

2018 Annual Report to the Board of Trustees

2018 was the second full year of working with and implementing the strategic plan that was developed and approved late in 2016. Seven major goals were established, with priority projects assigned to each. In addition, various other strategies were identified and articulated for each goal.

## Goal 1: Collection Building, Services Innovation and Services Delivery

- Priority Project: Expand digitization of city records. The first definitive step was taken late in the year via the provision of specialized training given to one member of the Archives staff. This will build the foundation for an eventual ongoing effort which will take at least 2 years to fully solidify.
- Other
- A new "VHS-to-DVD" conversion service was launched. Due to some technical difficulties that emerged after the service started, long-term sustainability was deemed unlikely. A second VHS-to-DVD recorder was ordered to replace the broken one.
- In the continuing effort to improve ease of access to collections, the picture book collection at all three locations was re-organized.
- Two new collections were created - a collection of circulating board games, and a selection of adult-level "discovery" kits on subjects ranging from how to throw a Mexican dinner party to how to cope with diabetes. (Build new kinds of collections)
- For the $5^{\text {th }}$ summer in a row, LPL helped coordinate the Dark La Crosse trolley schedule in partnership with Explore La Crosse, and provided the tour guides. At the end of the season, LPL received a \$900 check as their share of the revenue earned. (Develop programs with partners)
- As a result of relationships built with the downtown Main Street organizations, LPL received a huge donation of rubber stamps and craft stamping supplies. By year's end, plans were in place to create circulating kits with some of it, and to use the rest as a foundation for the start of developing a makerspace.
- Acquisition of the American Legion Post \#52 historical records, including the original letters from Pvt. Roy L. Vingers to his family, 1917-1918 to the Archives collections.


## Goal 2: Creative Sourcing and Partnerships

- Priority Project: Begin exploring possibility of combining library catalogs with the school district to develop integrated collections. Although in theory this appeared to be a very desirable endeavor, issues related to technology, policies and staff time prevented any kind of action or progress. By year's end, the general consensus of the management staff was that pursuing this was a dead end.
- Priority Project: Collaborate to better serve at-risk populations. Because of the "vagueness" of this, it was difficult to measure any kind of progress as many of our existing partnerships deal with various at-risk populations. Management consensus was to drop this as an identified priority as it has become part of our daily business.
- Other
- In partnership with the school district, work began on creating a "virtual" library card for every child in the district to allow access to our online products. (Launch a joint library card.)
- With the absorption of the Franke Foundation into the La Crosse Community Foundation and the subsequent loss of management of the ALANO group, the library successfully built on their relationship with the various non-profits by continuing to host the Care ' $N$ Share event on their own, and were even able to find alternative match funding. At year's end, a new Non-Profit of the Month initiative was launched, with every month in 2019 booked within 2 months. (Become a community integrator)
- Scott Brouwer served on the African-American History Project advisory board to help deepen relationships and partnering opportunities with that segment of the community. (Become a community integrator.)
- In collaboration with the YMCA and a grant-funded opportunity, an after-school snack program was launched at NCL. (Help at-risk populations)
- Successfully partnered with the La Crosse School district during the annual Give-A-Gift event to raise funds to purchase over 700 new books for classroom library collections.
- Launched the "Books To Beds" library delivery service for Gundersen patients with longer hospital stays.
- In collaboration with Michael Scott, the "Ghosts of Historic La Crosse" walking tour was launched with proceeds totally $\$ 832$ coming back to the library Archives gift account.
- In collaboration with the La Crosse Tribune and Pediment Publishing, extensive Archives support was given to create the third volume of La Crosse Memories.
- In collaboration with Dr. Ariel Beaujot and the UW-L History Department staff, work was done with students to develop student walking tours to incorporate into the existing Footsteps of La Crosse website.


## Goal 3: Community Access

- Priority Project: Collaborate with MTU to establish a bus stop at the Main library location. This was accomplished as a result of MTU re-thinking their downtown circulator route, and reaching out to the library for suggestions.


## - Other

- Thanks to an opportunity presented by the Explore La Crosse group, the library acquired a "pop-up" library van in the spring and was able to equip it enough to deploy it several times during the summer and fall at various events and locations. Plans began immediately late in the year to more fully utilize this new service in 2019. (Provide services where you are.) (Re-invent how the library serves neighborhoods.)
- In March of 2018, the city council passed a resolution to begin exploring the possibility of establishing a multi-use facility at the current site of the South Community Library. In September, an RFP was issued for architects; by year's end, nine responses had been received and a timeline for selection and the start of project was established. (Provide services where you are.)(Partner with city departments.)
- The Archives department began a successful "pop-up" effort of their own with an exhibit of historical images at various community events and venues; the History Hunt event with DMI was also turned into a passive program.
- Priority Projects: Hire a part-time graphics person/Establish a marketing budget/Explore implementation of the Hometown Tourist idea. Two of these priority projects experienced "some" progress, but baby steps only. A rudimentary marketing/programming budget was developed, but was acknowledged to be just a first step. While no graphics person was hired, the graphics talents of some existing staff was called upon with the intent of providing them a stipend. No progress was made at all on the Hometown Tourist idea; resources were instead deployed on an extremely successful series of programs and activities for National Library Week.
- Other
- A major barrier to service was removed in 2018 when the Library Board voted to eliminate fines for a one-year trial. Dawn Wacek, the youth services manager, spearheaded this effort and received national recognition for her TedTalk on the subject.
- Archives held a successful series of "Behind the Scenes" tours of the Archives department for National Library Week, as well as displaying historical photos of the library in conjunction with LPL's $130^{\text {th }}$ anniversary.
- Building on the creation of a new logo in 2017, and as a way to further our "brand," new library cards incorporating the new logo were designed and produced.
- As a kickoff to National Library Week 2018, four large banners were produced and unveiled bearing the message "Libraries Are For Everyone" in four different languages, and incorporating culturally and ethnically diverse graphics based on the universal street sign for libraries design.


## Goal 5: Leadership, Staffing and Professional Development

- Priority Project: Bring Back Staff Development Day. Under the leadership of the adult services department, a success staff development day was held in October (Promote learning)
- Priority Project: Better reward top performers where pay/benefits inequities have been identified. Actions taken by the Library Board in the $4^{\text {th }}$ quarter addressed almost all of the existing issues, and kept salaries in key management positions competitive. (Reward achievement)


## - Other

- A cell phone stipend policy modeled on that of the city's was approved by the Library Board. Unfortunately, at year's end it had not yet been implemented because of issues related to the differences in stipend amounts between the library's policy and the city's.
- Three professional staff were able to attend the PLA conference in March, and a number of staff were involved in both attending and presenting at the annual WLA conference that was held in La Crosse. (Promote learning)
- Archives began participating in mini-regional history group meetings sponsored by the Wisconsin Historical Society's Local History division.
- Archives successfully competed to be a site for an IMLS grant. An iSchool student from UWMadison helped the department with digital materials management and best practices. As a
result, a workflow policies and procedures were developed to deal more effectively with digitally born materials (mainly photographs and video.)
- Cynthia Arauz, head of circulation, was elected as chair-elect of the support staff section of WLA.
- Long-time employees Sandi Frost and Helen Muetze retired at the end of the year.


## Goal 6: Resources, Buildings, Technology and Systems

- Priority Project: Reimagine/reconfigure museum space w/overall review of the whole building. This was the \#1 priority established for the year. In March of 2018, the City Council passed a resolution authorizing an examination of the south branch library site as a possible site for a combined library/senior center. It was determined that both the museum space and the south library site be combined into one RFP, which was released in September. At year's end, 9 architectural firms had responded to the RFP, and a timeline for moving forward was set.
- Priority Project: Make full-time G4S security a library staff member. An initial proposal was presented late in the year and experienced a bit of Board pushback. At year's end, library management re-grouped with the intention of bringing it forward again in 2019.
- Other
- A number of improvements to the infrastructure were made in order to improve flexibility, replace aging/obsolete technologies and increase efficiencies. They included:
- A "flip" of furniture and collections in the Youth Services area to better use the existing space.
- A complete replacement of data cabling at Main.
- The installation of a new phone system.
- The installation of a new fire panel.
- The development and launch of a new staff Intranet
- A new walk-up outside book drop to replace the old drive-up book drop.
- New outside LED lighting was installed at both branches.


## Goal 7: Governance, Funding and Managing Change

- Priority Project: Significantly improve how we measure success and/or ROI by implementing the PLA project outcome toolkit. This was delegated to the newly-created programming and community engagement coordinator position mid-year. At year's end, work had proceeded in a soft launch, with the first "hard" data to come out in $1^{\text {st }}$ quarter of 2019.


## - Other

- Although a number of inquiries were made, the library was not able to schedule one of the Common Council planning sessions onsite.
- An improved citizen concerns procedure was established.


## 2018 Data Services Accomplishments

- New Firewall at Headend
- Faster, supports new firmware, thus more secure
- Cost \$0 above our annual contract
- Intranet
- Increased Collaboration
- Increases Communication
- Increases Engagement
- Buildings \& Maintenance
- Converted Hazardous Materials Listing from paper to digital format
- Updated iPads to use Application, locking it down for Hazardous Materials Only
- 24 New Data Switches were installed to replace the older technology that was no longer supported. The new switches offer increased speed and reliability between computers to Servers and Internet. This affects both Staff and Patrons at all 3 locations.
- Deep Freeze - Was \$10K, Got it for \$5k, was paying Centurion \$1200/yr, now only \$900/yr
- This replaces Centurion public security that was not Windows 10 compliant.
- New Wiring Infrastructure throughout the Main Street location for both data and phone
- Meraki - Mobile Device Management Software
- Simplifying Youth Services Software Installations to allow installation and management of ipads from anywhere.
- Envisionware - Added 2 more Self-Checks
- Updated Vmware on all servers to increase reliability and newer server operating systems
- Updated 4 Active Directory Servers
- Primary/Secondary for Staff
- Primary/Secondary for Public
- Updates 2 WSUS Servers to handle windows updates from a managed prospective
- Created a new File Server to host staff home folders
- New Windows 10 Computers at the Branches
- New North IP Camera Server
- New South IP Camera Server
- Updated ExacqVision Server version at main (software only)
- IRS Redesign replaces the outdated and unsupported IRS written by Dave G.
- Sedja - Online PDF editor for free
- Added to Patron stations
- AARP
- Total number of Federal Returns Accepted

2018: 1575,
2017: 1625,
2016: 1847,
2015: 1507
Average Adjusted Gross Income: \$18,904
Total Refunds: \$1,005,953
Primary or secondary Taxpayer age 60 or older: 1155
2. Phone Intake: Heather
3. Computers: Lou, Scott, Cindy
a. Scheduling museum for both weeks of training
b. Need suggestions for computer use in museum. The computers went too slow when connected to the router, but were better if fewer computers were online. How many computers should be connected to the router? Should we use Wifi to allow additional computers to function?

- I looked online and the average cost is $\$ 250$, but that includes more complicated taxes. I called H\&R Block and asked about a person with social security income and small retirement income who is filing for Homestead credit and the cost would be between \$150 and \$225.


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Carryover from 2018 to 2019
1400 Account 2018 Receipts and Disbursements Gift Account 2018 Receipts \& Disbursements

Circulation - Details
Information/Questions - Details

## FINANCIAL INFORMATION

## INCOME:

City Operating Budget
Fees, service charges, misc.
Carryover

| $\$ 4,608,953$ |
| ---: |
| $\$ 32,374$ |
| $\$ 136,079$ |
| $\$ 222,068$ |
| $\$ 9,793$ |
| $\$ 126,817$ |
| $\$ 24,557$ |
| $\$ 5,160,641$ |

89.31\%
0.63\%
2.64\%
4.30\%
0.19\%
2.46\%
0.48\%


## EXPENDITURES:

| Salaries \& Benefits | $\$ 3,941,641$ | $77.67 \%$ |
| :--- | ---: | ---: |
| Library Materials | $\$ 345,187$ | $6.80 \%$ |
| Building Operations | $\$ 259,172$ | $5.11 \%$ |
| Automation | $\$ 165,752$ | $3.27 \%$ |
| From Carryover | $\$ 10,210$ | $0.20 \%$ |
| All Other | $\$ 353,175$ | $6.96 \%$ |
| TOTAL | $\$ 5,075,138$ |  |



## CARRYOVER

| 2017 Carryover to 2018 | $\$ 136,079$ |
| :--- | ---: |
| Taken out of Carryover line | $-\$ 10,210$ |
| 2018 Operating Budget Expend. Balance | $(\$ 100,196)$ |
| 2018 Operating Budget Unanticipated Income | $\$ 59,830$ |
| 2018 Carryover to 2019 | $\$ 85,503$ |

## SPECIAL IN-HOUSE CHECKING ACCOUNT

| Income | -1400 (Photocopiers) |
| :--- | :--- |
|  | -3400 (Gifts) |
|  | -4400 (credit card receipts) |
| Expend. | -1400 (Photocopiers) |
|  | -3400 (Gifts) |
|  | -4400 (credit card expenses) |

Balance as of Dec. 31, 2018

| 2018 | $\%$ CHANGE | 2017 |
| ---: | ---: | ---: |
| $\$ 13,637$ | $-8.6 \%$ | $\$ 14,922$ |
| $\$ 29,353$ | $4.9 \%$ | $\$ 151,891$ |
| $\$ 24,116$ | $-1.0 \%$ | $\$ 24,365$ |
|  |  |  |
| $\$ 20,159$ | $17.0 \%$ | $\$ 17,223$ |
| $\$ 155,148$ | $7.2 \%$ | $\$ 144,713$ |
| $\$ 15,242$ | $-19.3 \%$ | $\$ 18,896$ |
|  |  |  |
| $\$ 190,998$ |  |  |

## Special Trustees Fund:

Balance 1/1/2018;
Bequests Added in 2018 \$0
Contributions Added in $2018 \quad \$ 10,000$
Interest
Capital Gain \$6,929
Change in Market Value
Fees
Capital Loss
Board Expenditures

Balance 12/31/2018
\$37,082
(\$45,315)
$(\$ 8,179)$
$(\$ 4,300)$
\$1,128,186
$\frac{\text { \% Change }}{4.17 \%}$
0
-0.86\%

SEE APPENDICES FOR MORE DETAIL ON FUNDS


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FINANCIAL COMPARISON INFORMATION:

|  | 2018 | 2017 | 2016 |
| :---: | :---: | :---: | :---: |
| Total Expenditure per Capita: | \$97.16 | \$93.41 | \$95.74 |
| Percentage change | 4.0\% | -2.4\% | -3.3\% |
| Materials Expenditure per Capita: | \$6.61 | \$6.40 | \$6.95 |
| Support per Capita: | \$98.79 | \$96.01 | \$95.51 |
| Support Received from City per Capita: | \$88.16 | \$86.89 | \$82.44 |
| Percentage change | 1.5\% | 5.4\% | -1.5\% |
| Cost per Hour Open: <br> (Main, North, and South combined hours) | \$682.27 | \$667.08 | \$679.01 |
| Percentage change | 2.3\% | -1.8\% | -3.3\% |
| Staff in FTEs per 1,000 Population: | 1.08 | 1.08 | 1.1 |
| Staff per circ/ref. transaction | 0.068 | 0.064 | 0.060 |
| Cost per Circulation: | \$6.53 | \$5.92 | \$5.66 |
| Percentage change | 10.3\% | 4.7\% | 3.1\% |



## TOTAL CIRCULATION 2018



## CIRCULATION INFORMATION

|  | 2018 | \% of Total | \% Change from Last Year |
| :---: | :---: | :---: | :---: |
| TOTAL CIRCULATION: | 777,196 |  | -5.89\% |
| Print Items | 478,444 | 61.56\% | -4.95\% |
| Non-Print Items | 298,752 | 38.44\% | -7.37\% |
| Adult Materials | 481,138 | 61.91\% | -7.32\% |
| Children's Materials | 296,058 | 38.09\% | -3.49\% |
| TOTAL AT MAIN: | 652,390 |  | -8.51\% |
| Print Items | 398,562 | 61.09\% | -6.99\% |
| Non-Print Items | 253,828 | 38.91\% | -10.79\% |
| Adult Materials | 410,909 | 62.99\% | -9.77\% |
| Children's Materials | 241,481 | 37.01\% | -6.28\% |
| TOTAL AT NORTH: | 40,341 |  | 8.13\% |
| Print Items | 22,941 | 56.87\% | 4.33\% |
| Non-Print Items | 17,400 | 43.13\% | 13.57\% |
| Adult Materials | 24,384 | 60.44\% | 6.64\% |
| Children's Materials | 15,957 | 39.56\% | 10.48\% |
| TOTAL AT SOUTH: | 84,465 |  | 11.83\% |
| Print Items | 56,941 | 67.41\% | 7.72\% |
| Non-Print Items | 27,524 | 32.59\% | 21.42\% |
| Adult Materials | 45,845 | 54.28\% | 12.19\% |
| Children's Materials | 38,620 | 45.72\% | 11.41\% |

Turnover Rate:
(No. of times each item circulated)
Circulation per Capita:
Circulation per Hour Open -

| Total: | 104 |
| :--- | ---: |
| Main: | 199 |
| North: | 19 |
| South: | 41 |

## CIRCULATION AT COMMUNITY LIBRARIES



$$
- \text {-NORTH } \_ \text {SOUTH }
$$




Batman
Storytime

## OTHER INFORMATION



2018 \% of Total | \% Change |
| :--- |

## PROGRAMS

Number Held in 2018: $\quad 1,405$

| Adult | 400 |
| :--- | ---: |
| Monday Mornings @ Main | 16 |

Bus Trips 5
Chapters 7
Classes 46
Dark La Crosse Tours 39
Genealogy \& Local History 30
Movies 56
Storytime for Adults 4
Other 197
Children's 1,005
Pre-school 730
Elementary school 164
Middle school 87
High school 24

| Attendance |  | 47,969 |  | $-2.31 \%$ |
| :--- | :--- | ---: | :--- | :---: |
|  | Adult | 14,935 | $31.13 \%$ | $-34.06 \%$ |
|  |  |  |  |  |
|  | Children's | 33,034 | $68.87 \%$ | $24.86 \%$ |
|  | Pre-school | 16,002 |  |  |
|  | Elementary school | 13,527 |  |  |
|  | Middle school | 2,947 |  |  |
|  | High school | 558 |  |  |


| Drop-In Children's Programs |  |
| :--- | ---: |
| Literacy Offerings - SLP | 2 |
| Attendance | 1,122 |
|  |  |
| Drop-In Activities | 44 |
| Attendance | 2,646 |

NUMBER OF HOURS OPEN (per week):

| At Main |  |
| :--- | :--- |
| At North | 65 |
| At South | 40 |
|  | 40 |


$2018 \quad$ \% of Total $\quad$| \% Change |
| :--- |
| from 2017 |


| REFERENCE QUESTIONS |  |  |  |
| :--- | ---: | ---: | ---: |
| Number Asked in 2018 | 59,256 |  | $-4.72 \%$ |
| Reference Desk | 22,381 | $-2.83 \%$ |  |
| Archives Desk | 12,487 | $37.77 \%$ | $6.70 \%$ |
| Children's Room | 7,306 | $1.07 \%$ | $-9.35 \%$ |
| Circulation Desk | 13,104 | $22.33 \%$ | $-16.28 \%$ |
| North Branch | 1,716 | $2.90 \%$ | $-13.16 \%$ |
| South Branch | 2,262 | $3.82 \%$ | $27.94 \%$ |

Reference Questions 2018


Sorting through WWI letters from Roy Vingers

Music on a Sunday Afternoon


COMPARISON INFORMATION

|  | 2018 | 2017 | 2016 |
| :--- | ---: | ---: | ---: |
| Reference Questions per Capita: | 1.1 | 1.2 | 1.3 |
| Population Served: | 52,282 | 52,236 | 52,377 |

INFORMATION QUESTIONS



| Wisconsin Department of Public Instruction PUBLIC LIBRARY ANNUAL REPORT Pl-2401 (Rev. 1-19) <br> Wis. Stat. §§ 43.05(4) \& 43.58(6) FOR THE YEAR 2018 |  |  | INSTRUCTIONS: Complete and return two (2) original signed copies of the form and attachments to your system headquarters. <br> Board-approved, signed annual reports for 2018 are due to the DPI Division for Libraries and Technology no later than March 1, 2019. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I. GENERAL INFORMATION |  |  |  |  |  |  |
| 1. Name of Library La Crosse Public Library |  |  | 2. Public Library System Winding Rivers Library System |  |  |  |
| 3a. Head Librarian First Name <br> Kelly |  | 3b. Head Librarian Last Name <br> Krieg-Sigman | 4a. Certification Grade <br> Gr 1 | 4b. Certifi <br> R | ation Type gular | 5. Certification Expiration Date 12/31/2018 |
| 6a. Street Address $800 \text { Main St. }$ |  | 6b. Mailing Address or PO Box 800 Main St. | 7. City / Village / Town <br> La Crosse | 8a. ZIP <br> 54601 | $\begin{gathered} \text { 8b. ZIP4 } \\ 4122 \end{gathered}$ | 9. County La Crosse |
| 10. Library Phone Number $(608) 789-7100$ |  | 11. Fax Number (608)789-7106 | 12. Library E-mail Addre kelly@lacrosselibrary | ess of Direct .org |  |  |
| 13. Library Website URL www.lacrosselibrary.org |  |  | 14. No. of Branches $2$ | 15. No. of B Owned | ooknobiles | 16. No, of Other Public Service Outlets 1 |
| 17. Does your library operate a books-by-mail program? <br> No | 18. Some public libraries are legally organized as joint libraries, with neighboring municipalities or a county and municipality joining to operate a library. Is your library such a joint library legally established under Wis. Stat. s. 43.53? No |  |  |  |  |  |
| 19a. Winter Hours Open per We 65 |  | 19b. Number of Winter Weeks 39 | 19c. Summer Hours Op $65$ | en per Week | 19d. Nu | er of Summer Weeks |
| 20. Square Footage of Public Library$84,610$ |  | 21. Did your library or a branch move to a new facility or expand an existing facility during the fiscal year?No |  |  | 22. DUNS Number Nine digits$610452026$ |  |
| II. LIBRARY COLLECTION |  |  |  |  |  |  |
|  |  |  |  | a, Number Owned / Leased |  | b. Number Added |
| 1. Books in Print Non-periodica | print | ed publications |  |  | 138,754 | 13,859 |
| 2. Electronic Books E-books |  |  |  |  | 446,879 |  |
| 3, Audio Materials |  |  |  |  | 22,478 | 2,003 |
| 4. Electronic Audio Materiais Downloadable |  |  |  |  | 358,188 |  |
| 5. Video Materials |  |  |  |  | 22,463 | 5,578 |
| 6. Electronic Video Materials Downloadable |  |  |  |  | 48,049 |  |
| 375 Microforms, 78 board games |  |  |  |  | 453 |  |
| 8. Electronic Collections Locally Owned or Leased |  |  |  |  | 20 |  |
| 9. Total Electronic Collections Local, regional, and state |  |  |  |  | 66 |  |
| 10. Subscriptions include periodicals and newspapers, exclude those in electronic format |  |  |  |  | 299 |  |


| III. LIBRARY SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Circulation Transactions <br> a. Total Circulation 777,196 |  | hildren's Materials $96,058$ |  | 2. Interlibrary Loans <br> a. Items Loaned Provided to <br> b. Itens Received Received from 124,427 <br> 92,461 |  |  |
| 3. Number of Regis <br> a. Resident 40,371 | ered Users <br> b. Nonresident 16,993 | c. TOTAL <br> 57,364 | 4. Reference Tran <br> a. Method Survey Week(s) | b. Annual Count 59,256 | 5. Library Visits <br> a. Method Actual Count | b. Annual Count 507,821 |
| 6. Uses of Public Int <br> a. Method <br> Actual Count | ernet Computers <br> b. Annual Count 76,428 | 7. Uses of Public W <br> a. Method <br> Password Controlled | reless Internet <br> b. Annuai Count 59,189 | 8. Number of Website Visits 360,582 | 9a. Local Electronic Collection Retrievals | 9d. Total Electronic Collection Retrievals 182,700 |

10. Uses of Electronic Materials by Users of Your Library

| a. E-Books 39,935 | b. E-Audio 28,077 | $\begin{gathered} \text { c. E-Video } \\ 134 \end{gathered}$ | d. Total Uses of Electronic Works 68,146 |  | e. Uses of Children's Electronic Materials $3,921$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11. Programs and Program Attendance Annual Count |  |  |  |  | 11. Number of Public Use Computers <br> a. Total <br> b. Internet Access |
|  | a, Children (0-11) | b. Young Adult (12-18) | c. Other (all ages) | d. TOTAL |  |
| Number of Programs | 894 | 111 | 400 | 1,405 | 115 113 |
| Total Attendance | 29,529 | 3,505 | 14,935 | 47,969 |  |

IV. LIBRARY GOVERNANCE

Library Board Members. List all members of the library board as of the date of this report. List the president first. Indicate vacancies. Report changes to the Division for Libraries and Technology as they occur. When reporting such changes, indicate the departing board members.

| First Name | Last Name | Street Address | City | ZIP+4 | Email Address |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PRESIDENT <br> 1. Jodi | Ehrenberger | 127 23rd Street South | La Crosse | 54601 | jehrenberger@coulecbank.net |
| 2. <br> Suzanne | Anglehart | 16554 Farnann St. | La Crosse | 54601 | sanglehart@uwlax.edu |
| 3. <br> Araysa | Simpson | 1545 Travis St. | La Crosse | 54601 | bsbnjg@yahoo.com |
| 4. Sara | Sulivan | 608 16th Street South | La Crosse | 54601 | cronemom29@gmail.com |
| 5. Kathlyn | Ivey | 2001 Hyde Ave. | La Crosse | 54601 | kathycivey@gmail.com |
| 6. Judy | Bouffleur | 2575 Edgewood Place | La Crosse | 54601 | jdbouffleur@gmail.com |
| 7. <br> Katie | Bittner | 1027 Charles St. | La Crosse | 54603 | kljleigh@gmail.com |
| 8. Gary | Padesky | 825 20th St. South | La Crosse | 54601 | padeskyg@cityoflacrosse.org |
| 9. Catherine | Ellingson | 713 Charles St. | La Crosse | 54603 | cellings@lacrossesd.org |
| 10. |  |  |  |  |  |
| 11. |  |  |  |  |  |
| 12. |  |  |  |  |  |
| No. of Library Board Members Include vacancies in this count 9 |  |  |  |  |  |

## V. LIBRARY OPERATING REVENUE

Report operating revenue only. Do not report capital receipts here.

| 1. Local Municipal Appropriations for Library Service Only Joint llibraties report more than one municlpally here |  |  |  |
| :---: | :---: | :---: | :---: |
| Municipality Type | Name |  | Amount |
| City | La Crosse |  | \$4,608,953 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | Subtotal 1 | \$4,608,953 |

2. County

3. State Funds
a. Public Library System State Funds

| Description |  | Amount |  |
| :---: | :---: | :---: | :---: |
| Winding Rivers Library System | $\$ 24,557$ |  | Description |
|  |  |  | Amount |
| b. Funds Carried Forward from Previous Year |  | c. Other State Funded Program |  |

4. Federal Funds Name of program-for LSTA grant awards, grant number and project title

| Program or Project |  |  |  | Amount |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |

5. Contract Income From other govemmental units, libraries, agencies, library systems, etc.

| Name |  | Amount |  | Name |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WRLSWEB |  | \$126,817 |  |  |  |  |
|  |  |  |  |  | Subtotal 5 | \$126,817 |
| 6. Funds Carried Forward Do not include state aid. Repont state funds in 3b above. $\$ 136,080$ | 7. All Other Operating income $\$ 38,380$ | 8. Total Operating Income Add 1 through 7 $\$ 5,156,855$ |  | What is the 2019 annual appropriation provided by your governing body/bodies for your public library? $\$ 4,791,128$ | 10. Was your exempt fro for 2018? Yes | municipality unty library tax s. 43.64(2) |

$\left.\begin{array}{l}\hline \text { 1. Salaries and Wages Include maintenance, security, plant operations } \\ \$ 2,934,713\end{array} \begin{array}{c}\text { 2. Employee Benefits Include maintenance, security, plant operations } \\ \$ 1,006,928\end{array}\right]$
4. Contracts for Services Include contracts with other libraries, municipalities, and libray systems here. Include service provider.

VII. LIBRARY CAPITAL REVENUE, EXPENDITURES, DEBT RETIREMENT, AND RENT

1. Capital Income and Expenditures by Source of Income.

Do not report any expenditures reported above. Provide a brief description of any expenditures.

| Source | Brief Description of Expenditure |  | Revenue | Expenditure |
| :---: | :---: | :---: | :---: | :---: |
| a. Federal |  |  |  |  |
| b. State |  |  |  |  |
| c. Municipal | Fire alarm panel, data wiring project |  | \$291,222 | \$291,222 |
| d. County |  |  |  |  |
| e. Other |  |  |  |  |
| 2. Debt Retirement $\quad$ 3. Rent Paid to Municipality/County |  |  | Total Revenue \$291,222 | Total Expenditure \$291,222 |
| VIII. OTHER FUNDS HELD BY THE LIBRARY BOARD |  |  | IX. TRUST FUNDS |  |
| All funds under the library board's control must be reported. Report in this section any funds in the library board's control (except Trust Funds) that have not been reported in a previous section. Wis. Stat. s. 43.58(6)(a) |  | 1. Total Amount of Other Funds at End of Year $\$ 190,998$ | 1. Total Amount of Trust Funds Held by the Library Board at End of Year$\$ 1,128,185$ |  |

## X. STAFF

1. Personnel Listing. Libraries with 15 or fewer employees may report all staff under 1 a. Libranies with more than 15 employees, list head librarian, chief assistants, branch librarians, division heads, and other supervisory personnel in $1 a$. and all other positions in $1 b$.
a. Employees Holding the Title of Librarian. Indicate advanced degrees in Type of Staff.

| Position | Type of Staff | Annual Salary | Hours Worked per Weak | Position | Type of Staff | Annua! Salary | Hours Worked per Week |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Director / Head Librarian | MLS (ALA) | \$114,774 | 40.00 | Collection Mgmt. Mgr. | MLS (ALA) | \$76,482 | 40.00 |
| Adult Public Sve. Mgr. | MLS (ALA) | \$76,482 | 40.00 |  |  |  |  |
| Business Mgr. | Other | \$76,482 | 40.00 |  |  |  |  |
| Archivist Manager | MLS (ALA) | \$72,446 | 40.00 |  |  |  |  |
| IT Manager | Other | \$93,683 | 40.00 |  |  |  |  |
| Bldg. Mtee. Coord. | Other | \$76,482 | 40.00 |  |  |  |  |
| Circulation Manager | Other | \$70,491 | 40.00 |  |  |  |  |
| Youth Services Mgr. | MLS (ALA) | \$76,482 | 40.00 |  |  |  |  |


| b. Other Paid Staff See instructions |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Position | Type of Staff | Total Annual Wages | Hours Worked per Week | Position | Type of Staff | Total Annual Wages | Hours Worked per Weak |
| Library Clerk | Other | \$114,736 | 200.00 | Librarian | Libm. no-MLS | \$299,354 | 200.00 |
| Library Assistant | Other | \$555,170 | 511.00 | Senior IT | Other | \$60,757 | 40.00 |
| Associate Librarian | Librn. no-MLS | \$290,472 | 200.00 | Executive Assistant | Other | \$48,256 | 40.00 |
| Associate Librarian | MLS (ALA) | \$129,397 | 120.00 | Maintenance | Other | \$191,234 | 180.00 |
| Librarian | MLS (ALA) | \$492,740 | 346.00 | Marketing, Sr. Prog, Volunteer Coor | Other | \$104,113 | 85.00 |

2. Library Staff Full-Time Equivalents (FTEs). Divide the total hours worked per week for each category by 40 to determine full-time equivalents.

| a. Persons Holding the Title of Librarian |  | Subtotal 2a | b. All Other Paid Staff (FTE) Include maintenance, plant operations, and security | c. Total Library Staff (FTE) |
| :---: | :---: | :---: | :---: | :---: |
| Master's Degree from an ALA Accredited Program (FTE) | Other Persons Holding the Title of Librarian (FTE) |  |  |  |
| 16.65 | 10,00 | 26.65 | 30.40 | 57.05 |


3. Name and email address of primary staff person who serves as the children, youth, or teen librarian. Only the primary person is displayed here.
a. First Name
Dawn

| b. Last Name |
| :---: |
| Wacek |

c. Emall Address
dwacek(@lacrosselibrary.org

## XN. PUBLIC LIBRARY ASSURANCE OF COMPLIANCE WITH SYSTEM MEMBERSHIP REQUIREMENTS

We assure the Public Library System of which this library is a member and the Division for Libraries and Technology, Department of Public Instruction that this public library is in compliance with the following requirements for public library system membership as listed in Wis. Stats.
A check $(X)$ or a mark in the chackbox indicates compliance with the requirement.
X The library is established under s. 43.52 (municipalities), s. 43.53 (joint libraries), or s. 43.57 (consolidated county libraries and county library services) of the Wisconsin Statutes [s. 43.15(4)(c)1].
$X$ The library is free for the use of the inhabitants of the municipality by which it is established and maintained [s. 43.52(2), 73 Op. Atty. Gen. 86(1984), and OAG 30-89].

X The library's board membership complies with statutory requirements regarding appointment, length of term, number of members and composition. [s. 43.54 (municipal and joint libraries), s. 43.57 (4) \& (5) (consolidated and country library services), and s. 43.60(3) (library extension and interchange)].
X The library board has exclusive control of the expenditure of all moneys collected, donated, or appropriated for the library fund [s. 43.58(1)].
X The library director is present in the library at least 10 hours a week while library is open to the public, less leave time [s. 43.15(4)(c)6]
X The library board supervises the administration of the library, appoints the librarian, who appoints such other assistants and employees as the |lbrary board deems necessary, and prescribes their duties and compensation [s. 43.58(4)].
$X$ The library is authorized by the municipal goveming board to participate in your public library system [s. 43.15(4)(c)3].
X The library has entered into a written agreement with the public library system board to participate in the system and its activities, to participate in interibrary loan of materials with other system libraries, and to provide, to any resident of the system area, the same library services, on the same terms, that are provided to the residents of the municipality or county that established the member library. This shall not prohibit a municipal, county, or joint public library from giving preference to its residents in library group programs held for children or adults if the library limits the number of persons who may participate in the group program, or from providing remote access to a library's online resources only to its residents. [5. 43.15(4)(c)4].
$\square$ The library's head librarian holds the appropriate grade level of public librarian certification from the Department of Public Instruction [s. 43.15(4)(c)6 and Administrative Code Rules PI 6.03].

X The library annually is open to the public an average of at least 20 hours each week except that for a library in existence on June 3, 2006, annually is open to the pubfic an average of at least 20 hours or the number of hours each week that the library was open to the public in 2005, whichever is fewer [s. 43.15(4)(c)7].
$X$ The library annually spends at least $\$ 2,500$ on library materia[s. [s. 43.15(4)(c)8].

## XV. CERTIFICATION

I CERTIFY THAT, to the best of my knowledge, the information provided in this annual report and any attachments are true and accurate and the library board has reviewed and approved this report.
President, Library Board of Trustees Signature


## LA CROSSE PUBLIC LIBRARY SPECIAL CHECKING ACCOUNT 2018 ACTIVITY

| Balance: $12 / 31 / 17$ |  |
| :--- | ---: |
|  |  |
| Receipts: | Copy Machine \& other 1400 |
|  | Gifts |$\$ \$ 13,636.50$

Disbursements:

| Copier Leases \& Maintenance | $\$ 15,993.57$ |
| :--- | ---: |
| Printing Supplies \& Maintenance | $\$ 3,361.95$ |
| Library Materials | $\$ 13,244.70$ |
| Programs/Exhibits | $\$ 84,009.19$ |
| Staff Development | $\$ 4,082.78$ |
| Equipment/Furnishings | $\$ 16,413.27$ |
| Public Events | $\$ 26,328.73$ |
| Credit Card Expenses | $\$ 15,241.69$ |
| Other | $\$ 11,873.17$ |

Total Disbursements
\$190,549.05

Balance 12/31/18:
\$190,997.94


## TRUSTEES' SPECIAL AGENCY FUND REPORT

|  | 1ST QTR | 2ND QTR | 3RD QTR | 4TH QTR | TOTAL |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 2018 | 2018 | 2018 | 2018 | 2018 | 2018 |
|  |  |  |  |  |  |
| BEQUESTS |  |  |  | 0 | $\$ 0$ |
| CONTRIBUTIONS | 0 | 0 | 0 | 0 | $\$ 10,000$ |
| INTEREST INCOME | 5,000 | 0 | 5,000 | $\$ 18$ |  |
| CHANGE IN MARKET VALUE | 6,857 | 10,253 | 8,709 | 11,263 | $\$ 37,082$ |
| ASSET CHANGES - CAPITAL GAIN | $-9,093$ | $-9,451$ | 8,300 | $-35,071$ | $(\$ 45,315)$ |
|  | 304 | 0 | 0 | 6,625 | $\$ 6,929$ |
| FEES |  |  |  |  |  |
| BOARD EXPENDITURES | 1,955 | 2,071 | 2,077 | 2,076 | $\$ 8,179$ |
| ASSET CHANGES - CAPITAL LOSS | 0 | 0 | 4,300 | 0 | $\$ 4,300$ |
|  | 0 | 0 | 5,951 | 0 | $\$ 5,951$ |
|  |  |  |  | 18,430 |  |

\$300-Board Petty Cash \$4,000 - Director's Hospitality

| BEQUESTS | $\$ 1,004,220$ |
| :--- | ---: |
| HAIG-PREVIOUS INTEREST | 11,234 |
| BRUDER ENDOWMENT | 10,000 |
| CHILDREN'S CENTENNIAL FUND | 12,025 |
| FROM GERT GORDON FUND | 51,931 |
| INTEREST INCOME | $1,122,883$ |
| RETURN FROM 1ST FLOOR REMODEL | 46,532 |
| BUILDING FUND | 175,280 |
| BOOKS 2000 and beyond | 245,957 |
| CAPITAL PROJECTS | 24,324 |
| MATERIALS \& PROGRAMS | 10,333 |
| BOARD USE | 6,435 |
| LCHS | 43,903 |
| ASSET CHANGES | 93,626 |
|  |  |
| FEES | $-135,714$ |
| BOARD EXPENDITURES | $-1,594,783$ |
|  | $\$ 1,128,185$ |



| CARRYOVER FROM 2018 to 2019 |  |  |  | FINAL |
| :---: | :---: | :---: | :---: | :---: |
|  | 2018 BUDGET | 2018 AMOUNT |  |  |
| EXPENDITURES | APPROP. | SPENT | BALANCE | \% USED |
| Salaries | \$2,887,261 | 3,031,712.99 | -144,451.99 | 105.00\% |
| Fringes | 1,010,425 |  | 3,496.91 | 99.65\% |
| Health Insurance |  | 587,498.34 |  |  |
| Life Insurance |  | 8,977.49 |  |  |
| Retirement |  | 188,459.66 |  |  |
| Social Security |  | 217,732.13 |  |  |
| Misc. Benefits |  | 4,260.80 |  |  |
| Automation | 166,560 | 165,752.26 | 807.74 | 99.52\% |
| Bldgs. \& Bldg. Improvements | 10,000 | 9,457.85 | 542.15 | 94.58\% |
| Branch Staffing | 97,000 | 0.00 | 97,000.00 | 0.00\% |
| Car Allowance/Mileage | 3,100 | 1,096.68 | 2,003.32 | 35.38\% |
| Delivery | 11,500 | 11,532.24 | -32.24 | 100.28\% |
| Other Contractual Services | 63,300 | 64,362.98 | -1,062.98 | 101.68\% |
| Dues | 3,000 | 3,508.90 | -508.90 | 116.96\% |
| Electricity | 125,188 | 120,673.32 | 4,514.68 | 96.39\% |
| Electronic Resources | 15,000 | 15,000.00 | 0.00 | 100.00\% |
| Gasoline | 1,500 | 826.34 | 673.66 | 55.09\% |
| Materials Circulation | 335,000 | 330,186.80 | 4,813.20 | 98.56\% |
| Miscellaneous Expenses | 7,000 | 4,416.09 | 2,583.91 | 63.09\% |
| Natural Gas | 46,440 | 39,196.91 | 7,243.09 | 84.40\% |
| Office Supplies | 41,000 | 42,264.00 | -1,264.00 | 103.08\% |
| Oil | 75 | 0.00 | 75.00 | 0.00\% |
| Postage | 9,000 | 3,187.02 | 5,812.98 | 35.41\% |
| Printing Services | 3,000 | 2,040.50 | 959.50 | 68.02\% |
| Professional Development | 12,500 | 11,928.59 | 571.41 | 95.43\% |
| Programming Mtls. | 1,000 | 1,828.00 | -828.00 | 182.80\% |
| Repair \& Mtc. Supplies-BIdg. | 20,000 | 24,946.76 | -4,946.76 | 124.73\% |
| Repair \& Mtc. Services-Equip. | 5,500 | 2,247.23 | 3,252.77 | 40.86\% |
| Repair \& Mtc. Services - Grnds. | 50,550 | 52,735.90 | -2,185.90 | 104.32\% |
| Sewer | 4,000 | 4,107.42 | -107.42 | 102.69\% |
| Sprinkler - Indoor | 120 | 129.60 | -9.60 | 108.00\% |
| Storm Water | 2,500 | 1,973.52 | 526.48 | 78.94\% |
| Telephone Expenses | 25,700 | 19,991.56 | 5,708.44 | 77.79\% |
| Transfer to Capital Equipment |  | 4,000.00 | -4,000.00 |  |
| Travel Expenses | 6,500 | 6,738.93 | -238.93 | 103.68\% |
| WRLS Car Allowance |  | -88.47 | 88.47 |  |
| WRLSWEB |  | 81,043.06 | -81,043.06 |  |
| Water | 3,513 | 3,703.13 | -190.13 | 105.41\% |
|  |  |  |  |  |
| TOTAL 2018 EXPENSES: | \$4,967,232 | 5,067,428.53 | -100,196.20 | 102.02\% |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2018 BUDGET | 2018 AMOUNT |  |  |
| INCOME | APPROP. | RECEIVED | BALANCE | \% RECEIVED |
|  |  |  |  |  |
| Lost Library Mtls. | \$10,000 | 5,985.35 | -4,014.65 | 59.85\% |
| Microprinting Fees | \$750 | 280.51 | -469.49 | 37.40\% |
| Miscellaneous | \$500 | 691.41 | 191.41 | 138.28\% |
| Out of State Reg. | \$3,723 | 3,632.67 | -90.33 | 97.57\% |
| Research Fees | \$500 | 331.90 | -168.10 | 66.38\% |
| FAX Fees | \$1,100 | 784.98 | -315.02 | 71.36\% |
| Service Charges | \$20,700 | 19,375.69 | -1,324.31 | 93.60\% |
| County Contributions | \$222,070 | 222,068.00 | -2.00 | 100.00\% |
| Meeting Room | \$1,700 | 1,291.10 | -408.90 | 75.95\% |
| WRLSWEB | \$62,699 | 126,817.00 | 64,118.00 | 202.26\% |
| Restitution |  |  | 0.00 |  |
| Pcard Rebate | \$7,250 | 9,793.01 | 2,543.01 | 135.08\% |
| Short/Over |  |  |  |  |
|  |  |  |  |  |
| SUBTOTAL | \$330,992 | 391,051.62 | 60,059.62 | 118.15\% |
|  |  |  |  |  |
| WRLS Contract | \$24,787 | 24,557.00 | -230.00 | 99.07\% |
|  |  |  |  |  |
|  | \$355,779 | 415,608.62 | 59,829.62 | 116.82\% |
|  |  |  |  |  |
| SUMMARY: |  |  |  |  |
|  |  |  |  |  |
| Total Amount Carried over into 2018: |  |  |  |  |
|  |  |  | 136,079.43 |  |
| Expenditures per Board approval |  |  |  |  |
| Equipment \& supplies for pop up van |  |  | -5,000.00 |  |
| Pop up van wrapping |  |  | -5,210.00 |  |
| 2018 Operating Budget Expenditure Bab | ance |  | -100,196.20 |  |
| 2018 Operating Budget Unanticipated | come |  | 59,829.62 |  |
|  |  |  |  |  |
| Total Amount Carried over into 2019: |  |  |  |  |
|  |  |  | 85,502.85 |  |
|  |  |  |  |  |
|  |  |  |  |  |



1400 ACCOUNT: 2018 RECEIPTS

|  | Copy Machine | Internet <br> Access | Printer | Misc. | TOTAL INCOME |
| :---: | :---: | :---: | :---: | :---: | :---: |
| JANUARY | \$399.79 | \$564.35 | \$186.44 | \$0.00 | \$1,150.58 |
| FEBRUARY | \$402.89 | \$576.30 | \$200.00 | \$0.00 | \$1,179.19 |
| MARCH | \$586.15 | \$672.71 | \$250.30 | \$0.00 | \$1,509.16 |
| APRIL | \$457.08 | \$538.90 | \$242.00 | \$0.00 | \$1,237.98 |
| MAY | \$460.82 | \$579.60 | \$242.15 | \$0.00 | \$1,282.57 |
| JUNE | \$413.39 | \$517.58 | \$232.70 | \$0.00 | \$1,163.67 |
| JULY | \$299.24 | \$453.70 | \$163.43 | \$0.00 | \$916.37 |
| AUGUST | \$403.21 | \$606.60 | \$302.13 | \$0.00 | \$1,311.94 |
| SEPTEMBER | \$368.63 | \$504.40 | \$448.10 | \$0.00 | \$1,321.13 |
| OCTOBER | \$168.92 | \$303.05 | \$272.80 | \$0.00 | \$744.77 |
| NOVEMBER | \$241.25 | \$344.40 | \$188.15 | \$0.00 | \$773.80 |
| DECEMBER | \$344.66 | \$490.63 | \$210.05 | \$0.00 | \$1,045.34 |
| TOTAL | \$4,546.03 | \$6,152.22 | \$2,938.25 | \$0.00 | \$13,636.50 |
| Percentage of Total | 33.34\% | 45.12\% | 21.55\% | 0.00\% |  |
| Average per month | \$378.84 | \$512.69 | \$244.85 | \$0.00 | \$1,136.38 |
| Explanation of Subaccounts: |  |  |  |  |  |


| Copy Machine | Rate/copy: 11" @ \$.10, 14" @ \$.15, 17" @ \$.20; color copies @ $\$ .75$ |
| :--- | :--- |
| Printer $\quad$ Charges for computer printing |  |
| Internet Charges | Charges for printing material off of the Internet @ \$. 10 per page for b/w \& $\$ .25$ for colo |

## 1400 ACCOUNT: DISBURSEMENTS 2018

|  | Copier <br> Maintenance | Copier <br> Leases | Printing <br> Maintenance | Printing <br> Supplies | Misc. |
| :--- | ---: | ---: | ---: | ---: | ---: | TOTAL

## CIRCULATION - 2018

## OVERVIEW

| Number of loans from La Crosse Public Library \& branches: | 777,196 |
| :--- | ---: |
| Decrease from 2017: | $-48,679$ |
| \% Decrease from 2017: | $-5.89 \%$ |
|  |  |
| Number of loans from Main: | 652,390 |
| Percent of total loans: | $83.94 \%$ |
| Decrease from 2017: | $-60,648$ |
| \% Decrease from 2017: | $-8.51 \%$ |
| Number of loans from North: | 40,341 |
| Percent of total loans: | $5.19 \%$ |
| Increase from 2017: | 3,032 |
| \% Increase from 2017: | $8.13 \%$ |
|  |  |
|  | 84,465 |
| Number of loans from South: | $10.87 \%$ |
| Percent of total loans: | 8,937 |
| Increase from 2017: | $11.83 \%$ |
| \% Increase from 2017: |  |


|  | CHANGE |  |  |  | CHANGE |  |  | CHANGE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{array}{r} \text { \% OF } \\ \text { TOTAL } \\ \hline \end{array}$ | $\begin{array}{r} \text { FROM } \\ \underline{2017} \end{array}$ |  | $\begin{array}{r} \text { \% OF } \\ \text { TOTAL } \\ \hline \end{array}$ | $\begin{array}{r} \text { FROM } \\ \underline{2017} \end{array}$ |  | $\begin{aligned} & \text { \% OF } \\ & \text { TOTAL } \end{aligned}$ | $\begin{array}{r} \text { FROM } \\ \underline{2017} \end{array}$ |  |
|  | MAIN | TOTAL |  | NORTH | TOTAL |  | SOUTH | TOTAL |  | TOTAL |
| Adult Printed Material | 206,030 | 31.58\% | -15,997 | 10,835 | 26.86\% | 46 | 26,155 | 30.97\% | 1,305 | 243,020 |
| Adult Audiovisual Material | 204,879 | 31.40\% | -28,478 | 13,549 | 33.59\% | 1,472 | 19,690 | 23.31\% | 3,676 | 238,118 |
| Total Adult | 410,909 | 62.99\% | -44,475 | 24,384 | 60.44\% | 1,518 | 45,845 | 54.28\% | 4,981 | 481,138 |
| Children's Printed Material | 192,532 | 29.51\% | -13,960 | 12,106 | 30.01\% | 907 | 30,786 | 36.45\% | 2,776 | 235,424 |
| Children's Audiovisual Material | 48,949 | 7.50\% | -2,213 | 3,851 | 9.55\% | 607 | 7,834 | 9.27\% | 1,180 | 60,634 |
| Total Children's | 241,481 | 37.01\% | -16,173 | 15,957 | 39.56\% | 1,514 | 38,620 | 45.72\% | 3,956 | 296,058 |
| TOTAL CIRCULATION OF MATERIALS | 652,390 | 83.94\% | -60,648 | 40,341 | 5.19\% | 3,032 | 84,465 | 10.87\% | 8,937 | 777,196 |

The following chart shows the trends in circulation at Main, North, and South since 1983.

|  | \% |  | \% |  | \% |  | \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MAIN | CHANGE | NORTH | CHANGE | SOUTH | CHANGE | TOTAL | CHANGE |
| 1983 | 383,670 |  | 48,582 |  | 78,335 |  | 510,587 |  |
| 1984 | 406,635 | 5.99\% | 56,427 | 16.15\% | 81,902 | 4.55\% | 544,964 | 6.73\% |
| 1985 | 409,050 | 0.59\% | 56,919 | 0.87\% | 80,473 | -1.74\% | 546,442 | 0.27\% |
| 1986 | 430,883 | 5.34\% | 55,137 | -3.13\% | 72,013 | -10.51\% | 558,033 | 2.12\% |
| 1987 | 459,473 | 6.64\% | 57,699 | 4.65\% | 77,322 | 7.37\% | 594,494 | 6.53\% |
| 1988 | 480,342 | 4.54\% | 55,912 | -3.10\% | 74,207 | -4.03\% | 610,461 | 2.69\% |
| 1989 | 504,213 | 4.97\% | 57,368 | 2.60\% | 78,369 | 5.61\% | 639,950 | 4.83\% |
| 1990 | 495,747 | -1.68\% | 53,722 | -6.36\% | 78,659 | 0.37\% | 628,128 | -1.85\% |
| 1991 | 504,743 | 1.81\% | 47,936 | -10.77\% | 78,513 | -0.19\% | 631,192 | 0.49\% |
| 1992 | 563,509 | 11.64\% | 61,972 | 29.28\% | 92,615 | 17.96\% | 718,096 | 13.77\% |
| 1993 | 624,235 | 10.78\% | 76,228 | 23.00\% | 82,851 | -10.54\% | 783,314 | 9.08\% |
| 1994 | 593,760 | -4.88\% | 74,142 | -2.74\% | 109,654 | 32.35\% | 777,556 | -0.74\% |
| 1995 | 565,001 | -4.84\% | 74,149 | 0.01\% | 124,095 | 13.17\% | 763,245 | -1.84\% |
| 1996 | 563,685 | -0.23\% | 71,417 | -3.68\% | 114,547 | -7.69\% | 749,649 | -1.78\% |
| 1997 | 663,068 | 17.63\% | 66,553 | -6.81\% | 111,255 | -2.87\% | 840,876 | 12.17\% |
| 1998 | 629,836 | -5.01\% | 67,404 | 1.28\% | 107,576 | -3.31\% | 804,816 | -4.29\% |
| 1999 | 619,485 | -1.64\% | 61,353 | -8.98\% | 96,293 | -10.49\% | 777,131 | -3.44\% |
| 2000 | 602,359 | -2.76\% | 61,386 | 0.05\% | 92,908 | -3.52\% | 756,653 | -2.64\% |
| 2001 | 607,882 | 0.92\% | 62,163 | 1.27\% | 95,028 | 2.28\% | 765,073 | 1.11\% |
| 2002 | 638,125 | 4.98\% | 59,910 | -3.62\% | 89,061 | -6.28\% | 787,096 | 2.88\% |
| 2003 | 674,197 | 5.65\% | 61,782 | 3.12\% | 96,174 | 7.99\% | 832,153 | 5.72\% |
| 2004 | 732,353 | 8.63\% | 59,779 | -3.24\% | 95,123 | -1.09\% | 887,255 | 6.62\% |
| 2005 | 791,405 | 8.06\% | 60,294 | 0.86\% | 96,913 | 1.88\% | 948,612 | 6.92\% |
| 2006 | 857,997 | 8.41\% | 60,355 | 0.10\% | 105,389 | 8.75\% | 1,023,741 | 7.92\% |
| 2007 | 883,712 | 3.00\% | 67,630 | 12.05\% | 110,553 | 4.90\% | 1,061,895 | 3.73\% |
| 2008 | 954,861 | 8.05\% | 72,602 | 7.35\% | 116,380 | 5.27\% | 1,143,843 | 7.72\% |
| 2009 | 1,026,401 | 7.49\% | 76,000 | 4.68\% | 111,685 | -4.03\% | 1,214,086 | 6.14\% |
| 2010 | 1,035,907 | 0.93\% | 76,889 | 1.17\% | 122,120 | 9.34\% | 1,234,916 | 1.72\% |
| 2011 | 1,057,330 | 2.07\% | 77,387 | 0.65\% | 128,397 | 5.14\% | 1,263,114 | 2.28\% |
| 2012 | 1,011,304 | -4.35\% | 72,408 | -6.43\% | 131,546 | 2.45\% | 1,215,258 | -3.79\% |
| 2013 | 975,879 | -3.50\% | 66,563 | -8.07\% | 129,281 | -1.72\% | 1,171,723 | -3.58\% |
| 2014 | 841,086 | -13.81\% | 52,647 | -20.91\% | 103,941 | -19.60\% | 997,674 | -14.85\% |
| 2015 | 786,976 | -6.43\% | 51,787 | -1.63\% | 99,529 | -4.24\% | 938,292 | -5.95\% |
| 2016 | 744,041 | -5.46\% | 43,722 | -15.57\% | 92,316 | -7.25\% | 880,079 | -6.20\% |
| 2017 | 713,038 | -4.17\% | 37,309 | -14.67\% | 75,528 | -18.19\% | 825,875 | -6.16\% |
| 2018 | 652,390 | -8.51\% | 40,341 | 8.13\% | 84,465 | 11.83\% | 777,196 | -5.89\% |
| 1983-2018 |  | 70.04\% |  | -16.96\% |  | 7.83\% |  | 52.22\% |

## STANDARDS:

Average no. of circulations per service hour :
Main:
North:

| 2018 | 2017 |
| ---: | ---: |
| 199 | 217 |
| 32 | 30 |
| 68 | 61 |

Main:
North:
$\begin{array}{rr}1,853 & 2,026 \\ 133 & 123\end{array}$
South:
249
6.73\% 0.27\%
2.12\%
2.69\%
4.83\%
0.49\%
13.77\%
9.08\%
-1.84\%
-1.78\%
12.17\%
-4.29\%
$-3.44 \%$
$-2.64 \%$
2.88\%
5.72\%
6.62\%
7.92\%
7.72\%
6.14\%
1.72\%
-3.79\%
-3.58\%
-5.95\%
$-6.20 \%$
5.89\%

Average no. of circulations per service day:

## INFORMATION/QUESTIONS - 2018

| Total number of reference questions asked by patrons at La Crosse Public Library \& its branches |  |
| :--- | :--- |
| Decrease over 2017 |  |
| Percentage decrease over 2017 |  |

The following table shows the changes in reference question statistics from 1983-2016:

|  | $\begin{gathered} \text { REFERENCE } \\ \text { DESK } \end{gathered}$ | \% CHANGE | ARCHIVES <br> ROOM | \% CHANGE | $\begin{aligned} & \text { CHILDREN'S } \\ & \text { ROOM } \end{aligned}$ | \% CHANGE | NORTH BRANCH | \% CHANGE | SOUTH <br> BRANCH | \% CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1983 | 38,948 | * | 3,255 |  | 4,628 |  | 4,669 |  | 3,627 |  |
| 1984 | 44,807 | 15.04\% * | 3,431 | 5.41\% | 4,623 | -0.11\% | 5,267 | 12.81\% | 4,575 | 26.14\% |
| 1985 | 45,310 | 1.12\% | 3,740 | 9.01\% | 4,057 | -12.24\% | 4,960 | -5.83\% | 5,826 | 27.34\% |
| 1986 | 49,525 | 9.30\% | 4,187 | 11.95\% | 6,164 | 51.93\% | 5,692 | 14.76\% | 4,884 | -16.17\% |
| 1987 | 52,878 | 6.77\% | 4,606 | 10.01\% | 7,260 | 17.78\% | 7,992 | 40.41\% | 5,769 | 18.12\% |
| 1988 | 53,522 | 1.22\% | 4,271 | -7.27\% | 8,871 | 22.19\% | 8,407 | 5.19\% | 4,783 | -17.09\% |
| 1989 | 57,378 | 7.20\% | 5,905 | 38.26\% | 8,779 | -1.04\% | 7,894 | -6.10\% | 4,975 | 4.01\% |
| 1990 | 58,256 | 1.53\% | 7,464 | 26.40\% | 8,379 | -4.56\% | 8,131 | 3.00\% | 5,825 | 17.09\% |
| 1991 | 61,017 | 4.74\% | 7,660 | 2.63\% | 8,273 | -1.27\% | 7,835 | -3.64\% | 6,170 | 5.92\% |
| 1992 | 64,900 | 6.36\% | 9,841 | 28.47\% | 8,943 | 8.10\% | 10,124 | 29.22\% | 7,449 | 20.73\% |
| 1993 | 64,377 | -0.81\% | 9,967 | 1.28\% | 9,748 | 9.00\% | 10,018 | -1.05\% | 5,330 | -28.45\% |
| 1994 | 64,723 | 0.54\% | 10,945 | 9.81\% | 8,650 | -11.26\% | 10,609 | 5.90\% | 10,592 | 98.72\% |
| 1995 | 63,497 | -1.89\% | 10,333 | -5.59\% | 8,534 | -1.34\% | 10,809 | 1.89\% | 9,771 | -7.75\% |
| 1996 | 64,989 | 2.35\% | 10,693 | 3.48\% | 7,811 | -8.47\% | 10,067 | -6.86\% | 4,279 | -56.21\% |
| 1997 | 67,202 | 3.41\% | 12,068 | 12.86\% | 12,381 | 58.51\% | 22,781 | 126.29\% | 11,577 | 170.55\% |
| 1998 | 67,841 | 0.95\% | 10,817 | -10.37\% | 12,925 | 4.39\% | 22,850 | 0.30\% | 19,450 | 68.01\% |
| 1999 | 69,182 | 1.98\% | 11,466 | 6.00\% | 13,214 | 2.24\% | 29,208 | 27.82\% | 20,582 | 5.82\% |
| 2000 | 59,839 | -13.50\% | 11,305 | -1.40\% | 18,494 | 39.96\% | 16,744 | -42.67\% | 24,544 | 19.25\% |
| 2001 | 56,081 | -6.28\% | 12,896 | 14.07\% | 14,591 | -21.10\% | 19,519 | 16.57\% | 22,721 | -7.43\% |
| 2002 | 53,328 | -4.91\% | 13,588 | 5.37\% | 15,028 | 2.99\% | 17,138 | -12.20\% | 23,461 | 3.26\% |
| 2003 | 58,096 | 8.94\% | 13,615 | 0.20\% | 18,680 | 24.30\% | 16,968 | -0.99\% | 14,927 | -36.38\% |
| 2004 | 63,938 | 10.06\% | 14,291 | 4.97\% | 19,803 | 6.01\% | 13,076 | -22.94\% | 22,182 | 48.60\% |
| 2005 | 59,160 | -7.47\% | 13,002 | -9.02\% | 17,486 | -11.70\% | 15,939 | 21.90\% | 21,182 | -4.51\% |
| 2006 | 50,773 | -14.18\% | 12,853 | -1.15\% | 10,035 | -42.61\% | 10,549 | -33.82\% | 8,979 | -57.61\% |
| 2007 | 50,618 | -0.31\% | 11,892 | -7.48\% | 10,556 | 5.19\% | 10,972 | 4.01\% | 11,414 | 27.12\% |
| 2008 | 45,276 | -10.55\% | 13,902 | 16.90\% | 12,844 | 21.67\% | 12,220 | 11.37\% | 13,624 | 19.36\% |
| 2009 | 49,221 | 8.71\% | 13,692 | -1.51\% | 10,296 | -19.84\% | 12,194 | -0.21\% | 12,038 | -11.64\% |
| 2010 | 49,656 | 0.88\% | 13,850 | 1.15\% | 8,762 | -14.90\% | 16,328 | 33.90\% | 17,160 | 42.55\% |
| 2011 | 49,423 | -0.47\% | 14,634 | 5.66\% | 8,008 | -8.61\% | 9,932 | -39.17\% | 13,026 | -24.09\% |
| 2012 | 44,010 | -10.95\% | 14,645 | 0.08\% | 17,576 | 119.48\% | 13,910 | 40.05\% | 17,264 | 32.53\% |
| 2013 | 44,827 | 1.86\% | 12,919 | -11.79\% | 20,020 | 13.91\% | 14,664 | 5.42\% | 9,516 | -44.88\% |
| 2014 | 26,532 | -40.81\% | 12,429 | -3.79\% | 25,948 | 29.61\% | 7,800 | -46.81\% | 5,772 | -39.34\% |
| 2015 | 25,395 | -4.29\% | 11,997 | -3.48\% | 8,788 | -66.13\% | 3,874 | -50.33\% | 5,408 | -6.31\% |
| 2016 | 25,320 | -0.30\% | 13,086 | 9.08\% | 6,032 | -31.36\% | 3,536 | -8.72\% | 1,300 | -75.96\% |
| 2017 | 23,033 | -9.03\% | 11,703 | -10.57\% | 8,060 | 33.62\% | 1,976 | -44.12\% | 1,768 | 36.00\% |
| 2018 | 22,381 | -2.83\% | 12,487 | 6.70\% | 7,306 | -9.35\% | 1,716 | -13.16\% | 2,262 | 27.94\% |
| 1983-2018 |  | -42.54\% |  | 283.63\% |  | 57.87\% |  | -63.25\% |  | -37.63\% |

Reference questions per city resident:

