

2015 and Hebrew year 5775 - Sunday, 6 April 2014

Insights to 2015 and Hebrew year 5775

Just looking at what the Lord God has revealed about these years through the picture He paints by the Hebrew characters representing these numbers, and the numeric values.

In summary: An amazing season where the double and even quadruple portion of God comes of Him entering in to those with an open door to the Lord, and thus He overflows bringing nourishment, creative miracles, rest, and transformation. Where the Apostolic release will be manifested in a greater order (and in all His kingdom not just in the Church). A year in amongst a season of warring in the natural and spiritual, where we need to wage war with the Sword of God against the outbreak of major wars that occur or are threatened. The grace of God that brings an overflow of Him, Jesus Christ in us and His church, and thus being a sanctuary and answer in the season of war. A true place of rest, perhaps even from the season of war, where the battle strategy is to rest in Him. Watch for the King of kings entering the open door (and coming with His sword). Expect to see a renewed call to gather and watch for His return, and hearts of God's people (Israel and perhaps even the Church) opened to receive a mighty move of God to enter in to our realm as preparation for Christ's return. Watch for great miracles that the world will see in March/April 2015 – Nissan – and redemption for God's people in that same time (particularly Passover).

20(15) – the year 15. 15 in Hebrew Yod (י) He (ה)

10 (Yod):

Yod (י) equal to 10: Is a picture of a arm and hand closed, or just arm and hand; resembling also a man in prayer. The meaning of yod being to work, throw, or worship.

The number 10 also speaks of God's completeness, quorum, God's order, and base number.

The symbol of Yod (י) speaks of His presence in all things, as that symbol is in all other characters of the Hebrew alphabet.

5 (Hey):  or ה

Hey (ה) equal to 5: Is a picture a man with arms raised. The meanings include look, reveal, breath, and behold. There is a particular sense of divine breath, revelation and light, and His creative power (ie. He spoke and it was). Gen. 1:3-4; Ps. 33:6).

The divine presence meaning of this character is also revealed when we look at the calling in to God's purpose. When looking at the Hebrew, the introduction of He by God to Abram and Sarai creating Abraham and Sarah. This prefix to the names converting 'a man', to 'the man'.

Also traditionally the character for He is said to be created when part (י - Yod) of Aleph (representing God) left to join the brokenness of humanity represented by Dalet, redeeming and bring God in man. Meaning opening the heart to the Spirit of God...and thus salvation and Christ in us. Aleph: א; Yod: י; Dalet: ד; Hey: ה or ה

5 is also seen in the Bible clearly, such as the 5 fold gifting (see Ephesians) of Christ; is the Apostolic number; and the full hand. Hebrew meanings also relating to 5 dimensions and the complete soul.

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5775 the next Hebrew year

Represented by Hey (5) Zayin (7) Zayin (7) Hey (5) - ה ז ז ה - as all Hebrew letters also represent numbers.

5 (Hey - ה): See previous section for meanings of Hey and 5.

7 (Zayin): ז or ט

Zayin is a picture of a mattock or sword. Meanings include food, cut, and nourish. It is said to speak of war and food, and even warring for food.

7: Is the number of completion and rest, wholeness, and blessing.

Zayin also speaks of cutting time in to seven:

- Shabbat (Sabbath) – 7th day
- Shavuot = 49th day of Passover
- Tishri – 7th month of the Hebrew year
- Shemitah – 7th year of rest for the land
- Yovel – 49th year.
- Millennium kingdom – the 7th millennium of human history (week of millenniums).

Zayin (ז) is said to be a crowned Vav/Vau (ו or וׁ). (Vav representing man and a straight light from God to man). Zayin is therefore seen to represent returning light (of heaven), Crowned man; King, and King of kings.

The Hebrew Year is more often represented 'Hey (5) Tav (400) Shin (300) Ayin (70) Hey (5)' - הַעֲשָׂתָה - utilising the addition of 400 and 300 to make 700 – thus 5775. The year can also be represented by 'Hey (5) Nun (700) Ayin (70) He' – הַעֲה - utilising the final form of the letter Nun in the Hebrew alphabet, although this does not occur often, but is a legitimate way of representing the year.

Ayin (ע) is a picture of an eye, with meanings of: watch, to see, discern, shade, understand, and know. Thus giving a sense of the prophetic watch, as well as knowing/seeing what is coming. Ayin is sometimes described as having two eyes that have a common optic nerve leading to the mind (will), and the sense you can have a good eye or bad eye, and the obvious choice is to look with a good eye (and in humility) – see Matt. 6:22,23.

Tav/tau (ט) is a pictograph of crossed sticks, and is associated with meanings of: mark, sign, sign post, monument, and the Cross (of Christ).

Shin/sin (שׁ/שׂ) is apparently a pictograph representing two front teeth, and is associated with meanings of: sharp, press, eat, and two. In looking at the meaning and the picture for 'tav' as well, for me it is easy to see the Cross that bore our sins - represented by 'Sin', and the teeth on edge due to sin (Jer.), and sharp nails that pierced our Saviours hands and feet. However having said that, in Judaism Shin also stands for the word Shaddai, a name for God. Look up for the coming of the Lord.

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Nun (ן or נ) is a pictograph representing a seed, and has associated meanings of: seed, 'son of', heir, continue, son, faithfulness, and promised seed. Interestingly in Aramaic 'Nun' also has the meaning of 'fish', and is this fish that was used as Greek symbol for Christ and Christians.

Hebrew Year 5775:

Thus we see (in the Lord) this year is:

- Of the double portion (double, double in fact)
- Of the Lord entering the house of the open door (Yod joining Dalet to bring Hey)
- Of the overflow and double portion of the Lord in us
- Of nourishment and food
- Of war and warring for nourishment
- Of the sword (in the natural and spiritual), with the Sword of God (His word) triumphant.
- Of the Crowned King; Apostolic year. The Christ and His Sword.
- Watch and see the Lord entering the open door.
- Christ (who bore our sins in His body on the Cross of Calvary) is watching over His word to perform it, and see His Holy Spirit visit, invade, and fill the open doors of His house and His people.
- The Seed of God, Christ (or is God), watches of His Spirit as He enter the open doors, and perhaps even the sense of watch for the Lord to come and invade again humanity.
- Of rest and resting in the Lord.
- Where the House of God is the refuge from war, and who prayers counter war.

Year 2015 (over lapping with 5775):

The year where the Lord enters in to us, our heart, His house in a new and fresh way – the Lord will overflow in us.

- God entering in to the open doors (of our heart and life, and those who open their churches and businesses to Him) in answer prayer and worship
- Creative miracles
- Prophetic overflow
- Of transformation in to the call; Of creation
- Apostolic release.

So for 2015 and 5775....

Thus bring the two together, an amazing season where the double and even quadruple portion of God come of Him entering in to those with an open door to Him, and thus He overflows bring nourishment, creative miracles, rest, and transformation. Where the Apostolic release will be manifested in a greater order (and not just in the Church). One in amongst a season of warring in the natural and spiritual, and needing to wage war with the Sword of God against the outbreak of major wars that occur or are threatened. The grace of God bringing an overflow of Him in us and His church, and thus being a sanctuary and answer in the season of war. A true place of rest, and perhaps speaking of a season of rest from war.

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We are also entering a period of the renewed watch (looking up) for Christ's return, with a real sense we will see God entering His House. ..church, the Temple, and His people (Jews and Christians).

Season of the two realms - Hebrew decade 577(0-9)

When we consider this period we note the picture provided by God of '77' (ז' - Zayin ; ז' - Zayin):

- In the natural realm we see kings waging war with each other
- In the kingdom of God realm (and way), we see kings in the Lord waging spiritual war and thus receiving nourishment and food.
- In the season we need to remember the King of kings (Christ) has victory in all things. This in the kingdom of heaven will have victory, and be places of refuge and nourishment.

Blood moons and 2015

Much has been written about the four (tetrarch of) blood moons that start around Passover in 2014 (15/4/14), then at Sukkot (8/10/14), followed by again by Passover the following year (4/4/15) and finally Sukkot of that year (28/9/15). All this with a full eclipse of the sun occurring 20/3/15 in Nissan. There is Hebrew tradition pointing to the moon as signs pertaining to people of Israel (and perhaps by extension the church), and the sun the whole world. This series of heavenly signs (Is. 13:10; Mk. 13:24,25; Joel 2:31; Acts 2:20) also occurring in 1492, 1948, and 1967, when major events have shaped the future of Israel.

When considering 2014 as the year of the open door, and 2015 as the year He enters the open door (of His house), there is certainly a sense that 2015 is going to be a big year, and perhaps see a great move of His Spirit and heaven on earth amongst His people, some suggesting even the return of Christ. Even now some intercessory gatherings are finding themselves called to watch/intercessory gatherings a year ahead of Passover in 5775 (2015) in response to the open door. Not only watching over the opening of the door this year, but His entering next year. These signs also speaking to the earth, and perhaps we should expect mighty event this year that will spring open stubborn doors, revealed ancient ones, or gentle moves as others simply response to Christ's knocking at the door....allows His entering in.

Sense a strong movement of the Jews moving Christ as their hearts open to Him, perhaps preceded by events/anointing bringing repentance that leads to such open hearts. This seems to be underlined given the knowledge that in Hebrew the character that represents Nissan is Hei (also has value 5), and Nissan (meaning miracles from Nisan¹), also has the final form of Hebrew Nun (ן) in it (which has value 700) – all very much associated with year 5775. The world will see great miracles in Nissan next month, and God's people great redemption and salvation.

¹ Nisan is a month of miracles, as its name stems from the Hebrew word for "miracles" (מִיִּסִים). The fact that the name Nisan (נִסָּן) possesses two nuns (נ and ן) implies according to the sages to "miracles of miracles" (מִיִּסִים מִיִּסִים). Of the future redemption, it is said: "As the days of your exodus from Egypt, I shall reveal to him wonders."

Strongs Bible Concordance Revelations

Strongs New Testament Bible concordance number - Greek 2014 is epiphainō (e-pē-fī'-nō)

I. to show to, or upon

A. to bring to light

II. to appear, become visible

A. of stars

III. to become clearly known, to show one's self

From the root epi - (e-pē)

I. upon, on, at, by, before

II. of position, on, at, by, over, against

III. to, over, on, at, across, against

From the root phainō -(fī'-nō)

I. to bring forth into the light, cause to shine, shed light

II. shine

A. to shine, be bright or resplendent

B. to become evident, to be brought forth into the light, come to view, appear

i. of growing vegetation, to come to light

ii. to appear, be seen

iii. exposed to view

C. to meet the eyes, strike the sight, become clear or manifest

i. to be seen, appear

D. to appear to the mind, seem to one's judgment or opinion

Dearly Beloved, LOOK UP!



....And a look ahead.....Strongs New Testament Bible concordance number - Greek 2015 is
epiphaneia -(e-pē-fä'-nā-ä)

I. an appearing, appearance

From the root epiphanēs -(e-pē-fä-nā's)

2015. epiphaneia ep-if-an'-i-ah from 2016; a manifestation, i.e. (specially) the advent of Christ (past or future):—appearing, brightness. I. conspicuous, manifest, illustrious

Dearly Beloved, SEEK CHRIST JESUS, THE RISEN LORD, OUR FATHER AND SAVIOR.

....It won't be long yeah yeah yeah yeah!!!