

**2014 Jim Bridger Chapter
Frontiersmen Camping Fellowship**
“Trace”
Smiley Creek, Idaho



June 26, 27, 28, 29, 2014

Camp Speaker: Jim Dunn
Former Men's Ministry Director
Caldwell, Idaho

Camp Fee: \$25.00
Old-Timers dues: \$15.00
Young Bucks dues: \$10.00
Greenhorn Fee: \$30.00 (no dues required)

The Jim Bridger Chapter of the Frontiersman Camping Fellowship (**FCF**), the elite members of Royal Rangers hereby announces the gathering for this year's great event. **FCF "Trace"** consists of three days of relaxing fellowship, excellent devotions and council fire services, with exciting events such as black powder shooting, The Seneca Run, archery, flint and steel, hawk and knife throwing, skills and trades, advancement ceremonies, potluck dinners and much more. This rendezvous will take place along Smiley Creek in the beautiful Saw tooth Mountains near the town of Stanley, Idaho. Beautiful pine trees, snow fed streams, and it is here where FCF Ministry and God's wonderful landscape meet. Camp dates are **June 26-29, 2014**

This year we welcome back guest speaker Pastor **Jim Dunn**, former Men's Ministry Director and Senior Pastor at Living Waters Worship Center in Caldwell Idaho. Pastor Jim brings an in-depth word that speaks into the lives of men, so come prepared to be challenged into a deeper walk with the Lord!

While FCF **"Trace"** is a great reunion of FCF members and a chance for them to share details of their service and ministry adventures over the previous year, it is also a time for aspiring Royal Ranger boys and men to join FCF and become **Frontiersmen**. Royal Rangers who have completed the requirements of the Trail of the Grizzly and submitted their applications for FCF membership will start their Frontier Adventure Thursday evening precisely at 7:00 PM. Applications for membership should be submitted to the FCF President (see address below) no later than **May 15th, 2014**. Once the application has been accepted and evaluated, the applicant will receive a letter in the mail including instructions and items to bring for the Frontier Adventure.

The Frontier Adventure begins Thursday night at 7:00 PM. During the Frontier Adventure, applicants who are known as Greenhorns will be introduced to the ways of a Frontiersman and a follower of Jesus Christ. Greenhorns who successfully pass the Frontier Adventure will have obtained the skills and knowledge to become a member of the Jim Bridger Chapter and at the same time obtain a deeper relationship with Jesus Christ. The Greenhorn will also receive a frontiersman name and a challenge to join the Frontiersman Camping Fellowship as they strive to develop a personal witness for Jesus Christ, dedicated service and Christian love. Competitions for Young Bucks and Old Timers will consist of hawk and knife throw, archery, outfit Judging, muzzleloader paper shoot, muzzleloader trail walk and flint-n-steel fire starting. All competitors must bring an aggregate gift, (minimum \$5) which will be collected at registration. Prizes should be of Frontier style, either handmade or purchased. Prizes will be awarded on Sunday morning after devotions.

Each outpost will need to provide transportation and their own meals for **“Trace”**. Dinners are **potluck** so plan something to share with the rest of camp. Breakfast time tends to be a fun gathering at the council fire pit with plenty of food, coffee, hot chocolate and cider for everyone. So watch out and be ready to catch your pancake on the fly!

Following the **Council Fire Service**, and any time of prayer and worship, is a time of fellowship around the council fire with Dutch Oven Desserts. Bring a big bowl to taste the delicious food and plan to make your own Dutch Oven Desserts to share as well.

The campsite area for Trace will be divided into two areas, the Frontier Village and a general camping area for modern tents and RVs.

The goal is for FCF members to camp inside the Frontier Village in wall tents, tee pees and other frontiersman style coverings. Activities inside the Frontier Village should reflect that of a Frontier Village or mountain man gathering from around Jim Bridger's time. FCF members are encouraged to cook their meals in Dutch ovens or open fires. Propane stoves will not be allowed inside the village. Lighting will be by candlelight, firelight or period lanterns reflecting the life of a mountain man. Trading blankets are encouraged to be on display by FCF artisans displaying their bead works, leather pouches, handmade knives and hawks, and any other skills and trading items depicting the time that Jim Bridger lived. You will see old timers and young bucks working on knife sheathes and chokers, as they share and pass along great stories and memories of past rendezvous.

In the general camping area designated for visitors, modern tents, propane stoves and even motor homes are allowed. While it is the goal to make the Frontier Village the focal point of mountain man activities and camping, the FCF staff realizes that not every FCF member has a tee pee or wall tent. All FCF candidates are invited to **“Trace”** to join the fellowship and frontier activities. A camping spot somewhere will be waiting for every member that does come.

A Buckskin Advancement ceremony will be held on Saturday night. Frontiersmen who have completed the necessary steps for advancement to the Buckskin level should complete the Buckskin application and submit it along with their **“Trace”** registration form. One requirement to advance to Buckskin is to make a craft or item using a frontier skill. **Buckskin** applications and a \$15.00 application fee are due by **May 15th**. Bring the handmade item to Trace and give it to the FCF registrar officer at the time of registration.

Trapper's Brigade applications can be submitted anytime during the year but recognition and awards will be handed out on Sunday morning at Trace. The Trappers Brigade is a special auxiliary group within FCF that promotes Christian service. As soon as the current **“Trace”** is over, FCF members should begin documenting their Christian Service points for recognition the following year. Annual Service points are accrued and tallied and each year chapters are recognized for their Christian Service endeavors'. Applications are available on the National FCF website. The three levels of recognition are Company Trapper, Bourgeois and Free Trapper.

FCF annual dues are collected at **“Trace”**. Annual dues for Young Bucks are \$10.00. Annual dues for Old Timers are \$15.00.

During Saturday evening ceremonies, **a Love Blanket** will be on display with a variety of gifts placed on it. This personal display of gift giving provides the opportunities to all members to recognize a special person who has demonstrated the core values and foundations that FCF is built on. If you wish to recognize such a person, bring a gift so that you may acknowledge them at this time.

Once again, "**Trader Sue**" will be on hand with her unique display of the many items that are available to all frontiersmen. Come ready to bargain and trade as you put together your mountain man collection. Many items are one of a kind, and it is not unusual to find just the right thing to complement your outfit. Other craftsmen will also display their skills and will want to hunker down with "tradin" on their mind!

Back by popular demand will be "**Fast Fire's** Archery course. Set up for the novice and the skilled alike, you won't want to miss this opportunity to let a few arrows fly at well placed targets. If you wish to bring your own bow, please check with Harland Fox when you arrive.

**SENECA RUN:
YOUNG BUCKS ONLY!!, IT WILL START AT 1:30 PM SHARP
ON SAT. AFTERNOON, IT WILL CONSIST OF HAWK, KNIFE,
FLINT/STEEL, TRAP SETTING, ARCHERY AND HORN
BLOWING. IT WILL BE A TIMED EVENT WITH SOME
ACCURACY SKILLS INVOLVED. THERE WILL BE SOME NICE
PRIZES FOR THE BEST OVERALL CONTESTANTS. THIS
WILL BE OUR FIRST ANNUAL SENECA RUN; SO YOUNG
BUCKS LETS SET THE BAR HIGH FOR THE SENECA RUNS IN
THE FUTURE! THUMPER**

Chapter members are encouraged to design and submit their ideas for the annual "**Trace**" patch. Be sure to get yours in early! You may submit your design to any FCF staff member.

The Jim Bridger Chapter FCF staff is looking forward to seeing you at "**Trace**"!
Make checks payable to Royal Rangers!

Greenhorn and Buckskin applications due by May, 15th, 2014

Wilderness Applications due by March 1st, 2014

Trace registration forms are due by June 1st, 2014

Mail applications and registrations to:

Denny Wilcox
6568 Valley Heights Drive
Boise, Idaho 83709
Email: crazyheart1943@hotmail.com
208-859-2884

CAMP RULES AND INFORMATION

- Registration for FCF members and greenhorns will begin at 12:00 PM on Thursday.
- The Frontier Adventure will begin promptly at 7:00 PM on Thursday.
- Vehicles are only allowed in camp for the purposes of off-loading or loading camping gear for one hour only. All vehicles must be parked in the parking area after off-loading.
- All fires must be small and in appropriate RR fashion and training. (Council fire excepted)
- If you are using charcoal, [outside of the village] PLEASE use match-light charcoal for safety rather than charcoal lighter fluid.
- All trash must be covered and hauled out with the outpost when leaving.
- Attendance at all assemblies and council fires is required of all campers. Events will start on time as listed in the schedule so please be courteous and arrive on time.
- Do not hurry from the altar for the sake of coffee and hot chocolate.
- Only period appropriate knives and hawks will be allowed in the camp and throwing areas.
- All persons shooting must have a Muzzle loading Education card in possession.
- No loaded firearms in camp.
- NO HANDGUNS allowed in camp.
- Throughout the "*Trace*", campers should strive to match their attire to reflect the Mountain Time period.
- Bring sunscreen and plenty of repellent for mosquito's.
- Temperatures are near freezing at night and may reach into the 90's in the daytime so come prepared for both extremes.
- Bring plenty of drinking water and stay well hydrated.

Rules for Knife and Hawk Throwing

1. Only ***period type*** weapons will be used in competition
2. Young Bucks shall be accompanied by their commander or appropriate adult supervision when throwing.
3. When a competitor is on the line, the next person shall wait at the ***staging line***.
4. Throwing of knives and hawks will only be done in the approved and targeted areas. Failure to comply may result in members' removal from competition. Personal courtesy is expected at all times of all members, Young Buck and Old Timers alike.

Frontiersmen Camping Fellowship

Schedule of Events

Thursday 27 June

- 12:00 PM Camp opens - Registration begins for FCF members and Greenhorns.
- 5:00 PM Evening Potluck Dinner
- 7:00 PM “*Frontier Adventure*” begins
- 8:00 PM Council Fire and evening service
- 9:00 PM Evening free time. Storytelling, snacks and *trading items are a must!*
- 11:00 PM Lights out! All quiet in the camp except for Denny’s snoring.

Friday 28 June

- 7:00 AM Breakfast
- 8:00 AM Morning Devotion/ Announcements
- 9:00 AM Knife, Hawk, flint and steel, outfits, shelters, and traps classes will begin. Classes will be taught on a rotation basis.
- 9:00 AM All skill ranges open.
- 12:00 PM Lunch **All skill ranges will be closed for lunch.**
- 1:00 PM Archery Class (Harland Fox)
- 1:00 PM All skill ranges open.
- 5:00 PM Evening Potluck Dinner **All skill ranges are closed for the day.**
- 6:00 PM Skills and Trade demonstrations.
- 8:00 PM Council Fire and Evening Service
- 9:00 PM Evening Free Time (bring out your Dutch Oven Desserts, and your best yarns’!)
- 11:00 PM Lights out! All quiet in the camp or at least a low rumble.

Saturday 29 June

- 7:00 AM Breakfast.
- 8:00 AM Morning Devotion/ Announcements.
- 9:00 AM All skill ranges open.
- 12:00 PM Lunch. **All skill ranges are closed for lunch.**
- 1:00 PM All skill ranges open.
- 1:00 PM Seneca Run Contestants get organized. See Gary Thomas for information.
- 1:30 PM Seneca competition begins.
- 4:00 PM “*Young Buck*” meeting.
- 4:30 PM Chapter Meeting. **Shooting ranges closed for remainder of camp.**
- 5:00 PM Evening Potluck Dinner **All skill ranges closed for remainder of camp.**
- 7:00 PM Love Blanket followed by the *Buckskin/Greenhorn* ceremony.
- 8:00 PM Council Fire and Evening Service
- 9:00 PM Evening and free time. (smores, snacks, hot chocolate, desserts!)
- 11:00 PM Lights out! All **Quiet** in the camp, or at least a low rumble.

Sunday 30 June

- 7:00 AM Breakfast
- 8:00 AM Morning Devotion
- Awards Presentations
- Camp Dismissal

2013 JIM BRIDGER CHAPTER FCF TRACE REGISTRATION

Name: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Email Address: _____

Church You Attend: _____ Outpost Charter Date _____

Outpost #: _____ FCF Name: _____

FCF Level: Frontiersman _____ Buckskin _____ Wilderness _____

Young Buck _____ Old Timer _____

Camp fees \$25.00 _____ Young Buck Dues \$10.00 _____ Old Timer Dues \$15.00 _____

Greenhorn Fees \$30.00 _____ Buckskin Fees \$15.00 _____

Total Enclosed \$ _____

Knife/Hawk and Black Powder Permission

I am the parent or guardian of _____ who is a member of the Royal Rangers Program. I give him permission to sell, trade, give, receive, or barter and have in his possession during any FCF event, any knife or black powder firearm as is appropriate for this type of historical reenactment activity. Please consider this document as written consent for my son to participate in any of the Frontiersman Camping Fellowship activities which include black powder loading and shooting, knife and hawk throwing, flint and steel – fire starting, frontiersmen crafts and workshop classes, and any other activities conducted.

I will hold harmless any and all leaders or officers of any unforeseen accidents, even though great care for safety is always taken.

Signature of Parent/Guardian

Date

FCF Advancement

I have completed all the necessary steps for advancing to the level of **BUCKSKIN**. I have included my Buckskin application along with a \$15.00 fee. I have completed a craft or item using my frontier skill or will have completed one by the time of **"TRACE"**, which I will bring with me.

Signature _____

Date _____

Medical Record

Campers Full Name _____

In case of emergency please notify:

Name (Please Print) _____

Daytime Phone Number _____

Evening Phone Number _____

Insurance Information

HEALTH INSURANCE COMPANY'S NAME _____

POLICY NUMBER _____

CERTIFICATE NUMBER _____

EFFECTIVE DATE OF COVERAGE _____

Required Release

Health History To be completed by the applicant (if over age 18) or by a parent/guardian if the applicant is a minor (under age 18). Has the applicant experienced the following? Check either "Y" or "N."

If "Yes" explain under "Remarks and medical facts."

Sinus Condition Y N
 Ear Problem Y N
 Lung Problem Y N
 Heart trouble Y N
 High blood pressure Y N
 Allergy - Asthma Y N
 Fainting or dizzy spells Y N
 Diabetes Y N
 Appendix removed Y N

Shortness of Breath Y N
 Skin infection Y N
 Hearing difficulty Y N
 Bad eyesight Y N
 Wear contact lenses Y N
 Any medical care in past year Y N
 Any surgery within past year Y N
 Special diet required Y N

Exposed to infectious: Y N
 Disease past 3 weeks Y N
 Hepatitis past 6 months Y N
 Any disorder preventing strenuous activity? Y N
 Taking prescription medicine? Y N
 Any reaction to drugs or medicine of any type? Y N

Food or drug allergies _____

I am currently taking the following medicines _____

Remarks and medical facts: _____

Give latest date of inoculation or vaccination against following:

Tetanus ___/___/___ Small pox ___/___/___

Measles ___/___/___ Typhoid ___/___/___

Diphtheria ___/___/___ Polio ___/___/___

Parent/Legal guardian consent: The signature of a parent or legal guardian is required for a minor (under the age of 18) to attend 2010 FCF Trace. The parent's or legal guardian signature below indicates: Permission to administer medical attention to the minor in the event of an emergency, permission to the physician selected by the Camp Commander (or delegate) to hospitalize and secure proper treatment (including surgery). It is understood that the camp officials will make a conscientious effort to locate emergency contacts listed on this form. I/we will fully pay for all medical expenses incurred. *If an injury occurs at camp it must be reported. I also agree that my child may be photographed to be used in promotional material (such as newsletter, website, ect).

Print Complete name of minor _____

PARENT/LEGAL GUARDIAN SIGNATURE _____

DATE _____

CAMPERS Signature: I agree to abide by and cooperate with all policies, commanders and fellow campers. I agree to abide by the camp rules.

CAMPER'S SIGNATURE _____

DATE _____

ADULT APPLICANT'S SIGNATURE: My signature acknowledges that I have truthfully abided by the requirements as stated