

funeral

Mr. Pahary S. M. Yasser (Islamic Studies)

Website: www.islamimanihsan.com

- 1. Meaning Of Funeral**
- 2. Steps Of Funeral**
- 3. Significance Of Funeral**



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1. Meaning Of Funeral

- a. Mayyat / Mayyit / Death / Burial
- b. Every Soul Has To Taste Death
- c. Return To Allah
- d. Mortal Creatures



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2. Steps Of Funeral

1. Laa Ilaaha Illallaah

- a. (Muslim 916) Abu Sa'id Al-khudri Reported Allah's Messenger (S) As Saying: Exhort To Recite" There Is No God But Allah" To Those Of You Who Are Dying
- b. (Abu Dawood 3116) Narrated Mu'adh Bin Jabal : The Messenger Of Allah (S) As Saying: If Anyone's Last Words Are "There Is No God But Allah" He Will Enter Paradise.'
- c. (Muslim 927) Umar Reported Allah's Apostle (S) As Saying: The Dead Is Punished In The Grave Because Of Wailing On It.
- d. (Muslim 926) Anas B. Malik Reported Allah's Messenger (S) As Saying: Endurance Is To Be Shown At The First Blow.



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2. Steps Of Funeral

2. Surah Yaasin / Kissing Of Forehead / Tears

- a. (Bulugh Al Maram 537) (Abu Dawood 3121) Ma'qil Bin Yasar (Ra) Narrated That The Messenger Of Allah (S) Said: "Recite Yaaseen (Surah No. 36), Over Those Who Are Dying." Related By Abu Dawud, An-nasa'i And Ibn Hibban Graded It As Sahih
- b. (Nasai'i 1839, 1840) It Was Narrated From 'Aishah: That Abu Bakr Kissed The Prophet Between The Eyes When He Had Died.
- c. (Abu Dawood 3163) Narrated Aisha, Ummul Mu'minin: I Saw The Messenger Of Allah (S) That He Kissed Uthman Ibn Maz'un While He Was Dead, And I Saw That Tears Were Flowing (From His Eyes).



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2. Steps Of Funeral

3. Ghusl And Kafan

- a. (Abu Dawood 3118) Narrated Umm Salamah: When The Messenger Of Allah (S) Entered Upon Abu Salamah, His Eyes Were Fixedly Open. So He Closed Them.
- b. (Bukhariy 1253) Allah's Messenger (S) Came To Us When His Daughter Died And Said, "Wash Her Thrice Or Five Times Or More, If You See It Necessary, With Water And Sidr (Lote Tree) And Then Apply Camphor Or Some Camphor At The End; And When You Finish, Notify Me." So When We Finished It, We Informed Him And He Gave Us His Waist-sheet And Told Us To Shroud The Dead Body In It.
- c. (Abu Dawood 3145) Narrated Umm 'Atiyyah : The Messenger Of Allah (S) Said To Them While Washing Her Daughter: Begin With Her Right Side, And The Places Where The Ablution Is Performed.
- d. (Abu Dawood 3144) Umm 'Atiyyah : We Braided Her Hair In Three Plaits And Placed Them Behind Her Back, One Plait Of The Front Side And The Two Side Plaits.



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4. Men For Men, Women For Women

- a. (Abu Dawood 3140) Narrated Ali Ibn Abu Talib: The Prophet (S) (Said: Do Not Unveil Your Thigh, And Do Not Look At The Thigh Of The Living And The Dead.
- b. (Abu Dawood 3141) Narrated Aisha, Ummul Mu'minin: By Allah, We Did Not Know Whether We Should Take Off The Clothes Of The Messenger Of Allah (S) As We Took Off The Clothes Of Our Dead, Or Wash Him While His Clothes Were On Him. So They Stood Round The Prophet (S) And Washed Him While He Had His Shirt On Him. They Poured Water On His Shirt, And Rubbed Him With His Shirt And Not With Their Hands. 'Aisha Used To Say: If I Had Known Beforehand About My Affair What I Found Out Later, None Would Have Washed Him Except His Wives.
- c. (Abu Dawood 3161) Narrated Abu Hurayrah: The Messenger Of Allah (S) Said: He Who Washes The Dead Should Take A Bath, And He Who Carries Him Should Perform Ablution.
- d. According To The Malikis, Shafi'is And Hanbalis, It Is Permissible For A Husband To Wash His Deceased Wife But The Hanafis Deem It Prohibited.



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2. Steps Of Funeral

5. Kafan

- a. (Bukhariy 1264) Narrated `Aisha: Allah's Messenger (S) Was Shrouded In Three Yemenite White Suhuliya (Pieces Of Cloth) Of Cotton, And In Them There Was Neither A Shirt Nor A Turban."
- b. (Abu Dawood 3157) Narrated Layla Daughter Of Qa'if Ath-thaqafiyyah: I Was One Of Those Who Washed Umm Kulthum, Daughter Of The Prophet (S) When She Died. The Messenger Of Allah (S) First Gave Us Lower Garment, Then Shirt, Then Head-wear, Then Cloak (Which Covers The Whole Body), And Then She Was Shrouded In Another Garment. She Said: The Messenger Of Allah (S) Was Sitting At The Door, And He Had Shroud With Him. He Gave Us The Garments One By One.
- c. (Abu Dawood 3158) Narrated Abu Sa'id Al Khudri : The Messenger Of Allah (S) As Saying: The Best Of Your Perfumes Is Musk.



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6. Du'a And Respect

- a. (Muslim 919) Umm Salama Reported Allah's Messenger (S) As Saying: Whenever You Visit The Sick Or The Dead, Supplicate For Good Because Angels Say" Ameen" To Whatever You Say. She Added: When Abu Salama Died, I Went To The Messenger Of Allah (S) And Said: Messenger Of Allah, Abu Salama Has Died. He Told Me To Recite:" O Allah! Forgive Me And Him (Abu Salama) And Give Me A Better Substitute Than He." So I Said (This), And Allah Gave Me In Exchange Muhammad, Who Is Better For Me Than Him (Abu Salama).
- b. (Bukhariy 1327, 1328) Narrated Abu Huraira: Allah's Messenger (S) Informed About The News Of The Death Of An-najash (King Of Ethiopia) On The Day He Expired. He Said, "Ask Allah's Forgiveness For Your Brother. ".
- c. (Bukhariy 1310) Narrated Abu Sa'id Al-khudri: The Prophet (S) Said, "When You See A Funeral Procession, You Should Stand Up, And Whoever Accompanies It Should Not Sit Till The Coffin Is Put Down."
- d. (Abu Dawood 3199) Narrated Abu Hurayrah: The Prophet (S) Said: When You Pray Over The Dead, Make A Sincere Supplication For Him.



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2. Steps Of Funeral

7. Swalaat Janaza

- a. (Muslim 944) Abu Huraira Reported Allah's Apostle (S) As Saying: Make Haste At A Funeral; If The Dead Person Was Good, It Is A Good State To Which You Are Sending Him On; But If He Was Otherwise It Is An Evil Of Which You Are Ridding Yourselves.
- b. (Sunan An-nasa'i 1989) It Was Narrated That Abu Umamah Said: "The Sunnah, When Offering The Funeral Prayer, Is To Recite Umm Al-Qur'an) The Essence Of The Qur'an) Quietly In The First Takbir, Then To Say Three (More) Takbir And To Say The Taslim After The Last One."
- c. (1st Takbir: Thana + Faatiha. 2nd Takbir: Darood Ibrahim. 3rd Takbir: Du'a. 4th Takbir: Tasleem)



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2. Steps Of Funeral

8. Burial

- a. (Sunan Abi Dawud 3212) Narrated Al-bara' Ibn Azib: We Went Out With The Messenger Of Allah (S) To The Funeral Of A Man Of The Ansar, But When We Reached The Grave, The Niche In The Side Had Not Yet Been Made, So The Prophet (S) Sat Down Facing The Qiblah, And We Sat Down Along With Him.
- b. (Sunan An-nasa'i 2012, Muslim 967) It Was Narrated That Ibn 'Abbas Said: 'When The Messenger Of Allah Was Buried, A Red Velvet Cloak Was Placed Beneath Him.'
- c. (Sunan Abi Dawud 3220) Narrated Al-qasim Ibn Muhammad Ibn Abu Bakr: I Said To Aisha! Mother, Show Me The Grave Of The Messenger Of Allah (S) And His Two Companions (Allah Be Pleased With Them). She Showed Me Three Graves Which Were Neither High Nor Low, But Were Spread With Soft Red Pebbles In An Open Space. Abu 'Ali Said: It Is Said That The Messenger Of Allah (S) Is Forward, Abu Bakr Is Near His Head And 'Umar Is Near Is Feet. His Head Is At The Feet Of The Messenger Of Allah (S).



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9. Du'a

- a. (Sunan Abi Dawud 3237) Narrated Abu Hurairah: The Messenger Of Allah (S) Went Out To The Graveyard And Said: Peace Be Upon You, Inhabitants Of The Dwellings Who Are Of The Community Of The Believers. If Allah Wills We Shall Join You. (السَّلَامُ عَلَيْكُمْ دَارَ قَوْمٍ مُؤْمِنِينَ وَإِنَّا إِن شَاءَ) (اللَّهُ بِكُمْ لَاحِقُونَ)
- b. (Sunan Abi Dawud 3221) Narrated Uthman Ibn Affan: Whenever The Prophet (S) Became Free From Burying The Dead, He Used To Stay At Him (I.E. His Grave) And Say: Seek Forgiveness For Your Brother, And Beg Steadfastness For Him, For He Will Be Questioned Now.
- c. (Sunan An-nasa'i 2025, Muslim 954) **It Was Narrated From Jabir:** That The Prophet Prayed At The Grave Of A Woman After She Had Been Buried.
- d. (Bukhari 1321) **Narrated Ibn `Abbas:** Allah's Messenger (S) Passed By A Grave Of A Deceased Who Had Been Buried At Night. He Said, "When Was This (Deceased) Buried?" The People Said, "Yesterday." He Said, "Why Did You Not Inform Me?" They Said, "We Buried Him When It Was Dark And So We Disliked To Wake You Up." He Stood Up And We Lined Up Behind Him. (Ibn `Abbas Said): I Was One Of Them, And The Prophet (S) Offered The Funeral Prayer.



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2. Steps Of Funeral

10. Du'a

- a. (Tirmidhi 1038) Sa'eed bin Musayyab Narrated: "Umm Sa'd Died While The Prophet Was Absent. So When He Arrived He Performed Salat Over Her, And A Month Had Already Passed."
- b. (Tirmidhi 1037, An Nasa'i 2023, 2024) Ash-shaibani Narrated That: Ash-sha'bi Said: "I Was Informed By One Who Saw The Prophet: He (Pbuh) Saw A Solitary Grave, S He Lined His Companions (Behind Him) To Pray Over It." It Was Said To Him (Ash-sha'bi): "Who Informed You?" He Said: "Ibn Abbas." Abu 'Isaa Said That This Hadith Of Ibn Abbas Is Hasan Swahih (*قَالَ أَبُو عِيسَى حَدِيثُ ابْنِ عَبَّاسٍ حَدِيثٌ حَسَنٌ صَحِيحٌ*) ... Ahmad And Ishaq Said That He (The Prophet (S)) Performed Swalaat Janaaza For Him (The Dead Person) For 1 Month (Daily) (*قَالَ أَحْمَدُ وَإِسْحَاقُ يُصَلِّي عَلَى الْقَبْرِ إِلَى شَهْرٍ*).
- c. (Sunan Abi Dawud 3223) Narrated 'Uqbah Bin 'Amir: One Day The Messenger Of Allah (S) Went Out And Prayed Over The Martyrs Of Uhud Like His Prayer Over The Dead, And Then Returned.



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2. Steps Of Funeral

11. Du'a

- a. (Muslim 956) It Is Narrated On The Authority Of Abu Huraira That A Dark-complexioned Woman (Or A Youth) Used To Sweep The Mosque. The Messenger Of Allah (S) Missed Her (Or Him) And Inquired About Her (Or Him). The People Told Him That She (Or He) Had Died. He Asked Why They Did Not Inform Him, And It Appears As If They Had Treated Her (Or Him) Or Her (Or His) Affairs As Of Little Account. He (The Holy Prophet) Said: Lead Me To Her (Or His) Grave. They Led Him To That Place And He Said Prayer Over Her (Or Him) And Then Remarked: Verily, These Graves Are Full Of Darkness For Their Dwellers. Verily, The Mighty And Glorious Allah Illuminates Them For Their Occupants By Reason Of My Prayer Over Them.
- b. (Muslim 948) 'A'isha Reported Allah's Apostle (S) Saying: If A Company Of Muslims Numbering One Hundred Pray Over A Dead Person, All Of Them Interceding For Him, Their Intercession For Him Will Be Accepted.
- c. (Muslim 948) 'Abdullah B. 'Abbas Reported That His Son Died In Qudaid Or 'Usfan. He Said To Kuraib To See As To How Many People Had Gathered There For His (Funeral). He (Kuraib) Said: So I Went Out And I Informed Him About The People Who Had Gathered There. He (Ibn 'Abbas) Said: Do You Think They Are Forty? He (Kuraib) Said: Yes. Ibn 'Abbas Then Said To Them: Bring Him (The Dead Body) Out For I Have Heard Allah's Messenger (S) As Saying: If Any Muslim Dies And Forty Men Who Associate Nothing With Allah Stand Over His Prayer (They Offer Prayer Over Him), Allah Will Accept Them As Intercessors For Him.



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2. Steps Of Funeral

12. Plants

- a. (Bukhari 1361) Narrated Ibn `Abbas: The Prophet (S) Once Passed By Two Graves, And Those Two Persons (In The Graves) Were Being Tortured. He Said, "They Are Being Tortured Not For A Great Thing (To Avoid). One Of Them Never Saved Himself From Being Soiled With His Urine, While The Other Was Going About With Calumnies (To Make Enmity Between Friends). He Then Took A Green Leaf Of A Date-palm Tree Split It Into Two Pieces And Fixed One On Each Grave. The People Said, "O Allah's Messenger (S), Why Have You Done So?" He Replied, "I Hope That Their Punishment May Be Lessened Till They (The Leaf) Become Dry."
- b. (Sunan Abi Dawud 2017, Sunan An-nasa'i 2874, Bukhari 1833) Abu Huraira Said: '...Its (Macca) Trees Are Not To Be Cut, Its Game Is Not To Be Molested And The Things Dropped There Are To Be Picked Up Only By One Who Publicly Announces It. 'Abbas Or Al 'Abbas Suggested "Apostle Of Allaah (S) Except The Rush (Idhkhir - الإِنْخِرَ) (A Kind Of Fragrant Grass) For It Is Useful For Our Graves And Our Houses. The Apostle Of Allaah (S) Said "Except The Idhkhir."



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13. Family Relationship And Inappropriate Burial Time

- a. (Sunan Abi Dawud 3132) Narrated Abdullah Ibn Ja'far: The Messenger Of Allah (S) Said: Prepare Food For The Family Of Ja'far For There Came Upon Them An Incident Which Has Engaged Them.
- b. (Nasa'i 2013) 'Uqbah Bin 'Amir Al-juhani Said: "There Are Three Times At Which The Messenger Of Allah Forbade Us To Pray Or To Bury Our Dead: When The Sun Has Risen Fully Until It Is Higher, When It Reaches Its Zenith Until It Has Passed The Zenith, And When The Sun Starts To Set" (Sahib)
- c. (Nasa'i 2014) Jabir Said: "The Messenger Of Allah Delivered A Khutbah And Mentioned A Man Among His Companions Who Had Died And Had Been Buried At Night In A Shroud That Was Not Sufficient. The Messenger Of Allah Reprimanded Them, Telling Them Not To Bury A Person At Night Except In Cases Of Emergency."



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3. Significance Of Funeral

- a. Prepared For Death And Provision For Sharing Of Wealth
- b. Every Soul Must Taste Death
- c. Return To Your Lord In Content
- d. New Blessed Life In The Next World
- e. Everything Is Perishing Except The Face Of Allah
- f. Severe Test Of Qabr With The Three Questions
- g. No Doubt They Will See It With Certainty
- h. There Is No Fear On Them And They Are Not Sad
- i. Sight Of The Holy Prophet
- j. Beatific Vision Of Allah



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