

Curriculum Vitae**Paul Copan***Professor and Pledger Family Chair of Philosophy and Ethics**Palm Beach Atlantic University (West Palm Beach, FL)*

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Married to Jacqueline—with six children.

PROFESSIONAL EXPERIENCE**Palm Beach Atlantic University:** West Palm Beach, FL. Pledger Family Chair of Philosophy and Ethics/Professor, Philosophy and Ethics. Summer 2004 – Present.

- Promotion from Associate to Full Professor of Philosophy and Ethics. Spring 2008.

Oxford University, Wycliffe Hall. Oxford, England: Visiting Scholar (“Academic Visitor”), Hilary and Trinity terms, 2017.**Georgia Perimeter College:** Lawrenceville, GA: Adjunct Associate Professor of Philosophy. Fall 2003 – May 2004.**Bethel Seminary:** St. Paul, MN: Adjunct Associate Professor of Theology and Philosophy, Fall 2003 – March 2004.**Ravi Zacharias International Ministries:** Norcross, GA: Lecturer, Writer, Researcher: June 1998 – August 2003.**Alliance Theological Seminary:** Nyack, NY: Visiting Associate Professor of Christian Thought, January 2002 – January 2004—with subsequent lectures being given).**Trinity Evangelical Divinity School/Trinity International University:** Deerfield, IL, June 2000 – June 2003. Visiting Associate Professor (Philosophy of Religion/Systematic Theology).**Trinity Evangelical Divinity School/Trinity International University:** Deerfield, IL, September 1996 - May 1998. Adjunct Assistant Professor (Philosophy of Religion/Systematic Theology).

First Presbyterian Church: Schenectady, NY, August 1989 – December 1995.
Pastoral Staff.

EDUCATION

Marquette University, Milwaukee, Wisconsin. January 1996 – May 2000. Ph.D. in philosophy.

Emphasis: Philosophy of Religion.

Dissertation Topic: “The Moral Dimensions of Michael Martin’s Atheology: A Critical Assessment”

Trinity International University, Deerfield, Illinois. September 1985 - June 1988;
M.Div. Diploma in Divinity.

Trinity International University, Deerfield, Illinois. March 1986 - December 1987;
M.A. Diploma in Philosophy of Religion. Thesis topic: “The Impossibility of an Infinite Temporal Regress of Events.”

Columbia International University, Columbia, South Carolina. September 1980 - June 1984; B.A. Diploma in Biblical Studies.

PUBLICATIONS

I. AUTHORED BOOKS

1. “True for You, But Not for Me”: Deflating the Slogans That Leave Christians Speechless. Minneapolis: Bethany House, 1998.

- Electronic version available through Olive Tree Software
(<http://www.olivetree.com/store/catalog/True-For-You-But-Not-For-Me-by-Paul-Copan-p-16853.html>) (January 2007).

2. *Is Everything Really Relative?* Norcross, GA: RZIM, 1999.

3. “That’s Just Your Interpretation”: Responding to Skeptics Who Challenge Your Faith. Grand Rapids: Baker, 2001.

- Russian translation completed September 2003: Это Просто Ваше Толкование.

4. (With William Lane Craig), *Creation Out of Nothing: A Biblical, Philosophical, and Scientific Exploration.* Grand Rapids/Leicester, U.K: Baker/Apollos, 2004.

- Published by OM-Authentic Books, Secunderabad, India (2007).

5. ***“How Do You Know You're Not Wrong?”: Responding to Objections that Leave Christians Speechless.*** Grand Rapids: Baker, 2005.

6. (With Mark Linville) ***What Is Truth?*** Series edited by Danielle DuRant. Downers Grove, IL: InterVarsity Press, 2007.

7. ***Loving Wisdom: Christian Philosophy of Religion.*** St. Louis: Chalice Press, 2007.

- ***Loving Wisdom, 2nd Edition:*** Grand Rapids: Eerdmans, 2018.

8. ***When God Goes to Starbucks: A Guide to Everyday Apologetics.*** Grand Rapids: Baker, 2008.

- Korean translation, completed March 2013. ***기독교에 관한 뜨거운 감자: 까다로운 질문에 대한 속 시원한 답변들.*** Seoul, S. Korea: Holy Wave Publishing Company.
<http://www.yes24.com/24/Goods/7244885?Acode=101>
(www.hwpbooks.com)

9. ***“True For You, But Not for Me”: Overcoming Common Objections to Christian Faith.*** Completely revised and expanded **second edition.** Minneapolis: Bethany House, 2009.

- Translation into Finnish: *Totta Sinulle, El Minulle.* Helsinki: Päivä 2016.
- Translation into Romanian. Contracted with Life Publishers International (Missouri), 2017.

10. ***Is God a Moral Monster? Making Sense of the Old Testament God.*** Grand Rapids: Baker, 2011.

- Portuguese translation completed October 2011: *O Deus da Bíblia é Cruel?* Alétheia Editores.
- Indonesian translation completed April 2015. *Memahami Allah Perjanjian Lama.* Literatur Saat (Egypt).
- Translation into Finnish. September 2016. *Onko Jumala moraalihirviö.*
- Korean translation completed April 2017. Christian Literature Center (Seoul, South Korea).
- Translation into Arabic. Eagles Group (Egypt). Contracted April 2015.
- Translation into Hebrew (electronic format). Contracted March 2016.
- **2nd edition, scheduled for 2019.**

11. (With J. Robertson McQuilkin). ***An Introduction to Biblical Ethics: Walking in the Way of Wisdom.*** Downers Grove, IL: InterVarsity Press, 2014.

- Indonesian translation, contracted 2013.

12. (With Kenneth D. Litwak). *The Gospel in the Marketplace of Ideas: Paul's Mars Hill Experience for Our Pluralistic World*. Downers Grove, IL: InterVarsity Press, 2014.
13. (With Matthew Flannagan). *Did God Really Command Genocide? Coming to Terms with the Justice of God*. Grand Rapids: Baker, 2014.
- Translation into Arabic. Eagles Group (Egypt). Contracted April 2015.
14. *A Little Book for New Philosophers: Why and How To Study Philosophy*. Downers Grove, IL: IVP Academic, 2016.
- Translation into Indonesian. Literatur Perkantas (Indonesia). Contracted August 2017.
15. (With Douglas Jacoby). *Origins: Navigating Genesis 1-11*. New York: Morgan James Publishers. Forthcoming, 2018.
16. (With Tim Sotos). *Leading from Scripture: Biblical Voices for Today's Influencers*. Self-Published. Forthcoming, 2018.

II. EDITED BOOKS

1. *Will the Real Jesus Please Stand Up? A Debate Between William Lane Craig and John Dominic Crossan*. Grand Rapids: Baker, 1998. Contributions from William Lane Craig, John Dominic Crossan, Ben Witherington, Craig Blomberg, Marcus Borg, and Robert Miller.
- Translation into Spanish (July 2005): *Un Supulcro Vacío* (Madrid).
 - Translation into Korean (2010): Numen Press.
 - Translation into Portuguese, *O Jesus Dos Evangelhos Mito Ou Realidade?* (2012). Sao Paolo, Brazil: Vida Nova
2. (With Ronald K. Tacelli): *Jesus' Resurrection: Fact or Figment? A Debate on the Resurrection Between William Lane Craig and Gerd Lüdemann*. Downers Grove, IL: InterVarsity Press, Fall 2000.
- Electronic version with Logos Research Systems (January 2007).
3. (With Craig A. Evans): *Who Was Jesus? A Jewish-Christian Discussion*. Louisville: Westminster John Knox Press, 2001.
4. (With Paul K. Moser): *The Rationality of Theism*. London: Routledge, 2003.

5. (With Stan Wallace and Scott Luley): *Philosophy: Christian Approaches in the New Millennium*. Dallas/Atlanta: CLM/RZIM, 2003.

6. (With Scott Luley and Stan Wallace), *Science: Christian Approaches in the New Millennium*. Dallas/Atlanta: CLM/RZIM, 2003.

7. General editor, *RZIM Critical Question Booklet Series* in philosophy and apologetics (1999 - 2003). Contributors to the series include noted philosophers, biblical scholars, and theologians: Paul K. Moser, William Lane Craig, J. P. Moreland, Charles Taliaferro, Mark Linville, Darrell Bock, Scot McKnight, Paul Chamberlain, Klaus Issler, David Clark, James Beilby.

8. (With Chad Meister) *The Routledge Companion to Philosophy of Religion*. London: Routledge, 2007.

- Selected for the Library Project by the International Society for Science and Religion (in Cambridge), December 2009.
- Second (updated and expanded) edition. September 2012.

9. (With Chad Meister) *Philosophy of Religion: Classic and Contemporary Issues*. Oxford: Blackwell, 2007.

- Translation into Turkish (forthcoming October 2015).

10. (With J.P. Moreland, Ted Cabal, Ray Clendenen, Chad Brand) *The Apologetics Study Bible: A Guide to Defending the Christian Faith*. Nashville: B&H Academic, 2007.

- Translation into Spanish: *Biblia de Estudio de Apologética*. Nashville: B&H Academic, 2011.
- Translation into Arabic. Contracted 2015.

11. (With William Lane Craig) *Passionate Conviction: Contemporary Discourses on Apologetics*. Nashville: B&H Academic, 2007.

12. (With William Lane Craig) *Contending with Christianity's Critics: Answering the New Atheists and Other Objectors*. Nashville: B&H Academic, 2009.

13. (With William Lane Craig). *Come Let Us Reason: New Essays in Christian Apologetics*. Nashville: B&H Academic, 2012.

14. (With Jeremy Evans and Heath Thomas). *Holy War in the Bible: Christian Morality and an Old Testament Problem*. Downers Grove, IL: IVP Academic, 2013.

15. (With Tremper Longman, Michael Strauss, and Christopher Reese). *Dictionary of Christianity and Science*. Grand Rapids: Zondervan, 2017.

16. *The Kalām Cosmological Argument: Philosophical Arguments for the Finitude of the Past*. New York: Bloomsbury, 2017.

17. *The Kalām Cosmological Argument: Scientific Evidence for the Beginning of the Universe*. New York: Bloomsbury, 2017.

18. (With Christopher Reese): *Three Views on Christianity and Science*. Grand Rapids: Zondervan, 2019. Contributors: Michael Ruse, Alister McGrath, Stephen Meyer.

19. (With Charles Taliaferro): *The Naturalness of Belief: New Essays on Theism's Rationality*. Lanham, MD: Lexington Press (Rowman & Littlefield), 2019.

III. ARTICLES, CHAPTERS, ENTRIES, ETC.

1. "Is *Creatio ex nihilo* a Post-Biblical Invention? A Response to Gerhard May's Proposal," *Trinity Journal* 17 NS (Spring 1996): 77-93.
2. "The Presumptuousness of Atheism." *Christian Research Journal* (Spring 1996): 8.
3. "Correspondence or Coherence? The Truth About Kant," *Dialogue* 40 (October 1997): 10-18.
4. "Augustine and the Scandal of the North African Catholic Mind," *Journal of the Evangelical Philosophical Society* 41 (June 1998): 287-95.
5. "Introduction." In *Will the Real Jesus Please Stand Up? A Debate Between William Lane Craig and John Dominic Crossan*. Edited by Paul Copan. Grand Rapids: Baker, 1998.
6. *Is Everything Really Relative? Examining the Assumptions of Relativism and the Culture of Truth Decay*. Atlanta: RZIM, 1999. (This is a booklet on relativism for undergraduate university audience)
Czech translation (2003): *Je všechno opravdu relativní?*
6. "Is Michael Martin a Moral Realist? *Sic et Non*." *Philosophia Christi* NS 1/2 (1999): 45-72.
7. "Atheistic Goodness Revisited: A Personal Reply to Michael Martin," *Philosophia Christi* NS 2/1 (2000): 91-104.
8. "Introduction" (with Ron Tacelli). In *Jesus' Resurrection: Fact or Figment? A Debate on the Resurrection Between William Lane Craig and Gerd Lüdemann*. Edited by Paul Copan and Ronald K. Tacelli. Downers Grove, IL: InterVarsity Press, 2000. Pages 7-28.
9. "Jonathan Edwards' Philosophical Influences: Lockean or Malebranchean?" *Journal of the Evangelical Theological Society* 44 (March 2001): 107-24.

10. "Who Are *You* To Judge Others? In Defense of Making Moral Judgments." *Areopagus Journal* 1/3 (July 2001): 30-35.
11. "Introduction" in *Who Was Jesus? A Jewish-Christian Discussion*. Edited by Paul Copan and Craig A. Evans. Louisville: Westminster John Knox Press, 2001. Pages 1-11.
12. (With William Lane Craig), "Craftsman or Creator? An Examination of the Mormon Doctrine of Creation and a Defense of *Creatio ex Nihilo*" *The New Mormon Challenge*. Edited by Francis J. Beckwith, Carl Mosser, and Paul Owen Grand Rapids: Zondervan, 2002. Pages 95-152.
13. "Introduction" (with Paul K. Moser). In *The Rationality of Theism*, Edited by Paul Copan and Paul K. Moser. London: Routledge, 2003. Pages 1-14.
14. "The Moral Argument." In *The Rationality of Theism* Paul Copan and Paul K. Moser. London: Routledge, 2003. Pages 149-74.
Reprinted in *The Philosophy of Religion Reader*. Edited by Chad V. Meister. London: Routledge, 2008. Chapter 29.
15. "Christophobia: Confronting the Problem of Religious Discrimination on Campus." *Christian Research Journal* 26/1 (July 2003): 42-50.
16. "How Can God Be Three and One?" *Apologia* 1/3 (July-September 2003): 16-22. (Published in India).
17. "Human Nature and the Search for God." In *Philosophy: Christian Approaches in the New Millennium*. Edited by Paul Copan, Stan Wallace, and Scott Luley Dallas/Atlanta: CLM/RZIM, 2003. Pages 149-68.
18. "Original Sin and Christian Philosophy." *Philosophia Christi*, New Series, 5/2 (2003): 519-34.
19. "A Moral Argument." In *To Every One an Answer: A Case for the Christian Worldview: Essays in Honor of Norman L. Geisler*. Edited by Francis Beckwith, William Lane Craig, and J. P. Moreland. Downers Grove, IL.: InterVarsity Press, 2004. Pages 108-23.
 - Spanish Translation: ¿Cómo se sabe que el cristianismo es verdadero?, Barcelona, Básicos Andamio. Contracted 2008.
20. "Influential Books" entry in *Indelible Ink*, ed. Scott Larsen. Waterbrook Press, 2003.
21. "Morality and Meaning Without God: Another Failed Attempt." *Philosophia Christi* New Series 6/2 (2004): 295-304.

22. “David Hume and the Moral Argument.” In *In Defense of Natural Theology: A Post-Humean Assessment*. Edited by Douglas R. Groothuis and James R. Sennett. Downers Grove, IL: InterVarsity Press, 2005. Pages 200-25.
23. “The Days of Creation: An Old-Earth View” (a dialogue with Dr. John MacArthur, who will take the young-earth position). *Areopagus Journal* 5/2 (March-April 2005): 15, 17, 19.
24. “Creation *ex Nihilo* or *ex Materia*? A Critique of the Mormon Doctrine of Creation.” *The Southern Baptist Journal of Theology* 9/2 (Summer 2005): 32-54.
25. “The Necessity of God”: Critical review of Michael Martin and Ricki Monnier, eds., *The Impossibility of God* (Amherst, N.Y.: Prometheus, 2003). *Christian Research Journal* 28/3 (2005): 46-48.
26. “Divine Narcissism? A Further Defense of God’s Humility,” *Philosophia Christi* n.s. 8 (January 2006): 313-325.
27. “Why Science Can’t Explain Morality.” Critical Review of Michael Shermer, *The Science of Good and Evil* (New York: Owl Books, 2004). *Christian Research Journal* 29/6 (2006): 44-6.
28. “The Moral Argument.” In *Philosophy of Religion: Classic and Contemporary Issues*. Edited by Paul Copan and Chad Meister. Oxford: Blackwell, 2007.
29. Interview for chapter in **Lee Strobel**, *The Case for the Real Jesus*. Grand Rapids: Zondervan, 2007. Ch. 6.
30. “The Moral Argument.” In *The Routledge Companion to Philosophy of Religion*. Edited by Paul Copan and Chad Meister. London: Routledge, 2007.
31. Essays in *The Apologetics Study Bible*. Edited by Ted Cabal, Paul Copan, J.P. Moreland, et al.. Nashville: B&H Publishing, 2007.
- “Can Something Be True For You and Not Me?”
 - “Who are You to Judge Others?”
 - “Isn’t That Just Your Interpretation?”
 - “But Isn’t Christianity Intolerant?”
 - “Does the Moral Argument Show there is a God?”
 - “What is Natural Law?”
 - CHART: “Naturalism & Theism Compared”
 - “How Should We Handle Unresolved Questions About the Bible?”
 - “Does the New Testament Misquote the Old Testament?”
 - “Why Would a Good God Send People to an Everlasting Hell?”
 - “Aren’t Religious Beliefs Just Reflecting Where One Was Raised?”

- “Does the Bible Teach Reincarnation?”
- “If God Made the Universe, Who Made God?”

32. “The Moral Argument.” In *Passionate Conviction: Contemporary Discourses on Apologetics*. Edited by Paul Copan and William Lane Craig. Nashville: B&H Publishing, 2007.

33. “Can Something Be True for You, But Not for Me?” In *Is Jesus Alive Today? The Evidence and Why It Matters*. Edited by Jeremy R. Howard. Nashville: Holman Publishers, 2007. Pages 52-53.

34. “Does Religion Originate in the Brain?” *Christian Research Journal* 31/2 (2008): 32-40.

35. “Is Yahweh a Moral Monster? The New Atheists and Old Testament Ethics.” *Philosophia Christi* n.s. 10/1 (2008): 7-37.

36. “Following the Unique Christ in a Pluralistic World.” *Enrichment Journal* (Fall 2008) 41-52.

- Reprinted as “When an Elephant Isn’t an Elephant,” *Enrich* (Fall 2009): 12-15, 17-19.

37. “God, Naturalism, and the Foundations of Morality.” In *The Future of Atheism: Alister McGrath and Daniel Dennett in Dialogue*. Edited by Robert Stewart. Minneapolis: Fortress Press, 2008. Pages 146-61.

- Appears as “The Moral Argument” in Chad Meister and Khaldoun Sweis, eds. *Christian Apologetics: An Anthology of Primary Sources*. Grand Rapids: Zondervan, 2012.

38. “Hateful, Vindictive Psalmists? Interpreting the Imprecatory Psalms.” *Christian Research Journal* 31/5 (2008): 50-51.

43. “Rediscovering Apologetics,” *Leadership Journal* (Fall 2008): 61.

44. “A Friendly Response to N.T. Wright: Comments and Questions on *Evil and the Justice of God*.” *Philosophia Christi* n.s. 10/2 (2008): 451-60.

37. “How Do You Know You’re Not Wrong? A Response to Skepticism.” *Engage Journal* [India] (Oct.-Dec. 2008).

39. “Is the Trinity a Logical Blunder? God as Three and One.” In *Contending with Christianity’s Critics: Answering the New Atheists and Other Objectors*. Edited by Paul Copan and William Lane Craig. Nashville: B&H Academic, 2009. Pages 205-17.

40. "Did God Become a Jew? Making Sense of the Incarnation." In *Contending with Christianity's Critics: Answering the New Atheists and Other Objectors*. Edited by Paul Copan and William Lane Craig. Nashville: B&H Academic, 2009. Pages 218-32.
41. "Yahweh Wars and the Canaanites: Divinely Mandated Genocide or Corporate Capital Punishment?" *Philosophia Christi* 11/1 (2009): 73-90.
42. "Are Old Testament Laws Evil?" In *God Is Great, God Is Good: Facing New Challenges to Belief in God*. Edited by Chad Meister and William Lane Craig. Downers Grove, IL: InterVarsity Press, 2009. Pages 134-54.
43. "If You Cannot Scientifically Prove Your Belief, Is It Meaningless?" *Enrichment Journal* (Spring 2010): 122-7.
45. "A Time To Speak: Homosexuality, Contemporary Culture, and Christian Engagement." In *The Complete Christian Guide to Understanding Homosexuality: A Biblical Perspective on the Issues, the Questions, and the Challenges*. Edited by Joe Dallas and Nancy Heche. Eugene, OR: Harvest House, 2010. Pages 51-75.
46. "The Moral Argument." In *Evidence for God: 50 Arguments for Faith from the Bible, History, Philosophy, and Science*. Edited by William A. Dembski and Michael R. Licona. Grand Rapids: Baker, 2010. Pages 20-23.
47. "How Could God Command the Killing of the Canaanites?" *Enrichment Journal* (Fall 2010): 138-43.
48. "Slavery and Scripture: Some Personal Reflections." In *Is God Just a Human Invention? And Seventeen Other Questions Raised by the New Atheists*, by Sean McDowell and Jonathan Morrow. Grand Rapids, Kregel, 2011. Pages 156-7.
49. "Does the Old Testament Endorse Slavery? An Overview." *Enrichment Journal* (Spring 2011): 108-110
50. "The Moral Argument." In *The Cambridge Dictionary of Christian Theology*. Edited by David Fergusson, Karen Kilby, Ian McFarland, and Iain Torrance. Cambridge: Cambridge University Press, 2011.
51. "Does the Old Testament Endorse Slavery? The Difficult Texts." *Enrichment Journal* (Summer 2011): 124-7.
52. (With Matthew Flannagan): "Was Israel Commanded To Commit Genocide?" *Christian Research Journal* 34/5 (2011): 6-7.
53. "Why Is the New Testament Silent on Slavery—Or Is It?" *Enrichment Journal* (Fall 2011).

54. "Christian Intellectuals Serving the Church," in ***Think Christianly: Looking at the Intersection of Faith and Culture***. Edited by Jonathan Morrow. Grand Rapids: Zondervan, 2012. Pages 90-91.
55. "Is Naturalism a Simpler Explanation Than Theism?" *Enrichment Journal* (Winter 2012): 108-11
56. "Does the Old Testament Endorse Slavery?" in ***Come Let Us Reason: New Essays in Christian Apologetics***. Edited by Paul Copan and William Lane Craig. Nashville: B&H Academic, 2012. Pages 251-266.
57. "If God Made the Universe, Who Made God?" *Enrichment Journal* (Spring 2012).
58. "The Naturalists Are Declaring the Glory of God: Discovering Natural Theology in the Unlikeliest Places," in ***Philosophy and the Christian Worldview: Analysis, Assessment and Development***. Edited by David Werther & Mark D. Linville. New York: Continuum, 2012. Pages 50-70.
59. "Is God Just a Psychological Crutch for the Weak?" *Enrichment Journal* (Summer 2012).
60. "Bioethics." In ***The Routledge Companion to Theism***. Edited by Charles Taliaferro, Victoria Harrison, and Stewart Goetz. London: Routledge, 2012. Pages 515-527.
61. "Is Religious Belief Just a Brain Function?" *Enrichment Journal* (Fall 2012).
62. "Richard Dawkins, Naturalism, and God's Goodness," *Dialogue* (UK) 39 (Nov. 2012): 33-37.
63. "A Protestant Perspective on Human Dignity." In ***Human Dignity in Bioethics: From Worldviews to the Public Square***. Edited by Stephen C. Dilley and Nathan J. Palpant. London: Routledge, 2013. Pages 67-85.
64. "If God's Creation Was 'Very Good,' How Could Evil Arise?" *Enrichment Journal* (Winter 2013): 24-28.
65. "Why the World Is Not Religiously Ambiguous: A Critique of Religious Pluralism." In ***Can Only One Religion Be True?*** Edited by Robert Stewart. Minneapolis: Fortress Press, 2013. Pages 139-62.
66. "Primeval Sin: How Evil Emerged in a Very Good Creation," in ***God and Evil: The Case for God in a World Filled with Pain***. Edited by Chad V. Meister and Jamie Dew. Downers Grove, IL: InterVarsity Press, 2013. Pages 109-23.

67. "Original Sin" in *God and Evil: The Case for God in a World Filled with Pain*. Edited by Chad V. Meister and Jamie Dew. Downers Grove, IL: InterVarsity Press, 2013. Pages 124-37.
68. "Did the New Testament Writers Misquote the Old Testament?" *Enrichment Journal* (Spring 2013).
69. (With Matthew Flannagan) "The Ethics of 'Holy War' for Christian Morality and Theology," in *Holy War in the Bible: Christian Morality and an Old Testament Problem*. Edited by Jeremy Evans, Heath Thomas, and Paul Copan. Downers Grove, IL: IVP Academic, 2013. Pages 199-237.
69. "Grounding Human Rights: Naturalism's Failure and Biblical Theism's Success," in *Legitimizing Human Rights*. Edited by Angus Menuge. Applied Legal Philosophy Series. Aldershot, UK: Ashgate, 2013. Pages 11-31.
70. (With Matthew Flannagan) "Does the Bible Condone Genocide?" in *In Defense of the Bible*. Edited by Steven Cowan and Terry Wilder. Nashville: B&H Academic, 2012. Pages 297-334.
- Published in the Supplement of *Theofilos* (Norway) 6, no 2 (2014): 356-382.
71. "Ethics Needs God." In *Debating Christian Theism*. Edited by J.P. Moreland, Chad V. Meister, Khaldoun Sweis. Oxford: Oxford University Press, 2013. Pages 85-100.
72. "Atheism and the Burden of Proof," *Enrichment Journal* (Summer 2013): 26-29.
73. "Is It Wrong to Believe Without Evidence?" *Enrichment Journal* (Fall 2013): 38-41.
74. "Since What May Be Known About God is Plain to Them," in *Loving God with Your Mind: Essays in Honor of J.P. Moreland*. Edited by Richard Davis and Paul Gould. Chicago: Moody Press, 2013. Pages 111-27.
75. "'It's All Relative' and Other Such Absolute Statements: Assessing Relativism," *Enrichment Journal* (Winter 2014): 24-29.
76. "The Greatest Good for the Greatest Number? Assessing Utilitarianism," *Enrichment Journal* (Spring 2014): 27-31.
77. "Is Ethics Just Doing What I Want? An Assessment of Egoism," *Enrichment Journal* (Summer 2014): 25-31.
78. "'My Genes Made Me Do It': Is Ethics Based on Biological Evolution?" *Enrichment Journal* (Fall 2014): 24-27.
79. "Jesus-Shaped Cultures: How Faithful Christians Have Transformed Societies," *Christian Research Journal* 37 (2014): 42-47.

80. "The Seven Deadly Sins and the Path to Virtuous Character," *Christian Research Journal* 38, no. 2 (2015): 19-23.
81. "Biblical Perspectives on Ethics for the 21st Century," in *Transformed from Glory to Glory: The Legacy of J. Robertson McQuilkin*, Edited by Chris Little. Littleton, CO: CLC International, 2015. Pages 201-220.
82. (With Matthew Flannagan) "Old Testament Ethics," *Lexham Bible Dictionary* (Online with Logos): <http://www.lexhambibledictionary.com/>.
83. "Why Are Christians Divided by Denominations?" *Enrichment Journal* (Spring 2015): 26-30.
84. "BFFs (Best Friends First): Honoring God in Dating and Romance," *Christian Research Journal* 39, 3 (2015): 30-35
85. "R-Rated: Preaching the Wrathful Passages of the OT." *Preaching Today* (August 2015)
86. "'Prove to Me That God Exists': Getting Clear on Atheism, Agnosticism, and a Few Other Matters." *The City* 8, no. 2 (Winter 2015): 31-40 (Houston Baptist University journal).
87. "A Bird's-Eye View of the Apologetic Landscape." *The Christian Research Journal* 39 (2015): 55-56.
88. "Preaching About Suffering and Preaching to the Suffering," *Preaching Today* (August 2016): <http://www.preachingtoday.com/skills/2016/august/preaching-about-suffering-and-preaching-to-suffering.html>.
89. "Just War in an Age of Terror? Issues and Options in Theological Ethics." *Philosophia Christi* 16/1 (2016): 101-109.
90. Articles in *The Dictionary of Christianity and Science*, Eds. Tremper Longman, Paul Copan, et al. Grand Rapids: Zondervan, 2017. Entries:
- "Deism" (pp. 172-3)
 - "Incarnation" (pp. 375-7)
 - "Trinity" (pp. 663-5)
91. "The Moral Argument" in *Philosophy: Religion*. Macmillan Interdisciplinary Handbooks: Philosophy Series. Edited by Donald M. Borchart. Farmington Hills, MI: Macmillan Reference USA/Gale, a Cengage Company, 2017. Pages 97-115.
92. With Jeremy McKeen: "Preaching Behind the Scenes" *Preaching Today* (March 2017): <http://www.preachingtoday.com/skills/2017/march/preaching-behind-scenes.html>

93. “Learn How (Not) To Doubt,” *The Gospel Coalition* (April 17, 2017): <https://www.thegospelcoalition.org/article/learn-how-not-to-doubt>.
94. “Philosophy,” in Harry S. Stout, Kenneth P. Minkema, and Adriaan Neele, eds. *The Encyclopedia of Jonathan Edwards*. Grand Rapids: Eerdmans, 2017. Pages 442-4.
95. “Is God Arrogant and Egotistical?” in Ted Cabal, Paul Copan, et al. *The Apologetics Study Bible*, 2nd edition. Nashville: B&H Academic, 2017. Page 859.
96. “The Biblical Worldview Context for Religious Liberty,” in *Religious Liberty: Its Nature, Scope, and Limits*. Edited by Angus Menuge. London: Routledge, 2017. Pages 11-33.
97. “Introduction,” in *The Kalām Cosmological Argument: Philosophical Arguments for the Finitude of the Past*. Edited by Paul Copan with William Lane Craig. New York: Bloomsbury, 2017. Pages 1-12.
98. “Introduction,” in *The Kalām Cosmological Argument: Scientific Evidence for the Beginning of the Universe*. Edited by Paul Copan with William Lane Craig. New York: Bloomsbury, 2017. Pages 1-12
99. “Greg Boyd’s Misunderstanding of the Warrior God,” *The Gospel Coalition*, Jan. 29, 2018: <https://www.thegospelcoalition.org/reviews/crucifixion-warrior-god-greg-boyd/>.
100. Articles in *The Holman Worldview Study Bible*, ed. David S. Dockery. Nashville: B&H Academic, 2017.
- “Pantheism and Panentheism,”
 - “The Incompatibility of Different Theisms”
101. “Craig, William Lane” in *Christian Apologists and Their Critics*, eds. Robert Stewart and R. Douglas Geivett. Oxford: Wiley-Blackwell, 2018.
102. Lead Editor (with Chad Bogosian): Theme Issue: “Peer Disagreement,” *Philosophia Christi*. www.epsociety.org.
103. (With Thom Wolf), “Reinforcing the Moral Argument: Appealing to the Historical Impact of the Christian Faith.” In *The New Theists: An Invitation to Talk about God*, eds. Kevin Vallier and Joshua Rasmussen. London: Routledge: 2019.
104. (With Jeremiah Johnston), “The Cultural Implications of Theism versus Naturalism.” In Paul Copan and Charles Taliaferro, eds. *The Naturalness of Belief: New Essays on Theism’s Rationality*. Lanham, MD: Lexington Press (Rowman & Littlefield), 2019.

IV. REVIEWS

1. *All God's Children and Blue Suede Shoes* by Kenneth Myers, (Wheaton, Ill.: Crossway Books). *Religious and Theological Studies Fellowship Bulletin* (February 1994).
2. *The Myth of Certainty* by Daniel Taylor (Grand Rapids: Zondervan, 1992). *Religious and Theological Studies Fellowship Bulletin* (April 1994).
3. *Twilight of a Great Civilization* by Carl F.H. Henry, (Wheaton, Ill.: Crossway Books, 1987). *Religious and Theological Studies Fellowship Bulletin* (April 1994).
4. *Reasonable Faith: Basic Christian Apologetics* by Winfried Corduan (Nashville: Broadman & Holman, 1993). *Trinity Journal* NS 15 (Fall 1994): 266-69.
5. *The Savior of Science* by Stanley L. Jaki (Washington: Regnery, 1988). *Religious and Theological Studies Fellowship Bulletin* (January/February 1995): 20-21.
6. *Gods of This Age or God of the Ages?* by Carl F.H. Henry (Nashville: Broadman & Holman, 1994). *Trinity Journal* 16 NS (Spring 1995): 120-23.
7. *The Left Hand of Creation: The Origin and Evolution of the Expanding Universe* by John Barrow and Joseph Silk (New York: Oxford University Press, 1993). *Perspectives on Science and the Christian Faith* 47/2 (June 1995): 136.
8. *The Origin of the Universe and the Origin of Religion* by Fred Hoyle (Moyer Bell Press, 1993). *Perspectives on Science and the Christian Faith* 47 (September 1995): 210-211.
9. *Creatio ex Nihilo: The Doctrine of 'Creation out of Nothing' in Early Christian Thought* by Gerhard May, (Edinburgh: T&T Clark, 1994). *Perspectives on Science and the Christian Faith* 47 (September 1995): 208-209.
10. *Models for Scripture* by John Goldingay (Grand Rapids: Eerdmans, 1994). *Trinity Journal* 16 NS (Fall 1995): 255-259.
11. *Handbook of Christian Apologetics* by Peter Kreeft and Ronald K. Tacelli, (Downers Grove, Ill.: InterVarsity Press, 1994). *Christian Scholar's Review* 24 (1995): 374-76.
12. *The Christ: A Critical Review of the Evidence of His Existence* John E. Remsberg, (Prometheus Press, 1994). *Perspectives in Science and the Christian Faith* 47 (December 1995): 279-80.

13. *The Creation Hypothesis* edited by J.P. Moreland (Downers Grove, Ill.: InterVarsity Press, 1994). *Journal of the Evangelical Theological Society* 38 (December 1995): 622-4.

14. *River out of Eden* by Richard Dawkins (New York: Basic, 1995). *Perspectives on Science and the Christian Faith* 48 (March 1996): 57.

15. *Making Sense of Your Freedom* by James Felt (Ithaca, N.Y.: Cornell University Press, 1994). *Review of Metaphysics* 49 (March 1996): 651-3.

16. *Jesus Under Fire: Modern Scholarship Reinvents the Historical Jesus* edited by Michael J. Wilkins and J.P. Moreland (Zondervan, 1995). *Trinity Journal* 17 NS (Spring 1996): 98-101.

17. *In the Beginning* by John Gribbin, (Boston: Little, Brown and Company, 1995). *Perspectives on Science and the Christian Faith* 48 (June 1996): 120.

18. *Creation and Time* by Hugh Ross (Colorado Springs: Navpress, 1994). *Journal of the Evangelical Theological Society* 39 (June 1996): 307-8.

19. *Assessing the New Testament Evidence for the Historicity of the Resurrection of Jesus* by William Lane Craig (Lewiston, N.Y.: Edwin Mellen Press, 1989). *Evangelical Quarterly* 68 (July 1996): 247-8.

20. *God, the Big Bang, and Stephen Hawking: An Exploration into Origins* by David Wilkerson (Monarch, 1993). *Perspectives on Science and the Christian Faith* 48 (December 1996): 261.

21. *Genesis Unbound: A Provocative New Look at the Creation Account* by John H. Sailhamer (Multnomah, 1996). *Perspectives on Science and the Christian Faith* 49 (March 1997): 64-5.

22. *God Without the Supernatural: A Defense of Scientific Theism* by Peter Forrest (Ithaca, N.Y.: Cornell University Press, 1996). *Perspectives in Science and the Christian Faith* 49 (June 1997): 129-30.

23. *The Nature of Space and Time* by Stephen Hawking and Roger Penrose (Princeton, N.J.: Princeton University Press, 1996). *Perspectives on Science and the Christian Faith* 49 (September 1997): 203.

24. *Reasoning and Rhetoric in Religion* by Nancey C. Murphey, (Harrisburg, Pa.: Trinity Press International, 1994). *Journal of the Evangelical Theological Society* 40 (September 1997): 496-9.

25. *The Christian Doctrine of God: One Being, Three Persons* by Thomas F. Torrance, (Edinburgh: T&T Clark, 1996). *Trinity Journal* 18 (Fall 1997): 245-49.

26. *The Trinity in a Pluralistic Age* edited by Kevin J. Vanhoozer (Grand Rapids: Eerdmans, 1997). *Trinity Journal* 18 (Fall 1997): 249-52.
27. *God, Philosophy, and Academic Culture* edited by William J. Wainwright (Atlanta: Scholar's Press, 1996). *Perspectives on Science and the Christian Faith* 50 (March 1998): 70-1.
28. *Religion and Creation* by Keith Ward (Oxford: Clarendon Press, 1996). *Christian Scholar's Review* 27 (Spring 1998): 363-4.
29. *God and the Philosophers* edited by Thomas V. Morris (New York: Oxford University Press, 1995). *Review of Metaphysics* 50 (June 1997): 910-11.
30. *Reasonable Faith: Christian Truth and Apologetics* by William Lane Craig, (Crossway Books, 1994). *Journal of the Evangelical Theological Society* 41 (December 1998): 667-8.
31. *A Companion to Philosophy of Religion* edited by Philip Quinn and Charles Taliaferro *Review of Metaphysics* 52 (December 1999): 474-5.
32. *Impossibility: The Limits of Science and the Science of Limits* by John D. Barrow, (Oxford: Oxford University Press, 1998). *Perspectives on Science and the Christian Faith* 51 (December 1999): 275-76.
33. *The Meaning of Jesus: Two Visions* by N.T. Wright and Marcus Borg (San Francisco: Harper San Francisco, 1999). *Journal of the Evangelical Theological Society* 44/2 (June 2001): 338-341.
34. *Warranted Christian Belief* by Alvin Plantinga, (Oxford University Press, 1999). *The Review of Metaphysics* 54 (June 2001): 939-41.
35. *Is the Bible True?* by Jeffery L. Sheler (San Francisco/Grand Rapids: Harper San Francisco/Zondervan, 2000). *Perspectives on Science and the Christian Faith* 53/3 (September 2001): 215-16.
36. *Jesus the Miracle Worker* by Graham H. Twelftree (Downers Grove, Ill.: InterVarsity Press, 1999). *Journal of the Evangelical Theological Society* 44/2 (June 2001): 336-38.
37. *Truth Decay* by Douglas Groothuis (Downers Grove, Ill.: InterVarsity Press, 2000). *Philosophia Christi* NS 3/2 (2001): 598-602.
38. *Body and Soul* by J.P. Moreland and Scott Rae (Downers Grove, Ill.: InterVarsity Press, 2000). *Review of Metaphysics* 55 (September 2001): 151-3.
39. *The Tensed Theory of Time* by William Lane Craig (Dordrecht: Kluwer, 2000). *Review of Metaphysics* 55 (December 2001): 384-5.

40. *The Tenseless Theory of Time* by William Lane Craig (Dordrecht: Kluwer, 2000). *Review of Metaphysics* 55 (December 2001): 386-8.
41. Gordon Graham, *Evil and Christian Ethics* (Cambridge: Cambridge University Press, 2001). *Philosophia Christi* 4/2 (2002): 542-6.
42. *Nature, Design and Science: The Status of Design in Natural Science* by Del Ratzsch (Albany: SUNY Press, 2001). *Perspectives in Science and the Christian Faith* 54/4 (December 2002): 278-9.
43. *God, Time, and Eternity* by William Lane Craig (Dordrecht: Kluwer, 2001). *Review of Metaphysics* 56 (2003): 639-40.
44. *Time and the Metaphysics of Relativity* by William Lane Craig (Dordrecht: Kluwer, 2001). *Review of Metaphysics* 56 (2003): 640-2.
45. *Real Ethics* by John M. Rist (Cambridge: Cambridge University Press, 2002). *Faith and Philosophy* 20/4 (October 2003): 509-12.
46. *Naturalism: A Critical Analysis* edited by William Lane Craig and J.P. Moreland (London: Routledge, 2000). *Christian Scholar's Review* 34/1 (Fall 2004): 141-3.
47. *Blackwell Guide to Continental Philosophy*, edited by David Sherman and Robert Solomon (Malden, Mass.: Blackwell, 2003). *Review of Metaphysics* 58/3 (2005).
48. *Does God Exist? A Debate*, edited by Stan W. Wallace. (Burlington, Vt.: Ashgate, 2003). *Perspectives on Science and the Christian Faith* 57/2 (June 2005): 157-8.
49. "Atheism from Dawn to Dusk": Review of Alister McGrath, *The Twilight of Atheism: The Rise and Fall of Disbelief in the Modern World* (New York: Doubleday, 2004). *Christian Research Journal* 28/4 (2005): 47.
50. Brad Stetson and Joseph Conti, *The Truth About Tolerance* (Downers Grove, IL: InterVarsity Press, 2005). *Journal of Church and State* 47 (Autumn 2005): 874-5.
51. Mark Whorton, *Peril in Paradise* (Waynesboro, GA: Authentic Media, 2005). *Perspectives on Science and the Christian Faith* 59/2 (June 2007): 148-9.
52. John E. Hare, *God and Morality: A Philosophical History* (Oxford: Blackwell, 2007). *Philosophia Christi* 11/1 (2009).
53. Paul K. Moser, *The Elusive God: Reorienting Religious Epistemology* (Cambridge: Cambridge University Press, 2008). *The Review of Metaphysics* 53 (Sept. 2009): 201-

54. Alvin Plantinga and Michael Tooley. *Knowledge of God*. Great Debates in Philosophy Series. (Oxford: Blackwell, 2008). *Faith and Philosophy* 28/3 (July 2011): 344-48.
55. Eric Reitan, *Is God a Delusion? A Reply to Religion's Cultured Despisers*. Oxford: Wiley-Blackwell, 2009. Forthcoming in *Philosophia Christi*.
56. Michael Bergmann, Michael J. Murray, and Michael C. Rea (eds.), *Divine Evil? The Moral Character of the God of Abraham*. Oxford: Oxford University Press, 2010. In the *Southeastern Theological Review*, *Faith and Philosophy*, and *Religious Studies Review*.
57. Jerry Walls and David Baggett, *Good God: The Theistic Foundation for Morality*. New York: Oxford University Press, 2011. *Philosophia Christi* 14/2 (2012): 481-85.
58. "The Violence of Scripture." A Review of Eric Seibert, *The Violence of Scripture*. Minneapolis: Fortress, 2012. URL: http://www.thegospelcoalition.org/article/th_violence_of_scripture.
59. Brian K. Morley, *Mapping Apologetics: Comparing Contemporary Approaches*. Downers Grove, IL: IVP Academic, 2015. *Christian Research Journal*.
60. Andrew Loke, *A Kryptic Model of the Incarnation*. Burlington, VT: Ashgate, 2015. *Philosophia Christi* 16.2 (2017): 234-238.
61. Dallas Willard, *The Allure of Gentleness: Defending the Faith in the Manner of Jesus*. New York: HarperOne, 2015. *Philosophia Christi*.

V. MEDIA

1. Interview in *Mining for God* video (64 min.), produced by Brandon McGuire: <http://www.miningforgod.com/>.
2. Interview in video for Al Hayat Ministries: <http://alhayat.org/en-us/home.aspx>

SOCIETY MEMBERSHIPS

- Society of Christian Philosophers, 1986 - .
- Evangelical Theological Society, 1995 - .
- Evangelical Philosophical Society, 1997 - .
- Society of Biblical Literature (and American Academy of Religion), 1999 - .
- American Philosophical Association, 2002 - .
- Society of Philosophy of Religion, 2003 - .

- Institute for Biblical Research (Fellow), 2011 - .

LECTURES, SEMINARS, PAPER PRESENTATIONS

- Seminar Session, “Religious Pluralism.” *Bringing Truth Home* Conference. Elmbrook Church (Brookfield, WI), 14-15 February 1997.
- Apologetics Training Seminar, Hilton Head (SC), 23-26 September 1999.
- Faculty Colloquium, “Illiberal Education and the Christian Faith,” Emory University (Atlanta, GA), 6 December 1999.
- Lectures on “Relativism” and “The Historical Jesus,” *Samford University* (AL), 20-21 March 2000.
- Faculty Colloquium, “Is God Necessary for Morality?” *Lawrence University* (WI), 6 April 2000.
- “Truth, Knowledge, and Postmodernism,” *State University of New York—Oswego*, 6 February 2001.
- “Truth and Relativism,” *Worcester Polytechnic Institute*, Worcester (MA), April 2001.
- “God and the Psychology of Religion,” *Veritas Forum*, Harvard University (MA), April 2001.
- “Can There Be a Naturalistic Ethic?” *Philosophy Colloquium*, Boston College Philosophy Department (MA), 5 April 2001.
- “Can We Be Good Without God?” Metodistkyrkans Nordiska Teologiska Seminarium, Göteborg, Sweden. 30 April 2001.
- “The Problem of Evil,” University of Kentucky (KY), 27 Sept. 2001.
- *Staley Lectures*, LeTourneau University (TX), October 2001.
- *Choice Lecture Series*, Kennesaw State University (GA), April 2002.
- *Centers for Disease Control*, Atlanta, GA, May 2002 (“Religious Perspectives on War and Aggression”)
- *Peter Bailey Lecture*, “Religious Pluralism and Academic Freedom,” Knox College (IL), September 2002
- “Was Nietzsche Right?” *Philosophy Department Colloquium*, Boston College (MA), September 2002
- *Annual Colloquium Series*, “Relativism and Perspectivism,” Gainesville College (GA), October 2002
- *Lecture Series: Ethics in the 21st Century*, Oral Roberts University (Tulsa, OK), November 2002
- *Forum of Thought* at various universities in Moscow (Moscow State University, Moscow Friendship University, etc.), October 2002
- *TFC Annual Lecture*, Toccoa Falls College (GA), 24-6 March 2003.
- “To Err Is Humean: David Hume and the Moral Argument.” Paper presented at the Evangelical Philosophical Society meeting, Atlanta (GA), 19 November 2004.
- *Set Forth Your Case* (EPS conference), Atlanta (GA), 20-22 November 2004.
- *Staley Lectures*, Columbia International University (SC), 13-16 April 2004.

- “Creation *ex Nihilo*: A Biblical and Extrabiblical Exploration.” Paper presented at the Evangelical Philosophical Society Meeting, San Antonio (TX), 17 November 2004.
- “The Moral Argument,” *To Everyone an Answer* (EPS conference), San Antonio (TX), 18-20 November 2004.
- *Whitefield Academy Lecture*, Atlanta (GA), 24 January 2005.
- *Alliance Theological Seminary* (course lectures), 6-9 May 2005.
- *Areopagus Forum*, Atlanta (GA), 10 May 2006.
- *Dare to Defend Conference*, University of Northern Colorado, Greeley, CO, 15-16 September 2005.
- *Perryville Church Conference*, Perryville (RI), 25-7 October 2005.
- “Of Mice and Men: A Christian Perspective on Animal Rights.” Paper presented at the Evangelical Philosophical Society Meeting, Valley Forge (PA), 16 November 2005.
- “The Question of the Canaanites,” *Reason for the Hope Within* (EPS Conference), Valley Forge (PA), 17-19 November 2005.
- *Alliance Theological Seminary* (course lectures), Jan. 2006.
- Seminar on “The Da Vinci Code,” *Palm Beach Community Church* (North Palm Beach (FL), February 2006.
- Seminar on “The Da Vinci Code,” *Community of Hope*, Royal Palm Beach (FL), May 2006.
- “Human Rights: Inalienable or Negotiable?” *Village Church Annual Lectures* (and Apologetics Conference), Greenwich Village (NY), June 2006.
- “The Case for God,” *Areopagus Forum*, Atlanta (GA), 22-23 Sept. 2006.
- *James D. Strauss Lectures*, “Evil and the Cross of Christ,” Lincoln Christian College/Seminary, Lincoln (IL), October 2006.
- “Getting by with a Little Help from Our Naturalistic Friends: The Greater Explanatory Power of Theism,” Evangelical Philosophical Society meeting, Washington DC, November 2006.
- “Evil and the Justice of God: A Response to N.T. Wright,” American Academy of Religion, Washington DC, November 2006.
- “God, Naturalism, and the Foundations of Morality,” *Greer-Heard Forum* conference, New Orleans Baptist Theological Seminary, New Orleans (LA), February 2007.
- *Youth Apologetics Conference*, Chinese Christian Mandarin Church, Willowbrook, IL, 30-31 March 2007.
- *God and Science Lectures*, Florida Atlantic University, Boca Raton (FL), 9 and 23 September 2007.
- “Is Yahweh a Moral Monster? Navigating Old Testament Ethics” Evangelical Philosophical Society meeting, San Diego (CA), November 2007.
- Panel Discussion Moderator: “Roman Catholics and Evangelicals: Agreements and Differences,” Evangelical Philosophical Society November 2007, San Diego, CA.
- “Making Sense of the Incarnation,” *Reasonable Faith in an Uncertain World* (EPS) conference. San Diego (CA), November 2007.

- “The Difficult Doctrine of Hell,” *Reasonable Faith in an Uncertain World* (EPS) conference. San Diego (CA), November 2007.
- Dialogue Moderator: “Roman Catholics and Evangelicals” (with Francis Beckwith and Timothy George), Palm Beach Atlantic University, January 2008.
- *Apologetics Conference*, Stuart, FL. 26 January 2008.
- *C.S. Lewis Institute Lecture*, Atlanta (GA), March 2008.
- *Aletheia Forum*, Atlanta (GA), March 2008.
- “Is Religion Hard-Wired into the Brain,” New Orleans Baptist Theological Seminary, Annual Lecture for the History-Theology Division; New Orleans (LA), April 2008.
- “Because of Your Hardness of Heart: Old Testament Barbarisms and the New Atheists,” *EPS/Greer-Heard Forum*, New Orleans Baptist Theological Seminary, New Orleans (LA), April 2008.
- “Religious Pluralism,” *The Case for the Real Jesus* Conference, San Juan Capistrano (CA), 16-17 May 2008.
- “True for You, But Not for Me” seminar. *Christian Life Conference*, Montreat (NC), 29 June-2 July 2008.
- “Relativism” and “Religious Pluralism.” *Stand Your Ground* conference. Charlotte (NC), 11 July 2008.
- Apologetics Seminar, St. James United Methodist Church, Tampa (FL), 6 September 2008.
- Panel Discussion on Homosexuality, Palm Beach Atlantic University Chapel (22 and 23 September 2008).
- “Themes from *When God Goes to Starbucks*,” Palm Beach Atlantic University Chapel (28 and 29 October 2008).
- “With Gentleness and Respect...and a Few Other Things: Some Suggestions for Christian Apologists” *Evangelical Philosophical Society* meeting, 19-21 November 2008.
- “Responding to the Problem of Evil,” *Evangelical Philosophical Society* Apologetics Conference, Providence, RI. 20-22 November 2008.
- Chair: EPS panel/session at the Society of Biblical Literature: “Prospects for Natural Theology in Our Time,” Boston, MA. 23 November 2008.
- “Evolutionary Ethics, Moral Relativism, and the Good” and “Following the Unique Christ in a Pluralistic World,” Institute for Christian Apologetics, New Orleans Baptist Theological Seminary, New Orleans, 15 January 2009.
- Veritas Forum, California Polytechnic State University, San Luis Obispo, CA. 22-23 January 2009
- Apologetics Lectures, Grace Fellowship, Royal Palm Beach, FL. 30 January-1 February 2009.
- Lecture: “Are Humans Hard-Wired to Believe in God?” Yale Divinity School, February 2009.
- “Jesus, Buddha, Muhammad: Who Cares?” University of Miami, Miami, 17 February 2009.
- “Jesus, Buddha, Muhammad: Who Cares?” Florida International University, Miami, 18 February 2009.

- Spring Lecture Series on “Difficult Questions for Christians,” Columbia International University, 7-9 April 2009.
- “Why God Exists and Why It Matters,” University of South Carolina, 8 April 2009.
- “Religious Pluralism and the Uniqueness of Christ” seminar. *Christian Life Conference*, Montreat (NC), 4-6 July 2009.
- “Is the Old Testament God a Moral Monster?” Socrates Café. Ft. Lauderdale, FL. 26 September 2009.
- “Is Intelligent Design a Valid Alternative to Evolution?” Socratic Club Debate with Dr. Thomas Chesnes. Palm Beach Atlantic University. West Palm Beach, FL. 1 October 2009.
- “Is Intelligent Design a Valid Alternative to Evolution?” (Part II). *Socratic Club Debate* with Dr. Thomas Chesnes. Palm Beach Atlantic University. West Palm Beach, FL. 20 October 2009.
- Weekend Apologetics Seminar. Living Water Community Church, Naperville, IL. 23-24 October 2009.
- “Jesus, Buddha, Muhammad: Who Cares?” Lynn University, Boca Raton, FL. 5 November 2009.
- “Cruelty or Authority? The Moral Status of Jesus in the Account of the Gadarene Demoniac” *Evangelical Philosophical Society* meeting, New Orleans, 18-20 November 2009.
- “The Moral Argument” *Evangelical Philosophical Society* Apologetics Conference, New Orleans. 19-21 November 2009.
- “Is Morality Invented or Discovered?” *Socrates Café*. Ft. Lauderdale, FL. 6 December 2009.
- “The Problem of Evil”: Video-taping for “The Living Room,” College Ministry of Buckhead Church, Atlanta, GA. 2 February 2010.
- Weekend Apologetics Conference. Living Water Community Church, Naperville, IL. 5-7 March 2010.
- “Homosexuality and the Christian.” Bethel College, Mishawaka, IN. 7 April 2010.
- Weekend Apologetics Conference: “God and Morality” (God and Morality, Old Testament Ethics). *New Jersey Christian Apologetics Conference*. 9-10 April 2010.
- “Apologetic Preaching,” Lectures for course at Columbia International University, Columbia, SC. 16 June 2010.
- “Absolutes in a Relative World.” VES Apologetics Conference, Downey, CA. 31 July 2010.
- “The Case for Absolutes.” *The Case for Christianity* Apologetics Conference, Philadelphia, PA. 24-25 September 2010.
- “Engaging a Relativistic World,” *Engage Conference*, Calvary Chapel, Costa Mesa, CA. 2 October 2010.
- “*True for You, But Not for Me*” Conference. Calvary Chapel, Ft. Lauderdale, FL. 8-9 October 2010.

- “Biblical Ethics” Course at Veritas Evangelical Seminary, Murrieta, CA. 25-30 October 2010.
- “The Naturalists Are Declaring the Glory of God: Doing Natural Theology in the Most Unlikely Places.” EPS Annual Meeting, Atlanta, GA. 17 November 2010.
- “The Naturalists Are Declaring the Glory of God: How Non-Theists Reinforce Theistic Belief,” EPS Apologetics Conference, Marietta, GA. 20 November 2010.
- “Slavery in the Old Testament” for Panel Discussion, “Is Yahweh a Moral Monster?” Society of Biblical Literature, 20 November 2010.
- “C.S. Lewis and the Moral Argument,” Atlanta, GA. C.S. Lewis Institute. 29 January 2011.
- Veritas Ethics Conference, “Relativism,” “Ethics of Homosexuality,” and “Gay Marriage,” Huntington Beach, CA. 19 February 2011.
- “The Fact of God: A Bold Response to Richard Dawkins,” Nova Southeastern University, Ft. Lauderdale, FL. 24 February 2011.
- Philosophy Department Lecture, “Slavery and Genocide: Challenges in Old Testament Ethics,” Tyndale College. Toronto, Ontario. 24-25 March 2011.
- “Is God a Delusion? Do God and Science Conflict?” Nova Southeastern University, 18 April 2011.
- “Primeval Sin.” Plenary lecture. International Society of Christian Apologetics. Wake Forest, NC (Southeastern Seminary), 29-30 April 2011.
- Apologetics Conference, “Does the Old Testament Promote Genocide and Slavery?” Colonial Baptist Church in Cary, NC. 30 April 2011.
- Christian Medical Student Conference, Schloss Klaus Conference Center, Klaus, Austria. 6-7 May 2011.
- Apologetics Conference, “Is God a Moral Monster?” and “Moral Failure as a Pointer to God.” Grace Community Church, Ormond Beach, FL. 4-5 June 2011.
- Apologetics Conference, Living Water Evangelical Church, Naperville, IL. 9-11 September 2011.
- Reasonable Faith Conference. “Old Testament Ethics.” Atlanta, GA. 28 September 2011.
- Weekend Apologetics Conference, Red Mountain Community Church, Mesa, AZ. 21-22 October 2011.
- Apologetics Conference, Columbia Baptist Fellowship, Columbia, CT. 4-5 November 2011.
- Panel Discussion on "*Good God: The Theistic Foundation for Morality*," EPS Annual Meeting, San Francisco, CA. November 2011.
- “Old Testament ‘Slavery’: Observations, Challenging Passages, and New Testament Perspectives.” ETS Annual Meeting, San Francisco, CA. November 16, 2011.
- “Does God Endorse Slavery in the Old Testament?” EPS Annual Apologetics Conference. November 19, 2011. Berkeley, CA.
- Chairing EPS Session at SBL: Mind-Body Dualism Panel Discussion (JP Moreland, Angus Menuge, and Kevin Corcoran), November 19, 2011.
- Apologetics Conference, New Orleans Baptist Theological Seminary. New Orleans, LA. 12 January 2012.

- “Balancing Scholarly, Ministry, and Personal Priorities,” Scholars with a Dream (RZIM), Atlanta, GA, 13 January 2012.
- Apologetics Question and Answer, On the Way Ministries/Areopagus Forum, Atlanta, GA, 13 January 2011.
- “The Problem of God” Conference, Purdue University, Faculty Commons, Lafayette, IN, 16-19 February 2012.
- “Is God a Moral Monster?” Biola/Apologetics Canada Conference, Vancouver, BC. 9-10 March 2012.
- “Evil and Justice,” Boston Law School, Boston, MA, 19 March 2012.
- “Enlightenment Secularism or Biblical Theism—Which Is the *Actual* Context for the Modern Human Rights Discussion?” EPS Southeast Regional Meeting, Wake Forest, NC. 23-24 March 2012.
- “Taking Jesus Seriously,” Florida Atlantic University, Boca Raton, FL. 3 April 2012.
- Apologetics Conference, Sanibel Community Church, Sanibel Island, FL. 15-16 April 2012.
- Philosophy and Apologetics, Baylor Summer Institute, Waco, TX. 13-16 June 2012.
- Reasonable Faith Apologetics Conference, Tulsa, OK 27-28 July 2012.
- “Is God a Moral Monster?” Bethel College—Chapel. Mishawaka, IN. 24 September 2012.
- “Is God a Moral Monster?” Credo House, Edmond, OK. 5 October 2012.
- “Truth and Tolerance,” Apologetics Conference, Columbia Baptist Fellowship, Columbia, CT. 27 October 2012.
- Plenary Speaker, “Truth, Freedom, and Social Constructions: Why Truth-Seeking Ought To Guide Scientific Research.” NARTH Conference, Orlando, FL, 2 November 2012.
- Harvest Home Conference, Bethlehem Church, Randolph, NJ. 4 November 2012.
- “An Acts to Grind with Contemporary Culture: Apologetics, Worldviews, and the Relevance of Paul’s Mars Hill Speech,” EPS Annual Meeting, Milwaukee, WI, November 2012.
- “Gay Marriage” and “Genesis and Science,” Defend the Faith Apologetics Conference, New Orleans Baptist Theological Seminary, 9-10 January 2013.
- Genesis 1-4 Conference (Templeton Foundation), Ft. Lauderdale, FL. 22-23 February 2013.
- ETS Southwestern Regional Meeting. Plenary Lectures on Old Testament Ethical Challenges, 1-2 March 2013.
- “On Getting Published,” Interdisciplinary Research Conference, Palm Beach Atlantic University, West Palm Beach, FL, March 20, 2013.
- “True for You, But Not for Me,” Samford University Convocation, Birmingham, AL. 18 April 2013.
- Faith Under Fire series, Beulah Alliance Church, Edmonton, Alberta. 21-23 June 2013.
- “Religious Pluralism and the Uniqueness of Christ,” Cypress Point Community Church, Tampa, FL. 21 July 2013.

- C.S. Lewis Christian Thought Series Lecture, Lethbridge, Alberta. 2-4 November 2013.
- “What Difference Did the Fall Make? A Look at the World Before and After Human Sin,” Evangelical Philosophical Society Annual Meeting, Baltimore, MD. 19-21 November 2013.
- “Does the Bible Endorse Slavery?” Evangelical Philosophical Society Apologetics Conference, Baltimore, MD, 21 November 2013.
- Apologetics Q&A, St. Mary’s Episcopal Church, Stuart, FL. 15 December 2013.
- Alabama Baptist Apologetics Conference, Birmingham, AL. 19-20 January 2014.
- *Synergoi* Conference, “Common Apologetics Questions Churches Face,” Palm Beach Atlantic University, West Palm Beach, FL. 25 January 2014.
- Crossing Church, Apologetics Conference, Tampa, FL, 1 February 2014.
- Apologetics Conference, Old Testament Ethics, Evangelical Community Church, Bloomington, IN. February 2014.
- India Lecture Tour, University Institute, New Delhi, India. 8-13 March, 2014.
- Summit Ministries, Lectures in Apologetics. Manitou Springs, CO. 6-11 July 2014.
- Apologia Conference, Plenary Speaker, “Is the Old Testament God Evil?”, Stockholm, Sweden. 12-14 September, 2014.
- “Did God Really Command Genocide?” and other lectures, Western Michigan University and Lighthouse Community Church, Kalamazoo, MI. 24-26 October 2014.
- “Reinforcing the Moral Argument: Appealing to the Historical Impact of the Christian Faith,” EPS Annual Meeting, San Diego, CA, 21 November 2014.
- Chairing Session, “Finding the Theistic Foundations of Morality,” EPS Session at AAR. San Diego, CA, 23 November 2015.
- Defending the Faith Apologetics Conference, Miscellaneous Lectures, New Orleans Baptist Theological Seminary. 9-11 January 2015.
- *Synergoi* Conference, Apologetics Seminar, Palm Beach Atlantic University, West Palm Beach, FL, 31 January 2015.
- Integration of Faith and Learning Lectures. “Responding to Religious Pluralism.” Grand Canyon University, Phoenix, AZ, 24-26 February, 2015.
- Reason for Hope Conference, Plenary Lectures, Ft. Wayne, IN. 6-8 March, 2015.
- Lectures at seminaries/universities in Denmark (Copenhagen, Aarhus, Aalborg). 13-17 April 2015.
- C.S. Lewis Institute/Areopagus Forum, “Old Testament Genocide and Just War,” Atlanta, GA. 25 April 2015.
- “Finding True North,” NACCAP Plenary Lecture. Palm Beach Atlantic University, West Palm Beach, FL. 3 June 2015.
- Summit Ministries, Lectures in Apologetics. Manitou Springs, CO. 28 June- 11 July 2015.
- Workshop on Religious Liberty. “The Biblical Worldview Context for Religious Liberty.” XXVII World Congress of the International Association for the Philosophy of Law and Social Philosophy (IVR) Washington, DC. 27 July-1 August 2015.

- Shot in the Mind Apologetics Conference, “Is God a Moral Monster?” Mt. Airy Bible Church, Mt. Airy, MD. 2-3 Oct. 2015.
- Philosophy of Religion Masters-Level Course (“Reliability of Scripture”), Trinity Evangelical Divinity School Deerfield, IL. Fall 2015: 11-12 Sept. 9-10 Oct; 4-5 Dec.
- LENS Lecture Series. Whitfield Center for Christian Leadership. Charleston Southern University, Charleston, SC. 20-21 October, 2015.
- Open Forum: “Common Skeptical Objections to the Christian Faith.” Spanish River Church, Boca Raton, FL. 23 October 2015.
- Paper Presentation: “‘Partakers of the Divine Nature’: Deification According to Witness Lee and Other Orthodox Evangelicals.” The Evangelical Philosophical Society Annual Meeting. Atlanta, GA. 19 November 2015.
- Lecture: “The Enormous Historical Impact of the Christian Faith.” EPS Apologetics Conference, Marietta, GA. 22 November 2015.
- Panel Chair: “Just War as Deterrence Against Terrorism? Options from Theological Ethics.” American Academy of Religion Annual Meeting. Atlanta, GA. 22 November 2015.
- Defend the Faith Conference: “Religious Pluralism” and “Jesus-Shaped Cultures.” New Orleans Baptist Theological Seminary, New Orleans, LA. 7-8 January 2016.
- The Trinity Debate: “Divine Action, Human Suffering, and the Old Testament. “Current State of the Question: Promises and Pitfalls.” Trinity Evangelical Divinity School, Deerfield, IL. 11 February 2016.
- Impact 360, “Is God a Moral Monster?” Lecture Series. Pine Mountain, GA: 22-24 February 2016.
- Garry M. Owen Memorial Lectureship, Canadian Southern Baptist Seminary and College, Cochrane, AB, Canada. 2-3 March 2016.
- “Be Ready” Apologetics Conference, Prairie Bible Institute, Three Hills, Alberta, Canada. 5-6 March 2016.
- Evangelical Theological Society Meeting, Southeast Regional Meeting, Plenary Lectures: “The Problem of God and Evil.” Columbia, SC. 17-18 March 2016.
- “From Faith to Skepticism: Notable Skeptics Who Were Once Professing Christians – and Why They Left the Faith,” C.S. Lewis Institute/Areopagus Forum, Atlanta, GA. 21 April 2016.
- “Activism at the Altar: Use of Religion in the Animal Rights Debate: The New Testament vs. Prescriptive Christian Vegetarianism.” Animal Agriculture Alliance 2016 Stakeholders’ Summit, Washington, DC. 5-6 May 2016.
- Presentation: “A Response to Jeffrey Schloss’s ‘Evolution’s Three Big Challenges to Theism?’” Dabar/Templeton Conference, Trinity Seminary, Deerfield, IL. 9-10 June, 2016.
- Apologetics Symposium, Shively Christian Church, Louisville, KY. 17-18 June 2016.
- Apologetics Lectures, Summit Ministries, Manitou Springs, CO. 28-30 June 2016.

- RZIM Summer School, Lectures on Miracles; The God of the Old and New Testaments; Jesus-Shaped Cultures. Vancouver, British Columbia, 15-20 July 2016.
- Veritas Finland Lecture/Debate Tour, Universities of Helsinki/Turku/Tempere Finland. 7-14 September 2016.
- “The Case for God and Why It Matters,” University of Southern Maine (Portland, ME), 20 Oct. 2016.
- Dig and Delve Conference, Apologetics Lectures, Ottawa, Ontario. 5-6 November 2016.
- Evangelical Philosophical Society Meeting, “Why J.P. Moreland, Alvin Plantinga, Witness Lee, and Norman Geisler Are Not Modalists.” San Antonio, TX, 15 November 2016.
- Impact 360, “Is God a Moral Monster?” Lecture Series. Pine Mountain, GA: 1-3 December 2016.
- Eight Apologetics Lectures, Oxford Centre for Christian Apologetics (OCCA), 18 and 25 January 2017 and 23 May 2017.
- Lecture: “Did God Really Command Genocide?” Oxford University (Old Testament class, Wycliffe Hall), 6 February 2017.
- Lecture: “The Naturalists Are Declaring the Glory of God,” Cambridge University (St. Edmund College), Faraday Institute for Religion and Science, 21 February 2017.
- Lecture: “The Naturalists Are Declaring the Glory of God,” University of Reading, Philosophy Department, 28 February 2017.
- The Highfield Lecture: “What Has Christianity Ever Done for Us?” Highfield Church, Southampton, England. 19 March 2017.
- Lecture: “The Naturalists Are Declaring the Glory of God,” Heythrop College (London), Philosophy Department, 22 March 2017.
- Lecture: “Did God Really Command Genocide?” London School of Theology, 24 April 2017.
- Lecture: “The Naturalists Are Declaring the Glory of God,” Apologetics Conference (with Gary Habermas), Kensington Temple, London. 3 May 2017.
- Evensong Sermon: “The Kindness and Severity of Jesus,” Hertford College, Oxford University, 21 May 2017.
- Lecture: “Integrated Apologetics: Defending the Gospel in the Marketplace of Ideas,” Oxford Graduate Christian Forum, Oxford University, 31 May 2017. (<http://www.graduatechristianforum.org/>).
- Apologetics Conference, Kensington Temple, London, 16-17 June 2017.
- Apologetics Lectures, International Academic of Apologetics and Human Rights. Strasbourg, France: 4-15 July 2017.
- Talks: Slavery and the Old Testament & Warfare in the Old Testament. God on Trial Conference, Sacramento, CA. 11 Nov. 2017
- Paper: “In ‘Defense’ of Old Testament Warfare: An Assessment of Pacifism, ‘Cruciformity,’ and Greg Boyd’s *Crucifixion of the Warrior God*,” Evangelical Philosophical Society Annual Meeting, Providence, Rhode, Island. 14-16 November 2017.

- Impact 360, “Is God a Moral Monster?” Lecture Series. Pine Mountain, GA. 28-30 November 2017.
- Reasons to Believe AMP Conference, Christ's Church of the Valley, San Dimas, CA. February 23-24, 2018.
- “The Impact of Christianity on Culture and Ethics,” Concordia University of Wisconsin. Mequon, WI. 1-2 March 2018.
- Plenary Lectures, “The Old Testament and the Problem of Evil.” Northeast Regional ETS Meeting, Bennington, VT. 24 March 2018.
- Course: “World Religions,” A.B. Simpson Mission Training Center, Armenia, Colombia.
- “De-conversion: Why People Walk Away from the Christian Faith---and (Re)turn to It.” Evangelical Ministries to New Religions, New Orleans Baptist Theological Seminary. New Orleans, LA. April 27-28, 2018.
- Apologetics Lectures, Oxford Centre for Christian Apologetics, Oxford, UK. 16 May 2017.
- European Leadership Forum: “Why Does a Christian Scholar Need to Think Philosophically?” and Panel Discussion (“Communicating the Christian Worldview in the Public Square”), Wisla, Poland, 19-24 May 2018.
- Biola University, Apologetics Course: “Challenges for Apologists in the Contemporary World,” La Mirada, CA. 7-11 June 2018.
- Dabar Conference on Creation, Trinity Seminary, Deerfield, IL. 13-16 June 2018.
- Reasonable Faith-Singapore Apologetics Conference, 7-13 March 2019.
- IVR World Congress (“Dignity, Democracy, Diversity”), Lucerne, Switzerland. 7-13 July 2019.