

101

**AULIA ALLAH  
KHAWATEEN**

*(Roman)*

***KHWAJA SHAMSUDDIN AZEEMI***



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FAREEHA AZEEMI*

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## Paish lafz

### Mard Aur Aurat

Aurat aur mard dono Allah ki takhleeq hain magar hazaron saal se zameen par aurat ke bajaye mardon ki hakmiyat hai. Aurat ko sanf naazuk kaha jata hai. Sanf naazuk ka yeh matlab samjha jata hai ke aurat woh kaam nahi kar sakti jo kaam mard kar laita hai. Aurat ko naaqis al-aqal bhi kaha gaya hai. So saal pehlay ilm o fun mein bhi aurat ka shumaar kam tha. Rohaniyat mein bhi aurat ko woh darja nahi diya gaya jis ki woh mustahiq hai. Ghair janabdaar zawiye se mard aur aurat ka farq aik moamma bana hua hai.

Quran pak mein tafakar hamaray oopar yeh haqaiq munkashif karta hai ke mard aur aurtain dono takhleeqi raaz o niaz hain. Dono mein salahiyaten mojud hain agar mard kisi salahiyat mein aurat se qadray ziyada hai to bil-muqabil mard bhi kayi salahiyaton mein aurton se kam hai. Ilm se aarasta har fard jaanta hai ke zamana kabhi aik rukh par qaim nahi rehta. Is mein tagayur o tabdal hota rehta hai.

Tareekh har das hazaar saal baad khud ko dohrati hai. Jahan pani hai wahan zameen zahir ho jati hai, jahan zameen hai wahan pani mazhar ban jata hai. Matlab yeh hai ke samandar khushk zameen mein tabdeel ho jatay hain aur khushk zameen samandar mein tabdeel ho jati hai. Is terhan purana system khatam ho jata hai aur naya muashra wujood mein aata rehta hai. Ikeeswen sadi mein jis terhan tabdeelian runuma ho rahi hain is ke mutabiq ab muashray par aurat ki hukmarani qaim ho jaye gi.

Hum apna farz samajte hain ke aurat ko is ke asal maqam se bakhbar kar den taa ke aurat jab muashray par hukmaran ban jaye to zameen par fasaad aur dareaye khoon o halakat se mehfooz o mamoon rahay.

### Aurat Aur Nabuwat

Danishwer kehte hain ke Allah Taala nua e insani ki falah o behbood ke liye jitne nabi beje hain woh sab mard hain. Allah ne aurat ko nabi nahi banaya. Yeh

daleel bhi paish ki jati hai ke 'Agar aurat mein ilmi fazeelat hoti to usay paighambar ka aizaz zaroor haasil hota.'

Har zee feham insaan is baat ka idraak rakhta hai ke anbia karaam(a.s) Nua e insani ko achhai aur buraiee ke tasawwur se aagah kiya hai. Fitrat aliha ke mutabiq unhon ne tamam qiday aur zaabtay insaan ko bata diye hain. Jab hum lafz insaan boltay hain to is se morad aurat aur mard dono hain. Aurat bhi mukammal insaan hai. Is mein bhi noo insani ki har salahiyat mojud hai.

Muashray mein jab buraiyan nakiyon se tajawaz kar gayeen aur har simt shaitaniyat phail gayi to Allah Taala ne nabi Maboos farmaiye. Nabi Un Aqwam par beje gaye jin aqwam ne qawaneen fitrat se inhiraaf kya aur haq aur sadaqat ke bajaye kufar o shirk ikhtiyar kya.

Saat hazaar qabal maseeh tak tareekhi hawalay se zameen par aurton ki hukmarani ke assaar mlitay hain. Is nizaam ko maadri muashra kaha gaya. Is nizaam mein insaan fitrat aur jibillat ki rahnumai mein masharti qadron ka paband tha.

Pooray nizaam par aurat ki girift mazboot thi phir nasli taasub, siyasat aur sazishon se aik bara inqilab aaya aur maadri nizaam ki jagah 'pidrana nizaam' raaj ho gaya.

Nabi ki tareef aur wahi

Nabi woh hota hai jis par wahi nazil ho aur woh wahi ke mafhuum ko samjhata ho.

Wahi ke lafzi maienay hain.

1. Ishara karna. 2. Pegham bhejna. 3. Ilham yani dil mein koi baat daalna
4. Makhfi kalaam. 5. Makhfi ya ghaibi aawaz. 6. Makhfi tareeqay se koi baat samjhna

### Wahi Mein Pegham Ke Zaraye

1. Farishta ka ghanti ki jhanjanahat ke sath aana aur pegham dena.
2. Farishta ka insaani shakal mein aana.
3. Makhion ki bhin bhinahat.
4. Farishta ka khawab mein aa kar kalaam karna.
5. Halat-e baydaari ya khawab mein khud Allah ka kalaam karna.
- .6 Ya jis terhan Allah chahay.

7. Pegham rasani ka koi waseela nah ho aur pegham baghair kisi darmiyani wastay ke pahonch jaye. Jaisay roya e saduqa.

8. Ghantioun ki aawaz se pegham akhaz karna.

9. Alqa aur ilham

### Guftagu Ke Tareeqay

Allah aur insaan ke darmiyan quran ne guftagu ke teen wazeh tareeqay betaye hain.

Tarjuma :'' kisi bashar ki yeh qudrat nahi hai ke Allah is se rubaroo baat kere is ki baat ya to wahi ke tor par hoti hai ya parday ke peechay se ya phir koi peghaambar bhejta hai aur pegham deta hai Allah jo chahta hai.'' ( surah shoora : 51 )

Haasil kalaam yeh hua ke wahi is tareeqay ko kehte jis mein pegham bhejnay walay aur jisay pegham bheja ja raha hai un dono ke darmiyan raaz ho aur is pegham rasani ke tareeqay se dosra koi waaqif nah ho.

Wahi ki kasmain

Wahi ka nuzool do terhan hota hai.

(1) jali (2) khafi

### Jali Wahi :

Yeh tareeqa un anbia se mutaliq hai jo nabi aur Rasool hue hain.

### Khafi Wahi :

Allah jab apne kisi khaas bande ko hukum deta hai to usay wahi khfi kehte hain. Allah Taala ilham ya alqa karta hai ya khawab mein usay hadaayat di jati hai. Jis terhan Hazrat Ibrahim(a.s) Ne khawab mein dekha ke woh apne betay Hazrat Asmayl(a.s) Ko zibah kar rahay hain aur jis terhan Rasool (s.a.w) ke dada Hazrat Abdul Mutlib ko khawab mein zam zam ka nishaan bataya gaya aur phir un ka alqa aur ilham hota raha. Hazrat Abdul Mutlib nabi nahi thay.

### Wahi Ki Ibtida :

Bande ko aik aawaz sunai deti hai aur bolnay wala nazar nahi aata. Jaisay Hazrat Musa (a.s) Ne koh tor par aawaz suni thi jo aik darakht se aati hui maloom hui magar bolnay wala nazar nahi aaya.



Wahi ki ibtida roya e *sadiqa* se hoti hai.

hatim Ala Nabia Rasool (s.a.w) ke irshad ke mutabiq :

" roya e *sadiqa* nabuwat ka chiya leeswa hissa hai."

### Sachey Khawab :

Hum sab jantay hain ke roya e *sadiqa* aurat aur mard dono ko nazar atay hain.

Quran kareem mein hai :

" (ae Muhammed (s.a.w) ) tum yeh tawaqqa nahi karte thay ke yeh kitaab tum par alqa ki jaye gi.' "

Yahan "alqa" wahi ke maienay mein hai lekin aik aur maqam par Hazrat Musa (a.s) Se kaha gaya :

" ( Ae Musa (a.s) jab hum ne tumhari walida ki taraf wahi ki.)' "

Yahan "wahi" alqa aur ilham ki shakal mein hai. Is se maloom hua ke alqa aur ilham bhi wahi ki terhan hain.

Ibn Arabi kehte hain :

" Aur wahi ki aik qisam ilhaami hai jo Allah Taala kisi zahiri sabab ke baghair dil mein daal deta hai.' "

Jalal aldeen seyutee kehte hain :

" Aap ke qalb mubarak mein kalaam ellahi phoonk diya jata tha. ( yani alqa ho jata tha ).' "

Abbu ishaq ne kaha hai :

" Asal wahi ka matlab hai ke makhfi tor par kisi ko baat bta dena.' "

Alazhri kehte hain :

" Wahi ishara ya aima dono naam se mosoom hai.' "

Sachey khawab, farishtay ki humkalami alqa aur ilham waghera wahi ki mukhtalif soorten hain aur nabi \* mehbat ( \* mehbat ke maienay hain kisi cheez ka nazil hona ya utarna ) wahi hona laazmi amar hai.

Is se yeh saabit hota hai ke jo fard ( mard ho ya aurat ) wahi ka mehbat honay ki salahiyat rakhta hai woh nabuwat ke faraiz ada karne ke laiq hai aur Allah Taala jis ko chahain mansab nabuwat par faiz kar satke hain.

Insaan ( mard o aurat ) mehbat wahi hai. Agar aurat par wahi nazil ho sakti hai to woh Allah ke chahanay se nabi bhi ho sakti hai. Ilhaami asateer aur aasmani kitaaben is amar ki gawah hain ke Allah Taala ne jis terhan mardon ki taraf wahi ki hai isi terhan aurton ki janib bhi ba zarea wahi pegham beje hain.

Khawateen par wahi jali bhi nazil hui hai aur wahi khfi bhi. Aurton ko ilham bhi hota tha aur inhen alqa bhi kya jata tha. Un ke paas pegham ellahi le kar farishtay bhi aa chuke hain aur firshton ne insani soorat mein un se tadir kalaam bhi kya hai. Torait, injeel aur quran is ki shahadat faraham karte hain.

" Aur hum ne Musa(a.s) Ki maa ko ba zarea wahi pegham bheja ke is ko tum doodh palao aur phir jab tumhe is ki taraf se andesha ho to is ko darya mein daal do aur koi andesha aur fikar mat karo hum is ko zaroor tumahray paas wapas pouncha deingay.' "

( Surah qasas :7 )

" ( Ae Musa(a.s) ) jab hum ne tumhari maa ko wahi ki, jo bhi wahi ki.' "

( Surah taah : 39)

Isi terhan quran kareem ne Hazrat Maryam(a.s) Ki taraf ba zarea alqa wahi ki shahadat di hai.

" Aur is ka ' ' kalma' ' jisay Allah ne ba zarea alqa maryam ki taraf wahi kya.' "

( surah alnisaa : 170 )

Aakhri kitaab quran kareem aur tamam aasmani kitaaben is baat ki shahid hain ke Allah ne ilham o alqa ke zariye aurat ke paas farishtay ko bheja aur farishtay ne betay ki paidaiesh ki khabar di.

Bible mein aisay kayi waqeat mazkooor hain jahan farishtay ne aurton se kalaam kya hai. Jin aurton ne firshton se barah e raast baat ki un mein aik naam manooch shakhs ki biwi ka hai. manooch ki biwi banjhi thi khuda ke farishtay ne usay beta honay ki khushkhabri di.

" Khuda ke farishtay ne dikhayi day kar is se kaha, dekh to banjhi se aur tujhe hamal nahi tharta par to haamla ho gi aur beta ho ga. So khabardaar reh ke nasha ki cheez nah piinaa aur koi napak cheez nah khana. Is ke sir par kabhi ustra nahi phirwana is liye ke woh larka pait hi se khuda ka nazeer ho ga.' "

Qafsah: bab 13 : insaan 2 to 5)

Is ke baad woh aurat haamla hui aur is ke yahan aik anhtayi khobsorat beta peda hua. Yeh wohi larka hai jis ka naam tareekh mein simsn ( samson ) bayan kya gaya hai.

Hazrat Maryam(a.s) Ke paas farishta aaya aur is ne Maryam (a.s) Ko Allah ka pegham sunaya.

" Pas hum ne khaas farishta un ke paas bheja. Woh un ke samnay insaan ban kar zahir hua. Maryam is se kehney lagi. Mein tujh se khuda ki panah maangti hon. Farishtay ne jawab diya.

Mein to sirf tumahray parvar-digaar ki taraf se bheja gaya aik alchi hon aur tumhe aik pakeeza larke ki khabar dainay aaya hon.

Unhon ne kaha. Bhala mere haan larka kaisay peda ho sakta hai nah mujhe kisi mard ne chua aur nah mein badchalan hon.

Farishtay ne jawab diya tumahray parvar-digaar ne kaha hai ke yeh mere liye aasaan hai aur aisa hi hogaya taa ke hum logon ke liye is ko nishani bana den. Yeh baat tay shuda hai.

Phir Maryam(a.s) Ko hamal qarar diya gaya phir woh usay liye kahin daur chali gayeen.

Un ko drd e zeh hua. Woh is dard ke sabab aik khajoor ke darakht ke neechay chali gayeen.

Kehney lagen. Kash mein pehlay mar gayi hoti aur log mujhe bhala chuke hotay !

Phir farishtay ne Maryam (a.s) Ko puraka aur kaha. Gham mat karo tumahray parvar-digaar ne tumahray qareeb hi aik neher jari kar di hai tum is khajoor ke tanay ko hilao is se tum par taaza khajoooren gireen gi tum inhen khao

Aur agar koi shakhs tum se baat kere to keh dena. Mein ne khuday-e rehman ke liye rozay ki nazar maan rakhi hai un se keh dena aaj mein kisi se baat nahi karongi.' '

(surah Maryam: 17-26)

Allah ki taraf se beje gaye peghaambar farishtay ne Hazrat Maryam (a.s) Se taweel guftagu ki. Is terhan quran mein aurat ke

Mehbat wahi honay ki shahadat mojud hai.

Hazrat Mohammad Rasool (s.a.w)

*Khatim Ala Nabia Mohammad Rasool (s.a.w) ke zamane mein aik aurat ne Aap (s.a.w) se sawal kya ke kya wajah se Allah ne mard ko itna bara bana diya ke nabi aur Rasool ho aur aurat ko itna pust kar diya ke woh nabi nahi hui.*

*Aap (s.a.w) ne farmaya :*

*" Yeh tum logon ki ghalat fehmi hai. Agar nabiyon ka sir kisi ke agay jhuka hai to woh' ' maa' ' hai aur maa aurat hai.' "*

*Aik baar Hazrat Rabia Basri se sawal kya gaya ke Allah ne mardon ko nabi banaya hai lekin koi aurat nabia nahi hui.*

*Hazrat Bibi Sahibaa ne jawab diya.*

*" Tum theek kehte ho mard ko sirf nabuwat par hi foqiat nahi hai. Mard ne khudai ka bhi daawa kya hai. Magar kisi aurat ne namrud, shadad aur firaaon ki terhan khudai ka daawa nahi kya.' "*

*Hazrat Musa (a.s) Jab koh tor par tashreef le gaye aur inhen wahan tees din ke bajaye chales din qiyam karna para to sonay ka bichrha yani pehla buut aik mard samri ne banaya.*

*Mardon ne anbia ki talemaat ko nazar andaaz kar ke buut tarashe, buut parasti ke liye mandir banaye, tuaheedi aqeday ko kufar o shirk mein tabdeel kya. Iblees ne tauheedi tarz fikar ko aam karne ke liye samri ko aala car banaya.*

### **Zameen Par Pehla Qatal**

*Roye zameen par pehla qatal mard ne kiya.*

*Qissa yun hai :*

*Aadam o hawa ke do betay Habil aur Qabeel thay. Habil bhair bakrion ka charwaha tha aur qabeel kisaan tha. Aik din Habil ne nazar dainay ke liye bheer bakrion ke bahelotee ke bachay Allah ke liye waqf kiye aur qabeel ne bhi apne khait ke phal Allah ke liye haazir kiye.*

*Is zamane mein dastoor tha ke qurbani ke janwar aur nazar o niaz ka samaan maidan mein jama kar diya jata tha aur janwar ko zibah kar ke rakh dete thay.*

*Sammaan se aik shola aata tha aur usay jala deta tha. Yeh amal Allah pak ki janib se qurbani qubool honay ki alamat thi.*

*Habil ne jab apni bheer bakrion mein se qurbani ki to isi waqt aasman se aag aayi aur is ki qurbani ko sokhta kar gayi magar qabeel ka hadia Allah Taala ne qubool nahi kya aur is ki nazar ko aag ke sholay ne nahi jalaya. Is par qabeel ke*

dil mein apne bhai habil ki taraf se hasad aur dushmani ki aag bharak uthi aur is ne mauqa pa kar usay qatal kar diya.

Qabeel pareshan tha ke is laash ko kis terhan thikaane lagaya jaye. Is ke andar sochnay samajhney ki salahiyat khatam ho gayi thi. Woh heran o pareshan betha tha ke aik kuaa aaya, kaway ne chon mein koi cheez pakri hui thi. Kaway ne woh cheez zameen par rakhi aur apne panjoo se zameen ko khodnay laga. Qabeel barray ghoor se yeh sab dekh raha tha. Kaway ne zameen khoud kar is cheez ko garhay mein rakha aur panjoo se matti bhar di. Yeh dekh kar qabeel ronay laga.

Is ne kaha.

" Ae mere parvar-digaar! Be shak mein kaway se bhi gaya guzra hon.' "

Aur phir is ne kaway se murda jism dafan karne ka tareeqa seekh kar apne bhai ko dafna diya.

Qabeel ne jab apne bhai habil ko na-haq qatal kya to woh fitrat se daur ho gaya aur is ki aqal sochnay samajhney se aari ho gayi. Is ne kaway ki aqal ka itebaa kya yani qabeel ka shaoor aik kaway ke shaoor se bhi ziyada kamzor hai aur qabeel asfal al safileen mein gir gaya.

Qabeel pehla mard hai jis ne aik kaway ki aqal ka sahara liya. Qabeel pehla mard hai jis ne zameen par pehla qatal kya.

### **Adam O Hawa Jannat Mein :**

Allah Taala ne jab Adam ko jannat mein bheja to farmaya :

" Ae Adam! To aur teri zoja jannat mein raho.' "

Allah Taala ne jannat ataa karne mein mard aur aurat ki rohani aur jismani salahiyaton mein imtiaz nahi rakha. Jab aadam aur hawa se bhool hui to dono ko jannat mein se duniya mein utaara gaya.

### **Maa Aur Aulaad:**

Maa ka rishta aulaad ke sath baap ke rishte se ziyada mazboot hai. Maa ke wujood ke andar reham mein choup kar no mahinay tak parwarish panay walay bachay ka talluq takhleeq ke har marhalay mein maa ke sath qaim rehta hai. Reham ke andar bachay par anay wali museebat maa

ke zehen ko is had tak pareshan kar deti hai ke woh har lamha is ki sahih nashonuma ke liye jad-o-jehad karti hai aur sath sath Allah se dua bhi karti hai.

## Hazrat Bibi Hajra

Hazrat Ibrahim(a.s) Ki biwi Hazrat Bibi Hajra ke batan se jab Hazrat Ismayl (a.s) Ki wiladat hui to Hazrat Ibrahim (a.s) Ko Allah Taala ki janib se hukum hua ke apni biwi aur bachay ko Makkah ke sehraa mein chore aao. Is waqt Makkah sehrae arab ki banjar zameen ka aik tukda tha. Jahan ritile teelon ke siwa kuch nah tha.

Hazrat Ibrahim (a.s) Ne jab Bibi Hajra se farmaya ke mein tumhe Makkah ke sehraa mein chorney ja raha hon to aap ne sirf yeh poocha ke

" Kya aap yeh kaam Allah ke hukum se kar rahay hain ?" "

Hazrat Ibrahim (a.s) Ne farmaya :

" Be shak mera yeh amal mere rab ke hukum ki tameel mein hai." "

Bibi Hajra ne farmaya :

" Aap mujhe Allah ke hukum ki tameel mein farmanbardar payen ge." "

Hazrat Ibrahim (a.s) Allah ke hukum par apni biwi aur nozaida bachay ko sehraa mein chore kar chalay gaye. Chand dinon ke baad jab khanay peenay ka zakheera khatam ho gaya aur pyaas se bachay ki zabaan halaq ko lag gayi to maa ke andar kaleqat ki fitrat be qarari ki soorat mein mutharrak hui. Unhon ne intehai be qarari mein safa aur marwah ke darmiyan saat chakkar lagaye. Saat chakkar ke baad woh marwah se safa tak pohchain jahan bacha leyta hua tha. Dekha ke is ki airee ke neechay chashma ubal raha hai.

Jis terhan Hazrat Ibrahim(a.s) Ne Allah ki farmabardari ka muzahira kiya isi terhan aik aurat Hazrat Hajra Raazi Bah Raza rahen aur Allah Taala ne un ke amal ko itna pasand farmaya ke hajion par safa aur marwah ke chakkar farz kar diye.

## Hazrat Eesa Alaih Salam:

Hazrat Eesa (a.s) Ne yahudion se farmaya tha :

" Mujhe meri maa ne neki karne wala banaya, mujhe unhon ne sarkash aur badbakht nahi banaya." "

Aurat jis ke samnay anbia tazeem ke liye sir jhukaain. Aurat jo nabiyo ko janam day. Woh kyun nabuwat ki ahal nahi ho sakti. Bilashuba Allah Taala qadir mutlaq hai.

Allah Taala ne aurat ko ' ' maa' ' ke buland martabay par faiz kya hai. Har paighambar aurat ke wujood se takhleeq hua hai. Har paighambar ne aurat ka doodh piya hai.

Allah Taala ne nasal insani ki takhleeq o toleed aur baqa ka ahem tareen kaam aurat ke supurd kya hai.

### **Nabi Aurtain:**

Bible mein hamein aisi kayi aurton ke naam mlitay hain jo apne zamane mein nabuwat ke darjay par faiz rahi hain aur unhon ne wohi umoor injaam diye jo is zamane mein ' ' mard nabi' ' injaam dete thay.

Yeh ajeeb haqeeqat hai ke mardon ne jhutay nabi honay ka daawa bhi kya hai.

Bible jin muqaddas khawateen ko nabia qarar deti hai un ke asmaye graami yeh hain :

1. Hina nabia : Hazrat Eesa (a.s) Ki paidaiesh ke waqt hekal mein un ki riyazat o ibadat ko chourasi ( 74 ) saal guzar chuke thay. Aap ne Hazrat Eesa(a.s) Ki paidaiesh aur yaroshallam ki azadi aur Hazrat Eesa (a.s) Ke mutaliq jo passion goyyan ki theen woh sab sach saabit huien..

2.Khalda Nabia

3.Nou Edia Nabia

4.Debroa Nabia

### **Rohani Aurat !:**

Har zamane mein yeh baat behas talabb rahi hai ke :

1. Aurat mein rohani salahiyat mojud nahi hai ya mard ke muqablay mein kam hai.

2. Aurat mein rohani aur ilhaami marhalon se guzarnay aur un ko samajhney ki sakt nahi hoti.

3. Aurat rohani tor par mard se kamzor hai.

4. Aurat asmano mein parwaaz nahi kar sakti.

Sawal yeh hai ke :

Aurat kyun asmano mein parwaaz nahi kar sakti? Jab ke aurat aur mard ki rooh aik hai. Khawateen o mard hazraat ke ehsasat aur jazbaat aik jaisay hain.

Jismani aur rohani salahiyaten kam o besh aik jaisi hain. Dil, dimagh aik terhan ke hain. Naak, kaan, aankh aur jismani aaza mein mamaslat payi jati hai. Mard aur aurat ke aamaal yaksaa qarar diye gaye hain. Quran hakeem mein wazahat hai ke marnay ke baad ajzaa yani qurb ellahi ka husool sirf jins par munhasir nahi hai balkay is ka inhisaar imaan o aiqan par hai. Mard ho ya aurat usay hi qurb ellahi haasil hota hai jis mein imaan aur aiqan ho.

" Tum mein se jo parhaiz gaar tar hai. Allah ke nazdeek muaziz tar hai." "

" Mard ho ya aurat woh sahib imaan bhi ho to aisay log ( mard o aurat ) jannat mein daakhil kiye jayen ge." "

( surah alnisaa : 166)

### **Aurat Aur Mard Ke Yaksaa Haqooq**

Quadrat ne insani shaoor ko fitrat ke mutabiq ilm o feham se aarasta kya hai. Pehlay paighambar Hazrat Adam (a.s) Se le kar aakhri nabi Hazrat Mohammad Rasool (s.a.w) tak zameen par aik lakh chobees hazaar paighambar tashreef laaye. Tamam payghambaroon ne islam aur deen haq ki tableegh ki. Har paighambar ne toheed ka parchaar kya aur logon ( aurtan aur mardon ) ko shirk aur buut parasti se mana kya. Quran se pehlay ki aasmani kitabon aur saheefon mein haq o sadaqat hi ki baatein duhrai gayi hain.

Rasool (s.a.w) ka irshad pak hai :

" Mein koi nai baat nahi keh raha hon. Mein wohi kehta hon jo mere bhai payghambaroon ne kaha hai." "

Har aasmani kitaab ne aurat aur mard ko yaksaa haqooq ataa kiye hain.

Quran kareem mein irshad hai.

" Be shak musalman mard aur musalman aurtain aur imaan walay aur imaan waliyan aur farmanbardar mard, farmanbardar aurtain, sachey mard, sachhi aurtain, sabr karne walay mard, sabr karne wali aurtain aur aajzi karne walay mard, aajzi karne wali aurtain, khairaat karne walay mard, khairaat karne wali aurtain, rozay rakhnay walay mard, rozay rakhni wali aurtain, apni asmtan ki hifazat karne walay mard, apni asmtan ki hifazat karne wali aurtain aur Allah ko bohat yaad karne walay mard aur Allah ko bohat yaad karne wali aurtain un sab ke liye Allah Taala ne bakhshish aur bara ajar tayyar kar rakha hai." "

( surah ahzaab : 35)



## Arifa Khatoon' ' Arifa' '

Syedna Huzoor aleh salatou valslam ke dada Hazrat Abdul Mutlib ney apne betay Abdullah ko Allah ki raah mein qurbaan karne ka faisla kar liya to tamam quresh ney mutafiq tor par majaboor kya ke woh betay ko qurbaan nah karen. Is waqt pooray ilaqay mein aik aurat ke siwa koi rohaniyat ka maahir nahi tha. Arifa khatoon "arifa" ney apni rohani qowat se bataya ke insani qurbani ka badal so (100) oont hain. Hazrat Abdul Mutlib ney Allah ki raah mein so oont zibah karaye aur Allah ney is qurbani ko qubool kya.

## Tareekh Haqayiq

Rohaniyat se mutaliq insani tareekh ki fehrist mein mardon ke muqablay mein aurton ke naam ziyada kyun nahi militay ?

Hamaray khayaal mein is ki barri wajah mard ke andar ehsas kamtri hai. Mard ney apni bartari qaim rakhnay ke liye aurat ki rohani salahiyaton par pehray bitha diye. Yahi nahi hua balkay mard ney aurat ko bazaar ki jins bana diya. Bheer bakryon ki terhan aurton ko mndyon mein farokht kya gaya. Jadugarni honay ka ilzaam aed kar ke mout ke ghaat utaara jata raha.

Ibtida mein mard ney aurat ko devi tasleem kya aur is ki parastish ki aur is ki farmabardari mein sir jukaye raha. Magar baad mein usay is mansab se alehda kar ke mard devtaon ko is ki jagah laa bithaya. Mard muashray ney apne daur iqtidaar mein sahra ki saza mout tajweez ki. Jab koi mard apni biwi par jadugarni ka ilzaam lagaata to usay ghoray ki dam se bandh kar pani mein duubo kar ya phir zindah jala kar halaak kar diya jata tha. Hum yeh nahi kehte ke sirf mard hi jadugar hota hai. Aurat jadugarni nahi hoti mardon ki terhan aurtain bhi jadugarni hoti hain. Magar tareekh ke safhaat aurat ki mzlomit se bharay parre hain.

## Zindah Dargor

Tareekh hawalon ke paish e nazar aurat ki jis qader tazleel mard muashray ney ki hai is ki tasdeeq is amar se hoti hai ke arab larkiyon ko zindah dafan kar dete they.

## Hamaray Danishwer

Jab kisi maslay ko hal karne ke liye tafakkar kya jata hai to bohat si aisi batain shaoor par ubhar aati hain jin ka tajzia agar kya jaye to bohat talkh haqayiq samnay atay hain.

Quran kareem kehta hai ke Allah ney har cheez jorey jorey banai hai aurat mard ka libaas hai aur mard aurat ka libaas hai.

Danishwer kehte hain ke aurat ko mard ki udasi kam karne aur is ka dil khush karne ke liye peda kya gaya hai. Bilashuba yeh khuli na insafi aur ahsaan faramoshi hai. Nashukri aur naansafyon ka radd amal bhayanak aur alamnaak hota hai. Duniya ke aloom se aaraasta danish vron ke faislay ko hum kam aqli par mabni qarar day satke hain. Magar jab hum yeh dekhte hain ke rohani aloom ke silsilay mein bhi aurat ko nazar andaaz kya gaya hai to dimagh maooof aur aqal pareshan ho jati hai.

## Qalandar Aurat

Senkron saal ki tareekh mein mashhoor o maroof aulia Allah ki fehrisht par nazar daali jaye to sirf aik aurat ki nishandahi hoti hai aur usay bhi aadha qalandar keh kar is ki be hurmati ki gayi hai. Mard kisi ilm mein ph.D karta hai. Aurat bhi ph.D karti hai kya hum aurat ko aadha dr kehte hain. Aik aurat jahaaz urati hai kya hum usay aadha pilot kahin ge? Jis terhan mard qalandri sifaat ka haamil hai isi terhan jab aurat mein qalandri sifaat mutharrak ho jati hain to woh bhi poori qalandar hai.

Sawal yeh hai ke kya rohani tor par aurat ki takhsees ki ja sakti hai? Kya rooh kamzor aur haqeer hoti hai? Agar aisa nahi hai to aurat ke rohani muratib ko hum nazar andaaz nahi kar satke.

Sawal : khawateen poochti hain ke tareekh mein aulia Allah mardon ki terhan un aurton ka tazkara kyun nahi kya gaya jo Allah ki dost hain jabkay jo sifaat quran mein mardon ke liye bayan hui hain wohi sifaat aurton ke liye bayan hui hain. Agar quran kareem ke nazdeek aurat ka maqam mard se kam tar hota aur is ki buzurgi aur azmat mard ke masawi nah hoti to quran pak mein ' ' Surah Maryam' ' Hazrat Maryam ke bajaye Hazrat Eesa(a.s) Se mansoob hoti. Surah al-nisaa ka naam' ' surah al-nisaa' ' hona khud aurat ki fazeelat hai.

Yeh kaisay kaha ja sakta hai ke dunyawii mamlaat mein aurat mard ke barabar ho lekin rohani salahiyaton aur marwai aloom mein woh mardon se kamtar ho. Haqeeqat yeh hai ke tareekh ney aurat ke muamlay mein bukhal se kaam liya hai aur is ki wajah yeh hai ke maadri nizaam khatam honay ke baad' ' qalam' ' par mard hazraat ki ajarah daari qaim ho gayi thi.

Lakhon saal ki tareekh mein koi aik fard is baat se inkaar nahi kar sakta ke aurat aik maa hai jo no mah aur do saal taq apna khoon jiggar bachay ke andar hi andar

rehti hai. Yeh bad naseebi aur nashukri hai ke hum is ko tafreeh ko zareya qarar den. Be rooh muashray ney aurat ko mard ke muqablay mein aisa kirdaar bana diya hai jis ko dekh kar gardan nedamat se jhuk jati hai.

### Aurat Aur Wilayat

Mard hazraat, aurat ko sarparasti ke laiq nahi samajte kyunkay inhen yeh gawara nahi hai ke sarparast aurat ho. Woh is mansab ko apni ' ' anaa' ' aur hakmiyat ke khilaaf samajte hain. Halaank sarparasti ka fareeza fitrat aliha ney aurat ko saump diya hai. Mard aurat hi ki sarparasti mein parwan charhata hai. Baaligh honay taq mard aurat ki sarparasti mein zindagi guzarta hai.

### Parda Aur Hukmarani

Haqeeqat pasand ulama ney is raye ka izhaar kya hai ke parda ke sabab aurat hukmarani ke mansab ke laiq nahi hai. Parda rukawat nah banay to aurat ko sarbarah ya khalifa banaya ja sakta hai. Is mein koi harj nahi ke woh apne naib ke zariye umoor mumlikat injaam day sakti hai. Kya yeh haqeeqat nahi hai ke koi shakhs is waqt hi zimma daari poori kar sakta hai jab is ke andar ahliat ho. Jo bandah ahliat hi nahi rakhta woh apne naib se bhi kaam nahi le sakta. Kya na ahal mard haakim nahi hue? Kya mard khud mard hotay hue apne naib ke zariye umoor mumlikat injaam nahi dete rahay ?

Tareekh gawah hai ke Hazrat Khadija aik barri aur tajurbah ca tajrao theen. Woh tijarat ke tamam umoor ba-tareeq ahsen injaam deti theen.' ' parda' ' ka izr paish kar ke aurat ki ahliat ko challenge nahi kiya ja sakta. Parda ka matlab yeh nahi hai ke aurat ko chehar deewari mein qaid kar diya jaye. Har zamane mein aurat ney ghar ke alawa ghar ke bahar ke kaam bhi injaam diye hain. Jehaad mein shareek hoti rahen. Teaching ka kaam kya hai aur barray barray faislay kiye hain.

### Furaat Se Arfat Taq

Haroon Alrshid ki begum malka Zubaida jab hajj karne lagti to is ney dekha ke Makkah mein pani ki qillat hai. Hajj se wapas aa kar is ney irrigation anjinyron ke sath meeting ki. Un ko hukum diya ke dareaye furaat se arfat taq neher khode jaye. Anjinyron ney surway ke baad report paish ki ke mansoobah takmeel taq nahi poanch sakta kyunkay rastay mein pahar, teelee, sehraa aur sakht zameen hai.

Malka Zubaida ney kaha :

" Yeh mansoobah poora ho ga. Agar kudal ki aik zarb par aik ashrafi kharch ho to mein karongi.' "

Malka zubaida ka azm itna pukhta tha ke' ' neher zubaida ' ' ban gayi aur aaj bhi is neher se istifada kya ja raha hai.

### Naaqis Al-Aqal

Aurat ko naaqis al-aqal bhi kaha jata hai. Aqal ke bunyadi haqaiyiq samnay rakh kar guftagu ki jaye to yeh baat samnay aati hai ke mard bhi naaqis al-aqal hota hai. Saaray hi mard aqil aur danishwer nahi hotay.

" Aqal' ' ensaan ko hewan par foqiat deti hai. Jab taleem itni aam nahi thi jitni aaj hai to is waqt aqal ka miyaar yeh tha ke ziyada umar ke aadmi se mahswara liya jata tha. Barri umar ki wajah se woh ziyada hooshiyar aur tajurbah car hota tha.

Aik tabqa ka khayaal hai ke mardon ney aurton ke oopar pabandiyan laga kar usay ilm aur tajarbay se mahroom rakhnay ki koshish ki hai jis mein woh bohat hadd taq kamyaab raha hai.

Taqseem hind se qabal aurat ki taleem ko achi nazar se nahi dekha ja taa tha. Larkiyon ki taleem mein mard Hazraat Muzahmat karte they. Mafrooza yeh tha ke larkiyon parh likh kar ishqiya khutoot likhain gi jab ke yeh baat kisi terhan bhi qabil qubool nahi hai.

### Angrezi Zabaan

Likhte hue nedamat hoti hai ke hamaray danishwaron ney angrezi parhna mardon ke liye bhi najaaiz qarar diya tha. Larkiyon to be charee aur be zabaan theen.

612 mein hindostan' ' jannat nishaan' ' mein tabqa naswa ki mzloomit hadd se guzar chuki thi. Aurton aur janwaron mein koi farq nahi kya jata tha. Aurton ke haqooq nahi they. Hindu mazhab ki ro se aurat ko mazhabi taleem dena aik na qabil maffi jurm tha. Mashhoor mazhabi peshwa' ' manohji' ' ka qoul hai ke :

" Aurat hargiz qabil aitbaar nahi. Bachpan mein is ke baap ko chahiye ke is ki nigrani kere, jawan mein shohar ka farz hai ke har waqt is ki hifazat kere.

### Aurat Ko Bhaint Charhana

Hindostan ke aksar sobon mein dastoor tha ke aurton ko mandir ki pasbani ke liye waqf kar diya jata tha. Woh bzahir pak daman aur muqaddas theen lekin dur

*parda bihchroun mahtamou aur yatrion ka un ke sath acha sulooq nahi tha. Mandir mein devtaon ke samnay aurat ki qurbani ki jati thi.*

*Jab koi shakhs karzz daar ho jata tha to karzz ki adaigi mein apni biwi ko day diya karta tha. Aur jab raqam ada ho jati thi to aurat ko wapas le aata tha. Raje mharaje juye mein apni biwion ko haar jatay they.*

*( tareekh hind. Musanifa. Pandit radha krishan )*

*Hindostan ke sobon mewat, rajpot aur marwarh mein aurton ki haalat itni buri thi ke tazkara karte hue sharam aati hai. Marwarh ke aik khandan mein chaar bhaiyon ki aik hi biwi thi.*

*Hinduo ke aik barray buzurag ka qoul hai ke aag ke sharare aur zahreela saanp yaqeenan ensaan ke dushman hain lekin aurat un sab se barh kar dushman hai. Aik samjhd ar aadmi holnaak selaab se bach sakta hai aur zahreeley saanp ke katay ka ilaaj kara sakta hai lekin aurat ki chalaki aur ayyari se bachna mahaal hai. Aurat is qabil nahi ke is par bharosa kya jaye aur is ko raaz daar banaya jaye.*

*Hindostan mein bewa aurat doosri shadi nahi kar sakti thi. Bachpan mein hi larkiyon ki shadi kar di jati thi. Rukhsati se qabal agar shohar mar jata to larki saari umar bewa ban kar zindagi guzaarne par majaboor thi. Bewa hona bad naseebi ki alamat qarar day di gayi thi. Bistar par aur charpayee par sonay ki ijazat nahi thi. Khana baghair namak mirch ka sirf ' pani ka shorba' ' hota tha. Zewar aur rangeen kapray pehnana aur khusbhoo lagana mamnoo tha. Ehad wasti mein bewa ke balon ko mondh diya jata tha aur martay dam taq woh sir par astra phiruni par majaboor thi.*

## **Bewa Aurat**

*Bewa aurat ibadat ke sath sath marhoom shohar ki taraf se bhi mazhabi rasomaat ada karne ki paband thi. Mazhabi danishwaron ney usay yaqeen dila diya tha ke doosri duniya mein is ki shadi marnay walay shohar ke sath ho jaye gi. Bewa aurat ke liye khandani tehwaron mein shirkat mamnoo thi. Yeh tasawwur kya jata tha ke bewgi tamam hazreen ke liye badbakhti ka pegham ban sakti hai. Bewa aurat maikay mein nahi reh sakti thi saari zindagi usay sasural mein rehna parta tha. Ghar ke mulazmeen bhi usay hiqarat se dekhte they.*

## Shohar Ki Chitta

Qadeem chain, hindostan aur europe mein yeh rasam aam thi ke aurtain apne shohar ki chitta par jal kar rakh ho jati theen.

Mazhabi danshuro kehte they ke jo aurat shohar ke sath jal kar mar jaye woh pakbaaz hai. Mard ke sath is ki biwion, ghoron aur doosri mehboob ashya ko laash ke sath jala diya jata tha ya dafan kar diya jata tha. Taa ke mard ko doosri duniya mein woh saari cheeze dastyab ho jayen jin se woh mohabbat karta tha.

Kitaab' ' rigg vid' ' se pata chalta hai ke puranay zamane mein jab shohar ki laash ko jalaya jata tha to is ki biwi ko barabar luta diya jata tha.

" Satti' ' ki pehli yadgar mdhih pradesh mein Iran ( eran ) ke maqam par hai. Yahan 510 ka aik kutba likha hua hai :

" Bhano gupt is zameen ka shuja tareen ensaan aaya. Jo aik badshah tha aur rarjin ki terhan bahadur aur dilawer tha. Aur gupt raaj ney is ka itebaa kya.

Jis terhan aik dost, aik dost ka itebaa karta hai.

Aur is ney aik azeem aur mashhoor jung ladi.

Aur jung ki taraf sdhara, woh sardaro mein aik daiwata tha.

Is ki biwi jo farmanbardar, khush khaslat, khobsorat aur purkashish thi is ke peechay peechay shulon ki agosh mein jal kar raakh ho gayi.' "

Satwen sadi eewsi ke insaanayat nawaz shayar ban ney is rasam ki muzammat ki.

Tanatri halqay is ko acha nahi samajte they. Unhon ney elaan kya ke jo aurat apne shohar ke sath khud suzi ( satti ) ki murtakib hoti hai woh seedhi jahannum mein chali jati hai.

## Teen Crore Pachaas Laakh Saal

Ehad wasti ke baaz musanifeen ney likha hai ke woh pakbaaz aurat jo khud suzi kar ke apne aur apne shohar ke gunaaho ka kaffara ada kar deti hai aur is ka shohar teen crore pachaas laakh saal taq' ' jannat' ' mein par musarrat zindagi busr karen ge.

Chunkay bewa aurat ki zindagi bheer bkryon aur kuttay billiyon se bhi badter bana di jati thi is liye woh bhook, ta'an o tasnee, khanghi ghulami se bachney ke liye mout ko zindagi par tarjeeh deti thi.

Chain mein bhi aurat izzat o ehtram se mahroom thi. Chain ke hukma o ulama ka khayaal tha ke ' ' aurat' ' mard ke muqablay mein nihayat haqeer o zaleel shyee hai. Shakwat o adawat, khud gharzi aur khud satayi se maamoor hai. Aurat aisay phal ki terhan hai jo dekhnay mein khobsorat aur zaiqay mein kaarvan hai.

### Fraib Ka Mujasma

592 ke chain mein dastair tha ke nikah ke baad dulhan ka baap reshmi kora pehlay dulhan ko maarta tha phir woh kora apne damaad ko day deta tha aur kehta tha ke tum is taizana hadaayat se kaam letay rehna. Chain mein yeh bhi dastoor tha ke nikah ki majlis mein dulhan ka baap kehta tha ke mein ney reham o karam ke jazbay se is larki ki parwarish ki hai aur is ki shadi ka farz ada karta hon lekin mein' ' dulha' ' se kehta hon ke aurat aik paiker fasaad aur mujasma fraib hai. Zurori hai ke tum is ki chalakyon se bakhabar raho. Yeh mumkin hai ke aurat salhasal siraat mustaqeem par qaim rahay lekin yeh mumkin nahi hai ke woh apni fitrat se jung kere.

( safar nama ibn-e shariq. Matboa bairout )

### Lohay Ke Jootay

Jis zamane ki aurat ko naaqis al-aqal kaha gaya hai is waqt aurat ko qaid kar ke rakha jata tha. Azaadi ke darwazay aurat par band kar diye gaye they. Sitam \* baalaye sitam yeh hai ke aurat ki naak mein nakeel daali jati thi. Hathon mein hthkrhyan pahnai jati theen. Peeron mein berriyan daali jati theen. Gilaay mein taoq pahnaye jatay they.

( \* hamara mansha yeh nahi hai ke aurtain zewar pehnana chore den. Hum ney tareekhi haqayiq bayan kiye hain ).

### Chain Ki Aurat

Matmadn malik chain mein larkiyon ke peda hotay hi un ke peeron mein lohay ke jootay pahnaye jatay they aur yeh lohay ke jootay 12,13 saal ki umar taq larkiyon ke peeron ko shikanjay mein jakray rehtay they. Nateejay mein aurat ke pair chhootay reh jatay they. Aaj bhi puranay zamane ki yaad mojud hai. Aisi barri umar ki aurtain mil jati hain jin ke pair bohat chootey hain. Yeh sitam is liye kya jata tha ke aurat ghar se bhaag kar kahin aur chali nah jaye.

Zamana jahliat mein aurat ko ensaan aur hewan ke darmain ki aik makhloog bana diya gaya tha. Jis ka kaam nasal insani ki paidaiesh aur mard ki khidmat karna tha. Larkiyon ki paidaiesh baais zillat o ruswai thi. Peda hotay hi larkiyon ko

*zindah dafan kar dena sharafat aur ifqitar ka baais tha. Har jagah aurtain mardon ke zulm o sitam ka shikaar theen. Mard naazuk aur kamzor sanaf ke muqablay mein darinda ban gaya tha. Chopaiyon aur dosray janwaron ki terhan aurton ki khareed o farokht hoti thi. Mard taskeen haasil karne ke liye aurat par jabar o tashadud karta tha.*

## Suqraat

*Qadeem yunan ki tareekh ke mutabiq 572 mein ulama yunan ka khayaal tha ke saanp ke dsne ka ilaaj hai lekin aurat ke shar ka ilaaj nahi hai. Jitni jaldi ho is mujasma shar ko zillat ke aakhri ghaar mein dhkil diya jaye. Yeh kaisi afsoosnaak baat hai ke aurat hamari rooh ko be chain karti hai.*

*Mashhoor fla safr sarkat ney apni aik taqreer mein kaha :*

*" Mein ney jis maslay par ghor kya, is ki gehraion ko ba aasani samajh liya lekin mein aaj taq aurat ki fitrat ko nahi samajh saka. Mein is baat ka idraak nahi rakhta ke aurat kis qader fitnah angaiz taaqat rakhti hai. Agar duniya mein aurat ka wujood nah hota to duniya aman o sukoon ka gehwaara hoti. Lekin aah! Aurat ney duniya ke saaray aman ko tabah kar diya.*

*Mein apne mshahdat ki binaa par kehta hon ke sher ke hamlon se jitne aadmi martay hain aur saanp ke katay se jitne aadmi halaak hotay hain aur bichhoo zani se jitne be qarar hotay hain un ki tadaad kam hai aur un logon ki tadaad ziyada hai jo aurat ke makr o fraib ke jaal mein girftar ho kar halaak ho jatay hain.' "*

*Bartania ( England ) jo aaj tahazeeb o tamaddun ka markaz samgha jata hai aur khud ko azaadi naswa ka alambardar kehta hai 521 mein jahalat aur zulm ka markaz tha. Wahan aurat ki hesiyat yeh thi ke kamzor aur badsoorat larkiyon ka koi prsan haal nahi tha.*

## Makkari Aur Ayyari

*Chhutti sadi ke mashhoor flasfr taas har do nak ka qoul hai.*

*" Mein yaqeen ke sath kehta hon ke aurat aik shaytani jaadoo hai jis ke assar se mehfooz rehna nihayat dushwaar amar hai. Aurat aik aisay phool ki manind hai jo bzahir khushnuma nazar aata hai lekin is mein beshumaar kantey hain.*

## Hazaar Baras

*Kitaab alnuadr mein likha hai :*



" Woh kon sa zulm hai jo shaam aur palestine ke log aurton par nahi karte they. Agar woh hazaar baras bhi apne rhmdl honay ke dalail bayan kar den tab bhi aurton par mzalm ki daastaa'n ka naqsh un ki peshani se nahi mit sakta. Ahal ilm aur danishwaron ka faisla tha ke aurat, mard ke muqablay mein nihayat kamtar hai. Aurat is liye peda hui hai ke mard ki khidmat kere agar is se khata aur qasoor sarzad ho to is ki abrtak saza dainee chahiye.' "

Palestine ke aik shayar ka qoul hai ke :

Mein aik dasht par khaar mein zindagi busr karna pasand karta hon aur mujhe sahrayi darindon ke sath rehna gawara hai lekin aurat ke sath zindagi guzaarna holnaak museebat hai kyunkay woh mere aqeday mein duniya ke tamam khatarnaak darindon se ziyada khatarnaak hain.

### Arab Aurtain

Islam anay se qabal arab be shumaar ikhlaqi buraiyon ka markaz tha. Jis terhan duniya ke dosray khitton mein aurat ki haalat badter thi isi terhan arab mein bhi aurat mzlomit ki paiker thi. Arbo ne asbaat ko faramosh kar diya tha ke aurat ke bhi kuch haqooq hain.

Aurat har mard ki maa hai. Aurat ke seenay mein bhi dil hai jo achay sulooq se khush aur buray sulooq se ranjida hota hai.

Aurat ki zindagi ka maqsad sirf yeh tha ke woh mard ki itaat kere. Mard ki mojoogdi mein aurat ka baithna mamnoo tha woh khari rehti thi. Mard ke samnay apni raye ka izhaar nahi kar sakti thi mamooli sa qasoor mojab qatal ban jata tha.

### Dukhtar Kashi

Morkhin ka is par ittafaq hai ke arab mein dukhtar kashi ki rasam aam thi. Aala khandan ke mard, beti ke wujood ko apni zillat samajte they. Baap jab larki ko zindah dafan kar ke aata tha to bhari majlis mein musarrat aur fakhr ka izhaar karta tha.

### Islam Aur Aurat

Zamana jahliat ke bar aks, Islam ne aurat ko woh tamam haqooq ataa kiye jo muashray mein mardon ko haasil they. Aur islami tarz fikar ki nishandahi ki ke' ' aurat ki goad hi darasal tarbiyat gaah hai.' "

Yahya barkami kehte hain ke saada libaas, aurat ki iffat aur azmat ka muhafiz hai. Bukhari shareef mein hai ke daur jahliyat mein aurtain rehan bhi rakhi jati theen.

### Chaar Nikah

Umm al-momineen Hazrat Aisha bayan karti hain. Jahliyat ke daur mein nikah ki chaar sorten theen.

\* aik tareeqa to yahi tha jo aaj kal raaj hai..

\* dosra tareeqa nikah ' ' istabath'a' tha. Yeh nikah is liye karte they ke ' ' najeeb larka' ' peda ho. Is mein shohar apni mankooha se kehta tha ke haiz ke baad to falan mard ke paas chali ja aur itni muddat shohar apni biwi se alehda rehta tha. Hamal zahir ho jaane ke baad shohar apni biwi ke qareeb jata tha.

\* nikah ki teesri shakal yeh thi ke aurat se kam se kam das adad mard lutaf andoz hotay they. Jab hamal zahir hota aur bacha ko peda hue kuch din guzar jatay they to qasid ke zareya aurat un tamam mardon ko bulati thi jab sab jama ho jatay to aurat elaan karti ke yeh bacha falan shakhs ka hai. Ab tum apni pasand se is ka naam rakho.

\* kuch aurton ke darwazon par jhnde lagey rehtay they. Jab un ke yahan bacha peda hota to qiyafah shanaas ko bulaya jata tha. Aur woh apne qiyafah se kisi aik mard ki nishandahi karta tha aur mard is se inkaar nahi kar sakta tha.

### Tareek Thualmita

Hazrat Aisha Sadiqa nikah ki un sooraton kubian kar ke farmaati hain ke un tamam najaaiz sooraton ko in Hazrat (s.a.w) ne khatam farma diya.

Aap (s.a.w) ki aamad se zulmat ki tarikhian chaatt gayeen. Muzloomon ko sir uthany ka mauqa mila. Afraat o ftrit khatam hui. Haqdaar ko is ka jaaiz haq mila. Jor o sitam ki chkyon mein basinee wali aurat ko islam ne apne daman aafiat o himayat mein sameta. Aurat ke taqaddus ki bahaali mein kisi qisam ki chasham poshi nahi ki gayi. Badkaari aur be aabru ke jitne bhi rastay they aik aik kar ke khatam kar diye gay. Niswani haqooq ke silsilay mein quran ne pehla mahswara diya.

## Niswani Haqooq

" Ae logo! apne parvar-digaar se daro jis ne tum sab ko aik jaan se peda kya aur is jandaar se is ka jora peda kya. Aur un dono se bohat se mard aur aurtain philayin.' "

( surah al-nisaa :1 )

Mafhuum yeh hai ke mard aur aurat aik hi chashma ki do nhrin hain.

Islam se qabal aurton ki hesiyat yeh thi ke mard se apni meeras samjhta tha. Aurat ki razamandi ya mashwaray ka koi tasawur nahi tha. Mard jahan chahay aurat ko farokht kar dete they.

Islam ne aurat ke mardon ki meeras honay ke tasawwur ko khatam kar diya. Quran mein wazeh tor par irshad hai ke

" Qayamat ke din mar daweer aurat yaksaa hunge. Jaza ya saza sab ko un ke aamaal ke mutabiq miley gi.' "

" Rishton ka khayaal rakho. Allah tumhe har waqt dekh raha hai.' "

( surah al-nisaa :1 )

" Mard haakim hain aurton par is wastay ke barayi di Allah ne aik ko aik par aur is ke liye kharch kiye unhon ne apne maal.

" ( Surah al-nisaa :54)

Islam ne mard ko jo bartari di hai woh sirf is liye hai ke mard ko khandan ka sarbarah wa kafeel banaya gaya hai. Woh bhi is liye ke Allah Taala ne is ko jismani tor par aurton se ziyada taaqat di hai. Lekin bohat se halaat mein aurat woh kuch karti hai jo mard nahi sakta. Maslanno merey bachay ko pait mein ghiza faraham karna. Paidaiesh ke baad siwa do saal taq doodh pilana. Buzurag khawateen o hazraat tasleem karte hain ke aik bachay ka kaam chaar barray admion ke barabar hota hai.

" Aur hum ne ensaan ko walidain ke baray mein takeed ki ke is ki maa ne usay pait mein rakha. Kamzoree par kamzoree jhelai aur do baras baad doodh choraya. Yeh ke haq maan mera aur apne maa baap ka. Aakhir mujh hi taq aana hai.' "

( surah luqman : 14 )

Islam ne aurat ko haq diya ke woh infiradi tor par kaarobar aur masharti rawabit qaim kar sakti hai. Jaidaad rakh sakti hai. Gharz har woh kaam kar sakti hai jo

mard kar sakta hai. sahabiyat aur deegar maroof musalman khawateen ke waqeat se saabit hota hai ke unhon ne mulazmat, kaarobar, zaraat, tableegh, tib, fouj aur deegar tamam shobo mein azadana kaam kya hai. Daur jahliat mein aurat ko kamzor, lagar, bewaqoof aur naaqis al-aqal kaha jata tha aur shadi ke muamlay mein walidain ya walii ki razamandi zurori samjhi jati thi. Islam ne jahan maa baap ki waarsat aur zindagi ke deegar shobo mein aurat ke haqooq mutayyan kiye hain wahan shadi jaisay ahem maslay par bhi is ki raye aur razamandi ko nazar andaaz nahi kya. Agar aik aqil aur baaligh larki brza o raghbat shadi ke liye razamand nah ho to shadi nahi ho sakti.

Hazrat abbu huraira kehte hain ke nabi kareem (s.a.w) ne farmaya ke kanwari aurat se nikah ke muamlay mein ijazat haasil ki jaye agar daryaft karne par woh khamosh rahi to isi ko is ki ijazat samgha jaye aur agar inkaar kere to is par jabar nahi karna chahiye.

( tirmizi, abbu-dawood, nesayi, darmi)

Hazrat Ibn Abbas kehte hain hay aik kanwari larki ne nabi kareem ki khidmat mein haazir ho kar arz kya ke is ke baap ne is ka nikah kar diya hai woh is nikah se nakhush hai. Aap (s.a.w) ne usay nikah khatam karne ka ikhtiyar day diya. ( abbu dawod )

Hazrat khansa , bint-e khudam kehti hain ke woh bewa theen un ke waalid ne un ka nikah kar diya woh is nikah se nakhush theen. Unhon ne nabi kareem (s.a.w) ki khidmat mein haazir ho kar is ke mutaliq arz kya. Aap (s.a.w) ne woh nikah radd kar diya. ( bukhari )

Hazrat Ibn Abbas kehte hain ke bareera ka shohar aik naheef siyah faam ghulam tha. Woh madinah ki galiyo mein rota hua bareera ke peechey peechey phirta tha, aanso-on se is ki daarhi bhiig jati thi. Nabi kareem (s.a.w) ne aik roz farmaya :

" Abbas! Kya tumhe is par taajjub aur herat nahi hai ke mughis , bareera ko chahta hai aur bareera is se nafrat karti hai ? "

Phir Aap (s.a.w) ne bareera se farmaya :

" Bareera ! Kash to rujoo kar layte " yani mughis se dobarah nikah kar layte.

Bareera ne arz kya :

" Ya Rasool (s.a.w) ! Kya Aap (s.a.w) mujhe hukum dete hain ? "

Aap (s.a.w) ne farmaya ke " mein hukum nahi deta sifarish karta hon. "

*Bareera ne arz kya :'' mujhe is ki zaroorat nahi.' '( bukhari )*

*Zamana jahlat mein mard kharray kharray teen dafaa talaq ke alfaaz keh kar apni biwi ko alehda kar deta tha. Islam ne is tareeqay ko khatam kar ke aik laiha amal banaya ke miyan biwi ke darmain jhagrra ki soorat mein dono ke khandano mein se aik aik saalis muqarrar kya jaye. Aur woh un mein sulah karanay ki koshish karen. Agar kamyaab nah hon to phir teen waqfon se talaqey di jayen.*

*Islam ne talaq ki ijazat shadeed zaroorat mein di hai. Hazrat ibn umar se rivayet hai ke Aap (s.a.w) ne farmaya :*

*" Allah ke nazdeek halal cheezon mein se sab se ziyada napasandeedah cheez talaq hai.' "*

*( Abbu dawod. Ibn maja )*

*Hazrat Mahmood ban labid kehte hain ke nabi kareem (s.a.w) ko bataya gaya ke 1 shakhs ne apni biwi ko teen aik sath talaqaydi hain. Aap (s.a.w) ghazabnak ho kar kharray ho gay aur farmaya :*

*" Kya khuda ki kitaab ke sath khail karte ho? Halaank mein tumahray darmain mojud hon."*

*( nasayi )*

*" Aurat ko talaq nah do kyunkay Allah aisay mardon ko pasand nahi karta jo bhanwray ki terhan phool phool ka mazza chahkte phrin.' "*

*(al fazahat)*

*Shetan apne giroh mein sab se acha usay maanta hai jo miyan biwi mein tafreeq kara day.*

*(mashka )*

### **Aik Se Ziyada Shadi**

*Quran mein jahan aik se zayed shadion ki ijazat di gayi hai. Dar haqeeqat usay yatamee ke sath mashroot kya gaya hai. Is ki wajah yeh hai ke jin bachiyon ke walidain zindah salamat hon un ke liye un ki shadi karna koi mushkil nahi hota lekin jin bachiyon ke walidain mojud nah hon ya jo aurtain bewa ho gayi hon un ki shadion mein mushkilaat paish aati hain.*

*Is liye islam ne be sahara aurton ko muashray mein maqam dilanay ke liye aik se ziyada shadian karne ki ijazat di hai. Baaz auqaat kayi dosray waqeat bhi paish aa satke hain maslan jung mein mardon ki ziyada tadaad shaheed ho jaye aur*

muashray mein aurton ki tadaad ziyada ho jaye to inhen bhi saharay ki zaroorat hoti hai.

Gharz islam ne aurat ko tahaffuz dainay ke liye har mard ko doosri shadi ka haq nahi diya. Lekin jin ko haq diya hai un ke liye shart hai ke mard aik se zayed biwion ka nan nfqh ba aasani poora kere aur Allah Taala ne mard ko biwion ke darmain insaaf karne par paband kya hai. Rasool Akram (s.a.w) ka irshad hai ' ' jis shakhs ki do biwiyon hon aur woh inhen insaaf faraham nah kere aur kisi aik biwi ki taraf mael ho jaye to qayamat ke din is ka hashar is haal mein ho ga ke is ka aadha dhar maflooj ho ga.

## Haq Mohar

Islam se qabal arab mein yeh rivaaj tha ke aksar log jab apni biwion ko alehda karte they to nah aurat ko haq mohar dete they aur nah hi khush usloobi se rukhsat karte they. Aurat be yaaro madadgaar ho jati thi. Koi is ka prsan haal nah hota tha. Isi liye muashray mein be hiyai aam ho gayi thi.

Islam ne jahan aurat ko deegar be shumaar haqooq se nawaza wahan is ke aik haq, haq mohar ke liye bhi bazabta qanoon banaya. Is qanoon ki ro se haq mohar ka bunyadi maqsad biwi ko tahaffuz dena hai.

Quran mein Allah Taala ne mohar ki miqdaar ke hawalay se qitaar ka lafz istemaal kya hai. Jis ke lughwi maienay' ' sonay ke dhair' ' ke hain jisay har qeemat par ada karna farz hai. Is mein kisi heelay ki gunjaish nahi.

Sir ki raqam ko do hisson mein taqseem kya gaya hai. Agar mohar mojal( payable on demand ) mangnay par shohar, larki ko ada nahi karta to aisi soorat mein larki nah sirf haqooq zojyat ada karne se inkaar kar sakti hai balkay shohar se alehda bhi reh sakti hai.

Talwa Islam se pehlay log dosray maal ki terhan apne marhoom rishte daaron ki biwion ke waris ban jatay they. Agar chahtay to be mohar inhen apni zojyat mein rakhtay ya kisi aur ke sath shadi kar dete aur mohar le letay they ya aurat ko qaid kar dete they.

Aik dafaa Hazrat Umar Farooq ne bar sarmanb farmaya ke

" Aurton ka mohar ziyada nah rakho.' ' aik aurat ne kaha ke

" Ae ibn khitaab! Allah hamein deta hai aur tum mana karte ho.' "

Ameer al-momineen ne farmaya :

" Ae umar ! Tujh se har shakhs ziyada samajh daar hai. Jo chaho muqarrar karo.'  
,

Syedna Huzoor aleh asulatoh valslam ki zoja mohtarma Hazrat Khadija ka mohar paanch so darham ya is qeemat ke oont they. Hazrat juwairia ka mohar chaar so darham Hazrat Umm Habiba ka chaar so darham aur oont mehez doodh aur gosht ka zareya nahi tha balkay barbar dari ke liye sahrayi jahaaz ki hesiyat rakhta tha.

### **Mohar Ki Raqam Kitni Honi Chahiye**

Hadia Aljaldual "kitaab sakatou almaal" mein likha hai ke daur nabi (s.a.w) mein dinar das darham ke barabar tha. Hazrat Khadija, Hazrat Aisha aur Hazrat Maimuna ka mohar paanch so darham yani pachaas dinar tha.

Pachaas dinar, paanch so pichatar (575) gram sonay ke barabar hain. Paanch so darham ka matlab aadha klov aur pichatar gram sona hai.

Hazrat Khadija ka mohar mojudaa daur ki maliyat ke mutabiq aadha klov pichatar gram sona tha jo pakistani zar e mubadla mein teen laakh paintalis hazaar ( 345, 000 ) rupay hai.

Hazrat Aisha ka mohar bhi aadha klov pichatar gram sona tha jis ki maliyat teen laakh paintalis hazaar rupay banti hai.

Hazrat Maimuna ka mohar bhi teen laakh paintalis hazaar rupay tha.

Allah ke mehboob nabi mukaram Hazrat Mohammad Rasool (s.a.w) ki lakht jigar, Hazrat Bibi Fatima ka mohar chay so darham tha. Jis ka wazan aadha klov aadha pao aik chitank pandrah gram sona bantaa hai. Itnay wazan sonay ki maliyat, pakistani currency mein, chaar laakh ikees hazaar paanch so ( 421, 500 ) rupay hai.

( 1. Daur e nabi (s.a.w) ka nizaam hukoomat -Tarjuma al tarteeb al adari- Allama abdalhyi katafi, 2-tazakrey sahabiyat. Taleef : taalib al hashmi 3, 3- Islam ke muashi nzriye. Dr mahmood yousuf aldeen ,4- Ibn khalideen, 5- almahsaneyat al sultaniyah, 6-alnuqood alslamih-Taqi aldeen ahmed al makr nabri - Matboa qstntnih )

### **Aurat Ko Zad O Kob Karna**

Zamana jahliat mein aksar mard aurton ko zad o kob karte they aik martaba aik ansari ne apni biwi ke mun par thapar mara. Biwi ne Rasool Allah ki khidmat

mein haazir ho kar shohar ki shikayat ki. Rasool (s.a.w) ne hukum diya is ansari ko bhi waisa hi thapar mara jaye.

" Aur jin aurton se tumhe fahaashi ka khatrah hai to tum inhen tanbeeh karo aur inhen un ke bistaron mein akela chore do aur inhen ghar se bahar jaane se rok do.' "

( surah al-nisaa : 34)

Yahan ghar se bahar niklne par pabandi laganay ko saza qarar diya gaya hai. Kyunkay aam halaat mein aurton aur mardon ko gharon se niklne ki poori azaadi hai.

Is baray mein mardon aur aurton ke liye aik hi qisam ke ehkamaat hain ke jab woh apne gharon se kaam kaaj ke liye jayen to apni nazron ko neecha rakhen yani quran ki aayat ke mutabiq aurton ko gharon mein band kar ke rakhna aik saza hai aur yeh saza inhen is waqt di jaye jab woh kisi muamlay mein sar kashi ka rawayya ikhtiyar karen.

Mukhtasir yeh ke shariat islami mein kisi mard ko hargiz yeh ijazat nahi hai ke woh apni biwi ko maaray betay. Lekin agar mardon ya aurton mein se koi bhi fahaashi ka irtikaab kere to islami muashray mein dono ke liye saza hai.

" Un ko zamana adat mein isi jagah rakho jahan tum rehtay ho. Jaisi kuch bhi jagah nahi muyassar ho aur inhen tang karne ke liye un ko nah satao. Aur agar woh haamla hon to un par is waqt taq kharch karte raho jab taq un ka waza hamal ho jaye. Phir agar woh tumahray ( bachay ko ) doodh pilaaye to un ki ujrath inhen do aur bhallay tareeqay se ( ujrath ka maamla ) bahami guft o shaneed se tey kar lau.' "

( surah talaq :4 )

### **Bachon Ke Haqooq**

Walidain ke ikhtilaaf aur alehadgi ki soorat mein mard zabardasti bachon ko apne qabzay mein kar laita hai. Lekin Syedna Huzoor aleh salatoh vasalam ke farmodat ke mutabiq bachay ki haqdaar maa hai.

" Ya Rasool (s.a.w) ! Mera bacha aik muddat taq mere pait mein raha aur muddat taq mera doodh peeta raha aur aik arsa taq meri goad mein palta raha. Ab is ke baap ne mujhe talaq day di aur mere bachay ko chean lainay ka iradah rakhta hai.' "

Aap (s.a.w) ne farmaya :



" Jab taq tum dosra nikah nah kar lau tum is ko apne paas rakho. Tum bachay ki haqdaar ho.' "

Hazrat Abu-Hurera farmatay hain ke aik aurat Huzoor (s.a.w) ki khidmat mein haazir hui aur arz kya :

" Mere khawand ne mujhe talaq day di. Ab woh chahta hai ke mere larke ko apne paas rakhay aur is waqt yahi larka mujh ko kama kar khelata hai aur mere khanay peenay ki khabar gary karta hai.' "

Aap (s.a.w) ne is larke se mukhatib ho kar farmaya :

" Yeh tumhara baap hai aur yeh tumhari maa hai. Ab tumhe ikhtiyar hai chahay apni maa ke paas raho ya baap ke paas.' "

Larka baaligh tha. Is ne apni maa ka haath pakar liya.

( sunan abi dawod, sunai,darmi)

### **Maa Ke Qadmon Mein Jannat**

Rasool (s.a.w) ne aurton ko jo haqooq diye hain aur aurat ki aseeri ko jis terhan azaadi mein tabdeel farmaya hai woh tareekh ka roshan baab hai. Aurat ke sath husn sulooq ka hukum farmaya! Larkiyon ke qatal ko rok diya, bewa aurton ki izzat afzai farmai inhen ma'rey mein behtareen maqam ataa kya, aurat ko maa ki hesiyat se itna buland darja diya ke farmaya :

### **" Maa Ke Qadmon Mein Jannat Hai.' "**

Jo bachay maa ki khidmat karte hain, maa ki izzat karte hain, maa ko apna sarmaya akhirat samajte hain, maa ko apna sarparast samajte hain un ke liye maa jannat ka nam albdl hai. Allah Taala aisi saeed avladon ko jannat ataa farmaen ge.

Rasool (s.a.w) ne farmaya :

" Maa ki nafarmani par jannat haraam kar di gayi hai.' "

### **Zaheen Aurat**

Khawateen ki zahanat ko challenge nahi kiya ja sakta, mardon ki terhan khawateen bhi zaheen hoti hain.

\* Hazrat Umm Salma aik saib al raye aur pukhta zehan khatoon theen. Rasool (s.a.w) aap ki raye ko pasand farmatay they. Aksar aap se mahswara karte aur

aap ke mashwaray par amal karte they. Hazrat Umm Salma se ahadees rivayet karne walay mardon ki tadaad 32 hai.

### Allama Khawateen

\* Allama ibn-e abd albar ne Hazrat zainab ko apne zamane ki azeem fqihh tasleem kya hai.

Abbu rifie saig kehte hain :

" Jab mein madeeney ki kisi fqihh aurat ka zikar karta hon to mujhe foran zainab bint abi salma yaad aa jati hain.' "

\* Hazrat Umm Salma ki aik kaneez thi jin ka naam uumm al hasan tha. Barri alima aur fazila theen. Waaz aur tableegh farmaati theen.

\* imam to di ne Umm Al-Momineen Hazrat safia ke baray mein likha hai ke woh sahib aqal o danish khatoon theen. Barray barray masail nihayat khush usloobi se suljha deti theen.

\* imam bukhari kehte hain ke' ' umm al warda barri alima aur danishwer theen.' ' woh sahih bukhari mein un se istadlaal karte hain.

\* fatima bint qais feham o firasat ka khazana theen. Ilm fiqa mein buland darja par faiz theen aik baar kisi maslay par Hazrat Umar aur Hazrat Aisha se behas hui. Bohat arsa baad jab ulama karaam ke samnay yeh masla paish hua to unhon ne bulaa ittafaq Hazrat Fatima bint qais ki raye ko tarjeeh di.

\* Hafiz Ibn Hijr Hazrat ans ki walida Umm Saleem ko ilm o aqal mein yaknaye zamana kehte they.

\* Hazrat Umm Atiyah ka Huzoor (s.a.w) ke sath jehaad mein shareek honay wali fazeelat maab sahabiyat mein shumaar hota hai.

\* aik martaba imam ashhab ne aik kaneez se sabzi khridi. Is zamane mein sakay ke tabadlay ka rivaaj kam tha. Ashya ka ashya se tabadlah kya jata tha chunancha sabzi ke badlay rootti bhi li jati thi. Imam Ashhab ke paas is waqt rootti nahi thi. Unhon ne kaha ke jab shaam ko nanbayi rootti laaye to le lena. Kaneez ne jawab diya. Hazrat! Yeh to najaaz hai kyunkay shariat khanay peenay ki ashya mein dast bdst tabadlah ka hukum deti hai. Imam ashhab lajawab ho gaye.

## Be Khauf Khawateen

*Kaha jata hai ke mardon ke muqablay mein aurtain ziyada khaufzadah rehti hain. Un mein bahaduri kam hoti hai.*

*\* soda bint umara ne Abbu sufyan se bharay darbaar mein be khofi ke sath behas ki aur aisay masail zair behas layein ke shaam ka haakim jawab nah day saka. Insaaf nah karne par unhon ne muqablay ki dhamki bhi di. Aakhir-kaar abbu sufyan noon y majaboor ho kar soda bint umara ka mutalba poora kya. (al akd alaziz : jald awwal )*

*\* aik aurat agar sau bint amrash ne shaam ke haakim muawiya ke samnay gomron ki shikayat ki aur be bakana kaha agar yeh sab tairay aema'a aur mashwaray se ho raha hai to tujhe chahiye ke tauba kar o ra ghir tairay governor khud aisa kar rahay hain to tujhe chahiye ke un khanou ko chore kar amanat daaron se taawun haasil kar.*

## Taleem Nswan

*Taleem ke husool mein aurat mard se kam nahi hai. Jab bhi aurat ko ilm haasil karne ka mauqa mila is ne ilm haasil kya aur mardon par fazeelat bhi haasil ki.*

*Syedna Huzoor aleh salatoh vasalam ne madinah hijrat karne ke baad taleem par khaas tavajja di thi. Islam ke ibtidayi zamana ki auron mein tehreer ka rivaaj bhi ho gaya tha. Aurtain nah sirf fqhi masail hal karti theen balkay ftoe bhi deti theen. Bohat ziyada ftoe dainay walay? ( saat ) ashkhaas mein aik aurat Hazrat aisha bhi shaamil hain. Is ke alawa tareekh mein kam o besh 20 mufti khawateen ke naam mlitay hain. Hazrat aisha ki ahadees se istifada karne walay mardon ki tadaad*

*88 hai.mein be shumaar kantay hain*

## Imam Aurat

*Hazrat Uumm Warqa Ansari ne hijrat nabwi ke baad syedna huzoor alaihi salatoh vasalam se taleem quran aur ehkamaat deen ka ilm seekha. Baad azan huzoor alaihi salatoh vasalam ne umm warqa ko deen ki ashaat aur dars quran ki ijazat marhamat farmai. Syedna Huzoor alaihi salatoh vasalam ne umm warqa ko imamat ki ijazat bhi ataa farmai. Aap ne apne ghar ke aik hissay ko masjid bana liya tha. Paanchon waqt namaz bajmaat ka ihtimaam tha. Azaan ke liye huzoor alaihi salatoh vasalam ne aik muezzin bhi muqarrar farmaya tha. Hazrat Umar ke zamane tak yeh imam rahen aur baqaida jamaat karati rahen.*

Islam ne insani haqooq ke taayun ka aaghaz aurat ki zaat aur is ke faraiz ko samnay rakh kar kya. Rasool (s.a.w) betay, shohar, bhai, baap, dost, tajir, jarnail sab kuch thay. Makhlooq ke sath har rishte mein talluq tha. Behtareen insaan thay aur rehmat allaalmin thay.

## U. N. O

U N O walay apna manshoor bayan karte hain ke saaray insaan barabar hain. Sab ke haqooq yaksaa hain. Rasool (s.a.w) ne pandrah so saal pehlay yeh elaan kar diya ke ' ' insaan tbqati aur nasli tafreeq se baala hai, goray ko kalay par aur arabi ko ajmi par koi foqiat haasil nahi hai.' '

## Tawazun

Insani baradri ke liye umooman aur bilkhusoos aurat ke haq mein Rasool (s.a.w) ne mard aur aurat ke haqooq mein aisa tawazun peda kar diya hai ke kisi aik ka haq kisi dosray par ghalib nahi aata. Rasool (s.a.w) ne aurat ki izzat ko bahaal kya. Is ke waqar ko ujagar kya. Aap (s.a.w) ne mardon ko un umoor se mana farmaya jo aurton ke haq mein zulm o zayad-ti ke mutradif thay. Aap (s.a.w) ali al-elaan mardon ke muqablay mein aurton ko un mara-aat se nawaazte thay jin ki woh mustahiq hain. Aap (s.a.w) amlti tor par aurton ki izzat farmatay thay. Sab se pehlay Aap (s.a.w) ne maa ke rishte se aurat ko muta-arif karaya. Aap (s.a.w) ne farmaya :

\* ' ' tumhari jannat tumhari maa ke qadmon ke neechay hai.' '

\* ' ' maa ki nafarmani par jannat haraam kar di gayi hai.' '

\* ' ' woh shakhs bara budqismat hai jis ki maa zindah ho aur woh is ki khidmat nah kar ke jannat se mahroom ho jaye.' '

## Maadri Nizaam

Hamaray qaryin ke zehen mein yaqeenan yeh sawal ubhra ho ga ke ' ' maadri nizaam' ' ki istilaah kyun istemaal ki gayi hai. Is ke baray mein arz kya hai ke :

Maadri nizaam mein aurat gharane, kunba aur qabeela ki sarbarah hoti thi is liye ke woh afraad khanah ko janam deti thi. Inhen khoraak muhayya karti thi. No mah tak bachay ko pait mein rakhti thi. Drd dey zeh ki aziat naak takleef bardasht karti thi. apne jism se khoon undail kar inhen sehat mand rakhti thi. Khud geelay mein soti thi aur apne bachay ko sokhey bistar par sulati thi. Duhlaati nehlaati thi aur un ke baaligh honay tak un ki tarbiyat karti thi.

"Padri nizaam" mein agar chahi sarbarahi mard ke hissay mein aa gayi lekin jin umoor ki injaam dahi ki bunyaad par fitrat ne sarbarahi aurat ko bakhsh thi un mein se aik bhi zimma daari ahsen tareeqa par mard poori nahi kar saka. Yeh soorat e haal is waqt bhi thi jab "maa" ka daur tha aur yeh soorat e haal aaj bhi qaim hai. Jab mardon ka daur hai.

Maadri nizaam mein afraad khaanah ki khoraak aur zarooriat ki zimma daar aurat thi. Woh khud bhukhi reh kar un ka pait bharti thi. Aur inhen mousamoo ki shiddat se mehfooz rakhti thi.

## Islam Se Pehlay Aurat Ki Hesiyaat

Yahudi muashray mein aurat ko gunah ka mujasma qarar diya jata tha. Esaion ne aurat ko aadam ke gunah ka sabab qarar diya. Un ke khayaal mein is ke baad nasal insani mein gunah gaar peda hotay rahay. Isaai rahibon ne aurat ko dagha fraib, masaaib aur alaam ka sabab qarar diya. Aurat ko shaitaniyat ka darwaaza aur buraiyon ki jarr kaha. Roomi apni biwi ko qatal kar satke thay. Arab aurat ko zillat ka sabab qardante thay.

Woh afradi qowat mein izafay ke liye aulaad narina chahtay thay. Agar larki peda hoti to zindah dafan kar dete thay aur bachi ki maa ehtijaj bhi nahi kar sakti thi. Zindah rehne wali larkiyon se baaligh honay tak khidmat letay thay aur jawan honay ke baad un ko farokht kar dete thay.

Jis ghar mein larki peda hoti usay manhoos samjha jata tha.

## Aath Larkiyon

Rasool (s.a.w) ko 1 shakhs ne bataya meri bachi jo mujh se mohabbat karti thi mein ne usay kunwein mein pheink diya tha halaank woh "abba abba" pukar rahe thi. Qais ban asim ne zamana jahliyat mein aath larkiyon ko zindah dafan kya.

Arbo mein dastoor tha ke jab tak khawand zindah rehta biwi is ke ehkaam baja latayen. Is ke marnay ke baad is ke waris usay apni waarsat mein le letay thay. Aur kisi dosray se is ki shadi kar dete thay. Shadi kar ke mohar ki raqam khud haasil kar letay thay. Agar bewa aurat maldaar hoti to is ki shadi nahi honay dete thay taa ke doulat un ke qabza mein rahay. Yateem maskeen larki ko baaligh honay tak apne paas rakhtay aur phir khud ko nikah kar letay thay. Is mein mard ki umar ki koi qaid nahi thi.

Rasool (s.a.w) ki bassat se pehlay aurat mard ke zulm o sitam ki chuki mein har roz pasti thi, roz jeeti thi, roz maarthi thi. Aurat ke nan nafqa ki koi zimma daari mard par nahi thi. Mard haq waarsat se aurat ko mahroom kar sakta tha. Jabkay khud biwi ki malkiat ka haq daar tha. Aurat khud apni kamaai apne oopar azadana kharch karne ka haq nahi rakhti thi. Aurat ko yeh haq haasil nahi tha ke woh shohar ka ghar chore kar chali jaye khuwa woh kitna hi is par zulm karta ho. Qadeem europi qanoon ne aurat ko mard ki malkiat qarar diya hai.

### Insani Haqooq

Maazi ke waqeat aur tareekhi haqayiq paish karne ka maqsad yeh hai ke khawateen is taraf mutwajjah hon ke qudrat ne inhen barabar ke insani haqooq ataa kiye hain. Jab hum lafz tareekh boltay hain ya likhte hain to is se mansha yeh hota hai ke maazi ya zamana khud ko dohrataa hai. Maazi mein jis terhan aadam aik bacha tha. Aaj bhi har aadam zaad paidaiesh ke baad bacha hota hai. Maazi mein jis terhan ' ' hawa ' ' bachi theen aaj bhi paidaiesh ke baad hawa ki beti bachi hoti hai. Jis terhan aaj mein baap hon. Dada hon, nana hon kal mein maazi mein dafan ho jaoon ga aur mera beta baap, dada aur nana ban jaye ga. Jis terhan aaj aap maa hain kal aap ko bhi maazi nigal le ga aur aap ki beti maa, dadi, nani ban jaye gi aur yeh silsila taa qayamat chalta rahay ga.

### Aurat Ka Kirdaar

Tareekh batati hai ke maazi mein zameen par maadri nizaam qaim tha. Is amal ko ikeeswen sadi duhraey gi aur muashray par maadri nizaam phir ghalib aa jaye ga aur yeh zamana aurton ka zamana ho ga. Is ki ibtida is waqt se shuru ho gayi hai jab se islam ne aurton ke haqooq ka taayun kar diya hai aur aakhri nabi (s.a.w) ne aakhri kitaab quran kareem aur ahadees mein aurton ke haqooq ko tafsilan bayan farma diya hai.

Rasool (s.a.w) ne muashray mein bewa aurton ke haqooq ki nighdasht aur bahaali ka hukum diya hai.

Aik roz aurton ne Rasool (s.a.w) ki khidmat mein arz kya :

" Ya Rasool (s.a.w) ! Aap ke paas mardon ka hajhoom rehta hai aap hamaray liye waqt muqarrar farma dijiye.' "

Rasool (s.a.w) ne is darkhwast ko sharf qabuliat bakhsha aur khawateen ke liye aik din muqarrar kar diya.

Aik safar mein Aap (s.a.w) ki zoja mohtarma Hazrat safia Aap (s.a.w) ke sath theen. Jab woh sawaar honay lgtin to Aap (s.a.w) apna ghatna agay barha dete aur zoja mohtarma ghatney par paiir rakh kar sawaar ho jatein.

Hazrat aisha ki barri behan Hazrat asma aik roz khajoor ki khutileoun ki potli sir par rakhay hue aa rahi theen. Rasool (s.a.w) oont par sawaar idhar se guzray to Aap (s.a.w) oont se utar aaye. Hazrat asma ko oont par sawaar kar diya aur khud paidal ghar tashreef le gaye.

### Do Biwion Ka Shohar

Rasool (s.a.w) ka irshad hai :

" Jis shakhs ki do biwian hon aur woh inhen insaaf nah day sakay aur kisi aik biwi ki taraf mael ho jaye. Qayamat ke din is ka hashar is haal mein ho ga ke is ka nisf dhar maflooj ho jaye ga.' "

Hazrat aisha se riwayat hai ke atba ki beti hinda ne nabi kareem (s.a.w)se arz kya :

" Ya Rasool (s.a.w) ! Mera shohar Abbu Sufyan bukheel aadmi hai mujhe itna kam kharch deta hai ke woh mere liye aur mere bachon ke liye kaafi nahi hota. Agar mein is ke maal se baqadar zaroorat le lon aur ae khabar nah ho to kya yeh amal jaaiz hai ?' "

Rasool (s.a.w) ne farmaya :

" Shohar ke maal mein se baqadar zaroorat le kar kharch kar liya karo.' "

Hazrat Aisha farmaati hain ke Rasool (s.a.w) ne farmaya :

" Aurtain mardon ke liye dil pasand phool hain is phool ko masal kar barbaad nah karo.' "

### Behtareen Ummat

" Meri ummat mein se behtar woh hai jo aurton ke sath acha sulooq kere aur meri ummat mein se behtareen aurat woh hai jo apne shohar se behtar sulooq karti hai. Aisi aurat ko din raat mein sabir, momin, shaheedon ka sawab milta hai. Aisi aurtain jannat ki hurron par fazeelat o buzurgi rakhti hain. Jaisa ke mujhe tum se mardon par fazeelat hai. Meri ummat ki aurton mein se woh aurat behtar hai jo apne shohar ke har kaam ko khoshdli ke sath injaam deti hai. Meri ummat ke mardon mein se behtareen mard woh hai jo apne ghar walon ke sath aisi

*meharbani karta hai jaisay maa bachay ke sath meharbani karti hai. Is ke aamaal mein har roz momin, sabir aur shaheedon ka sawab likha jata hai.''*

### **Biwi Ke Haqooq**

*Nabikareem (s.a.w)ne ba-hasiat biwi aurton ko woh haqooq ataa kiye hain jis se woh mahroom theen. Aap (s.a.w) ne shohar ko zimma daar qarar diya hai ke woh apni biwi ko kapra aur khana mhen\_heena kere. Is se mohabbat ka behtareen sulooq kere. Bila waja talaq ki dhamki nah day, nah maaray nah pite. Aap (s.a.w) ne biwi ko shohar ke tarka se hissa dilaya. Agar shohar tang kere to biwi ko talaq dainay ka haq diya. Aurton ka kaam karne aur apne maal ko apni marzi se kharch karne ka haq diya.*

*Allah Taala farmatay hain :*

*" Jo kamaai mard kere woh is se faida uthayen aur jo kamaai aurtain karen woh is se faida uthayen.''*

*( surah alnisa : 32)*

*" Logo apne rab se daro, jis ne tum ko aik jaan se peda kya aur isi jaan se aik jora banaya aur un dono se bohat se mard aur aurtain duniya mein phela diye. Allah se daro jis ka vaastaa day kar tum aik dosray se apna haq mangte ho aur rishte daari aur qaraabat ke taluqaat ko bigaarnay se parhaiz karo. Yaqeen jano ke Allah tum par nigrani kar raha hai.''*

*( surah alnisa :1 )*

*" Aur is ki nishanion mein se yeh hai ke is ne tumahray liye tumhari hi jins se biwiyen banayen taa ke tum un ke paas sukoon haasil karo aur tumharey darmiyan mohabbat aur rehmat peda kar di. Yaqeenan is mein bohat si nishanain hain un logon ke liye jo ghor o fikar karte hain.''*

*( surah al bakra: 21)*

*" Aurton ke liye bhi maroof tareeqay par waisay hi haqooq hain jaisay aurton par mardon ke haqooq hain. Albata mardon ko un par aik darja haasil hai aur Allah sab par ghalib iqtidaar rakhnay wala aur hakeem o dana hai.''*

*( surah al-baqrah : 228)*

*" Jab tak bewa aurat se ijazat haasil nah kar li jaye is ka nikah nah kya jaye aur isi terhan jab tak kanwari aurat se daryaft nah kar liya jaye nikah nah kya jaye.''*



## Be Sahara Khatoon

Rasool (s.a.w) mukhay ki ghareeb aur be sahara bewa aurton ka soda sif khareed kar apne kandhay par utha kar un ke gharon mein pohanchate thay. Aik roz abbu sufyan ne hiqarat se kaha :

" Ghareeb aur kaminey logon ka samaan utha utha kar tum ne apne khandan ka naam badnaam kar diya hai.' "

Huzoor (s.a.w) ne jawabun farmaya :

" Mein hashim ka pota hon. Jo ameroon aur ghareebon sab ki yaksa madad karta tha aur apne se kamtar logon ko haqeer nahi jaanta tha.' "

## Aurat Aur Scienci Daur

Is sadi mein aurat aur mard mein musabqat ka muqaabla jari hai. Aurat bankon mein manager hai, director aur secretary ki kursi par barajman hai. College mein principal hai. University mein chancellor hai. Kibnt mein mumbar hai. Wazeer kharja, wazeer khazana, wazeer taleem aur wazeer e azam hai. Computer mein master hai. Basoon mein driver hai. Dr hai, surgeon hai aur hukmaran hai. Fi zamana ilmi aitbaar se aurat mard y ziyada taleem yafta hai. Literacy rate ( literacy rate ) ke mutabiq aurtain mardon se ziyada aalam hain.

Is waqt duniya mein 12 se ziyada mumalik mein khawateen hukmaran hain. Aurat mard ko talaq day sakti hai. Zameen par koi shoba aisa nahi hai jahan aurat mard se peechay ho.

Qahira university mein graduate larkiyan ki tadaad mard grijoyts se ziyada hai. Misar ke alawa dosray arab mumalik mein bhi collegeon aur universion mein talbat ki tadaad din badan barh rahi hai. Iraq mein sattaar ( 70 ) feesad larkiyan taleem haasil kar rahi hain.

Shaam aur urdan mein un ki tadaad sattaar feesad se ziyada hai aur aljirya aur tunessia mein larkoon ki nisbat taleem yafta larkiyan ki tadaad nawway (90) feesad hai.

Aaj ke daur mein larkiyan taleem ke har maidan mein agay barh rahi hain. Un ka pasandeeda mauzo science, banking aur tib hai. Bataya jata hai ke chain mein pachees feesad se ziyada larkiyan pilot hain jo jungi jahaaz urati hain.

## Be Rooh Muashra

Mard muashray be rooh muashray mein is liye tabdeel hua ke mard ne madiyah aur physical body hi ko sab kuch samajh liya hai. Agar khawateen ne is ki islaah nahi ki to ' ' maadri muashra' ' pidrana muashray se ziyada holnaak ho ga. Itna fasaad phail jaye ga ke zameen ujar jaye gi. Aandhiyan chalein gi aag barsay gi, zalzalay ayen ge. Chay arab ki abadi do arab reh jaye gi. Naqal makani kar ke log garoon mein chalay jayengay. Darakhton par basera ho ga. Pahar khaye hue bhus ki terhan ho jayen ge. Aasman se khoon barsay ga. Zameen par aatish fishan phatt parrin ge. Allah apna reham kere. Allah hamari ghaltion aur kotahiyon ko maaf farmaiye.

## Ahsen Taqweem

Mohtaram khawateen !

Aap ko Allah ke mehboob aakhri nabi (s.a.w) ne zulm o sitam ki chuki mein pishay se bachaaya hai. Aap ke oopar farz hai ke aap duniyawi taleem ke sath sath dainee aur rohani aloom sekhen. Apni rooh ka taaruf haasil karen. Rooh mein woh sab ' ' makhfi' ' zahir hai jis se aadmi ensaan ban jata hai.

Ahsen taqweem , ensaan ashraf almkhloqat is waqt hai jab woh apni rooh se waaqif ho. Allah aur is ke Rasool ka hukum bardaar ho. Jab bandah apni asal yani rooh se waaqif ho jata hai to is ke andar adal o insaaf, reham o karam, barabari, masawaat aur insaaf o adal ke sath haqooq ki taqseem ka hosla peda ho jata hai.

Aurat aur mard dono Allah ki takhleeq hain. Jis terhan koi mard rohani aloom haasil kar ke Allah ka arif ban jata hai. Isi terhan har aurat tazkia nafs se noor ali noor' ' arifa ' ' ban jati hai. Allah ki dost ban kar khauf aur gham se nijaat haasil kar layte hai.

## Aik So Aik Aulia Allah Khawateen

Is aajiz bande ne Rasool (s.a.w) ke ataa kardah aloom ki roshni mein koshish ki hai ke aurat apne maqam ko pehchan le. Is koshish ke nateejay mein Allah Taala ke fazl o karam se aik so aik aulia Allah khawateen ke halaat, karamaat aur kaifiyat talaash karne mein kamyab ho gaya hon.

Yeh kehna khud farebi ke alawa kuch nahi hai ke aurton ki salahiyat mardon se kam hai ya aurtain rohani aloom nahi seekh sakteen.

Khawateen ki zimma daari hai ke woh Allah aur is ke Rasool (a.s) Ke diye hue haqooq se waaqif honay ke liye quran kareem tarjuma ke sath parheen aur un aayton mein tfr aur ghor karen. Bachiyon aur baityon ko bitayen ke hamaray nijaat dahinda, hamaray shafi , hamaray mohsin aur hamaray mohtaram nabi (s.a.w) ne aurat ko ghulami se azaadi dilae hai. Ilm se aaraasta kya hai. Muashray mein hamaray haqooq mutayyan kiye hain.

### Aik Dosray Ka Libaas

Allah Taala hamein Rasool (s.a.w) ke ikhlaq husna par amal karne ki tofeq day. Hamari zimma daari hai ke hum seerat tayyiba ka baar baar mutalea karen. Huzoor (s.a.w) ne jo kya hai is par amal karen aur jo nahi kya hai usay chore den. Mard aurat dono aik dosray ka libaas hain.

Aurat hi mard aur aurat ko janam deti hai. Aurat aur mard mein rooh aik hai. Jab taq rooh rehti hai aadmi zindah rehta hai. Aur jab dono ya kisi aik mein se rooh nikal jati hai to harkat khatam ho jati hai. Harkat khatam honay ka naam mout hai.

Azizan graami qader !

Is kitaab ko tarteeb dainay ka maqsad yeh hai ke mard aur aurat ke haqooq ki sahih akkaasi ho jaye. Aurat aur mard dono mil kar hi muashray ko sudhaar satke hain. Hum do rukhon mein se kisi aik rukh ko moattal qarar day den to muashra mein abtari aa jaye gi, muashra bikhar jaye ga. Har cheez darham barham ho jaye gi. Aurat aur mard ka wujood na qabil bayan ho jaye ga.

2006 ke baad

Zameen ab apni belt ( belt ) tabdeel kar rahi hai. Do hazaar chay ke baad is mein taizi aa jaye gi aur ikeeswen sadi mein aurat ko hukmarani ke wasail faraham ho jayen ge.

Mardon ne taraqqi ke naam par poori nasal ko atom bomb ki bhatteoon mein jhonk diya hai. Zameen krah rahi hai. La shaori kaifiyat se aashna log zameen ki cheekhain sun rahay hain. Zameen aag mein bhasam hona nahi chahti. Zameen apni kookh ujarna nahi chahti. Woh apne bachon ko khushaal aur shadan dekhney ki arzoo mand hai. Jab ke na shukar ensaan bazid hai ke zameen ko banjh kar day aur zameen ko jala kar khakstar kar day. Dhuwan ghata ban kar chhaa jaye aur zameen par aag ke sholay bisri.

## *Pishin goi*

Ab yeh umeed bhi baqi nahi rahi ke aadam zaad apne wehshat naak ravayye mein tabdeeli kere ga. Allah Taala ka qanoon hai ke jab koi qoum apni haalat tabdeel nahi karti to Allah Taala is ko is ke haal par chore deta hai.

Allah raheem o kareem hai. Qudrat aurat ko iqtidaar mein lana chahti hai. Ho sakta hai ke meri baton ko mizob ki barr samgha jaye. Mein aik rohani bandah hon. Har roz do gaz zameen mujhe aawaz deti hai. To kahan hai ?

Mein bhi bakhushi pewand khaak honay ka muntazir hon. Lekin meri aik khwahish hai ke meri betiyan, behnain, bahoein aur mere bachay apni khudadad salahiyaton ka idraak karen. Allah ki rassi ko muttahir ho kar mazbooti ke sath pakar len aur Allah ki pasand ke mutabiq muashray ki tashkeel karen aur apni maa zameen ki maang mein sindoor bhar den taa ke duniya aman o aashtee ka gehwaara ban jaye.

Mere oopar Allah ka yeh karam hai ke mein ne jo kuch likha khawateen o hazraat ne usay qubool kya. Nazriya rang o noor se istifada kar ke anbia ki tarz fikar aam karne mein har har qadam par is aajiz bande ke sath taawun kya. Mein aap sab ka mamnoon karam hon. Shukar guzaar hon. Aap se mughfirat ki dua ka talabb gaar hon.

Allah Taala ka irshad hai :

" Allah mard o zan ki rigg o jaan se ziyada qareeb hai. "

" Allah ibtida hai, Allah intahaa hai. Allah zahir hai Allah batin hai. "

Allah Taala farmatay hain.

" Jo log mere liye jad-o-jehad karte hain. Mein un ke oopar hadaayat o rahnumai ke darwazay kho l- deta hon. "

## *Rooh Ka Roop*

Rohani ulama batatay hain ke rooh ke sattaar hazaar parat hain. Har parat ensaan ke andar is ki apni salahiyat hai. Yeh salahiyat har mard aur har aurat mein mojud hai.

Allah Taala logon ko misalein day kar samajhate hain. Duniya ki har shye Allah Taala ki aik nishani hai. Jab bandah is nishani par ghor karta hai to be shumaar ajaeba ki parda kushai hoti hai.

Aik barri pyaaz ( onion ) lijiye. Is ke parat atareya. Parat utaarnay ke baad pyaaz ke bilkul wast mein aik danthal miley ga. Is danthal ke sath pyaaz ke saaray parat chuke hue hotay hain.

Yahi misaal rooh ki hai.

Danthal ko agar rooh maan liya jaye to parat aik salahiyat hai. Jis terhan pyaaz ke har parat mein pyaaz ki khasiyat mojud hai is terhan rooh ka har parat Allah ki sift ka mazhar hai.

Rooh aurat, mard nahi hoti. Rooh ke parton ka allag allag muzahira muzakar aur monas ke roop mein hamein nazar aata hai.

kromozones( chromosomes ) mein baara chalay hotay hain. Har chehle ka apna allag rang hota hai. Batan madar mein agar un chehalou ke rang mein yaksaniyat rehti hai to ' ' saraapaa mardana' ' khasusiyat ka haamil hota hai aur agar aik chehle ka rang bhi poori terhan dosray gayarah chehalou ke hum miqdaar nah rahay to ' ' saraapaa' ' mein isi munasbat se mardana awsaf kam ho jatay hain. Baara chehalou mein se kisi aik chehle ke rang ki miqdaar bohat ziyada ya bohat kam ho jaye to monas rukh tashkeel pa jata hai.

Quran hakeem ke irshad ke mutabiq har aurat aur mard rooh ka roop bahrup hai. Jab koi bandah apni rooh se waaqif ho jata hai to usay marwai salahiyaton ka ilm haasil ho jata hai aur yahi inkishafaat aadam ko hewan se ensaan banatay hain ensaan ke oopar taskheer kaayenaat ki dastaweez quran ke aloom munkashif honay lagtay hain aur jab yeh aloom munkashif ho jatay hain to qoum muaziz ho jati hai aur duniya par hukmaran ban jati hai.

Mein samjhta hon ke mard hazraat ahsen tareeqay yeh zimma daari poori nahi kar sakay aur is terhan nashukri ke murtakib hue hain. Ab qudrat ne khawateen ko muaziz aur mohtaram karne ke liye wasail faraham karna shuru kar diye hain.

Khawateen ke oopar farz hai ke Allah Taala ka shukar ada karen. Shukriya hai ke Allah Taala ki di hui salahiyaton ko istemaal kya jaye. Istemaal yeh hai ke blatkhsis noo insani ki falah ke liye amlj jad-o-jehad ki jaye.

Muashra ko sudharnay ke liye pehlay apni islaah ki jaye. Phir dosaron ki islaah ke liye tavajja di jaye.

Rasool (s.a.w) ke ikhlaq husna par amal kya jaye. Tafkr ko apna shoaar banaya jaye. Aur peghambrana tarz fikar ke sath islaah ahwaal ki tableegh ki jaye.

*Syedna huzoor aleh salatoh vasalam ke waseela se Allah Taala hum sab se raazi ho aur hamein apni jawar rehmat mein aala maqam atafarmaie.*

**Ameeen**

**Khwaja Shamsuddin Azeemi**

**10 June 2002**

**Markazi Muraqba Hall. Surjani Town**

**Karachi. Pakistan**

## HAZRAT RABIA BASRI (R.A)

Aulia Allah khawateen mein aap ko mumtaz maqam haasil hai. Aap qalandra an awsaf rakhti theen aur martaba wilayat nihayat buland tha.

Dareet kaln aik siff hai jis mein bande ki tarz fikar ghair janabdaar hoti hai.' ' qalandar' ' aisay' ' sufi' ' ke kehte hain jis ki chasham haqeeqat ke samnay har shye ki shayat mazhar ban gayi ho. Aur woh muratib aala ko samajh kar un mein urooj karta rahay.' ' qalandar' ' woh hai jo' ' wahdat' ' mein ghark ho kar' ' martaba ahadiyat' ' ka mushahida karta rahay. Mushahiday ke baad insani martabay par wapas poanch kar' ' abtaeit' ' ka maqam haasil kere. Jazo mein kal aur kal mein jazo ko dekhe.

Allah Taala ke irshad ke mutabiq' ' qalandar' '

' Mein tumahray andar hon tum mujhe dekhte kyun nahi' ka mushahida karta hai.

" Manaqib qalandrih' ' mein likha hai ke masjid nabio (s.a.w)ke qareeb' ' safey ' aik chabotra tha. Wahan par fakra aur msakin rehtay they. Jo' ' ashaab safey ' ' kehlte they. Ashaab safey ki tadaad so (100) se ziyada batayi jati hai.

Hazrat Abdalaziz muki qalandar un mein se aik they. Hazrat Abdalaziz muki qalandar se qindri silsila jari hua. Yeh buzurag Hazrat saleh ki aulaad mein se hain. Un ko jab Hazrat mohammad Rasool (s.a.w) ke zahuur ki khushkhabri milli to unhon ne Allah Taala ke huzoor dua ki.

" Ae Allah ! Mujhe itni umar ataa farma ke mein khatim al nabion (s.a.w)ka zamana pa sakun.' '

Allah ne un ki yeh dua qubool farmai.

Hazrat Abdalaziz muki qalandar ne aaqaye namdar , tajdar madinah, sarkar do jahan (s.a.w) ke dast haq parast par islam qubool kya. Nabi makrm (s.a.w) ne Hazrat Abdalaziz muki ko' ' qalandar' ' ke naam se musharraf farmaya.

Allah Taala apne jis bande ko qalandar ka maqam ataa karta hai woh zaman o makaan ki qaid se azad ho jata hai. Lekin Allah Taala ke yeh naik bande gharz, riya, tama, hiras, lalach aur munafqat se pak hotay hain. Allah Taala ki makhloq jab un se rujoo karti hai to yeh un ki rahnumai karte hain. Un ki pareshaniyon ka tadaruk bhi karte hain kyunkay qudrat ne inhen isi kaam ke liye muqarrar kya hai.

Yahi woh pakeeza aur kudisi nafs Allah ke bande hain jin ke baray mein Allah Taala ka irshad hai.

" Mein apne bundon ko dost rakhta hon aur un ke kaan, aankhh aur zabaan ban jata hon. Phir woh mere zariye suntay hain. Mere zariye boltay hain aur mere zariye cheezein pakarte hain.' "

Khawaja Husn Basri haftay mein aik baar dars diya karte they. Bibi sahibaa un ke dars mein haazir hoti theen lekin jis roz nah hoten Hazrat husn basri intzaar farmatay they ya raaz ki baatein bayan nah farmatay they. Kisi ne kaha ke aap aik aurat ke liye itna intzaar farmatay hain aur log dars se mahroom ho jatay hain. Aap ne farmaya.

" Jo sharbat hathion ke liye tayyar kya jata hai is ko chyontyan bardasht nahi kar sakteen.' "

Bibi Rabia ke walidain par usrat o tengadsti ka sakht aalam tha. Un hi dinon un ke haan Bibi sahibaa ki paidaiesh hui. Aik raat ibadat se farigh ho kar Bibi sahibaa ke waalid so gaye to Syedna Huzoor (s.a.w) ki ziyarat hui.

Syedna Huzoor (s.a.w) ne irshad farmaya :

" Teri yeh beti andheron mein roshan chairag hai to ja aur haakim waqt ko hamara pegham day ke is ne aaj apne maloomat ke bar aks durood o salam ka tohfa nahi bheja aur is se keh day ke chaar so darham tujhe day day.' "

Hazrat Rabia ko kisi ne bator mulazma khareed liya. Un ka maalik aik sakht geer shakhs tha aur aap se bohat kaam laita tha. Hazrat Rabia din raat mehnat se kaam kartin lekin harf shikayat zabaan par nah lat

ayen theen. Aik baar kunwein se pani bhar kar ghar wapas aa rahi theen ke pair phisal gaya aur gir parrin. Sakht chout ki wajah se aap ke haath ki haddi toot gayi. Dard ki shiddat se be haal ghar pohnchain kisi se kuch nah kaha aur khud hi patti bandh li. Raat hui to mamool ke mutabiq uth khari huien aur bargaah ellahi mein sajda raiz ho gayeen. Raat ko kisi waqt un ke maalik ki aankhh khuli aur woh aap ki kothari ki taraf gaya. Is ne dekha ke Hazrat Rabia sajday mein Allah ki hamd o sana mein mashgool hain. Is ne aik aawaz suni :

" Ae Rabia! Hum tum ko woh maqam qurb ataa karen ge jis par maleikey makreen bhi rashk karen ge. Be shak to hamara kalaam sunay gi aur hum se kalaam kere gi.' "



Isi waqt Hazrat Rabia aalam waraafgi mein sjday se utheen noor ki tajallii ne un ko apnay ihatay mein le liya. Hazrat Rabia ne be khudi mein sarshar ho kar farmaya :

" Ya Allah ! Mujhe teri zaat ke alawa kuch nahi chahiye. Tera mushahida hi mere liye nemat qubra hai.' "

Maalik ne jab aap ka jazb o kaif aur bargaah ellahi mein maqboliyat ka yeh manzar dekha to guzashta sakhtiyon ki maffi mangi aur aap ko azad kar diya.

Hazrat Rabia farmaati hain :

" Mein kabhi tanha nahi rahi. Har lamhay Allah mere sath hota hai. Mein jalva khuda wandi ka nazara karti hon aur khuda ko pehchanti hon.' "

Allah Taala ne Hazrat Rabia ko baatini nemat ke sath sath zahiri husn o jamal ki doulat bhi farawani se ataa ki thi. Besrah ke aik khobsoorat nojawan ne jab aap ke husn ka charcha suna to aik din aap ko dekhney ke liye peechey peechey chala. Woh aap ke husn se mashoor ho gaya. Is ne iradah kar liya ke kisi waqt aap ke pas ja kar apna haal dil bayan kere ga aur apni mohabbat ka iqraar bhi kere ga. Woh aap ke ghar ki taraf daakhil ho gaya. Hazrat Rabia is waqt muraqba mein theen aur anwaar ellahi aap par barish ki terhan baras rahay they. Nojawan ne kuch kehney ka iradah kya tha ke Hazrat Rabia ne palat kar usay dekha. Aap ki nazar mein nah jany kya baat thi ke nojawan ke hawaas khatam ho gaye.

Hazrat Rabia ne farmaya :

" Ae Allah ! To apne is bande par reham farma aur usay qubool kar le.' "

Nojawan be khudi ki haalat mein Hazrat Rabia ke ghar se naaray lagaata hua bahar nikal gaya aur saloon saal bsrh ke gali koochy is ke naara be khudi se gunjtey rahay.

Aik chor is khayaal se aap ke ghar mein daakhil hua ke yahan barray barray umraa haazri dete hain zaroor nazar o niaz ki khateer raqam jama ho gi. Ghar ka kona kona dekhney ke baad usay kuch nah mila to is ne ghusse mein woh chadar khech li jisay Hazrat Rabia oorhay hue theen. Chor ne bhagnay ka iradah kya to usay darwaaza dikhayi nah diya balkay har simt deewar nazar aayi. Pareshan aur khauf zada ho kar is ne maffi mangi. Hazrat Rabia ne is ke liye dua ki :

" Ae mere rab! Is shakhs ko mere ghar se kuch nahi mila lekin mein usay tairay dur par le aayi hon. To usay khaali nah lota.' "

Is chor ki mahiat qalb ho gayi aur Allah Taala ke inaaam o ikram se malaa maal ho gaya.

Hazrat husn basri farmatay hain ke aik baar namaz ke baad mein Bibi Rabia Basri ki khidmat mein haazir hua. Bibi Sahibaa ne khana pakanay ke liye gosht handi mein daal kar cholhe par rakha hua tha. Woh hum se guftagu mein mashgool ho gayeen. Namaz maghrib ke baad bhi guftagu ka silsila jari raha. Raat ke waqt aap khanay ke liye rootti aur pani le kar bathain to achanak handi ka khayaal aaya ke is mein bohat der se saalan pick raha hai aur khayaal aaya ke jal gaya ho ga. Dekha to nihayat umdah gosht pakka hua mojud hai. Bibi sahibaa ne woh gosht hamein bhi khilaya. Aisa lazeez saalan hum ne kabhi nah khaya tha.

Bibi Rabia ko kisi ne bazaar husn mein farokht kar diya. Khudadad husn ki wajah se logon ka hajhoom rehne laga. Jo shakhs nikah se maamlah tey kar ke raat ko jata woh thori der baad kamray se ajeeb kefiyat ke sath bahar chala jata. Kaafi din guzar gaye to na key ne mehsoos kya jo shakhs aik baar aata hai woh wapas nahi aata. Aik raat is ne choup kar kamray mein jhanka to heran reh gayi ke andheray mein Bibi sahibaa ka jism noor ke mujasmay ki terhan roshan hai. Is nazare se is ki kefiyat ghair hogayi. Subah saweray Bibi sahibaa ke paas aayi aur qadmon mein gir kar maffi talabb ki. Kaha, ' ' khudaaraa mera qasoor maaf kar dijiye. Mein ne aap ko nahi pehchana. Aaj se aap azad hain. ' '

Bibi sahibaa ne farmaya. ' ' ari ahmaq! To ne mujhe azad kar ke jari faiz ko khatam kar diya. ' '

Do darwaish aap ke ghar maheman hue. Is waqt ghar mein sirf do rotian theen. Hazrat Rabia ne iradah kya ke wohi do rotian mehmanon ke samnay rakh den gi. Isi douran darwazay par koi sayel aa gaya. Hazrat Rabia ne sayel ko ziyada mustahiq samajte hue woh rotian usay day den aur khud Allah par tawakkal kar ke baith gayeen. Kuch der guzri thi ke bsrh ki kisi raees khatoon ne apni kaneez ke hathon khanay ka aik khawan bhaj diya. Hazrat Rabia ne Allah ka shukar ada karte hue woh khawan mehmanon ke agay rakh diya.

Zindagi ke aakhri ayyaam mein aap hadd darja ibadat o riyazat mein mashgool ho gayeen. Ghiza bhi bohat kam ho gayi thi. Ziyada tar pani par guzaraa karti theen. Zeaf ka yeh aalam ho gaya tha ke namaz parhte hue gir jati theen. Yun lagta tha ke maadi jism muhib o mehboob ke darmain aik parda ban gaya hai. Jab aap ziyada zaeef aur bemaar huien to aqeedat mand kasrat se ayadat o mizaaj pursi ke liye haazir honay lagey. Hazrat Rabia ki khwahish thi ke un ko

aam logon ki terhan supurd khaak kya jaye aur qabar ko imtiyazi ahmiyat nah di jaye. Aik din aap talbat aur talba ko dars day rahi theen ke Allah Taala ki taraf se bulaawa aa gaya. Hazrat Rabia ne apne shagrdon se farmaya ke bahar chalay jayen aur khud khalwat nasheen ho kar late gayeen. Kuch der baad aap ki rooh qafas unsari se azad ho gayi.

Visale ke baad kisi ne aap ko khawab mein dekha to daryaft kya.

" Bibi Sahibaa! Qabar mein kya maamla paish aaya." Hazrat Rabia ne farmaya :

" Jab firsh-ton ne poocha ke aap ka rab kon hai to mein ne kaha ke wapas jao aur Allah rab ulizzat se kaho ke be shumaar makhlooq mein jab aap ne aik zaeef aurat ko faramosh nahi kya to mein kis terhan aap ko bhool sakti hon."

Janab Sajid Hussain Sahib ke taya hindostan ke soobay si pi barabar mein police inspector they. Hamesha imaan daari yes nokari ki aur rishwat nahi li. Aik baar koi saakh dsp nrindr singh un ka afsar baala muqarrar hua. Yeh dasp khud bhi rishwat laita tha aur apne mathton se bhi apna hissa wusool karta tha. Jab is ne taya jaan par dabao dala to unhon ne rishwat lainay se inkaar kar diya. Dsp ne taya ko aik jhutay muqadmay mein makhooz kar ke mulazmat se moattal kar diya aur un ke khilaaf adalti karwai shuru ho gayi.

Taya jaan apne gaon mein aa kar khaiti baari mein masroof ho gaye aur jab adalat ki tareekh padtee to haazir ho jatay. Un halaat ki wajah se khandan ke bohat se log inhen buri nazron se dekhnay lagey. Bilkhusheos taya zaad behan shadeed pareshan aur sharminda rehne lagen. Aik raat woh arzadoh khatir soyen khawab mein dekha ke aik noorani soorat khatoon safaid libaas pehnay hue tashreef layein. Khouburti aur libaas se shehzadi ya rani dikhayi day rahi theen. Yeh khatoon behan ki masehri ke paas aakar ruk gayeen aur shafqat se farmaya :

" Beti tum fikar nah karo Allah Taala ke fazl o karam se museebat tal jaye gi."

Yeh keh kar woh jany lagen to behan ne un se poocha." aap kon hain ?"

Khatoon ne muskuratay hue kaha." hum bsrh se tumahray paas aeye hain."

Behan kehti hain." meri aankhh khuli to mein be hadd khusi thi. Kamray mein aik lateef khusbhoo ka ehsas hua."

Is khawab ke baad taya jaan ke muqadmay mein aik barri tabdeeli waqay hui. Taya jaan ki appeal par inquiry afsar tabdeel kar diya gaya aur aik angraz muqarrar hua is ne naye suray se ilzamaat aur waqeat ki tahaqeeq ki. Jarah aur

tehqiqaat mein gawahoon ne aitraaf kar liya ke yeh muqadma dsp ke dabao par banaya gaya hai. Taya jaan ke khilaaf inquiry khatam ki gayi aur woh ba izzat buri ho gaye.

### Hikmat O Danayee

- \* imaan kaamil ki doulat un ko millti hai jo Allah ke maqarrab o mehboob hotay hain.
- \* Allah ki talabb aur nafs dono yakja nahi hotay.
- \* jab taq mabood ko pehchan nah liya jaye is ki ibadat kis terhan ho sakti hai.
- \* jahannum ke khauf aur jannat ki talabb se be niaz ho kar ibadat karne se ensaan maqam mahmood par poanch sakta hai.
- \* duniya aisay dost ki manind hai jo bzahir dost hai lekin andar se dushman hai.
- \* Allah ke karam se wohi lutf andoz hota hai jisay Allah ne apna qurb ataa kar diya hai.
- \* kisi ke bura kehney se rizaq mein kami nahi hoti.
- \* jis se Allah raazi ho jaye is ke rizaq mein kami nahi hoti.
- \* Allah se mohabbat ke daawa mein sadaqat yeh hai ke is ki farmabardari ki jaye.
- \* duniya khuda ki malkiat hai usay duniya walon se maang par pasti mein nah guru.

## HAZRAT BIBI TOHFA (R.A)

*Bibi Tohfa Hazrat sri sakti ke daur ki mashhoor Arifa hain.*

*Aik raat Hazrat sri sakti par be cheeni aur iztiraab ki ghair mamooli kefiyat taari ho gayi. Is terhan ki haalat pehlay kabhi aap par warid nahi hui thi. Koshish ke bawajood zikar o fikar mein yaksoi haasil nahi hui. Tohjdka waqt bhi guzar gaya lekin be cheeni khatam nah hui. Achanak Hazrat Sri Sakti ko khayaal aaya ke shifa khanaay ja kar mareezon ki timar daari karni chahiye. Hazrat Sri Sakti jon hi shifa khanaay mein daakhil hue un ke be chain dil ko qarar aa gaya.*

*Is achanak tabdeeli par woh heran hue. Yakayak un ki nazar aik mariza par pari. Yeh aik khobsorat larki thi. Haath paiir rassiyan se bandhay hue thay. Larki ne Hazrat Sri Sakti ko dekha to is ki aankhon se ansoo jari ho gaye aur be sakhta is ne ashaar parhay.*

*" Allah ne mere dil ki yeh haalat kar di hai. Allah ne mujhe khaas inaaam ataa kar ke meri izzat afzai ki. Jab mujhe bulaya jata hai to mein dili arzoo ke sath is ki taraf chal padtee hon.' "*

*Hazrat Sri Sakti yeh haal o maqam dekh kar gum sm ho gaye. Hosh o hawaas bahaal hue to logon se daryaft kya ke is larki ko kya takleef hai. Is ke haath paiir kyun rassiyan se bandhay hue hain? Unhon ne bataya ke is larki ka dimaghi tawazun kharab ho gaya hai aur is ka maalik usay yahan ilaaj ke liye chore gaya hai. Larki ne jab yeh baat suni to is ki aankhon se motay motay ansoo behnay lagey aur is ne arabi mein chand ashaar parhay.*

*" Ae logo! Meri is haalat mein mera koi dakhil nahi hai. Mein bezahir dewaani dikhayi deti hon lekin mera dil khabardaar o hooshiyar hai. Mera jurm ishhq hai aur mein is mehboob ki ulfat mein girftar hon jis ke hukum ki sartabi koi nahi kar sakta. Haqeeqat yeh hai ke jis baat ko tum kharabi samajh rahay ho wohi meri khoobi hai aur meri khoobi tumahray nazdeek jurm o khata hai. Zara socho! Jo shakhs Allah ki mohabbat mein girftar ho aur Allah se raazi ho woh pagal kaisay ho sakta hai ?' "*

*Kaneez ne jab apni kefiyat ko alfaaz ka jama pehnaya to Hazrat Sri Sakti par raqt taari ho gayi. Larki ne jab inhen rotay dekha toh kaha:*

*" Ae sri sakti! Is terhan ronay se kuch haasil nahi ho ga. Aap Allah ko is terhan pehchan len jo pehchanney ka haq hai.*

Hazrat Sri Sakti ne is se poocha :

" Ae larki! Tum mujhe kaisay janti ho aur tumhe mera naam kis terhan maloom hua ?' "

Larki ne kaha :

" Jab mein ne Allah ko pehchan liya to phir mein kisi aur se nawaqif kaisay reh sakti hon ?' "

Hazrat Sri Sakti ne poocha :

" Ae larki! To kisay dost rakhti hai ?' "

Jawab mila :

" Mein is zaat ko mehboob rakhti hon jis ne mujhe apni nematon ki pehchan karai aur apne karam se nawaza. Yeh woh zaat hai jo insaan ki rag jaan se ziyada qareeb hai.' "

Hazrat Sri Sakti ne shifa khanaay ke muntazim se is kaneez larki ko rukhsat karne ki darkhwast ki to is ne larki ko shafakhane se farigh kar diya.

Hazrat Sri Sakti ne kaha :

" Ab tum azad ho jahan jee chahay chali jao.' "

Larki ne kaha :

" Hazrat aap mere maalik nahi hain. Jab tak mera maalik azad nahi kere ga mein kahin nahi jaoungi.' "

Isi waqt kaneez ka maalik bhi aa gaya. Hazrat Sri Sakti ne is se farmaya :

" Ae shakhs! Mein heran hon ke to ne is larki ko kyun qaid kar diya hai yeh to mujh se ziyada qabil ehtram aur danish mand hai.' "

Is shakhs ne kaha :

" Hazrat! Mein samjhta hon ke is ki zehni haalat theek nahi hai. Nah khati hai, nah peeti hai, nah soti hai aur nah aaraam karti hai. Ziyada waqt kisi fikar mein gum rehti hai. Mere paas aik yahi kaneez hai jisay mein ne bees hazaar darham mein khareeda hai. Is ki khoobiyon ko dekh kar mein ne socha tha ke yeh larki mere liye be had munafe bakhash saabit ho gi kyunkay is ki awwaz bohat surili hai aur gaati bohat acha hai lekin aik din naghma saraai ke baad aah o zaari karne lagi aur alat moseeqi toar diye.

Hazrat Sri Sakti ne kaha :

" Tum is ki jo bhi qeemat talabb karo mein tumhe doonga. Tum usay azad kar do.' "

Is shakhs ne herani se kaha :

" Hazrat! Aap aik darwaish hain itni qeemat kahan se den ge ?' "

Hazrat Sri Sakti ne farmaya :

" Tum is ki fikar nah karo tumhe matlooba raqam mil jaye gi. Yeh keh kar aap apne ghar aa gaye. Un ke paas aik darham bhi nahi tha. Hazrat Sri Sakti poori raat ro ro kar bargaah ellahi mein faryaad karte rahay.

" Ya ellahi! To mere zahir aur batin ko achi terhan jaanta hai aur mujhe tairay fazl o karam par poora yaqeen hai. Mujhe is muamlay mein sharmindagi se bachalay.' "

Darwazay par dastak hui. Aap ne darwaaza khoola to 1 shakhs haath mein shama daan liye khara tha aur is ke sath chaar khadim thay. Is ne apna taaruf karate hue bataya. Mera naam Ahmed ban musna hai. Aik ghaibi aawaz ne mujh se kaha ke sonay ki paanch theliyan Hazrat Sri Sakti ko pouncha day. Hazrat Sri Sakti sday mein gir gaye aur Allah ka shukar ada kya.

Namaz fajar ke foran baad Hazrat Sri Sakti ahmed ban musna ko sath le kar nafsiati hospital puhanche. Dr ne salam ke baad arz kya :

" Hazrat! Mein ne khawab mein aik aawaz suni. Kya khoob hai woh dil jo hamari yaad mein mehv hai aur hum se lo lagaye hue hai. Isi waqer mere dil mein yeh khayaal alqa hua ke yeh elaan tohfa ke liye ho raha hai.

Abhi baat ho rahi thi ke tohfa wahan aa gayeen. Un ki aankhon se ansoo rawan thay. Woh keh rahi theen :

" Ya ellahi! To ne mera raaz sab par zahir kar diya hai.' "

Hazrat Sri Sakti ne tohfa ke maalik se kaha :

" Ae shakhs! Mein tairay mutalbe ke mutabiq raqam le aaya hon to chahay to mein aur dainay ko tyarhon.' "

Yeh sun kar tohfa ke maalik ki girya o zaari mein izafah ho gaya, is ne kaha :

" Mujhe yeh raqam nahi chahiye. Aap gawah rhiye ke mein ne tohfa ko Allah ke liye azad kar diya. Mein sirf razaye ellahi ka tallab-gaar hon.' "

Ahmed ban musna ne rotay hue kaha :

" Afsos mein khidmat se mahroom raha jis kaam ke liye meer intikhab kya gaya tha woh kisi aur ke zariye poora ho gaya. Mein samjhta hon ke khuda ne mujhe sharf qabuliat nahi bakhsha aur yeh amar mere liye sakht izzat ka baais hai.

" Hazrat sri sakti! Aap gawah rahiyay ke mein ne apna tamam maal o doulat Allah Taala ki raah mein waqf kar diya aur ab mujhe is par koi ikhtiyar nahi. Shayad Allah Taala mere is amal ko qubool kar le aur mujhe is ki khushnodi haasil ho jaye."

Hazrat Sri Sakti ne farmaya ke mujhe yaqeen hai ke aisa hi ho ga kyun ke Allah Taala ne Bibi Tohfa par khusoosi karam farmaya hai is ke waselay se doosron ko bhi hadaayat aur sarfarazi ataa ho gi.

Hazrat Sri Sakti Bibi Tohfa se mukhatib ho ye jin ki aankhon se ashkon ka selaab rawan tha.' ' ae tohfa! Ab ronay ka kya maqam hai ke Allah Taala ne khusoosi nazar karam farma kar tumhe ghulami se azad kar diya hai.' '

Hazrat tohfa ne ashaar mein kaha.

" Jis ki kashish mujhe khech rahi hai aur jis ki taraf mein bhagee ja rahi hon isi ke liye ansoo beh rahay hain. Qisam hai is haq ki jis ne mujhe talabb kya hai mein hamesha is ke sath hon taa ke woh mujhe matloob tak pouncha day.' '

Yeh keh kar Bibi Tohfa hospital se bahar nikal gayeen aur phir kisi ne inhen nahi dekha.

Hazrat Sri Sakti, Ahmed Ban Musna aur Hazrat Bibi Tohfa ka maalik tenu kaaba Allah ki ziyarat o tuwaf ki niyat se rawana hue. Rastay mein ahmed ban musna ka aakhri waqt aa gaya aur woh intqaal kar gaye. Baqi 2 afraad kaaba Allah ka tuwaf kar rahay thay ke inhen dard aur shoq mein doobi hui aawaz sunai di. Koi keh raha tha.

" Khuda ka dost is duniya mein bemaar hai aur is ki takleef tole pakar chuki hai is takleef ka ilaaj mohabbat ellahi hai aur khuda ne apne fazl wakaram se khud usay jaam mohabbat pila diya hai. Khuda ka dost is ki talabb mein dunyawari hosh o khirad se begana ho gaya hai.' '

Hazrat Sri Sakti par un kalmaat ne bohat assar kya. Aap is aawaz ki taraf chalay. Isi asna mein kisi ne un ka naam le kar puraka.' ' ae sri sakti yahan aayye.' '

Hazrat si sakti ne pukarnay walay ko dekh liya. Poocha tum kon ho ?

Jawab mila.' ' Hazrat mein wohi tohfa hon jisay aap ne hospital mein dekha tha.' '



Bibi Tohfa itni zaeef aur naatvaan ho gayi theen ke pehchanana mushkil tha. Hazrat sakti ne poocha :

" Ae tohfa! Khalwat ikhtiyar kar ke tumhara haal kya hai ?" "

Bibi Tohfa ne farmaya :

" Allah Taala ne mujhe apni mohabbat aur qurb ataa farma diya aur ghair Allah se latalq aur be niaz kar diya." "

Jab Bibi Tohfa ne ahmed ban musna ke intqaal ki khabar suni to farmaya !

" Allah un par reham farmaiye Allah ne inhen barri izzat o azmat bakhsh hai woh jannat mein mere parosi hunge." "

Hazrat Bibi Tohfa ne apne sabiqqa maalik ke liye bhi duaye kher farmai. Dua karte hue aap par ghunodghi taari ho gayi. Haalat ghunodghi mein hatef ghaibi ne aawaz di :

" Tohfa! Tairay parvar-digaar ne tujhe talabb farmaya hai." "

Logon ne dekha ke Bibi Tohfa kaaba Allah ke qareeb gir gayeen. Aur maalik haqeeqi se ja milein.

### Hikmat O Danayee

- \* sab se behtareen dost insaan ka apna mann hai.
- \* Allah ko pehchanney ka wahid zareya mohabbat hai.
- \* rad-e-amal tarz fikar ki nishandahi karta hai.
- \* momin har haal mein saabit qadam rehta hai.
- \* duniya ka koi aadmi bura nahi hota. Khayalat achay ya buray hotay hain.
- \* taasub karne wala bandah Rasool (s.a.w) ki shafaat se mahroom rehta hai.
- \* jo cheez haqeeqi nahi hai woh haq se qareeb nahi hoti.
- \* qalbi mshahdat haqeeqat ki akkaasi karte hain.
- \* bandah ka saans khalis sharaab ka aik ghoont hai.
- \* har cheez waqt ke hathon mein khilona hai.
- \* khilona duniya hai. Waqt chaabi hai.

## HAMSHEERAH HAZRAT HUSSAIN BAN MANSOOR (R.A)

Tareekh mein mashhoor buzurag Hazrat Hussain Ban Mansoor Hilaj ki behan rohaniyat mein buland maqam rakhti hain. Gharelo masrofiyat ke baad raat ko abadi se daur ibadat o riyazat mein mashgool ho jati theen. Aik taweel arsay ke baad anwaar o barkaat aur faiz o inamaat ka silsila shuru hua. Talemaat ka silsila bees saal tak jari raha.

Hazrat Hussain Ban mansoor ne aik din dekha ke ' ' mard ghaib' ' pyaale mein koi cheez un ko pila raha hai. Hazrat Mansoor ne kaha, behan! Kuch mujhe bhi inayat kijiyej. Farmaya :'' mansoor is faiz rabbani ko bardasht nahi kar sakogay.''

Hazrat Mansoor ne israar kar ke is pyaale mein se pi liya. Baad azan' ' ana alhaq ' ki sada laganay par Hazrat Hussain Ban Mansoor ko sangsar kar diya gaya.

Sangsar karte waqt behan ne kaha :

" Bhai! Mujhe maloom tha ke tairay sath yeh waqea runuma ho ga. Lekin mein ne tujhe is liye mana nahi kya ke to haqeeqat se waaqif ho jaye. Agar to sabr se kaam laita to tairay andar' ' raaz' ' bardasht karne ki sakt peda ho jati. Mujhe dekh ke mein bees saal se har raat aik pyalaa peeti hon lekin bardasht ka daman haath se nahi chodthee.''

Aap chaltay phirtay anwaar o tajaliyaat ke mushahiday kartin. Kabhi kabhar istaghraq taari ho jata. Is kefiyat mein jo baat mun se nikal jati harf bah harf poori hoti. Aap aksar farmaye kartin.' ' dost ki khushbu mujhe mast o be khud rakhti hai.''

### Hikmat O Danayee

\* himmat se murda qoum bhi zindah ho jati hai.

\* nakamiyoo par ghor karne se kamyabi ka zeena taamer hota hai.

Imaan saadgi aur qanaat se peda hota hai.

\* jab tak kisi shakhs se maamla nah parre is ke baray mein raye qaim nahi karni chahiye.

\* achay husn ke sath achay ikhlaq ki bhi dua karni chahiye.

- \* *mustaqil mizaji se pahar rezah rezah ho sakta hai. Aur sust al-wajood aadmi ko kanker bhi pahar lagta hai.*
- \* *khud gharz log ghulam ban jatay hain.*
- \* *mizaaj pursi aadaab majlis mein shaamil hai.*
- \* *aqal gunah ke waqt mukhalfat nahi karti. Baseerat zameer ko zindah rakhti hai.*
- \* *tajurbah behtareen mualim hai.*
- \* *' tafakar' ' behtar nataij ki kunji hai.*
- \* *umeed ke saharay jeena aur amal nah karna khud farebi hai.*
- \* *masaaib pareshan karne ke liye nahi bedaar karne ke liye atay hain.*
- \* *dost ki khushbu mast o be khud rakhti hai.*

## BIBI FATIMA NISHA BORI (R.A)

*Bibi fatima ka talluq khrasan se tha. Ilm batin aur maarfat ellahi mein aap ka darja nihayat buland tha. Hazrat Zulfun misri ne aap se faiz haasil kya. Sultan alaarfin Hazrat Bayazeed Bistami aap ki bohat tareef karte thay aur farmatay thay ke' ' mein ne apni zindagi mein aik aurat aur aik mard ko bakamaal dekha hai aur aurton mein fatima nisha bori hain.' '*

*Barray barray ulama aur fasala ko jab koi masla hal karne mein mushkil paish aati thi to Bibi fatima nisha bori is terhan hal kar deti theen ke log heran reh jatay thay. Hazrat Zulfun misri farmatay hain ke' ' Bibi fatima nisha poori qurani haqayiq o muarif ko is khoobi se bayan karti hain ke un ke bayan par rashk aata hai.' '*

*Bibi Fatima kharique aadaat ko bhaan mati kehti theen. Farmaati theen :*

*" Allah ke dost ke liye to kaayenaat ka zarra zarra mushahida hai.' "*

*Baaz logon ne aap ko back waqt kayi jaghon par dekha to herat ka izhaar kya. Aap ne farmaya :*

*" Jo log apni rooh se waaqif ho jatay hain woh zaman o makaan ( time & space ) ki girift se nikal jatay hain.' "*

*Bibi Fatima Nisha Bori ne zindagi ka beshtar hissa beeet Allah shareef mein guzaraa aur khanah kaaba ki mijoraat ke faraiz bhi ada kiye. Aap ziyada tar Makkah muazzama mein rehti theen. Kabhi kabhi beeet almuqaddas ki ziyarat ke liye bhi jati theen lekin Makkah muazzama wapas aa jati theen kisi aur jagah un ka dil nahi lagta tha. Intqaal ke waqt ajraam mein theen.*

### Hikmat O Danayee

*\* Allah ki nazar mein is kaam ki hesiyat hai jis mein khuloos ho.*

*\* agar is baat ka yaqeen ho jaye ke Allah har jagah mojud hai to muashray se reakari khatam ho jaye gi.*

*\* jo shakhs har waqt khuda ka dheyaan nahi rakhta woh gunaaho ke garhay mein gir jata hai.*

## BIBI HIKMAH (R.A)

Bibi Hikmah behead ibadaat guzaar aur khuda raseedah theen. Quran kareem ki tafseer is terhan bayan karti theen ke suneney walon ke dilon par Allah Taala ki azmat naqsh ho jati thi.

Aik martaba apni aik shagird se kaha :

" Suna hai ke tera shohar doosri shadi kar raha hai.' "

Shakird ne kaha.' "jee haan.' "

Aap ne farmaya :' " mein heran hon ke aisa aalam o dana ho kar woh aurton ki mohabbat ko dil mein jagah deta hai aur khuda ki mohabbat se khaali hai.' "

shakird ne kaha. :' " al imanat Allah mab kalb' "

Bibi Hikmah ne farmaya :' " kya tum is ka matlab janti ho ?' "

Shakird ne kaha.' " nahi.' "

Aap ne farmaya :

" Is ka matlab hai ke haazir honay wala jab apne mabood ke rubaroo ho to is ke dil mein siwaye is ke aur ka khayaal nah aaye.' "

Bibi Hikmah ne aik aurat ko namaz esha ke baad parhnay ke liye wazifa bataya to sath sath naseehat ki ke khana shohar ke sath khaya karo. Is ki pasand ki cheeze khaas tor par tayyar karo. Do haftay baad hi woh aurat Bibi hikmah ke paas aayi. Chehra ghulaab ki terhan khula hua tha. Is ne khushi khushi bataya ke Bibi Sahibaa! Aap ki dua, taveez aur nsihton se mera ghar ajrhne se bach gaya. Bibi hikmah se khawateen apne gharelo masail bhi poochti theen.

Raat ke waqt aap ka kamrah doodhiya roshni se munawar rehta. Kabhi aisa lagta tha ke aap kisi ko kuch parha rahi hain. Aik qareebi shakird ke poochnay par aap ne farmaya :

" Jaanat ki bachiyan quran parhnay aati hain.' "

### Hikmat O Danayee

\* arif ka dil Allah ki mohabbat se maamoor hota hai.

\* hadaayat yafta log Allah ki meharbani se shaytani waswason se mehfooz rehtay hain.

## BIBI JOHAR BR ASIA (R.A)

Bibi Johar Br Asia vani mein Abbasi Khalifa ki kaneez theen. Aik baar kisi darsagah ke samnay se guzren to dekha ke aik buzurag barray waqar se talba ko dars day rahay hain. Aap ruk kar un ka bayan suneney lagen. Buzurag ki baton ka aap ke oopar assar hua. Mehal mein wapaa aa kar gosha nasheeni ho gayeen aur khamosh rehne lagen. Jab sukoon nah mila to mehal chore kar jungle mein chali gayeen. Saathi kenizone ne poocha ke ' ' ameer ' ' aap ke baray mein poucheen to kya jawab den. Bibi Johar ne farmaya : ' ' ab mein Allah ke alawa kisi ki kaneez nahi. Yahi baat ameer se keh dena. ' ' "

Aik baar khalifa ne inhen das hazaar dinar beje. Unhon ne yeh keh kar lainay se inkaar kar diya ke duniya ka maal tabiyat mein taqqabur aur ravnt peda karta hai. Mujhe is ki zaroorat nahi. Khalifa ne dobarah bees hazaar dinar beje aur kaha ke usay qubool kar len aur ghurba o msakin mein taqseem kar den. Phir bhi Johar Br Asia ne yeh dinar qubool karne se inkaar kar diya aur qasid se kaha! Ameer se kehna ke mein aik gosha nasheen aurat hon aur nahi janti ke un dinaro ka mustahiq kon hai. Is liye behtar hai ke ameer al-momineen jahan behtar samjhain yeh dinar taqseem kar den.

Aik baar haakim waqt ne Bibi Johar Br Asia se darkhwast ki ke aap hamein khidmat ka mauqa den. Unhon ne jawab diya ke shahi mehlaat aur faqeer ki kutia mein bara farq hai. Mein aik seedhi aurat hon aur kutia mein apne jaisay logon ke darmiyan rehna mujhe pasand hai.

Bibi Johar darakhton, hewanon aur parindon se baatein karti theen. Aksar zakhmi parinday aur janwar aa kar aap ke qareeb bhard jatay thay. Aap un ka ilaaj karti theen. Shafqat se sir par haath bhar thy theen. Un mein darendey bhi shaamil thay.

### Hikmat O Danayee

\* jis terhan raees ko mehal mein aaraam milta hai aur kutia mein be sukoon rehta hai isi terhan faqeer ko kutia mein sukoon milta hai aur mehal mein weerani mehsoos hoti hai.

\* Allah ki dost ko jah o jalal aur maal o doulat se koi sarokaar nahi hota.

\* jab koi Allah ka ban jata hai to duniya is ki mehkoomban jati hai.

## HAZRAT UUMM ABBU SUFYAN SAURI (R.A)

Hazrat Sufyan Sauri kehte hain ke aik martaba raat ko mein ne dekha ke mera dil seenay mein nahi hai. Mein ne is ka zikar apni maa se kya to unhon ne farmaya :

Maloom hota hai ke tum Allah ki nishanion mein tafakar nahi karte.

Hazrat Umm Abbu Sufyan ne betay se farmaya.

" Dekho! Ilm tumahray ikhlaq o kirdaar ko sanwarnay ka sabab ban-na chahiye nah ke tum kibar mein muftala ho jao. Ilm ko tijarat nah banana.

Mere betay! Jab tum das harf likh chukon to dekho ke tumhari chaal dhaal aur halm o waqar mein koi izafah hua ya nahi. Agar koi izafah nahi hua to ilm ne tum ko koi faida nahi pohanchaya.' '

Aap aksar ilm al samah par ghor karti theen aur logon ke samnay asaraar o ramooz bayan karti theen. Guftagu ke waqt chehra par noor ho jata tha.

### Hikmat O Danayee

- \* ilm ikhlaq o kirdaar sanwarta hai.
- \* ilm se tafakar ka patteren ban-na chahiye. Ilm ko kabhi tijarat nah banaya jaye.
- \* ilm tumhara rafeeq zindagi ho. Aisa rafeeq zindagi jo qadam qadam par tumhari nighbani karta rahay.

## BIBI RABIA EIDYUA (R.A)

*Jis roz aap peda huien is din aap ke waalid mohtaram ne khawab mein dekha ke har so noor hi noor hai. Rang barang ke setaaray jhul mil jhul mil kar rahay hain.*

*Hazrat Abdullah Ibn Eesa aik roz Hazrat Rabia Eidyua ki khidmat mein haazir hue un ke chehray par noor phela hua tha. Ankhen purnam theen aur aik boosedah borey pey par baithi hui theen. 1 shakhs ne un ke samnay quran pak ki tilawat ki jis mein azaab qabar ka tazkara tha. Hazrat Rabia Eidyua ki aankhon se ansoo behnay lagey.' ' haq Allah ' ' ka naara buland kya aur be hosh ho gayeen.*

*Aap farmaati hain :*

*Kon kehta hai ke doulat parasti aur buut parasti do allag allag baatein hain. Patharon ko poojna ya sonay ko poojna aik hi baat hai. Buut bhi patharon aur matti se takhleeq kiye jatay hain aur sona chandi bhi matti ki badli hui shakal hai. Sonay chandi aur jawahraat ki mohabbat ne insaan ko andha kar diya hai. Doulat ka zakheera sharafat aur khandan ka miyaar bing ya hai. Hawas zar ne insani qadren pamaal kar di hain.*

*IkhlAQ, najabat aur insani riwayaat sab malbay ka dhair ban gayi hain. Mout ke baad zindagi par se yaqeen uth gaya hai.*

*Aik dafaa 1 shakhs ne un ki khidmat mein 40 dinar paish kiye aur kaha ke is se apni zaroorat poori kejiyej. Yeh suntay hi aabdeedah ho gayeen. Aasman ki taraf ishara kar ke kaha :*

*" Woh khoob jaanta hai ke duniya mangte hue mein is se bhi sharamati hon. Halaank sab cheeze is hi ke qabzay mein hain.' "*

*Hazrat Bibi Rabia ko dedaar alehi ka shoq be chain o muztarib rakhta tha. Shab baydaari aap ka mamool tha. Aik din subah sadiq ke waqt durood shareef ke tasbeeh parhte hue inhen aisa mehsoos hua ke sara jism mom ki terhan pighal raha hai aur wujood ki hesiyat sirf ' nazar ' ki reh gayi hai. Kya dekhatii hain ke aik noorani fiza hai aur is fiza mein oonchai ki janib aik darwaaza hai. Darwazay ke andar roshiniyon ke jumake ho rahay hain. Hazrat Rabia Eidyua ki nazar jaisay hi darwazay ke andar daakhil hui to inhen be shumaar kahkashaon ke rastay nazar aaye. Kuch logon ne inhen kahkashaon mein daakhil honay se roka to firsh-ton se kaha ke usay jane do. Yeh Rabia Eidyua hain.*



Aap aksar aik darakht ke neechay baith kar nihayat sheree aawaz mein huzoor pak (s.a.w) ki shaan mein qasida parha karti theen. Is waqt lagta tha ke kaayenaat ki har shye wajad mein hai. Har darakht, har poda aur har parindah khamoshi se qasida suna karta tha.

### Hikmat O Danayee

- \* duniya mangte hue mujhe Allah se bhi sharam aati hai.
- \* Allah be hisaab rizaq dainay wala hai. Peda honay se pehlay woh tamam wasail muhayya kar deta hai.
- \* Allah se mohabbat sirf Allah ke liye karo.

## HAZRAT UMM RABIA AL RAYE (R.A)

Imam Rabia Al Raye Bohat barray aalam guzray hain. Imam Maalik aur Husn Basri un ke shagird hain. Jab Imam Rabia Al Raye Shikam madar mein thay un ke waalid badshahi hukum se Irhayyon mein chalay gaye aur 27 saal safar mein rahay.

Umm Rabia Al Raye Aik ibadat guzaar, mustaghni khatoon theen. Shohar ki adam mojudgi mein be misaal sabr o eesaar ka muzahira kar ke betay ki parwarish o tarbiyat ki. Som o salaah aur tohjd ki paband theen. Nabi kareem (s.a.w)se ishq tha. Maa ki saari kaifiyat betay mein muntaqil huien. apne ghar ke aik hissay ko khawateen ke dars o tadrees ke liye waqf kar diya tha. Har haftay khawateen kaseer tadaad mein aati theen aur aap ka dars sunthee theen. Aap dars mein khawateen ko gharelo mamlaat aur bachon ki tarbiyat ke hawalay se waaz karti theen.

Aik martaba farmaya :

Bachon ko darane se parhaiz karna chahiye kyunkay ibtidayi umar ka yeh dar saari zindagi par muheet hojata hai aur aisay bachay zindagi mein koi bara karnaama injaam dainay ke laiq nahi rehtay. Aulaad ko baat baat par dantnay, jahkarnay aur bura balah kehney se bachay khauf zada ho jatay hain. Is ke bar aks shafqat o mohabbat aur narmi ke bartao se aulaad ke andar itaat o farmabardari ke jazbaat nashonuma paate hain.

Maa baap ka wujood aulaad ke liye aasman ki terhan hai. apne bachon ko goad mein lijiye, pyar kijiyej, shafqat se un ke sar par haath behra. Maa ki mamta aur baap ki shafqat se bachon ke andar khud itmadi peda hoti hai aur un ki fitri nashonuma par khushgawar asraat muratab hotay hain. Saleh aulaad hi aap ke baad aap ki tehzibi riwayaat, deeni talemaat aur pegham toheed ko zindah rakhnay ka zareya hai. Momin naik aulaad ki aarzoyeen is liye karta hai ke woh Rasool (s.a.w) ke pegham par amal kere aur saari duniya mein yeh pegham aam kere.

Walidain ko chahiye ke doosron ke samnay apne bachon ke aib bayan nah karen. Aur nah kisi ke samnay un ko sharminda karen. Bachon ke samnay un ki islaah se mayoosi ka izhaar bachon mein ehsas kamtaree peda kar deta hai ya un mein zid aur gussa bhar jata hai. Bachay kahaniyan sun kar bohat khush hotay hain aur inhen jo kuch sunaya jata hai woh un ke hafzay mein mehfooz ho

*jata hai. Pyar aur ansiyat ke sath inhen nabiyo ke qissay, sauliheen ki kahaniyan, sahaba karaam ki zindagi ke waqeat aur mujahideen islam ke karname sunaein. Inhen bitayen ke Rasool (s.a.w) bachon se walehana mohabbat karte thay. Bachon ko dekh kar Huzoor anoor (s.a.w)ka chehra gulnar ho jata tha.*

*Be ja laad pyar se bachay ziddi aur khud sir ho jatay hain. Har ja o be ja zid poori karne ke bajaye tahammul aur burdbaari ke sath koshish karni chahiye ke bachay zid nah karen.*

*Allah Taala ne karakht aawaz ko napasand kya hai. Bachon ke sath jeekna jilana nahi kyunkay bachay yeh samajhney lagtay hain ke gala phaar kar zor se bolna koi qabil tareef baat hai. Narmi, khush gftari aur dheemay lehjey mein maa baap jab baat karte hain to bachon ka lehja khud bakhud naram aur sheree ho jata hai.*

*Kabhi kabhi apne bachon ke haath se ghareebon aur miskin ko khana, paisa aur kapra waghera daluya diya taa ke un ke andar ghareebon ke sath sulooq, sakhavat o khairaat ka jazba peda ho. Sath baith kar khana khahiye Un ke mun mein niwala den. Un se bhi kahiye ke woh apne behan bhaiyon ko apne haath se khana khilain.*

*Jaedad mein larki ka hissa poori dayanat daari aur ihtimaam ke sath dena Allah ne farz kya hai is mein apni taraf se kami beshi karne ka kisi ko ikhtiyar nahi. Larki ka hissa dainay mein heela joi se kaam lena Allah ke qanoon mein khayanat hai.*

*Hazrat Umm Rabia Al Raye Ne auliya karaam ki arwah muqaddisa se bhi taleem haasil ki. Begmebaran karaam ki ziyarat se bhi musharraf hoti rehti theen. Log daur daur se masail ke hal, dua aur wazifay waghera ke liye atay thay.*

## HAZRAT AFIRA ALAABD (R.A)

Sahib dil aur sahib gudaaz theen. Ziyada ronay se benaye chali gayi thi. Kisi ne kaha' ' andha hona bhi kaisi bad naseebi hai.' ' aap ne farmaya ke' ' khuda ke deedar se mahroom rehna is se barri bad naseebi hai.' '

Aik din aap ke paas kuch khawateen ayen. Un mein se aik aurat apni waza qata se hindu maloom hoti thi aur ro rahi thi. Aap ne usay apne paas bulaya aur ronay ka sabab poocha. Is ne rotay hue jawab diya.' ' Bibi! Mein hindu hon aap ki bohat tareef suni hai. Aik museebat mein girftar hon. Aap mera aik kaam kar den.' '

Aap ne farmaya :

" Kya baat hai. Kaho.' "

Aurat ne kaha ke' ' mera larka andha hai is ko roshni dila do.' '

Aap ne jawab diya.' ' mein tabeb nahi hon kisi mualij se ilaaj karao.' ' aurat ne arz kya :

" Bibi! Mein itna ilaaj kara chuki hon ke ab ilaaj par se aitbaar uth gaya hai. Mein to aap ki dua lainay ke liye haazir hui hon.' "

Aap ne is ke haq mein duaye kher kar di. Aurat ne betay ko seenay se lagaya aur khushi khushi apne ghar chali gayi. Larka bhi is ke sath chalne laga. Aik jagah thokar lagi aur zameen par gir gaya. Maa ne tarap kar usay uthaya. Larke ki ghair mamooli haalat dekh kar is se poocha,' ' kya

Baat hai beta ?' ' larke ne apni dono ankhen milein aur khushi se chalaya ,

" Mataa jee !

Mujhe nazar aa raha hai. Mein dekh raha hon. Mein sab kuch dekh sakta hon.' '

Maa khushi se Sarshar Dobarah Hazrat Afira aulia baad ke paas pohanchi aur poora waqea suna kar kaha' ' mein to soch bhi nahi sakti thi ke mere larke ki ankhen roshan ho jayen gi.' '

Hazrat Afira ne jawab diya.

" Roshni to Allah ne di hai mein ne to kuch nahi kya. Thokar kha kar is ki benaye gayi thi thokar se hi wapas aa gayi.' "

**Hikmat O Danayee**

\* jis ki ankhen Allah ke deedar se mahroom hon woh sab se bara badnaseeb hai.

- \* Allah ko ' ' pyar' ' se yaad karo, jism o jaan mein latafat barh jaegi.
- \* kaam shuru karna insaan ka wasf hai aur is ki takmeel Allah ki meharbani hai.
- \* kisi ko mayoos nah karo. Par umeed raho ge.
- \* kisi ki dil aazari nah karo. Farishtay tumahray liye dua karen ge.

## HAZRAT ABQARA ABIDA (R.A)

Hazrat abqara Abida Sulooq O Maarfat ke aala darjay par faiz theen. Aik baar barray barray arif billah aur ahal Allah aap ki khidmat mein haazir hue aur dua ki darkhwast ki.

Aap ne jawab diya.

Duaon ke sath amal nah ho. Kirdaar nah ho. Ikhlāas nah ho to duayen zameen ke kinaroon se bahar nahi nikaltey. Allah Taala ke qanoon ke mutabiq woh duayen qubool bargaah hoti hain jin ke sath musalsal amal aur pihm amal ho. Amal ke baghair dua aik aisa jism hai jis mein rooh nahi hai. Aur jab jism mein se rooh nikal jati hai to is ki hesiyat aik laash ki hoti hai jo kisi kaam nahi aati.

Phir farmaya :

" Mein is qader khata car hon ke khud ko uryaan mehsoos karti hon. Sharam o haya se kisi ka saamna nahi kar sakti lekin dua karna sunnat hai is liye dua karti hon.' "

Hazrat Abqara Abida aksar haalat muraqba mein rhtin. Ghaibi aloom aap par munkashif hotay. Aik raat Allah Taala ke is irshad par ghor o fikar kar rahi theen :

" Hum ne tumahray liye zameen aur aasman ko maskhar kar diya hai.' "

Yakayak unhon ne apne qareeb roshan sitara dekha.

Sitara ne kaha :

" Mein tumahray hukum ka tabay hon.' "

### Hikmat O Danayee

\* gunah gaar khud ko nadim sharminda mehsoos karta hai.

\* woh duayen qubool hoti hain jin ke sath amal shaamil ho.

\* dua karna sunnat hai. Mangnay se Allah khush hota hai. Allah Taala farmatay hain. Mujh se mango. Mein ataa karunga.

## BIBI FATMAH (R.A)

Undlas ki rehne wali theen. Un ke paas bakri thi jo shehad ki terhan meetha doodh deti thi. Sheikh Abu Al Rabiya farmatay hain ke :

Mein ne aik naya pyalaa khareeda aur Bibi Fatmah ke paas pouncha. Salam kya aur kaha ke aap bakri ki bakri dekhna chahta hon. Woh bakri le ayen aur pyaale mein doodh nikala. Jab piya to mehsoos hua ke doodh mein shehad ghulla hua hai. Mein ne is karamat ki baabat poocha to Bibi Fatmah ne bataya.

Hamaray paas aik bakri thi. Eid qurbaan ke din shohar ne kaha ke is ko qurbaan kar den. Mein ne kaha ke hum is ko qurbaan nahi karen ge kyunkay hum sahib nisaab nahi hain. Is hi raat maheman aa gaya. Mein ne apne shohar se kaha ke maheman ki izzat o madarat ka Allah ne hukum diya hai. Bakri zibah kardo lekin aisi jagah zibah karna ke bachay nah dekhien. Mere shohar bakri zibah karne ke liye bahar le gaye. Bakri rassi chore kar deewar phalang kar ghar mein aa gayi. Mujhe khayaal aaya ke khawand ke haath se chhut kar aa gayi hai. Jab bahar ja kar dekha to shohar bakri ki khaal utaar rahay thay. Mujhe taajjub hua aur shohar ko bataya ke bakri deewar phalang kar aa gayi hai. Unhon ne kaha ke Allah ne is se behtar bakri ataa farma di hai.

Khawateen aap ki be had mutarrif theen. Ilm o hikmat mein be misaal theen. Bindo wa nisah karte hue khawateen se farmaati theen :

Achay log mehmanon ke khanay peenay par musarrat mehsoos karte hain. Mehmanon ko zahmat nahi. Rehmat aur kher o barket ka zareya samajte hain.

Ghar mein maheman anay se izzat o touqeer mein izafah hota hai. Maheman ke anay par salam dua ke baad sab se pehlay is ki kheriyat maloom karen. Mehmanon ke sath achay se acha khana paish karen. Dastarkhawan par khord o nosh ka samaan aur bartan waghera mehmanon ki tadaad se ziyada rakhen. Ho sakta hai ke khanay ke douran koi aur maheman aa jaye aur phir un ke liye bhaag daud karna parre. Agar bartan aur samaan pehlay se mojud ho ga to anay wala bhi izzat aur musarrat mehsoos kere ga. Maheman ke liye khud takleef utha kar eesaar karna ikhlaq husna ki tareef mein aata hai.

Nabi Makram (s.a.w) khud banfs Nafees Mehmanon ki khatir daari farmatay thay. Ab Aap (s.a.w) maheman ko apne dastarkhawan par khana khelati to baar baar farmatay :

" Aur kahaiye aur khaiye.' "

Jab maheman khoob aasooda ho jata aur inkaar karta is waqt Aap (s.a.w) israar nahi farmatay thay.

### Hikmat O Danayee

\* maheman ki izzat o madarat ka Allah ne hukum diya hai.

\* Hazrat Ibrahim khalil Allah itnay ziyada maheman nawaz thay ke agar dastarkhawan par maheman nahi hota tha to ghar se bahar maheman ko talaash karne nikal jatay thay aur maheman ke sath khana khatay thay.

\* mehmanon ki khatir tawaza tamam anbiya-e karaam, aulia Allah aur achay logon ka shewa raha hai.

\* maheman ke anay se ghar mein barket hoti hai. Aur Allah Taala rizaq mein farawani ataa farma tey hai



## ZAINAB FATIMA BINT-E ABBAS(R.A)

Aap ka talluq baghdad se tha. Muhadisa , alima , feqihh, zahida aur waaza theen. Rasool (s.a.w) ke aloom ki amin theen. Qanaat pasand theen. Makhlooq ki khidmat se khush hoti theen. Ikhlaas o amar balmarof ke awsaf ki haamil theen. Bohat barri tadaad mein khawateen ne un se ilm haasil kya. Masail ke hal ke liye khawateen daur daraaz se un ke paas aati theen. Hazrat Umm Zainab Fatima khawateen ko wazifay talqeen karti theen. Khawateen un se is qader be takalouf theen ke woh gharelo masail ke sath sath ' ' parday ke masail' ' bhi pooch layte theen. Kisi khatoon ne ' ' paki' ' ke baray mein istafsaar kya to aap ne farmaya.

Makhsoos ayyaam mein khawateen ko masjid mein nahi jana chahiye. Kaaba shareef ka tuwaf karna. Kalaam majeed ko chouna durust nahi hai. Kapray mein lapait kar chouna aur uthana sahih hai. Allah Taala ne namaz rozay se azad kar diya hai lekin roza ki qaza wajib hai.

Nafli ya farzi rozay ke douran ' ' ayyaam' ' shuru ho jayen to roza toot jata hai.

Douran ayyaam shohar' ' intehai qurbat' ' sahih amal nahi hai. Agar aurat sehri ke intehai waqt mein bhi pak ho gayi tab bhi roza rakhna wajib hai. Albata ghusal roza rakhnay ke baad subah ke waqt kya jata hai.

Bacha ki paidaiesh ke baad jo ratobat kharij hoti hai usay ' ' nafas' ' kehte hain. Jis ki muddat ziyada se ziyada chalees din hai. Kam se kam koi had nahi. Agar kisi ko aik aadh din nafas aaya ya bilkul bhi nahi aaya to nahana wajib hai. Agar nafas ke chalees din pooray ho gaye aur khoon aana band nahi hua to woh istahsah hai. Pas chalees din ke baad neha kar namaz parhna shuru kardey. Nafas band honay ka intzaar nah kere. Agar chalees din se pehlay tabiyat sahih ho gayi to neha kar pak ho jaye. Agar ghusal karne se nuqsaan ka andesha ho to tamim karkay namaz shuru kar day. Haalat nafaos mein namaz maaf hai albata roza maaf nahi hai.

Hazrat Umm Zainab tohjud guzaar khatoon theen. Namaz mein huzoor qalb ho jata tha. Aur inhen martaba ahsaan haasil tha. Rasool (s.a.w) ka irshad graami hai ke momin ko martaba ahsaan haasil hota hai. Martaba ahsaan yeh hai ke tum Allah ki ibadat is terhan karo ke goya tum Allah ko dekh rahay ho. Agar yeh nah ho to yeh mehsoos karo ke Allah tumhe dekh raha hai.

*Hikmat O Danayee*

- \* duniya mein doulat se ziyada be wafa koi cheez nahi.
- \* har haal mein Allah ka shukar ada karna momin ka shoaar hai.
- \* yeh duniya maienay aur mafhuum ki duniya hai. Jo jaisay maienay pehna deta hai is ke oopar waisay asraat muratab hotay hain.

## BIBI KARDEEH (R.A)

*Bibi Kardeeh basreh ki rehne wali theen. Bibi Shadana ki khaas shagird theen. Ibadat aur riyazat mein yaktaiee rozgaar theen. Aik dafaa Hazrat shadana ki khidmat mein haazir theen ke ongh aa gayi. Hazrat Shadana ne jagaya aur farmaya :*

*" Ae kardeeh! Yeh sonay ki jagah nahi hai. Sonay ki asal jagah qabrutan hai."*

*Hazrat Shadana ki qurbat ki wajah se un ka dil anwar alhee se maamoor tha. Makhlooq se bohat mohabbat karti theen.*

*Aik martaba aik aurat apni larki ko le kar aap ke paas aayi. Bemari se is ke dono ghatney jarr gaye thay. Aur woh chalne phirnay se mazoor ho gayi thi. Aurat ne larki ko aap ke samnay bitha diya aur rotay hue kehney lagi. Mein aik bewa aurat hon. Mere chhootay chhootay bachay hain. Mein ne is ka bohat ilaaj karaya magar har taraf se mayoos ho kar aap ke paas aayi hon. Aap Allah ki dost hain meri beti ko acha kar den.*

*Bibi kardeeh ne larki ke sir par haath rakha. Bibi kardeeh ne farmaya :*

*" Beti khari ho jao."*

*Aap ki dua se larki peeron se chalti hui ghar gayi.*

### *Hikmat O Danayee*

- \* sonay ki asal jagah qabrutan hai.*
- \* Allah ki nazar mein sab insaan barabar hain.*
- \* Allah ko razaq maan lo. Rozi tumhe khud talaash kar le gi.*

## BIBI UUMM TALQ(R.A)

Ibadat guzaar aur khudaraseedah khatoon Bibi Umm Talq som salaah ki paband aur tohjdguzaar theen. Quran pak ki tilawat nihayat zouq o shoq se karti theen. Ma-ani aur mafhoom par tafakar karti theen.

Mashhoor buzurag Hazrat Sufyan Ban Ainiya aap ke hum asar thay aur kasb faiz ke liye un ki khidmat mein haazir hua karte thay

Aik martaba khawab mein dekha ke Allah Taala ka darbaar laga hua hai. Aap Allah ke huzoor jati hain. Allah Taala aap ko heere ka khobsorat taaj pehnate hain. Phir aap Allah Taala ke qadmon mein sajda raiz ho jati hain.

Aik martaba farmaya :

" Ae Sufyan ! Tum quran majeed ki tilawat nihayat khush il hani se karte ho. Khayal rahay ke khush il hani tumhe numayesh mein muftala nah kar day. Yahi baat qayamat ke din tumhe azaab mein muftala kar sakti hai. "

Ibn Roosi kehte hain ke mein Umm Talq ke ghar gaya. Un ke ghar ki chhat bohat neechi thi. Mein ne kaha tumahray ghar ki chhat bohat neechi hai.

Farmaya :

" Hazrat Umar ne aalmon ko likha tha ke apni emiratein onche nah banaao. Jab tum emiratein onche bananay lagu ge to woh zamana tumahray liye bad tareen zamana ho ga. "

### Hikmat O Danayee

\* dil badshah hai. Agar is ko qabzay mein rakho to tum deen o duniya ke badshah ho.

\* targheeb to di ja sakti hai. Jabar nahi kiya ja sakta.

\* deen mein jabar nahi hai.

\* Allah miyan har jagah hain.

\* hum jo chupatay hain Allah ko is ki khabar hai.

\* hum jo karte hain. Allah hamaray har amal ko daikhta hai.

## HAZRAT NAFISA BINT-E HUSN (R.A)

Hazrat Nafisa Bint Husn Taqwa shoaar gharane mein peli barheen aur husn o ikhlaq ka paiker jamal ban gayeen. Hafiz quran theen. Tafseer , hadees aur dosray aloom mein kamaal haasil kya. Ziyada tar waqt ibadat o riyazat mein kusartey. Un ki shadi ashq ban jaffer se hui. Aap se la tadaad logon ne ksb faiz haasil kya aur' ' Nafisa al-ilm walma'rfaat " ke laqab se mashhoor ho gayeen.

Misar aa kar mustaqil sukoonat ikhtiyar kar li. Din mein rozay rakhtin aur raat ko shab baydaari kartin, tauba astaghfar mein mashgool rhtin, namaz tohjdka khaas ihtimaam karen, tees hajj kiye, hajj ke mauqa par talbiah ke waqt zaar o qitaar roti rhtin aur khanah kaaba ke paas nihayat khashoo o khazoo se dua arz kartin.

" Ellahi to hi mera aaqa hai. Nacheez bandi teri raza chahti hai. To mujhe aisa kar day ke teri raza par raazi rahon.' "

Aik martaba dosray shehron se kuch khawateen aap se milnay ayen. Aap se ghar tashreef laane ka shukriya ada karne lagen. Aik aurat ne kaha aap ne jo kaam mujhe diya tha woh kar diya hai. Aap ne usay saraha aur inhen mazed hadaayat den. Un ke jane ke baad aik shagird ne aap se kaha. Aap kaafi arsay se kahin nahi gayeen. To yeh kaisay aap se milnay ka tazkara kar rahi theen.

Aap ne farmaya :

" Yeh khawateen jaanat ke qabail se talluq rakhti hain. Allah ke bundon ka wahan aana jana laga rehta hai.' "

Hazrat Imam Shafi aap ke hum asar thay. Aksar un ki khidmat mein haazir hotay thay. Imam Shafi ne' ' ilm hadees' ' sayeda nafisa se haasil kya aur apni wafaat se qabal naseehat ki ke mera janaza Sayeda Nafisa ke ghar ke samnay se guzaraa jaye. Jab un ka janaza ghar ke samnay pouncha to Sayeda ne ghar mein un ki namaz e janaza parhi.

Aap ramadaan al mubarak mein quran pak ki tilawat kar rahi theen ke achanak zeaf ghalib hua nabz doobnay lagi. Sab ne israar kya ke roza toar den. Farmaya :

" Rozay ki jaza to khud Allah hai. Tees saal se meri yeh arzoo thi ke rozay ki haalat mein apne khaaliq ke huzoor haazir hon. Ab yeh arzoo poori ho rahi hai.' "

quran kareem ki tilawat karte hue jaan bahaq ho gayeen. Sayeda Nafisa ki aakhri aaraam gaah qahira mein hai aur msheehd nafeesay ke naam se mashhoor hai.

### Hikmat O Danayee

- \* Allah ki raza mein raazi rehna ibadat hai.
- \* roza tazkia nafs ka behtareen zareya hai.

\* quran mein ghor o fikar se Allah ka qurb haasil hota hai.

\* Allah Taala ka irshad hai. Roza ki jaza mein khud hon. Roza daar ko chahiye ke woh sab ihtimaam kere jis se Allah ki qurbat naseeb ho.tay hain

## BIBI MARYAM BASRIA (R.A)

Aap Hazrat Rabia Basri ki hum watan aur hum asar theen. Nihayat ibadat guzaar aur Allah Taala ki maqarrab theen. Irfan haq ki baatein hoti to aap Allah ke khayaal mein gum ho jati theen. Farmaya !

" Jab se mein ne'' qafi alsamaa rizkalmwama toheedun'' ki aayat parhi hai rozi ki fikar se be niaz ho gayi hon.' "

Aik martaba aik aurat aap ke paas aayi. Pait mein rasoli ki wajah se aulaad se mahroom thi. Kehnay lagi, mein Allah ki raza mein raazi rehne wali bandi hon lekin aulaad nah honay ki wajah se shohar doosri shadi karne par bazid hain. Yeh keh kar is qader roi ke hichikiyaan bndh gayeen. Hazrat Bibi Maryam ne dua ki aur Allah Taala ne khatoon ka aulaad narina ataa farmai.

Aik majlis mein ishhq ellahi ki baatein ho rahi theen. Aap bhi mojud theen. Guftagu ka aisa assar hua ke dil doob gaya aur Allah ke huzoor tashreef le gayeen.

### Hikmat O Danayee

\* rozi dainay wala Allah hai.

\* mohsin ki shukar guzari aur ahsaan mandi sharafat ka awleen taqaza hai.

\* '' yaqeen'' qudrat ki khusoosi tavajja apni taraf muntaqil kar laita hai.

\* saari duniya yaqeen aur shak ki chadar mein lipti hui hai.' '' yaqeen'' siraat mustaqeem hai. Aisa rasta jis par chalne walon ko inaam o ikramat se nawaza jata hai.' '' shak'' raandah dargaah iblees ka banaya hua rasta hai. Is rastay par chalne walon ko was wasay ghair letay hain. Sukoon lut jata hai. Chaltay chaltay bil akhir aurat ya mard dozakh mein gir jata hai.

\* jis ne is zindagi mein apni rooh ko nahi pehchana woh nakaam raha.

## HAZRAT UMM IMAM BUKHARI (R.A)

Hazrat Imam Bukhari ki walida nihayat pakbaaz aur tohjdguzaar khatoon theen. Nihayat khush al haan theen. Huzoor aleh salato vasalam par kasrat se durood o salam bhijti theen. Imam Bukhari ne walida ki zair tarbiyat ilm haasil kya. Un ke waalid ka intqaal bachpan mein ho gaya tha. Aik martaba betay ko nasiyaat karte hue farmaya :

" Dosti aisay logon se karo jo insaaniyat ke nuqta nazar se dosti ke laiq hon. Haq dosti yeh hai ke ' dil ' dost se bezaar nah ho aur dosti taskeen ka baais ho. "

Imam Bukhari bachpan mein nabina ho gay they. Mashhoor tabeb aur maaljin ke ilaaj se benaye wapas nahi aayi. Aap ki walida betay ki benaye ke liye duayen karne lagen. Aik raat tohjdki namaz ke baad bohat khashoo o khazoo se dua maang rahi theen ke ghunodghi taari ho gayi. Dekha ke Hazrat Ibrahim tashreef laaye hain aur aap se farmaya :

" Allah Taala ne tumhari aah o zaari aur duaon ki kasrat ke sabab tumahray betay ki basarat lota di hai. "

Imam bukhari jab subah so kar utthay to un ki ankhen roshan theen. Maa betay dono Allah ke huzoor sday mein gir gay aur Allah ka shukar ada kya.

### Hikmat O Danayee

- \* dosti aisay logon se karo jo insaaniyat ke nuqta nazar se dosti ke laiq hon.
- \* haq dosti yeh hai ke dost se dil bezaar nah ho aur dost aap ki qurbat ko baais taskeen jaane
- \* haq al-yaqeen ke sath Allah ke huzoor dua ki jaye to woh qubool hoti hai.
- \* syedna huzoor aleh salato vasalam par jo khawateen o hazraat kasrat se durood o salam bhajtay hain, Allah Taala ke hukum se un ki duayen qubool hoti hain.



## BIBI UMM AHSAAN (R.A)

Bibi Umm Ahsaan koofa ki rehne wali theen. Khushaal gharane se talluq rakhti theen. Lekin bohat saada zindagi gzarti theen. Uma meem sufyan sauri kehte hain :

" Un ke sahib zade bohat aasooda haal they. Magar aap ne kabhi kisi se kuch nah manga. Saari zindagi aik hujray mein guzaar di.' "

Aap farmaya karti theen.

Seen shakhs ne wusat aur qudrat ke bawajood mehez inkisari aur aajzi ki gharz se libaas mein saadgi ikhtiyar ki to Allah usay sharafat aur buzurgi ke libaas se aaraasta farmaiye ga. Allah ke bohat se bande aisay bhi hain jin ki zahiri haalat nihayat mamooli hoti hai, maali tor par pareshan aur un ke kapray mamooli aur saada hotay hain lekin Allah ki nazar mein un ka martaba itna buland hota hai ke agar woh kisi baat par qisam kha len to Allah un ki qisam ko poora kar deta hai.

Jo shakhs kisi musulman ko kapray pehna kar is ki tan poshi kere ga Allah Taala usay qayamat ke roz jannat ka libaas pahnaye ga.

Mulazim aur nokar tumahray bhai hain. Tumhe chahiye ke inhen wohi khilao jo tum khud khatay ho. Un ko waisa hi libaas pehnaou jo tum pehantay ho. Un ke oopar kaam ka boojh itna nah daalo jo un ki bardasht se bahar ho. Jis ke dil mein zarra barabar bhi ghuroor ho ga woh jannat mein nahi jaye ga.

Ghuroor yeh hai ke aadmi haq se be nayazi bartay aur logon ko apne se kamtar aur haqeer jaane.

Aik martaba imam sufyan sauri ne un se kaha ke agar aap ke rishta daaron ko aap ke halaat ki ittila di jaye to woh aap ke liye asayish ka samaan muhayya kar den ge.

Yeh sun kar umm ahsaan ne farmaya :

" Allah duniya ki har shye ka khaaliq o maalik hai. Mein un logon se kyun sawal karoon jo khud mohtaaj hain. Khuda ki qisam! Mujhe khabar hai ke meri aik khwahish par Allah rab alameen mere liye sonay ke dhair jama kar day ga.' "

Aap khud shanasi ki manzil se guzar kar khuda shanasi ki taraf gamzan theen. Apni rohani kaifiyat mein se' ' jannat ki sair' ' ke baray mein farmaati hain :

" jannat noor ke ghilaaf mein band hai. Yahan ke pahar, chashmay, zameen har shye mein aisi kashish hai ke dekhney ke sath hi yeh khud bakhud khnch kar qareeb aa jati hain. Jaisay doorbeen se dekhney par koi cheez bilkul aankhon ke samnay dikhayi deti hai.' "

### Hikmat O Danayee

- \* saadgi imaan ka juz hai.
- \* khuddari aik nemat hai.
- \* Allah bande ki rozana aik laakh khwahisaat bhi poori kar sakta hai.
- \* Allah Taala kaeenaat ki har shye ka khaaliq o maalik hai. Jisay chahay badshah bana day aur jis se chahay badshahi chean le.
- \* istaqna shan-e faqeer hai.

## BIBI FATIMA BINT-E AL MASNI(S.A.W)

Ibn Arabi kehte hain ke mein ne salhasal Hazrat Fatima ki khidmat ki hai. Un ki umar pichanway (95) saal se ziyada thi lekin mujhe un ki taraf dekhney se sharam mehsoos hoti thi kyunkay chehray ki tar-o-tazgi ke baais woh khubaru jawan nazar aati theen. Aik martaba ibn arabi se mukhatib ho kar farmaya :

" Log khuda ki mohabbat ka daawa karte hain aur rotay phirtay hain. Allah ki qurbat aur mohabbat to yeh hai ke woh jis haal mein rakhay bandah khush rahay.' "

Aik din aik aurat aap ki khidmat mein haazir hui aur arz kya :

" Mera shohar dosray shehar mein hai. Mujhe dar hai ke woh dosra nikah nah kar le. Aap dua karen ke woh yahan aa jaye.' "

Bibi Fatima ne kaha :

" Bohat acha.' ' aur yeh keh kar' ' surah fatiha ' ' padni shuru ki. Ibn arabi bhi wahein mojud they. Kehte hain ke aik rooh un ke samnay aayi. Bibi fatima ne is se mukhatib ho kar farmaya :

" Is aurat ka khawand le aa.' "

Kuch arsay ke baad woh shakhs aa gaya. Aurat khusi khusi aap ke paas aayi aur shohar ke aa jaane ki khushkhabri sunai.

Aap ne usay nasiyaat karte hue farmaya :

" Shohar pardes se aeye to mizaaj pucho. Kheriyat daryaft karo ke wahan kis terhan rahay. Haath mun dhonay ke liye pani do. Khanay ka bandobast karo. Garmi ka mausam ho to pankha jhalo. Gharz is ki raahat aur aaraam ki baatein karo.' "

Bibi Fatima ne aurat se poocha :

" Tumahray saas sasur hain. Kya sath rehtay hain ?' "

Aurat ne kaha :

" Jee haan! Saas sasur mere sath rehtay hain.' "

Farmaya :

" Jab taq saas sasur zindah rahen un ki khidmat karo. Jab tum saas bano gi to qudrat baho se tumhari khidmat kir a gi. Buzurgon se adab lehaaz rakho. Choton par meharbani aur barron ka adab kya karo.' "

### Hikmat O Danayee

- \* Allah se mohabbat yeh hai ke woh jis haal mein rakhay bandah khush rahay.
- \* Allah se mohabbat rakhnay walay rotay nahi hain. Raazi bah raza rehtay hain.
- \* aadmi jab duniya se mohabbat aur mout se nafrat karna chore deta hai to usay itminan qalb haasil hota hai. Aur dozakh is ke qareeb bani aati.

## BIBI SAT ALMLOK (R.A)

*Khidmat khalq ka shughaf rakhti theen. Daur daraaz ilaqon se pareshan haal khawateen apne masail ke hal aur dua ke liye aatin. Inhen aap ki dua, taveez aur wazifay se aasoudgi haasil hoti thi.*

*Aik martaba beeet almuqaddas ziyarat ke liye gayeen. Aik buzurag ali ban ilbaas yamani ka bayan hai ke mein bhi wahein tha. Mein ne dekha ke aasman se masjid ke gunbad taq noor ki aik' ' beam' ' ( beam ) hai. Ja kar dekha to gunbad ke neechay Bibi sat almok namaz mein mashgool theen.*

*Aap farmaati theen :*

*" Agar aap Allah Taala ki qurbat ikhtiyar kar ke kaayenaat par apni hakmiyat qaim karna chahtay hain to Allah ki makhlooq ki khidmat karen. Allah ki makhlooq se mohabbat karne walay log Allah ke dost hain aur dost par dost ki nawazshat o ikramat ki barish hamesha hoti rehti hai."*

### Hikmat O Danayee

*\* jab koi bandah ya bandi Allah se qareeb ho jata hai to' ' noor' ' se is ka talluq qaim ho jata hai.*

*\* zameer' ' noor batin' ' hai. Noor batin se hi saari sa'datey haasil hoti hain.*

*\* Allah ke liye namaz qaim ki jaye to namazi ko Huzoor Qalb hota hai. Huzoor Qalb ka mafhuum yeh hai ke bandah ya bandi dekhate hai ke Allah mere samnay hai aur mein Allah ke samnay ruku mein hon, mein Allah ke samnay srbsjod hon.*

## HAZRAT FATIMA KIZROYA (R.A)

*Hazrat Bayazeed Bistami ki bohat aqeedat mand theen. Har waqt yaad ellahi mein masroof rehti theen.*

*Aik martaba Hazrat Bayazeed Bistami ke mazaar par ziyarat ke liye gayeen aur muraqba mein baith gayeen. Muraqba se farigh huien to paas baithy hue logon se kaha :*

*" Tum jantay ho Hazrat bayazeed kon hain ?" ' sab ne kaha. Aap behtar janti hain.*

*Hazrat Fatima ne kaha :*

*" Aik martaba jab mein khanah kaaba ka tuwaf kar rahi thi. Thak kar baith gayi aur neend aa gayi. Mein ne khawab mein dekha ke farishtay mujhe arsh par le gay. Wahan aik wasee maidan hai jis mein sunbal aur vtan ke phool khulay hue hain. Aur har patti par ' ' bayazeed hamara dost hai' ' likha hua hai.' "*

### Hikmat O Danayee

*\* agar rehman ki qurbat chahtay ho to rehman ki aadaat o sifaat ikhtiyar karo aur rehman ki sift yeh hai ke woh makhlooq ki khidmat karta hai.*

*\* dost ka dost bhi dost hota hai. Anbiaye ka tarz amal ikhtiyar karne wala bandah ya bandi anbiaye ki dost hai aur anbiaye ke dost Allah ke dost hain.*

## JARIA MAJHOLAH (R.A)

Jaria Majholah aik kaneez theen. Logon mein shohrat honay ki wajah se veraney mein rehti theen. Hazrat zulnun misri un ki shohrat sun kar milnay gay aur un se poocha :

" Tum is jungle mein akeli rehti ho ?" "

Jaria Majholah ne kaha :

" Sir uthao aur dekho! Allah ke siwa tumhe kuch aur nazar aata hai ?" "

Hazrat Zulnun ne phir poocha :

" Tumhe tanha rehne se wehshat nahi hoti ?" "

Bibi jaria ne jawab diya :

" Allah ne mere dil ko apni hikmat aur apni mohabbat se is qader maamoor kar diya hai aur apne deedar ka shoq is qader ataa kar diya hai ke is ke siwa mein kuch nahi dekhatii. Woh har waqt mere paas rehta hai." "

Is ke baad jaria majholah ne Hazrat zulnun misri se kaha :

" Namaz ka waqt ho gaya hai. Mujhe namaz prhhani hai." "

Hazrat Zulnun ne dekha ke jaria ne puraka :

" Safen durust kar lau." "

Jaria majholah ki aqtdaa mein jaanat aur mulaika ne bajmaat namaz ada ki.

Hazrat Zulnun misri ne un se kaha :

" Koi nasiyaat kijiyej." "

Jaria majholah ne kaha :

" Ae nojawan mard! Taqwa ikhtiyar kar. Quran kareem mut-taqi logon ko hadaayat faraham karta hai aur parhaiz gari mein zindagi guzaar aur aisay darwazay par poanch ja jahan hijaab aur Allah se doori nah ho." "

### Hikmat O Danayee

\* dono jahan mein Allah ke siwa kuch nahi hai.

\* taqwa zaad raah hai, zuhad tareeqa aur parhaiz gari sawari hai.

\* aisay maqam par poanch jao jahan Allah Taala se doori nah ho.

*\* jab bandah raazi bah raza ho jata hai to Allah apne karindon ko hukum deta hai ke is bandah ya bandi ke sath taawun kya jaye.*



## HABIBA MASRE'AH (R.A)

Riyazat o mjahde mein kamaal haasil tha. Ishhq ellahi mein sarshar rehti theen. Hazrat habiba masre'ah ka irshad hai.

Khush o khurram zindagi busr karne ka raaz yeh hai ke aadmi har haal mein Allah Taala ka shukar ada kere. Jo log doulat ko sab kuch samajte hain Allah Taala ke qanoon ke mutabiq un ki zindagi mein se sukoon nikal jata hai. Maal aur aulaad ki mohabbat sakht fitnah hai.

Allah Taala ka farmaan hai :

*Be shak insaan maal o doulat ki mohabbat mein bara shadeed hai.''*

Insaan kehta hai ke jo kuch mein kamata hon woh mere dast baazu ki qowat par munhasir hai. Is liye jis terhan chahoon usay kharch karoon. Koi mujhe rokney wala nahi hai. Aur yahi woh tarz fikar hai jo aadmi ke andar sar kashi aur baghaawat ki tukham raizi karti hai. Jab yeh sar kashi tanawar darakht ban jati hai to Allah se is ka zehni rishta toot jata hai aur aadmi ka shumaar zaryat qaroon mein honay lagta hai.

Ahal imaan ke dilon mein doulat ki ahmiyat ko kam karne aur inhen atiyah khuda wandi ka ehsas dilanay ke liye quran pak mein jagah jagah Allah ki makhlooq ke liye maal o doulat kharch karne ki targheeb di gayi hai. Pak aur halal kamaai mein se Allah ki raah mein kharch karna Allah ki nematon ka shukar ada karna hai. Maal o doulat ko Allah ki raah mein kharch karne ke mutaliq yahan tak keh diya gaya hai ke

*" Tum neki aur achhai ko nahi pa satke jab tak woh cheez Allah ki raah mein nah day do jo tumhe aziz hai.'"*

Ehkaam khuda wandi ko samnay rakhtay hue Allah ki makhlooq ki khidmat ke liye ziyada kharch karna bohat barri neki hai. Pehlay apne mustahiq rishta daaron ko dijiye. Phir is mein dosray zaroorat mandoon ko bhi shaamil kar lijiye.

Jo kuch aap Allah ke liye kharch karen woh mehez Allah ki khushnodi ke liye ho. Is mein koi gharz, badla ya shohrat ka husool paish e nazar nah ho. Zaroorat mandoon ki imdaad makhfi tareeqay se karen taa ke aap ke andar barayi ya neki ka ghuroor peda nah ho. Ghurba o msakin ki izzat e nafs majrooh nah ho. Kisi ko kuch day kar ahsaan karna darasal numayesh karna hai.

Allah Taala ne farmaya hai :

" Momino! apne sadqat ahsaan jta kar aur ghareebon ka dil dikha kar is shakhs ki terhan khaak mein nah mila do jo mehez logon ko dikhaane ke liye kharch karta hai."

Habiba Masre'ah musalsal tees saal tak riyazat o mjahde mein mashgool rahen.charindey, parinday aur darendey un ke ird gird phirtay rehtay thay. Koi kisi se muzahim hota tha nah darta tha.

### Hikmat O Danayee

\* khush o khurram zindagi busr karne ka raaz yeh hai ke aadmi har haal mein Allah Taala ka shukar guzaar hai.

\* jo log doulat ko sab kuch samajte hain Allah Taala ke qanoon ke mutabiq un ki zindagi sukoon se na aashna ho jati hai.

\* jo log doulat jama karte hain Allah ke liye kharch nahi karte. Sona chandi pighla kar un ki peshani par rakha jaye ga.

\* sayel ko kabhi khaali haath wapas nahi lotao.

## JARIA SODA (R.A)

Jaria Soda ka talluq faris se tha. apne ilaqay ke har ghar ki khabar rakhti theen. Jis ghar mein zaroorat hoti usay poora kartin. Allah Taala o raas ke Rasool (s.a.w) ke diye hue haqooq se khawateen ko aagah kartin. Aap farmaati theen :

Biwi chahay kitni maldaar ho magar kifalat shohar ke zimma hai. Rehne ke liye ghar dena bhi shohar ki zimma daari hai. Nikah ho gaya magar abhi rukhsati nahi hui to shohar larki ko kharch dainay ka paband hai. Larki walon ki taraf se rukhsati mein der kar di jaye to larki kharch lainay ki majaz nahi hai. Jitne arsay biwi shohar ki ijazat se maikay mein qiyam kere itnay arsay tak ilaaj aur roti kapra ka kharcha shohar se le sakti hai. Bemaar biwi agar maikay reh kar ilaaj karaye tab bhi poora kharch shohar se le sakti hai.

Agar biwi, shohar ke rishta daaron ke paas nah rehna chahay to shohar ke oopar farz hai ke biwi ke liye allag ghar ka intizam kere. Dono miyan biwi raza mandi se agar saas sasur ke paas rahen. Baho, saas sasur aur rishta daaron ki khidmat kere to yeh bohat achi baat hai. Is terhan khandan jura rehta hai aur aapas mein mohabbat aur ulfat barhti hai. Aurat chahay to bacha ko doodh pilanay ki ujrati shohar se le sakti hai.

Quran pak mein Allah Taala farmatay hain :

" Un ko zamana iddat mein is jagah rakho jahan tum rehtay ho, jaisi kuch bhi jaghen tumhe muyassar hon. Inhen tang nah karo. Aur agar woh haamla hon to un par is waqt tak kharch karte raho jab tak un ka hamal waza nah ho jaye. Phir agar woh tumahray ( bachay ko ) doodh pilain to is ki ujrati inhen do aur bhallay tareeqay se ( ujrati ka maamla ) bahami guft o shaneed se tay kar lo.' "

( surah talaq :? )

Hazrat Aisha se riwayat hai ke Atba ki beti Hinda ne Nabi Kareem (s.a.w) se arz kya :

" Ya Rasool (s.a.w) ! Mera shohar Abbu Sufyan nihayat bukheel aadmi hai. Mujhe itna kam kharch deta hai ke woh mere o rabjou ke liye kaafi nahi hota. Agar mein is ke maal se baqadar zaroorat le lon aur usay khabar nah ho to kya yeh amal jaaiz hai.

Rasool (s.a.w) ne farmaya :

" Shohar ke maal mein se baqadar zaroorat le kar kharch kar liya karo.' "

Jaria Soda aik martaba aik ghar mein gayeen jahan rizaq ki tangi thi. Jaria Soda ne khatoon khanah se kaha :

" Bartan se ghalla kharch kyun nahi kartin.' "

Khatoon khanah ne kaha :

" Bartan khaali hai. Aap ne bartan ka dhakkan uthaya aur kaha :

' Ab yeh khaali nahi hai. Mun band tha is liye khaali tha. Allah har aik ko is ke mutabiq rizaq pohanchata hai.' "

Jab jaria soda ne tasarruf kya to isi waqt Allah Taala ne gheehon aur anaaj se tamam bartan bhar diye aur khatoon khanah ne dekha ke gheehon ki kothhe gandum se bhari hui hai.

### Hikmat O Danayee

\* ' bartan ka mun band tha is liye khaali tha' ' ka matlab yeh hai ke khud bhi kharch karo aur doosron ko bhi do.

\* Allah har 1 shakhs ko rizaq pohanchata hai.

\* Allah har makhlooq ko be hisaab rizaq deta hai.

## HAZRAT LUBABAH MAT'BADA (R.A)

Hazrat Lubabah Mat'bada Beeet Almuqaddas ki rehne wali theen. 1 shakhs ne poocha :

" Mein haji ko ja raha hon wahan kya dua karoon ?" "

Farmaya : ' ' to Allah se woh cheez talabb kar ke woh khush ho jaye aur tujhe apne doston mein shaamil kere.' "

Is ne poocha : ' ' woh kya shye hai ?" "

Farmaya : ' ' Allah se Allah ko maang le.' "

Aap mustajab aldawat theen. Aik martaba aik sukh aurat aap ke paas aayi. Haath jor kar rotay hue kehney lagi :

" Maharani jee! Meri shadi ko das saal ho gaye hain magar aulaad ki khushi abhi tak naseeb nahi hui. Barray barray prohton aurjo geehoun se taveez gunday kurwaye lekin kuch nah bana. Ab barri umeed ke sath aap ke paas aayi hon.' "

Aap ne Allah ke huzoor dua ki. Allah ne dua qubool ki. Aap ne aurat ko khushkhabri sunai :

" Jao tumhe Allah beta day ga aur woh toheed parast ho ga.' "

Kuch arsay baad woh aurat betay ke hamrah phir aap ki khidmat mein haazir hui aur aap ki duayen le kar wapas chali gayi. Kuch arsay baad is ka intqaal ho gaya. Jab bacha jawan hua to is ne khawab mein dekha ke aik purnoor aur shafeeq khatoon usay Allah ki wahdaniyat ka dars day rahi hain. Larka sara din buzurag khatoon ki di hui talemaat par ghor karta raha. Dosray raat phir wohi khawab nazar aaya. Is terhan teen raat musalsal usay aik khawab aaya.

Teesri raat subah woh fajar ke waqt utha aur masjid mein ja kar islam qubool kar liya.

Aap farmaati theen.

" Bande ke oopar Allah ka yeh haq hai ke bande ko Allah ki zaat aur sifaat ki maarfat haasil ho. Is ka dil Allah ki mohabbat se sarshar ho. Is ke andar ibadat ka zouq aur Allah ke Irfan ka tajassus ho.' "

[Hikmat O Danayee](#)

\* bande ka lillah ke sath is terhan talluq ustumar ho jaye ke bandagi ka zouq is ki rigg rigg mein rich bas jaye.

\* bande ke andar yeh talabb peda ho jaye ke mujhe Allah ko dekhna hai aur is ka Irfan haasil karna hai.

## HAZRAT REHANA WALIA (R.A)

Basrah mein muqem Hazrat Rehana Sheikh Saleh meri ki hmasr theen. Unhon ne apne garibaan par yeh ashaar kasheeda kaari kiye hue thay.

" Ellahi! Meri mohabbat, mera khuloos aur mera suroor bas to hi hai.

Mera dil is se inkaar karta hai ke woh tairay siwa kisi ko dost rakhay.

Ae mere pyare !

Ae meri arzoo !

Ae meri himmat !

Mera shoq barh gaya hai. Tujh se mulaqaat kab ho gi. Mein tairay deedar ki mushtaq hon.' '

Aik raat khawab mein dekha ke kisi ne inhen satwen aasman par pouncha diya hai. Jahan har simt safaid rang ki roshni phaily hui hai. Mahol nihayat pakeeza aur fiza muattar hai. Aap ne dekha ke Allah Taala samnay jalva gir hain aur nihayat madbhari aawaz mein farmatay hain :

" Aasman par rehne walay sab tum se khush hain yahan tak ke mein bhi tum se khush hon.' "

### Hikmat O Danayee

\* mera dil is se inkaar karta hai ke woh tairay siwa kisi ko dost rakhay.

\* Ya Allah ! Meri mohabbat, mera khuloos aur mera suroor bas to hi hai.

\* mein tujh se teri jannat aur nematon ki sawali nahi hon. Mein to tujh se mulaqaat ki tamannai hon.

\* mein mohabbat ke sath tera qurb chahti hon.

## BIBI AMTA AL JALEEL (R.A)

Aik martaba sahib nazar aur sahib dil hazraat mein yeh behas chhari ke'' wilayat '' kya hai? Sab ne apni apni raye di. Lekin kisi aik nateejay par nahi pahonch saky. Tay paaya ke Amta Al Jaleel ke samnay yeh masla paish kya jaye jab un ke samnay yeh masla paish kya gaya to unhon ne farmaya :

Walii woh hai jo har waqt Allah ki yaad mein mashgool rahay is ki tawajah masiwa ki taraf nah jaye.''

Phir unhon ne arbab suloq se mukhatib ho kar farmaya :

" Jab koi walii yadhaq ko chore kar kisi aur kaam mein mashgool ho jaye to is ki wilayat ka yaqeen nah karna.''

Bibi Amta Al Jaleel ka mamool tha ke har namaz ke baad muraqba karti theen. Aik dafaa mraqbe mein khud ko noor ka aik zarra dekha.

Bibi Amta Al Jaleel batati hain ke

" Allah Taala bohat raheem aur shafeeq hain. Apni makhlooq se be panah mohabbat karte hain. al hamdullilah! Mujhe saadat naseeb hui hai ke mein ne arsh par Allah Taala ki kursi ke gird tuwaf kya hai.''

### Hikmat O Danayee

\* sab se barri karamat yeh hai ke buri baatein chore kar achi baatein apna li jayen.

\* walii woh hai jo har waqt Allah ki yaad mein mashgool rahay.

\* admion mein sab se ziyada ghanni, qanaat karne wala hai.

\* jis terhan shetan waswasa dalta hai isi terhan shetan sift aadmi bhi waswasa dalta hai. Dono ke shar se Allah ki panah maangni chahiye.



## BIBI MAIMUNA (R.A)

Hazrat Ibrahim Ban Ahmed Khawaas ki behan Bibi Maimuna taqwa, tawakkal, zuhad aur ibadat mein kamaal darjay par faiz theen.

Aik martaba kisi ne ghar ka darwaaza khitkhitaya aur poocha :

" Ibrahim Khawaas hain ?" "

Bibi Maimuna ne kaha :

" Woh bahar gaye hue hain.

1 shakhs ne poocha :

" Kab wapas ayen ge ?" "

Bibi Maimuna ne jawab diya :

" Jis ki jaan dosray ke qabzay mein hai is ki wapsi ke baray mein kuch nahi kaha ja sakta." "

### Hikmat O Danayee

\* har aadmi ki jaan Allah ke qabzay mein hai.

\* jo jis se mohabbat karta hai is ka tazkara karta rehta hai.

\* jab bandah Allah Taala ka zikar karta hai to usay itminan qalb naseeb ho jata hai.

\* Allah ka zikar karna is baat ki alamat hai ke bande ko Allah se mohabbat hai.

\* Allah har jagah hai. Usay apne dil mein talaash karo.

\* ibtida, intahaa, zahir o batin sab Allah hai.

## FATIMA BINT-E ABDUL RAHMAN (R.A)

Fatima Bint Abdul Rahman ki kuniat Umm Mohammad hai. Hamesha sof pehanti theen. Saath (40) saal tak musalley par soyen. Beeet almuqaddas ke liye azim safar huien to rastay mein aik buzurag mil gaye. Aap se poocha ke kya aap bhi rasta bhool gayi hain ?

Fatima ne kaha : " Allah ko pehchanney wala kabhi rasta nahi bhoolta. ' ' "

Buzurag ne kaha ke mein waqai rasta bhool gaya hon.

Hazrat Fatima ne kaha : " Allah ko pehchanney wala kionkar musafir ho sakta hai. Meri laathi pakar kar agay agay chalo. ' ' "

Buzurag ne laathi pakar kar agay agay chalna shuru kar diya. Abhi baa-mushkil saat aath qadam chalay hunge ke Fatima Bint Abdul Rahman ne kaha :

" Samnay dekho. ' ' "

Buzurag ne samnay dekha to masjid aqsa ke minaar nazar aa rahay thay.

Buzurag ne herat ke sath sawal kya :

" Hum itni jaldi beet almuqaddas kaisay pahonch gaye? Hum jis jagah se chalay thay wahan se beeet almuqaddas kayi hafton ke faasley par hai. ' ' "

Fatima ne jawab diya.

" Zahid chalta hai. Arif urta hai. ' ' "

### Hikmat O Danayee

- \* zahid peeron se chalta hai aur arif urta hai.
- \* urnay mein hafton ka faasla ghanton mein tay ho jata hai.
- \* Allah ka arif rasta nahi bhoolta.
- \* rooh se waaqif bandah ke liye faasley simat jatay hain.

## KARIMAH BINT MOHAMMAD MARWAZIA (R.A)

Karimah Bint Mohammad Marwazia barri feham aur samajh daar Bibi theen. Shadi nahi ki. Ahadees likhnay mein khaas shughaf tha. Ashaar nihayat khush il hani se padti theen.

Aik martaba khanah kaaba ka tuwaf karte hue nihayat zouq o shoq se ashaar parh rahi theen. Aik buzurag ne un se poocha :

" To Allah se darti nahi. Beeet almuqaddas mein ashaar padti hai ?" "

Karimah Bibi ne kaha :

" Agar khauf ellahi hota to mein apna watan chore kar is ke dar par nah aati. Mein Allah se mohabbat karti hon. Allah mujh se mohabbat karta hai. Mujhe is ke ishq ne deewana bana rakha hai." "

Phir buzurag se karimah ne poocha.

" Tum Allah ke ghar ka tuwaf karte ho ya Allah ka tuwaf karte ho." "

Buzurag ne kaha :

" Mein to beeet Allah ka tuwaf karta hon." "

Aap ne farmaya :

" Pathar ki misl makhlooq patharon hi ka tuwaf karti hai." "

Buzurag ne poocha :

" Kya to ne Allah ko dekha hai ?" "

Bibi Karimah ne jawab diya :

" Haan mein ne usay dekha hai, mein usay dekhatii hon. Mein isi ko sday karti hon." "

### Hikmat O Danayee

\* dil ki hifazat karo.

\* Allah makhlooq se mohabbat karta hai. Makhlooq ko Allah se mohabbat karni chahiye.

\* Allah se ishq karna makhlooq ki sift hai.

\* khud shanaas mard ya aurat ishq ka amin ban jati hai.

\* haan mein Allah ko dekhatii hon aur mein isi ko sday karti hon.

\* agar khauf ellahi hota to mein apna watan chore kar Allah ke dar par nahi aati.

## BIBI RABIA SHAMIA (R.A)

*Bibi Rabia Shamia Sheikh Ahmed Ban Al Huwari ki biwi aur Bibi Hikmah ki shagird theen. Bibi Hikmah ki terhan un ko bhi aulia Allah khawateen mein shumaar kya jata hai.*

*Aik din un ke samnay khanay ka tasht rakha gaya. Unhon ne khadima se kaha ke tasht ko mere samnay se hata do. Aisa lagta hai ke aaj khalifa almslmin ka intqaal ho gaya hai. Baad mein pata chala ke is hi din haroon alrshid ka intqaal hua tha.*

*Bibi Rabia Shamia ko sachey khawab nazar atay thay. Makhlooq khuda ki khidmat karti theen.*

### Hikmat O Danayee

- \* mohabbat sirf ala ke liye makhsos hai.
- \* Allah ki maarfat haasil karne ke liye pehli manzil ' tauba ' hai.
- \* jhoot shakhsiyat ko tareqi mein dafan kar deta hai.
- \* gheebat insaan ke achay amal ko deemak ki terhan chaat jati hai.
- \* ' haya ' aurat ka zewar hai.
- \* biwi ke liye zaroori hai ke shohar ki dildari kere.
- \* shohar ke liye zaroori hai ke biwi se husn zan rakhay.

## UMM MOHAMMAD ZAINAB (R.A)

Umm Zainab mahdza aur sufia theen.' ' al hajah ' ke laqab se mashhoor theen. Khidmat khalq ka bohat shughaf tha. Yatimon aur msakin ki diljoi karna mehboob mashgala tha. Fayaz theen. Bohat se falahi idaray qaim kiye. Un idaron mein behtareen intizam tha. Khawateen un ke paas masail le kar aati theen. Dam, durood wazaif se khawateen ko faiz pohanchati theen.

Aik dafaa aik aurat roti hui aap ke paas aayi. Aap ne ronay ka sabab poocha. Is ne kaha mera bacha gum ho gaya hai. Aap ne farmaya !

Sabr se kaam lo. Bacha aa jaye ga. Kuch arsay baad woh phir aayi aur kaha. Bibi bacha abhi tak nahi mila. Aap ne farmaya :

" Sabro karo, Allah karam kere ga.' "

Aurat ne rotay hue kaha :

" Ab mujh se sabr nahi hota. Mein majboor ho gayi hon.' "

Yeh sun kar aap ne ankhen band kar len. Thori der baad farmaya :

" Ghar chali ja. Bacha tera intzaar kar raha hai. Aurat bhagee bhagee ghar pohanchi to beta maa ko dekh kar is se lapat gaya.

### Hikmat O Danayee

\* istaqna zabani kalami haasil nahi hota. Yeh tajribati aur mashhadati amal hai.

\* har insaan ke andar Allah basta hai. Allah Taala kehte hain. Mein tumahray andar hon tum mujhe dekhte kyun nahi.

\* insaan aik qmqme ki terhan hai. Allah ka noor is ki roshni aur current hai.

## HAZRAT AMINA RAMELIAH (R.A)

Hazrat Amina Rameliah baghdad ke aik nawahi shehar rimla mein peda huien. Bachpan hi se zaheen aur ilm haasil karne ki shoqeen theen. Jab barri huien to walida ke sath hajj ke liye Makkah muazzama gayeen. Wahan aik buzurag masjid mein dars diya karte thay. Hazrat amina un ki shagird ho gayeen. Aur un se quran aur ahadees ka ilm haasil karti rahen.

Buzurag ke intqaal ke baad Hazrat Amina Rameliah madinah munawwara aa gayeen. Madinah mein imam maalik ki shagird ban gayeen. Un se taqreeban so (100) ahadees marwi hain.

Tehseel ilm ke baad madinah munawwara se dobarah Makkah muazzama aa gayeen aur imam shafi ki shagird ho gayeen. Is waqt un ki umar 34 saal thi. Jab imam shafi misar tashreef le gaye to aap koofa chali gayeen. Hazrat Amina ne zouq o shoq se wahan ke ulama se bhi ksb faiz kya aur tamam aloom deeni mein maahir ho gayeen. Jab koofa se watan wapas ayen to un ke ilm o fazl ka charcha aur daur tak phail chuka tha. Unhon ne ilm phelanay ke liye aik madrassa qaim kya. Jahan ilm ke mutlashi log joq dar joq anay lagey. Barray barray ulama hadees, dars mein shareek hue thay.

Baghdad mein aik darwaish kaamil ki tawajah ne un ki zindagi mein inqilab barpaa kar diya. Aap ne apna maal o asbaab raah khuda mein luta diya aur darweshana zindagi ikhtiyar kar li. Ziyada waqt ibadat ellahi aur giriya o zaari mein mashgool rhtin.

Hazrat Amina ne paidal chal kar saat hajj kiye. Un ke zuhad o taqwa aur ibadat o riyazat ki binaa par log un ko khasan khuda mein shumaar karte thay aur un ka had se ziyada ehtram karte thay.

Azeem al martabat walii Allah Hazrat bashrani un ki khidmat mein haazir hua karte thay. Hazrat ahmed ban hanbal bhi un ki azmat o jalalat ke mutarrif thay.

Aik dafaa Hazrat Bashr Hani bemaar hue to Hazrat amina un ki ayadat ke liye tashreef le gayeen. Imam ahmed hanbal bhi wahan mojud thay. Unhon ne Hazrat Bashr Hani se poocha :

" Yeh khatoon kon hain ?' "

Bashr Hani ne jawab diya :

" Yeh Amina lia ram hain. Mizaaj pursi ke liye aayi hain. "

Imam Sahib ne un ki shohrat sun rakhi thi un se mil kar bohat khush hue aur Hazrat Bashr Hani se farmaya :

" Un se kehye ke mere liye dua karen. "

Hazrat Bashar ne Hazrat Amina se arz kya :

" Yeh ahmed ban hanbal hain. Aap se dua ke khawastgah hain. "

Hazrat Amina ne haath utha kar nihayat khashoo o khazoo se dua mangi.

" Ae Allah ! Ahmed Ban Hanbal aur bashar dono jahannum ki aag se panah mangte hain. To sab se bara reham karne wala hai un ko is aag se mehfooz rakh. "

Aik dafaa kisi raees ne das hazaar ashrafiaan aap ki khidmat mein paish kee. Aap ne inkaar kar diya. Jab bohat israar kya to rakh len aur munaadi kara di ke jis ko rupay ki zaroorat ho woh mujh se le jaye. Chunanacha haajat mand log atay thay aur baqadar zaroorat raqam le jatay thay. Shaam tak tamam ashrafiaan khatam ho gayeen.

Hazrat Bashr Hani farmatay hain ke Amina ka mamool tha ke poori raat se subah tak ibadat ellahi mein masroof rhtin. Aik martaba aap ne Hazrat Bashr Hani se farmaya :

" Ae Bashar! Mera jism sota hai lekin mera dil bedaar rehta hai. "

### Hikmat O Danayee

\* walii sota hai is ka dil bedaar rehta hai.

\* ilm phelanay ke har har qisam ki koshish karna farz hai.

## HAZRAT MAIMUNA SODA'A (R.A)

Aik buzurag Abdalwahd Ban Zuhad ne dua ki ke

" Ae Allah ! Bahisht mein jo shakhs mera rafeeq ho ga usay dikha day.' "

Hukum hua ke

"Teri rafeeq bahisht mein maimuna soda'a hai. Woh koofa mein falan qabeeley mein hai.' "

Buzurag talaash karte hue wahan ja puhanche. Logon ne kaha ke

" Maimuna aik dewaani hai jungle mein bakriyan churati hai.' "

Buzurag ne jungle mein dekha bhirhiye aur bakriyan aik sath phir rahay hain. Aur aik khatoon namaz ada kar rahi hain. Jab salam phera to farmaya

" Ae Abdalwahd! Ab jao. Milnay ka wada bahisht mein hai.' "

Buzurag ko bohat taajjub hua ke inhen mera naam kaisay maloom ho gaya.

Kehnay lagen :

" Tum ko maloom nahi jin roohon ko aalam baala mein jaan pehchan ho chuki hai un mein aapas mein ulfat hoti hai.' "

Buzurag ne kaha ke

" Mein bhirhiye aur bakriyan sath dekh raha hon. Kaisi ajeeb baat hai.' "

Kehnay lagen :

" Jao apna kaam karo. Mein ne apna maamla haq taala se durust kar liya. Allah Taala ne meri bakriyon ka maamla bhirhiyon ke sath durust kara diya.' "

### Hikmat O Danayee

\* jin roohon ki aalam baala mein jaan pehchan ho chuki hai woh aapas mein ulfat rakhti hain.

\* jab bande ka Allah se maamla durust ho jata hai to bhirhiye aur bakriyan sath rehtay hain.

## BIBI UUMM HAROON (R.A)



*Bibi Umm Haroon ko raat ki tareqi mein apne khaaliq o maalik ki ibadat karne mein khaas lutaf haasil hota tha. Jab sabidoh sehri namodaar hota to farmatein:*

*" Haae doori ho gayi. "*

*Matlab yeh ke raat ki tareqi mein apne khaaliq ki ibadat karne mein jo lutaf haasil hota hai woh din ke waqt nahi hota.*

*Aap ke baal bohat khobsorat aur la nabia thay is qader chamak daar aur mulaem thay ke khawateen rashk karti theen. Kisi ne poocha! Aap ke balon ke husn mein kya raaz makhfi hai. Farmaya :*

*" Allah mujhe pasand karta hai meri har cheez khobsorat ban gayi hai. "*

*Mard hazraat aur khawateen barri tadaad mein aap se faiz haasil karte. Jab khawateen apni rohani kaifiyat inhen batati theen to nihayat tawajah se sunthee theen aur un ki rahnumai farmaati theen. Bohat barri tadaad mein mard aur khawateen un ke shagird thay.*

### *Hikmat O Danayee*

*\* raat ko ibadat mein jo lutaf aata hai woh din mein nahi aata.*

*\* Allah jis ko pasand karta hai woh khouburti ka paiker ban jata hai.*

## HAZRAT MAIMUNA WAIZ (R.A)

Hazrat Maimuna ne aik din farmaya :

" Jo kapray rizaq halal se banaye gaye hon woh puranay nahi hotay. Jo karta mein ne pehan hua hai. Meri walida ka hai.

Sentalees (47) saal se mein is ko pehan rahi hon. Jab mein yeh karta pehanti hon to mera jism lateef ho jata hai.' "

Aap ke betay Hazrat Abdalsamd se riwayat hai ke

" Hamaray ghar ki aik deewar boseedah ho gayi thi. Mein ne walida se kaha ke is deewar ko dobarah banana chahiye. Aap ne aik kaghaz par kuch likh kar parcha deewar mein laga diya. Bees saal tak woh deewar qaim rahi. Aap ke visale ke baad mujhe khayaal guzra ke daikhon kaghaz par kya likha tha. Jaisay hi kaghaz deewar se utaara deewar gir gayi.' "

### Hikmat O Daanayee

\* har amal ki haqeeqat ki taraf mutwajjah hona zaroori hai.

\* maday ka purastaar madiyah par yaqeen rakhta hai. Aur khuda ka purastaar ghaib par yaqeen rakhta hai. Madah fanaa ho jata hai. Allah hamesha se hai aur hamesha rahay ga. Allah baqi mann kal faani.

## HAZRAT SHADANA (R.A)

Shadana Sahibaa ki taqreer ka aik makhsoos andaaz tha. Douran khatabat behtareen ashaar padti theen. Khush al haan theen. Aap ka khitaab suneney ke liye barray barray ulama haazir hotay thay. Bachiyon ko khaas tor par ilm sikhati theen aur un ki tarbiyat ko poori qoum ki tarbiyat kehti theen. Langar ka khaas ihtimaam karti theen.

Aik dafaa langar mein logon ki bohat barri tadaad ne shirkat ki. Mulazimo ne bataya ke khana kam par gaya hai.

Aap ne farmaya :

" Bachon ko sab se pehlay khana khilaya karo. Yeh Allah miyan ke baagh ke phool hain.' "

Phir Bibi Shadana khanay ki taraf tashreef le gayeen. Aap ne aik daig mein haath dala aur kaha mein to khana mojud hai. Sab ne shikam sair ho kar khana khaya.

Aik martaba aik khatoon se farmaya :

" Maa par bachay ka yeh haq hota hai ke usay doodh pilaya jaye. Quran ne maa ka yahi ahsaan yaad dila kar maa ke sath ghair mamooli husn sulooq ki takeed ki hai. Bacha maa ke pait mein no mahinay tak maa ke khoon se parwarish paata hai. Bacha wohi zehen aur wohi khayalat apanata hai jo maa ke dimagh mein gardish karte rehtay hain. Maa ka farz hai ke woh bachay ko apne doodh ke aik aik qatray ke sath Allah aur iss ke Rasool (s.a.w) ke tarz amal ka sabaq deti rahay.

Doodh ke har ghoont ke sath nabi barhaq (s.a.w) ka ishhq aur deen ki mohabbat bhi is ke saraapaa mein is terhan undail day ke qalb o rooh mein Allah ki azmat aur Rasool (s.a.w) ki mohabbat rich bas jaye. Is khushgawar fareeza ko injaam day kar jo rohani sukoon aur suroor haasil hota hai is ka andaza unhi maaon ko hota hai jo apne bachon ki parwarish Allah ke liye karti hain.' "

### Hikmat O Danayee

\* jo ankhen mehboob ke deedar se mahroom hon woh ankhen ashkon se khaali nahi hoten.

\* bacha wohi zehen aur wohi khayalat apanata hai jo maa ke dimagh mein gardish karte rehtay hain.

## BIBI ATIFA (R.A)

Hazrat Zulfun Misri ki behan Bibi Atifa nihayat sabra ,zahida aur ibadat guzaar khatoon theen. Aik din quran kareem ki aayat :

" Aur hum ne tumahray oopar abr ka saya kar diya aur hum ne tumahray oopar mann o salwa utaara. Khao un pakeeza cheezon mein se jo hum ne tum ko day rakhi hain.' "

Parh kar Hazrat Atifa ne socha ke jab bani Israel par Allah Taala ne mann o salwa utaara to mohammad Rasool (s.a.w) ki ummat is inaam se kaisay mahroom reh sakti hai. Rafta rafta yeh soch aur is qader rasikh ho gayi ke unhon ne tay kar liya ke ab khana nahi pakayen ge. Aasman se jab mann o salwa utre ga tab hi khayen gi. Jab bhook shadeed hui to Allah Taala ne mann o salwa utaara. Jisay unhon ne khud khaya aur parosion ko bhi khilaya. Phir aik din woh ala'iq duniya ko kher abad keh kar sehraa ki janib nikal gayeen. Is ke baad un ka koi pata nah chala.

Hazrat Zulfun Misri is douran ibadat o riyazat aur rohani taleem o tarbiyat ke silsilay mein jagah jagah phirtay rahay. Kaafi arsay baad jab woh wapas ghar lautay to parosion ne Bibi Atifa ka ahwaal bataya. Aap bohat khush hue farmaya :

" al hamdullillah! Atifa ne yaqeen ki manzil pa li hai.' "

### Hikmat O Danayee

- \* woh duayen maqbool bargaah hoti hain jin ke sath musalsal aur pihm amal ho.
- \* Allah Taala ne mayoos honay ko hukman mana farmaya hai.
- \* mushahida, yaqeen ko mustahkam karta hai. Shak aur waswasa se aadmi nijaat pa laita hai.

## KANEEZ FATIMA (R.A)

Kaneez Fatima aik siyah faam kaneez theen. Hazrat Zулnun Misri ne dekha ke larke inhen pathar maar rahay hain aur keh rahay hain ke

" Yeh be deen hai kehti hai mein Allah ko dekhatii hon. "

Hazrat Zулnun Misri un ke peechay peechay veraney mein gaye to Kaneez Fatima ne aawaz di :

" Ae Zулnun! Hazrat Zулnun Misri ne heran ho kar poocha :

" Tum ne mujhe kaisay pehchan liya ? "

Bibi Kaneez ne kaha :

" Allah ke dost is ke sipahi hain aik dosray ko pehchante hain. "

Hazrat zулnun ne poocha :

" Bachay kehte hain ke tum kehti ho ke mein Allah ko dekhatii hon ? "

Bibi kaneez ne kaha :

" Woh sach kehte hain. Jab se mein ne Allah ko pehchan liya hai woh kabhi mujh se parday mein nahi raha. "

### Hikmat O Danayee

\* Allah ke dost is ke sipahi hain jo aik dosray se waaqif hain.

\* jab bandah ya bandi Allah ko pehchan layte hai to Allah parday mein nahi rehta.

\* Allah rigg jaan se ziyada qareeb hai.

\* Allah ne har cheez ko ihata kya hua hai.

\* Allah ibtida hai. Allah intahaa hai. Allah zahir hai. Allah batin hai.

## BINT SHAH BAN SHUJA KARMANEY (R.A)

Bint Karmaney aik naik dil badshah ki sahebzadi theen. Naik dil baap ny aik farishta sift ghareeb nojawan se aap ki shadi kar di. Shadi ke baad shohar ke ghar mein rootti dekhi to poocha :

" Yeh kya hai ?" "

Shohar ny jawab diya :

" Yeh rootti roza aftaar ke liye hai." "

Bint shah ny rootti ka woh tukda parindon ko daal diya aur shohar se kaha :

" Tum kaisay zahid ho ke tum ny aftaar ke liye rootti rakhi hui hai." "

Shohar ny nedamat ke sath apni kamzoree ka aitraaf kya.

Bint shah ny khawateen ki tarbiyat ke liye ghar ko madrassa banaya hua tha. Khawateen ki barri tadaad dors mein haazir hoti thi.

Aik martaba khangi masail par dars dete hue farmaya :

" Syedna Huzoor aleh salatoh salam ny farmaya hai :

" Jo aurat paanch waqt namaz ada kere. Ramadaan ke rozay rakhay. Apni aabaroo ki hifazat kere aur shohar ko raazi rakhay. Usay ikhtiyar hai ke jis darwazay se chahay jannat mein chali jaye." "

Shohar ki hesiyat se ziyada kharch nah mango. Be ja frmayshin nah karo. Kisi baat par zid nah karo. Shohar aur bachon se baat karne mein miyana rawi ikhtiyar karo. Is amal se ghar ka mahol khushgawar rehta hai. Aur bachon ki tarbiyat achi hoti hai.

### Hikmat O Danayee

\* jis ka khuda par bharosa nah ho woh deen aur duniya mein pareshan rehta hai.

\* achi aur naik biwi khawand ko jannat se qareeb kar deti hai.

\* ghalti tasleem kar ke maffi maang lena nihayat aala kirdaar hai.

## UMM AL ABRAR ( SADIQA ) (R.A)

Sadiqa ka talluq france se tha. Naam flora tha aur mazhab isaai tha. Nojawani mein unhon ny none ban'nay ka faisla kya. Jab kaleesa ke aarch bishop jacob se ijazat chahi to unhon ny mana kar diya aur bataya ke woh chaar saal pehlay musalman ho chuke hain. Flora ny yeh raaz apne baap ko bta diya. Pooray shehar mein khabar jungle ki aag ki terhan phail gayi aur khuli adalat mein mazhab se munharif honay par muqadma chala. Aarch bishop ko phansi daydi gayi.

Is waqea ke baad flora ka dil har cheez se achat ho gaya. Bil akhir aik dil aarch bishop ny khawab mein aa kar un ki rahnumai ki. Un ki likhi hui diary parh kar woh khamoshi se musalman ho gayeen. Baad mein apne musalman mulazim se arabi sikhi. Aik dafaa un ke baap ny inhen namaz ada karte hue dekh liya. Bohat mara petta, yeh lholhan ho gayeen. Flora ke bhai aur maa ny tafseelaat poucheen. Flora ny nihayat achay tareeqay se islam ki hqanit ke baare mein bataya. Baad mein bhai aur maa ny bhi islam qubool kar liya.

Baap ny tenu ko qaid kar diya. Bhooka piyasa rakha. Qaid khanaay mein Hazrat Khizar flora ke paas aeye aur kaha :

" Tumhara naam Sadiqa hai. Tumhara ikhlaas bargaaah rab ulizzat mein qubool kar liya gaya hai. Allah Taala apne mukhlis bundon ko baatil ke reham o karam par nahi chhorta. Tumhe aaj se tamam rohani quwaten haasil rahen gi. Tum apni itaat guzari mein saabit qadam rehna. Allah Taala ki rehmat se tumhari har khwahish पूरी ho gi.

Is ke baad qaid khanaay mein khana aur pani pani ghaib se aata raha. Aik dafaa baap noon y zeher mila halwa diya. Aap ko ilm se pata chal gaya. Dil mein dua ki ke ae sahib qudrat! Is halwe ko zeher se pak kar day. Aisa hi hua. Behan, bhai aur maa tenu ny khoob halwa khaya lekin zeher ka koi asar nah hua. apne baap se sadiqa ny kaha :

" Aap khud ko isaai kehte hain. Kya Hazrat Eesa ki yahi talemaat theen ke nazriati ikhtilaaf rakhnay walon ko zeher diya jaye?. Woh mazhab jis se aap ka daur ka bhi vaastaa nahi hai is ke liye aap itnay jazbati ho gaye ke aulaad ko bhi halaak karne par amaada ho gaye. Mere khayaal mein aap khud ko sacha isaai keh kar khud ko fraib day rahay hain.' '

Sadiqa ke un alfaaz ny baap ke dil par gehra asar kya. Nedamat ke maaray woh balk balk kar ronay laga aur isi waqt musalman ho gaya. Is ke baad sadiqa ny apni family ke sath shehar chore diya aur dosray shehar mein muntaqil ho

gayeen. Padrion ny aap ke khilaaf nafrat ki aag bahrakna di aur logon ko yeh bawar karaya ke sadiqa jadugarni hain. Un padrion mein robert nami paadri sab se agay agay tha.

Sadiqa ny aik dafaa is ke kehney par is ke liye dua ki to is ka maflooj haath theek ho gaya tha. Ab isi paadri ny aik barray majmeen ke sath sadiqa ke ghar par hamla karna chaha. Sadiqa ny robert ko mukhatib kar ke kaha :

" Robert ! Tum ny yeh kya hungama khara kar diya hai. Agar tum apni kheriyat chahtay ho to is mushtael hajhoom ko wapas le jao aur kalisai adalat se rujoo karo taa ke mujh par aur mere sathiyon par khulay aam muqadma chalay.' "

Khuli adalat mein muqadma chala. Sadiqa aur un ke sathiyon ko sazae mout suna di gayi aur un logon ko qaid khanaay mein qaid kar diya gaya. Qaid khanaay mein sadiqa ny undlas ke islami lashkar ke ameer ko kwab mein hukum diya ke hamein azad karao. Azad honay ke baad Sadiqa Ameer Ibn Zabaan ke sath kartabah gayeen jahan se hajj beet Allah ke liye Makkah mkrmh pohchain. Arkaan hajj ada karne ke baad aap madinah munawwara Huzoor (s.a.w) ke astana aqes par haazir huien aur is qader royain ke be hosh ho gayeen. Hosh anay ke baad kaha :

" Kash mein kabhi hosh mein nah aati.' "

Is ke baad baghdad hoti huien marakish pohchain. Jab yeh bghdad se guzren to wahan qiyam ke douran un ke mulazim abdul rahman ki maarfat aik walii sift nojawan ny inhen nikah ka pegham bheja. Is waqt sadiqa ny koi wazeh jawab nahi diya lekin marakish mein saat saal taq khidmat khalq aur tableegh karne ke baad aik din mulazim se kaha :

" Baba jao shehar panah ke darwazay par ja kar aik maheman ka istaqbaal karo.' "

Mulazim ny is nojawan ko khush aamdeed kaha.

Sadiqa ny nojawan se kaha :

" Shadi ka waqt aa pouncha hai. Mein chaar din baad asar ki namaz ke baad aap se shadi karoon gi.' "

Jummay ke din aik aalam ny nikah parhaya. Eejaab o qubool ke baad aap ny wudu kya aur sunnat nabio (s.a.w)ko ada karne ki khusi mein nafil shukar ki niyat baandhi. Aakhri sday mein wasil bahaq ho gayeen.



Un ka mazaar marakish ke aik nakhlistan mein aaj bhi marja khalaique hai. Jahan log Sadiqa ko ' ' umm al abrar' ' ke naam se pkarte hain. Quran parhte hain aur zikar azkar mein mashgool rehtay hain.

### Hikmat O Danayee

- \* Allah Taala apne mukhlis bundon ko baatil ke reham o karam par nahi chhorta.
- \* tum apni itaat guzari mein saabit qadam raho. Allah Taala apni rehmat kamila se tumhari har khwahish poori farmaiye ga.
- \* Rasool (s.a.w) ke roza mubarak par tashreef le gayeen, itna royain ke be ho sh ho gayeen. Hosh mein anay ke baad farmaya : ' ' kash mein hosh mein nah aati aur Huzoor (s.a.w) ke deedar se aasooda hoti rehti.' '

## BIBI SAIMA (R.A)

Dehli bharat mein muqem Bibi Saima bakmal aur sahib batin khatoon theen.

" Baba fareed ganj shukar ny farmaya :

" Is khatoon ki ibadat o riyazat aur ashgaal das kaamil mardon ke barabar hain ke

" Bibi Sahibaa shahbaz ki manind hain, mardon jaisi himmat hai.' "

" Bi Saima mooatbar aur buzurag hasti hain, log aap ki majlis mein is terhan haazir hotay they jaisay Hazrat Rabia basri ki majlis mein haazir hotay they.

( Hazrat Syed Mohammad Gaisu Draz )

" Ulama aur darwaish aap ki wilayat par mukammal aitqaad rakhtay they.

( Hazrat Jamali )

" Bibi saima apne zamane ki mooatbar abida hain.' "

( Hazrat Abdalhq Muhaddas Dehalvi )

Baba Fareed ganj shukar ke chhootay bhai Hazrat Najeeb Aldeen Mutawakkal aksar Bibi Saima ki khidmat mein husool faiz ke liye haazir hotay they.

Badwao mein qiyam ke douran Sheikh Najeeb Aldeen ke halaat itnay ziyada kharab ho gaye ke faqon ki nobat aa gayi. Aik din jab woh apne hujray mein ibadat kar rahay they. Darwazay par dastak hui bahar 1 shakhs khanay peenay ka waafar samaan liye khara tha. Is shakhs ny kaha ke yeh sara anaaj aur khord o nosh Bibi Saima ny inayat poor se bhijwaya aur kaha hai ke

" Behan apne bhai ki takleef se be khabar nahi hai.' "

Bibi Saima ko Hazrat Qutub Aldeen Bukhtiar Kaki se aqeedat thi. Bibi Saima ny apne haath se soot kaat kar akhatta kya aur paar japaf se kapra bnwaya. Kapray se mazaar ke liye ghilaaf silva kar Hazrat Qutub Aldeen Bukhtiar Kaki ke mazaar par paish kya. Yeh kapra saat so baras se Hazrat Qutub Aldeen Bukhtiar Kaki ke mazaar par charha hua hai. Aik baar chor mazaar se ghilaaf ( chadar ) chura kar le gaye jab choron ny chandi nikaalte ke liye chadoroon ko jalaya to sab chadrin jal gayeen lekin Bibi Saima ki chadar ko aag nahi lagi. Chor khauf zada ho kar is chadar ko dargaah mein wapas daal gaye. Yeh ajeeb sar basta raaz hai ke saat so baras guzarnay ke bawajood kapra theek haalat mein hai. Is chadar par rupay ke barabar jala hua nishaan bhi hai.

Bibi Saima ny namaz maghrib ke baad nan aur pani jo kaneez rakh gayi thi. Tanawal farmana chaha to aawaz aayi :

" Ae Saima ! Agar to aaj ki raat mar jaye to kaisay afsos ki baat hai ke duniya se jatay waqt tera pait maadi ghiza se bhara ho ga. "

Aap ny ghaibi aawaz sun kar rootti paros mein bhijwa di is ke baad chalees din raat chup ka roza rakha. Iktaleesweoon din dekha ke aik par haibat aur sahib azmat shakhs ghar ke sehan mein khara hai Bibi Saima ny usay dekh kar chalees roz ke baad pehli baar baat ki aur poocha :

" Aap kon hain ? "

Is shakhs ny jawab diya :

" Mein Izraeel hon. "

Bibi Saima ny kaha :

" Itna waqt dijiye ke mein wudu kar ke do rakaat nafil namaz parh lon. "

Farishta khamosh khara raha. Bibi Saima ny wudu kya aur aakhri sday mein aalam duniya se aalam baala mein tashreef le gayeen.

### Hikmat O Danayee

- \* har kaam ko sahih tareeqa se injaam dena ' ikhlaas ' hai.
- \* Allah ki qurbat se gunah dhul jatay hain.
- \* farmabardari karte waqt tabiyat mein inkisari naik bakhti ki alamat hai.
- \* ' adab aur lehaaz ' dosti ko mustahkam karta hai.
- \* ehkaam ellahi ki bjaaavri mein ' sukoon ' panhan hai.
- \* adab fakra ka libaas hai.
- \* aadmi matti ka patla hai rooh is ki zindagi hai.
- \* murawwat yeh hai ke kisi par ahsaan nah jatao.
- \* bandah jab taq apne nafs ke buut ko nahi torta Allah taq rasai nahi hoti.

## SAYEDA FATIMA UMM ALKHIR (R.A)

Beraan paiir dastagir Syedna Sheikh Abdul Qadar Jelani ki walida majida Sayeda Fatima Umm Alkhir nihayat pakbaaz, abida , zahida aur khuda raseedah khatoon

theen. Un ki shadi syed abbu saleh jungi dost se hui thi jo mut-taqi aur arif billah buzurag thay. Syed abbu saleh larakpan se hi riyazat aur mjahde mein mashgool rehtay thay. Aik roz darya ke kinare ibadat kar rahay thay ke darya mein behta hua aik saib dekha. Bismil Allah parh kar saib kha liya aur dil mein khayaal aaya ke pata nahi kis ka tha? Yeh soch kar pani ke bahao ke mukhalif simt saib ke maalik ki talaash mein chal parre. Kaafi faasla ke baad inhen aik baagh nazar aaya. Syed Abbu Saleh ne saib ke maalik ka pata poocha to maloom hua ke is ke maalik jeelan ke aik raees syed abdullah saumae hain. Abbu Saleh un ki khidmat mein haazir hue aur bulaa ijazat saib khanay ki maffi chahi.

Syed Abdullah saumae wali Allah thay. Woh samajh gaye ke yeh nojawan Allah ka khaas bandah hai. Farmaya :

" Das saal tak is baagh ki rakhwali karo phir maaf karne ke baray mein sochon ga.' "

Syed Abbu Saleh das saal tak baagh ki rakhwali karte rahay. Das saal baad Syed Abdullah ne farmaya :

" Do saal aur baagh ki rakhwali karo.' "

Baara saal pooray honay ke baad syed abdullah ne apni beti ki shadi syed abbu saleh se kar di. Is terhan do pakbaaz hastiyon ki rafaqat ka aaghaz hua. Sayeda Fatima Umm Alkhir se islam ki maaya naz hasti Abdul Qadar Jelani peda hue. Aap abhi kamsin hi thay ke waalid ka intqaal ho gaya.

Maa ne barray sabr aur hosla se betay ki taleem o tarbiyat ki. Madrassa ki ibtidayi taleem poori honay ke baad mazed aloom seekhnay ke liye baghdad bhaj diya. Betay ke sir par shafqat se haath phera aur farmaya :

" Noor nazar! Tumhari judai aik lamha ke liye bhi mujh se bardasht nahi hoti lekin tum ilm haasil karne ke liye baghdad ja rahay ho.

Mein chahti hon ke tum tamam aloom mein kamaal haasil karo, tumahray waalid ke tarka mein se ( 60 assee) dinar mere paas hain, chalees dinar tumahray bhai ke hain aur chalees dinar tumhe day rahi hon. Beta! Meri naseehat hai ke jhoot nah bolna. Ab tum jao Allah tumhari hifazat kere. Ameen

Douran safar jab dakuon ke sardar ne aap se poocha ke tum ne hamein kyun bataya ke tumhari gadri mein dinar hain? To Sheikh Abdul Qadar Jelani ne farmaya :

" Meri maa ne naseehat ki thi ke jhoot nah bolna.' "

Yeh sun kar sardar par raqt taari ho gayi. Is ne kaha :

" Tumhe apni maa se kiye hue ehad ka itna paas hai aur mein itnay saloon se Allah se kya hua ehad toar raha hon. "

Sardar ne tauba ki. Allah Taala ne is ki tauba qubool kar li aur sardar daku se parhaiz gaar insaan ban gaya.

### Hikmat O Danayee

\* Rasool (s.a.w) ka irshad hai har musalman mard aur har musalman aurat par ilm seekhna farz hai.

\* Insaan ka sharf yeh hai ke woh ilm seekh laita hai, hewanat ke suron par dastaar fazeelat nahi baandhi jati.

\* Aik jhoot ko saabit karne ke liye so (100 ) jhoot bolnay parte hain phir bhi jhoot jhoot hi rehta hai.

\* Maa ki goad bachon ki pehli tarbiyat gaah hai.

\* Maa bachay ke zehen par jo nuqoosh bana deti hai. Woh poori zindagi qaim rehtay hain.

\* Maa ki mohabbat Allah ki mohabbat ka hissa hai.

\* Allah Taala sattar (60) maaon se ziyada mohabbat karta hai.

\* Maa ke qadmon mein jannat hai, is ka matlab hai ke maa ki khidmat aur usay khush rakhnay se Allah Taala jannat ataa kar deta hai.

## BIBI KHADIJA JELANI (R.A)

Ghaus alaazm Sheikh Abdul Qadar Jelani ki phophi Bibi Khadija ko bargaah ellihi mein maqboliat ka darja haasil tha. Mustajab aldawat walia theen. Un ki duaon se logon ki mushkilaat daur ho jati theen.

Bohat arsa tak barish nahi hui aur qeht saali ne logon ko tabah haal kar diya. Barish ke liye baar baar duayen mangi gayeen lekin mausam mein koi tabdeeli

nahi aayi. Aakhir-kaar aik din log kaseer tadaad mein Bibi Khadija ki khidmat mein haazir hue aur dua ki darkhwast ki is waqt Bibi Khadija sehan mein jharoo day rahi theen. Logon ki pareshani aur aajzi se pareshan ho kar Allah ke huzoor arz kya :

" Ya Allah ! Mein ne jharoo day di hai, chirkao aap karwa den.' "

Kuch der baad aasman par baadal aa gaye, ghata chhaa gayi, bijli kura ki aur mosla dhaar barish honay lagi.

Bibi Khadija nihayat fasahat o balaghat ke sath taqreer karti theen, ilm Irfan se mutaliq ramooz ko is terhan bayan karti theen ke samaeen mashoor ho jatay thay. Aik baar taqreer kar rahi theen ke nashay mein madhosh 1 shakhs aaya aur is ne waahi tabahi bikna shuru kar diya, kehney laga. Allah kaha hai? Agar hai to nazar kyun nahi aata? Logon ne is shakhs ko zad o kob karna chaha lekin Bibi Khadija ne mana farma diya.

Bibi jelani ne is se poocha :

" To Allah Taala ki qudrat ka inkaar kyun kar raha hai ?' "

Is shakhs ne kaha :

" Mera baap aik naik dil insaan tha woh shadeed bemaar ho gaya aur bemari ne usay jakar liya, mein ne Allah se dua ki ke ae Allah ! To mere baap ko acha kar day lekin meri din raat ki duayen raaygan gayeen aur mera baap mar gaya.' "

Sayeda Khadija ne farmaya :

" Ae shakhs! Teri dua ki bunyaad ghalat hai aur is par Allah Taala ki qudrat par koi harf nahi aata. Agar log kahin ke tareqi is baat ki daleel hai ke sooraj roshan nahi hai to kya to kahe ga ke sooraj tareek hai? Jo aadmi peda hua woh zaroor marey ga, paidaiesh aur mout dono lazim o malzoom hain.' "

Bibi Sahibaa ki baat sun kar is shakhs ki aankhon par se parda hatt gaya aur is ne maffi mangi.

### Hikmat O Danayee

\* Allah ko pehchanney ke liye Allah ki soch ka haamil hona zaroori hai.

\*\* ' wali' ' Allah ke dost ko kehte hain aur dost se qurbat sirf ulfat o mohabbat se hoti hai.

*\* har aurat ko Allah ne zeli takhleeq ke liye banaya hai aur aurat apni is duty ko bharpoor tareeqa par injaam day rahi hai, Allah maa ki mohabbat ko apni mohabbat qarar deta hai.*

## BIBI ZULEKHA (R.A)

Hazrat Nizaam Aldeen ki walida majida ka naam zulekha hai. Hazrat Nizaam Aldeen farmatay hain :

" Meri walida ko Allah Taala se khaas talluq tha jab inhen koi zaroorat paish aati thi to khawab mein dekh layte theen. Meri haalat yeh hai ke mujhe jab koi zaroorat paish aati hai to mein apni amma ke mazaar par ja kar arz kar deta hon, mera kaam taqreeban aik haftay ke andar ho jata hai aur aisa bohat kam hota hai ke kisi kaam ko poora honay mein aik maheena lag jaye. Meri walida ko jab koi zaroorat hoti hai to woh paanch so baar durood shareef parh kar apna daman phela kar dua maangtein aur jo maangtein theen mil jata tha.

Aik rooz ghar mein khanay ko kuch nah tha to amma ne kaha :

" Aaj hum Allah ke maheman hain.' "

Achanak aik aadmi aaya aur aik ashrafi qeemat ka anaaj hamaray ghar daal gaya. Yeh anaaj itnay dinon tak chala ke tabiyat ghabra gayi ke anaaj khatam kyun nahi hota ?

Hazrat Nizaam Aldeen jab rashd o hadaayat aur khanqahi umoor mein ziyada masroof ho gaye to aap ne walida se mulaqaat ke liye har mah ki chodan tareekh muqarrar ki. Aik martaba farmaya :

" Nizaam! Anay walay mahinay mein kis ke qadmon par sir rakho ge ?' "

Nizaam Aldeen samajh gaye, rotay hue arz kya :

" Amma jaan! Aap mujh ghareeb lachaar ko tanha chore kar ja rahi hain ?' "

Bibi Zulekha ne kaha :

" Kal subah baat ho gi aaj raat Sheikh Najeeb Aldeen Mutawakkal ke ghar aaraam karo.' "

Subah Sadiq ke waqt mulazim ne aa kar kaha ke Bibi sahibaa bulaa rahi hain. Hazrat Nizaam Aldeen Aulia maa ki khidmat mein haazir hue unhon ne farmaya :

" Kal tum ne kuch poocha tha mein ab tumhe batati hon.' "

Aur Hazrat Nizaam Aldeen ka haath pakar kar kaha :

" Ae Allah ! Usay mein ne tairay hawalay kya.' "



*Aur hamesha ke liye ankhen band kar len.*

*Qutub Aldeen Ban Alaaua Aldeen Khilji ne jame masjid tayyar karai aur hukum diya ke log namaz jummay jame masjid mein ada kya karen lekin Sheikh Nizaam Aldeen ne jame masjid mein jane se inkaar kar diya aur farmaya :*

*" Hamaray qareeb ki masjid ziyada mustahiq hai. "*

*Dosra masla yeh hua ke badshah ne hukum jari kar diya ke har mah ki chaand raat ko tamam mashaiykh, ulama aur rosa naye chaand ki mubarak bad paish karne ke liye badshah ke Huzoor Haazir hon.*

*Hazrat Nizaam Aldeen khud un tqarib mein nahi gaye balkay apne kisi numainday ko bhaj diya. Haasidon ne is baat ko barha charha kar paish kya aur usay badshah ki tauheen qarar diya. Badshah ne jalal ke aalam mein hukum diya ke aindah mah ki pehli tareekh ko jo shakhs haazir nahi ho ga usay sakht saza di jaye gi. Yeh baat jab sheikh nizaam aldeen ko maloom hui to kuch kahe baghair walida Bibi Zulekha ki qabar par gaye aur arz kya :*

*" Badshah mujhe takleef dena chahta hai aur agar woh apne iraday mein kamyab ho gaya to mein aap ki ziyarat ke liye nahi aa sakoo ga. "*

*Aglay mah ki pehli tareekh ko ajeeb waqea paish aaya ke badshah ke maqarrab khar dakhlan ne badshah ko qatal kar ke is ki laash mehal se bahar pheink di.*

### *Hikmat O Danayee*

*\* ilm ladni is bande ko ataa hota hai jo Rasool pak (s.a.w) ke uswah husna par amal kar ke Rasool (s.a.w) ki tarz fikar haasil kere.*

*\* behtareen rafeeq woh hai jis ka rafeeq Allah ho.*

*\* faqeer aik darya hai jis se teen nehrein jari rehti hain sakhavat, logon par shafqat aur sab se be nayazi aur haq taala ke sath niaz mandi.*

*\* khuda ki dosti is shakhs ke dil mein daakhil nahi hoti jo makhlooq par meharban nah ho.*

## *BIBI QERSEM KHATOON (R.A)*

Sheikh Alaalm Baba Fridaldin Masood Ganj Shukar ki walida Bibi Qersem Khatoon ne betay ki tarbiyat is terhan ki ke beta walii aur kuda shanaz ho gaya.

Bibi Qersem Khatoon poori raat ibadat mein mashgool rehti theen. Aik raat Bibi Qersem Khatoon tohujd ki namaz parh rahi theen ke aik chor ghar mein ghis aaya. Bibi Sahibaa ne nazar daali to chor andha ho gaya, chor ne rotay hue kaha, mein wada karta hon ke aindah chori nahi karunga. Isi waqt basarat lout aayi. Is ne Bibi Sahibaa ke qadmon mein gir kar maffi mangi. Agli subah woh apni biwi bachon ko le kar Bibi Qersem khatoon ki khidmat mein haazir hua aur ahal o ayal samait musalman ho gaya. Aap ne is ka naam abdullah rakha. Allah Taala ne abdullah ki ibadat o riyazat ko qubool farma kar is ko martaba wilayat ataa farma diya.

Baba Fareed Ganj Shukar ki kumsinee mein un ke waalid ka intqaal ho gaya tha aur un ki nighdasht aur taleem o tarbiyat ki zimma daari un ki walida Bibi Qersem khatoon par aa gayi. Bibi Sahibaa ne nihayat tawajah aur mehnat se apne sahibzaday ki parwarish ki. Baba Fareed abhi bachay thay ke un ki walida ibadat ki targheeb ke liye rozana un ki jaye namaz ke neechay shukar ki aik pudiya rakh deti theen aur kehti theen :

" Beta jo bachay dil se Allah Taala ki ibadat karte hain inhen rozana jaye namaz ke neechay se shukar millti hai.' "

Aik din walida Sahibaa shukar ki pudiya rakhna bhool gayeen. Jab inhen khayaal aaya to Baba Fareed namaz parh chuke thay. Unhon ne daryaft kya :

" Beta tum ne namaz ada kar li ?' "

Baba Fareed ne adab se farmaya :

" Jee Amma jaan! Mein ne namaz ada kar li hai aur shukar bhi khalee.' "

Yeh haal dekh kar woh samajh gayeen ke bachay ke andar yaqeen ka noor peda ho gaya hai aur Allah ki bargaaah se lutaf o ikram bhi haasil hai. Is din se unhon ne apne betay ko masood ganj shukar kehna shuru kar diya.

Baba fareed aldeen mshavd ganj shukar pak puttin mein tashreef farma thay. Aik din Sheikh Najeeb Aldeen Mutawakkal ko bulaya aur yeh Fareeza Sonpa ke woh walida sahibaa ko pak puttin le ayen. Sheikh Najeeb Aldeen Bibi Qersem Khatoon ko sath le kar pak puttin ki taraf azim safar hue douran safar aaraam ki gharz se aik darakht ke neechay thehray, sheikh najeeb aldeen pani lainay ke liye qareebi ilaqay mein chalay gaye. Wapas aaye to Bibi sahibaa ko mojud nah

paaya herani aur iztiraab ke aalam mein idhar idhar talaash kya lekin kahin pata nah chala. Jab koshish nakaam ho gayi to baba Fareed ki khidmat mein haazir hue aur ghumshudgi ka waqea arz kya.

Baba Fareed ne farmaya :

" Khana tayyar karo aur ghareebon mein taqseem kar do. "

Aik muddat guzarnay ke baad sheikh najeeb aldeen mutawakkal ka guzar phir is ilaqay se hua jahan Bibi Qersem la patah ho gayi theen. Aik jagah Sheikh Najeeb ko chand insani haddiyan dikhayi den baaz qrayn se unhon ne yeh nateeja akhaz kya hai Bibi qersem khatoon ko kisi darendey ne hamla kar ke halaak kar diya hai. Yeh khayaal atay hi unhon ne haddiyan jama kee aur aik thelay mein rakh kar baba fareed ke paas puhanche aur tamam haal bayan kya. Baba Fareed ne jab theli ko khoola to is mein se rang baranghay phool bar aamad hue Baba Fareed ki aankhon se ansoo rawan ho gaye.

### Hikmat O Danayee

- \* duniya daar duniya ke peechay daud rahay hain aur duniya ahal Allah ke peechay bhaag rahi hai.
- \* woh shakhs nihayat budqismat hai jis ke dil mein reham ka jazba nah ho.
- \* be adab khaaliq o makhlooq dono ka matob ho jata hai.
- \* Allah ke nazdeek behtareen sift parhaiz gari hai.
- \* bachon se pyar karna Allah ki rehmat ki nishani hai.
- \* sachhi ibadat se buri adaten khatam ho jati hain.
- \* mout ko yaad rakhna tamam bimarion ka ilaaj hai.
- \* fiqr ki ibtida is waqt hoti hai jab lainay se dena acha lagta hai.
- \* saddar darwazay ko pakar lo baqi tamam darwazay khil jayen ge.

## HAZRAT HAJRA BIBI (R.A)

Hazrat Ali Ahmed kalyeri ki walida Hazrat Hajra Bibi ne khawab mein dekha ke Hazrat ali karam Allah wjih tashreef laaye. Unhon ne farmaya :

" Allah Taala tujhe sahib azmat farzand ataa kere ga, is ka naam ali rakhna." "

Dosray din khawab mein Huzoor Akram (s.a.w) ki ziyarat hui. Farmaya :

" Hajra to apne honay walay larke ka naam ahmed rakhna." "

Un bashaartoun ke baad Hajra Bibi ke haan aik larke ki wiladat hui. Jis ka naam unhon ne Ali Ahmed rakha, paanch saal ki umar mein Ali Ahmed ke waalid intqaal ho gaya. Aik martaba dono maa betay bhukay they. Hajra Bibi mein kisi se sawal karne ki himmat nahi thi. Fajar ki namaz ke baad betay ne kaha :

" Amma bhook lag rahi hai." "

Maa dopehar taq mukhtalif hilon behanoon se usay talti rahen ke Allah Taala kahin se bandobast kar day ga. Zahar ki namaz ke baad Ali Ahmed ne dobarah kuch khanay ko manga, Hajra Bibi ne daigchi mein pani daal kar cholhe par rakh diya aur kaha. Khana pick raha hai is terhan maghrib ho gayi.

Maghrib ke baad betay ne kaha ke mujhe bhook lag rahi hai aur daigchi ka dhakkan utha diya. Umdah qisam ke pakkay chaawlon se daigchi bhari hui thi. Hajra Bibi ne betay ko khana diya aur khud sday mein gir gayeen aur der taq Allah ka shukar karti rahen, sajda se sir uthaya to chehra aanso-on se bhega hua tha aur khushi se damak raha tha. Aik martaba betay se frmane lagen :

" Beta! Barayi sirf is ko zaib deti hai jo apne ander thaatein maartay hue Allah ki sifaat ke samandar ka lrfan rakhta ho, jo Allah ki makhlooq ke kaam aeye aur kisi ko is ki zaat se takleef nah ho." "

Hazrat ghaus alaazm ke zamane mein 1 shakhs aap se bughz rakhta tha. Aik martaba Hajra Bibi ke shohar apne syed abdul rahim ke samnay Hazrat ghaus alaazm ki shaan mein gustaakhi karne laga. Aap wahan se uth kar ghar aagaye. Bibi Hajra ne aap ko udaas dekha to poocha :

" Kher to hai aap ghamgeen nazar aa rahay hain ?" "

Aap ne sara قص sunaya Bibi Hajra muskarayeen kehney lagen :

" Aap maghmoom nah hon, ghaib se intizam ho gaya hai." "

*Raat khawab mein Hazrat ghaus alaazm tashreef laaye aur farmaya :*

*" Mera naam ghaus alaazm hai mein tujh ko basharat deta hon ke tairay haan jo farzand peda ho ga woh jalali shaan ka haamil ho ga. Khuda ka dushman sabir ke peda hotay hi halaak ho jaye ga."*

*Chunancha jis waqt Hazrat sabir sahib peda hue haasid shakhs par aasmani bijli giri aur woh wasil jahannum ho gaya.*

### *Hikmat O Danayee*

- \* naik roohon ki aamad ki basharat pehlay se day di jati hai.*
- \* muntakhib bundon ko aalam arwah mein hi nisbat muntaqil ho jati hai.*
- \* Allah ki sifaat ke samandar ka urf hi mut-taqi hai.*

## BIBI SARAH (R.A)

*Bibi Sarah Sheikh Nizaam Aldeen Abu Al Moyed ki walida theen, khwaja qutub aldeen kaki inhen apni behan kehte they. Aap arifa aur kamila theen.*

*Aik martaba khushk saali ki wajah se dehli mein qeht par gaya. Ghalla intahi mehanga ho gaya, rootti ghareebon ki poanch se bahar ho gayi, dehli ke bohat se log jama ho kar sheikh nizaam aldeen Abu Al Moyed ki khidmat mein haazir hue aur un se arz kya ke barish ke liye bargaah ellahi mein arz karen.*

*Sheikh nizaam minbar par kharray hue apni aasteen se kapray ka aik romal nikala. Usay aasman ki taraf kar ke dua ki :*

*" Ya Allah ! Yeh kapray ka romal is buzurag khatoon ka hai jis ne poori umar kisi se zayad-ti nahi ki. Ya Allah ! Is naik dil khatoon ke tufail aur is ke jazba abodit ke wastay hamaray haal par reham farma aur baaraan rehmat barsa day. Teri makhlooq bhook, pyaas se be haal hai. "*

*Thori der baad aasman par baadal chhaa gay aur is qader barish hui ke jal thal ho gaya. Logon ne sheikh nizaam aldeen se poocha. Hazrat yeh romal kis ka tha? Jis ke waselay se aap ki dua qubool hui. Sheikh ne farmaya :*

*" Yeh woh romal hai jo meri walida Bibi sarah ibadat ke waqt apne sir bandhti theen. Inhen yeh romal khwaja qutub aldeen bukhtiar kaki ne diya tha.*

### Hikmat O Danayee

*\* buzurgon ke pehnay hue libaas ya istemaal ki hui cheezon mein un ke anwaar o barakat zakheera ho jatay hain aur un anwaar o barakat ki wajah se Allah Taala un ke waselay se mangi hui duaon ko qubool karte hain.*

## HAZRAT UUMM MOHAMMAD (R.A)

Hazrat umm mohammad sheikh abbu abdullah khafeef ki walida majida theen. Betay ke sath samandari rastay se hajj ko gayeen. Sheikh abbu abdullah ramadaan ke aakhri ashray mein baydaari karte aur ibadat ellahi mein mashgool rehtay. Hazrat uumm mohammad ghar ke aik konay mein moatakef theen, dafa'tan

Shab qader ke anwaar o tajaliyaat aap par zahir hue. Aap ne betay ko aawaz di :

" Ae mohammad ! Jo tum wahan talabb kar rahay ho yahan mojud hai."

Sheikh abdullah tajaliyaat ellahi se maamor kamray mein daakhil hue aur walida ke qadmon mein gir gay.

### Hikmat O Danayee

\* Naik maa anwaar o tajaliyaat ka aks hai. Huzoor Akram (s.a.w) ne farmaya. Jannat maa ke qadmon mein hai.

\* Walidain ki shukar guzari aur ahsaan mand hona saadat aur naik honay ki alamat hai.

## BIBI UMM E ALI (R.A)

Bibi umm ali teesri sadi hjri mein bohat barri arifa guzri hain, mashhoor eli Allah sheikh ahmed khuthur wae ki zoja mohtarma theen. Un ke walidain bohat maldaar they aur unhon ne apni beti ke liye be shumaar doulat choari lekin mutawakkal beti ne apne abid o zahid shohar ke sath qanaat ki zindagi ikhtiyar ki. Aap ke dur se koi sawali khaali haath nahi loutta tha. Aap farmaati theen :

" Kaamrani ke mustahiq wohi log jo bkhili aur tang dili jaisay jazbaat se apne dil ko pak rakhtay hain. Is baat ka shukar ada karo ke Allah Taala ne tumhara haath dainay wala banaya hai aur tum un pukao mein shareek nahi ho jo mohtaaj aur nadaar hain.' "

Rasool (s.a.w) ka irshad hai :

" Qayamat ke din jab kahin saya nahi ho ga. Khuda apne is bande ko arsh ke neechay rakhay ga jis ne intahi makhfi tareeqon se Allah ki raah mein kharch kya ho ga, yahan taq ke baen haath ko khabar nah ho gi ke dayen haath ne kya kharch kya hai.' "

Bibi umm ali Hazrat bayazeed bista mi aur sheikh abbu hfz ki hum asar theen. Hazrat bayazeed farmaya karte they :

" Jo shakhs tasawuf ke maidan mein qadam rakhna chahta hai usay chahiye ke apne andar umm ali jaisi sifaat peda kere.' "

Sheikh abbu hfz kehte hain ke :

" Mein aurton ko haqeer samjhta tha magar jab umm ali ki baatein sunen to mujhe maloom hua ke Allah Taala apni maarfat se jisay chahta hai nawaz deta hai. Is mein mard aur aurat ki koi takhsees nahi.

### Hikmat O Danayee

\* haajat ka poora nah hona be izzat honay se behtar hai.

\* Allah Taala ne bundon par inamaat ki barish ki lekin woh is ki taraf mutwajjah nahi hue.

\* jab bande par takleef ya pareshani aati hai to woh Allah ki taraf mutwajjah hotay hain. Allah Taala un ki duayen qubool karte hain, inhen aaraam pohanchate hain lekin bande yahi kehte hain ke yeh kaam to hum ne apni aqal se kya hai, phir takleef mein mubtala ho jatay hain. Allah Taala bundon ke oopar phir reham



*farmata hai aur bande phir bhi yahi kehte hain ke yeh kaam hum ne apni mehnat aur aqal se kya hai.*

## MARYAM BI AMMA (R.A)

Maryam bi amma ne Baba Tajuddin aulia se be payaan faiz paaya hai. Baba Tajuddin ke darbaar mein aap ko khusoosi maqam haasil tha. Baba Tajuddin aap ko amma keh kar pkarte aur nihayat shafqat o inayat farmatay they.

Maryam bi amma sahibaa jab pehli baar baba tajudeen aldeen ki khidmat mein haazir huien to baba sahib kharray ho gay aur qareeb aa kar farmaya :

" Hum bohat dinon se tera intzaar kar rahay they.' "

Yeh keh kar maryam bi amma ke dono hathon ki churiyaan toar den aur kaha :

" Rozana aaya kar. Ghair haazri hamein manzoor nahi hai.' "

Un dinon Baba Tajuddin pagal khanaay mein they. Maryam bi amma rozana haazir hoten aur pagal khanaay ke darwazay par aik makhsos jagah khari ho jatein. Rafta rafta amma par itni mehviyat aur istaghraq taari hua ke khanay peenay aur waqt ka ehsas khatam ho gaya. Is haazri mein aik saal guzar gaya aur phir Baba Tajuddin shukar darra se wa ki tashreef le gay. Maryam bi amma bhi vaki tashreef le gayeen aur wo unki bataoun mein qiyam kya. Yahan bhi rozana haazri aap ka mamool tha. Taqreeban aik saal taq isi terhan maryam bi amma ki tarbiyat hoti rahi baad azan maryam bi amma ke liye aik jagah muqarrar kar di gayi jahan aap ronaqe afroz hoten. Is terhan wa ki shareef mein aik chairag se dosra chairag roshan ho gaya. Aur Baba Tajuddin ka faiz maryam bi amma ke zareya jari ho gaya. Baba sahib logon ko maryam bi amma ke paas jaane ka hukum dete aur log ba mard lottay they. Logon ka kehna hai jo baat Hazrat Baba Tajuddin aulia farmatay they wohi baat bi amma farmaati theen. Maryam bi amma ki qader o manzilat ka yeh aalam tha ke Baba Tajuddin ne hukum diya tha ke yahan anay se pehlay amma sahibaa ki khidmat mein haazri di jaye. Ala shumaar logon ne yeh ajeeb baat batayi ke maryam amma koi hadaayat ya nuskha likh kar deti theen to woh Baba Tajuddin ki tehreer se mushaba hoti thi.

Maryam bi amma farmaati hain ke

" Murshid kareem ne barson ka rasta dinon mein tey karwa diya hai aur salha saal mushaqqat ka kaam aasaan kar kar ke mujh par wilayat ka baab khol diya hai.' "

Aik roz Baba Tajuddin ne maryam amma ko apne sath liya aur kanha'a nadi ke atraaf mein puhanche. Aik weraan jagah jo jungli janwaron ki guzargah thi.

Wahan aap ruk gay aur maryam bi amma ko hukum diya yahan baith jao aur bulaa ijazat nah uthna. Maryam bi amma kuch kahe sunay baghair wahan baith gayeen aur Baba Tajuddin wapas chalay gay.

Maryam bi amma ko wahan baithy hue aik hafta guzar gaya idhar Baba Tajuddin ke khudam aur hazreen yeh dekh kar heran hue ke baba sahib ne aik hafta nah kuch khaya aur nah kuch piya. Maryam bi amma ke sath aap bhi bhukay pyase rahay.

Baba Tajuddin ke hukum se awam apne masail ke liye maryam amma se rujoo karte they. Sooraj niklny se pehlay anay walon ka silsila shuru ho jata aur raat gay taq jari rehta tha. Maryam bi amma har anay walay ka masla nihayat tavajja aur mohabbat ke sath sunnatain aur maslay ka hal bta deti theen. Hazreen mein lailaaj mareez bhi hotay they.

Aik baar log kisi mariza ko laaye jis ke haath paiir neelay par gay they aur haath peeron ki jaan nikal gayi thi. Maryam amma ne mariza ko dekhte hi farmaya :

" Bachi ke gurday khatam ho gay hain. "

Yeh keh kar unhon ne apna anghutha dono gurdon ke beech mein rakh kar chaabi ki terhan ghumaya is amal se gurdon ka amal dobarah shuru ho gaya. Mariza ke thanday haath peeron mein hararat daud gayi.

Kuch hindu aik mareez ko charpayee par daal kar Baba Tajuddin ki khidmat mein laaye lekin baba sahib is waqt mojud nah they. Mareez ki haalat lamha bah lamha kharab hoti ja rahi thi. Kisi ne kaha. Maryam amma ke paas le jao. Maryam amma ko bataya gaya ke mareez ko khoon ka surtaan hai. Bombay ke doctoron ne jawab day diya hai. Yeh sun kar aap inhen aur mout aur zeist ki kashmakash mein girftar mareez ke qareeb poanch gayeen. Mareez ki maa ne aap ko dekh kar dahai di, bhagwan ke liye krpa karo mera aik hi bacha hai. Maryam bi amma ne usay dilaasa diya aur fiza mein haath buland karte hue kaha ke se nahi tajarbaat se seekhta hai.

### Hikmat O Danayee

\* agar dil ko yaqeen ka maqam haasil ho jaye to Allah mil jata hai.

\* maqam haasil karne ke liye azmaish zaroor hoti hai, bilkul is terhan jaisay pahar ki chouti par pahunchte waqt teelon se guzarna parta hai.

- \* raah sulooq ke saaray musafiron ko hua ki terhan rehna chahiye, jo phoolon mein se guzarti hai aur jo kaanton se bhi guzar jati hai.
- \* kaayenaat ki tamam harkaat Allah ke hukum se qaim hai.
- \* jo bandah khaaliq ko jaan laita hai duniya se is ki tawaquaat khatam ho jati hain.
- \* sab se taraqqi yafta daur Nabi kareem (s.a.w)ka daur hai.
- \* bachon aur bachiyon par lazim hai ke woh rohani taleem ke sath duniyawi fanoon mein bhi mahaarat haasil karen.
- \* aurat ko khaaliq kaayenaat Allah ne takhleeq ka waseela banaya hai.
- \* har musalman mard aur har musalman aurat par ilm seekhna farz hai.
- \* apne bachon ko achay asatzh se taleem dlwayin.
- \* bachpan mein hi bachon ki zehni salahiyat aur aftad tabiyat ka andaza laga lena chahiye.

## BI AMMA SAHIBAA (R.A)

Bi amma sahibaa taaj aulia Baba Tajuddin na kiboori ki faiz yafta theen. Aap ke waalid masjid ke paish imam they, un ki koi aulaad zindah nahi rehti thi. Un ki biwi ne minnat maani ke agar aulaad zindah reh gayi to woh usay tarbiyat ke liye Baba Tajuddin ki khidmat mein paish kar den gi. Bi amma zindah rahen, kam umri mein inhen Baba Tajuddin ki khidmat mein paish kya gaya to baba sahib ne aap ki parwarish apne mamu abdul rehman sahib ke supurd ki. Amma sahibaa barri huien to un ke rishta daar wapas chanda le gay aur shadi kar di. Shadi ke kuch arsa baad amma sahibaa par jazb ki kefiyat taari rehne lagi. Un ki haalat dekhte hue Baba Tajuddin ki khidmat mein dobarah paish kya gaya kuch arsa Baba Tajuddin ki khidmat mein rahen to jazb khatam ho gaya.

Bi amma sahibaa ne mein qiyam kya aur isi maqam se aap ka faiz jari hua.

Aik baar silsila chishtia ke buzurag jo amma sahibaa se faiz yafta they. Baba Tajuddin ki khidmat mein aeye aur apna aik ajeeb o ghareeb waqea bayan kya. Unhon ne kaha :

" Mein ne dekha noor ka aik haala hai jis ke darmain bi amma sahibaa istaghraaq ke aalam mein sir jukaye baithi hain aur un ki peshani se noor ki shu'ayen nikal rahi hain.' "

Baba Tajuddin ne irshad farmaya :

" Bi amma par Allah ka khusoosi karam hai, hum is maai ko abdul rahman ka laqab dete hain. Is ke zariye rahmani tarz fikar ka faiz jari ho ga.' "

Aik baar amma sahibaa ne buland aawaz mein farmaya :

" Mein hon teri behan, mein aa rahi hon.' "

Yeh jumlay aap ne teen baar duhraey aur jungle ki taraf chal parrin. Aap ko jata dekh kar aqeedat mand bhi sath ho gay. Raat ko waqt tha har taraf tareqi phaily hui thi. Shehar ke bahar aik jagah aap lamha bhar ke liye rkin aur phir aik taraf chalne lagen. Aik jagah poanch kar ruk gayeen jahan aik korh zada mareez para tha. Bahoroun se na qabil bardasht bohaat rahi thi. Rishta daar tang aa kar usay veraney mein chore aeye they. Bi amma sahibaa ne mareez ke qareeb poanch kar kaha :

" Mein aa gayi hon teri behan. To mera bhai hai.' "

Yeh keh kar aap ne apna dupatta is ke oopar daal diya aur kaha ke usay utaarna mat. Kuch der ke baad mareez so gaya. Amma sahibaa is ke sarahnay baithi rahen, Hazrat fareed aldeen taji jo is waqt wahan mojud they kehte hain ke

" Subah saweray amma jee ne apna dupatta khincha to hum ne dekha ke Korh ka marz khatam ho chuka tha.' "

Bi amma sahibaa ko baghbani ka bohat shoq tha. Is liye aap ke aqeedat mand nayaab phoolon ke guldastay paish karte they. Un gldston ko amma sahibaa nihayat mohabbat se haath mein le kar phoolon ko pyar karti theen jaisay ke koi maa bacha ko pyar karti hai. Kamray mein rakhay hue guldastay kayi mahino taq taro taaza rehtay they aur un se bheeni bheeni khusbhoo aati rehti thi. Is ki wajah daryaft karne par aap ne farmaya :

" Meri tavajja hayaat ban kar un ke andar gardish karti hai aur kabhi kabhi to yeh phool khush ho kar itni kalkareyan maartay hain ke mujhe kehna parta hai ke bas ab khamosh ho jao.' "

### Hikmat O Danayee

- \* dosaron ke kaam aana aur un ki madad karna insaaniyat ki mairaj hai.
- \* Allah ki makhlooq ki khidmat ka sachha aur mukhlisana jazba ensaan ke andar mohabbat, akhuwat aur masawaat ko janam deta hai.
- \* jhuknay mein azmat hai.
- \* sukoon ke liye zurori hai ke ensaan ke andar istaqna ho.
- \* taskheer kaayenaat aur jannat ki zindagi noo insani ka virsa hai.
- \* feal o amal mein apni zaat ko awliyat dainay se jo khoal wujood mein aata hai woh ensaan ka rishta la zamanaat aur la makanaat se munqita kar deta hai.
- \* qowat iraadi se duniya ensaan ke samnay surangoon ho jati hai.
- \* murda aadmi akharta hai zindah aadmi jhukta hai.

## SAKO BAYI (R.A)

Jis zamane mein Hazrat Baba Tajuddin nakburi shukar darra mein ronaq afroze they. Un ki khidmat mein ghulaab nami aik binjaro aaya aur arz kya Hazrat mein dono aankhon se mazoor ho gaya, koi kaam nahi kar sakta, sakht mushkil mein hon.

Baba Tajuddin ne farmaya :

" Tairay gaon mein chairag hai aur to roshni ke liye yahan aaya hai. "

Ghulaab apne ghar mein betha hua tha ke usay apni aankhon par kisi ke hathon ka lams mehsoos hua lagta tha ke koi is ki aankhon par ungelian phair raha hai, andhi aankhh roshan ho gayi, dekha ke sakuu bayi samnay khari hain.

Sakuu bayi ke paidaiesh ke waqt khizaa ka mausam tha lekin logon ne dekha ke darakhton mein nai konplen phoot rahi hain. Un konpalon ki khusbhoo se aangan mehekne laga aur nihayat khobsorat aur khush al haan parinday aa kar darakhton par bethnay lagey, un ki paidaiesh ke kuch arsey baad yeh silsila khatam ho gaya aur mausam bahhar phir mausam khizaa mein tabdeel ho gaya.

Jab sakuu bayi chalees saal ki huien to Baba Tajuddin ne un ko hindostan ke shehar wardha mein qiyam ka hukum diya, tameel hukum mein aap mukhtasir samaan le kar rail mein baith kar wardhaponch gayeen. Douran safar unhon ne dekha ke har taraf sabza hai, khobsorat darakht aur phoolon se ldi hui belein hain, rang baranghay phoolon mein se rang rang roshniyan phoot rahi hain, sitaron se jug mug karte aasman par noor ka jumahka hua is noorani fiza mein se aawaz aayi :

" Kya mein tera rab nahi hon ? "

Sakuu bayi par larzah taari ho gaya, rotay hue sajda mein gir gayeen aur kaha :

" Be shak aap hi mere rab hain. "

Aawaz aayi :

" Ae saadat azli se sarfraz rooh! Mein tujh se raazi hon, jis terhan mein apni makhlooq par meharban hon to bhi un ke dukhooon ka ilaaj kar, un ke zakham par mohabbat ka marham laga. "

Aik sahib intahi pareshani ke aalam mein aap ke paas aeye aur arz kya. Meri biwi umeed se hai. Dr kehte hain ke zacha bacha ki zindagi khatray mein hai, sakuu bayi yeh suntay hi jalal mein aa gayeen aur farmaya.

" Allah ki qisam Allah teri biwi ko bhi zindah rakhay ga aur tera bacha bhi zindah rahay ga, jawan ho kar laiq faiq ho ga.' "

Allah Taala ne dua qubool ki aur bakhair o aafiat normal delivery hui, jawan ho kar bacha laiq faiq hua.

Shehar wardha sakht khushk saali ki lapait mein agaya. Khalyaan weraan ho gay, maweshi marnay lagey, jo bach gay woh hadion ka panjar ban gay, ghalla ki kam yabi se bhook ne dire jama liye, jab koi tadbeer kamyab nah hui to pareshan haal log sakuu bayi ke paas haazir hue aur dua ki darkhwast ki, sakuu bayi ne farmaya :

" Haan. Pani kam hai lekin Allah raheem o kareem hai.' "

Yeh keh kar unhon ne apne pyaale se chalo mein pani liya aur zameen par chhrhk diya aur kaha :

" Yeh barish hai.' "

Aur phir kuch der ke liye ankhen band kar len, ziyada der nahi guzri thi ke bheegi hawaon ke jhonkay anay lagey, aasman par baadal chhaa gay, ghinn garaj ke sath aisi musladhar barish hui ke jal thal aik ho gay.

### Hikmat O Danayee

- \* umeeden itni rakhni chahiye jo aasani se poori ho jayen.
- \* paidal chalna baqaye sahet ka raaz hai.
- \* itna gussa nah karo ke woh tumhe kha jaye.
- \* sharafat pagri mein nahi seerat mein hai.
- \* araishi libaas se aaraam da libaas behtar hai.
- \* bhukay ko khana khilana aur pyase ko pani pilana insani sift hai.
- \* jo nasiyaat nahi santa woh malammat suneney ka aadi ho jata hai.
- \* tauba karna kamaal nahi, tauba par qaim rehna kamaal hai.
- \* gunaaho se pak ensaan bahadur hotay hain.
- \* kam bolna aqal mand honay ki alamat hai.



- \* faqeer ki bakhshish sab par aam hoti hai.
- \* duniya mein sab se qeemti cheez izzat hai.
- \* lalach aik jaal hai jis mein aadmi phas jata hai.
- \* lalach aik jaal hai jis mein aadmi phas jata hai.
- \* pahar se gir kar aadmi uth sakta hai lekin zillat mein gira hua ensaan zameen mein dhnsta chala jata hai.
- \* jo baat poori nahi kar satke usay zabaan par nah lao.
- \* gzrgahon par nah betho yeh ghair ikhlaqi baat hai.
- \* behtareen kaam woh hai jo aitdaal mein kya jaye.
- \* jaahil apni khamiyan khud bayan karta hai aur danish mand usay aakhri mauqa taq chupaye rakhta hai.
- \* salam karne se mohabbat mein izafah hota hai.

Z

## AQIL BIBI (R.A)

Qasba ba kabana ke qareeb aik bastii koairoh mein aqil Bibi rehti theen un ke waalid miyan kamaal khaiti baari karte they. Bibi aqil ke bachpan ka waqea hai ke woh aik roz apni saheliyo ke sath khait mein khail rahi theen. Aik gadri posh faqeer wahan se guzray Bibi sahibaa ko dekhte hi ruk gay aur der taq subhan Allah , subhan Allah kehte rahay.

Hazrat sheikh fatah darya aik sahib kamaal buzurag they. Aik dafaa woh bastii koairoh se guzray sheikh kamaal ke haan maheman thehray. Unhon ne jab Bibi aqil ko dekha to der taq gum sm rahay aur jab mehviyat tooti to farmaya :

" Yeh Allah ki dost aur faqeer hai aur is ke pehlu se aik saeed rooh duniya mein aeye gi.' "

Hazrat Bibi aqil ko aik martaba khawab mein maazi ke manazair nazar aeye. Jawani, larakpan, bachpan aur phir shikam madar mein khud ko dekha.

Bibi aqil ki shadi hindal khandan ke aik raees se hui, hindal khandan ka shajrah nasb iran ke badshah noshirwan adil se milta hai. Hindal khandan mein aik bahadur aur khuda taras aadmi gdn tha.

Ilaqa bikanir ke aik ghair muslim tashadud pasand giroh ne musalmanoon par arsa hayaat tang kar diya tha. Yeh giroh lout maar aur qatal o ghaarat kar ke roposh ho jata tha. Is giroh ko roknay wala koi bhi nahi tha. Aik din tabah haal bustiyon ke log raees gdn ke paas puhanche aur rotay hue apni tabahi ki daastaa'n sunai. Gdn ne logon ko jama kar ke aik lashkar tayyar kya aur inhen talwar aur naizay faraham kiye. Gdn ne khud lashkar ki qayadat ki aur zalim giroh par hamla kar diya. Sakht larai hui. Gdn ne kamaal shujaiat ka muzahira kiya. Douran larai talwar ka aik waar gdn ki gardan par para aur sir tan se judda ho gaya. Lekin logon ne intahi herat se yeh manzar dekha ke baghair sir ka dhar bohat daur taq dushmanon ka peecha karta raha. Aakhir daur ja kar aik jagah zameen bose ho gaya. Ameer lashkar ki bahaduri se bil akhir musalman fatah yab hue. Logon ne jaye shahadat par gdn ka mazaar taamer kya jo aaj bhi marja khalaique hai. Bibi aqil isi khandan ke fard ban dil khan se rishta izdiwaj se munsalik huien. Shadi ke kuch arsay baad kmalih ke aik sabarg miyan ahmed aqil Bibi ke ghar tashreef laaye. Bibi sahibaa salam ke liye haazir huien to miyan ahmed tazeman kharray hue. Hazreen sakht mutajib hue. Bibi sahibaa ne kaha :

" Aap Allah ke bargzida bande hain is aajiz bandi ko kyun sharminda karte hain. "

Miyan ahmed sahib ne farmaya :

" Beti mein to is mohar munawar ki tazeem mein khara hon jis ka noor tumahray andar chamak riya hai jo zamane ka qutub ho ga. Kuch arsay ke baad logon ko yeh khushkhabri mili ke Allah ne aqil Bibi ko aik farzand ataa farmaya hai. "

### Hikmat O Danayee

\* aadmi sirf is waqt maghloob hota hai jab woh khud ko shikast khorda samajh laita hai.

\* asal izzat wohi hai jo apni himmat o koshish se haasil ho.

\* rastay se takleef dainay wali cheez ko hata dena neki hai.

\* naik bikhat woh hai jo dosaron ko dekh kar nasiyaat haasil kere.

\* mukhatib ko achi terhan bulana bhi mohabbat hai.

\* talwar ka zakham jism par hota hai aur buri guftaar se rooh ghayal ho jati hai.

\* be hooda baat mein haan mein haan milana munafqat hai.

\* achay aamaal se aqal mein nikhaar peda ho jata hai.

\* kam go aadmi ziyada achi baatein karta hai.

\* alfaaz ki bah nisbat lehjey ka assar ziyada hota hai.

\* ayyari choti chadar ki terhan hai sir chupao to paiir nangay ho jatay hain.

\* dosti ko agar mazboot banana hai to ahaef ka tabadlah kijiyej.

\* tamam raat ibadat karne se agar parosi tang hota hai to yeh ibadat nahi hai.

\* hikmat e amlī qowat baazu se ziyada kaam aati hai.

\* ilm ki roshni mein raat nahi hoti.

\* baaroon ki hum nasheeni se tanhai behtar hai.

\* qabar ko roshan rakhnay ke liye huzoor akram (s.a.w) par ziyada se ziyada durood bhijye.

\* fikraoh ki khidmat bohat barri saadat hai.

## BIBI TARI (R.A)

Bibi tari ke oopar Allah Taala ki taraf se lutaf o inayat ka silsila shuru hua to adab o ehtram mein aap seedhi nahi litti theen. Tangen samaitt kar soti theen. Ghiza bohat kam istemaal karti theen taa ke nafs mota nah ho, haajat mandoon ki madad karti theen.

Dono haath fiza mein buland kar ke bargaah ellahi mein dua karti theen :

" Ya ellahi! Yeh sab teri makhlooq hain, saza day to yeh tairay bande hain aur bakhsh day to, to sab se bara maaf karne wala hai.' "

Mustajab aldawat walia theen.

### Hikmat O Danayee

- \* neki aik chairag hai jis se insaanियat roshan hoti hai.
- \* ameeron, sardaro, waderon aur badshahon ki qurbat aankhon par parda daal deti hai.
- \* rohani aloom seekh kar haqaiyiq ka idraak ho jata hai.
- \* Allah Taala ki banai hui taqdeer par raazi rehna hazaron maqbool kamon se afzl hai.
- \* walidain ki khidmat ibadat hai.
- \* tauba ke waqt Allah Taala ko apne bande ke ansoo be hadd pasand hain.
- \* har ensaan ke andar do wa hawaas kaam karte hain. Zahiri hawaas. Baatini hawaas. Tasawuf aik maktaba fikar hai jis mein daakhil ho kar ensaan baatini hawaas se waaqif ho jata hai.

## MAAI NOORI (R.A)

*Maai noori ghair muslim khatoon theen, Hazrat bo ali shah qalandar ki barri aqeedat mand theen. Aap ne ishq mein ghar baar, aziz o iqareb ko kher baad keh kar islam qubool kar liya. Aksar khawab mein Hazrat bo ali shah qalandar ki ziyarat hoti thi. Jab ishq aur lagan barhi to khwahish hui ke qalandar sahib khawab ke bajaye baydaari mein nazar ayen. Qalandar sahib ne basharat di ke nagpor chali aao.*

*Maai sahibaa nagpor poanch gayeen. Hazrat Baba Tajuddin ne maai noori ke pounchanay se pehlay hazreen se farmaya :*

*" Chalo re hamari jogan aa rahi hai. "*

*Hazrat Baba Tajuddin station ki taraf rawana hue aur kuch faaslay par ruk gay. Maai sahibaa station se rawana huien. Jaisay hi Baba Tajuddin par nazar pari wahein se jhukti hui khidmat mein pohanchi, maai noori bilkul noorani ho gayi theen aur silsila naksha bandah mein baet theen.*

*Visale ke baad maai noori ko karachi ke aik bohat barray buzurag Hazrat Abdullah Shah Ghazi ke qareeb jagah mili.*

### Hikmat O Danayee

*\* Har ensaan apni seerat se pehchana jata hai, seerat ki jarrain ikhlaqi qadron se nashonuma paati hain.*

*\* ensaan ke dil mein shakhsi taamer ka azm ho to imarat khud-bakhud khari ho jati hai.*

*\* jab ensaan baatini hawaas ka idraak kar laita hai to khawab aur baydaari dono halatain is ke liye yaksaa ho jati hain.*

*\* Allah walay ya Allah wali ki pehchan yeh hai ke is ke paas bethnay se dil Allah ki taraf mutwajjah ho jata hai.*

## BIBI MAROOF A (R.A)

Bibi Maroofa ka dil duniya se achat hua to jungle mein nikal gayeen, sher aur dosray khatarnaak janwar aap ki khidmat mein haazir baash rehtay they. Aik martaba 1 shakhs aap ki khidmat mein aaya aur saanp ko dekh kar dar gaya. Aap ne farmaya :

" Koi shakhs haqeeqat ke aasman taq nahi pohanchana jab taq zameen ki kisi bhi cheez se darta hai.' "

Phir farmaya :

" Haalat durust karne ke liye chaar cheezein darkaar hain. Bhook par control, darwaishi ki sifaat, qanaat aur izzat o zillat dainay ka maalik Allah ko samjhna.' "

Aik martaba khawab mein dekha ke aasman par aap ki mulaqaat Hazrat asma aur deegar muaziz khawateen se hui. Azaan ki aawaz sun kar sab ne namaz qaim ki. Imamat Hazrat Ibrahim khalil Allah ne karai. Namaz ada karne ke baad khana khilaya aur phir aik baagh mein chali gayeen. Aik khatoon nihayat sorely aawaz mein quran pak ki talawat kar rahi theen, phir aasman se aik khatoon ayen aur inhen arsh mualla par le gayeen.

Zaeef honay ki wajah se asa le kar chalti theen. 1 shakhs ne dekha ke aik zaeef khatoon haath mein laathi liye hue hain, is ko khayaal aaya ke shayad yeh khatoon qaafley se peechay reh gayi hain. Is ne kuch dainay ke liye jaib mein haath dala, aap ne is ka haath hua mein uchaal diya, muthi band kar ke haath khoola to hatheli par sonay ka sikka rakha tha, farmaya :

" Tum jaib se letay ho mein ghaib se layte hon.' "

Phir farmaya :

" Khuda ke siwa koi madadgaar nahi, Rasool (s.a.w) ke siwa koi rehbar nahi. Taqwa ke siwa koi zaad raah nahi.' "

Aur yeh aayat parhi :

" Un Allah ma al sabreen ' "

### Hikmat O Danayee

\* shikam sairy afoon ki jarr hai.

\* khuda ke siwa koi madadgaar nahi, Rasool akram (s.a.w) ke siwa koi rehbar nahi. Taqwa ke siwa koi zaad raah nahi, sabr karne walon ke sath Allah hai.

\* duniya daar jaib se laita hai. Allah ka faqeer ghaib se laita hai.

*\* Allah ke dost asmano ki sair karte hain aur arsh par Allah ka deedar karte hain.na ibadat hai aur akarna mout hai*

## BIBI DAMN (R.A)

*Bibi Damn paband som o salaah, naik seerat o buland kirdaar khatoon theen. Bargaah ayzdi mein un ki duayen qubool hoti theen.*

*Aik martaba kunvey mein bacha gir gaya. Ghar mein koi nikaalte wala nahi tha. Is ki maa aap ke paas aayi aur rotay hue kaha.*

*" Mere bachay ko bacha lijiye. "*

*Aap ne kaha :*

*" Allah ki zaat par bharosa rakho wohi paln haar hai. "*

*Kaafi der baad bachay ko kunvey se bahar nikala gaya, pait se pani nikala gaya to is ki tabiyat sambhal gayi. Bachay ko jab hosh aaya to is se poocha ke tum kunvey mein kaisay giray thay ?*

*Bachay ne kaha. Yeh to mujhe yaad nahi lekin kunvey mein aik amma jee mujhe goad mein liye baithi rahen.*

*Maa jab bachay ko le kar Bibi Damn ke paas pohanchi to bacha zor zor se kehney laga.*

*" Yahi woh amma jee hain. "*

### Hikmat O Danayee

*\* Allah Taala ki makhlooq ki khidmat ko apna maqsad bana len aur jis terhan bhi mumkin ho aadam o hawa ke rishte se apne behan bhaiyon ki khidmat karen.*

*\* rohani taraqqi aur Allah ki mohabbat haasil karne ka behtareen zareya makhlooq ki khidmat hai.*



## BIBI HAFZAH (R.A)

Bibi Hafzah ke chehray ko ibadat o riyazat ne purkashish aur purnoor bana diya tha. Dar waishoon aur walyoon ki barri aqeedat mand theen. Murshid kaamil ki talaash mein barson srgdan phiren, mutalea ki shoqeen theen, tasawuf aur mazhab par kitabon ka mutalea karti theen. Aulia Allah ke tazkeray aur qudse nafs hazraat o khawateen ke qissay taskeen ka baais hotay thay.

Murshid kaamil ki talaash kamyab rahi aur aakhir-kaar inhen aik darwaish mil gaye, aap ko un se barri aqeedat ho gayi aur darwaish bhi aap ka be had khayaal rakhtay thay. Aap farmaati theen :

" Wasail ki kami, jung o jadal, zulm o sitam, fitnah o fasaad, bar bariat, qudrati azaab duniya se hamesha ke liye mahroom ho jane ki haibat ya roz roz ke barhatay hue samaji aur siyasi masail is liye hain ke insaan ka aqeedah kamzor hai. Allah se woh talluq qaim nahi raha. Jo fi al haqeeqat hona chahiye. Talluq billah hi siraat mustaqeem hai jo yaqeenan kamyabi ki raah hai.' "

Allah Taala farmatay hain :

" Aur tum par jo masaaib atay hain woh tumahray hi krtoton ka nateeja hain aur Allah to bohat khataon se dar guzar karta hai.' " ( surah al shuree )

" Aur tum sab mil kar khuda ki taraf paltoo. Ae momino! Taa ke tum falah pao.' "

apne aamaal ki haibat naak duldul aur apne hi hathon se banaye hue sahknajo mein jab qoum ya fard girftar ho jata hai to masaaib o alaam se nigal letay hain aur jab woh nadim ho kar apni khataon ka aitraaf karta hai aur Allah ki nematon ka shukar ada karta hai to Allah miyan khush ho jatay hain.

Allah Taala ki taraf palatnay ko quran pak ki zabaan mein' ' tawajah' ' kaha gaya hai aur Allah Taala ki taraf rujoo karna darasal mutwajjah hona hai, yahi amal tamam masaaib ka hal hai aur har qisam ke khauf o gham se mehfooz rehne ka haqeeqi ilaaj hai.

### Hikmat O Danayee

\* Apni zindagi ko ishhq o wafa ki chalti phurti tasweer aur namona bana do bilashuba aisay afraad ko Allah Taala apne khaas bundon ki saf mein shaamil kar letay hain. Allah Taala ke un makhsos bundon ka aik silsila hai jis mein

*shaamil honay ke baad insaan ka dil, dimagh aur nafs mutmaen ho jata hai, Allah Taala apne aisay bundon par apne fazl o karam se apni rehmaton, barkatoon aur anwaar o tajaliyaat ki barish barsata hai.*

*\* Jab bandah Allah Taala se bhalai ki tofeq talabb karta hai to usay bhalai ki tofeq mil jati hai.*

*\* Ibadat se chehra purkashish aur purnoor ho jata hai.*

*\* Apni zindagi ko doosron ke liye ishhq wafa ki tasweer bana dena hi ikhlaas hai.*

*\* Allah har qisam ke ehtiaaj se mubara hai aur makhlooq har haal mein Allah ki mohtaaj hai.*

*\* neki ka dhandhora nah paito buri baton se bachney ki tadbeer karo.*

*\* Chhootey bachon ko ghor se dekho roshni nazar aaye gi.*

*\* Barray jab bachon ko dekhte hain to bachon mein un ko apna bachpan nazar aata hai.*

*\* Har umar raseedah aadmi maazi ki dastaweez hai.*

## BIBI HIFSA BINT SHRIN (R.A)

Bibi Hifsa Hazrat khwaja Mohammad sheree ki hamsheerah theen jis terhan khwaja Mohammad sheree ka shumaar apne daur ke mashhoor aulia Allah mein hota hai isi terhan Bibi hifsa bhi apne zamane ki arfaat kamila mein shumaar hoti hain. Nihayat abida aur zahida theen. Aap farmaati theen :

" Allah Taala ke sath rabt qaim ho jane se insaan ka dil mutmaen ho jata hai aur is ke oopar sukoon ki barish barasti rehti hai, rohaniyat mein qiyam salaah ka mafhoom yeh hai ke har haal mein aur har qaal mein Allah se talluq qaim rakha jaye. Bandah apne rab se sab se ziyada qareeb is waqt hota hai jab woh is ke huzoor sajda karta hai.' "

Aik martaba aik aurat aap ke paas aayi aur kehney lagi :

" Mein apne shohar ko bohat chahti hon is ki har zaroorat ka khayaal rakhti hon magar woh mujh se hamesha badgumaan rehta hai.' "

Aap ne aik alaichi par kuch parh kar dam kya aur kaha : " Yeh alaichi apne shohar ko khula do.' ',..Alaichi khanay ke baad shohar biwi ka zan mureed ho gaya.

Bataya jata hai ke raat ko jab chairag bujh jata tha tab bhi ghar mein roshni rehti thi.

### Hikmat O Danayee

- \* maa ki goad bachon ki sahih tarbiyat gaah hai.
- \* maa ke dil mein agar Allah ki azmat ho to bachon ka khud bakhud Allah se talluq qaim ho jata hai.
- \* sayel ko kabhi jarhko nahi, ghar mein musafir aa jaye to usay izzat o ehtram se khana khilana chahiye.
- \* khanay peenay ki cheeze raat ke waqt khaas tor par dhaanp kar rakhni chahiye.
- \* khana hamesha' ' bsm Allah al-rehman uraheem' ' parh kar khana chahiye.
- \* achi biwi ghar ko jannat bana deti hai.
- \* maa ki dua par farishtay ameeen kehte hain.

## BIBI GHAREEB NAWAZ ( MAAI LADOU ) (R.A)

Aap ka naam ladou tha. Awam inhen Bibi ghareeb nawaz kehte thay. Molana saeed aldeen rizvi ki sahebzadi theen jin ka shajrah nasb Hazrat imam Musa raza tak pohanchana hai.

Rahaish dehli mein thi baad mein baroly tashreef le gayeen. Bibi ghareeb nawaz silsila qadrih mein sheikh mohi aldeen riya saanae se baet theen. Aap ki rasai Hazrat fatima ke darbaar mein thi. Isi nisbat se aap ne bhalt muraqba apne betay shah niaz be niaz ko chaar mah ki umar mein janab sayeda ke qadmon mein daal diya. Hazrat fatima zohrah ne Hazrat niaz be niaz ke sir par haath phertey hue farmaya :

" Yeh hamara bacha hai. "

Hazrat niaz be niaz farmatay hain :

" Aik roz Bibi ghareeb nawaz ne mujhe talabb farmaya. Jab mein haazir hua to apna haath mere samnay karte hue farmaya.

" Dekh yeh kya hai ? " "

Mein ne arz kya :

" Aap ka haath hai. "

Aap ne phir kaha :

" Dekh yeh kya hai ? " "

Mein ne wohi jawab dohraya . Teesri martaba nihayat taiz lehjey mein farmaya :

" Ghor se dekh yeh kya hai ? " "

Mein ne dekha ke Bibi ghareeb nawaz ke haath ki paanchon ungelian mashal ki terhan roshan hain.

Aik roz Bibi Ghareeb Nawaz muraqba mein theen ke aik kala saanp nikal aaya. Shore honay par Bibi sahibaa ne ankhen khol kar dekha to saanp ruk gaya. Aap ne ungli se ishara karte hue farmaya :

" Laa ala ila Allah ' ' saanp ne sir uthaya aur phir zameen par rakh diya. Bibi sahibaa ne ungli ki junbish se itni zarbein lagayen ke saanp mein hilnay ki taaqat nahi rahi. Aik khadima ne saanp kwatha kar darwazay ke bahar rakh diya aur kaha ke khabardaar aindah ghar mein nah aana.

Arsa tak barish nahi hui. Is ki wajah logon ne yeh batayi ke darya ke kinare aik mjzob shakista jhonpari mein rehtay hain. Jab aasman par abr uthta hai to woh danda le kar kharray ho jatay hain. Badshah waqt ne kayi buzurgon se rujoo kya. Unhon ne baari baari mjzob ko samjhaya lekin woh har dafaa yahi kehte thay ke hum nahi barsne deingay, hamari jhonpari beh jaye gi.

Logon ne Bibi se darkhwast ki ke woh mjzob ko sumjhaayein, Bibi ne kaha ke jab is ne mardon ka kehna nahi mana to mujh aurat ke kehney ka is par kya assar ho ga? Bil akhir unhon ne apni dost Bibi noraan ko bulaya aur kaha ke tum mjzob ke paas ja kar aajzi se kaho ke makhlooq khuda pareshan ho rahi hai. Aap aisa nah karen. Bibi noreen ne kaha. Agar unhon ne meri baat nah maani to phir Bibi ghareeb nawaz ne kaha ke tum un ke qadmon mein sir rakh kar iltija karna. Bibi nooran chand qadam chalein aur wapas aa kar kaha ke agar is par bhi woh nah manay to kya karoon? Bibi ghareeb nawaz ne kaha ke un se kehna ke agar kisi dosray ne barsa diya to un ki baat kachi ho jaye gi. Agar woh phir bhi nah manen to barish barsa dena meri duayen tairay sath hain.

Bibi nooran mjzob ki khidmat mein pohchain aur jis terhan Bibi ghareeb nawaz ne hukum diya tha is ke mutabiq darkhwast ki lekin mjzob nah manay. Unhon ne mjzob ke qadmon mein sir rakh diya lekin mjzob phir bhi nah manay aakhir mein Bibi nooran ne kaha ke agar kisi aur ne barsa diya to aap ki kya baat rahay gi ?

Mjzob ne ghusse mein kaha ke to phir to barsa day. Yeh sun kar Bibi nooran doli mein sawaar ho kar jamna ke kinare pohchain aur logon se kaha :

" Meri chadar shamiyane ki terhan tano. "

Jab chadar shamyana ban gaya to woh doli se utar kar neechay muraqba mein baith gayeen. Adhay ghantay ke baad aasman par baadal chaane shuru ho gaye. Mjzob ne danda utha kar ghumaya, lekin danda ghumanay ke bawajood baadal qaim rahay. Yahan tak ke aasman siyah baadalon se dhak gaya aur pani barsne laga. Itni barish hui ke dareaye jamna mein tughyani aa gayi. Bibi nooran doli mein sawaar ho kar mjzob sahib ke paas gayeen jab doli mjzob ki jhonpari ke paas pohchain to logon ne dekha ke barish ka koi qatra mjzob ki jhonpari par nahi gira tha. Aas paas ki zameen khushk thi. Bibi nooran ne mjzob sahib se moazrat ki aur ghar chali gayeen.

### Hikmat O Danayee

\* Allah ke kaam nirale hain jis se jo chahay kaam le letay hain.

\* ghair mamooli taaqat is ko millti hai jo is ka mozoon istemaal jaanta hai.

- \* Allah ke dost hamesha khush rehtay hain aur doosron ko khush rehne ki talqeen karte hain.
- \* haqeeqat aik hoti hai hazaron lakhoon nahi.
- \* haqeeqat mein tagayur nahi hota.
- \* Allah ke alawa har cheez faani hai.

## BIBI YAMAMA BATOOL (R.A)

Hazrat Bibi batool hafiz quran theen ghar mein bachiyon ko quran pak ki taleem deti theen. Maienay o mafhuum par khud bhi tafakar kartin aur bachiyon ko bhi quran ka mafhuum samajhthee theen. Bachon se bohat ziyada pyar karti theen.

Aik raat khawab mein Bibi batool ko Rasool (s.a.w) ki ziyarat naseeb hui, dekha ke aik bohat barray maidan mein jis ke charon taraf sabza zaar aur khait thay. Aap (s.a.w) ne bajmaat namaz parhai. Muqtadi sab ki sab khawateen theen. Hi sab se pichli saf ke wast mein khari theen. Jab Syedna Huzoor (s.a.w) ne sajda kya to sajda ki haalat mein yamama batool rengti hui Aap (s.a.w) se aik qadam peeche pahonch gayeen. Huzoor (s.a.w) jab sajda se utthay to yamama bilkul Aap (s.a.w) ke peeche khari theen. Aap (s.a.w) ne salam phera aur dua farmai, unhon ne ameeen kaha aur phir Aap (s.a.w) ne 33 daano wali sabz rang ki tasbeeh inhen ataa farmai aur khud apne aik saathi ke hamrah khaiton ki taraf tashreef le gaye.

Yamama batool nihayat maheman nawaz , sakhi aur fayaz theen. Un ke ird gird khawateen ka hajhoom rehta tha. Aik dafaa khawateen ko dars dete hue farmaya :

" Roye zameen par insaan ko hadaayat sirf Allah ki kitaab quran pak se mil sakti hai. Quran pak taskhiree farmolon ka khazana hai, jitni zehni tawajah aur ikhlaas se hum un ko talaash karen ge itnay hi khazanay hum par munkashif ho jayen ge, quran kareem ko azm, walwalah aur himmat ke sath pardhaee ke is ki noorani kirnoon se hamari zindagi sanwar jaye. Quran aaina ki terhan aap ke andar har daagh aur har dhabba numaya kar ke dekhata hai, quran aik aisi enciclopideya hai jis mein har choti se choti aur barri se barri baat o sifaat ke sath bayan kar di gayi hai.

Sayedna (s.a.w) ne yeh basharat di hai ke

" Quran pak parhnay walon se qayamat ke roz kaha jaye ga ke jis thehrao aur khush il hani se tum duniya mein bana sanwaar kar quran parha karte thay isi terhan quran pak ki tilawat karo aur har aayat ke sila mein aik darja buland hotay jao tumhara thikana tumhari tilawat ki aakhri aayat ke qareeb hai.' "

**Hikmat O Danayee**

\* jo qoum quran se faida uthana chahti hai quran is ki rahnumai karta hai aur jo qoum quran se faida uthana nahi chahti. Quran is ki rahnumai nahi kata aur aisi qoum ko Allah is ke haal par chore deta hai.

## BIBI MAIMUNA HAFEEZ (R.A)

Bibi maimuna ne apne rohani ustaad ki nigrani mein sulooq ka rasta tay kya aur Allah ne inhen arifa bana diya. Un ki zaat se Allah ki makhloq ko faiz pouncha, nihayat tawajah se sab ke masail sunnatain aur tasalii o tashfi detin. Posheeda tareeqay se zaroorat mandoon ki madad karti theen. Inhen kayi baar naik aulaad ki basharat di gayi.

Aik dafaa tohdke waqt dekha ke Huzoor Akram (s.a.w) ka darbaar laga hua hai aur Aap (s.a.w) samnay takhat par jalva afroz hain. Rasool (s.a.w) se kuch faasla par Hazrat aisha sadiqa aur sayeda fatima baithi hui hain. Phir Hazrat aisha Huzoor (s.a.w) ke paas ayen un ke haath mein kachay chaawlon ki aik theli hai. Huzoor (s.a.w) ne farmaya :

' Aisha chawal pakka kar maimuna ko khula do.' '

Yeh sun kar Bibi maimuna ne Hazrat aisha ke haath se chaawlon ki theli le li aur un ke qadmon mein gir kar arz kya :

" Mein khud pakka lon gi.' "

Khawab mein dekha ke Huzoor (s.a.w) aik hoz ke kinare kharray hain aur Bibi maimuna kuch daur darwazay par khari hain. Huzoor (s.a.w) ne farmaya :

" Mein tum se khush hon.' "

Aik martaba khush il hani se quran pak ki tilawat kar rahi theen ke aasman par taiz bijli chamki aur bil khati hui un ke andar daakhil ho gayi.

Is ke sath hi hua mein muallaq aik tasweer samnay aayi jo aik kamzor bachay ki thi. Aawaz aayi is bachay ka naam duniya aur asmano mein roshan ho ga.

Bibi maimuna ne mehsoos kya ke yeh larka un ka beta hai, sath hi khayaal aaya ke yeh bacha itna kamzor hai bhala yeh kya kaam kere ga? Phir aawaz aayi :

" Khuda aisa hi kere ga.' "

Yeh basharat poori hui aur aap ka aik beta walii Allah ke darjay par faiz hua.

[Hikmat O Danayee](#)



\* Allah ke jo bande rohani aagahi ke kinar samandar mein utar jatay hain un ke oopar se time aur space ki girift toot jati hai.

\* mout insaan ki sab se barri muhafiz hai.

Ehsas bartari insaan ke liye aisi halakat hai jis mein iblees muhtala hai.

\* mout ka farishta izraeel insaan ki khud hifazat karta hai.

## BIBI MARYAM FATIMA (R.A)

*Bibi maryam fatima ko bargaah ikdaas (s.a.w) khusoosi faiz naseeb hua. Allah ki be shumaar makhloq is faiz se sairaab hui, pareshan haal logon ne Aap (s.a.w) se sukh chain paaya, be aulaad khawateen ko aulaad ki nemat ataa hui, aap istaghraq ki kefiyat mein jo baat keh deti theen woh harf bah harf poori ho jati thi. Dam, dua, durood ke liye daur daur se log atay thay. Khidmat khalq ke alawa aap gosha nasheen ho kar Allah se raaz o niaz mein masroof rhtin, kayi dafaa haalat baydaari mein Huzoor (s.a.w) ki ziyarat se musharraf huien. Shab bedaar, zindah dil khatoon theen.*

*Aik dil giriftaa khatoon un ke paas ayen jo be aulaad theen. Koi androoni bemari thi is ki wajah se hamal nahi tharta tha. Har hakeem, tabeb ka ilaaj kar aj kaye theen. Khatoon par umeed ho kar Bibi maryam ke paas ayen. Bibi sahibaa ne muraqba kya aur khatoon ki aulaad ki basharat di. Bibi maryam ki basharat ke mutabiq Allah Taala ne jurwan bachiyen ataa farmaen.*

*Khidmat khalq ka aik bara faida yeh hai ke log apni zaroriyat ke liye barri tadaad mein jama ho jatay hain. Aulia Allah apne paas anay walay logon ko Allah aur is ke Rasool (s.a.w) ke arshadat bhi sunaate hain. Is terhan dua ke sath sath un ki taleem o tarbiyat ka bhi az khud ihtimaam ho jata hai.*

*Walii Allah khatoon maryam ne farmaya :*

*" Maa baap agar dono islami ikhlaq se aarasta hunge. Ghar taleem o tarbiyat ka pehla school ban jaye ga, mard ke oopar farz hai ke biwi aur bachon ki tamam zaroriyat poori kere. Aurat ke oopar farz hai ke azdawaji zindagi ko khushgawar banaye rakhay. Dono ko chahiye ke apne qoul o amal aur andaaz o atwaar se aik dosray ko khush rakhnay ki koshish karen. Kamyaab azdawaji zindagi ka yahi raaz hai aur khuda ko khush rakhnay ka zareya bhi.*

*Allah Taala aap ko jo aulaad deta hai is ko kabhi zaya nah karen. Peda honay se pehlay ya peda honay ke baad aulaad ko zaya karna bad tareen sangdili, bhayanak zulm, intehai buzdali aur dono jahanon ki tabahi hai. Wiladat ke waqt maa ban'nay wali aurat ke paas aayat al kursi aur surah airaaf ki ayaat ۵۴, ۵۵ parheen, surah falaq aur surah al naas parh kar dam karen, wiladat ke baad bachay ke dayen kaan mein azaan aur baen kaan mein iqamat kahin. Azaan aur iqamat ke baad kisi naik mard ya naik aurat se khajoor chbwa kar bachay ke*

taalu mein lgwayin aur bachay ke liye kher o barket ki dua karwaen. Satwen din aqiqa karen.

Aulaad ko har waqt sakht sust aur bura nah kahin bacha daant dapat ko rozana ka mamool samajhney lagta hai. Bachay nadaan hotay hain un ki kotahiyon par bezaar honay ke bajaye yeh sochen ke aap bhi un hi ki terhan bachay thay aur aap se bhi be shumaar kotahyan sarzad hui theen. Nafrat ka izhaar karne ke bajaye hikmat, tahammul aur burdbaari se un ko sumjhaayein. Un ko yeh ta-assur den ke aap un ke dost hain. Un ke suron par shafqat se haath phairen. Bachay wohi kuch karte hain jo maa baap karte hain. Bachay wohi zabaan boltay hain jo maa baap boltay hain. Bachon ke sath bachay ban karkhaleey. Rasool (s.a.w) ki pusht mubarak par Hazrat imam husn aur Hazrat imam husn sawaar ho jatay thay aur Huzoor (s.a.w) ki zulfein pakar kar khenchte thay aur Huzoor (s.a.w) se farmaaish karte thay :

" Nana! Oont ki aawaz nikalen. " "

Huzoor (s.a.w) khushi khushi bachon ki farmaaish poori karte thay.

Bachon ki taleem ka acha intizam karna zaroori hai taa ke woh muashray mein behtareen maqam haasil karen aur deen ki khidmat karen, buzurgon ka ehtram karen aur apne se chhootay bachon se mohabbat karen. " "

### Hikmat O Danayee

\* Allah ki tarz fikar yeh hai ke woh apni makhloq ki khidmat karta hai aur is khidmat ka koi sila nahi chahta.

\* momin ki poori zindagi muhim joi aur jad-o-jehad hai.

## UMMAT ULHAFEEZ ( HAFEEZA AAPA ) (R.A)

Hafeeza Aapa ko rohani taleem ke douran anbiaye karaam, aulia karaam (s.a.w), arwah muqaddisa aur Syedna Huzoor (s.a.w) ki zaat aqes ki kayi martaba ziyarat hui, quran ki kayi sortain khawab mein hifz karai gayeen.

Aik din tohjdki namaz ada karte hue gird o paish se be khabar ho gayeen aur khud ko kaaba shareef ke samnay mojud paaya kaaba shareef ki ajeeb shaan thi. Poora beeet Allah noor aur roshni tha, ghilaaf bhi noor ke tanoou banon se bana hua tha. Jis par zard rang ki roshni ke naqsh o nigaar nazar aa rahay they, isi haalat mushahida mein namaz ada ki aur dua mangte hue be ikhtiyar mun se nikla :

" Mein khuda ka noor daikhon gi.' "

Yeh kehna tha ke ghilaaf kaaba mein harkat hui aur woh nazron se oojhal ho gaya. Is waqt aik na qabil bayan nzarah samnay tha, kaaba shareef mein se roshni aur noor ki kiranen taizi se nikal rahi theen. Is taiz aur chamakdar noorani kirnoon ke darmain kaaba ke khadd-o-khaal noorani lakiron ki terhan nazar aa rahay they. Zabaan par yeh alfaaz they

" Ya Allah teri zaat jmalī aur jalali shaan ka mazhar hai agar is par hijaab nah hota to makhlooq tajaliyaat ko bardasht nahi kar sakti.' "

Is ke baad aik nihayat khobsorat haath ne un ke oopar itar chirakna shuru kar diya aisa lagta tha ke jhilmil jhilmil karti chandni un par baras rahi hai. Un ka wujood kaif o suroor mein doob gaya, mun se be sakhta yeh alfaaz ada hue

" Subhan Allah Rasool (s.a.w) ka jalva be misaal hai aur Aap (s.a.w) ka noor bhi kya noor hai. Is ke baad inhen aik farishta nazar aaya.

### Hikmat O Danayee

\* aadam ki aulaad ko jab taq Allah ki sifaat ka ilm muntaqil nahi hota woh sarta baeshr se aur sifaat ka ilm muntaqil honay ke baad woh sarta bakair hai

\* hum un hi wasail se istifada karte hain jo hamaray liye pehlay hi se takhleeq kar diye gay hain.

\* gussa nafrat ko janam deta hai aur mohabbat nafrat ko khatam kar ti hai.

\* jism rooh ke tabay hai rooh jism ke tabay nahi hai.

- \* har khatoon aur har mard Rasool (s.a.w) ki ziyarat se musharraf ho sakta hai.
- \* kasrat se durood shareef parhnay se Huzoor (s.a.w) ki ziyarat naseeb hoti hai.
- \* bharpoor tareeqa se seerat taeab ka mutalea karo jo kaam Rasool Allah ne kya hai. Is par sadaq dil se amal karo aur jo kaam Rasool (s.a.w) ne nahi kya usay chore do.

## SHEHZADI FATIMA KHANAM (R.A)

Neher zubaida ki dekh bhaal malika zubaida ke baad anay walay musalman hukmraanon ne jari rakhi lekin beyasaat tafkr so saal baad Makkah ke tamam chashmay aur kunvey khushk ho gay they. Neher zubaida bhi patharon aur rait se bhar gayi thi aur jagah jagah se toot gayi thi. Is mein pani bhi kam reh gaya tha. Aik baar phir Makkah mein pani ki qillat ho gayi aur Makkah ke halaat bilkul waisay ho gay jaisay neher zubaida ban'nay se pehlay they.

Un halaat ki khabar aik naik dil tark shehzadi fatima khanam ko pohanchi to woh be chain ho gayi. Fatima khanam turkey ki farman rawa sultan saleem ki beti theen. Unhon ne tehaa kar liya ke woh aisa intizam karen gi jis se Makkah ke har ghar mein pani poanch jaye aur hajion ko bhi zaroorat ke mutabiq pani milta rahay. Is ne apne aik motamad mulazim ibrahim ban takreen ko pachaas hazaar ashrafiaan day kar hukum diya ke Makkah ja kar pehlay neher ki safai aur murammat karao aur phir is ko ' ' chaah zubaida ' ' se Makkah muazzama taq pohanchanay ka intizam karo.

Ibrahim ban takreen ne Makkah muazzama ja kar misar, shaam aur yemen se tajurbah car anjinyron aur karigrion ko jama kya aur inhen senkron mazdoor day kar neher ki safai par laga diya. Un logon ne sakht jaanfishani ke sath neher ki safai aur murammat ki. Baad mein neher ko ' ' chaah zubaida ' ' se Makkah muazzama ki taraf badhaane ka iradah kya to maloom hua ke agay aik bohat barri chattaan hai jo do hazaar foot daur taq chali gayi hai is ki motai pachaas foot aur choraai ka koi andaza nahi hai. Is chattaan ko torna namumkin nazar aata tha. Ibrahim himmat haar betha aur fatima khanam ko ittila di ke chatanoo ki wajah se neher ko chaah zubaida se agay barhana mumkin nahi hai. Shehzadi barri hosla mand aur ba himmat thi. Is ne ibrahim ko hukum diya ke is chattaan ko har qeemat par kaat kar neher ko Makkah muazzama taq ponchao, chunancha senkron mazdoor is chattaan ko kaatnay mein masroof ho gay. Is zamane mein nah daynamit ijaad hua tha aur nah aisi mashinen theen jin se aaj kal pahar kaatnay ka kaam liya jata hai. Yeh log patharon par musalsal aag jalatay rehtay they woh kuch naram ho jatay to taiz dhaar alaaf se kaatetay they. Das saal lagataar isi terhan mehnat karte rahay. Shahzad y un ko dil khol kar mazdoori deti rahi. Aakhir woh mubarak din aa gaya jab chattaan toot gayi aur neher Makkah muazzama taq poanch gayi. Is din ahal Makkah ki khusi ka koi thikana nah tha. Unhon ne dawatein kee aur ghareebon aur mohtajon ko dil khol

kar khairaat di. Hukoomat ki taraf se bhi anjinyron aur mazdooron ko naqad raqam aur qeemti ahaef diye gay is naek kaam ki wajah se shehzadi fatima khamam ko ' ' malka zubaida sani' ' kaha jata hai.

## BIBI MAAI FATIMA (R.A)

Bibi maai fatima ka talluq waadi mehran ke aik shehar sihon shareef se tha. Yeh apne waalid qaazi sawan farooqi ki rohani tarbiyat aur Allah ke fazl o karam se wilayat ke martaba par faiz theen. Aik martaba tohjdparhnay utheen, kamray ki khirki se dekha ke chor ghoray ki taraf barh rahay hain. Aap ne ghoray ki taraf nazar ki to woh gayab ho gaya. Choron ki kaha key bndh gayi. Woh sakht khaufzadah ho kar wahan se bhaag gay. Bibi fatima muskarayeen. Ghoray par doosri nazar daali to ghora apni jagah mojjood tha.

Aik dafaa Bibi fatima aur un ke shohar qaazi saaien deno ney Allah se dua mangi ke hamein aik bacha marhamat farma jo tujhe mehboob rakhay aur tera sachha bandah banay aur jisay to pasand kere, miyan biwi ne yeh dua itnay khashoo o khazoo se mangi ke hatef ghaibi se aawaz aayi :

" apne naik farzand ka intzaar karo.' "

Do saal baad miyan meer mohammad peda hue. Bibi fatima ne un ki aala tarbiyat ki. Shohar ki wafaat ke baad bachay ko rohani taleem o tarbiyat ke liye sihon se chodan kos daur aik abadi mein allama Musa baghbani ke paas bhejna chaha lekin chodan saal ke bachay ka roz itni daur aana jana mushkil tha. Bibi fatima ne dua mangi ke is mushkil ka koi hal nikal aeye. Aik raat khawab mein apne waalid qaazi sawan aur shohar ko dekha. Qaazi sahib ne farmaya :

" Beti! Pareshan nah ho. Tumhara farzand allama Musa hi se ilm o fazl haasil kere ga. Kal Musa baghbani tumahray paas aeye ga. Bachay ko is ke supurd kar dena.' "

Bibi fatima ne heran ho kar poocha :

" Baba jaan! Itni lambi masafat bacha rozana kaisay tey kere ga ?' "

Unhon ne kaha :

" Is ka intizam ho gaya hai tum ko darwazay par aik ghora miley ga jo rozana le jaya kere ga aur wapas bhi le aaya kere ga. Is raaz ko kisi par zahir nah karna.' "

Allama Musa baghbani Bibi fatima ke aala martaba se waaqif they. Yeh aik khuli karamat thi ke roz bacha fajar ke aik ghanta ke baad un ke paas poanch jata tha. Jab teen saal mein taleem mukammal ho gayi to allama Musa ko patla chala ke jo mushki ghora bachay ko lata le jata tha woh qaazi sawan ke mureed ka' ' jin' ' ghora tha.

Miyan meer mohammad ke oopar jab yeh raaz munkashif hua to unhon ne maa se wazahat chahi. Bibi fatima ne farmaya :

" Mere pyare betay! Tum ne ilm zahir ki taleem haasil kar li hai magar yeh takmeel ilm ki takmeel nahi balkay tum ab ilm ke darwazay mein daakhil hue ho aur aaj se tum ilm batin sikho ge ilm batin ka pehla sabaq aqeedah toheed hai aur is ilm ko haasil karne ki sab se barri shart Allah ki mohabbat hai, dil mohabbat ellahi se maamoor hona chahiye is mein kisi aur ki mohabbat daakhil nah ho. Jab talabb haq dil mein jagzin ho jati hai to koi khwahish baqi nahi rehti. Yeh aisi aag hai jo sab khwahisaat ko jala kar khakstar kar deti hai, yaad rakho nafs ki nifi haq ka iqraar hai aur iqraar haq hi tazkia nafs hai, jab dil ko tazkia nafs se jala millti hai to qalb masfi ho jata hai aur qalb par haq ki tajaliyaat ki barish shuru ho jati hai, tamam hawaas Allah ke tarjuman ho jatay hain, bande ke haath Allah ke haath aur bande ki zabaan Allah ki zabaan ban jati hai, kashaf, kharique aadat, karamat taskheer apni zaat ki nifi ke baad haasil hota hai. Mein yeh ilm tumhe khud sikhaon gi. Insha Allah tumhara dil mohabbat ellahi se purnoor ho jaye ga. Magar yeh ilm mein tumhe muntaqil nahi kar sakti kyunkay tumhara hsh mere paas nahi hai.

Bibi fatima ne miyan meer mohammad ko ism zaat sikhaya ya chay mah unhon ne zikar khfi kya. Is ke baad unhon ne buland aawaz mein ism zaat ka zikar shuru kar diya. Doosri hi subah Bibi fatima ne betay se poocha :

" Agar tum buland aawaz se zikar nah karte to kya buraiee thi ?"

Phir muskuratay hue farmaya :

" Achay mualim ko pata hota hai ke shagird ka agla sabaq kya ho ga."

Doosri subah maa ne betay ko baghair kisi zaad raah ke ghar se unjani manzil ki taraf rukhsat kar diya aur kaha

" Ab tum kisi jungle ya veraney ko apna maskan banaao aur zikar jali jis qader josh se kar satke ho karo, Allah tumhara hafiz o nasir hai."



Miyan meer mohammad ko sindh ki vadyon mein aik walii Allah sheikh khizar ne baet kya aur do saal tarbiyat ki. Khirqah khilafat pehnanay ke baad sheikh khizar ne Hazrat sheikh abdul qadar jelani ke supurd kya. Tarbiyat ke baad unhon ne miyan meer ko hukum diya. Ab makhlooq ki khidmat karo, pehlay ja kar apni walida ki qadam bosy karo. Mein salam karta hon aisi qabil fakhr maa ko jis ne aisa be nazeer heera tarasha hai, aala tarbiyat kar ke kndn bana diya hai.

Ghar se gay hue miyan meer mohammad ko aath saal ho chuke they. Unhon ne khawab mein dekha ke Bibi fatima bistar par daraaz hain. Salam kya to jawab is terhan mila ke jaisay woh paas hi hon. Bibi fatima ne kaha :

" Beta! Shuru waqt se mein ne is din ki passion goi ki thi jab Allah Taala tumhari samaat o basarat ko tabay kar day. Faaslay tumahray qadmon mein simat ayen. Yeh Allah Taala ke makhfi raaz hain ab tum jaldi ghar aa jao.' "

Ghar puhanche to Bibi fatima ka aakhri waqt tha. Miyan meer ko dekh kar bohat khush huien aur farmaya :

" Aath saal mein aik pal bhi tum meri aankhon se oojhal nahi hue. Pehlay tum chalay gay they ab mein ja rahi hon. Ab bhi hum aik dosray ki aankhon se oojhal nahi hue.' "

Yeh keh kar Bibi fatima ne apne chaar biton aur do baityon ko hukum diya ke woh miyan meer mohammad ke haath par baet karen. Jab sab ne baet kar litua kaha ke

" Kalma tayyiba ka vird karo.' "

Khud bhi kalma tayyiba parhte is duniya se rukhsat ho gayeen. Anallh o anaa ilaihi rajiun.

### Hikmat O Danayee

\* dil mein sirf Allah ki mohabbat honi chahiye.

\* jab dil mein haq hota hai to kisi aur ka khayaal nahi aata.

\* nafs ki nifi haq ka iqraar hai.

\* jab Allah Taala tumhari samaat aur basarat ko tumhari marzi ke tabay kar day ga to faaslay tumahray qadmon mein simat ayen ge.

\* ensaan Allah ki mushiyat o hikmat ka khazana hai.

\* tazkia nafs se qalb masfi ho jata hai aur mujla dil par tajaliyaat ki barish barasti hai.

\* aadmi apni zaat ki nifi ke baad ghaib ki duniya mein daakhil hota hai.

## BIBI RAASTI (R.A)

Bibi raasti farghanah ki shehzadi theen. Husn o jamal mein yaktaa theen. Husn ka shahrah sun kar aas paas ki reyaston ke sahebzaade, umraa shehzadi se shadi ke khawahish mand they lekin shehzadi ko kisi se dilchaspi nahi thi. Bibi raasti aam sh\_hzadyon se bohat mukhtalif theen.

Intahi parhaiz gaar aur ibadat guzaar theen, apni ibadat o riyazat ke baais woh aalam na soot se aalam malkoot mein daakhil ho chuki theen.

Shehzadi ke waalid sultan jamal aldeen bhi aik darwaish sift buzurag they. Un ki dili khwahish thi ke jald az jald beti ke farz se subukdosh ho jayen.

Aik din sultan ne beti se shadi ke liye baat ki to shehzadi ne sir jhuka kar aahista se kaha :

" Baba huzoor! Jab Allah ki marzi ho gi yeh kaam bhi ho jaye ga. Aap kyun fikar mand hotay hain? Hamein khuda ke hukum ka intzaar karna chahiye.' "

Bibi raasti aksar Makkah mkrmh aur madinah munawwara jati rehti theen. Qiyam ke douran khanah kaaba mein rozana ibadat karti theen. Hasb mamool

Yak dafaa khanah kaaba ka tuwaf kar rahi theen ke aik khobsorat shakhs ko dekha.

Nojawan shakhs ki pusht se shu'ayen munakis ho rahi theen. Yun lagta tha ke noor ka selaab ho. Shehzadi is shakhs ko ghor se dekhatii rahen. Tuwaf khatam honay ke baad nojawan se mukhatib huien :

" Kya mein pooch sakti hon aap ka naam kya hai? Aur aap kahan se aeye hain ?' "

Nojawan ne kaha :

" Mera naam saddar aldeen hai aur mein multan shehar ka rehne wala hon.' "

Basaadi ne poocha :

" Aap bahauddin zkrya ke shehar se tashreef laaye hain ?' "

" Jee haan. Mein un ka beta hon.' "

" Kya aap shadi shuda hain ?' "

Nojawan ne kaha.' ' nahi.' '

Shehzadi ne kisi qader jhijakte hue kaha :

" Agar aap shadi ke khawahish mand hon to mein aik aisay rishte taq aap ki rahnumai kar sakti hon jo aap ke liye munasib rahay ga.' "

Sdraldin ne kaha :

" Jahan taq shadi ka talluq hai mere ualda sahib hi faisla karaingay.

Shehzadi ne foran farghanah ka safar shuru kar diya aur farghanah poanch kar apne waalid ko poora waqea sunaya. Waalid sun kar khush hue ke shehzadi ko koi to pasand aaya. Chunanचा unhon ne foran multan ke safar ki tayari shuru kar di. Multan pounchanay par Hazrat bahauddin zkrya ne shahi mehmanon ka shandaar istaqbaal kya. Dosray din douran mulaqaat sultan jamal aldeen ne Hazrat bahao aldeen zkrya se dili khwahish zahir ki ke woh apni beti ki shadi kisi makhdum sahibzaday se karna chahtay hain. Hazrat bahauddin ne farmaya :

" Mere betay aap ke samnay baithy hain. Aap jisay chahain apni fr zindagi mein le len.' "

Sultan jamal aldeen ne sultan saddar aldeen ki taraf dekha aur bahauddin zkrya se kaha :

" Huzoor mein saddar aldeen ke liye itni masafat tey kar ke multan aaya hon.' "

Hazrat bahao aldeen zkrya ne is rishte ko qubool kar liya aur is terhan dono ki shadi ho gayi.

Har mahinay ki chaand ki pehli tareekh ko Hazrat bahao aldeen zkrya apni baho baityon se mulaqaat karte they. Aik martaba hasb mamool Hazrat bahao aldeen zkrya ke tamam behnoun aur betay hujray mein daakhil hue aur salam kar ke aik taraf baith gay. Jab shehzadi raasti ki baari aayi to Hazrat bahao aldeen zkrya aik dam kharray ho gay aur tazeman thora sa jhuk gay. Yeh dekh kar shehzadi raasti nihayat sharminda huien aur nihayat aajzi se arz kya :

" Baba! Mein sharminda hon mein is tazeem ke qabil nahi hon, mein to aap ki khadima hon.' "

Hazrat bahao aldeen zkrya ne farmaya :

" Beti yeh tazeem hum ne is wujood ko di hai jo tumahray batan mein parwan charh raha hai. Hum apne daur ke qutub ala ktab ki tazeem mein kharray hue hain.' "

Yeh sun kar raasti Bibi ne khusi se apna sara asasa haajat mandoon mein khairaat kar diya.

Aakhir? Ramadaan249? Burrows jummy Hazrat rukan aldeen aalam peda hue jin ke liye Bibi raasti ne barson se umeed laga rakhi thi aur jis ke liye unhon ne takhat o taaj chore diya tha.

Bibi raasti Hazrat shah rukan aldeen aalam ko doodh pilanay se basmah Allah al-rehman alrhim zaroor padti theen chunkay khud hafiz quran theen is liye lori ke bajaye quran pak ki talawat karti theen. Bataya jata hai ke rukan aldeen aalam ne pehla lafz ' ' Allah ' ' bola tha.

### Hikmat O Danayee

- \* *sadiq wohi hai jis ka sadaq aqval o ahwaal mein qaim rahay.*
- \* *phool ban jao jisay masal bhi den tab bhi apna rang aur khusbhoo chore jata hai.*
- \* *dhool nah bano khud bhi ankhen milo ge aur dosray bhi pareshan hon ge.*
- \* *ilm sikho jahan se bhi ilm haasil ho.*
- \* *murshid se ghair mamooli aqeedat mureed ko murshid ka aks bana deti hai.*

## BIBI PAK SABRA (R.A)

*Bibi pak sabra silsila chishtia ke buzurag baba mohammad deen shah ki walida theen. Hazrat khwaja abdul shakoor se faiz yafta theen. Bibi sahibaa ke andar sifaat jamaliyabka ghalba tha. Kisi ne aap ko taiz lehjey mein ya ghusse mein guftagu karte nahi dekha. Hazrat khwaja abdul shakoor qalandar chishti aap par bohat shafqat o inayat farmatay thay. Mohabbat o shafqat mein ehtram ka pehlu numaya tha.*

*Aik din muraqba mein dekha ke sheikh ghaus alaazm sheikh abdul qadar jelani tashreef laaye aur ghulaab ka aik phool inayat kya hai. Yeh mushahida is terhan zahir hua ke Allah Taala ne inhen beta ataa kya. Bibi sahibaa ke murshid kareem ne is betay ki khusoosi dekh bhaal aur tawajah ki hadaayat ki aur khud bhi is bachay par tawajah farmai. Yeh sahibzaday khwaja baba deen mohammad shah thay.*

*Baba deen mohammad shah ne silsila chishtia mein bara maqam haasil kya aur kaseer tadaad mein logon ne un se faiz paaya. Baba deen mohammad farmatay hain :*

*" Mere murshid sheikh abdul shakoor aksar farmaya karte thay' baabo jee aap ki walida bohat sabra hain aur Allah hamesha sabr karne walay ko nwazta hai.' "*

*Khwaja deen mohammad shah kam umar thay ke walid mahtram Hazrat yaqoob shah intqaal farma gaye. Un ki wafaat ke baad apne murshid ke khusoosi hukum par apni poori zahiri o baatini tawajah betay par mabzol rakhi aur is terhan tarbiyat di ke baba deen mohammad shah logon mein mumtaaz o bawaqar ho gaye.*

*Bohat se logon ne Bibi sahibaa ki peshani se roshan shu'ayen nikalti dekhen jis se ankhen chindhya jati theen.*

### Hikmat O Danayee

*\* tum Allah se Allah ko talabb karo jab woh tumhara ho jaye ga to sab cheeze tumhari ho jayen gi.*

*\* sachey insaan ki do nishanain hain, itaat ko makhfi rakhta hai aur tanhai ko pasand karta hai.*

*\* bhook rakh kar khana sadqain ka shewa hai.*

\* maa ko bachon ki tarbiyat is terhan karni chahiye ke Rasool (s.a.w) ke darbaar mein srkhroyi haasil ho jaye.

## BIBI JAMAL KHATOON (R.A)

*Bibi jamal khatoon Hazrat miyan meer ki behan theen. Bibi jamal khatoon ko silsila qadrih se faiz haasil hua, inhen rabia sani kaha jata hai.*

*Zuhad o taqwa aur rohani zehen virsa mein mila. Un ki walida bhi rohaniyat mein barray darja par faiz theen. Har waqt zikar o fikar mein mashgool rehna un ka mamool tha. Bibi jamal khatoon ne apni walida ka zehen qubool kya is liye un ke oopar rohani rastay jald khil gaye. Un ke bhai miyan meer ne bhi bharpoor tawajah di, rohani asbaq taleem kiye jis se aap ka rohani safar taizi se tay hua, Bibi jamal ki tabiyat mein gosha nasheeni thi. Kabhi seosatan se bahar nahi gayeen.*

*Bibi sahibaa logon ko khana khula kar bohat khush hoti theen. Langar ka ihtimaam rehta tha aur kaseer tadaad mein log khana khatay thay. Jab khana tayyar ho jata tha to khud apne haath se nikaal kar ibtida karti theen aur sath yeh bhi farmaati theen ke*

*" Jo bhi aaye usay khilaya jaye, koi bhooka nah jaye, insha Allah sab ke liye poora ho jaye ga.' "*

*Chunancha aisa hi hota tha aur log sair ho kar khatay thay.*

*Aik martaba aap ne do mann gheehon apne haath se mashko mein rakhay. Rozana un mein se gheehon nikaal kar haajat mandoon mein taqseem karti theen. Aik saal guzarnay ke baad bhi mtke khaali nahi hue.*

*Aik din Bibi sahibaa par khaas kefiyat taari thi is douran aik khushk machhli aap ke samnay layi gayi. Aap ne machhli ko dekhte hi farmaya*

*" Is machhli ko sambhaal kar rakho is machhli mein barket hai.' "*

*Logon ne is khushk machhli ko sambhaal kar rakh liya jab tak yeh machhli mojoood rahi khoob barket hui.*

### Hikmat O Danayee

*\* mauqa ki munasbat se agay anay walay log kamyaab rehtay hain.*

*\* tawakkal yeh hai ke khushi aur pareshani dono mein insaan Allah ka shukar ada kere.*

*\* noor firasat se sochnay wala bandah Allah ka deedar kar laita hai.*

\* chalaak tabiyat insaan resham ke keeray ki terhan apne khoal mein band ho jata hai.

\* naik khwahisaat rakhna sakhavat hai.

\* shukriya hai ke har haal mein khush rahay.

\* jahan tak mumkin ho Allah se duniya kam mango aur akhirat ki fikar karo.

\* kisi se gharz nah rakho sab mein mumtaaz ho jao ge.

Pait bhar kar khanay wala ibadat se daur ho jata hai.

Allah ki mohabbat khashoo se peda hoti hai.

\* kam goi khud hifazati ke liye aik qilah hai.

Sir ko jhuknay aur dil ko sochnay ki aadat daalo.



## BIBI FATIMA KHATOON (R.A)

Lahore mein muqem fatima khaton silsila qadrih se munsalik theen, asar ka waqt tha, berry ke darakht ki chouti par dhoop thi. Bibi sahibaa ne apni chadar dhoop mein daal di aur darakht se mukhatib ho kar farmaya :

" Ae darakht zara apni tehnyan to jhuka day taa ke mein apni chadar sikha lon." "

Tehnyan jhuk kar neechay aa gayeen phir wapas apni jagah chali gayeen. Kuch der baad Hazrat mouj darya wahan tashreef laaye aur chadar ko darakht ke oopar phela dekh kar pehlay heran phir khush hue. Bibi sahibaa se daryaft kya ke

" Yeh chadar darakht ke oopar kis terhan pohanchi ?" "

Bibi sahibaa ne farmaya :

" Mein ne darakht se kaha ke shaakhen neechay kar day aur mein ne chadar daal di. Shaakhen oopar huien to chadar bhi oopar chali gayi." "

Hazrat mouj darya ne farmaya :

" To phir isi terhan chadar utaar lo." "

Bibi fatima ne darakht se kaha :

" Ae darakht apna sir jhuka day ke mein apni chadar utaar lon." "

Shaakhen neechay aa gayeen aur Bibi fatima ne apni chadar utaar li.

Naik aurat ke ausab bayan karte hue aap ne farmaya :

" Dayanat daar aurat apne imaan, seerat aur ikhlaq ke baais pooray khandan ke liye rehmat hai. Is ki zaat se koi aisi saeed rooh wujood mein aa sakti hai jo aik aalam ke liye mashal raah ban jaye, achi aur naik khaslat biwi mard ki islaah haal ke liye aik mo-asar zareya hai. Ho sakta hai Allah is ke zariye mard ko aisi bhulaiyon se nawaz day jis tak mard ki pahonch nah ho, biwi khawand ko jannat ke qareeb kar deti hai is ki qismat se duniya mein khuda mard ko rizaq aur khushhali se nwazta hai.

Is liye khawateen ko chahiye ke woh deen ke ehkaam aur tahazeeb sekhen, ikhlaq husna se aarasta hon, har mumkin koshish karen ke woh achi biwi aur achi maa saabit ho, khuda ki farmanbardar bandi ban kar apne faraiz husn o khoobi se injaam den." "

*Hikmat O Danayee*

- \* *ustaad ka haq kabhi faramosh nah karo.*
- \* *insaan ki zabaan is ke dil ki tarjuman hoti hai.*
- \* *har nemat par Allah ka shukar ada karna momin ki pehchan hai.*
- \* *jo makhlooq par shafqat karta hai, khaaliq kaayenaat is par shafqat farmata hai.*

## KOYAL

Mehboob ellahi Hazrat nizaam aldeen aulia ke aashiqon mein aik aashiq zanka ' ' coil' ' bhi tha. Gaon mein is ka kacha ghar tha. Aap ki yaad mein gum rehta tha aur kabhi kabhi peeron mein kunggoru bandh kar nachnay aur ganay lagta tha, is ki jadu bhari aawaz fiza ko mashoor kar deti thi. Surili aawaz ki wajah se log usay coil pukarte thay.

Aik martaba aik paiir sahib apne bohat saaray mureedon ke sath Hazrat nizaam aldeen aulia ke mazaar par haazri ke liye ja rahay thay, paiir sahib ki sawari gaon se guzri to aik kachay makaan se ganay ki aawaz aayi, makaan ke qareeb puhanche to darwaaza khula hua tha aur sehan mein coil raqs taaos mein mehv tha, ganay mein itna sehar tha ke paiir sahib sehan mein ja kar gana suneney lagey, kuch der ke baad khayaal aaya ke gana sunna najaaiz hai, un ki peshani shikan alood ho gayi aur wapas honay lagey to coil un ke qareeb aaya aur bohat adab se arz kya :

" Ae hai miyan! Mujhe gunehgaar ki aisi qismat kahan ke aap mere ghar tashreef layein.' "

Paiir sahib ne ghusse se kaha :

" Khamosh! Hum mehboob ellahi ki khidmat mein haazri dainay ja rahay hain, yahan ganay ki aawaz sun kar hum dekhnay ke liye ruk gaye ke kon ga raha hai.' "

Paiir sahib ne socha ke kuch diye baghair chalay jana waza daari ke khilaaf hai chunancha unhon ne aik rupay ka sikka nikaal kar coil ki taraf barha diya. Coil ne rupiya le kar dobarah pirsahb ki taraf barha diya aur kaha :

" Miyan jee! Yeh aik rupiya khwaja mehboob ellahi ki nazar kar dena, mazaar shareef par ja kar kehna tumhari coil ne nazrana bheja hai, mazaar shareef se haath bahar aaye to nazar dena warna kahin aur kharch kar dena.' "

Pirsahb ko rupiya lainay mein hichkichahat hui, coil ne kaha :

" Miyan jee! Pareshan nah hon yeh rupiya aap ki pak kamaai hai, le len mujh nigodi ke paas kya rakha hai.' "

Pirsahb ne rupiya rakh liya. Hazrat khwaja nizaam aldeen aulia ke mazaar par haazri ke baad inhen coil ki nazar ka khayaal aaya. Pehlay shash o panj mein rahay ke nazar paish karen ya nah karen lekin phir rupiya nikaal kar kaha :

" Huzoor yeh coil ki nazar hai.' "

Si waqt mazaar mein se haath bahar nikla. Paiir sahib ne rupiya hatheli par rakh diya, muthi band hui aur jis terhan qabar se haath bahar aaya tha isi terhan qabar ke andar gayab ho gaya.

Hay manzar dekh kar paiir sahib par iztiraab taari ho gaya aur be tahasha ronay lagey. Hazrat mehboob ellahi ki nazron mein coil ka maqam dekh kar woh sakht nadim o pasheman hue. Isi kefiyat mein thay ke un par ghunodghi taari ho gayi, unhon ne dekha ke Hazrat khwaja nizaam aldeen aulia, Hazrat baba fareed ganj shukar, Hazrat khwaja qutub aldeen bukhtiar kaki, Khwaja Ghareeb Nawaz aur sultan al-hind Hazrat moueen aldeen chishti safaid chandni par baithy hue hain aur darmiyan mein coil raqs karta hua naghma serra hai. Hazrat nizaam aldeen aulia ne khush ho kar Hazrat ghareeb nawaz se farmaya :

" Huzoor! Aap ne hamari coil ko dekha ?' "

Hazrat Khwaja Ghareeb Nawaz muskuraye aur khushnodi ka izhaar kya.

Ar sahib ki aankh khil gayi, zahir beeni ka khoal un par se utar chuka tha woh foran utthay aur girtay parte coil ke ghar puhanche. Apni dastaar pheink di aur coil ke paiir pakar liye, coil ne paiir khenchte hue kaha :

" Ae miyan jee! Kya karte ho mujh gandagi se kyun apne haath napak karte ho.' "

Coil ke bohat kehney suneney ke bawajood bhi pirsahb ne is ke paiir nah chhorey. Coil ke poochnay par unhon ne sara waqea bataya to coil ki ajeeb haalat ho gayi. Woh deewana waar utha aur raqs karte hue ganay laga, woh jhoom jhoom kar gatay gatay aik dam farsh par gira, paiir sahib qareeb puhanche to coil ki rooh qafas unsari se parwaaz kar chuki thi.

## MAAI RABU (R.A)

Debal poor hujra shah muqem mein aik gaon' ' maai rabu' ' ke naam se mashhoor hai. Gaon ke sath sath waqay qabrustan mein maai rabu sahibaa ka mazaar hai, barabar mein aap ke murshid Hazrat sadiq shah ka mazaar hai. Bataya jata hai ke pehlay yahan aik bara shehar abad tha. Is shehar se bahar jahan qabrustan hai walii Allah sadiq shah sahib ne apne murshid ke hukum se qiyam kya. Aap ki zaat mein aisi kashish thi ke daur daraaz se log aap ki khidmat mein haazir hotay thay.

Aik mtmol gharane ki aurat ko aulaad ki khwahish kushan kushan Hazrat sadiq shah sahib ke paas khech layi. Hazrat sadiq sahib ne farmaya :

" Bibi tairay muqaddar mein aulaad nahi hai, pareshan hona chore day.' "

Yeh sun kar aurat ne kaha agar muqaddar mein aulaad hoti to aap ke paas kyun aati. Aap Allah ki bargaah mein mere liye dua karen baqi jo Allah ko manzoor hai mein isi mein raazi hon.

Hazrat sadiq shah zafar ne yeh sun kar Allah ke huzoor dua ki. Kuch logon ko aurat ki shah sahib se aqeedat par aitraaz hua aur woh aurat ko shak ki nigah se dekhnay lagey. Aik dafaa jab woh aurat astane ki safai mein mashgool thi to shehar ke kuch log wahan aa gaye. Unhon ne shah sahib se kaha. Aap aik nojawan aurat ko yahan kyun anay dete hain? Hazrat shah sadiq sahib khamosh ho gaye. Logon ki tang nazri se aurat ko bohat takleef pohanchi. Sadiq shah sahib bhi ranjida hue aur jalal ke aalam mein farmaya :

" Jis ne rabu ka dil dekhaya woh kabhi abad nahi reh sakta.' "

Ziyada der nahi guzri thi ke aik zordar dhamaka is shehar mein hua aur zalzalay ne zameen ki tahoon ko ulat palat kar diya.

Sadiq sahib ne is khatoon ka naam maai rabu rakha aur farmaya :

" Ab yeh ilaqa tairay naam se mashhoor ho gaya.' "

Murshid ke intqaal ke baad bhi maai rabu khidmat khalq mein masroof ho gayeen. Baad az visale bhi log un ke mazaar par haazir hotay aur un ki dua se shaad kaam wapas jatay. Aik sahib bayan karte hain.

Mein ne maai rabu ke mazaar par muraqba kya kuch dahi der guzri thi ke maai sahibaa jalva afroz huien, mein ne dekha ke un ke jism se roshni nikal kar mere

*ooper par rahi hai, mein ne mehsoos kya ke mera jism halka hota ja raha hai aur kashish saqal ka ehsas khatam ho raha hai, yakayak aap meri nazron se oojhal ho gayeen aur kefiyat khatam ho gayi.*

## ZAINAB PHOPI JEE (R.A)

*Bibi zainab ka talluq silsila qadrih se tha. Aur Hazrat jevan shah se faiz baatini haasil kya, aap sahiwal mein rehti theen.*

*Zainab phopi ki bohat si karamaat bayan ki jati hain. Aik baar silsila qadrih ke aik rukan shahzad Khalid sahib ne aik sahib noor mohammad ko Bibi sahibaa ke mazaar par fatiha khawani karte dekha to daryaft kya ke aap mujhe un Bibi sahibaa ke baray mein kuch bitayen, noor mohammad sahib ne bataya ke mera beta am ae karne ke baad mazeed taleem ke liye beron malik jana chahta tha is ne Bibi jee ki khidmat mein dua ke liye arz kya. Bibi sahibaa ne farmaya :*

*" Tum bahar nah jao isi jagah tumhari qader ho gi. "*

*Baad azan mera beta additional district magistrate sahiwal ho gaya.*

*Aik sahibaa ka bara beta baghair ittila ke ghar se kahin chala gaya. Kisi terhan is ka pata nahi chal raha tha. Maa had darja pareshan aur gham zada thi, zaar o qitaar rotay hue Bibi sahibaa ki khidmat mein haazir hui, Bibi zainab ne chand lamhay khamosh rehne ke baad farmaya :*

*" Woh lahore mein hai. Pareshan nah ho chand dinon mein aa jaye ga. "*

*Kuch arsa guzarnay ke baad bhi beta ghar nahi aaya to dil giriftaa maa ne dobarah Bibi sahibaa se rujoo kya. Bibi sahibaa ne farmaya ke woh wahan jim gaya hai aur hum usay aahista aahista ukhaar rahay hain. Insha Allah aa jaye ga.*

*Do dinon ke baad maa khushi khushi yeh khabar le kar aati ke larka sahiwal mein rishte daaron ke ghar aa gaya hai aur mein usay lainay ja rahi hon.*

*Aik bachay ko sokhey ki bemari ho gayi har qisam ka ilaaj karanay ke baad bhi afaqa nah hua to baap bachay ko le kar zainab phopi ke paas aaya. Aap ne bachay ki haalat dekh kar jalal ke aalam mein kaha :*

*" Kyun ray! Kara liya ilaaj. "*

*Phir bachay ko utha kar seenay se laga liya, mukhtalif darakhton ke pattay mngwaye aur apne samnay piswa kar aik bartan mein pani dalwa kar garam karwaya aur name garam pani mein bachay ko gardan tak duubo diya aur bachay ke baap se kaha ke siwa mahinay tak yeh amal karna. Allah kareem ne bachay ko tandrost kar diya.*

Aik be sahara aur ghareeb aurat be aulaad thi har taraf se mayoos ho kar zainab phopi ki khidmat mein haazir hui aur dua ki darkhwast ki. Zainab Bibi ne dua ke baad farmaya ke Allah Taala tujhe naik aulaad se nawaze ga. Allah Taala ne dua qubool farmai aur aurat ne betay ka naam anwaralhq rakha. Kaafi umar guzar jane ke baad bhi anwaar al haq ko baat karne mein dushwari hoti thi aur alfaaz sahih tor par ada nahi hotay thay. Woh khatoon betay ko sath le kar dobarah Bibi ki khidmat mein haazir hui. Bibi zainab ne larke ko samnay bitha kar dam kya aur taveez likh kar diya. Kuch hi arsay mein zabaan ki luknat khatam ho gayi.

### Hikmat O Danayee

- \* khidmat khalq ko apna shoaar bana lo yahi asal zindagi hai.
- \* halal rozi chahay kam ho is par qanaat karo rafta rafta wasail mein izafah ho jaye ga.
- \* Allah ko jismani tangon par chal kar nah dhuundo woh is waqt samnay aata hai jab dil ke qadmon se chal kar is ke paas pohcho ge.
- \* bandah apne nafs se jitna waaqif hota hai khuda is se itna hi qareeb ho jata hai.



## BIBI MEERAN MAA (R.A)

Sarth meeran maa ki aakhri aaraam gaah karachi mein hai. Aap ka aabadi watan larkana hai. Aap ne silsila qadrih se faiz paaya. Bibi meeran maa jab hajj ke iraday se karachi tashreef layein to aap ki tabiyat nasaaz ho gayi. Aap ne farmaya :

" Dekho! Mere chalay jane ke baad tum log allag allag nah ho jana aur mein ne jo kuch tum logon ko sikhaya aur bataya hai usay hamesha doosron tak pohanchate rehna, qanoon ki pasdari karo, haakim apne fadakarou aur apni itaat karne walon se mohabbat karta hai, agar tum Allah ke phelaaye hue wasail ko sabr o shukar ke sath khush ho kar istemaal karo ge to Allah khush ho ga is ne yeh saaray wasail tumahray hi liye peda kiye hain.

Rishta daaron, miskeeno aur musafiron ka haq ada karo, be ja kharch nah karo ke sulaat urane walay shetan ke bhai hain aur tum jantay ho ke shetan Allah ka baaghi hai, tum kanjoos nah bano aur nah itnay fuzool kharch bano ke kal ke din nadim hona parre. Wadon ko poora karo. Toal mein traazo sahih rakho. Zameen par akarr kar nah chalo ke tum nah to zameen ko phaar satke ho aur nah bulandi mein pahar ke barabar ho satke ho.

Aik sahib anees al-rehman Bibi meeran ke mazaar par aksar haazir hotay thay. Aik baar un ke nomolood bachay ke paiir mein phora nikal aaya, anees al-rehman bachay ki takleef se sakht pareshan thay. Aik raat jab mazaar par haazir hue to Bibi sahibaa ki khidmat mein masla paish kya. Neend ka ghalba hua to dekha ke meeran maa sahibaa khawab mein tashreef layein aur kaha :

" sukuao ko khana khula day.' "

Anees al-rehman sahib ne bazaar se bees sair gosht khareed kar kawoon ke liye daal diya ya Allah Taala ne bachay ko shifa atta farmae.

### Hikmat O Danayee

- \* raazi bah raza rehna is baat ki nishandahi hai ke Allah Taala aap se khush hai.
- \* munafiq Allah ka dost nahi hota.
- \* taqwa aur tawaza aala tareen sifaat hain.
- \* seerat nabi (s.a.w) par saabit qadam rehne se imaan o aiqan mazboot hota hai.
- \* tawakkal insaan ko ghulami se azad kar deta hai.

\* har zahir ka wujood is baat ki alamat hai ke is ka batin bhi hai.

\* jo koshish karta hai woh paata hai.

\* Hazrat ali ne farmaya hai :

Momin kisi ka haq maarta nahi aur apna haq chhorta nahi hai.

\* buzurgon ki ghalatyan dhondhna khud barri ghalti hai.

## BIBI RANI (R.A)

*Bibi rani thatta ki rehne wali theen. Un ka shumaar sahib Irfan khawateen mein hota tha, wilayat ke jallel al-qadar martabay par faiz honay ke bawajood khud ko zahir honay nahi diya, koi bhi un ke mutaliq yeh nahi jaanta tha ke woh wali Allah hain.*

*Un ka parosi bemaar ho gaya. Kisi buzurag ki khidmat mein haazir hua aur dua ki darkhwast ki. Buzurag mraqbe mein chalay gaye aur farmaya :*

*" Tum ne kisi ka dil dekhaya hai jis ki wajah se tum is marz mein muhtala ho, tumhara ilaaj mere paas nahi hai lekin tumahray paros mein aik sahib dil khatoon rehti hain, un ki dua se insha Allah tumhari mushkil hal ho jaye gi.' "*

*Hay shakhs Bibi rani ki khidmat mein haazir hua aur apni takleef bayan ki, Bibi rani ne kaha :*

*' Pareshan nah ho insha Allah achay ho jao ge.' "*

*Har farmaya :*

*" Mein gosha tanhai mein apni zindagi gzarti thi aur koi mujh se waaqif nahi tha. Ab jab ke logon ko pata chal gaya hai zindagi mein lutf nahi raha, duniya se ab uth jana hi behtar hai. Chand roz guzray thay ke Bibi sahibaa ka intqaal ho gaya.*

### Hikmat O Danayee

*\* insaanayat ki khidmat Allah ki khidmat hai.*

*\* makhlooq ki khidmat bande ko Allah se qareeb kar deti hai.*

## BIBI HAJYANI (R.A)

Asal naam fatima tha. Hafiz quran theen. Jab hajj ke liye tashreef le gayeen to douran safar raat din mein aik quran shareef khatam karti theen aur is ka sawab Rasool (s.a.w) ko bakhshiti theen.

Aap mustajab aldawat waliala theen. Hajj kar ke wapas aa rahi theen to samandar mein tufaan aa gaya, tamam musafir zindagi se mayoos ho gaye aur aap se dua ki darkhwast ki, Bibi hajyani ne dua ke liye haath uthaye aur nihayat khashoo o khazoo se dua mangi. Ellahi mein teri raza mein raazi hon aur tairay supurd apni jaan karti hon lekin yeh tairay aajiz bande hain un ke haal par reham kar, un ki museebat ko aasaan farma day, yakayak tufaan ruk gaya aur jahaaz ke musafiron ko Allah ne bacha liya.

Aap ne sajda shukar ada kya aur hazreen se farmaya :

" Allah ki umeed se hamesha par umeed rahen aur yeh yaqeen rakhen ke gunah khuwa kitney hi ziyada kyun nah hon Allah Taala ki rehmat is se bohat ziyada wasee hai. Samandar ke jhaag se ziyada gunah hon tab bhi Allah maaf kar deta hai lekin agar phir khata ho jaye to dobarah Allah ki rehmat mein panah le len. Yaad rakho Allah ki rehmat se mayoos hona Allah Taala par imaan nah rakhnay ke mutradif hai.

### Hikmat O Danayee

- \* tauba kar ke tauba par qaim rehne ki koshish karen.
- \* dobarah gunah ho jaye to phir tauba kar len.
- \* Allah apne har bande, har bandi aur har makhlooq se mohabbat karta hai. Woh apni makhlooq ko khush dekhna chahta hai.
- \* Allah ka darbaar na umeed honay ka darbaar nahi aik laakh martaba bhi agar tauba toot jaye to phir bhi Allah se rujoo karo.
- \* Allah e'booo ki parda poshi karta hai.
- \* Allah kotahiyon aur ghaltion ko maaf karta hai.

## AMMA JEE (R.A)

Aap barri ibadat guzaar, parhaiz gaar, som o salaat ki paband aur tohjdguzaar theen, ramadaan ke alawa nfli rozay kasrat se rakhti theen, duroood shareef kasrat se parha karti theen.

Jab un ka beta faut ho gaya to bohat udaas rehne lagi theen. Khawab mein Syedna Huzoor (s.a.w) ki ziyarat naseeb hui. Aap (s.a.w) ne ramaaya:

"Ranjida nah ho Allah tumhe saadat mand beta ataa farmaiye ga."

Jab betay ki wiladat hui to aap ne is ki taleem o tarbiyat par khaas tawajah di. Betay ko shoq hua ke Aap (s.a.w) ka deedar kere, betay ne maa se is qalbi khwahish ka izhaar kya. Amma bi ne parhnay ke liye aik dua bta di. Kehte hain ke betay ne jumaraat ki shab khawab mein dekha ke walida farma rahi hain ke mein tumahray intzaar mein hon, aao tum ko khidmat ikdaas (s.a.w) mein paish karoon, mera haath pakar kar in hazrat (s.a.w) ki khidmat mein le gayeen, mein ne dekha ke charon taraf log kharray hain aur Rasool (s.a.w) kuch likhwa rahay hain aur woh log likh kar atraaf aalam mein bhaj rahay hain.

Meri walida ne Huzoor (s.a.w) ki khidmat mein haazir kya ke ya Rasool (s.a.w) yeh mera wohi beta hai jis ki aap ne basharat di thi, Rasool (s.a.w) meri taraf dekh kar muskuraye aur farmaya :

"Haan yeh wohi larka hai."

### Hikmat O Danayee

\* Doosron ki islaah ke liye is waqt kuch kya ja sakta hai jab aadmi khud sahib amal aur sahib kirdaar ho.

## BIBI HOOR (R.A)

Huzoor (s.a.w) aur ahal beeat ki mohabbat se aap ka qalb sarshar rehta tha. Ishhq Rasool (s.a.w) ki yeh kefiyat thi ke Rasool (s.a.w) ka tazkara sun kar der taq roti rehti theen, log inhen seerat tayyiba dars ke liye apne ghar bulatay they, khawateen ki kaseer tadaad aap ka dars sunthee thi, Huzoor (s.a.w) ke ishq ne aap ko mustajab aldawat bana diya tha.

Aik martaba aik aurat aap ke paas roti hui aayi. Aap ne nihayat shafqat se poocha ke

" Kya baat hai ?" '

Auraat ne kaha :

" Shadi kopanch saal ho chuke hain magar abhi taq aulaad nahi hui." '

Aap kuch der khamosh rahen phir farmaya :

" Tairay ghar aulaad ho gi, betay ka naam abdalsmd rakhna." '

Kuch arsa ke baad woh aurat aap ke paas khushi khushi aayi. Is ne kaha. Allah ne mujhe khushi ki basharat di hai. Bibi hoor ne nihayat shafqat se khatoon ke sar par haath rakha aur usay mubarak baad di.

Khatoon ne arz kya. Aap ne mere honay walay betay ka naam abdalsmd rakh diya hai. Mujhe yeh naam bohat pasand hai. Aap ne yeh naam kyun tajweez kya hai? Is ke peechay kya maslehat hai ?

Hazrat Bibi hoor ne farmaya :

" Huzoor (s.a.w) ka irshad mubarak hai bachon ke naam aisay rakho jo khobsorat hon aur kaanon ko achay lagen." '

Naam ka thappa darasal paidaiesh se burhapay taq aik dastaweez hai. Sab kuch badal jata hai lekin naam nahi badalta, naam kisi fard ki tashkhees ka wahid zareya hai.

Jab kisi bachay ka naam rakha jata hai to is ke dimagh mein maienay ke aitbaar se aik patteren ( pattern ) ban jata hai. Yahi patteren shaori zindagi ke liye mashal raah ban jata hai.

Syedna Huzoor (s.a.w) ka irshad aalee maqam hai :

" Bachon ke naam khobsorat, khush pasand aur bamani rakho taa ke naam ki manviat aur naam ke asraat bachay ki aindah zindagi ko kamyabi aur kaamrani se hum kinar kar den.' "

Naam ke intikhab mein pakbaaz aur bakrdar buzurgon ki eaanat is liye haasil ki jati hai ke naam ke sath naam rakhnay walay ka zehan bhi muntaqil hota hai.

Bibi hoor aik martaba hajj karne gayeen. Roza Rasool (s.a.w) par salam arz kya. Wahan mojud tamam logon ne suna ke Huzoor (s.a.w) ne un ke salam ka jawab diya hai.

### Hukum O Danayee

\*Kuch ghaas ke pattoun mein agi hai matti

\*Kuch baagh ke poudoun mein dhli hai matti

\*Kuch rang barang phool hui hai matti

\*Kuch titliyan ban ban ke udi hai matti

( Qalandar Baba Aulia )

## MAAI HAMIDA (R.A)

Aap ki tabiyat selani thi, chalti phurti rehti theen. Jahan baith jati theen wahan ke log khusi se be haal ho jatay they, jungle mein aag ki terhan khabar phail jati thi ke maai hamida falan jagah par baith gayi hain. Logon ke thatta ke thatta lag jatay they jo alfaaz mun se nikal jata log usay apni morad poori honay ka parwana jantay aur khusi khusi peechay hatt jatay they.

Kisi bastii mein aa kar baith gayeen to 1 shakhs aap ki khidmat mein haazir hua aur kehney laga. Maai sahibaa mera kaarobar band ho gaya hai aap dua kar dein aap ki dua se soye hue naseeb jaag jatay hain.

Bharpoor nazar se usay dekha aur farmaya :

" Kaarobar mein husn ikhlaq kamyabi ki zamanat hai, dukandaar ki hesiyat se sodagar ke oopar bohat saari zimma dariyan aed hoti hain, kharidaron ko achi cheeze farokht kere, jis maal par khud aetmaad nah ho woh farokht nah kere. Khredar dukandaar par aetmaad karta hai usay be aetmaad nah kere. Dukaan sahih waqt par kholi jaye, sabr ke sath dukaan par jim kar baithy, subah bohat jald beedar ho kar faraiz injaam dainay ke baad rizaq ki talaash mein nikal jana kher o barket ka zareya hai. Mulazmeen kaarobar ke farogh mein sodagar ke haath paiir hain hamesha un ke sath pyar o mohabbat aur narmi ka sulooq karna chahiye.

Phir aap ne is ke liye dua ki aur Allah ne kaarobar mein bohat barket di. Arsa taq nazar nahi aati theen to chay megoyeea shuru ho jati theen ke zaroor kahin ibadat o riyazat mein mashgool hongy. Bohat se khuda raseedah log un se mulaqaat karna saadat samajte they.

Farmaati theen :

" Is duniya ki terhan aur bhi be shumaar dnyayin hain. Allah jisay chahta hai apne fazl o karam se dikha deta hai.' "

Kisi ne poocha :

" Jaanat ko dekha hai ?' "

Aap ne farmaya :

" Haan! Mein ne jaanat ko dekha hai. Kayi jin khawateen meri dost hain.' "

*Hikmat O Danayee*



- \* karzz itna do ke koi wapas nah day to bhool sakuu.
- \* apni biwion se naram khoi ke sath baat karo Allah ne mardon ko aurat ka sarparast banaya hai.
- \* betay aur beti ko pyar karo bachon ke dil mein yeh khwahish baar baar ubharti hai ke abba amma hamein pyar karen.
- \* hamesha bachon ka hosla barhao is amal se bachon ka dimagh bara hota hai.
- \* bachon ko behtareen libaas pehnana, umdah qisam ke khanay khilana aur aala taleem dilvana walidain ki zimma daari hai.
- \* biwi ko chahiye ke woh museebat aur pareshani ke waqt shohar ki diljoi kere aur is ka hosah bherhaye.
- \* shohar ko chahiye ke woh apni biwi par aetmaad kere. Be itmadi ghar ka mahol kharab kar deti hai.
- \* bachon ko aulia Allah ke qissay sunana chahiye is amal se un ke andar Allah ke doston ki mohabbat barhti hai.

## LALAL MAJEE (R.A)

Aathween sadi hjri mein waadi kashmir mein lillah arifa aik ajeeb o ghareeb shakhsiyat guzri hain. Hindu kehte hain ke yeh khatoon hindu theen aur un ka naam lil ayshori tha. Musalman kehte hain ke musalman theen unhon ne islam qubool kar liya tha. Kashmir ke musalman ko ehtraman' ' Lalal Maajee' ' kehte hain. ( ' ' Lalal Maajee' ' ka matlab hai' ' buzurag khatoon' ' )

Sofiyaye kashmir ke tazkaroun mein un ko muslim aulia Allah mein shumaar kya gaya hai aam tor par lil hi ke naam se mashhoor hain jo kasmiri zabaan mein pyar ka lafz samgha jata hai.

Lalal arifa kashmir ke aik gaon pendar etin ( jo sri nagar ke qareeb hai ) mein peda huien. Un ke walidain mutwast darja ke hindu zamindar they, unhon ne nomolood bachi ka naam lil ayshori rakha, woh abhi kamsin hi theen ke un ke walidain ne un ki shadi aik barhaman zade se kar di, woh ghar ka sara kaam kaaj barri mehnat se karti theen lekin un ki saas un par bohat zulm dhaati thi aur apne betay se baho ko beetwathi thi. Dukh sahte sahte woh aksar gum sm rehne lagen aur nafs kashi mein lazzat mehsoos karne lagen un ki lau Allah se lag gayi aur kharique aadaat ka zahoor honay laga, logon ne inhen devi ka darja day diya aur daur daur se aurtain un ke darshan ko anay lagen, hajhoom se ghabra kar aakhir aik din woh ghar se nikal gayeen aur dasht nordi ikhtiyar kar li, junglon, viranoon ko utha kana bana liya.

Mashhoor walii Allah syed simnanai tani jab kashmir mein aeye to lil un ke dast haq parast par musalman ho gayeen aur phir un ke halqa eradat mein daakhil ho kar waqt ka beshtar hissa ibadat ellahi mein guzaar diya.

Aik rivayet ke mutabiq is se pehlay sehr urdi ke shahrah afaq buzurag makhdum jahanian jahan gasht kashmir tashreef laaye to lil ne bhi ksb faiz kya, mashhoor walii Allah aur mubalagh islam ameer kabeer syed ali hamdani kashmir tashreef laaye to un se bhi fayooz o barakaat ki saadat naseeb hui.

Woh apne beyganon sab ko barabar samjhti theen aur rishta insaaneyat ko sab se afizal qarar deti theen, rang o nasal, watan aur rasoom o rivaaj se azad theen, buut parasti ki shadeed mukhalif theen aur falsafah hama oast ( wahdat al-wajood ) ki zabardast mubalagh theen.

Kashmir ke naamwar sufi sheikh noor aldeen walii lil arifa ke rizaeeefarzand aur aqeedat mand they. Apni aik munajat mein unhon ne' ' lil' ' ko aulia Allah khawateen mein shumaar kya hai aur khuda se dua ki hai ke woh inhen Lalalmajee jaisa bana day.

Lalalkasmiri zabaan ki khush go shaeirah bhi theen. Kashmir ke ahal zouq hazraat ne un ko kasmiri shairi ka baani bhi qarar diya. Un ki shairi ke majmuae choup chuke hain.

Aik baar lalal kisi jungle mein sajda raiz theen ke aik bhukay sher ne inhen dekha aur un par jhapta lekin jab qareeb aaya to is ki darindgi khatam ho gayi aur' ' lalal' ' ke paas baith kar dam hilanay laga.

### Hikmat O Danayee

- \* aurat aur mard ka wujood bazat khud kuch nahi woh sirf rooh ke mazahir hain.
- \* kamyabi be los aur bahadur logon ke liye hai.
- \* chob khushk aur shama ka jalna yaksaa nahi.
- \* makhi ko parwanay ka ishhq naseeb nahi hota.
- \* jab mein ne fikar o alaam ki duniya ko khirbad kaha to Allah Taala ko apne dil mein dekha.

Aik buzurag kehte hain ke duniya ki har cheez pak hai log is ramz ko samajte nahi they is liye un ko terhan terhan se pareshan karte they, aik doulat mand shakhs ne dawat ka ihtimaam kya aur is mein mazzin shehar ko madoo kya, dastarkhawan bichaa kar bartano mein khana rakh kar oopar plate dhak di, un buzurag ke samnay plate mein' ' pakhana' ' rakh diya. Jab maheman jama ho gay to maizban ne kaha bsm Allah khana shuru karen.

Buzurag ne plate ko zara hataya to is mein fazla dekh kar plate dhak kar kharray ho gay aur ghar mein mojud swimming pol mein kood gay.

Thori der mein talaab mein se aik khanzeer nikla aur plate mein se fazla kha kar dobarah swimming pol mein kood gaya aur Hazrat talaab mein se nikal kar dastarkhawan par aa baithy.

Maizban ne sharmindagi se poocha :

" Hazrat yeh kya maajra hai. Aap to kehte they ke har cheez pak hai.' "

Buzurag ne farmaya :

" Jis ke liye khana pak tha woh kha gaya.' "

*Hazrat Lalal ki arifana shairi*

*" Tohfa' "*

*To aasman hai*

*To zameen hai*

*To hua hai*

*To din aur raat hai*

*To chaand hai*

*To phool hai*

*Har shye tujhi se hai*

*Mein teri ibadat ke liye kon sa tohfa lau.*

*" Manzil' "*

*Khuda tairay dil mein qiyam farma hai*

*Usay dekh aur pehchan*

*Tirth ya tharoun mein rehne*

*Ganga mein nahanay, tone totkay karne se*

*Woh nahi milta.*

*" Jaggon' "*

*Kuch aisay hain jo soye hue hain*

*Lekin asal mein jaag rahay hain*

*Kuch log aisay hain jo jaag rahay hain*

*Lekin asal mein soye hue hain*

*Koi nahanay ke bawajood napak rehta hai*

*Aur koi nahaye baghair pak rehta hai.*

## **BIBI SYRA (R.A)**

*Quran o sunnat ke mutabiq zindagi guzarne ki poori poori koshish karti theen.  
Itni pakeeza aur munawar theen ke jab bhi aap ko khandan walon ki taraf se  
takleef pohanchi aap ne inhen Allah ke liye maaf kar diya.*

Chodan saal ki umar mein surah rehman ki talawat ke douran roshan aur chamakta hua sitara nazar aaya, un ki nazar setaaray par gayi to sitara apni jagah se hte hte baadal ke aik tukre ke paas chala gaya, phir yeh sitara un ki peshani par chamaknay laga aur Bibi syra Huzoor (s.a.w) ki ziyarat se musharraf hui. Rasool (s.a.w) ne farmaya :

" Tum ne duniya mein aa kar apna wada poora kya, mein wada karta hon ke roz mahshar tumhari shafaat karunga.' "

Bibi syra ko Huzoor (s.a.w) se walehana mohabbat aur aqeedat thi, kasrat se durood shareef padti theen. Hajj ke baad madinah munawwara tashreef le gayeen aur roza ather par haazri di to dekha ke Huzoor (s.a.w) bahar tashreef laaye aur aik haath mein thaali hai jis mein safaid ghulaab ke phool hain aur barri barri khajooren hain. Aap (s.a.w) ne un ke sar par haath phera aur farmaya

" Khuda deen o duniya mein tera bhala kere.' "

Aap nihayat kam go theen aur ziyada tar mraqbe mein mashgool rhtin theen.

Bibi syra ne apna aik muraqba likha hai.

" Mein ne muraqba mein dekha ke koi mujhe aasman ki taraf le ja raha hai aur mein satwen aasman par poanch gayi hon wahan mein ne aik sorely aawaz suni' ' aasman par rehne walay tum se khush hain aur mein bhi tum se khush hon.' ' sath hi safaid rang ki roshni se fiza maamoor ho gayi. Mein ne mehsoos kya ke yeh aawaz Allah ki aawaz hai.' "

### Hikmat O Danayee

\* bande ke oopar yeh farz hai ke woh Allah Taala ki zaat aur sifaat ki maarfat haasil kar le.

\* yaqeen talaash mein srgrdan rehta hai to haqeeqat ayaan ho jati hai.

\* mut-taqi se morad woh ensaan hai jo samajhney mein barri ahthyat se kaam laita hai. Sath hi dil mein badgumaani ko raah nahi deta.

\* quran aaina ki terhan hai jo aap ke andar har har daagh aur dhabbay ko numaya kar ke paish karta hai.

\* Hazrat syra ko yeh fazeelat ataa hui ke unhon ne Allah ki aawaz suni.

Nabi kareem (s.a.w)ne farmaya :

Musalmanoon ke e'bou ke peechay nah parro jo shakhs apne musalman bhaiyon ke posheeda boee ke darpay hota hai. Allah is ke chupay hue e'bou ko tasht

*azbam kar deta hai aur jis ke aib afshaan karne par Allah mutwajjah ho jaye to phir is ko ruswa kar ke hi chhorta hai agarchay woh apne ghar ke andar ghis kar baith jaye.*

## MAAI SAHIBAA (R.A)

Sarokaad, lala rukhsaar, ghazaal chasham, ghuncha dahan, kitabi chehra, suraahi gardan, baal aisay jaisay chandi ke taar, maai sahibaa har waqt ghoomti phurti rehti theen. Un ka mamool tha ke kabhi kisi ke ghar chali gayeen aur kabhi kisi ke ghar. Jis ke ghar jati theen is ke ghar kher o barket ho jati thi log un ki bohat izzat karte they aur koshish karte they ke woh ziyada din un ke ghar maheman thareen. Aik din muattar muattar kharaman kharaman maai sahibaa tashreef layein. Kamray mein qadam rakha to jahmka key hua aur aankhon ke samnay qous o quzah ke rang bikhar gaye, maai sahibaa ne makhmoor nigahon se mujhe dekha aur bolein :

" Beta! Tujhy dekhney ki tamanna thi so poori ho gayi. "

Herat zada aankhon aur khoye hue dimagh se mein ne poocha kon hain aap aur kahan se aayi hain? Aap ka naam kya hai ?

Malkoti tabassum ke sath goya huien mere do naam hain aik naam mafrooza aur fiction hai aur dosra naam mafrooza aur fiction ki ulat hai. Mein ne naam ki tareef aisi kabhi nahi suni thi herat aur astajab se poocha :

" Kya naam bhi ghair haqeeqi hotay hain? Naam to pehchan ka zareya hai. "

Maai sahibaa ajeeb andaaz mein khala mein ghoortay hue bolein :

" Beta tumhara naam kab rakha gaya tha ? "

Mein ne moudbana jawab diya. " jab mein peda hua tha. "

Hanstay hue kaha. " tum wohi ho jo peda hue they? Kya tumhara aik aik uzoo badal nahi gaya? Kya tum pngorhe se zameen par aa kar dan danatay nahi phirtay? Jab tum peda hue to kya tumahray haath itnay hi barray they jitne ab hain? Aur apne qad kaath ke baray mein tumhari kya raye hai ? "

Khaft aur nedamat ke sath mein khamosh ho gaya. Tajassus ne majaboor kya to phir poocha. " aap kon hain ? "

Kehnay lagen. " mere do wujood hain aik wujood par har lamha mout warid rehti hai jis lamhay mout warid hoti hai is lamha aik aur wujood tashkeel pajata hai. Mera yeh wujood lamha bah lamha mout aur lamha bah lamha hayaat hai, mera dosra wujood woh hai jis par lamhaat, ghanatay, din aur mah o saal assar andaaz nahi hotay, nah to woh peda hota hai aur nah woh mrta hai.

Maai sahibaa ki zabani asaraar o ramooz ki yeh batain sun kar zehan mein khayaal aaya ke yeh koi buri aalam fazil aurat hain. Dimagh mein jaisay hi yeh khayaal warid hua maai sahibaa bolein :

" Nahi beta nahi. Mein aalam fazil nahi hon. Mujhe to khat bhi likhna nahi aata, haan mein Khwaja Ghareeb Nawaz ki dasi zaroor hon. "

" Aap Khwaja Ghareeb Nawaz ki dasi hain. Aap ka qiyam kahan hai ? "

Farmaya :

" Qiyam maqam se hota hai, mere do maqam hain aik maqam time aur space mein band hai mein isi maqam mein khud ko paband aur muqeed mehsoos karti hon, chand mil agar safar karna parre to wasail ki mohtaji hai, mera dosra maqam woh hai jahan mein wasail ki mohtaaj nahi hon, wasail mere paband hain. "

Qiyam aur maqam ki yeh fikar angaiz guftagu sun kar meri kefiyat aisi ho gayi jaisay kisi saath sala kisaan ke samnay atomi formula bayan kya ja raha ho. Maai sahibaa ne jab dekha ke mein nervous ho gaya hon to do qadam agay barheen aur shafqat se mere sir par haath phera, abhi un kashfkat bhara haath mere sir par hi tha ke bachon ne shore macha diya. Dadi aa gayeen. Dadi aa gayeen. Dadi ne bhi apne masoom potay aur potyon ko kaleje se laga liya aur dheron duayen den.

Barri beti ne gilaay mein haath daal kar kaha. Dadi kuch apni zindagi ke baray mein bitayen? Maai sahibaa kuch der ke liye khamosh ho gayeen.

nakoun se ansoo behnay lagey aur unhon ne apni aap beete is terhan bayan ki.

" Mera naam jiyaatee tha, umar ho gi kuch chodan saal. Maa baap ne phairay karwa diye, abhi dulhan ke khawab pooray bhi nah hue they ke patti roth gaya, sasural walon ne mujhe satti karne ke mashwaray shuru kar diye. Mere kaanon mein bhanak par gayi. Mein ghp andheri raat mein sasural se maikay pohanchi. Mataa jee ne mujhe seenay se lagaya, lekin mera baap mazhabi aadmi tha is ne is terhan ghar aana pasand nahi kya. Jab teen pehar raat dhal gayi to maa ne mujhe pichlle darwazay se bahar kardiya. Mein daurti rahi daurti rahi yahan taq ke ufaq se sooraj namodaar hua. Darakhton ke aik jhund mein din bhar pari roti rahi sisakti rahi aur apne muqaddar ko kosti rahi. Sooraj ne jaisay hi raat ke parday mein apna chehra chupaya mein manzil ka taayun kiye baghair phir dornay lagi. Lholhan peeron se naheef o nizar jism aur khushk halaq ke sath nahi maloom kis terhan Khwaja Ghareeb Nawaz ke darbaar mein ja pohanchi. Dar aur



*khauf ka ghalba ha antaat ke mazaar ke andar ja kar mein ne andar se kunddi laga li aur khwaja sahib ki lahad se lapat kar late gayi. Sukoon mila. Lagta tha ke mein do chaar saal ki bachi hon aur khwaja ghareeb ki qabar maa ki goad hai. Idhar mein suroor ki kefiyat mein sarshar thi, bahar kohram mach gaya, koi dewaani andar ghis gayi hai, log chikhte rahay, chillatay rahay, darwaaza pitte rahay magar mein sukoon ki waadi mein thi mujh par koi assar nahi hua. Bil akhir mein ne darwaaza khol diya aur wahan jharoo dainay ki khidmat mein maamoor kar di gayi. Pakistan bana to apni hi jaisi aik aurat par aashiq ho gayi aur is khaton ke sath pakistan aa gayi.*

*Choti beti ne poocha dadi amma hamaray ghar ka pata aap ko kis ne bataya hai ?*

*Maai sahibaa ne bohat zor ka qehqa lagaya aur farmaya :*

*" Beti! Jis bande ko apne asal maalik ka pata mil jata hai is ke liye koi pata, koi thikana, koi maqam dhondhna mushkil nahi hota. "*

*Subhan Allah kya saeed din tha ke pooray din anwaar ki barish barasti rahi, dar o diwaar se roshniyan phoot'ti rahen, aisa samaa tha ke jis ko sirf mehsoos kya ja sakta hai, bayan nahi kiya ja sakta. Raat ko rukhsat hotay waqt mein ne maai sahibaa ki qadam bosi ki un ke naram aur jhaag se mulaem hathon ko chooma. Aankhon se chuva aur be qarar dil ke sath kaha :*

*" Maai sahibaa koi nasiyaat karen. "*

*Maai sahibaa aik dam aasman ki taraf dekhnay lagen is terhan ke palkon ka irtiaash ruk gaya, thelooun ki harkat sakit ho gayi, lagta tha ke zehan o dimagh dono kisi nadeedah nuqtay par markooz hain. Hum sab ne khud amma ke istaghraq aur tajallii se maamoor chehray ko taktey rahay. Aik buland aawaz goonji :*

*" Beta ! "*

*Angisht shahadat khuli haath aasman ki taraf buland hua aur zabaan se yeh alfaaz niklay.*

*" Rab raazi, sab raazi. "*

*Hikmat O Danayee*

*\* Rab Raazi Sab Raazi.*

*\* wujood lamha bah lamha mout aur lamha bah lamha hayaat hai.*

\* har lamha, har aan mout warid rehti hai. Jis lamhay mout warid hoti hai isi lamhay aik naya wujud tashkeel pa jata hai.

\* jis bande ko apne asal maalik ka pata chal jata hai wasail is ke paband ho jatay hain.

\* murshid se talabb karte rehna chahiye, jab taq bacha rota nahi maa doodh nahi pilaatii.

\* kisi ko dost keh diya to dosti har haal mein nibhao.

\* murshid ka darwaaza mazbooti ke sath pakar lau.

\* jis ka murshid nahi is ka aitbaar nahi.

\* murshid jo kahe woh karo murshid ki naqal nah karo.

Bemay sjadeh rangeen kin kaart paiir maghaan kooyaad

Ke salk be khabar nah bood zarah o rasam manzlaha

## HAZRAT BIBI PAK DAMANAH (R.A)

*Hazrat Bibi Pak Damanah chay behnain theen. Jin ke naam yeh hain. Bibi haaji, Bibi taaj, Bibi noor, Bibi gohar aur Bibi shehnaz. Yeh behnain aik khuda parast abid o zahid walii Allah saeed ahmed noshir ki betiyain theen. Yeh sab abida o zahida behnain ilm deen mein kamaal rakhti theen.*

*Ibadat ke liye aik hujra makhsos kar rakha tha jis mein shab baydaari kya karti theen, ghar mein kaam karne walay aksar yeh manzar dekhte they ke hujray mein doodhiya rang ki roshni phaily hui hai aur roshiniyon ke saaye idhar idhar atay jatay hain.*

*Un Bibi sahiban ki barkat se bohat se log musharraf bah islam hue. Jab yeh khabar lahore ke haakim taq pohanchi to woh pareshan ho gaya aur apne larke ko hukum diya ke un ke paas ja kar kahe ke mere malik se nikal jayen. Jab larka un ki khidmat mein haazir hua to woh bhi un ka mureed hogaya. Bibi haaji sahibaa ne is ka naam sheikh jamal rakha. Sheikh jamal un ke paas hi thehr gaya.*

*Jab punjab mein lashkar kashi hui to shehar lahore ko bhi taaraaj kar diya. Un bibieuo khuda se iltija ki ke hamein na mehrmaou ki dast bard se mehfooz rakh, hamein zameen mein pewand kar day chunancha aisa hi hua zameen phatt gayi aur yeh chay bibeyaan zameen mein sama gayeen. Un bibieuo ke mazaar aaj bhi lahore mein mojud hain.*

## BIBI AL KANZA TABRAIZ (R.A)

*Bibi Al Kanza Tabraiz ne aik isaai gharane mein aankhh kholi, ghareeb qabeeley se talluq tha. Aap ke waalid toheed parast they aur aksar un ko bash'shartein hoti theen. Baap ki yeh sift Bibi Al Kanza Tabraiz mein bhi muntaqil hui.*

*Bibi Al Kanza Tabraiz raton ko ibadat mein masroof rehti theen. Un ki shakal purnoor barasta tha. Aahista aahista baap aur beti dono ki buzurgi ke charchay aam ho gaye, pareshan haal makhlooq un ki jhonpari ke qareeb jama honay lagi. Bibi Al Kanza Tabraiz un logon ke liye dua karti theen aur Allah Taala logon ki muradain पूरी kar dete they.*

*Chand banjh aurtain un ke paas ayen aur girya zaari karne lagen ke un ke shohar sokaan le ayen ge. Bibi Al Kanza Tabraiz par khawateen ki aah o zaari ka bohat assar hua raat ko unhon ne Allah Taala se dua ki, achanak un par ghunodghi taari ho gayi sara mahol noorani ho gaya, nihayat muattar bheenie bheenie khusbhoo phail gayi aur aik jallel al-qadar khatoon nazar ayen, khatoon ne nihayat dil aawez muskurahat se kaha :*

*"Kanza! Mein Bint E Rasool (s.a.w) hon, tumhari Allah parasti aur makhlooq khuda ki bhalai hamein pasand aayi, tumahray amal mein ikhlaas hai. Be aulaad aur banjh aurton ke liye is jungle mein aik booti hai jis ke har pouday mein paanch shaakhen, har shaakh par chodan pattay hain is booti ke pattoun, jaron aur phoolon ko shehad mein mila kar banjh aurton ko khula day."*

*kanza! Nah lotana kisi sawali ko apne ghar se khaali haath wapas."*

*Aglay din subah Bibi Al Kanza Tabraiz jungle mein se booti talaash kar ke le ayen aur zaroorat mand khawateen ko yeh booti day di. Is terhan waqt guzarta raha, Bibi Al Kanza Tabraiz khuloos ke sath khuda ki ibadat mein mashgool rahen hamesha yeh dua kartin ke*

*" Ae khuda ! Is jungli qabeeley mein meri madad kijiyej, mujhe apne pasandeeda bundon mein shaamil kijiyej aur mujhe apna qurb ataa farma dijiye."*

*Allah ne aap ki dua qubool ki.*

*Khawab mein ghaibi aawaz ne hukum diya :*

*" Yahan se nikal jao hum tumhari madad karen ge."*

*Aankhh khultay hi jhonpari se nikal parrin. Jungle biyabaan mein safar kya. Bil akhir aik musalman qabeeley mein poanch gayeen aur islam qubool kar liya.*

*Khawateen joq darjoq un ki ziyarat ko ayen qabeeley mein jashnn manaya gaya, sab logon ne aap ko khuloos aur mohabbat se apne qabeeley mein shaamil kar liya. Aap ne nasiyaat ki :*

*" Allah har jagah mojud hai. "*

*Kaafi arsa taq bastii ke logon ne aap se faiz paaya, bil akhir aik din kahin aur chali gayeen aur phir un ka kahin koi pata nah chala.*

## BIBI ANEEZAH (R.A)

Aap kaneez theen. Som wa salah ki paband theen. Allah Taala se munajat kartin theen to aawaz mein dard bhar jata, munajat karte hue aik raat dua mangi :

" Ae mere mabood! Aap ko mujh se mohabbat ki qisam mujh par reham kijiyej.' "

Un ka maalik yeh sun raha tha woh bola.

" Is terhan nahi yun keh, ae Allah ! Tujh ko mujh se mohabbat rakhnay ki qisam.' "

Bibi kanza ne kaha :

" Allah ki mujh se mohabbat hi to hai jo mein ibadat mein masroof hon.' "

Phir bolein :

" Ae Allah ! Mera aur aap ka maamla ab taq chhupa raha ab makhlooq ko khabar hogayi hai ab mujhe apne paas bulaa le.' "

Yeh keh kar Allah ho ki zarb lagai aur jaan, jaan afreen ke supurd kar di.

### Hikmat O Danayee

\* jahan shak hai wahan se yaqeen chala jata hai.

\* yeh Allah Taala ki mujh se mohabbat hi to hai jo mein ibadat mein mashgool hon.

\* woh bandah jo Allah se ziyada doosri cheezon ko aziz rakhta hai Allah ka sachha bandah aur shedai nahi hai.

\* aik aadmi zabani daawa karta hai ke mein apne mehboob se mohabbat karta hon lekin jab eesaar aur qurbani ka waqt aata hai to woh apne qoul mein sachha saabit nahi hota, is ki mohabbat qabil tasleem nahi hai.

\* Allah Taala se jo log mohabbat karte hain un se Allah Taala bhi mohabbat karta hai aur jab Allah Taala kisi bande se mohabbat karte hain to is ka dil mohabbat se maamoor ho jata hai, mohabbat ki yeh khusbhoo samawaat aur zameen par muheet ho jati hai, zameen ki har makhlooq chahay woh ensaan ho, parind ho, charind ho, darinda ho, darakht ho, phool ho, baadal ho, hua ho is shakhs se mohabbat karne lagti hai.

\* Huzoor Akram (s.a.w) ka irshad hai :

" Mar jao marnay se pehlay.' "

" Mar jao mar jany se pehlay.' ' ka mafhuum yeh hai ke dunyawī zindagi mein rehtay hue marnay ke baad ki zindagi ka ilm haasil kar lau jab marnay ke baad ki zindagi ka ilm haasil ho jata hai to ensaan ke oopar se mout ka khauf khatam ho jata hai.

## BIBI BINT KAAB (R.A)

Syedna huzoor aleh salato vasalam ki mohabbat mein khush il hani se ashaar padti theen. Makhloq ki khidmat karna un ka nasb alain tha.

Shadeed bemari mein logon se milnay se aajiz ho gayeen to raat ko khawab mein aik noorani buzurag un ke paas aeye, Bibi sahibaa ne poocha.' ' aap kon hain ?' '

Buzurag ne kaha.' ' mein tumhara baap hon.' '

Aap ko khayaal guzra ke Hazrat ali hain. Kehnay lagen.

" Ae ameer al-momineen! Meri haalat dekhye.' "

Farmaya :' ' mein Rasool (s.a.w) hon.' '

Yeh sun kar zaar o qitaar ronay lagen aur arz kya :

" Ya Rasool (s.a.w) ! Meri haalat par reham frmayye aur mujhe tandrost kar dijiye.' "

Aap (s.a.w) ne kuch parh kar dam kya aur farmaya :

" Allah ke hukum se khari ho jao.' "

Aap foran khari ho gayeen. Nabi kareem (s.a.w)ne farmaya :

" Tum ab sahet mand ho. Jab aap so kar utheen to bemari khatam ho chuki thi.' "

Aap logon ko talqeen kya karti theen ke haq o sadaqat ke paiker mualim ikhlaq huzoor aleh salato vasalam ki talemaat par amal karo.

Doston se khush dili, naram khoi aur ikhlaas se milo. Khulay dil se un ka istaqbaal karo, mulaqaat ke waqt aur doston ke mamlaat mein laparwai, be nayazi aur rookha pan ikhtiyar nah karo.

Nabi kareem (s.a.w)jab kisi se mulaqaat farmatay they to poori terhan is ki taraf mutwajjah ho jatay they.

### Hikmat O Danayee

\* jo jhukta hai wohi azmat paata hai.

\* maaf karne se ensaan ka zarf samandar jaisa ban jata hai.

\* ashya ke bajaye ashya ke khaaliq se dil lagao.



\* maheman nawazi anbiaye karaam ka pasandeeda amal hai.

\* sakhi ke maal mein barket hoti hai.

## BIBI SITARA (R.A)

Riazatoon aur mjahdon mein kamaal haasil tha. Namaz tohjdse fajar ki namaz taq muraqba karti theen. Muraqba mein dekha. Maadi jism lehren mein tabdeel ho kar kaayenaat mein phail gaya hai. Takhleeq mein roshiniyon ka amal dakhal hai koi takhleeq roshni ke tane banay ke baghair nahi hai.

Aik martaba un ka beta pani mein doob gaya shore mach gaya ke larka mar gaya hai. Log un ko sabr ki talqeen karne lagey. Unhon ne kaha ke mera beta nahi dooba. Darya ki taraf ja ke betay ko aawaz di :

" Ae betay ! " "

Betay ne jawab diya :

" Jee amma. " "

Aur pani se zindah nikal aaya. Betay ko pyar kya aur logon se kaha :

" Jo museebat anay wali hoti hai Allah is ki khabar pehlay se mujhe day deta hai, betay ke doobnay ki khabar nahi di gayi thi is liye mein ne is ke marnay ka yaqeen nahi kya. " "

### Hikmat O Danayee

\* iraday mein yaqeen ki roshniyan shaamil honay se iraday par amal daraamad ho jata hai.

## SHAMAMAH BINT ASAD (R.A)

Jab aap choti si theen to aksar ghar se gayab ho jati theen. Dhoandne se kisi darakht ke neechay ya veraney mein millti theen. Aik dafaa apni walida ke sath ja rahi theen ke walida ne chaltay chaltay peechay murr kar dekha to Bibi shamamah gayab theen. Ghar mein ja kar dekha to woh kamrah mein laithee theen. Das saal ki umar mein toh jdpatti theen, inhen ghaibi aawazian aati theen.

Shuru mein ghar walay fikar mand hue lekin jald hi inhen yaqeen ho gaya ke shamamah Allah wali hain. Ghar walon ne rishta daari mein shadi kar di. Shadi ke kuch arsa ke baad bewa ho gayeen is ke baad unhon ne gosha nasheeni ikhtiyar kar li. Khawab mein aap ko Syedna Huzoor (s.a.w) ne hukum diya ke

" Makhlooq khuda ko faiz ponchao.' "

Bibi shamamah ne logon se milna jalna shuru kar diya aur Allah ki makhlooq ki khidmat mein masroof ho gayeen.

1 shakhs aap ki khidmat mein haazir hua. Kehnay laga Bibi sahibaa mujh par rizaq tang ho gaya hai. Aap ne farmaya :

" Tumahray ghar beti peda ho gi is ka naam khadija rakhna.' "

Is shakhs ne khadija naam rakhnay ki wajah poochi. Aap ne farmaya :

" Khadija naam rakhnay se khushhali aur rizaq ki farawani hoti hai.' "

### Hikmat O Danayee

- \* Allah ki makhlooq ko faiz ponchao.
- \* utho aur zameen par ghoom phir ka lillah ka fazl talaash karo.
- \* kisi ki dil aazari nah karna sab se barri neki hai.
- \* koi khatoon ya koi mard jab Allah ke liye jad-o-jehad karta hai to is par mustaqbil munkashif honay lagta hai.
- \* maazi mein Allah ki taraf se jo naematain mili hain inhen yaad karo.
- \* mustaqbil ki fikar nah karo sirf tadbeer karo baqi Allah ke oopar chore do.

## MULANI JEE (R.A)

Qiyam pakistan ke baad un ke ahal khanah bhichar gaye aur yeh karachi ke aik ilaqay mein aik naik dil khatoon ke ghar rehne lagen, mlani jee bachon aur bachiyon ko quran pak prati theen. Nihayat khuddar aur qanaat pasand theen. Kabhi kisi se kuch lena pasand nahi kya, khamoshi se tilawat aur namaz mein mashgool rhtin, bohat kam go theen yahan tak ke bichhre hue bachon ka bhi zikar nahi karti theen, bohat poochnay par kehtain :

" Allah ki yahi marzi hai.' "

Rozay bohat rakhti theen. Sab log un ka bohat ehtram karte thay, hajj karne ki dili khwahish thi. Hajj se anay ke baad farmaya :

" Meri zindagi ka maqsad poora ho gaya.' "

Bemari ke douran unhon ne parosion se kaha :

" Meri khwahish hai ke mujhe meri aulaad dafan kere.' "

Bzahir itni taweel muddat ke baad un ki aulaad ka milna mushkil marhala tha lekin qudrat ke apne tor tareeqay hain aik roz achanak un ka beta pahonch gaya. Do din ke baad un ka intqaal ho gaya aur un ki khwahish ke mutabiq un ki aulaad ne un ki tadfeen ki.

### Hikmat O Danayee

Allah ki raza mein raazi rehna hi zindagi hai.

\* jis ne Allah se dosti kar li usay sab kuch mil gaya.

\* qanaat pasand aadmi har haal mein Allah ka mashkoor rehta hai.

\* insaan woh hai jo aik aan bhi Allah se ghaafil nah ho.

Dekhnay wali aankh dekhatii hai ke Allah har jagah hai.

\* dil Allah ka ghar hai is ko saaf suthra rakho.

\* dil ke aaina mein hai tasweer yaar ki. Jab zara gardan jhukai dekh li.

\* zameer ki rahnumaiye qubool karo zameer noor batin hai.

## BIBI NOOR BHARI (R.A)

Aap par jazb o sulooq ki kefiyat taari rehti thi. Aloom o muarif ki baatein karti theen. Aik martaba farmaya :

" Maa ke pait mein nah koi phal daar darakht mojud hai aur nah wahan koi doodh ya ghalla mojud hai, bacha aik qanoon, aik usool, aik zabita aik nizaam ke tehat pait ki androoni kothari mein parwarish paata rehta hai. Quadrat chahti hai ke hum qudrat ki nishanion par ghor kar ke naiko karon ki zindagi busr karen is liye ke naiko kaari qudrat ki hussain tareen sift hai. Khaaliq ka Irfan haasil karne ke liye khud apni zaat ka Irfan zaroori hai. Aur apni zaat ka Irfan yeh hai ke hum apne andar mojud Allah ke noor ka mushahida karen.

Bibi noor bhari ka ziyada tar waqt istaghraq mein guzarta tha, jab aap ke paas koi maheman aata aur ghar mein koi cheez nah hoti to aap daigchi mein pani daal kar cholhe par rakh deti theen. Kabhi is handiya mein se umdah qisam ke pakay hue chawal nikaltay aur kabhi gosht ki khushbu phail Jati.

### Hikmat O Danayee

\* jo amal Rasool kareem (s.a.w)ne kya hai is par amal pera ho jao, jo kaam Rasool kareem? Ne inhen kya usay chore do.

\* jab kisi buzurag ki khidmat mein jao to kuch nah kuch hadia le kar jao chahay woh maachis ki aik dibiya ho.

\* buzurgon ki majlis mein khamosh reh kar un ki guftagu suno, adab o ehtram malhoos rakh kar sawalaat karo taa ke majlis mein mojud log bhi un ke ilm se istifada karen.

\* gungay behray ban kar nah betho aulia Allah ki majlis mein adab ke sath sawal karo.

\* bachon par shafqat karo barron se mohabbat karo.

\* subah shaam maa baap ko salam karo.

Bachon ko adab sikhao aur munasib waqt par inhen tohfay do.

## MAAI JANNAT(R.A)

Maai jannat khuddar buzurag khatoon theen. Jab duniya neend ki agosh mein chali jati to bistar se uth jatein. Dil soaz aawaz mein hamd o sana bayan kar ke kehtain :

" Ae mere mehboob! Mein teri raah mein baithi hon, teri mohabbat ki roshni mere dil mein phail rahi hai kya iss par bhi to mujhe qurb ataa nahi kere ga, nahi nahi ae mere Allah ! Ae mere mehboob aisa nah karna."

Maai jannat aik martaba kahin se aa rahi theen ke aik sahib miley poocha :

" Kahan se aa rahi ho ?"

Jawab diya : " Allah ki taraf se."

Sahib ne phir poocha : " kahan ja rahi ho ?"

Maai sahibaa ne kaha : " Allah ki taraf."

Sahib ne kuch raqam paish ki, maai jannat ne un ke mun par thapar maar diya. Bolein :

" Allah ki jo soorat to ne apne dil mein bana rakhi hai woh teri kam aqli par dalalat karti hai, mein Allah hi ke liye zindah hon jis terhan mein is ki bandagi mein kisi ko shareek nahi karti isi terhan is ke siwa kisi se kuch nahi maangti."

Aap ne khawab mein jannat dekhi. Subah is ka ahwaal is terhan bayan kya :

" Mein ghoray par sawaar jannat mein daakhil hui to saat hurron ne mera istaqbaal kya woh mujhe neher par le gayeen, ghusal karaya aur jannat ka libaas aur zewar pehnaya. Mein ne aaina dekha to mere maathey par do chaand sajay hue thay, kaha gaya ke aik chaand hurron ka husn hai aur dosra rohaniyat mein kamyabi ka chaand hai. Aik farishta zahir hua aur is ne kaha ke mere paron par sawaar ho jao. Mein farishtay ke dayen par ke oopar baith gayi. Farishtay ne mujhe jannat ke aala maqam pa utaar diya. Yahan koi nahi tha. Mein kaafi der tak ghoomti rahi. Yakayak Hazrat Khwaja Ghareeb Nawaz tashreef laaye. Unhon ne mujhe feroza ki angothi pahnai phir Hazrat dataa sahib, laal shahbaz qalandar aur Hazrat shams tabraiz tashreef laaye aur phoolon ka haar mere gilaay mein daal diya. Is khawab ke baad se aap maai jannat ke naam se mashhoor ho gayeen.

### Hikmat O Danayee

\* ae mere mehboob! Mein teri raah mein baithi hon, teri mohabbat ki roshni mere dil mein phail rahi hai.

- \* dil Allah ka ghar hai is ko roshan rakho.
- \* mairaj ki raat Allah Taala ne apne mehboob bande Rasool (s.a.w) se jo dil chaha baatein kee aur farmaya :'' dil ne jo dekha jhoot Nahi dekha.''
- \* kahan se aa rahi ho ?'' Allah ki taraf se.''
- Kahan ja rahi ho ?'' Allah ki taraf.''
- \* aadmi ne Allah ki jo soorat apne dil mein bana rakhi hai woh kam aqli par dalalat karti hai.
- \* mein Allah ke liye zindah rahon aur Allah se hi maangti hon.
- \* zahiri aur baatini husn yeh hai ke takaleef par sabr kya jaye.
- \* shukar ko apna shoaar bana lo shukar karne walay bande bohat kam hain.
- \* aik farishta zahir hua is ne kaha. Mere paron par sawaar ho jao. Mein farishtay ke aik par ke oopar baith gayi. Farishtay ne mujhe jannat ke aala maqam par utaar diya.
- \* hurron ne mujhe jannat ka libaas pehnaya. Mein ne aaina dekha ke mere maathay par do chaand thay. Aik hurron ka husn aur dosra rohaniyat mein kamyabi ka chaand.

## BIBI SAEEDA (R.A)

*Bibi saeeda apne daur ki rabia basri theen. Riyazat aur mjahde mein un ko kamaal haasil tha. Aap farmaati theen :*

*" Dil ki aankh khil jane se bandah momin ke darjay par faiz ho jata hai. Dil ki aankh se dekhna haqeeqat hai aur zahiri aankh se dekhna fraib nazar hai."*

*Aik sukh aurat ne aap se kaha :*

*" Mera beta bemaar hai, marz kisi ki samajh mein nahi aa raha. Aap meri madad karen."*

*Bibi saeeda ne kuch der muraqba kar ke larke ki maa se kaha :*

*" Tumahray betay ki anton mein chhootay chhootay sorakh ho gaye hain. Tabeb ko ja kar batao ke woh is marz ka ilaaj kere, ilaaj ke baad larka sehat yab ho gaya."*

*Bibi saeeda apni rohani salahiyaton se marz ki tashkhees mein mahaarat rakhti theen.*

### Hikmat O Danayee

*Dil ki aankh khil jaye to khawateen bhi momina ke darjay par faiz ho jati hain.*

*\* dil ki aankh se dekhna haqeeqat aur zahiri aankh se dekhna fraib nazar hai.*



## BIBI WERDA (R.A)

Bibi werda apne daur ki naamwar arifa theen. Jab duniya se dil ghabraya to jungle mein nikal gayeen. Aik din dekha ke siyah rang ke kapray pehnay hue 1 shakhs khara hai jis ka qad taqreeban chaar ya paanch inch tha, chehray par keechar lagi hui thi. Khayaal aaya ke yeh shetan hai is ne kapray ke andar haath daal kar aik taiz chamakdar talwar nikaali. Is talwar ka rang kabhi surkh ho jata aur kabhi sabz ho jata. Jab talwar lehranee shuru ki to talwar mein se aag niklne lagi. Is aag se qareeb ki cheeze jal gayeen. Bibi werda ne aayat al kursi parhi to aik safaid noorani talwar un ke haath mein aa gayi aur unhon ne noorani talwar se shetan ko bhaga diya.

Aik buzurag un ke paas tashreef laaye aap ne un ka naam le kar salam kya. Buzurag ne heran ho kar poocha :

" To ne mujhe kaisay pehchana ?' "

Bibi werda ne kaha :'' mehboob haqeeqi ki maarfat se.' "

Bibi werda ne buzurag se sawal kya :

" Sakhavat kya hai ?' "

Buzurag ne jawab diya :

" Sakhavat ataa hai.' "

Poocha.' " deen ki sakhavat kya hai ?' "

Jawab diya.' " Allah Taala ki khushi ke liye koshish aur jad-o-jehad karna. Jab bandah Allah Taala ki khushnodi ke liye jad-o-jehad karta hai to Allah ki tajallii qalb par nazil hoti hai jis se bandah ya bandi noor ke ghilaaf ko apne oopar muheet dekhte hain aur bandah is waqt Allah se Allah hi ko talabb karta hai.' "

### Hikmat O Danayee

\* sakhavat ataa hai.

\* jab bandah Allah Taala ki khushnodi ke liye sae karta hai to mehboob haqeeqi qalb par mutjalli ho jata hai.

\* jab Allah mil jata hai to saari kaayenaat tazeman jhuk jati hai.

\* libaas saada aur saaf suthra pehanu.

\* achi khushbu ka intikhab karo.

\* aapas mein ahaef ka tabadlah karo.

## BIBI AYESHA ALI (R.A)

Bibi aisha ka talluq deeni gharane se tha. Sakhi aur khuda taras theen. Zaroorat mandoon ki madad kar ke khush hoti theen. Maienay o mafhuum par ghor karna mehboob mashgala tha. Kam goi ne aap ko Allah se bohat qareeb kar diya tha.

Bibi Ayesha ko Syedna Huzoor (s.a.w) se ishq tha. Har namaz ke baad durood shareef parh kar aisaal sawab karti theen. Jumaraat ko shab baydaari kartin aur poori raat nawafil aur durood shareef kasrat se padti rehti theen. Jummay ko chup ka roza rakhna mamool tha. Aap khawab mein kayi martaba Huzoor (s.a.w) ki ziyarat se musharraf huien. Hajj beete Allah ke baad masjid nabio (s.a.w) mein namaz ke baad fakhr kaayenaat, mehboob sbhani, noor isdani Huzoor (s.a.w) ko khuli aankhon jalva gir dekha.

### Hikmat O Danayee

\* quran mein ghor o fikar agar shoaar ban jaye to rooh noor hadaayat se maamoor ho jati hai.

Quran mein tafakar se naye naye inkishafaat hotay hain.

\* quran mein taskheer kaayenaat ke formulay bayan kar diye gaye hain.

\* Allah Taala farmatay hain : ' ' hum ne quran ko samjhna aasaan kar diya hai. Hai koi samajhney wala ? ' '

\* mohabbat ki lateef laharen masaaib o mushkilaat aur paicheeda bimarion se mehfooz rakhti hain.

\* gussa ki kaseef laharen bemari ko janam deti hain.

\* zikar ellahi se sukoon milta hai sukoon se chehra khobsorat hota hai.

\* quran shifa hai quran raah hadaayat hai.

\* quran deen o duniya mein surkhuru honay ka zareya hai.

\* quran ilm asma ki tashreeh hai.

\* Allah asmano aur zameen ki roshni hai.

## BIBI AALEENA (R.A)

Hazrat Bibi aaleena mein bachpan hi se buzurgi ke assaar nazar atay they. Ziyada tar khamosh rehti theen, roza rakhnay ka bohat shoq tha, chehray par har waqt aik dil aawez muskurahat rehti thi. Kisi ka dil nahi dukhati theen. Maa baap ki intahi farmanbardar theen. Baap ki khidmat se bohat raahat millti thi.

Baara terah saal ki umar mein ghar ke aik gooshay mein tanha baithi soch mein ghark theen ke yakayak aik hussain o jameel shakhs zahir hua, Bibi aaleena ghabra gayeen. Shakhs ne tasalii day kar kaha ke mein tumhe khushkhabri sunanay aaya hon.

" Kal isi waqt is kamray mein tumhe in hazrat (s.a.w), Bibi fatimtah az-zahra aur Hazrat imam hussain ki ziyarat ho gi. "

Alinh Bibi ne yeh baat apni walida ko batayi to walidain bohat khush hue.

Dosray din walida ne nehla dhula kar saaf kapray pahnaye, khusbhoo lagai aur kamray mein bitha diya. Allah ki rehmat se Bibi aaleena ko tenu buzurgon ki ziyarat hui. Tenu buzurgon ne Bibi aaleena ko pyar kya, Syedna Huzoor (s.a.w) ne koi meethi cheez ataa farmai.

Bohat saari khawateen aap ki dost theen aik martaba achay dost ki tareef karte hue farmaya :

" Acha dost woh hai jo doston ke ehata sab karne par khush ho aur apni islaah ki koshish kere. "

Rasool (s.a.w) ka farmaan hai ke

" Tum mein se har aik apne bhai ka aaina hai pas agar woh apne bhai mein koi kharabi dekhe to usay daur karne ki koshish kere. "

Aaina ki shaan yeh hai ke jab koi aadmi aaina ke samnay khara hota hai to aaina tamam daagh dhabbay apne andar jazb kar ke nazar ke samnay le aata hai aur jab aadmi aaina ke samnay se hatt jata hai to aaina apne andar jazb yeh daagh dhabbay yaksar nazar andaaz kar deta hai. Nabi kareem (s.a.w)ne aik baar minbar nasheen ho kar buland aawaz mein farmaya :

" Musalman ke ayob ke peechay nah parro, jo shakhs apne musalman bhai ke posheeda ayob ke darpay hota hai to khuda is ke peechay hue ayob ko tasht azbam kar deta hai aur jis ke aib afshaan karne par khuda mutwajjah ho jaye to is ko ruswa kar ke hi chhorta hai agarchay woh apne ghar ke andar ghis kar baith jaye.

*Hikmat O Danayee*

\* islam ke usoolon par amal kar ke hum apne ghar ko sukoon ka gehwaara bana satke hain.

\* khayalat achay ya buray hotay hain aadmi acha bura nahi hota.

\* agar koi kisi ki gheebat karta hai to is ka khoon peeta hai.

## UMM MAAZ (R.A)

Umm maaz ziyada tar gosha nasheen rehti theen. Hajhoom mein ghbrati theen. Allah Taala ki mohabbat mein deewano jaisa haal tha. Aik roz koi buzurag un se milnay aeye. Un ki haalat dekh kar poocha :

" Tujhy kis shyne ne deewana bana diya hai ?" "

Aap ne kaha :

" Allah se milnay ke shoq ne mujhe tadpaya hua hai." "

Buzurag ne poocha :

" Kya fawad aur qalb judda judda hain ?" "

Ke :'' qalb mohabbat karta hai aur fawad mushtaq hota hai.''

Buzurag ne poocha :

" Haq ka waqoof kya hai ?" "

Umm maaz ne farmaya :

" Haq ko panay ke liye be kaif hona zurori hai." "

Buzurag ne poocha :

" Haq ko panay mein sadiq hona kya shyne hai ?" "

Yeh sun kar ankhen band kar len aur muskura kar farmaya :

" Sadiq aur sachey log is terhan chalay jatay hain." "

Hila jala kar dekha to jism se rooh parwaaz kar chuki thi.

### Hikmat O Danayee

\* qalb mohabbat karta hai aur fawad mushtaq hota hai.

\* haq ko panay ke liye be kaif hona zurori hai.

\* sadiq aur sachey logon par nazaa ka aalam taari nahi hota woh khusi khusi chalay jatay hain.

## ARSHIA BINT SHAMS (R.A)

Allah ki raza mein raazi rehti theen. Aik walii Allah ali miyan ko khawab mein dekhaya gaya ke arshia bint shams jannat mein teri rafeeq ho gi. Ali miyan un ko talaash karte hue un ke ghar puhanche aur maheman ban kar rehne lagey. Ali raat ko ibadat karte aur din mein roza rakhtay they.

Nhon ne dekha ke yeh khatoon ibadat karti hain aur nah rozay rakhti hain. Aik din poocha. Aap ki kya masrofiyat hain? Arshia ne jawab diya :

" Jo aap ne dekha yahi kuch hai." "

Ali ne kaha :'' zara soch kar batao.''

Arshia ne aajzi se kaha :

" Aik khaslat mujh mein yeh hai ke agar tangdasti mein hoti hon to tamanna nahi rakhti ke khushaal ho jaoon, bemaar hon to raazi brza rehti hon, dhoop mein chhat ki khwahish nahi hoti, jis haal mein Allah rakhay raazi rehti hon.' "

Khawab mein Hazrat maryam aur Hazrat eesa aleh salam ko dekha Hazrat maryam ne khjorin aur doodh ka aik pyalaa diya. Aik martaba aik aurat khabrahee hui aap ke paas aayi kehney lagi meri beti ki haalat bohat kharab hai darwaaza ki wajah se woh sakht aziat mein hai. Aap ne ankhen band kee aur dam kar diya. Allah ne mushkil aasaan kar di.

### Hikmat O Danayee

- \* jis haal mein rab rakhay raazi rehna chahiye.
- \* tangdasti mein shikwah nahi karna chahiye.
- \* khushhali mein itrana nahi chahiye.
- \* sahet mein shukar guzaar hona chahiye.
- \* bemari mein nashukri nahi karni chahiye.
- \* bandah har haal mein khush reh sakta hai.
- \* aulaad Allah ka diya hua tohfa hai.
- \* aulaad se pyar Allah ke liye karna chahiye.
- \* aulaad maa baap ke paas amanat hain is amanat ki hifazat yeh hai ke aulaad ki sahih tarbiyat ki jaye.

## AAPA JEE (R.A)

Aapa jee meri maa hain aur naam ummat al - rahman hai. Meri maa nihayat abida o zahida khatoon theen, saat waqt ki namazi thi nazar o niaz bohat karti theen. Ghar mein har mah kisi nah kisi buzurag ya imam ki fatiha hoti thi, deorhi mein maheman khanah banaya hua tha. Blatkhsis koi bhi shakhs takhat par aa kar baith jata tha maheman ko taaza rootti pakka kar khilaati theen. Mehmanon ka ration aik almaari mein mqfl rehta tha. Almaari is waqt khulti thi jab maheman aeye ya is mein samaan rakha jaye. Har kaam mein Allah ka shukar ada karti theen, barri beti amina khatoon ka hospital mein intqaal ho gaya. Khaala zaad behan ne beti ke intqaal ki khabar di to foran kaha.' ' ya Allah tera shukar hai.' ' kuch tawaquf ke baad ronay lagen.

Barri bhabhi ne apna khawab is terhan sunaya. Mein ne khawab mein dekha ke tohjdkki namaz ke liye wudu karne ja rahi hon ke yakayak roshni phaily aur phir noor ka jamhkah hua aur mein ne dekha ke mere aqaa (s.a.w), meri jaan un par fida ho, mere samnay kharray hain.

Mein ne kaha. Salam alaikum! Ya Rasool (s.a.w). Rasool (s.a.w) ne farmaya. Waalikum salam. Phir daryaft farmaya : ' ' ummat al-rehman kahan hain ?' ' mein ne arz kya : ya Rasool (s.a.w) ! Woh samnay walay kamray mein so rahi hain. Mein abhi jagati hon. Huzoor phir noor (s.a.w) ne farmaya : ' ' nahi. Sonay do jab uth jaye to keh dena martazi (s.a.w) aeye they salam keh gaye hain.' '

Molf kitaab' ' aulia Allah khawateen' ' khwaja shams aldeen azimi ne khawab mein dekha ke matti ka bana hua aik kacha ghar hai. Chaar deewari par chikni matti patti hui hai. Wahan Sayedna (s.a.w) aik khatoon se khush ho kar batain kar rahay hain. Sath hi meri walida aapa jee khari hain aur mein is waqt saat aath saal ka bacha un ke qareeb kharray ho kar nihayat herat ke sath Huzoor (s.a.w) ko dekh raha hon aur soch raha hon ke yeh khatoon kitni khush naseeb aur muqaddas hain ke Huzoor (s.a.w) un se mohabbat se baat kar rahay hain mera yeh khayaal Huzoor (s.a.w) taq poanch gaya.

Huzoor (s.a.w) ne muskuratay hue mujhe dekha aur farmaya :

" Miyan yeh khatoon Bibi Khadija hain.' "

Yeh sun kar Bibi Khadija ne farmaya :



" Ya Rasool (s.a.w) ! Yeh aurat' ' ( aapa jee ki taraf ishara kar ke kaha ) is ki maa hai. Rasool (s.a.w) ne farmaya :

" Haan mein jaanta hon yeh ummat al-rehman hai aur bohat sabra hai.' "

Aapa jee molana khalil ahmed ahmed sahib sharnpori se baet hui. Baet honay ke baad murshid kareem ki khidmat mein arz kya :

" Ya Hazrat aap ne sab ko sabaq diya hai, parhnay ko tasbehaat aur naflay talqeen ki hain, mujhe kuch nahi bataya.' "

Hazrat sharnpori ne farmaya :

" Tera sabaq yeh hai ke to bachon ki sahih tarbiyat kar day aur apne bachon ko paal poos kar bara kar day to mera kaam kar day mein tera haq tujhy pouncha doonga.' "

Hum behan bhaiyon mein se koi yeh kehta tha ke mein falan cheez nahi khata. Aapa jee keh deti theen :

" Jao khelo tumhe bhook nahi hai.' "

Bachay zid karte they magar aapa jee wohi khana khilaati theen jo ghar mein mojud hota tha. Albata aglay roz ya shaam ko bachay ki farmaish poori kar deti theen.

Raat ko tohdke baad apne paiir ki shaan mein qaseede padti theen aur be qarar ho kar roti theen. Mein ne aik roz poocha :

" Aapa jee aap ke paiir sahib ne aap ko kuch diya bhi hai ?' "

Bolein :' ' bhai mein ne apni duty poori kar di. Bachon ki dekh bhaal kar ke inhen neki ke rastay par chalaya. Allah ka shukar hai mere murshid ne mujhe nawaz diya.' "

Mein ne poocha :' ' kya nawaz sh hui ?' "

Frmene lagen :' ' bas nawaz diya mein mutmaen ho aur khush hon.' "

Mere abba jee deen daar aadhi they, shariat aur tareqat mein un ki hesiyat mumtaaz thi, aqaal halal ka bator khaas ihtimaam karte they ,

Waqalat ke payshay se munsalik they. Aik roz khayaal aaya ke wakeel ki kamyabi is mein hai ke sach ko jhoot aur jhoot ko sach saabit kar ke muqadma jeet le, aapa jee se is baat ka izhaar kya to unhon ne kaha :

" Is terhan to hamaray bachon ki tarbiyat sahih nahi ho gi. Dono miyan biwi ne mutfiq ho kar faisla kya ke waqalat ka pesha tark kar diya jaye. Halaat jab namsaad ho gaye to lakri ki aik taall par aik rupiya roz ujrati par lakdiyaan pharnay ki mazdoori shuru kar di. Allah ne yeh karam kya ke darakht ki jaanch par gayi ke is darakht mein itni sokhta lakri hai, itnay takhtay nikleen ge aur jaron mein itna koyla ban jaye ga. Is fun mein is qader mahaarat ho gayi ke jungle kharidne walay abba jee ki khidmaat haasil karte they. Waaray ke nyare ho gaye aur Allah ki di hui tofeq ke sath paanch hajj kiye. Bataya jata hai ke aik hajj paidal kya tha jis mein paair shadeed zakhmi ho gaye they.

Aapa jee ne apne bachon ke sath do bachon ko bhi doodh pilaya aur un ki parwarish ki aik bachay ki walida ka intqaal ho gaya tha. Alhumdulliah ab woh bacha aslamk astidiz mein ph. D bhi aur usay seerat tayyiba perk taab likhnay par sadaarti award mila hai. Dosray bachay ki maa bemaar thi is bachay ne mere ( mulaf kitaab ke ) sath doodh piya hai. Subah, dopehar, shaam, raat bachay ki maa apne shohar ke sath bachay ko aapa jee ke paas bhaj deti thi aur aapa jee usay doodh pila kar wapas maa ke paas bhaj deti theen.

Mere raathee bhai abid Allah ansari ne purnam chasham ke sath chicago america mein mujhe apne doston ki majlis mein yeh waqea sunaya tha. Mohtaram bhai shams aldeen azimi sahib ki walida majida ne meri parwarish ki hai jab mein ne hosh sanbhala to kisi khatoon ne bataya ke meri maa ka intqaal ho gaya hai aur mujhe yateem samajh kar khaala ummat al-rehman ne doodh pilaya hai. Mein rota hua aapa jee ke paas gaya un se poocha meri maa kon hai? Aapa jee bolein.' ' mein teri maa hon.' ' mujhe yaqeen nahi aaya. Mein ne rotay hue kaha.' ' nahi aap meri maa nahi hain.

Meri maa to mar gayi hai.' '

Aapa ne mujhe seenay se laga liya aur apna haath samnay kar ke kaha.' ' dekh mera haath safaid hai to bhi gora hai.' ' aur akbar ( mera chhota bhai jis ke sath abid ansari ne doodh beyahai ) ki taraf ishara kar ke kaha.' ' dekh is ka rang sanwla hai is ki maa mar gayi hai mein ne is ko goad le kar doodh pilaya hai.' '

Mulaf kitaab aulia Allah khawateen ke sath yeh sorat e haal hai ke mujhe jab bhi koi pareshani la-haq hoti hai aapa jee khawab mein ya baydaari mein rohani tor par meri madad karti hain. Meri himmat barhati hain aur hosla deti hain.

Hazrat mohammad Rasool (s.a.w) ke darbaar aqes o ather mein Hazrat Qalandar Baba Aulia ne aapa jee ka taaruf behan ke rishte se karaya aur syedna Rasool (s.a.w) ne is rishte ko barri khushi se qubool farma liya.

### Hikmat O Danayee

\* har larki maa hai chahay woh beti ho, behan ho, biwi ho. Allah ne usay zeli takhleeq ke liye banaya hai, agar biwi Allah ki ataa kardah maa ki sifaat se shohar ki dekh bhaal kere to shohar kabhi be wafai nahi kere ga.

\* kiraya ka ghar tokrey mein ghar, dosray ka ghar thook ka dar, apna ghar hug hug ke bhar.

\* shohar ke samnay kabhi onche aawaz mein nahi bolna chahiye, shohar khud dheemi aawaz mein bolna shuru kar day ga sirf sabr o istiqlal ki zaroorat hai.

\* shohar aadam ka qaim maqam hai aur biwi hawa ki qaim maqam hai.

\* aurat aur mard ka amal khud is ka nigezbaan ya muhasib hai.

\* Allah ka shukar ada karne aur sabr karne se saaray kaam aasaan ho jatay hain.

\* aulaad ki tarbiyat ka dar-o-madar maa ke kirdaar se hai.

\* aurat ko qudrat ne yeh wasf bakhsha hai ke jab woh dil se kisi ka intikhab kar layte hai to har terhan ka eesaar karti hai aur har rukawat ko phalang jati hai.

\* achi aurat mard ki iffat par aanch nahi anay deti.

\* hamesha Allah ko apna muhafiz samjhoo.

\* aulaad aur maal fitnah hain lekin agar maal aur aulaad ko Allah ki amanat samgha jaye to yeh dono jannat mein jany ka parwana hain.

\* durood shareef kasrat se parho.

\* namaz qaim karne mein susti nah karo.

\* safai aur pakizgee husn mein izafah karti hai.

\* jis ghar mein mehmanon ki khush ho kar tawaza ki jati hai is ghar mein barkaten nazil hoti hain.

\* saas baho ko dil se beti bana le aur baho dil se saas ko maa samajh le to ghar mein fasaad nahi ho ga.

\* sab se barri pareshani cholha chuki hai, saas ko chahiye ke betay ki shadi ke baad cholha chuki se azad ho jaye.

*\* jis terhan biwi ke oopar saas ki khidmat farz hai is terhan damaad par bhi apni saas ki khidmat farz hai, hamaray muashray mein yeh bohat barri na insafi hai ke baho ke oopar saari zimma dariyan daal di jati hain ke sasural ki khidmat mein lagi rahay lekin damaad ke oopar koi zimma daari nahi hoti ke woh bhi apni saas ki khidmat kere, paiir dabay, sir mein tail daaley, pesey tikay se un ki khidmat kere.*

*\* mureed jab apni duty poori kar deta hai to murshid usay nawaz deta hai.*

## HAZRAT SAEEDA BIBI (R.A)

Saeeda Bibi abdal haq Hazrat Qalandar Baba Aulia ki walida majida hain. Qalandar Baba Aulia ke nana Hazrat Baba Tajuddin aksar un ke ghar tashreef le jatay they. Qalandar Baba Aulia farmatay hain :

" Jis zamane mein waalid sahib dili tool tax mein moharrir they, hamaray makaan ki aik deewar barish mein gir gayi, makaan daar barish mein makaan ki murammat karne ke liye tayyar nah tha.

Nana Tajuddin ne waalid ko khat likha ke beti saeeda ko nagpor pouncha do. Un ayyaam mein woh maharajah rakhwao rao ke paas muqem they. Hum logon ke liye shatranj poora mein intizam kya gaya, rozana ya dosray din nana apni ghora gaari mein tashreef laataay, ghanton hamaray sath guzartay aksar ird gird ki abadi ke logon ka aana jana rehta. Nana un ke mamlaat mein ghor karne mein itna dimagh sirf kar dete ke hawaas maooof ho jatay. Aik baar be khayaali mein darwazay ki taraf jany ke bajaye woh deewar ke peechay khari ghora gaari ki taraf barhatay chalay gaye aur thos deewar se guzar kar sarrak par nikal gaye. Ghaliban! Yeh karamat un se ghair iraadi tor par sadir hui thi, logon ke mamlaat ke mutaliq sochnay mein un ka zehan tajallii ellahi mein tahleel ho gaya aur jism zehan ke tabay honay ki wajah se saqal ki manzil se agay nikal gaya.

Hamaray ghar mein aik bara asdeha tha jo darakht ke neechay sehan mein para rehta tha. Raat ko jab chaand shabab par hota chandni pattoun se chhin chhin ke zameen par bikhar jati thi. Pattoun mein se chhin kar chaand ka do pehlay aks ajeeb naqsh o nigaar paish karta tha. Lagta tha ke zameen par kehkashan utar aayi hai. Sehan ka farsh kachi zameen thi aur Hazrat sher dil khan ( huzoor Qalandar Baba Aulia ) ke walid sehan mein daryai rait dalwa dete they. Asdeha bhi wahan para rehta jo mosl ki terhan mota tha aur is ka qad saarhay paanch foot tha. Ghar mein jab maheman atay to saeeda Bibi azdahay se kehtain' ' jao kamray mein ja kar so jao, bahar nah aana' ' aur asdeha kamray mein chala jata.

Aik roz saeeda Bibi ne dekha ke darakht ke tanay par aik naag phankar raha hai. Is ke sir par taaj tha. Zabaan baar baar bahar nikal rahi thi. Inhen khayaal aaya ke kala naag kahin bachon ko nuqsan nah pouncha day. Bharpoor tareeqay se saanp ko dekha aur is ke oopar nazrain jama den.

Huzoor Qalandar Baba Aulia farmatay hain ke woh saanp darakht se chipak gaya aur is ke tukre ho kar zameen par giray.

Allah ne saeeda Bibi ke rizaq mein itni barket di thi ke ghar mehmanon se bhara rehta tha. Nana Tajuddin ne saeeda Bibi ko sabz marham naam ki koi cheez ataa farmai thi woh kya cheez thi kisi ko ilm nahi ho saka. Ghaibi ftohat ko is ke naam se mosoom kya jata tha.

Logon ko lena dena aur langar aam tha, ghar mein khanay peenay ki ashya se store bhara rehta tha. Nihayat sakhi, fayaz aur maheman nawaz khatoon theen.

### Hikmat O Danayee

- \* aurat ke liye shohar is ka taaj hai shohar ke baad aurat ujar jati hai.
- \* maa ko chahiye ke woh bachon ko Allah Taala se pyar karna sikhayiye.
- \* bachon ki har zid पूरी nahi karni chahiye.
- \* bachon ko aala taleem dilvana maa baap dono par farz hai.
- \* qayamat ke din Allah yeh nahi pouchye ga ke tum ne bachon ko kya khilaya pilaya tha Allah tarbiyat ke baray mein pouchye ga.
- \* buzurag mard aur buzurag khawateen se apne suron par haath rakh wao aur un se duayen lau.
- \* shohar mein koi kamzoree ho to biwi ke oopar lazim hai ke usay chupaye, aurton mein zahir nah kere, shohar ki aib joi apni zaat ki aib joi hai.
- \* ghar se bahar aulaad ki buraiee kabhi nahi karni chahiye is buray amal se aulaad nafarman ho jati hai.
- \* koshish karni chahiye ke shadi ke baad baho beta allag ghar mein rahen, har parindah apna ghonsla allag banata hai.
- \* Allah Taala saari kaayenaat ka khaaliq, maalik aur razaq hai. Rizaq ki parwah mat karo, makhlooq ka kaam sirf tadbeer ke sath mehnat karna hai.
- \* lainay se dena acha hai khula haath rizaq mein farawani ka waseela hai
- \* zardar aur sarmaya parast logon ki nisbat ghareeb aur nadaar logon ka ziyada khayaal karo.