TRUTTA ON THE WEB MINISTRIES AND CHURCH OF GOD WOODSTOCK PRESENT

Truth On The Web Ministries

Holy Bible

TOTY

Eph 6:17

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Church of God

at Woodstock

And take...the sword of the Spirit, which is The Word of God

2 Kings 24:10 At that time the **servants of Nebuchadnezzar** king of Babylon came up against Jerusalem, and the city was besieged.

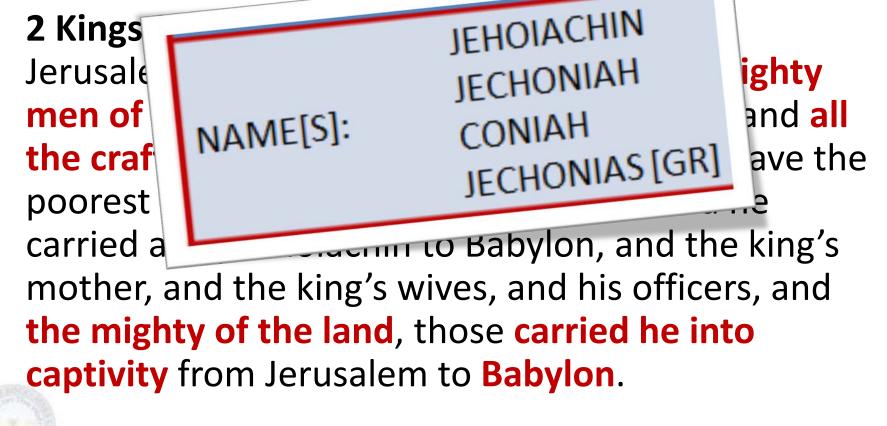


2 Kings 24:10 At that time the **servants of Nebuchadnezzar** king of Babylon came up against Jerusalem, and the city was besieged.

2 Kings 24:14–15 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land. And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into **captivity** from Jerusalem to **Babylon**.



2 Kings 24:10 At that time the **servants of Nebuchadnezzar** king of Babylon came up against Jerusalem, and the city was beginst



Esther 2:5–7 Now in Shushan the palace there was a certain Jew, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite; Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom **Nebuchadnezzar the king of Babylon had carried** away. And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Mordecai, when her father and mother were dead, took for **his own daughter**.



Esther 1:1–3

Now it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces:) That in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace, In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the **provinces**, being before him:



Esther 1:12

But the **queen Vashti refused** to come at the king's commandment by his chamberlains: therefore was **the king very wroth**, and his **anger burned in him**.



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But the **queen Vashti refused** to come at the king's commandment by his chamberlains: therefore was **the king very wroth**, and his **anger burned in him**.

Esther 1:19

...and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

Esther 2:1–2

After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her. Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:



Esther 2:17–18

...And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her **queen** instead of Vashti. Then the king made a great feast unto all his princes and his servants, even Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.



Esther 2:21–23

In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus. And the thing was known to Mordecai, who told it unto **Esther the queen**; and Esther certified the king thereof in Mordecai's name. And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

Esther 3:1–2

After these things did king Ahasuerus **promote** Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him. And all the king's servants, that were in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did him reverence.



Esther 3:5–6

And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath. And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.



Esther 3:8–11 [8-9]

And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them. If it please the king, let it be written that they may **be destroyed**: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries.

Esther 3:8–11 [10-11]

And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy. And the king said unto Haman, The silver is given to thee, **the people also, to do with them as it seemeth good to thee.**



Esther 4:5a

Then called **Esther for Hatach**, one of the king's **chamberlains**, whom he had appointed to attend upon her, and gave him a commandment to **Mordecai**...



Esther 4:8–14 [8-9]

Also he [Mordecai] gave him [Hatach] the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request **before him for her people**. And Hatach came and told Esther the words of Mordecai.



Esther 4:8–14 [10-12]

Again Esther spake unto Hatach, and gave him commandment unto Mordecai; All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law of his to put him to **death**, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not **been called** to come in unto the king these thirty days. And they told to Mordecai Esther's words.

Esther 4:8-14 [13-14]

Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews. For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed:

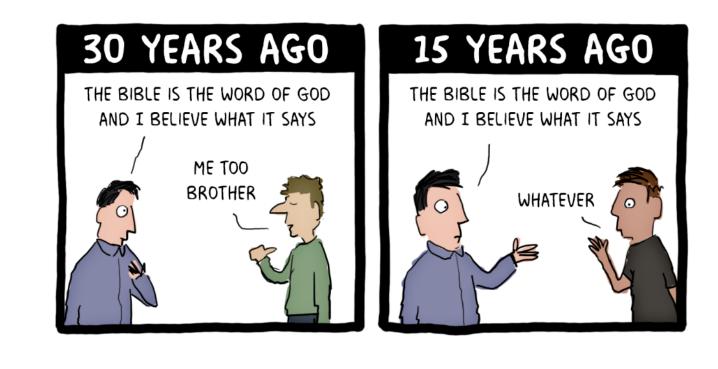


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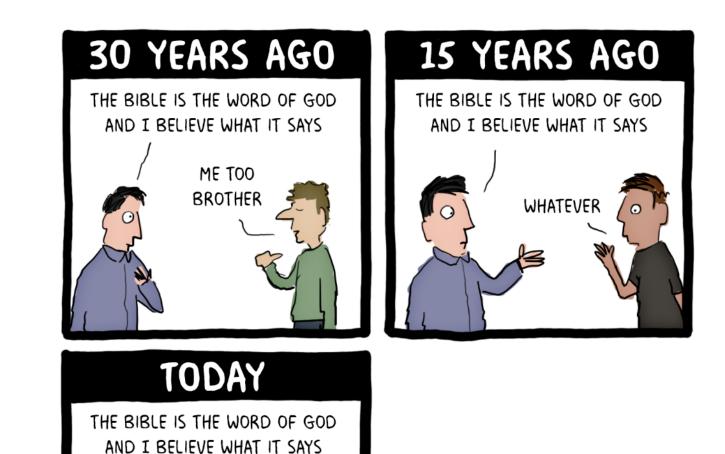
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BIGOT







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- Accepted Homosexuality
- Legal Abortion
- Forced Vaccinations
- 'Health' care
- Rise Islamic power
- Gun Control
- Legalized Marijuana
- False 'Christians'

- Elimination of Prayer in Schools
- Removal of Commandments from Gov't property
- Secular School System
- Worldwide persecution of Christians

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Matthew 24:12

And because **iniquity shall abound**, the **love** of many shall **wax cold**.



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1 Timothy 4:1

Now the Spirit **speaketh expressly**, that in the **latter times** some shall **depart from the faith**, giving heed to seducing spirits, and **doctrines of devils**;



Matthew 24:12

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1 Timothy 4:1

Now the Spirit **speaketh expressly**, that in the **latter times** some shall **depart from the faith**, giving heed to seducing spirits, and **doctrines of devils**;

2 Timothy 3:1

This **know** also, that in the last days **perilous times shall come**.

2 Timothy 4:1–4

I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having **itching ears**; And they shall turn away their ears from the truth, and shall be turned unto fables.

John 2:23–25

Now when he was in Jerusalem at the passover, in the feast day, **many believed in his name**, when they saw the miracles which he did. But Jesus did not commit himself unto them, because **he knew all men**, And needed not that any should testify of man: for **he knew what was in man**.





2 Peter 1:10

Wherefore the rather, brethren, give diligence to make **your calling and election sure**: for if ye do these things, ye shall never fall:



2 Peter 1:10

Wherefore the rather, brethren, give diligence to make **your calling and election sure**: for if ye do these things, ye shall never fall:

Matthew 24:22

And except **those days** should be shortened, there should no flesh be saved: but **for the elect's sake** those days shall be shortened.



"Our laws and our institutions must necessarily be based upon and embody the teachings of the Redeemer of mankind. It is impossible that it should be otherwise; and in this sense and to this extent our civilization and our institutions are emphatically Christian."

United States Supreme Court, case: Church of the Holy Trinity v. United States

143 U.S. 457-458, 465-471, 36 L ed 226. (1892).



Civics 101

[I] Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.

[IX] The enumeration in the constitution of certain rights shall not be construed to deny or disparage others retained by the people.

Ephesians 3:14–19 [14-18]

For this cause I bow my knees unto the Father of our Lord Jesus Christ, Of whom the whole family in heaven and earth is named, That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in **love**, May be able to comprehend with all saints what is the **breadth**, and **length**, and **depth**, and height;



Ephesians 3:14–19 [19]

And to **know the love of Christ**, which **passeth knowledge**, that ye might be filled with **all the fulness of God**.



Ephesians 3:14–19 [19]

And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Proverbs 21:30–31

There is no wisdom nor understanding nor counsel against the LORD. The horse is prepared against the day of battle: but **safety is of the LORD**.











1 Thessalonians 5:22

Abstain from all **appearance** of evil.



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2 Corinthians 6:3

Giving **no offence in any thing**, that the ministry **be not blamed**:



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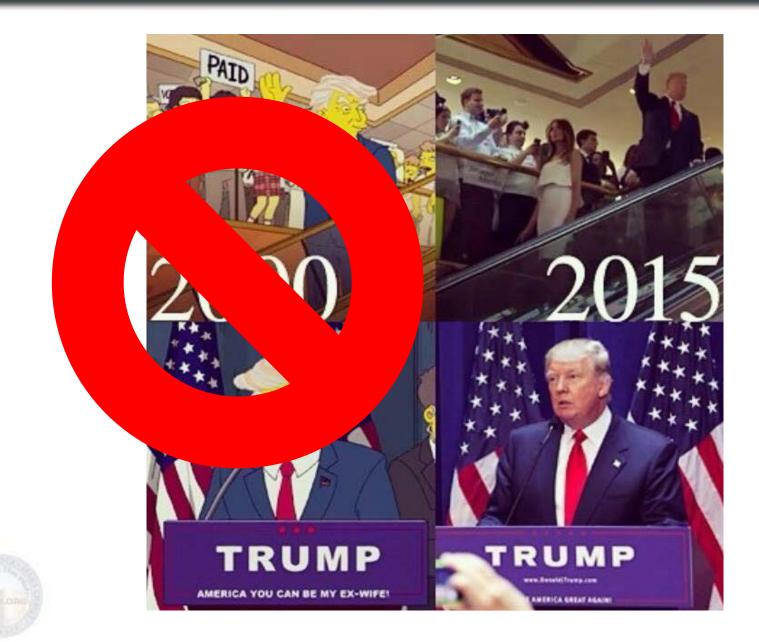
Matthew 10:16

Behold, I send you forth as **sheep** in the midst of wolves: be ye therefore wise as serpents, and **harmless as doves**.









Proverbs 14:15

The simple **believeth every word**: but the prudent man looketh well to his going.



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He that answereth a matter **before he heareth** it, it is **folly and shame** unto him.



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Proverbs 19:2

Also, that the soul be without knowledge, it is not good; and **he that hasteth with his feet sinneth**.

Proverbs 20:25

It is a snare to the man who devoureth that which is holy, and **after vows to make enquiry**.



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Proverbs 25:26

A righteous man falling down before the wicked is as a **troubled fountain**, and a **corrupt spring**.



Esther 4:15–16

Then Esther bade them return Mordecai this answer, Go, gather together all the Jews that are present in Shushan, and **fast ye for me**, and neither eat nor drink three days, night or day: **I also and my maidens will fast likewise**; and so will I go in unto the king, which is not according to the law: and **if I perish**, **I perish**.



Ephesians 5:15–20

See then that ye walk **circumspectly**, **not as fools**, but as wise, Redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the **will of the Lord is**. And be not drunk with wine, wherein is excess; but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

God doesn't promise Christians that they will have 'Rights' in their society anymore than He promises them that they will be millionaires or have perfect physical health.

He does however promise His saints...



-Redemption by His Son, Jesus Christ [Rom 3:24]



- -Redemption by His Son, Jesus Christ [Rom 3:24]
- -His spirit which will comfort, guide and empower [Jn 14:26, 1 Cor 2:5]



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...and a two-fold mission



Romans 12:1–2

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.



2 Corinthians 5:17–21 [17-19]

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.



2 Corinthians 5:17–21 [20-21]

Now then we are **ambassadors for Christ**, as though God did beseech you by us: we pray you in Christ's stead, be ye **reconciled to God**. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.



Acts 8:1–4

And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. And devout men carried Stephen to his burial, and made great lamentation over him. As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Therefore they that were scattered abroad went every where preaching the word.



Acts 17:6-8

And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also; Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus. And they troubled the people and the rulers of the city, when they heard these things.



1 Corinthians 2:1–5

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know any thing among you, save Jesus Christ, and him crucified. And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God.

1 Corinthians 3:11

For other foundation can no man lay than that is laid, which is Jesus Christ.



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Acts 4:12

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.



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John 14:6

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Acts 17:30-32

And the times of this ignorance God winked at; but now commandeth all men every where to repent: Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. And when they heard of the **resurrection of the dead**, some **mocked**: and others said, We will hear thee again of this matter.



1 Peter 4:12-14

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with **exceeding** joy. If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.



Psalm 31:7

I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;



Psalm 31:7

I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

Psalm 118:24

This is **the day** which the LORD hath made; we will **rejoice and be glad in it**.



ENJOY THE REST OF THE SABBATH

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An outreach of The Church of God in Woodstock, IL

COR 3:1