

Well done
my good and
faithful
servant
To those who use well
what they are given
even more will be given
and they will have
an abundance

THE TWENTY-
FOURTH
SUNDAY
AFTER
PENTECOST

(PROPER 28)

19 NOVEMBER 2017

THE HOLY EUCHARIST: RITE I

8:00 AM - *PAGE 6*

THE CHORAL HOLY EUCHARIST: RITE II

10:00 AM - *PAGE 14*



St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

www.stpetersbayshore.org



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.

PLEASE SILENCE YOUR CELL PHONES.

— PARISH NOTICES —

BIBLE STUDY continues on Sundays between services and on Tuesdays at 10:30am. All are invited!

NEXT SUNDAY, NOVEMBER 26 WILL BE **“PLEDGE SUNDAY.”** Be sure to bring your pledge cards to church that day if you haven't mailed them in already!

THIS AFTERNOON, OUR ENSEMBLE-IN-RESIDENCE, THE ISLAND SYMPHONY ORCHESTRA, WILL PRESENT A VERY SPECIAL CONCERT IN THE CHURCH AT 2PM. The concert will honor the memory of recently-deceased conductor Howard Cinnamon. The program will feature harpist Sylvia Kowalczyk. The concert is presented free to the public and all are invited. See page 4 for more details.

THE BAY SHORE INTERFAITH THANKSGIVING SERVICE WILL BE THIS AFTERNOON AT 4PM AT THE BAY SHORE JEWISH CENTER, 26 North Clinton Ave. Donations and/or non-perishable food items will be collected for the Bay Shore Emergency Food Pantry. All are invited.

ST. PETER'S ANNUAL CHRISTMAS FAIR IS ON SATURDAY, DECEMBER 2 . . . Plan NOW to join us for this festive event . . . vendors, baked goods, soups, jams, jellies, raffles . . . All to get you in the “spirit!”

THE DAY AFTER THE FAIR IS SUNDAY, DECEMBER 3, THE FIRST SUNDAY OF ADVENT AND THE BEGINNING OF THE NEW LITURGICAL YEAR. Continuing in the Festive Spirit of the Season, we will worship together in one service of Choral Morning Prayer with Communion beginning at 10am. The new frontal for the altar of the Lady Chapel, given in memory of Jean Basile, will be blessed. Following the service, the ECW will have a post-fair sale of remaining items. *PLEASE NOTE: NO 8am service on that day.*

ALTAR GUILD WILL MEET ON DECEMBER 3 AT 9AM IN THE LOUNGE.

THE **“GREENING OF THE CHURCH”** WILL BE ON SUNDAY, DECEMBER 10, FOLLOWING THE 10AM EUCHARIST. YOUR HELP is needed to assist in decorating the church for Advent and Christmastide. All volunteers, including youth and Boy Scouts, will be welcomed!

THE PARISH CHOIR WILL SING THE TRADITIONAL CANDLELIGHT SERVICE OF LESSONS AND CAROLS ON SUNDAY, DECEMBER 10 AT 4PM. The originally scheduled concert featuring J. S. Bach's Cantata No. 140 and Respighi's “Laud to the Nativity” has been rescheduled for Sunday, January 28th.

OPPORTUNITIES ABOUND FOR ST. PETER'S MISSION OUTREACH

- THE ONGOING FOOD PANTRY WISH LIST FOR THIS WEEK INCLUDES THESE ITEMS: Non-perishable foods that can be opened and eaten, especially cereal, tuna fish, soup beans, mac&cheese, corned beef hash, canned chicken, canned ravioli, spaghetti O's, etc.
- THANKSGIVING **“BASKETS”** - We have begun receiving requests for Thanksgiving baskets. If you would like to contribute, please bring items for baskets through today, Sunday, November 19th.
- Thanksgiving Day Dinner will be served at the First Methodist Church in Bay Shore. Bill Kern, our own “chef” has volunteered to assist in cooking, and other volunteers are need to assist in serving. Anyone interested in helping out on Thanksgiving Day should speak with Sal or Bill.

— PRAYERS FOR THE WEEK —

We pray for those seeking healing: Austin, Autumn, Beth, Betty, Betty C., Chris, Connie, David, Diane, Ellen, Emily, Gary, Gavin, George, Greg, Howard, Jack, Jackie, John, Father Joseph Jerome, LaJune, Linda, Lisa, Manuel, Maria, Nancy, Patty, Peggy, Roger, Sal, Sarah Grace, Susan, William;

We pray for those who have died, and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Members of Diocesan Council and its Departments; Safe Church Training Teams; Diocesan Congregational Development Institute; Christ Church, Oyster Bay; St. Margaret's, Plainview; Seminarians and Inquirers; St. Stephen's, Port Washington;

In the Anglican Cycle of Prayer we pray for the Dioceses of Uyo (Nigeria); Vanuatu (Melanesia); Vellore (South India); Venezuela (Province IX, USA); Vermont; Virgin Islands; Virginia; West Virginia (USA);

UPCOMING EVENTS AT ST. PETER'S

NOVEMBER

SUNDAY, NOVEMBER 19 - FAMILY EUCHARIST SUNDAY - 10AM

SUNDAY, NOVEMBER 19 - ISLAND SYMPHONY CONCERT - 2PM

DECEMBER

SATURDAY, DECEMBER 2 - CHRISTMAS FAIR - 9AM UNTIL 5PM

SUNDAY, DECEMBER 3 - COMBINED SERVICE WITH CHORAL MATINS AND EUCHARIST - 10AM

SUNDAY, DECEMBER 10 - FESTIVAL OF LESSONS AND CAROLS BY CANDLELIGHT - 4PM

SUNDAY, DECEMBER 17 - eVOCO WOMEN'S ENSEMBLE - 4PM

SUNDAY, DECEMBER 24 - FOURTH SUNDAY OF ADVENT AND CHRISTMAS EVE

HOLY EUCHARIST RITE I FOR THE FOURTH SUNDAY OF ADVENT - 8AM

CHRISTMAS PAGEANT AND FAMILY EUCHARIST FOR CHRISTMAS EVE - 10AM

FESTIVAL CHORAL EUCHARIST FOR CHRISTMAS EVE - 9PM

MONDAY, DECEMBER 25 - HOLY EUCHARIST WITH CAROLS FOR CHRISTMAS DAY- 10AM

JANUARY

SUNDAY, JANUARY 21 - PATRONAL FESTIVAL EUCHARIST AND ANNUAL PARISH MEETING - 9AM

Financial Snapshot for the Week of 11/12/17

Total Parish Expenses Per Week	\$5,314.00
Income weekend of 11/12/17	\$1,490.00
Weekly Deficit	\$3,824.00
Year to Date Deficit	\$86,359.00

*NEXT SUNDAY IS PLEDGE SUNDAY
Bring your Pledge cards to church next week
if you haven't already sent it to the office!*

Island Symphony Orchestra

Dr. Richard Wright, Guest Conductor

47th ANNIVERSARY Season

FREE CONCERT



Featuring
Sylvia Kowalczyk
Internationally Acclaimed Harpist

PROGRAM

Gioachino Rossini: Overture to the Italian Girl in Algiers

Antonín Dvořák: Legends, Op. 59, Nos. 1-5

Marcel Tournier: Etude de Concert "Au Matin" for harp

Ludwig Van Beethoven: Symphony No. 1 in C, Op. 21

Sunday, Nov. 19, 2017 at 2:00 p.m.
St. Peter's-by-the-Sea Episcopal Church

500 South Country Road
Bay Shore, NY 11706

Public funding provided by Suffolk County



For further information, call 516-314-1883 or visit www.IslandSymphony.org



CHRISTMAS FAIR

at

**St. Peter's Episcopal Church
500 S. Country Road, Bay Shore**

SATURDAY, 2 DECEMBER

9am to 5pm

**Vendors, Baked Goods, Homemade Cookies, Pies, Cakes,
Soups, Jams and Jellies**

Buy a Christmas Plant! Shop for Gifts!

Raffles! (Tickets at the Door)

Christmas Gift Table for Children Only!

THE HOLY EUCHARIST: RITE I

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

Opening Voluntary *Organ Voluntary* on “Old Hundredth”

Henry Purcell

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: Judges 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine

hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

Lector The Word of the Lord.

People Thanks be to God.

Psalm 123 (*Said by all*)

- 1 To you I lift up my eyes, *
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the Lord our God, *
until he show us his mercy.
- 4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

Glory be to the Father, and to the Son,*
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Second Lesson: I Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. **When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape!** But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Matthew 25:14-30

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Jesus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s

money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,

true God from true God,
begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; GERALYN and Daniel, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Austin, Autumn, Beth, Betty, Betty C., Chris, Connie, David, Diane, Ellen, Emily, Gary, Gavin, George, Greg, Howard, Jack, Jackie, John, Father Joseph Jerome, LaJune, Linda, Lisa, Manuel, Maria, Nancy, Patty, Peggy, Roger, Sal, Sarah Grace, Susan, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

Lord, hear our prayer

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud. *[silence]*

Lord, hear our prayer

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Confession of Sin and Absolution

Celebrant Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God,

All

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;

and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Presider may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

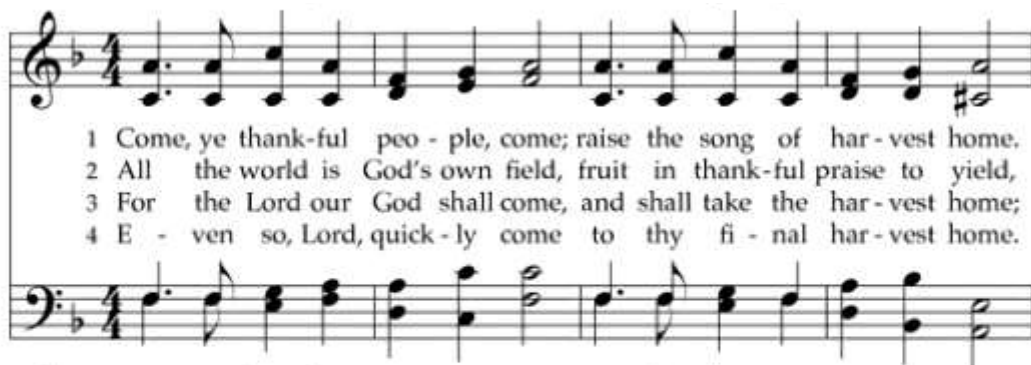
If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

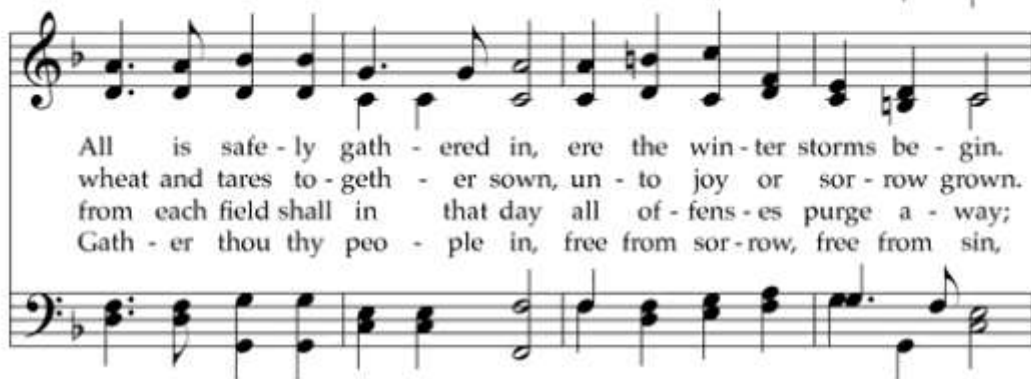
THE HOLY COMMUNION

The Hymn at the Offering
Come, ye thankful people, come

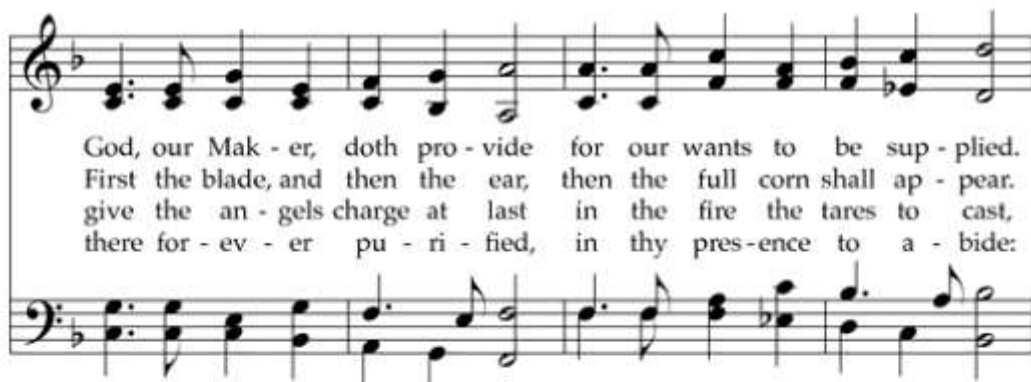
The Presbyterian Hymnal
St. George's Windsor



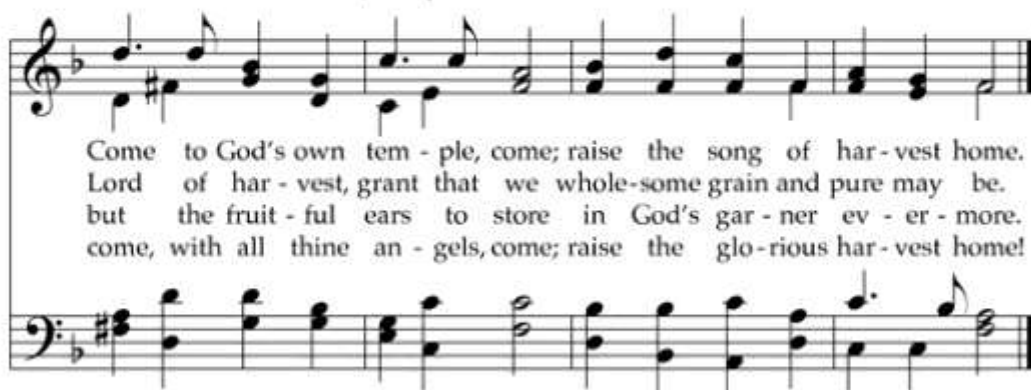
1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
2 All the world is God's own field, fruit in thank-ful praise to yield,
3 For the Lord our God shall come, and shall take the har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All is safe - ly gath - ered in, ere the win - ter storms be - gin.
wheat and tares to - geth - er sown, un - to joy or sor - row grown.
from each field shall in that day all of - fens - es purge a - way;
Gath - er thou thy peo - ple in, free from sor - row, free from sin,



God, our Mak - er, doth pro - vide for our wants to be sup - plied.
First the blade, and then the ear, then the full corn shall ap - pear.
give the an - gels charge at last in the fire the tares to cast,
there for - ev - er pu - ri - fied, in thy pres - ence to a - bide:



Come to God's own tem - ple, come; raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in God's gar - ner ev - er - more.
come, with all thine an - gels, come; raise the glo - rious har - vest home!

Despite its familiar Thanksgiving associations, the real concern of this text is to recall the harvest imagery Jesus used to describe the fulfillment of God's sovereignty. The tune name commemorates the royal chapel where the composer was organist for forty-seven years.

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Post Communion Prayer

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Blessing & Dismissal

Voluntary: Chorale Prelude on "Now thank we all our God"

Sigfried Karg-Elert

THE CHORAL HOLY EUCHARIST: RITE II

10:00 AM

THE WORD OF GOD

Opening Voluntary: Organ Voluntary on “Old Hundredth”

Sigfried Karg-Elert

Hymn at the Procession

The Hymnal 1982, #377

All people that on earth do dwell

Old 100th

Chorus in Harmony

Words: With an Epistle of 17-18th c. and of 1644-1660
Music: © 1972 Faith Publishing, from *Psalmody*, arranged by Donald B. Hill, all rights reserved. Copyright © 1972 by Faith Publishing.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Song of Praise
Glory to God

The Hymnal 1982, S280
Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, hea - ven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world; have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther; re -
ceive our pray - er. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: Judges 4:1-7

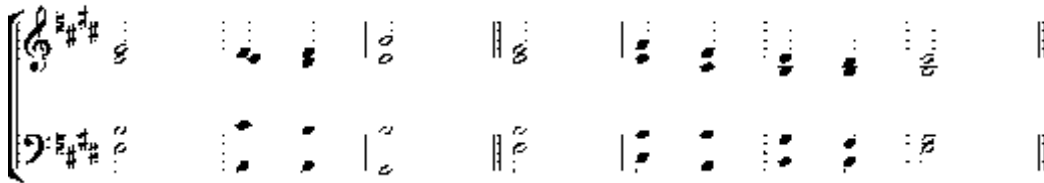
The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

Lector The Word of the Lord.

People Thanks be to God.

Psalm 123 (*Sung by all*)

Chant: John Goss



- 1 To you I | lift up • my | eyes,*
to | you en- | throned in • the | heavens.
- 2 As the eyes of servants look to the | hand of • their | masters,*
and the eyes of a | maid to • the | hand of • her | mistress.
- 3 So our eyes look to the | Lord our | God,*
un- | til he | show us • his | mercy.
- 4 Have mercy upon us, O | Lord, have | mercy,*
for we have had | more than • e- | nough of • con- | tempt.
- 5 Too much of the scorn of the | indo- • lent | rich,*
and of the de- | rision | of the | proud.

The Second Lesson: I Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encour-

age one another and build up each other, as indeed you are doing.

Lector The Word of the Lord.

People Thanks be to God.

Anthem

Everett Titcomb

Behold now, praise the Lord; all ye servants of the Lord. Ye that by night stand in the house of the Lord, even in the courts of the house of our God. Lift up your hands in the sanctuary, and praise the Lord. Behold now, praise the Lord, all ye servants of the Lord, praise the Lord.

— Psalm 34

Alleluia Verse

The Alleluia is sung first by the cantor, then by all. It is then repeated by all after the Cantor sings the verse.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Rev 2: 10

V. Be faith - ful until death, says the Lord, and I will give you the crown of life.

The Gospel: Matthew 25:14-30

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works will find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest,
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for those seeking healing: Austin, Autumn, Beth, Betty, Betty C., Chris, Connie, David, Diane, Ellen, Emily, Gary, Gavin, George, Greg, Howard, Jack, Jackie, John, Father Joseph Jerome, LaJune, Linda, Lisa, Manuel, Maria, Nancy, Patty, Peggy, Roger, Sal, Sarah Grace, Susan, William, and any you might name, silently or aloud . . .

Silence

We pray for those who have died, and for those grieving the death of a loved one, that they may they find comfort and peace;

Silence

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

Silence

We pray the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; for our companion dioceses of Torit & Ecuador-Central; for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; and for the intentions of the Diocesan and Anglican Cycles of Prayer;

Silence

The Celebrant adds a concluding Collect.

The Confession of Sin and Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Peace

THE HOLY COMMUNION

Hymn at the Offering

Come, ye thankful people, come

The Presbyterian Hymnal

St. George's, Windsor

1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
2 All the world is God's own field, fruit in thank-ful praise to yield,
3 For the Lord our God shall come, and shall take the har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.

All is safe - ly gath - ered in, ere the win - ter storms be - gin.
wheat and tares to - geth - er sown, un - to joy or sor - row grown.
from each field shall in that day all of - fens - es purge a - way;
Gath - er thou thy peo - ple in, free from sor - row, free from sin,

God, our Mak - er, doth pro - vide for our wants to be sup - plied.
First the blade, and then the ear, then the full corn shall ap - pear.
give the an - gels charge at last in the fire the tares to cast,
there for - ev - er pu - ri - fied, in thy pres - ence to a - bide:

Come to God's own tem - ple, come; raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in God's gar - ner ev - er - more.
come, with all thine an - gels, come; raise the glo - rious har - vest home!

Despite its familiar Thanksgiving associations, the real concern of this text is to recall the harvest imagery Jesus used to describe the fulfillment of God's sovereignty. The tune name commemorates the royal chapel where the composer was organist for forty-seven years.

The Great Thanksgiving, Eucharistic Prayer A

Celebrant *People*
 The Lord be with you. And al- so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

Psalm
 It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The Hymnal 1982, S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea-ven and earth are full of your glo-ry. Ho
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed,
 he-ly Name, thy king-dom come, thy will be done,
 on earth as it is in hea-ven. Give us this day our
 dai-ly bread. And for-give us our tres-pas-ses,
 as we for-give those who tres-pass a-gainst us. And lead
 us not in-to temp-ra-tion, but de-liv-er us
 from e-vil. For thine is the king-dom, and the power,
 and the glo-ry, for-ev-er and ev-er. A-men.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast

Fraction Anthem: Lamb of God

The Hymnal 1982, S 163

Robert Powell

Lamb of God, you take a-way the
 sins of the world: have mer-cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Hymn at the Communion
We gather together to ask the Lord's blessing

The Hymnal 1982, #433
Kremser

1 We gath - er to - geth - er to ask the Lord's bless - ing;
2 Be - side us to guide us, our God with us join - ing,
3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;
or - dain - ing, main - tain - ing his king - dom di - vine;
and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing;
so from the he - gin - ning the light we were win - ning;
let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own,
thou, Lord, wast at our side; all glo - ry be thine!
thy Name be ev - er praised! O Lord, make us free!

Words: Amen 1525; 1. Verse by Isaac Watts (1719-1796); Copyright © by permission with G. Schirmer, Inc. All rights reserved. Used with permission.
Music: Kremser from *Volksliederbuch* (Leipzig: 1526; rev. Eduard Kremser [1888-19...])

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother, help us this day and everyday to see Thee more clearly, to follow Thee more nearly, to love Thee more dearly, for Thy Name's sake. Amen.

Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel during Communion.

The Postcommunion Hymn

Now thank we all our God

The Hymnal 1982, #377
Nun danket alle Gott

1 Now thank we all our God, with heart, and hands, and voice,
 2 O may this boun-tous God through all our life be near us!
 3 All praise and thanks to God the Fa-ther now be giv-en,
 who won-drous things hath done, in whom his world re-joice-es;
 With ev-er-joy-ful hearts and bless-ed peace to cheer us;
 the Son, and him who reigns with them in high-est hea-ven,
 who from our mo-ther's arms hath blessed us on our way,
 and keep us in his grace, and guide us when per-plexed,
 e-ter-nal, tri-une God, whom earth and hea-ven a-dore;
 with count-less gifts of love, and still is ours to-day,
 and free us from all ills in this world and the next,
 for thus it was, is now, and shall be, ev-er more.

Words: Martin Luther (1538-1619) or others; 2nd words: 1827-1878; all
 Music: "Nun danket alle Gott" melody Johann Crüger (1598-1642); harmonization: Henry Menzies (1823-1889), after Felix Mendelssohn (1809-1847)

The Blessing and Dismissal

Voluntary: Chorale Prelude on "Now thank we all our God"

Sigfried Karg-Elert

Lessons and Carols by Candlelight

Sunday, 10 December 2017
4 o'clock in the afternoon



Choral music of Manz, Wood, Ord, Engelhardt,
Joubert, Respighi, Gardner

The Parish Choirs

Traditional Hymns and Carols for
Choir and Congregation

St. Peter's by-the-Sea Episcopal Church

500 South Country Road Bay Shore, New York

631-665-0051 x. 124

Litanies and Prayers for the Time of Thanksgiving

FROM THE BOOK OF COMMON PRAYER

A Litany of Thanksgiving

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,
We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,
We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,
We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,
We thank you, Lord.

For health and strength to work, and leisure to rest and play,
We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,
We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;
To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

A General Thanksgiving

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love. We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side. We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone. Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen.*

A Litany of Thanksgiving For the Nation

Almighty God, giver of all good things:
We thank you for the natural majesty and beauty of this land.
They restore us, though we often destroy them.

Heal us.

We thank you for the great resources of this nation.
They make us rich, though we often exploit them.

Forgive us.

We thank you for the men and women who have made this country strong.
They are models for us, though we often fall short of them.

Inspire us.

We thank you for the torch of liberty which has been lit in this land.
It has drawn people from every nation, though we have often hidden from its light.

Enlighten us.

We thank you for the faith we have inherited in all its rich variety.
It sustains our life, though we have been faithless again and again.

Renew us.

Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices in one united chorus, will glorify your holy Name. *Amen.*

For the Beauty of the Earth

We give you thanks, most gracious God, for the beauty of earth and sky and sea; for the richness of mountains, plains, and rivers; for the songs of birds and the loveliness of flowers. We praise you for these good gifts, and pray that we may safeguard them for our posterity. Grant that we may continue to grow in our grateful enjoyment of your abundant creation, to the honor and glory of your Name, now and for ever. *Amen.*

For the Harvest

Most gracious God, by whose knowledge the depths are broken up and the clouds drop down the dew: We yield thee hearty thanks and praise for the return of seedtime and harvest, for the increase of the ground and the gathering in of its fruits, and for all the other blessings of thy merciful providence bestowed upon this nation and people. And, we beseech thee, give us a just sense of these great mercies, such as may appear in our lives by a humble, holy, and obedient walking before thee all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost be all glory and honor, world without end. *Amen.*

The Collect for the Day of Thanksgiving

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*



— **St. Peter's by-the-Sea Episcopal Church** —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend Geralyn Wolf	<i>Assistant Bishop</i>
The Right Reverend Daniel Allotey	<i>Assisting Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Zachary Schurman	<i>Organ Scholar</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Financial Administrator</i>

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden
Brian Clark, Junior Warden
Lisa Hallett, Clerk
Roger Burmeister
William Crawford
Debbie Crawford
Jean Gunn
George Justice
Bill Kern
Kathleen Parks
Clyde Payne



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*