

## **2017 Test Practice & Study Materials-Variou Sites**

### **Applicant - Job Search Online Tutorial EdJoin**

Applying to an agency that uses EdJoin applications and job search? This tutorial will help  
<https://www.youtube.com/watch?v=-vW4-EWtxUk>

### **Accounting & Business**

This site contains links to practice business and finance quizzes.  
<http://www.accountingcoach.com/accounting-quizzes.html>

### **Accounting Quizzes**

<http://www.dwmbeancounter.com/BCTutorSite/TestLectures/Tests/BCOnlineQuiz.html>

### **Bloodborne Pathogens**

US Department of Labor information.  
<http://www.osha.gov/SLTC/bloodborne pathogens/recognition.html>

### **Blueprints**

Understanding blueprints  
[http://www.paintpro.net/Articles/PP303/PP303\\_estimating.cfm](http://www.paintpro.net/Articles/PP303/PP303_estimating.cfm)

### **Custodial and Maintenance**

Not from California. Products used might not meet California regulations  
[https://www.ccac.edu/Housekeeping\\_and\\_Maintenance\\_Study\\_Guides.aspx](https://www.ccac.edu/Housekeeping_and_Maintenance_Study_Guides.aspx)

### **Electrical**

PG & E practice exam  
<http://www.pge.com/includes/docs/pdfs/about/careers/search/skilled/test/ettstudyguide.pdf>

### **Electrical**

This website will give you sample contractors licensing exam questions.  
[http://www.cslb.ca.gov/Contractors/Applicants/Examination\\_Study\\_Guides/](http://www.cslb.ca.gov/Contractors/Applicants/Examination_Study_Guides/)

### **Electrical Safety**

This site has safety tips for most occupations/trades especially electrical.  
<http://www.oshatrain.org/courses/studyguides/715studyguide.pdf>

### **Electrical Safety**

Electrical Safety Quiz  
[http://www.pacificemployers.com/Safety/Electrical%20Quiz\\_01.htm](http://www.pacificemployers.com/Safety/Electrical%20Quiz_01.htm)

### **Electronics**

PG & E practice exam  
[http://www.pge.com/includes/docs/pdfs/about/careers/search/skilled/test/ctt\\_study\\_guide.pdf](http://www.pge.com/includes/docs/pdfs/about/careers/search/skilled/test/ctt_study_guide.pdf)

### **English as a Second Language**

Free site to learn English online.

<http://www.english-at-home.com/>

### **English as a Second Language Grammar, Writing**

Grammar, writing, etc., tests.

<http://www.english-test.net/>

### **English California High School Exit Exam**

CAHSEE practice test in English

[http://www.studyguidezone.com/cahsee\\_english.htm](http://www.studyguidezone.com/cahsee_english.htm)

### **English Grammar**

This site contains many spelling, language and grammar quizzes.

[http://grammar.ccc.commnet.edu/grammar/forms/grammar\\_request.htm](http://grammar.ccc.commnet.edu/grammar/forms/grammar_request.htm)

### **English Grammar/Vocabulary Practice Tests**

This site has vocabulary and grammar practice tests.

<http://a4esl.org/a/v3.html>

### **English Language Test CSU**

Practice placement tests for college English.

<http://www.calstate.edu/eap/documents/ept.pdf>

### **English Rules of Writing, Grammar, and Punctuation**

11 Rules of Writing, Grammar, and Punctuation

<http://www.junketstudies.com/joomla/index.php/11-rules-of-writing/the-rules>

### **English Vocabulary**

Some free tests are available on this site.

<http://www.test-your-english-now.net/>

### **First Aid**

Red Cross Training & Certification

<http://www.redcross.org/take-a-class/program-highlights/cpr-first-aid>

### **First Aid**

Web MD

<http://firstaid.webmd.com/default.htm>

### **First Aid**

Mayo Clinic

<http://www.mayoclinic.com/health/FirstAidIndex/FirstAidIndex>

### **First Aid - CPR**

Information to pass First Aid and CPR tests

<http://www.cprandfirstaid.net/>

### **Food Service - California Department of Education**

Information and links about food safety during food preparations and transfer from the California Department of Education

<http://www.cde.ca.gov/ls/nu/ed/foodsafety.asp>

### **Food Service - Conversion & Measurement Charts**

Cooking measurement equivalents and conversion calculator

<http://www.csgnetwork.com/cookmeasuretable2.html>

### **Food Service - Conversion & Measurement Charts**

<http://www.psjahf.org/Food%20and%20Recipe%20Calculator/Food%20Service%20Conversion%20Calculator.htm>

### **Food Service - Conversion & Measurement Charts**

<http://startcooking.com/measurement-and-conversion-charts>

### **Food Service - Safety**

Federal Food Safety Information

<http://www.foodsafety.gov/index.html>

### **Food Service - Safety**

A food safety resource for school nutrition directors

<http://www.foodsafeschools.org/>

### **Food Service - Safety HACCP**

FDA - HACCP Principles & Application Guidelines

<http://www.fda.gov/Food/GuidanceRegulation/HACCP/ucm2006801.htm>

### **Food Service - School Nutrition**

Meal and milk programs offered at public and private nonprofit schools and residential child care institutions. California Dept. of Education

<http://www.cde.ca.gov/ls/nu/sn/>

### **Food Service - Standardized Recipes**

Includes conversion charts

[http://cfpa.net/ChildNutrition/ChildNutrition\\_ExternalPublications/StandardizedRecipes-Manual-NFSMI-2002.pdf](http://cfpa.net/ChildNutrition/ChildNutrition_ExternalPublications/StandardizedRecipes-Manual-NFSMI-2002.pdf)

### **General CAHSEE (High School Exit Exam) Math and Language Arts**

Practice math and language arts questions and tests and video instruction guides.

<http://www.rusdlink.org/Page/2018>

### **General Civil Service Tests**

Site with tips and practice questions for many civil service tests.

<http://www.pse-net.com/library.htm>

### **General Guide to Understanding Tests and Assessments**

Learn more about testing and assessments related to jobs. This handbook was developed by the federal government.

[http://www.onetcenter.org/dl\\_files/testAsse.pdf](http://www.onetcenter.org/dl_files/testAsse.pdf)

### **General Interview & Test Guides**

AT&T interview and test taking tips

<http://att.jobs/test-guides.aspx>

### **General Multiple Choice Test Preparation**

Tips from the City and County of San Francisco on preparing for a Multiple Choice test

<http://www.sfdhr.org/modules/showdocument.aspx?documentid=18426>

### **General Public Agency Practice Tests & Guides**

LA County's Test Preparation site includes practice tests, tips and other guides.

<http://hr.lacounty.gov/job-search-toolkit/>

### **General Standardized Tests**

Testprepreview.com has sample questions available for many standardized tests which are helpful for preparing for the Instructional Aide test and many other employment tests. This link will open the CA High School Exit Exam sample questions area. If you would like to preview sample test questions for other standardized tests, click on the links in the left margin of this site such as the GED Practice test, etc. Many math and reading/language practice test questions are provided in these areas. Remember to be successful in testing, you MUST practice.

[http://www.testprepreview.com/cahsee\\_practice.htm](http://www.testprepreview.com/cahsee_practice.htm)

### **General Tutorials/Video Instruction on Many Topics - Khan Academy**

Site with over 2,100 videos and 100 self-paced exercises on Math from Pre-Algebra to Calculus, Statistics, Chemistry, Physics, Finance, etc.

<http://www.khanacademy.org/>

### **General Video About School Jobs La Mesa Spring Valley USD**

YouTube video about different types of school jobs

<http://www.youtube.com/watch?v=eok0Gt7f0v8>

### **Grounds**

Master Gardener practice test

<http://ipm.ncsu.edu/ornamentals/mastergardener/practicetest.html>

### **Grounds**

Lawnmower operation and safety

<http://lawncare.about.com/od/toolsofthetrade/a/Lawn-Mower-Operation-Maintenance-And-Safety.htm>

### **Grounds**

Grounds lawnmower safety tips

[http://landscaping.about.com/od/healthconcerns/a/home\\_safety\\_tip\\_3.htm](http://landscaping.about.com/od/healthconcerns/a/home_safety_tip_3.htm)

### **Grounds - Safety**

OSHA safety for Landscaping

<http://www.osha.gov/SLTC/landscaping/index.html>

### **Grounds - Safety**

Mower safety quiz

<http://media.toro.com/videos/operator-training/quiz/turf-equip-safety-quiz/quiz.html>

### **Grounds - Sprinkler Repair**

How to repair sprinkler videos

<http://www.irrigationrepair.com/>

### **Grounds - Sprinkler Repair**

Wiki on sprinkler repair

<http://www.wikihow.com/Repair-a-Pop-up-Sprinkler-Head>

### **Grounds - Sprinkler Repair**

Tips on sprinkler repair and components

<http://www.sprinklerwarehouse.com/category-s/8255.htm>

### **Grounds - Tree Safety**

Tree trimming safety

<https://www.osha.gov/SLTC/treecare/standards.html>

### **Health & Wellness**

General Health Topics

<https://www.nlm.nih.gov/medlineplus/healthtopics.html>

### **HVAC**

Practice questions and resources for Heating, Ventilating and Air-Conditioning.

<http://www.cslb.ca.gov/Resources/StudyGuides/C20StudyGuide.pdf>

### **Instructional Aide - CAHSEE English Language Arts Study Guide**

<http://www.cde.ca.gov/ta/tg/hs/documents/studyela08cont.pdf#search=CAHSEE%20English%20Language%20Arts%20Study%20Guide%20CAHSEE%20OR%20English%20OR%20Language%20OR%20Arts%20OR%20Study%20OR%20Guide&view>

### **Instructional Aide - CAHSEE Math Study Guide**

<http://www.cde.ca.gov/ta/tg/hs/documents/mathstudyguide08.pdf>

### **Instructional Aide - Questions are good practice for NCLB tests**

CAHSEE practice questions, tests and video instruction in Math and Language Arts

<http://www.rusdlink.org/Page/2018>

### **Interview Questions**

Questions and tips on answering situational questions.

<http://www.job-interview-site.com/situational-interview-questions-and-answers.html>

### **Interview Questions**

This site has 109 sample interview questions to use as practice.

[http://www.quintcareers.com/interview\\_question\\_database/](http://www.quintcareers.com/interview_question_database/)

### **Interview Questions**

Examples of questions and how to answer them.

<https://www.csuchico.edu/careers/students-and-alumni/job-search-tools/sample-questions.shtml>

### **Interviews - YouTube Video**

YouTube offers many training videos on interviewing

[https://www.youtube.com/watch?v=bLdb9\\_TITSw](https://www.youtube.com/watch?v=bLdb9_TITSw)

### **Locksmith**

Terminology for locksmith - use the links at the bottom of page

<http://www.locksoft.com/gloscopy.htm>

### **Maintenance - Conversions & Mechanical Concepts**

Sample questions related to math conversions and mechanical concepts

<http://www.testprepreview.com/power-plant-maintenance-selection.htm>

### **Maintenance California State Contractors License**

Practice questions in various maintenance areas including concrete, drywall, fencing, glazing, masonry, roofing and welding.

[http://www.cslb.ca.gov/Contractors/Applicants/Examination\\_Study\\_Guides/](http://www.cslb.ca.gov/Contractors/Applicants/Examination_Study_Guides/)

### **Maintenance Trades Study Guide**

Many sub-categories including general maintenance, grounds work, electrical, carpentry, painter, electronics, mechanic, engine, HVAC, safety, etc.

<https://www.ccac.edu/uploadedfiles/Imported/fc371c656822425693c162cff21e60cb.pdf>

### **Math Algebra**

Lessons and worksheets in learning or re-learning algebra.

<http://www.algebrahelp.com/>

### **Math California High School Exit Exam**

CAHSEE practice exam in math

[http://www.studyguidezone.com/cahsee\\_math.htm](http://www.studyguidezone.com/cahsee_math.htm)

### **Math CHSPE**

California High School Proficiency Exam (CHSPE) sample Math questions.

[http://www.studyguidezone.com/chspe\\_math.htm](http://www.studyguidezone.com/chspe_math.htm)

### **Math Concepts**

This site contains math concepts with sample problems and the steps required to work the problems.

[http://www.collegeboard.com/student/testing/sat/prep\\_one/math\\_review\\_alg/pracStart.html](http://www.collegeboard.com/student/testing/sat/prep_one/math_review_alg/pracStart.html)

### **Math CSET Test Guide**

Math subject test for California teachers

[http://www.ctcexams.nesinc.com/PM\\_CSET.asp?t=211](http://www.ctcexams.nesinc.com/PM_CSET.asp?t=211)

### **Math GED**

Practice math questions for GED test

[http://www.studyguidezone.com/ged\\_math.htm](http://www.studyguidezone.com/ged_math.htm)

### **Math Placement CSU**

Practice questions for college math placement.

<http://www.calstate.edu/sas/documents/focusonmath.pdf>

### **Math PreAlgebra**

This site contains pre-algebra practice tests.

<http://www.math-drills.com/algebra.shtml>

### **Math PreAlgebra Video**

Video on how to solve prealgebra questions

<http://www.youtube.com/watch?v=lrVjYt1rUCs&feature=channel>

### **Math Worksheets**

Practice worksheets for basic math, algebra, measurement and geometry.

<http://www.math-drills.com/>

### **Math Worksheets**

Worksheets for various levels of math.

<http://math.about.com/od/worksheets/>

### **Mechanic - Study Guides**

ASE Certification Test Study Guides including Automobile & Light Truck, Medium-Heavy Truck and Transit/School Bus

<http://www.ase.com/Test-Prep-Training/Study-Guides/Download-the-Guides.aspx>

### **Mechanic Auto**

Automotive Electrical ASE Style Practice Questions 800 X 600 screen resolution or higher recommended  
<http://www.autoshop101.com/>

### **Office Practice for CODESP Test**

CODESP Practice Test for office jobs. Online practice test similar to format of CODESP's multiple choice test.

<http://quiz.sameshow.com/quizzes/alex/codesp%20clerical%20practice%20test.html>

### **Office Practice Test**

Test taking tips and sample questions for Office jobs

<https://www.calhr.ca.gov/Documents/tvc-office-assistant-study-guide.pdf>

### **Office Sample Test**

Sample test questions related to clerical, secretarial, and general office tests

<http://amby.com/tests/clerical/>

### **Painter**

True-Values site about Paint and Painting.

<https://www.truevaluepaint.com/project-center/painting-101/>

### **Painter**

This website gives tips on painting and has a short quiz.

<http://davmagic.com/paint/PAGES21.html>

### **Plumbing**

Sample questions and resources related to the CA Contractors License Exam for Plumbing

<http://www.cslb.ca.gov/Resources/StudyGuides/C36StudyGuide.pdf>

### **Plumbing**

This site takes you to practice questions on plumbing.

<http://www.johnrwhite.net/PRACTICE%20PLUMBING%20LICENSING%20EXAM.html>

### **Plumbing**

Video with 40 questions. Key can be found by clicking on the i in the upper right. CODESP does not verify the keys or support these sites.

[http://www.youtube.com/watch?v=sHfm11-XFYA&feature=player\\_embedded#!](http://www.youtube.com/watch?v=sHfm11-XFYA&feature=player_embedded#!)

### **Plumbing Guide**

Plumbing Repair Guide from Acme.

<http://www.acmehowto.com/howto/homemaintenance/plumbing/plumbing.php>

### **Safety - Tools**

Tool safety from OSHA

<https://www.osha.gov/SLTC/handpowertools/standards.html>



### **Security-Police**

POST practice test.

<http://lib.post.ca.gov/publications/poWrittenPracticeTest.pdf>

### **Software - Microsoft Office Software Tutorials**

Outlook, Excel, Word

<http://office.microsoft.com/en-us/training/>

### **Software Test**

Sample test to determine word processing basic skills, can be used for testing other software

[http://www.amby.com/tests/clerical/corel\\_wp.html](http://www.amby.com/tests/clerical/corel_wp.html)

### **Spanish**

Spanish grammar and vocabulary tests.

<http://www.spanishtown.ca/tests.htm>

### **Spanish Health**

Flash cards, oral comprehension, quizzes, etc. to test Spanish skills related to health.

<http://www.studyspanish.com/vocab/organs.htm>

### **Spanish Kitchen**

Vocabulary words used in the kitchen

<http://www.studyspanish.com/vocab/kitchen.htm>

### **Statistics**

This site contains questions and explanations on how to answer statistics questions.

[http://mathforum.org/library/drmath/sets/college\\_statistics.html](http://mathforum.org/library/drmath/sets/college_statistics.html)

### **Statistics Glossary**

This site contains a glossary of statistical terms.

<http://www.animatedsoftware.com/statglos/statglos.htm>

### **Statistics Glossary**

Advanced statistics glossary terms.

<http://www.stat.berkeley.edu/~stark/SticiGui/Text/gloss.htm>

### **Ten Key**

Free Ten Key practice.

<http://www.learn2type.com/index.cfm?action=TenKeyTest&reset=105804>

### **Trades California State Contractors License**

Practice questions in a variety of trades including electrical, HVAC, and plumbing.

[http://www.cslb.ca.gov/Contractors/Applicants/Examination\\_Study\\_Guides/](http://www.cslb.ca.gov/Contractors/Applicants/Examination_Study_Guides/)

### **Transportation-Air Brakes**

Air Brake information from DMV

[https://www.dmv.ca.gov/portal/dmv/detail/pubs/cdl\\_hm/sec5](https://www.dmv.ca.gov/portal/dmv/detail/pubs/cdl_hm/sec5)

### **Transportation-Commercial Driving**

DMV handbook on Commercial driving

[https://dmv.ca.gov/web/eng\\_pdf/comlhdbk.pdf](https://dmv.ca.gov/web/eng_pdf/comlhdbk.pdf)

### **Transportation-Driving Tests**

Sample DMV tests including regular and commercial driver

<http://www.dmv.ca.gov/portal/dmv/detail/pubs/interactive/tdrive/exam>

### **Transportation-Pre-Trip Inspections**

Pre-trip inspection information for bus and other vehicles from the DMV

[https://www.dmv.ca.gov/portal/dmv/detail/pubs/cdl\\_hm/sec11](https://www.dmv.ca.gov/portal/dmv/detail/pubs/cdl_hm/sec11)

### **Transportation-Traffic Signs**

For any positions that require driving or crossing guard.

[http://www.quia.com/quiz/865512.html?AP\\_rand=1730963755](http://www.quia.com/quiz/865512.html?AP_rand=1730963755)

### **Transportation-Traffic Signs Part 2**

For any position that require driving or crossing guard.

[http://www.quia.com/quiz/870883.html?AP\\_rand=1914986009](http://www.quia.com/quiz/870883.html?AP_rand=1914986009)

### **Transportation-Transporting Passengers**

DMV information on transporting passengers including on buses.

[https://www.dmv.ca.gov/portal/dmv/?1dmy&urile=wcm:path:/dmv\\_content\\_en/dmv/pubs/cdl\\_hm/sec4](https://www.dmv.ca.gov/portal/dmv/?1dmy&urile=wcm:path:/dmv_content_en/dmv/pubs/cdl_hm/sec4)

### **Typing**

Links to help learn how to type

[http://www.owasso.k12.ok.us/webpages/computer/keyboarding\\_practice.cfm](http://www.owasso.k12.ok.us/webpages/computer/keyboarding_practice.cfm)

### **Typing Test**

Practice with a timed typing test

<http://www.typeonline.co.uk/typingspeed.php>

### **Typing Test**

Words per minute test for HR eyes only.

<http://www.free-typing-test.com/?page=typingtest>

### **Typing Test**

Practice and test your speed at typing at this free site.

<http://www.mrkent.com/typingtest/index.htm>

### **Typing Test**

Test your typing speed

<http://www.typingtest.com/>

### **Workers' Compensation**

California Dept of Industrial Relations - Division of Workers' Compensation

[http://www.dir.ca.gov/dwc/dwc\\_home\\_page.htm](http://www.dir.ca.gov/dwc/dwc_home_page.htm)

### **Writing**

Multiple choice sample questions on writing for GED test

[http://www.studyguidezone.com/ged\\_writing.htm](http://www.studyguidezone.com/ged_writing.htm)

### **Writing - How to write paragraphs**

[http://jjc.jjay.cuny.edu/erc/writing/development/exmenu\\_development.php](http://jjc.jjay.cuny.edu/erc/writing/development/exmenu_development.php)