

**THE PADRE PIO  
PRAYER GROUP  
of Cleveland**

**Spiritual Director:**  
Rev. Fr. Edward J. Janoch

**Chaplain:**  
Rev. Fr. William E. Browne

**Group Leader:**  
Cindy Russo

**UPCOMING  
EVENTS:**

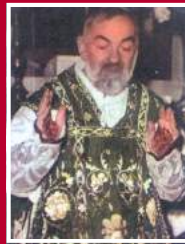
**Aug 4 -  
Padre Pio Prayer  
Group Gathering  
beginning with  
Rosary at 8:00 AM  
and Mass at 8:30 AM,  
St. Barnabas Church,  
9451 Brandywine  
Rd., Northfield**

**Aug 10-19 -  
Padre Pio Prayer  
Group Pilgrimage to  
Ireland**

**Oct 21-23 -  
Padre Pio Prayer  
Group Pilgrimage to  
National Shrine of  
the Immaculate  
Conception, St. John  
Paul II and Mother  
Seton**

**Jan 8-18, 2019 -  
Padre Pio Prayer  
Group Pilgrimage to  
the Holy Land**

*Check the online  
Community Bulletin  
Board on our  
website to view  
upcoming events  
in the area*



# St. Padre Pio Prayer Group Newsletter

JULY 2018

VOLUME 6, ISSUE 7

## The Rosary and the Brown Scapular

The Church celebrates the Feast of Our Lady of Mount Carmel on July 16. Pious tradition maintains that both the rosary and the brown scapular of Our Lady of Mount Carmel were given by the Virgin Mary to Saints Dominic and Simon Stock respectively during the 13th century. Historical records document their growth during the 16th and 17th centuries. By the 20th century they had gained a strong following among Catholics worldwide. Josef Hilgers, writing in the Catholic Encyclopedia of 1914, stated: "Like the rosary, the brown scapular has become the badge of the devout Catholic."

Since the Second Vatican Council, the more appropriate term for these items is "devotional articles", in order to distinguish them from liturgical actions and items used therewith, such as candles, chrism, or holy water. The sacramental related to them would be the rite of blessing, rather than the object blessed. They have been supported, encouraged and linked by a number of saints and cardinals. Specific indulgences have been associated with each of them.

The rosary and the scapular are important expressions of popular piety in the Roman Catholic Church. Sister Lucia from Fatima stated "The rosary and the scapular are inseparable". In order to obtain the graces and promises received from wearing the scapular, one should wear it devoutly. In other words, under the usual conditions, i.e. state of grace (Go to Confession regularly), be properly invested/enrolled by a Catholic priest, pray either the Little Office of the Blessed Virgin Mary or five decades of the Most Holy Rosary daily. Novenas to Our Lady of Mt. Carmel are optional but highly recommended to show Mother that we are underserving servants, and have faith in Her most powerful protection and intercession.

The Dominican tradition holds that the Blessed Virgin Mary made 15 specific promises to those who pray the rosary. The promises range from protection to meriting a high degree of glory in heaven.



The scapular has remained for Carmelites a sign of Mary's motherly protection and commitment to follow Jesus in the footsteps of His Mother. In 1251 the Virgin Mary made the "Scapular Promise" to St. Simon Stock regarding the Scapular of Our Lady of Mount Carmel, namely: "whoever dies clothed in this habit shall not suffer the fires of Hell." This is understood to mean that anyone who remains faithful to the meaning of the brown scapular until death will be granted the grace of final perseverance.

In the 19th century, the reported Marian apparitions of Our Lady of Lourdes gathered significant attention and provided momentum for the spread of the rosary. The spread of the devotion to both the rosary and the scapular was influenced by Marian apparitions of Our Lady of Fatima

reported by three Portuguese children in 1917. The Fatima messages placed emphasis on the rosary and in them the Virgin Mary reportedly identified herself as The Lady of the Rosary. The visions and messages also encouraged the wearing of the brown scapular. In the final Fatima appearance on October 13, 1917,

the Virgin Mary had a brown scapular in one hand and a rosary in the other.



Through the grace of God, our Padre Pio Prayer Group started a ministry of making rosary scapulars. They are

a sign of Marian Spirituality, the loving presence of Our Blessed Mother. We have two Padre Pio devotees, Karen and Juliann Stoklas, who are working endlessly making hundreds of brown corded rosary scapulars. Priests have requested them and they have been shipped across the world. Thank you Karen and Juliann for your generous time you have donated to the rosary scapular!

REFLECTIONS FOR OUR SPIRITUAL DIRECTION

Dear Spiritual Brothers and Sisters of St. Padre Pio,

It is with great honor to inform you that the Formal Diocesan Investigation for the Cause of Beatification and Canonization of the Servant of God Rhoda Wise will close on July 6, 2018. The Acts of the Case will be presented and sealed for transport to Rome at a 10:00 am Mass to be held at St. Peter's in Canton, Ohio on July 7, 2018, the 70th anniversary of her death. The main celebrant will be Monsignor Robert Siffrin, Vicar General of the Diocese. The celebration will continue with a Eucharistic holy hour, recitation of the Rosary, and the opportunity for Confession after Mass. Rhoda Wise House and Grotto will open to the public at 1pm-5pm that day. Thank you for all our faithful prayer warriors praying for her cause and volunteering at the house.



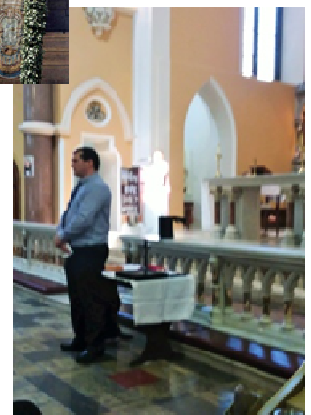
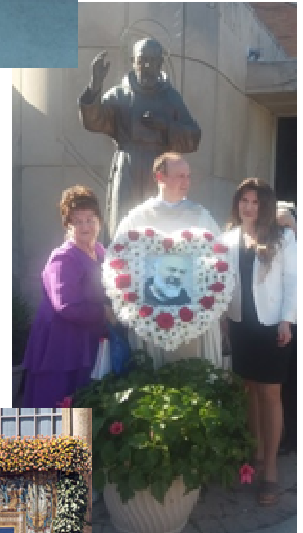
Servant of God Rhoda Wise

Our relics of St. Padre Pio have been traveling this month. Some of the locations they have been were in churches and visiting the sick in Beirut Lebanon, Bradley Beach NJ, Chicago IL, and Libertyville IL. I had the pleasure to meet and speak at a Padre Pio Prayer Group at St. Francis Borgia Church in Chicago, Illinois. They had a beautiful mass in Italian and a procession around the neighborhood including a marching Italian band. I felt I was in San Giovanni Rotondo, Italy! It sometimes gets a little overwhelming with the distance of traveling with the relics, but I know what graces and blessings are received through St. Pio's intercession.

Brother Don Thielson, OFM from The National Shrine of Maximillian Kolbe sends his love and prayers to all of you.

Also, a special thank you to Mary Dye for coordinating the Canonization Anniversary Mass and the hourly Rosary Rally at the St. Barnabas parish festival.

Sincerely,



## What Is My Purpose in Life?

July is the month dedicated to honoring the precious blood of Jesus. In the movie "The Passion of the Christ", there is a very touching scene of our Blessed Mother wiping up with a towel the blood of her son after his horrific scourging. So much suffering and for what good? For what purpose? Why was Jesus hated so much? Jesus could only persevere through all this shedding of his blood on the cross because He was living out his identity, the saint of saints through love. "God is love", sums up His being and His method. Love is a noun (God) and a verb (His activity).

In our media-driven age, we have many voices telling us how to act, think, spend our money, vote, etc. To clear the confusion and focus correctly we can call to mind the dictum: "The main thing is to keep the main thing, the main thing." If Jesus, who is love, is our head, and we are the members of his body, then we are to live out our identity, that is, saints who love. It's that simple. It's the answer to life.

As Americans we complicate this simple message terribly. We are a very wealthy and advanced culture and have much unhappiness. Visitors to African nations are impressed with the happiness of the African people. They have so little materially, yet they have one another and love one another. Perhaps this is one of the main reasons why the Christian faith is growing by leaps and bounds in Africa. They are already doing the action part. The Gospel simply deepens their identity as saints in the making. In America and the West in general, our culture is choking out the Gospel. We find it irritating, bothersome and limiting. We are into freedom, all kinds of sexual expression, building wealth, looking trendy, doing away with unwanted pregnancies, narcissism -- in short, as Pope John Paul II described it, a "culture of death."

Giving up our identity as children of God and saints in the making, we go to extremes trying to find our identity. This is manifested very poignantly in the sexual sphere with the LGBTQ movement. A profound insight into why the militant LGBTQ people are so aggressively

pushing their agenda is that they are seeking acceptance and respect. Having forsaken looking for God's blessing for the meaning and purpose for life, they are seeking "the blessing" of society. Christians already know we are blessed.

Some thoughts for reflection:

- Do I keep my identity and purpose uppermost in my mind -- to become a saint throughout the day?
- Do I evaluate all my actions in terms of doing them with love rather than getting my own way, etc.?
- Do I look upon myself as a pilgrim, only passing through this life on my way to a much better land?
- When setbacks come, do I have the attitude in mind which Padre Pio Prayer Group members on pilgrimage are reminded of: "It's not a vacation, it's a pilgrimage!" Let's offer it up.
- Do I value Jesus living in my soul, sanctifying grace, as my greatest joy which is to give me "peace which surpasses all understanding?"
  - When tempted to give into anxiety, do I put my earthly concerns in the hands of God who is right now preparing a place for me in heaven? This puts earthly concerns into perspective.
  - Do I really try to limit my exposure to the media which so often is like the voices of the Tower of Babel which keep me from having a childlike peace? Little children don't like harsh anxiety-producing words. We are God's children.
- Do I catch myself becoming too focused on "me, myself and I" instead of being interested in others, my brothers and sisters in this great family of God, the mystical body of Christ?
- There is only one tragedy in life -- not to become a saint and find ourselves in purgatory, or worse, in hell.



Thank you Jesus that your precious blood shed for me infuses in me your identity of love, which is my identity and purpose in life.

# PPPG Prayer Calendar

July 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b> Get rid of the fears that trouble you.	<b>2</b> Fears to which your soul is prey...are suggested to you by the enemy of all. Who desires at any cost, if that were possible, to ruin us.	<b>3</b> Trust in God and hope that in His fatherly goodness He will let the light come through.	<b>4</b> Lift up your mind full of faith to your heavenly home and may all your yearnings and aspirations be directed there.	<b>5</b> Admire the heavenly regions which can be reached by no other road than that of suffering.	<b>6</b> (Heaven) is our true home	<b>7</b> What matter if we reach (heaven) by treading no other paths than the rough ones of tribulation and sacrifice?
<b>8</b> What God wants from you is always right and good.	<b>9</b> Let us get to work; in heaven we will have no other duty than the fulfillment of God's will.	<b>10</b> Let us strive to bless the Lord when we are the object of humiliation and contempt.	<b>11</b> Let us bless (God) in our spiritual trials and our heartbreaks, for all is ordained by God with great wisdom.	<b>12</b> Bless (God) in all that He makes you suffer on this earth and rejoice in it, for each victory gained has a corresponding crown in paradise.	<b>13</b> Don't be frustrated or cast down by the violence you must do yourself, for the Lord is faithful and will not allow you to be overcome by temptation.	<b>14</b> The kingdom of heaven suffers violence, says the divine Master, and men of violence take it by force.
<b>15</b> In order to reach our final goal, we must follow our divine Leader, who usually leads chosen souls by the path He Himself has trodden and by no other...of self-denial and suffering.	<b>16</b> Foolish are those who fail to fathom the secret of the cross.	<b>17</b> In order to reach the heaven of salvation, the Holy Spirit tells us, the souls of the elect must pass through and be purified by the fire...	<b>18</b> Jesus wants to make us holy at all costs, but above all He wants to sanctify you.	<b>19</b> How good Jesus is!	<b>20</b> The continual crosses to which (Jesus) subjects you, giving you not merely the necessary strength, but superabundant strength to bear them meritoriously, are most certain and singular signs of His deep love for you.	<b>21</b> Calm the tormenting anxieties of your heart and banish from your imagination all those distressing thoughts and sentiments which are all suggested by Satan in order to make you act badly.
<b>22</b> Jesus is always with you even when you do not feel His presence.	<b>23</b> (Jesus) is never so close to you as He is during your spiritual battles.	<b>24</b> (Jesus) is always there, close to you, encouraging you to fight your battle courageously.	<b>25</b> (Jesus) is there (with you) to ward off the enemy's blows so that you may not be hurt.	<b>26</b> Let us be a consolation to you to know...that the joys of eternity will be all the more heartfelt and profound, the more numerous the days of humiliation and the years of unhappiness we have known in the present life.	<b>27</b> St. Paul the apostle has told us...that a moment of our passing trials can win us unimaginable glory in eternity.	<b>28</b> May the grace of the Holy Spirit make you holy.
<b>29</b> Be at peace, for the Lord is with you.	<b>30</b> Take heart and don't fear either interior or exterior persecutions, since nothing has power to separate you from the Supreme Good ...	<b>31</b> ...the ever-present grace of the heavenly Father takes good care of you...be grateful to such a good Father for His attitude towards you, as you have done nothing to deserve such a singular privilege.				



# Novena to Our Lady of Mount Carmel

Start on July 7th.



**Day 1** O Beautiful Flower of Carmel, most fruitful vine, splendor of heaven, holy and singular, who brought forth the Son of God, still ever remaining a pure virgin, assist us in our necessity! O Star of the Sea, help and protect us! Show us that you are our Mother!

**(Repeat every day. Please pause and mention petitions and recite Our Father, Hail Mary and Glory Be. Our Lady of Mount Carmel, pray for us.)**

**Day 2** Most Holy Mary, Our Mother, in your great love for us you gave us the Holy Scapular of Mount Carmel, having heard the prayers of your chosen son Saint Simon Stock. Help us now to wear it faithfully and with devotion. May it be a sign to us of our desire to grow in holiness.

**Day 3** O Queen of Heaven, you gave us the Scapular as an outward sign by which we might be known as your faithful children. May we always wear it with honor by avoiding sin and imitating your virtues. Help us to be faithful to this desire of ours.

**Day 4** When you gave us, Gracious Lady, the Scapular as our Habit, you called us to be not only servants, but also your own children. We ask you to gain for us from your Son the grace to live as your children in joy, peace and love.

**Day 5** O Mother of Fair Love, through your goodness, as your children, we are called to live in the spirit of Carmel. Help us to live in charity with one another, prayerful as Elijah of old, and mindful of our call to minister to God's people.

**Day 6** With loving provident care, O Mother Most Amiable,

you covered us with your Scapular as a shield of defense against the Evil One. Through your assistance, may we bravely struggle against the powers of evil, always open to your Son Jesus Christ.

**Day 7** O Mary, Help of Christians, you assured us that wearing your Scapular worthily would keep us safe from harm. Protect us in both body and soul with your continual aid. May all that we do be pleasing to your Son and to you.

**Day 8** You give us hope, O Mother of Mercy, that through your Scapular promise we might quickly pass through the fires of purgatory to the Kingdom of your Son. Be our comfort and our hope. Grant that our hope may not be in vain but that, ever faithful to your Son and to you, we may speedily enjoy after death the blessed company of Jesus and the saints.

**Day 9** O Most Holy Mother of Mount Carmel, when asked by a Saint to grant privileges to the family of Carmel, you gave assurance of your Motherly love and help to those faithful to you and to your Son. Behold us Our Lady of Mt. Carmel. We glory in wearing your holy habit, which makes us members of your family of Carmel, through which we shall have your powerful protection in life, at death and even after death. Look down with love, O Gate of Heaven, on all those now in their last agony! Look down graciously, O Virgin, Flower of Carmel, on all those in need of help! Look down mercifully, O Mother of our Savior, on all those who do not know that they are numbered among your children. Look down tenderly, O Queen of All Saints, on the poor souls.

**Our Lady of Mount Carmel, pray for us!**

## Prayers for Priests and Those Destined for the Priesthood



Seven  
times  
Our Lord  
shed His  
Precious  
Blood

1. My beloved Jesus, by the Precious Blood which you did shed on the day of the **Circumcision**, deign to watch over the infancy and the early education of the children whom you have destined to minister at the altar, that they may be preserved spotless till consecrated to you by the Holy Unction. Bless the families that honor your Precious Blood and spread this devotion by choosing from their midst a large number of vocations to the priesthood and by maintaining their fervor till the close of their lives.

***Our Lady of the Precious Blood, watch over the living chalices of the Blood of Jesus. Amen.***

2. Lord Jesus, by the Precious Blood you did shed in the **Garden of Olives**, take pity on all aspirants to the priesthood who, through the temptations of the evil one, or dread of the responsibilities of the sacred ministry, are in danger of losing their vocation. Impart to these tortured souls sufficient courage to make the sacrifices by which the Eucharistic Chalice must be purchased; and in return for their generosity, inebriate them at the altar with the Blood which, in Heaven, shall be their eternal source of delight.

***Our Lady of the Precious Blood, watch over the living chalices of the Blood of Jesus. Amen.***

3. Lord Jesus, by the Precious Blood shed in your painful **Scourging**, shield with your own special protection and that of your Immaculate Mother all ministers of the sanctuary so that, having renounced the goods of earth in order to belong entirely to you, they may every day offer and receive your Body and Blood with such pious disposition as to enable you to find in their hearts a "Paradise of Delight."

***Our Lady of the Precious Blood, watch over the living chalices of the Blood of Jesus. Amen.***

4. Lord Jesus, by the Precious Blood which you did shed in your **Crowning with Thorns**, we beseech you to maintain our clergy in such filial submission to the Holy See and its representatives as will forever secure them the veneration, confidence and docility of the faithful children of Holy Church.

***Our Lady of the Precious Blood, watch over the living chalices of the Blood of Jesus. Amen.***

5. Lord Jesus, by your Precious Blood shed on the **Way to Calvary** take pity on priests who are victims of injustice and who like their Adorable Model, receive in return for their devotedness but crosses, trials, and persecutions.

***Our Lady of the Precious Blood, watch over the living chalices of the Blood of Jesus. Amen.***

6. Lord Jesus, by the Blood of your **Crucifixion**, inflame with ever increasing zeal the dispensers of your Blood. Grant that, thirsting like you for souls, they may continue the work of your Bloody Passion by applying its merits. Succor most of all the poor missionaries who, after watering with their sweat and their tears the soil in which they have sown the Divine Seed, may still be called upon to dye with their blood the land upon which they planted the Cross.

***Our Lady of the Precious Blood, watch over the living chalices of the Blood of Jesus. Amen.***

7. Lord Jesus, through the **Blood and Water shed by you after death**, take special pity we beseech you on those among your ministers who will soon be mown down by death. If, through human frailty, they have become the debtors of your justice, grant that this very day the infinitely Precious Blood may discharge their obligations.

***Our Lady of the Precious Blood, watch over the living chalices of the Blood of Jesus. Amen.***

**BEST WISHES to our Spiritual Children celebrating birthdays and special occasions in the month of July, especially Cindy Russo, our Group Leader!**

## Devotions

Are devotional practices wrong? Is it wrong to hang a religious picture in your house or pray a rosary? No. Devotions should lead you to a deeper devotion. Devotions mean dedicating yourself, giving yourself completely to something or someone. In religious content it means completely dedicating yourself to God, belonging to Him, caring about Him and the things He cares about. It means allowing Him to touch your heart and give you direction to the way you live. It comes down to whom do you want to be, a Pharisee or a disciple?

The Pharisees practiced daily devotions. They did all the right stuff. They said all the right prayers, performed all the proper rituals, fasted regularly, etc. But none of it touched their hearts. None of it led them into a deeper personal relationship with God so that they learned to live the way He wanted them to live.

What would Jesus say right now to you? Does your heart lead you to live what your lips profess, or do you say one thing and do another like the hypocrites we see in the Gospel? Do I play the Catholic role and live as a pagan? Jesus knows all that is in your heart. We cannot fool Jesus. In front of HIM, we cannot pretend to be saints and then live a life that is not what He wants. Pope Francis stated "If you do not live according to the spirit of the Beatitudes, you are not Catholic. You are a hypocrite."

**The Beatitudes are:**

- **Blessed are the poor in spirit, for theirs is the kingdom of heaven.**
- **Blessed are they who mourn, for they will be comforted.**
- **Blessed are the meek, for they will inherit the land.**
- **Blessed are they who hunger and thirst for righteousness, for they will be satisfied.**

- **Blessed are the merciful, for they will be shown mercy.**
- **Blessed are the clean of heart, for they will see God.**
- **Blessed are the peacemakers, for they will be called children of God.**
- **Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.**

In the above passage Jesus promises us happiness. In fact the word "blessed" means "happy." The Beatitudes are at the core of Christ's teaching. They fulfill the promise made to the Jewish people by pointing beyond earthly happiness to the eternal happiness of heaven. The reward promised in each of the Beatitudes is primarily heaven.

The Beatitudes reveal the goal of human existence. If we live according to this plan of Christ we shall have a



foretaste of the happiness of heaven in this life. Christ tells us that we will be happy by doing for his sake the very things which we may think will make us unhappy. Christ tells us that we must not set our hearts on money, whereas many people appear to want even more money than they already have. Christ tells us that we must forgive our enemies and love them, whereas many people

seem to want to "get even with" or at least avoid those who hurt them. Christ tells us that we must avoid all sin, that we must be willing to take a lower place and we must suffer for him. These are conditions which might seem to make us unhappy, but the Lord's words tell us otherwise.

So ... are you ready to completely surrender and completely devote yourself to God?

## KEEP OUR SICK SISTERS & BROTHERS IN YOUR DAILY PRAYERS

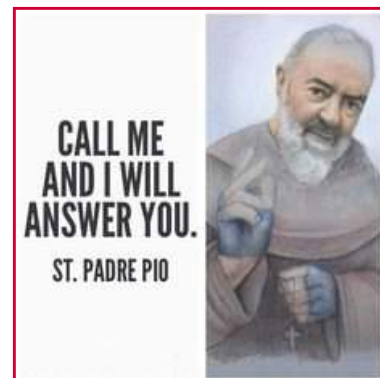
Call Helen Husky 440-232-3462 to add a member to the list.

Mike Bradley  
Fr. Bill Browne  
Tom Bruno  
Christine DeMauro  
Kelly Diaz  
John Donahue  
Bob Dodds  
Tim Doherty  
Steve Fiata  
Deacon Joe Fiorillo  
Louise Frein

Richard Frein  
Kathleen Graham  
Helen Husky  
Fr. Edward Janoch  
Larry Janowicz  
David Kopowski  
Irene Kovar  
Laura Lang  
Bishop Richard Lennon  
Carol Liming  
Dave Liming

Carol Machi  
Jennifer Minniti  
Joe Morici  
Fr. Terry O'Connell  
Kyle O'Malley  
Anton Picinic  
Peggy Pongracz  
Abbot C. Schwartz OSB  
Michael Skebakis  
Bernadette Suich  
Rudy Tan

Barbara Wilson  
Yoli Wright  
SPECIAL INTENTION



### † OUR CONDOLENCES TO THE FAMILIES OF OUR RECENTLY DECEASED †

Guiseppe Mannarino, grandfather of seminarian Joe Mannarino

FOR ALL THE INTENTIONS IN OUR ONLINE PRAYER BASKET, LORD, HEAR OUR PRAYER.

## The Brown Scapular of Our Lady of Mt. Carmel

### OUR LADY'S GREAT PROMISE

On July 16, 1251, in Aylesford, England, the Blessed Virgin appeared to St. Simon Stock. She was dressed in the Habit of the Carmelite Order with her infant Son in her arms. Taking the Scapular in her right hand, she gave it to him saying, "RECEIVE, MY BELOVED SON, THIS SCAPULAR. WHOSOEVER DIES WEARING THIS SCAPULAR SHALL NOT SUFFER ETERNAL FIRE .... IT SHALL BE A SIGN OF SALVATION, A PROTECTION IN DANGER AND A PLEDGE OF PEACE."

For over 700 years, the Brown Scapular of Our Lady of Mt. Carmel has been one of the most precious gifts and highly-indulged Sacramentals of our Church. It is more than that, however; it is in reality a garment, given to us by Our Blessed Mother which makes us her special children. Blessing and clothing with the Scapular of the 'Blessed Virgin of Mt. Carmel' enrolls the individual in the Scapular Confraternity and admits him to a share in all the spiritual works performed by the Religious of Mount Carmel.

At Fatima, Portugal on October 13, 1917, Mary appeared as Our Lady of Mt. Carmel holding the Brown Scapular in her hand. Years later, Lucia, the remaining seer of Fatima, said that "Our Lady wants all to wear the Scapular as their sign of Consecration to Her Immaculate Heart."

### THE SABBATINE (OR SATURDAY) PROMISE

In 1322, Our Lady appeared to Pope John XXII and made another promise for those who wore her Scapular faithfully, practiced Chastity according to their state in life, and said certain prayers known as the "LITTLE OFFICE"\*: "I, THE MOTHER OF GRACE, SHALL DESCEND ON THE SATURDAY AFTER THEIR DEATH AND WHOMSOEVER I SHALL FIND IN PURGATORY, I SHALL FREE."

\*NOTE: The ROSARY may be substituted for the LITTLE OFFICE when permission is obtained from a priest.

REMEMBER, ALL PRIESTS HAVE THE FACULTY TO ENROLL PEOPLE IN THE BROWN SCAPULAR OF OUR LADY OF MT. CARMEL.

INVESTITURE IS NECESSARY FOR THE SABBATINE PROMISE OR PRIVILEGE.

### The Blessing and Enrollment of the Brown Scapular and Rosary Scapular

**Priest** - Show us, O Lord, Thy mercy.

**Respondent** - And grant us Thy salvation.

**Priest** - Lord, hear my prayer.

**Respondent** - And let my cry come unto Thee.

**Priest** - The Lord be with you.

**Respondent** - And also with you.

**Priest**- Lord Jesus Christ, Savior of the human race, sanctify by Thy power these scapulars, which for love of Thee and for love of Our lady of Mount Carmel, Thy servants will wear devoutly, so that through the intercession of the same Virgin Mary, Mother of God, and protected against the evil spirit, they persevere until death in Thy grace. Thou who lives and reigns world without end. Amen.

### THE PRIEST SPRINKLES HOLY WATER

**Priest**-Receive this blessed Scapular and beseech the Blessed Virgin that through Her merits may you wear it without stain. May it defend you against all adversity and accompany you to eternal life. Amen. I, by the power vested in me, admit you to participate in all the spiritual benefits obtained through the mercy of Jesus Christ. In the name of the Father and of the Son and of the Holy Spirit. Amen. May God Almighty, the Creator of Heaven and earth, bless you, He who has deigned to join you to the confraternity of the Blessed Virgin Of Mount Carmel; we beseech Her to crush the head of the ancient serpent so that you may enter into possession of your eternal heritage, through Christ our Lord.

**Respondent** - Amen.

WEBSITE: [WWW.PADREPIOCLEVELAND.ORG](http://WWW.PADREPIOCLEVELAND.ORG) CONTACT US: [INFO@PADREPIOCLEVELAND.ORG](mailto:INFO@PADREPIOCLEVELAND.ORG)

FACEBOOK: [WWW.FACEBOOK.COM/PADREPIOCLEVELAND](http://WWW.FACEBOOK.COM/PADREPIOCLEVELAND) TWITTER: [@PADREPIOCLEVELAND](https://twitter.com/PADREPIOCLEVELAND)