



ERSKINE

THEOLOGICAL SEMINARY

2019 - 20 Academic Catalog

CERTIFICATION STATEMENT

2019-20 Catalog

I certify that this catalog is true and correct in content and policy as required by 38 CFR21.4253(d)(1) of the Federal Code and states progress requirements for graduation.

Dr. Robert Gustafson, Jr.
President, Erskine College and Seminary

Erskine College and Seminary is an equal opportunity college open to any qualified individual without regard to race, religion, sex, age, color, national or ethnic origin, or disability. Pursuant to all applicable federal anti-discrimination laws and regulations, Erskine does not discriminate against any of the protected categories of individuals in the administration of its policies, programs or activities.

This non-discriminatory policy includes admissions policies, scholarship and loan programs, employment practices, and athletic and other school-administered programs except where required by specific religious tenets held by the institution.

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FROM THE PRESIDENT

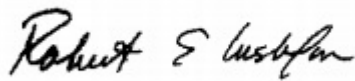
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As the President of Erskine College and Theological Seminary, it is my great privilege to introduce you to a seminary which has educated pastors and scholars in the Reformed tradition for 180 years. Set on a beautiful campus in Due West, South Carolina, Erskine Theological Seminary provides the opportunity to study with professors committed to the nurture of both the mind and the heart as they prepare students for ministries in the church, on the mission field, and in academia. With a bent toward the development of pastors, seminary faculty share wisdom honed through extensive experience in church ministry. The Seminary's small classes and challenging yet nurturing environment provide an ideal setting to prepare for your calling.

Although the Seminary's main campus is located in Due West, other satellite locations include a degree-granting campus in Columbia, SC, and extension sites in Greenville, SC; Charleston, SC; and Augusta, GA. These multiple satellites augmented by online curricula allow the Seminary to afford its students both the flexibility and convenience of obtaining excellent training in today's fast-paced world. The Seminary offers the M.A.T.S., M.A.P.M, M.Div., Th.M., and D.Min. degrees with a variety of procedural options.

My hope is that your time at Erskine Theological Seminary will be filled with academic challenge, spiritual nurture, and practical preparation for your future ministry. It is our desire to be a Christian community of scholars who exalt Christ and His cross in all aspects of our daily work. My prayer is that your studies will engender personal and spiritual flourishing in a historic institution committed to a Biblical and Reformed perspective. May God's richest blessings be yours as you embark on your seminary journey.

Sincerely in Christ,



Dr. Robert E. Gustafson
President



Jude 24-25: "Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen."

MISSION

INSTITUTIONAL MISSION

Erskine College exists to glorify God as a Christian academic community where students are equipped to flourish as whole persons for lives of service through the pursuit of undergraduate liberal arts and graduate theological education.

Erskine Theological Seminary is the graduate school of theology of Erskine College.

ERSKINE COLLEGE (UNDERGRADUATE PROGRAMS)

The mission of Erskine College is to equip students to flourish by providing an excellent liberal arts education in a Christ-centered environment where learning and Biblical truth are integrated to develop the whole person.

ERSKINE THEOLOGICAL SEMINARY

Erskine Theological Seminary supports the Mission of God in the world by educating, from a Biblically Reformed perspective, persons for service in the Christian Church (Matthew 28:16-20).

COMMITMENTS

Erskine Theological Seminary Seeks to Glorify God.

We are committed to honoring God in everything we do. We believe that our highest calling is to glorify and enjoy the God who made us. We believe that the only proper response to the grace of Christ is to love, trust, and obey him. And we seek, by the power of his Holy Spirit, to serve him and his Church.

Erskine Theological Seminary Is Biblical.

We are committed to the authority of the Bible, the historic Christian faith, and the gospel of Jesus Christ. As an agency of the Associate Reformed Presbyterian Church, the Seminary affirms with the ARP Church that “the Bible alone, being God-breathed, is the Word of God Written, infallible in all that it teaches, and inerrant in the original manuscripts.” The Scriptures are the standard by which we evaluate faith, life, and ministry.

Erskine Theological Seminary Is Evangelical.

We are committed to the essential doctrines taught in the Bible and repeated in the great creeds and confessions of the Church throughout its history. In particular, we are committed to the gospel of salvation by God’s grace alone, based entirely upon the redemptive work of Jesus Christ. We seek to keep this message of God’s grace at the heart of our teaching and to experience its reality in our lives and ministries. (See the ARP Church’s definition of “Evangelical Christian” below.)

Erskine Theological Seminary Is Reformed.

We are committed to the Reformed tradition and especially to the doctrinal standards of the Associate Reformed Presbyterian Church, as set forth in the Westminster Confession of Faith and Catechisms. We believe that this tradition best captures the teaching of the Scriptures. Yet we recognize that we did not come to this conviction by our own wisdom or insight, but by God's grace, and so we deal humbly, graciously, and respectfully with those who understand the Scriptures differently. We also recognize that we must continue to deepen our understanding of the Scriptures and to apply the insights of the Reformed tradition faithfully and thoughtfully to issues of faith, life, and ministry in a changing world.

Erskine Theological Seminary Is Missional.

We are committed to serve as a resource for the entire Christian Church to prepare students for service from a variety of denominations and backgrounds to accomplish the Mission of God in the world.

Erskine Theological Seminary Serves the Whole Church.

We are committed to serving the whole Church of Jesus Christ. Our Reformed tradition teaches that there is only one holy, universal, and apostolic Church, to which all who confess Christ belong and whom we are bound to love and serve. It teaches us that the things that unite us with other Christians matter more than the things about which we differ. We therefore view the Reformed faith as a treasure to share with the wider church, not a cause for isolation. We find that diverse perspectives in our community enrich learning and prepare students to work respectfully alongside others in ministry. And so, while our first priority is serving the ARP Church and similar Reformed churches, we gladly open our doors to students from many denominations, and through academic programs, special events, and the varied ministries of our faculty, staff, and students, Erskine serves the whole Church of Jesus Christ.

Erskine Theological Seminary Prepares Students for Ministry.

We are committed to preparing students for ministry. Because we are committed to the Church, our primary focus is on preparing men and women to serve in Christ's Church. We provide rigorous academic instruction in the Bible, theology, church history, and the practice of ministry, always seeking to apply these to the needs of the Church and its ministry. We also seek to develop students' spiritual and personal maturity, clarity about their gifts and calling, and the skills and dispositions required for effective ministry. The measure of our ministry is the faithfulness and fruitfulness of theirs.

DEFINITION OF "EVANGELICAL CHRISTIAN"

In 2008, the Associate Reformed Presbyterian Church adopted the following definition of the beliefs that constitute Evangelical Christian faith. All faculty members and director-level staff members (hired since 2008) subscribe to this statement:

The word "evangelical" comes from a Greek root meaning "good news," and it refers to the Gospel of Jesus Christ. In a broad sense, evangelicals are people who believe that the Bible is

God's inspired Word and that an individual can become a Christian only by accepting Jesus Christ as his personal Savior. Evangelicals believe:

1. The Bible alone, being God-breathed, is the Word of God Written, infallible in all that it teaches, and inerrant in the original manuscripts.
2. That there is one God, eternally existent in three persons: Father, Son, and Holy Spirit.
3. In the deity of the Lord Jesus Christ, in his Virgin Birth, in his sinless life, in his miracles, in his vicarious and atoning death through the shed blood, in his bodily resurrection, in his ascension to the right hand of the Father, and in his personal return in power and glory.
4. That for the salvation of lost and sinful man, regeneration by the Holy Spirit is absolutely essential.
5. In the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life.
6. In the resurrection of both the saved and the lost; that they that are saved unto the resurrection of life and they that are lost unto the resurrection of damnation.
7. In the spiritual unity of believers in the Lord Jesus Christ.

HISTORY

Erskine Seminary was founded in 1837 by the Associate Reformed Presbyterian Synod of the South. Presbyterians have historically believed that educated ministers are essential for healthy churches and the Seminary was founded to meet this critical need. Two years later, the faculty was enlarged to establish the first four-year denominational college in South Carolina, with the Seminary operating as an arm of the College. The two institutions were formally separated in 1859, but were reunited in 1926 under the name Erskine College, with the Seminary as serving as a professional school alongside the undergraduate Christian liberal arts institution.

The Seminary's name honors the heritage of the brothers Ralph and Ebenezer Erskine, who served as pastors and leaders in the Presbyterian church in Scotland in the early 1700s. The Erskines are particularly remembered for two courageous stands. When some claimed that people must repent of their sins (and clean up their lives) before they could come to Christ, the Erskines insisted that God in his grace invites people to come to Christ as they are, as sinners, to receive forgiveness ("the Marrow controversy"). When wealthy landowners claimed the right to name pastors of churches built on their land ("patronage"), the Erskines insisted that Christ, the Lord of the Church, had given that right to the people in the church. For these stands (for God's grace and the authority of Christ), the Erskines (with others) were rebuked by the church and suspended from the ministry. They then "seceded" to form an "Associate Presbytery" (one of the predecessors of the Associate Reformed Presbyterian Church) and continued to proclaim God's free grace.

Erskine has sought to share its heritage and resources with the wider church. The Seminary first began offering courses outside of Due West in 1980. Following the provision of the expanded facilities of Bowie Divinity Hall in 1985, the Board of Trustees approved the expansion of the Seminary's mission to serve the larger evangelical community and the Seminary adopted a block schedule (each class meets only one day each week for three hours) to accommodate commuting

students. Since that time, students from many other churches – Presbyterian, Baptist, AME, Methodist, Pentecostal, and non-denominational – have joined students from the ARP Church to receive training for ministry. In the 1990s, the Seminary launched its distance education program and in 2010 was approved to offer complete degree programs at its Columbia campus. Without wavering from its Evangelical and Reformed commitments, the Seminary continues to seek additional ways to serve the whole Church of Jesus Christ.

In the 2019-2020 school year, Erskine College and Erskine Theological Seminary launched a partnership program that will enable highly motivated students who seek to enter the ministry to complete the Bachelor of Arts degree at Erskine College and the Master of Divinity degree in five years. The Kern Family Foundation partially funds the program while also providing scholarships for students. Students who begin as freshmen in the College will need to apply by their sophomore year. Students follow closely a regimented course of study participating in a Cohort that will integrate fellowship, academic counsel, and mentoring in ministry (internships) throughout the course of the program.

DENOMINATIONAL RELATIONSHIPS

Erskine Theological Seminary was originally founded by the Associate Reformed Presbyterian Church (ARPC) to train ministers for that denomination. The Seminary is still governed by a Board of Trustees elected by the ARPC, is committed to the doctrinal standards of the ARPC, and continues to supply many of the ARPC's ministers.

At the same time, the Seminary's commitment to serve the whole Church means that we welcome students each year from many denominations, such as the Presbyterian Church in America, the Evangelical Presbyterian Church, the African Methodist Episcopal Church, the Southern Baptist Convention, the National Baptist Convention, and many other mainline, Pentecostal, independent, and non-denominational churches.

DEGREE PROGRAMS

INSTITUTIONAL LEARNING OUTCOMES

Erskine seeks, in dependence on the grace of God, to educate men and women for service in the Christian Church by developing the following knowledge, skills, and characteristics.

1. **Concepts.** Graduates will interpret the Bible and draw on the Church's theological and historical heritage as they apply the Bible's message to faith, life, and ministry in contemporary contexts.
2. **Competence.** Graduates will serve the Church effectively using skills required for their particular callings, especially communication, caring for others, leadership, and administration.
3. **Calling.** Graduates will identify, develop, and use their abilities to advance the Church's mission to worship and serve Jesus Christ.
4. **Character.** Graduates will serve the Church with evident Christian character and integrity in their personal and professional lives.

EDUCATIONAL EFFECTIVENESS

Erskine conducts an ongoing program of assessment to determine its educational effectiveness in accomplishing its mission and meeting its stated commitments (pages 2-4). The Seminary Comprehensive Assessment Process, in conjunction with the published Calendar of Assessment, guides the institution's development, implementation, and ongoing revision of all assessment, tied to Student Learning Outcomes and including its degree programs, student services, financial aid, student placement, faculty effectiveness, extension and distance education, and ultimately, institutional vitality. Additional assessments are conducted by the Board of Trustees in accordance with their by-Laws and Administrative assessment is conducted by Senior Administrators in accordance with the Employee Handbook.

MASTER OF DIVINITY (MDIV)

The MDiv is the professional degree that traditionally prepares graduates to serve in ordained ministry and is required by many denominations. The MDiv provides a balanced curriculum with courses in biblical studies, theology and church history, and the practice of ministry. The program requires 84-90 hours and can be completed in as little as three years of full-time study.

MASTER OF ARTS IN PRACTICAL MINISTRY (MAPM)

The MAPM prepares graduates for specialized roles in churches or other ministries. Students ordained in denominations that do not require the MDiv often use the MAPM to enhance their knowledge and ministry skills. The curriculum focuses on courses in the practice of ministry. The program requires 48 hours and can be completed in as little as two years of full-time study.

MASTER OF ARTS IN THEOLOGICAL STUDIES (MATS)

The MATS deepens graduates' understanding of the Bible, theology, and church history. Students pursue the MATS for personal enrichment, to enhance their ministries as leaders and teachers in their churches, or to prepare for further study. The program requires 48 hours and can be completed entirely online or online/in-residence. Students who have a relevant undergraduate degree in biblical or theological studies may be eligible to complete the degree in one academic year of study.

MASTER OF THEOLOGY (THM)

The ThM provides MDiv and MATS graduates the opportunity to pursue research in biblical and theological studies that will enhance their ministries and/or provide a foundation for PhD studies. The program requires 24 hours and can be completed in as little as two years of part-time study.

DOCTOR OF MINISTRY (DMIN)

The DMin provides pastors and other ministry leaders the opportunity for advanced theological reflection on the work of ministry and to sharpen ministry skills. The MDiv (or its educational equivalent) and experience in ministry are required. The program requires 36 hours and can be completed in as little as three years of part-time study.

CERTIFICATE AND DIPLOMA PROGRAMS

Students who lack an undergraduate degree may earn a diploma or certificate by completing one of the Seminary's corresponding master's degree curricula: Diploma in Theology (=MDiv), Certificate in Practical Ministry (=MAPM), or Certificate in Theological Studies (=MATS).

DAVID LIVINGSTONE INSTITUTE FOR CHRISTIANITY, MEDICINE, AND THE SCIENCES

In addition to the degree-equivalent Certificate Programs, Erskine also offer three (3) Graduate Certificate programs for practicing medical and scientific professionals and students. Students who choose to take these courses for Graduate (Master's level) credit will attend lectures and do the required readings and research as stipulated in the various course syllabi. Others may attend the lecture portions of these courses as auditors and may receive Continuing Education Units (CEUs) for attending the lectures. Four Graduate Certificates are available and there are four (4) graduate courses in each certificate, each providing three (3) semester hours of credit. These Graduate Certificates may be rolled into a Master of Arts in Theological Studies (M.A.T.S.) degree (48 semester hours required) and the degree may be taken at any of Erskine's locations, or entirely online.

GRADUATE CERTIFICATE IN CHRISTIAN WORLDVIEW (TRACK A)

PM 502 Christian Vocation and Transformation

ST 780 Apologetics and World Religions

ET 711 Christian Ethics (or, other Ethics elective)

HT 560 Reformed Spirituality

GRADUATE CERTIFICATE IN APOLOGETICS (TRACK B)

ST 780 Apologetics and World Religions

ST 785 Evidences

DN 985 Advanced Apologetics

HT 712 Christian Faith and Modern Science

GRADUATE CERTIFICATE IN BIOMEDICAL ETHICS (TRACK C)

ET 711 Christian Ethics

ET 720 Church and World

ET 750 Medical Ethics

ET 755 Bioethics

GRADUATE CERTIFICATE IN RELIGION AND SCIENCE (TRACK D)

Courses in this track are offered in conjunction with Reasons to Believe, "Reasons Institute" and are currently being templated for the Erskine syllabus model. The first course was offered in Spring 2019 and others are coming on line each semester. <https://reasons.org/education/reasons-institute>

LOCATIONS

Since 1980, Erskine has sought to make theological education accessible to students in and around South Carolina, offering complete degrees at its campuses in Due West and Columbia, and courses at a number of extension sites and online (see below for details).

During the fall and spring semesters, most courses meet once a week for three hours, although a few meet for five or six day-long sessions (often on Saturdays), especially at extension sites. During the summer terms, classes typically meet in five or six day-long sessions (as week-long intensives or on other selected days). Schedules for upcoming classes are available on the Seminary's website.

DUE WEST CAMPUS

Students may pursue any of the Seminary's degrees at its historic campus in Due West, South Carolina: Master of Divinity (MDiv), Master of Arts in Practical Ministry (MAPM), Master of Arts in Theological Studies (MATS), Master of Theology (ThM), and Doctor of Ministry (DMin). The Due West campus offers amenities that include the McCain Library, on-site housing (full-time or overnight for single students, overnight for couples and guests), food service, and athletic facilities.

COLUMBIA CAMPUS

Students may pursue the MDiv, MAPM, MATS, and DMin degrees at the Seminary's campus in downtown Columbia, South Carolina. A small library is available on site and students have access to the full holdings of Erskine's McCain Library through Inter-Library Loan (ILL) and other services.

ERSKINE ONLINE

Students may complete the MATS degree as well as take courses toward most of the Seminary's other degree programs online, through the Erskine Online. Courses follow the same academic calendar as on-campus courses. Admission requirements and registration procedures are the same as for students on campus.

Students should note the following limitations on distance education courses:

- Students pursuing degrees other than the online MATS must complete at least one year of study in classes in either Due West or Columbia.
- International students must note that the USA Patriot Act stipulates that "No more than the equivalent of one class or three credits per session, term, semester or trimester may be counted toward the full course of study requirement if the class is taken online or through distance education and does not require the student's physical attendance." For more information, please contact the Admissions and Financial Aid offices.

For more information about Erskine Online, visit our website. Students may also contact the Erskine Online's Director, Mr. Nathan Turner (nturner@erskine.edu or 864-379-6588).

INSTRUCTIONAL SITES

Students may take courses toward the MDiv, MAPM, and MATS degrees at any the Seminary's extension sites. Erskine currently offers courses in Augusta, Georgia, and in Charleston, and Greenville, South Carolina. Most courses meet for several day-long sessions on Saturdays (every three to four weeks), although some meet once a week throughout the semester or term.

ACCREDITATION

SOUTHERN ASSOCIATION OF COLLEGES AND SCHOOLS (SACSCOC)

As a part of Erskine College, Erskine Theological Seminary is accredited by the Southern Association of Colleges and Schools Commission on Colleges to award baccalaureate, master's, and doctorate degrees. Contact the Commission on Colleges at 1866 Southern Lane, Decatur, Georgia 30033-4097 or call 404-679-4500 for questions about the accreditation of Erskine College.

ASSOCIATION OF THEOLOGICAL SCHOOLS (ATS)

Erskine Theological Seminary is accredited by the Commission on Accrediting of the Association of Theological Schools in the United States and Canada, and the following degree programs are approved at the Due West campus: MDiv, MA in Theological Studies, MA in Practical Ministry, MA in Christian Counseling, ThM, and DMin.

The following extension sites are approved as specified:

Columbia, SC, approved Degrees: MDiv, MA in Theological Studies, MA in Practical Ministry, DMin.

Erskine is approved for a Comprehensive Distance Education Program.

The Commission contact information is:

The Commission on Accrediting of the Association of Theological Schools in the United States and Canada, 10 Summit Park Drive, Pittsburgh, PA 15275,
Telephone 412-788-6505, Fax 412-788-6510, www.ats.edu.

STATE AUTHORIZATION

The South Carolina Commission on Higher Education has recognized the degree-granting authority of Erskine College, of which the Seminary is a part (www.che.sc.gov/InfoCntr/Coll_Univ.htm).

The Georgia Nonpublic Postsecondary Education Commission (GNPEC) has authorized Erskine Theological Seminary to offer instruction in Christian Education, Divinity, Ministry, Practical Ministry, Theological Studies, and Theology. Questions related to GNPEC's authorization may be directed to: Nonpublic Postsecondary Education Commission, 2082 East Exchange Place, Suite 220, Tucker, GA 30084-5305; 770-414-3300; 770-414-3309 (FAX); www.gnpec.org.

RELATIONSHIPS WITH OTHER EDUCATIONAL INSTITUTIONS

The Seminary also participates in the Evangelical Seminary President's Council, the Evangelical Seminary Deans' Council, the Association of Clinical Pastoral Education, and the Society for the Advancement of Continuing Education in Ministry.

Erskine participates in PASCAL (Partnership among South Carolina Academic Libraries), which provides students access to the resources of over 50 academic libraries throughout the state. Through PASCAL and the Seminary's library, students have access to a wide variety of electronic journal databases including Academic Search Complete, ATLA, ERIC, and JSTOR, New Testament Abstracts, and Old Testament Abstracts (<http://libguides.erskine.edu/databases>).

The Seminary maintains cooperative agreements with the Atlanta Theological Association (ATA, including Candler School of Theology, Columbia Theological Seminary, Interdenominational Theological Center, Lutheran Theological Southern Seminary, and McAfee School of Theology) and the Carolina Theological Consortium (CTC, including Columbia International University, Gordon-Conwell Theological Seminary-Charlotte, and Reformed Theological Seminary-Charlotte). Students have cross-registration and library privileges at all of these institutions.

Erskine Theological Seminary and L'Institut Biblique Lumiere (the Bible Institute of Light), located in Les Cayes, Haiti, have established a reciprocal relationship as sister seminaries for the mutual benefit of both institutions. The agreement includes the possibility of occasional faculty exchanges and other cooperative activities.

Admissions

APPLYING TO ERSKINE

Undergraduates who anticipate enrolling in seminary are encouraged to pursue a well-rounded course of study with a broad foundation in the liberal arts, including English, history, philosophy, Bible and religion, and the social sciences. Graduates with degrees in other fields, however, may still pursue a theological education.

In order to be admitted to Erskine Seminary, students must normally possess a bachelor's degree from an accredited college or university; students applying to the ThM or DMin programs must also possess an appropriate graduate degree. Students must also demonstrate the academic ability needed to succeed in graduate education as well as the personal and spiritual qualities appropriate to their desired program of study. Students whose degrees are from unaccredited institutions, or whose previous academic work does not meet Erskine's standards, may be admitted on probation.

So that the Seminary will have sufficient time to evaluate application materials, students are encouraged to apply by August 1 for enrollment in the fall semester, January 1 for the spring semester, and May 1 for the summer term.

MASTER'S PROGRAMS

Students applying to the Seminary's master's-degree programs (MDiv, MAPM, MATS) must submit the following:

1. A completed application form

2. A \$35 nonrefundable application fee
3. Official transcripts from all schools which have awarded them a degree. These must show a bachelor's degree from an accredited institution with a minimum 2.5 grade point average. (Students with a lower GPA may be considered for admission on probation.)
4. Two letters of recommendation from persons who know them well and can address their Christian character, commitment, and potential for effective ministry (such as a pastor, mentor, or colleague in ministry) and their aptitude for advanced academic work (such as a former teacher). (The Seminary reserves the right to request additional recommendations in special circumstances.)
5. A two-page essay stating why they would like to pursue a seminary education.

ADVANCED PROGRAMS

1. A completed application form
2. A \$35 nonrefundable application fee
3. Official transcripts from all schools which have awarded them a degree. These must show appropriate graduate degrees from accredited institutions with a 3.0 graduate grade point average. ThM applicants must possess an MDiv, MATS, MAR, or equivalent; DMin students must have an MDiv or equivalent. DMin applicants with a GPA between 2.75 and 2.99 may be considered for admission on probation; those with a GPA below 2.75 may be considered on a case-by-case basis.
4. Two letters of recommendation from persons who know them well and can address their Christian character, commitment, and potential for effective ministry (such as a pastor, mentor, or colleague in ministry) and their aptitude for advanced academic work (such as a former teacher). (The Seminary reserves the right to request additional recommendations in special circumstances.)
5. A 600-word statement explaining how the program will contribute to their competence in academic work, ministry, or service to the Church.
6. (DMin applicants only) A brief resume of their experience in ministry. Applicants must ordinarily have at least three years of full-time ministry experience following completion of their MDiv. Students with less than three years of post-MDiv experience must provide additional information about ministry experience and qualifications for advanced ministerial studies.
7. An interview may be deemed necessary to establish the student's level of interest, aptitude, and personal qualities necessary to engage in advanced study.

DIPLOMA AND CERTIFICATE PROGRAMS

Students who lack an undergraduate degree may apply for admission to one of the certificate or diploma programs that parallel Erskine's degree programs: Diploma in Theology (MDiv), Certificate in Practical Ministry (MAPM), and Certificate in Theological Studies (MATS). Applicants must complete the admission requirements as outlined above for master's degree programs.

Students may convert a completed Certificate or Diploma to a master's degree if they subsequently acquire an undergraduate degree from an accredited college or university by submitting an official

transcript documenting the completed undergraduate degree program and conferral date, along with the applicable fee.

Students who have completed the MATS or MAPM degree and seek the equivalent of a Master of Divinity degree may enroll in the Diploma in Theology (MDiv Equivalence) program to complete the final 24 hours needed to earn the equivalent of a 72 hour MDiv program (see p. 30).

CONTINUING EDUCATION

Students wishing to enroll for Continuing Education credit must complete a Non-Credit Student Application and submit a \$35 non-refundable application fee. Courses taken for continuing education do not receive any academic credit, and cannot be converted to academic credit or applied toward a degree program at any time in the future.

ADMISSION REQUIREMENTS

Admission Requirement for the online MATS are the same as other master's degree programs. The requirements for admission into the seminary's degree programs are evaluated by the Director of Admission and the Graduate Committee to ensure that only students capable of annually doing graduate-level work are admitted and that the programs are consistent with the Seminary's mission of preparing people to serve in the Christian church.

AUDITORS

Students wishing to audit courses for personal enrichment must complete a Non-Credit Student Application and submit a \$35 non-refundable application fee. It is not possible to change from credit to audit after the drop/add deadline for the semester or term.

ERSKINE SEMINARY GRADUATES

Graduates of Erskine Theological Seminary who wish to pursue a second degree must normally complete a new application. Graduates who completed their studies within the past year need only submit a written request to the Admissions Office.

RETURNING STUDENTS

Master's students who have not been enrolled for more than a year are considered to have withdrawn from the Seminary. Those wishing to reenroll must submit a letter to the Admissions Office explaining the reasons for their absence, requesting readmission, and outlining their plans for completing the degree.

Advanced students (ThM and DMin) who have not remained continuously enrolled will be suspended. Those who wish to return must send a written request to the Post-Graduate Committee through the appropriate program director.

Fees for reapplication and readmission will be assessed. The Seminary reserves the right to require a full application from those seeking readmission after a substantial length of time (or for other reasons).

Students who have been suspended for academic or other reasons and wish to reenroll must follow the instructions they were given at the time of their suspension.

SPECIAL (NON-DEGREE) STUDENTS

Students who are not seeking a degree but wish to take courses for academic credit may apply as special students by submitting a completed application and the \$35 non-refundable application fee. Special students pay all regular tuition and fees. They may not take more than five courses without reapplying and being admitted to a degree program.

INTERNATIONAL STUDENTS

Erskine Theological Seminary follows the guidelines and regulations set forth by the U.S. Citizenship and Immigration Services (USCIS) for all international students applying to the institution. To be eligible to enter the United States on an F-1 visa or F-1 student status, students must be qualified to pursue a full course of study on a full-time basis at an academic institution. When applying for an F-1 visa, applicants must prove to a U.S. consular official that they wish to enter the United States temporarily and solely for the purpose of study and that they have a permanent residence in a foreign country and have no intention of abandoning that country.

Erskine Theological Seminary is allowed to issue a Form I-20A-B to a foreign applicant only after the following conditions have been met:

1. The school has received all required application materials as outlined above (e.g., application, application fee, transcripts, references, essay, etc.).
2. The school has received proof of the applicant's financial responsibility and other supporting documents, and has reviewed and evaluated them at the school's location in the United States.
3. The school has received their TOEFL score of at least 550 (out of 677) for paper-based examination, 213 for computer-based examination, or 80 (out of 120) for internet-based examination (only if their native language is not English).
4. The school has determined that the applicant's qualifications meet all standards for admission and that the applicant has adequate English skills for the intended course of study.
5. The school official responsible for admission has accepted the applicant for enrollment in a full course of study.

Erskine Theological Seminary must receive reliable documentation indicating that the applicant has financial resources adequate to meet expenses at this institution. These funds may come from any dependable source, including scholarships, fellowships, sponsoring agencies, or family. The documentation must demonstrate that the applicant has adequate funds on hand for at least the first year of study and that, barring unforeseen circumstances, funding will be available from the same or equally dependable sources for subsequent years. Tuition, fees, room, and board for the first full year must be paid prior to enrollment. Applicants are also responsible for their own transportation and medical expenses.

Applicants should be aware that they may be required to present documentary evidence of financial support at the time they apply for a visa and again to U.S. Citizenship and Immigration Services (USCIS) when they arrive in the United States.

Once applicants have been admitted to the United States as an F-1 student, they must meet certain obligations in order to maintain their status. Under current regulations, they must:

1. Have a passport that is kept valid at all times, unless exempt from the passport requirement.
2. Attend the school they were authorized to attend.
3. Continue to carry a full course of study.
4. Leave the United States by the anticipated completion date shown on Form I-20, or, by that date, apply to the school for a program extension.
5. Apply to the school to continue from one educational level to another at the same school.
6. Limit employment, both on-campus and off, to a total of 20 hours per week while school is in session.
7. Refrain from off-campus employment without authorization. Students must be enrolled in F-1 status for one full academic year before they may be authorized by USCIS to work off-campus based on unforeseen severe economic hardship.
8. Report a change of residence to USCIS within 10 days of the change.

In addition, Erskine Seminary requires that students first consult Erskine's SEVIS Designated School Official (DSO) when requesting verification of enrollment, transcripts, or other school documentation that they may request or need during their enrollment as an Erskine student. The DSO will then submit a request, or authorize them to submit their request, to the respective Seminary office from which they need or desire the documentation. This policy is to ensure that the DSO is informed of any plans or changes that could potentially affect students' visa status.

International students who wish to enroll in online courses must be aware that the USA Patriot Act places certain restrictions on the use of distance education courses to complete degree requirements. Federal regulation 8 C.F.R. § 214.2(f)(6)(i)(G) states:

For F-1 students enrolled in classes for credit or classroom hours, no more than the equivalent of one class or three credits per session, term, semester, trimester, or quarter may be counted toward the full course of study requirement if the class is taken on-line or through distance education and does not require the student's physical attendance for classes, examination or other purposes integral to completion of the class. An on-line or distance education course is a course that is offered principally through the use of television, audio, or computer transmission including open broadcast, closed circuit, cable, microwave, or satellite, audio conferencing, or computer conferencing. If the F-1 student's course of study is in a language study program, no on-line or distance education classes may be considered to count toward a student's full course of study requirement.

TRANSFER CREDIT

Students wishing to receive transfer credit for courses taken from other institutions must present official transcripts for evaluation. Courses may be considered for transfer credit only if they come from appropriately accredited institutions, were completed ten or fewer years ago, and are directly relevant to students' course of study. In addition, courses must be of a comparable level (e.g., undergraduate courses may not be transferred into master's programs, only courses designed specifically for advanced students may be applied to ThM and DMin degrees.) No transfer credit will be given for prior experiential or portfolio-based learning, or for denominational training programs for which no academic credit was earned. Transferred courses may not be used to satisfy residency requirements.

Applicants may request an initial, unofficial evaluation of the transcript during the admissions process, but the final, official evaluation of the transcript will not be completed until students have been admitted and enrolled; in some cases, final evaluation will be completed only after completion of the student's first semester or term of study at Erskine.

Students with relevant undergraduate majors, such as biblical studies, theology, or pastoral studies, may request transcript evaluation for Advanced Standing Without Credit (certain basic courses are waived in lieu of more advanced work) or Advanced Standing With Credit in which students may receive credit for up to 25% of ministry degree program (MDiv, MAPM) or up to 50% of an academic degree program (MATS) . Oral or written proficiency exams may be required for Advanced Standing With Credit. Students pursuing the MATS degree may be able to complete the degree in one year of full-time academic study if they have "prior extensive undergraduate studies in religion and/or other appropriate foundational areas."

Erskine Seminary follows a semester schedule. Courses completed on a quarter system are divided by 1.5 to determine semester hour equivalents (e.g, three quarter hours equal two semester hours).

See the program requirements for each degree program for limitations on transfer credit and other details.

3+2 BA/MDIV COOPERATIVE PROGRAM WITH ERSKINE COLLEGE

In the 2019-2020 school year, Erskine College and Erskine Theological Seminary launched a partnership program that will enable highly motivated students who seek to enter the ministry to complete the Bachelor of Arts degree at Erskine College and the Master of Divinity degree in five years. The Kern Family Foundation partially funds the program while also providing scholarships for students. Students who begin as freshmen in the College will need to apply by their sophomore year. Students follow closely a regimented course of study participating in a Cohort that will integrate fellowship, academic counsel, and mentoring in ministry (internships) throughout the course of the program. Interested students should contact John Paul Marr, Interim Program Director, jparr@erskine.edu.

MASTER OF DIVINITY (MDIV)

The MDiv is the professional degree that traditionally prepares graduates to serve in ordained ministry and is required by many denominations. The MDiv provides a balanced curriculum with courses in biblical studies, theology and church history, and the practice of ministry. Students may also choose to pursue an MDiv with a special Chaplain Ministries Emphasis, which includes specialized coursework to prepare for a variety of chaplaincy ministries.

MASTER OF ARTS IN PRACTICAL MINISTRY (MAPM)

The MAPM prepares graduates for specialized roles in churches or other ministries. Students ordained in denominations that do not require the MDiv often use the MAPM to enhance their knowledge and ministry skills. The curriculum focuses on courses in the practice of ministry.

MASTER OF ARTS IN THEOLOGICAL STUDIES (MATS)

The MATS deepens graduates' understanding of the Bible, theology, and church history. Students pursue the MATS for personal enrichment, to enhance their ministries as leaders and teachers in their churches, or to prepare for further study.

MASTER OF THEOLOGY (THM)

The ThM provides MDiv and MATS graduates the opportunity to pursue research in biblical and theological studies that will enhance their ministries and/or provide a foundation for PhD studies.

DOCTOR OF MINISTRY (DMIN)

The DMin provides pastors and other ministry leaders the opportunity for advanced theological reflection on the work of ministry and to sharpen ministry skills. The MDiv (or its educational equivalent) and experience in ministry are required.

CERTIFICATE AND DIPLOMA PROGRAMS

Students who lack an undergraduate degree may earn a diploma or certificate by completing one of the corresponding master's degree curricula (MDiv, MAPM, MATS).

MASTER OF DIVINITY (MDIV)

The MDiv is the professional degree that traditionally prepares graduates to serve in ordained ministry and is required by many denominations for ordination. The MDiv provides a balanced curriculum with courses in biblical studies, theology and church history, and the practice of ministry. The MDiv provides the broadest possible basis for future ministry and further study (e.g., ThM, PhD); the MDiv is ordinarily required for admission to the DMin degree.

EDUCATIONAL GOALS

The Seminary seeks to develop the following in students in this degree program:

1. **Concepts.** Graduates will interpret the Bible and draw on the Church's theological and historical heritage as they apply the Bible's message to faith, life, and ministry in contemporary contexts.
 - **Bible.** Graduates will interpret and apply the Bible in the light of its linguistic, literary, historical, and theological setting.
 - **Heritage.** Graduates will utilize the Church's theological and historical heritage as they apply the Bible's message.
 - **Context.** Graduates will identify, evaluate, and critically engage contemporary ministry contexts with the Bible's message.
2. **Competence.** Graduates will serve the Church effectively using skills required for their particular callings, especially communication, caring for others, leadership, and administration.
 - **Communication.** Graduates will preach, teach, speak, and write clearly and effectively.
 - **Care.** Graduates will work well and respectfully with others and will provide compassionate and effective pastoral care and counsel.
 - **Leadership.** Graduates will attract, influence, and guide followers in worship, discipleship, and service.
 - **Administration.** Graduates will plan, manage, evaluate, and improve their own work and that of their organization.
3. **Calling.** Graduates will identify, develop, and use their abilities to advance the Church's mission to worship and serve Jesus Christ.
4. **Character.** Graduates will serve the Church with evident Christian character and integrity in their personal and professional lives.

PROGRAM REQUIREMENTS

Admission

Applicants must have completed a baccalaureate degree from an accredited institution with an acceptable grade point average. (See "Admissions" for details.) Students who lack an undergraduate degree may be awarded the Diploma in Theology by completing the same curriculum.

Graduation

Students must complete 84-90 semester hours of coursework as outlined below with a cumulative GPA of 2.0 or higher. Students must maintain a cumulative GPA of 2.0 to remain in good standing

and maintain eligibility for financial aid. The program may be completed in as little as three years of full-time study. Students must normally complete the program within nine years.

Transfer and Residence

Students must complete at least 30 semester hours in residence at either the Due West or Columbia campuses. Additional hours may be taken at any of Erskine's extension sites or online. Master's students may register for only one directed or independent study for every 30 hours of coursework completed.

Students may transfer up to one-half of the credits required for their degree, but no more than half of the credits may have been previously applied to another graduate degree; only courses with grades of C (2.0 on a 4.0 scale) or higher may be transferred. Transferred and cross-registration courses may not be used to satisfy residency requirements.

Dual Master's Degrees

Students who wish to combine the MDiv with an Erskine MATS degree must complete the 90 hours required for the MDiv, plus half of the hours for the MATS (i.e., a total of 114 hours) and must take all courses required for both degrees. Both degrees will ordinarily be conferred at the same time, after the requirements for both have been met.

CURRICULUM (90 CREDIT HOURS)

Bible Department (24 hours)

BI 501 Bible Survey or Bible Elective

BI 502 Principles of Exegesis (required of first-year students)

OT 501 Old Testament I

OT 502 Old Testament II

NT 601 New Testament I

NT 602 New Testament II

OT exegesis elective

NT exegesis elective

BI 501 Bible Survey is required of first-year students who have not passed the Bible Challenge Exam.

The Seminary recommends that students complete 6-9 hours of Greek and/or Hebrew.

Students must have successfully completed BI 502 in order to earn "exegesis credit" for Bible electives and normally should have completed OT and NT survey courses.

Theology Department (24 hours)

CH 501 Early and Medieval Church History

CH 502 Reformation and Modern Church History

ST 601 Systematic Theology I

ST 602 Systematic Theology II

ST 603 Systematic Theology III

Ethics Elective

Missions/Contextualization Elective (any MS course, or PM742/PM745)

Theology/Church History elective or Denominational History and/or Doctrine course

Ministry Department (24 hours)

PM 502 Christian Vocation and Transformation
CE 505 Christian Education
PM 507 Evangelism
WP 550 Basic Preaching
WP 551 Christian Worship
PM 604 Christian Leadership and Church Administration
PM 608 Pastoral Care and Counseling
PM 705 Supervised Ministry

MASTER OF DIVINITY (CHAPLAIN MINISTRIES)

CURRICULUM (84 CREDIT HOURS)

Bible Department (24 hours)

BI 501 Bible Survey or Bible Elective
BI 502 Principles of Exegesis (required of first-year students)
OT 501 Old Testament I
OT 502 Old Testament II
NT 601 New Testament I
NT 602 New Testament II
OT exegesis elective
NT exegesis elective
*BI 501 Bible Survey is required of first-year students who have not passed the Bible Challenge Exam.
The Seminary recommends that students complete 6-9 hours of Greek and/or Hebrew.
Students must have successfully completed BI 502 in order to earn "exegesis credit" for Bible electives and normally should have completed OT and NT survey courses.*

Theology Department (24 hours)

CH 501 Early and Medieval Church History
CH 502 Reformation and Modern Church History
ST 601 Systematic Theology I
ST 602 Systematic Theology II
ST 603 Systematic Theology III
ST 780 Apologetics and World Religions

Ethics Elective

Missions/Contextualization Elective (any MS course, or PM742/PM745)

Theology/Church History elective or Denominational History and/or Doctrine course

Ministry Department (30 hours)

CE 505 Christian Education
PM 507 Evangelism
WP 550 Basic Preaching
WP 551 Christian Worship
PM 604 Christian Leadership and Church Administration
PM 608 Pastoral Care and Counseling
PM 705 Supervised Ministry
PM 610 Introduction to Chaplaincy
Clinical Pastoral Education I
Clinical Pastoral Education II

Electives (6 hours)

Denominational Requirements

Erskine Seminary educates students from a variety of denominations. Students must consult with church officials to become familiar with their denomination's requirements for ordination and should consult with the MDiv program director to determine the best way to meet these requirements. Students may pursue up to six hours of additional work beyond that required for their degree in order to satisfy denominational requirements or personal interests.

Students seeking ordination in the Associate Reformed Presbyterian Church, Presbyterian Church in America, Evangelical Presbyterian Church, and Orthodox Presbyterian Church should take nine hours each of biblical Greek and Hebrew, ST 715 Westminster Standards, and PS 501 Presbyterian Church History and Polity/EP 501 Evangelical Presbyterian Church History and Polity.

Students seeking ordination in the African Methodist Episcopal Church are encouraged to take ME 501 AME History and Polity, ME 502 AME Doctrine, and ME 503 Preaching in the African American Church.

MASTER OF ARTS IN PRACTICAL MINISTRY (MAPM)

The MAPM prepares graduates for specialized roles in churches or other ministries. Students ordained in denominations that do not require the MDiv often use the MAPM to enhance their knowledge and ministry skills. The curriculum focuses on courses in the practice of ministry.

EDUCATIONAL GOALS

The Seminary seeks to develop students in this degree program in the following ways:

1. **Concepts.** Graduates will interpret the Bible and draw on the Church's theological and historical heritage as they apply the Bible's message to faith, life, and ministry in contemporary contexts.
 - **Bible.** Graduates will interpret and apply the Bible in the light of its literary, historical, and theological setting.
 - **Heritage.** Graduates will identify relevant resources from the Church's theological and historical heritage as they apply the Bible's message.

- **Context.** Graduates will identify, evaluate, and critically engage contemporary ministry contexts with the Bible's message.
- 2. **Competence.** Graduates will serve the Church effectively using skills required for their particular callings, especially communication, caring for others, leadership, and administration.
 - **Communication.** Graduates will speak and write clearly and effectively.
 - **Care.** Graduates will work well and respectfully with others and will (if applicable to the student's area of concentration) provide compassionate and effective pastoral care and counsel.
 - **Leadership.** Graduates will attract, influence, and guide followers in their ministries.
 - **Administration.** Graduates will plan, manage, evaluate, and improve their own work and that of their organization.
- 3. **Calling.** Graduates will identify, develop, and use their abilities to advance the Church's mission to worship and serve Jesus Christ.
- 4. **Character.** Graduates will serve the Church with evident Christian character and integrity in their personal and professional lives.

PROGRAM REQUIREMENTS

Admission

Applicants must have completed a baccalaureate degree from an accredited institution with an acceptable grade point average. (See "Admissions" for details.) Students who lack an undergraduate degree may be awarded the Certificate in Practical Ministry by completing the same curriculum.

Graduation

Students must complete 48 semester hours of coursework as outlined below with a cumulative GPA of 2.0 or higher. Students must maintain a cumulative GPA of 2.0 to remain in good standing and maintain eligibility for financial aid. The program may be completed in as little as two years of full-time study. Students must normally complete the program within six years.

Transfer and Residence

Students must complete at least 24 semester hours in residence at either the Due West or Columbia campuses. Additional hours may be taken at any of Erskine's extension sites or online. Master's students may register for only one directed or independent study for every 30 hours of coursework completed.

Students may transfer up to one-half of the credits required for their degree, but no more than half of the credits may have been previously applied to another graduate degree; only courses with grades of C (2.0 on a 4.0 scale) or higher may be transferred. Transferred and cross-registration courses may not be used to satisfy residency requirements. Students with relevant undergraduate degree programs may be eligible to be considered for Advanced Standing With Credit. Advanced Standing is not automatic and may not exceed 25% of degree requirements.

CURRICULUM

Foundational (3 hours)

PM 502 Christian Vocation and Transformation

Bible Department (15 hours)

BI 502 Principles of Exegesis

OT 501 Old Testament I

OT 502 Old Testament II

NT 601 New Testament I

NT 602 New Testament II

BI 501 Bible Survey is required of first-year students who have not passed the Bible Challenge Exam.

Theology Department (9 hours)

CH 502 Ref & Mod Church History

Students must take two of the following:

ST 601 Systematic Theology I

ST 602 Systematic Theology II

ST 603 Systematic Theology III

Ministry Department (6 hours)

PM 705 Supervised Ministry

PM 507 Evangelism

Concentration (12 hours)

CONCENTRATIONS

Students may complete 12 hours of coursework in one of the following concentrations. Students are by default in the Generalist concentration, but may choose another concentration in consultation with the Dean of the Seminary (* indicates that students may take other electives approved by the student's advisor).

Generalist (12 hours)

Required Courses (12 hours)

CE 505 Christian Education

PM 604 Church Leadership and Administration

PM 608 Pastoral Care and Counseling

WP 550 Basic Preaching or WP551 Christian Worship

Pastoral Care Ministry (12 hours)

Required Courses (3 hours)

PM 608 Pastoral Care and Counseling

Electives (9 hours) *

PM 570 Ministry Throughout the Life Cycle

CO 580 Family and Marriage Counseling
PM 715 Family Ministries
PM 774/775 Clinical Pastoral Education I/II

Educational Ministries for Youth and Families (12 hours)

Required Courses (6 hours)

CE 505 Christian Education
CE 713 Teaching the Bible

Electives (6 hours) *

CO 570 Human Growth and Development
PM 715 Family Ministries
PM 720 Children and the Church
PM 725 Youth Ministry
PM 733 Effective Ministry with Adults

Evangelism and Missions (12 hours)

Required Courses (6 hours)

PM 742 Developing the Missional Church
ST 780 Apologetics and World Religions

Electives (6 hours) *

MS 775 Islam in the West
PM 745 Church Planting and Renewal
PM 786 The African-American Church

MASTER OF ARTS IN THEOLOGICAL STUDIES (MATS)

The MATS, which can be taken entirely online, or with some combination of residence and extension site work, deepens graduates' understanding of the Bible, theology, and church history. Students pursue MATS for personal enrichment, to enhance their ministries as leaders and teachers in their churches, or to prepare for further study.

EDUCATIONAL GOALS

The Seminary seeks to develop students in this degree program in the following ways:

- 1. Concepts.** Graduates will interpret the Bible and draw on the Church's theological and historical heritage as they apply the Bible's message to faith, life, and ministry in contemporary contexts.
 - **Bible.** Graduates will interpret and apply the Bible in the light of its linguistic, literary, historical, and theological setting.
 - **Heritage.** Graduates will utilize the Church's theological and historical heritage as they apply the Bible's message.
 - **Context.** Graduates will identify, evaluate, and critically engage scholarly literature, viewpoints, and methods in their research.
- 2. Competence.** Graduates will serve the Church effectively using skills required for their particular callings, especially communication, caring for others, leadership, and administration.

- **Communication.** Graduates will clearly and effectively present the results of their research, orally and in writing.
 - **Care.** Graduates will deal respectfully with diverse viewpoints and those who hold them.
 - **Administration.** Graduates will plan, manage, evaluate, and improve their own research and writing.
3. **Calling.** Graduates will identify, develop, and use their abilities to advance the Church's mission to worship and serve Jesus Christ.
 4. **Character.** Graduates will demonstrate integrity in their research, writing, and personal lives.

PROGRAM REQUIREMENTS

Admission

Applicants must have completed a baccalaureate degree from an accredited institution with a minimum 2.5 grade point average. Students who lack an undergraduate degree may be awarded the Certificate in Theological Studies by completing the same curriculum.

Graduation

Students must complete 48 semester hours of coursework as outlined below with a cumulative GPA of 2.0 or higher. Students must maintain a cumulative GPA of 2.0 to remain in good standing and maintain eligibility for financial aid. The program may be completed in as little as two years of full-time study. Students must normally complete the program within six years.

Transfer and Residence

Students may complete their coursework entirely online or may take courses at Erskine's Due West and Columbia campuses, or extension sites. Master's students may register for only one directed or independent study for every 30 hours of coursework completed.

Students may transfer up to one-half of the credits required for their degree, but no more than half of the credits may have been previously applied to another graduate degree; only courses with grades of C (2.0 on a 4.0 scale) or higher may be transferred. Students with relevant undergraduate degree programs may be eligible to be considered for Advanced Standing With Credit. Advanced Standing is not automatic. Students with undergraduate degrees in biblical or theological studies may be able to complete the academic MATS in one year of full time study.

CURRICULUM

Foundational (3 hours)

PM 502 Christian Vocation and Transformation

Bible (15-18 hours)

BI 501 Bible Survey*

BI 502 Principles of Exegesis (*required of first-year students*)

OT 501 Old Testament I

OT 502 Old Testament II

NT 601 New Testament I

NT 602 New Testament II

**BI 501 Bible Survey is required of first-year students who have not passed the Bible Challenge Exam. Students who complete the exam may use the 3 hours for an elective in Bible or Theology/Church History*

Theology (12 hours)

ST 601 Systematic Theology I

ST 602 Systematic Theology II

ST 603 Systematic Theology III

Ethics Elective

History (6 hours)

CH 501 Early and Medieval Church History

CH 502 Reformation & Modern Church History

MA 700 Capstone Project or MA 701 Thesis (3 hours)

Free Electives (6-9 hours)

Students interested in using the MATS as preparation for further study (i.e., ThM, PhD) should take biblical Greek or biblical Hebrew for their elective hours and are encouraged to write a thesis as the culmination of the degree.

MASTER OF THEOLOGY (ThM)

The ThM provides MDiv and MATS graduates the opportunity to pursue research in biblical and theological studies to enhance their ministries and/or provide a foundation for PhD studies. Students will choose a major area, either biblical studies (Old Testament or New Testament) or theological/historical Studies (Systematic Theology, Historical Theology, or Church History). The ThM is excellent preparation for a PhD program and has a more academic focus than the DMin.

EDUCATIONAL GOALS

The Seminary seeks to develop students in this degree program in the following ways:

- 1. Concepts.** Graduates will interpret the Bible and draw on the Church's theological and historical heritage as they apply the Bible's message to faith, life, and ministry in contemporary contexts.
 - **Bible.** Graduates will conduct advanced research in the meaning and application of the Bible.
 - **Heritage.** Graduates will conduct advanced research into the Church's theological and historical heritage.
 - **Context.** Graduates will identify, evaluate, and critically engage scholarly literature, viewpoints, and methods in their research.
- 2. Competence.** Graduates will serve the Church effectively using skills required for their particular callings, especially communication, caring for others, leadership, and administration.
 - **Communication.** Graduates will clearly and effectively present the results of their research, orally and in writing.

- **Care.** Graduates will deal respectfully with diverse viewpoints and those who hold them.
 - **Administration.** Graduates will plan, manage, evaluate, and improve their own research and writing.
3. **Calling.** Graduates will identify, develop, and use their abilities to advance the Church's mission to worship and serve Jesus Christ.
 4. **Character.** Graduates will demonstrate integrity in their research, writing, and personal lives.

PROGRAM REQUIREMENTS

Admission

Applicants must have completed an MDiv or a two-year MA degree in a relevant field from an accredited institution, ordinarily with a grade point average of 3.0 or higher. (See "Admissions" for details.)

Graduation

Students must complete 24 semester hours of coursework as outlined below with a cumulative GPA of 3.0 or higher. Students must maintain a cumulative GPA of 3.0 to remain in good standing and maintain eligibility for financial aid. The program may be completed in as little as two years of part-time study. Students must normally complete the program within four years.

Transfer and Residence

Students must complete at least 18 semester hours in residence at the Due West campus, including the required Area Seminar, at least two of the required electives in the student's major field, and the thesis (if approved to write a thesis).

Students may transfer up to six hours into Erskine's ThM program from another accredited ThM, DMin, or PhD program. Only courses with grades of B (3.0 on a 4.0 scale) or higher may be transferred. Transferred and cross-registration courses may not be used to satisfy residency requirements.

CURRICULUM

Students will be assigned an advisor upon acceptance into the program and will, from the very beginning, negotiate coursework and a potential thesis topic with their advisor.

Students must complete program requirements as outlined below:

- At least one ThM seminar and three electives in the student's major field (biblical or theological/historical studies)
- At least one-half of their coursework in 800-level courses or 900-level DMin Norms courses, with the remaining work selected from 700-level courses in biblical or theological studies (with additional requirements), or fourth-semester biblical Greek or Hebrew. Two Erskine Online courses may be taken for ThM credit.
- Demonstrated competence in two relevant ancient or modern languages (see below)
- A comprehensive examination

- A thesis of 25,000-35,000 words or two additional courses approved by the ThM Director (six hours)

During the semester or term in which they expect to graduate, students must pass a comprehensive exam in the major area of study and present and defend a thesis (if approved to write a thesis).

LANGUAGE COMPETENCE

Students may demonstrate language competence by completing three semesters of a language at college or seminary level or by passing a reading comprehension exam. Students may, in consultation with their advisor, choose from Latin, Greek, Hebrew, French, or German, depending on their interests and intended research topic. Students planning to teach in the church often choose Greek and Hebrew. Students planning on doctoral study ordinarily select one ancient language (Hebrew for Old Testament, Greek for New Testament and systematic theology, and Greek or Latin for historical theology or church history) and one modern language for research (usually German for biblical studies or systematic theology, French for historical theology). Other languages may be substituted if the student can demonstrate the relevance of those languages for the intended thesis.

THESIS

Before beginning the thesis, students must be approved for candidacy by presenting the ThM Director a three to five-page statement of the thesis topic and the expected (or possible) findings, along with a preliminary bibliography. If this presentation of the topic is sufficient, the ThM Director will provide written approval for the student to begin the thesis. Students may not register for TH 808/809 ThM Thesis without this written approval.

Once students receive approval to begin a thesis, they will normally register for TH 808/809 ThM Thesis the next two semesters. Students may register for both TH 808 and 809 in the same semester if they anticipate finishing the thesis in that semester. The grades for TH 808 and TH 809 will appear on the transcript as “NC” (no credit) until the thesis has been completed; once a grade has been assigned by the advisor and reviewer, the letter grade will be entered on the student’s transcript. Students who do not complete the thesis within two semesters must register for TH 086 Continuation of the ThM Thesis in each following semester. Students who do not complete their thesis within two years after first registering for TH 808 will receive a grade of “NC” for TH 808 and 809; students who still wish to continue in the program must register again for TH 808 and 809 and pay full current tuition.

Once the thesis has been approved by both the advisor and the reviewer, students must submit to the ThM Director at least two copies of the final, corrected, approved, and unbound thesis, as well as an electronic copy of the thesis in PDF format (submitted by email). The thesis must conform to the Seminary’s specifications for theses/dissertations and must be submitted by the appropriate deadline (see the Academic Calendar for specific dates). The thesis defense and the comprehensive examination will be held after the finalized copies have been received.

CONTINUOUS ENROLLMENT

Students in advanced degree programs must remain continuously enrolled. ThM students are required to register each fall and spring semester without interruption (unless granted a temporary withdrawal). Students who fail to do so will automatically be suspended from the program and will lose access to library materials and the services of their advisor. Students who have not yet begun their thesis must either register for a credit course or for TH 081 Continuation of the ThM Program (non-credit) each semester. Students who have been approved to begin work on their thesis must normally register for TH 808/809 ThM Thesis in two consecutive semesters; students who do not complete the thesis in two semesters must register for TH 086 Continuation of the ThM Thesis each semester until the thesis is completed.

Students receiving financial aid should be aware that some program requirements (such as TH 081 Continuation of the ThM Program, TH 086 Continuation of the ThM Thesis) carry no academic credit and hence no eligibility for financial aid. Students receiving aid should plan their schedules to ensure that they are enrolled in at least three credit hours each semester.

Students may request a temporary withdrawal from the program for a period of up to one year per request (and not more than two years total) by writing to the Post-Graduate Committee through the ThM Director. During a temporary withdrawal, students do not have to remain continuously enrolled. Students who wish to return to the program must request reinstatement by writing the Post-Graduate Committee through the ThM Director.

Students who fail to maintain continuous enrollment without receiving permission for a temporary withdrawal will be suspended from the program. Students who wish to return to the program must send a written request to the Post-Graduate Committee through the ThM Director and pay any applicable fees. The Post-Graduate Committee reserves the right to require a full application from those seeking readmission, especially if they have been out of the program for a substantial period.

Students who fail to complete the program within four years (excluding any time on a temporary withdrawal) will be suspended unless they have requested and received an extension of time from the Post-Graduate Committee. Any student who is suspended will receive grades of “F” for any outstanding work (including the thesis). If subsequently readmitted, the student must register again for any such outstanding work and pay the appropriate readmission fees and tuition at current rates.

Students may request a one-year extension of the time allotted to complete the degree by writing a letter to the Post-Graduate Committee through the ThM Director explaining the circumstances that have prevented them from completing the degree and outlining their plan and timeframe for completing all requirements. If the Committee approves the extension, the student must pay a substantial fee for the extension of time. If necessary, students may apply for a second one-year extension. Under no circumstances will more than two such extensions be granted. If the Committee denies the request, the student will be permanently suspended from the program.

DOCTOR OF MINISTRY (DMin)

The DMin provides pastors and other ministry leaders the opportunity for advanced theological reflection on the work of ministry and sharpening ministry skills. The program is designed to develop students' capacity for professional leadership in the church and other ministries. The program focuses more on the practice of ministry than does the ThM.

A three-dimensional perspective guides the overall design of the program.

- Norms (DN) courses address biblical and theological foundations of gospel, church, and ministry.
- Functions (DF) courses emphasize professional skills for the practice of ministry, such as preaching, pastoral care, administration, and teaching.
- Contexts (DC) courses encompass the environment and realities of the modern world in which ministry takes place.

The program seeks to integrate these dimensions into a working whole for each student. Each course embodies all three dimensions in varying combinations and the student's own ministry setting serves as a primary learning resource. Course assignments typically involve in-service projects of direct benefit to the student's ministry.

The program emphasizes learning from group interaction among peers. Classes typically include students from a wide variety of denominations, ethnic and cultural backgrounds, locations, and points of view, providing a diversity that enriches each student's education.

The program is flexible and able to meet the special needs of military chaplains, whose duty stations may change quickly or place them at a considerable distance from campus. Graduates of an approved professional military school may receive transfer credit.

The DMin Director is the primary academic advisor and may be consulted on all matters pertaining to the program. An additional faculty advisor will be appointed to guide the student through the prospectus/project/dissertation process.

EDUCATIONAL GOALS

The Seminary seeks to develop students in this degree program in the following ways:

1. **Concepts.** Graduates will interpret the Bible and draw on the Church's theological and historical heritage as they apply the Bible's message to faith, life, and ministry in contemporary contexts.
 - **Bible.** Graduates will display creativity and thoughtfulness in applying the Bible to and in the practice of ministry.
 - **Heritage.** Graduates will display creativity and thoughtfulness in applying theological and historical perspectives to and in the practice of ministry.
 - **Context.** Graduates will identify, evaluate, and critically engage research findings and ministry contexts to enhance ministry practice.
2. **Competence.** Graduates will serve the Church effectively using skills required for their particular callings, especially communication, caring for others, leadership, and administration.

- **Communication.** Graduates will preach, teach, write, speak, and present the results of their research, clearly and effectively.
 - **Care.** Graduates will work well with others, deal respectfully with diverse viewpoints and those who hold them, and provide compassionate and effective pastoral care and counsel.
 - **Leadership.** Graduates will attract, influence, and guide followers in worship, discipleship, and service, and will advance the Church's understanding of ministry practice.
 - **Administration.** Graduates will plan, manage, evaluate, and improve their ministries and their research into the practice of ministry.
3. **Calling.** Graduates will identify, develop, and use their abilities to advance the Church's mission to worship and serve Jesus Christ.
 4. **Character.** Graduates will serve the Church with evident Christian character and integrity in their research, personal, and professional lives.

PROGRAM REQUIREMENTS

Admission

Applicants must have completed an MDiv (or its educational equivalent, see below) from an accredited institution with a grade point average of 3.0 or higher. Applicants with a GPA between 2.75 and 2.99 may be considered for admission on probation; those with a GPA below 2.75 may be considered on a case-by-case basis. Applicants must ordinarily also have completed at least three years of ministry experience following completion of the MDiv.

Students with a master's-level GPA of at least 2.0 who would like to pursue advanced doctoral study without pursuing a project/dissertation may apply for admission into the Advanced Certificate in Applied Theology (ACAT). Students must complete at least 15 hours of DMin-level coursework with a cumulative GPA of 3.0. ACAT students may at any time petition for admission to the DMin program without loss of academic credit, provided the grade for each course is a "C" or better and the cumulative GPA is 3.0 or higher; application should be made to the Post-Graduate Committee through the DMin Director.

Graduation

Students must complete 36 semester hours of credit as outlined below with a cumulative GPA of 3.0 or higher. Only courses with grades of "C" or higher will count toward the 36 hours. Students must maintain a cumulative GPA of 3.0 to remain in good standing and maintain eligibility for financial aid. The program may be completed in as little as three years of part-time study. Except in cases of substantial transfer credit, candidates are not eligible to receive the DMin degree in less than two years. Students must normally complete the program within five years.

Transfer and Residence

At least 18 semester hours, including the two foundations courses, two electives, and the project/dissertation, must be completed in residence in Due West or Columbia. DMin students may take ThM courses for DMin credit but may not take master's-level courses (although DMin students may participate in a master's-level course as part of the requirements for an independent study).

Students may transfer up to 18 hours into Erskine’s DMin program from another accredited ThM, DMin, or PhD program. Only courses with grades of B (3.0 on a 4.0 scale) or higher may be transferred. The DMin Director will determine to which areas (norms, functions, or contexts) such transfer credit applies. Ordinarily, students may include no more than six hours of cross-registered courses. Transferred and cross-registration courses may not be used to satisfy residency requirements.

Students who are graduates of approved professional military schools may receive transfer credit for up to one-half of the DMin program requirements. For example, Army chaplains may receive such transfer credit for their Chaplain Officer Basic Leadership Course and their Chaplain Advanced/ Career Course. The exact number of hours accepted in transfer will be determined by the DMin Director in consultation with the Dean. Such transfer credit will count toward functions and contexts electives, leaving students to take two norms electives unless granted an exception by the DMin Director.

Repeated Courses

Only courses with grades of “C” or higher count toward the DMin degree. Students who receive a grade lower than “C” in a required course must repeat the course. Students who receive a grade of “C” or lower in an elective may repeat the course or take another elective (subject to distribution requirements). If the student takes a different course, the original grade remains on the student’s transcript and both grades are computed in the grade point average (GPA). If the student takes the same course again, both grades remain on the transcript, but only the higher is calculated in the GPA and the hours earned for that course are counted only once toward graduation. Students must pay full tuition for any repeated courses and students are expected to retake the entire course and not submit only the missing or inadequate work from the first attempt.

MDIV EQUIVALENCE

Admission to the DMin requires an MDiv (or its educational equivalent). For purposes of admission, the Seminary defines “MDiv equivalence” as including the following:

- Possession of a master’s degree with at least 72 hours of graduate-level work in a related field from an accredited seminary or graduate school, with a minimum cumulative GPA of 3.0.
- Applicants with a GPA between 2.75 and 2.99 may be considered for admission on probation; those with a GPA below 2.75 may be considered on a case-by-case basis.
- Completion of graduate-level courses in each of the three major areas of Erskine’s MDiv curriculum (Bible, Theology, and Ministry). Students normally should have taken 18-24 semester hours in each area. Courses in the following subject areas are desirable:

Bible

OT Intro/Survey
NT Intro/Survey
Principles of Exegesis
OT Exegesis
NT Exegesis

Theology

Pre-Ref Church History
Ref/Mod Church History
Prolegomena to Theology
Systematic Theology (Loci)
Ethics
Missions

Ministry

Worship
Preaching
Evangelism
Pastoral Ministry
Counseling
Leadership
Practicum

DMin applicants who lack MDiv equivalence may be admitted provisionally if they have only minimal deficiencies (usually no more than two courses) and permitted to complete these while enrolled in the DMin program. Applicants with more substantial deficiencies will normally be required to make up the deficiencies before being admitted.

CURRICULUM

DR 901 Theological Foundations for Ministry

DR 902 Ministry in Context

One Norms (DN) Elective

One Functions (DF) Elective

One Contexts (DC) Elective

Five Other Electives (Students may choose electives in order to concentrate in some area of study)

DR 090 Candidacy (non-credit)

DR 010 Prospectus Writing Seminar (recommended, non-credit)

DR 941, 942, 943 Project/Dissertation (six hours)

Students may enter the program in any semester or term, but are expected to take one foundations course each semester or term until both courses are completed. Students should normally begin with DR 901 Theological Foundations for Ministry, followed by DR 902 Ministry in Context.

Classes are typically taught in five or six day-long sessions throughout the semester or term or in week-long intensives. All courses require significant work prior to the first class meeting. Course syllabi are available on the Seminary's website approximately one month prior to the first meeting.

PROJECT/DISSERTATION

The project/dissertation is the culmination of the DMin program, consolidating the results of the DMin course work. Students will normally identify a particular activity or project to be conducted with people in their own ministry setting, such as starting a major program, addressing a pastoral conflict or need, or leading a congregation to a fresh vision. Some students may elect to do a dissertation that is more concept-based, exploring some theological, historical, or ministry issue in detail rather than conducting an actual project in a ministry setting.

Students should begin preliminary planning for their project/dissertation early in their program. In particular, DR 902 Ministry in Context will help students learn to identify an appropriate project.

Before beginning the project/dissertation, students must be approved for candidacy by registering for DR 090 Candidacy (non-credit) in which they will submit a prospectus for their proposed project/dissertation. This prospectus must be written according to the standards outlined in the DMin Manual and approved by the project/dissertation advisor and by a faculty reviewer. Students should not register for DR 090 until they anticipate that they can write and submit the prospectus for approval. Failure to complete the prospectus during the semester or term for which the student

is registered will result in an incomplete in DR 090 and this will become an “F” if not cleared before the calendar deadline. Students should take the Prospectus Writing Seminar prior to writing the prospectus and registering for candidacy. Students may not attempt candidacy more than three times; after three unsuccessful attempts, students will be dismissed from the program.

Once students have completed candidacy, they will normally register for DR 941/942/943 DMin Project/Dissertation in the next three consecutive terms (fall, spring, and summer). Students may not register for DR 941/942/943 before completing candidacy. The grades for DR 941/942/943 will appear on the transcript as “NC” (no credit) until the dissertation has been completed, when a grade of “P” (pass) will be entered on the student’s transcript. Students who do not complete the dissertation within these three terms must register for DR 095 Continuation of the DMin Project/Dissertation (non-credit) each semester or term until it is completed. Students who do not complete their dissertation within two years after first registering for DR 941 will receive a grade of “NC” for DR 941/942/943; students who still wish to continue in the program must register for DR 941/942/943 again and pay full current tuition.

When the project involves working with people, students must secure the approval of Erskine’s Institutional Review Board (IRB), or, if the student is conducting research with an organization that has its own federally registered IRB, provide the DMin Director with documentation of approval by that other IRB. The IRB serves a regulatory function that is essential to ensuring both ethical and legal standards regarding data and research at the institution as a whole. As a vital part of this Christian community, it is essential that the process of maintaining the highest standards be clear to all individuals. The IRB must review and approve all research with humans, animals, life-potentiating substances (including but not limited to genes and base-pair proteins), and materials relating to recent decedents. This includes all research involving talking to people, surveys, biomedical assays, interventions, analyses of personal information, etc. For more information, see the IRB webpage (<http://www.erskine.edu/academics/irb/>).

Once the project/dissertation has been approved by the advisor and the reviewer, students must submit to the DMin Director at least three copies of the final, corrected, approved, and unbound dissertation, as well as an electronic copy of the dissertation in PDF format (submitted by email). The dissertation must conform to the Seminary’s specifications for theses/dissertations and must be submitted by the appropriate deadline (see the Academic Calendar for specific dates). The oral review of the project/dissertation will be scheduled after the finalized copies have been received. The student will submit additional unbound copies if he or she desires a bound copy or copies.

CONTINUOUS ENROLLMENT

Students in advanced degree programs must remain continuously enrolled. DMin students are required to register each fall, spring, and summer without interruption (unless granted a temporary withdrawal). Students who fail to do so will automatically be suspended from the program and will lose access to library materials and the services of their advisor. Students who have not yet begun

their project/dissertation must register each term (fall, spring, summer) either for a credit course or for DR 091 Continuation of the DMin Program (non-credit). Students who have completed candidacy must normally register for DR 941/942/943 DMin Project/Dissertation in the next three consecutive terms (fall, spring, and summer); students who do not complete the project/dissertation within these three terms must register for DR 095 Continuation of the DMin Project/Dissertation (non-credit) each semester or term until it is completed.

Students receiving financial aid should be aware that some program requirements (such as DR 090 Candidacy, DR 091 Continuation of the DMin Program, and DR 095 Continuation of the DMin Project/Dissertation) carry no academic credit and hence no eligibility for financial aid. Students receiving aid should plan their schedules to ensure that they are enrolled in at least three credit hours each semester or term (fall, spring, summer).

Students may request a temporary withdrawal from the program for a period of up to one year per request (and not more than two years total) by writing to the Post-Graduate Committee through the DMin Director. During a temporary withdrawal, students do not have to remain continuously enrolled. Students who wish to return to the program must request reinstatement by writing the Post-Graduate Committee through the DMin Director.

Students who fail to maintain continuous enrollment without receiving a temporary withdrawal will be suspended from the program. Students who wish to return to the program must send a written request to the Post-Graduate Committee through the DMin Director and pay any applicable fees. The Post-Graduate Committee reserves the right to require a full application from those seeking readmission, especially if they have been out of the program for a substantial period.

Students who fail to complete the program within five years (excluding any time on temporary withdrawal) will be suspended unless they have requested and received an extension of time from the Post-Graduate Committee. Any student who is suspended will receive grades of “F” for any outstanding work (including the project/dissertation). If subsequently readmitted, the student must register again for any such outstanding work and pay the appropriate readmission fees and tuition at current rates.

Students may request a one-year extension of the time allotted to complete the degree by writing a letter to the Post-Graduate Committee through the DMin Director explaining the circumstances that have prevented them from completing the degree and outlining their plan and timeframe for completing all requirements. If the Committee approves the extension, the student must pay a substantial fee for the extension of time. If necessary, students may apply for another one-year extension. Under no circumstances will more than three such extensions be granted. If the Committee denies the request, the student will be permanently suspended from the program.

ACADEMIC ADVISING

The Seminary seeks to provide students with the information and advising necessary for them to complete their studies successfully and in a timely manner. However, Erskine Seminary is a graduate school and students are expected to take responsibility for themselves and their learning. Students are therefore responsible for familiarizing themselves with curricular requirements, academic policies, and various resources (course schedules, worksheets, academic support, etc.) and for making wise decisions about their course of study. In particular, students should note the following:

- Curricular requirements for each degree program are outlined in this Catalog and in Academic Worksheets on the Seminary’s website (see “Documents” under the “Resources” tab). Students should use the Academic Worksheet to monitor their progress with their advisor.
- In general, master’s degree students should take 500-numbered courses before 600-numbered courses, and 600-numbered courses before 700-numbered.
- Course descriptions identify core and elective courses, whether there are course prerequisites (other courses students must take first), etc.
- The course schedule for each year is posted on the Seminary’s website, normally along with a multi-year master schedule to assist students in planning their course of study.
- Students seeking ordination must become familiar with denominational requirements and should be in frequent contact with appropriate denominational officials to review their progress. Students should consult with their faculty advisor to determine the best way to meet these requirements. Other faculty members familiar with their denomination may also be able to help.
- The following program directors serve as academic advisors:

	Due West (Greenville)	Columbia (Augusta, Charleston)
MDiv	Dr. R. J. Gore	Dr. Mark Ross
MAPM	Dr. R. J. Gore	Dr. Mark Ross
MATS	Dr. Dale Johnson	Dr. Dale Johnson
ThM	Dr. Terry Eves (until the thesis supervisor is selected)	
DMin	Dr. Loyd Melton (until the project/dissertation supervisor is selected)	

- Students beginning their last year of study must meet with their advisor to review their progress and finalize a plan for completing their degree. This senior audit must be completed before students may apply for graduation (see the Academic Calendar for specific dates).

REGISTRATION

Each semester or term, students will be provided information regarding registration and course offerings for the upcoming semester or term. Students register through the online student portal (under the “Resources” tab on the Seminary’s website), using the passcode provided when they were

admitted. (Students who have forgotten their passcode should contact the Admissions Office.) Students on academic probation or who have unpaid bills may find their access blocked.

Students cannot register for directed study, independent study, or cross-registration courses through the portal, but must submit the appropriate paper form to the Registrar’s Office (available as PDF files through the Registrar’s Office website).

The Seminary may occasionally find it necessary to cancel courses due to low enrollment. Students who register during the open online registration period are less likely to find their courses canceled. Students whose courses are canceled will be allowed to change their registration without charge.

Returning students who register after the registration deadline will be charged a late registration fee. Late registrants will not be able to register through the portal, but must submit the appropriate completed form to the Registrar’s Office (available from the Registrar’s Office website).

ACADEMIC LOAD

Students should carefully plan their courses each semester or term to ensure that they will be able to give sufficient time to their studies, as well as to work, family, ministry, and other responsibilities. In general, a single three-hour course requires three hours per week in class plus six hours outside of class, or at least nine hours per week (the actual amount will vary with the course). A four-course load is equivalent to a full-time job (a 40-hour week). It is often wiser to take fewer courses in order to master course content and be better prepared for effective ministry.

The normal load is 12 hours per semester for a full-time master’s student (MDiv, MAPM, MATS) and 6 hours for a full-time ThM or DMin student. The Seminary has established maximum allowable loads for each semester and term (below). Overloads may be granted by the Dean in exceptional cases.

	MDiv, MAPM, MATS	ThM, DMin
Fall	15 hours	6 hours
Spring	15 hours	6 hours
Summer	9 hours	6 hours

AUDIT AND CONTINUING EDUCATION

Persons interested simply in learning for personal enrichment may register as auditors. Those who must document Continuing Education credit may register as CEU students. Auditors and CEU students are permitted in most courses on a space-available basis, subject to the approval of the instructor. They may participate in class discussions at the invitation of the instructor, so long as their participation does not limit participation by credit students, but they do not submit assignments, receive grades, or earn academic credit. Auditors and CEU students must apply to the Seminary (see “Admissions”) and pay the published fee for each course; no financial aid is available for audited or CEU courses. Students may not change from audit or CEU to credit after the deadline for adding courses. The following may audit any courses offered (including EVC) without charge: Senior Citizens (60 yrs. and up), Alumni, and spouses of Seminary students.

REGISTRATION CHANGES AND WITHDRAWALS

Students who are registered for one or more courses remain enrolled until they formally withdraw by submitting a completed and signed Course Withdrawal form (available from the Registrar's Office website) to the Registrar's Office. Failing to attend class or talking with a faculty or staff member about withdrawing does not constitute withdrawal. Students who do not formally withdraw through the Registrar's Office before the end of the semester or term will receive failing grades and will receive no refund of tuition or fees.

Students who wish to add or make changes in their registration after the closing of the online portal must submit a completed Drop-Add Form (available from the Registrar's Office website) to the Registrar's Office and pay the appropriate fees. Students may not add courses after the end of the drop/add period or after the first meeting of an all-day class. Courses dropped prior to the deadline will not appear on the student's transcript.

Students may withdraw from courses after the drop/add deadline (and before the final day of class) without academic penalty, but will be subject to the Seminary's published refund and fee schedule. Students will not be eligible for financial aid of any kind (including Federal loans) when they retake a class previously dropped. Students' transcripts will show a "W" for the course(s) dropped. In order to maintain satisfactory academic progress, students may have no more than 20% of the courses for their degree program listed as "W."

Students may withdraw from the Seminary by submitting a completed and signed withdrawal form (available from the Registrar's Office website) to the Registrar's office. They must also settle all financial obligations to the Seminary, subject to the policy on refunds in this Catalog. Students will not be considered to have withdrawn from the Seminary in good standing until they have paid all outstanding accounts, returned all library books, and have turned in their ID card, keys, key fobs, and other institutional property.

The Seminary reserves the right to require the withdrawal of a student at any time if the student's academic record, financial accounts, or conduct are unsatisfactory to its officials.

CHANGE OF DEGREE PROGRAM

Students who wish to change degree programs or to add a second master's program must submit a completed Degree Program Change form (available from the Registrar's Office website) to the Registrar's Office and pay any fee that may be required. The form must be signed by the student, the director of the degree program that the student wishes to enter, and the Dean. Students seeking to enter a ministry-related degree (MDiv, MAPM, DMin) may be required to obtain additional references that address their potential for effective ministry.

FOUNDATIONAL COURSES (MASTER'S PROGRAMS)

In order to provide a necessary foundation for their studies, entering master's students must register during their first year for PM 502 Christian Vocation and Transformation and BI 501 Bible Survey (or pass the Bible Challenge Exam).

ThM AND DMin CONTINUATION

Advanced students (ThM and DMin) must remain continuously enrolled in order to remain active in the program. DMin students must register each term (fall, spring, and summer); ThM students must register each fall and spring. Students who are not registered for a course, thesis (ThM), or project/dissertation (DMin), must register for continuation (TH 081 or DR 091), unless they have formally requested and been granted a temporary withdrawal.

DIRECTED AND INDEPENDENT STUDY

A directed study is an elective course from the Seminary's Catalog taken individually under the direction of a faculty member instead of as a regularly offered course; required courses may not normally be taken by directed study. An independent study is a course designed by the student and the professor to enhance the student's knowledge in a particular field of study. Students must submit the appropriate completed and signed form (available from the Registrar's Office website) to the Registrar's Office. The independent study form must be accompanied by a detailed description of the work the student is expected to complete.

Master's students may register for only one directed or independent study for every 30 hours of coursework completed. ThM students may take up to half of their coursework by directed or independent study. DMin students may take up to three courses by directed or independent study.

CROSS-REGISTRATION

Erskine students are able to take courses through Erskine at a number of other institutions. The Seminary maintains cooperative agreements with the Atlanta Theological Association (ATA, including Candler School of Theology, Columbia Theological Seminary, Interdenominational Theological Center, Lutheran Theological Southern Seminary, and McAfee School of Theology) and the Carolina Theological Consortium (CTC, including Columbia International University, Gordon-Conwell Theological Seminary-Charlotte, and Reformed Theological Seminary-Charlotte). Erskine students have cross-registration and library privileges at all of these institutions.

- Students may cross-register and pay Erskine tuition rates for courses at ATA and CTC institutions, subject to certain limitations.
- Permission to cross-register in a particular course ultimately rests with the host institution and cannot be guaranteed. Decisions are normally made on a space-available basis after the host institution's registration period for its own students has closed.
- Students must secure approval from Erskine's Registrar's Office in advance.
- Students may not cross-register for more than twelve hours at any single ATA school or more than 18 hours at all ATA schools.
- Erskine students may cross-register for only one course per semester at Lutheran Theological Southern Seminary and LTSS will receive no more than two Erskine students per semester.
- Master's-level counseling courses that lead to state licensure are not included.
- DMin courses from Gordon-Conwell Theological Seminary-Charlotte are not included.
- RTS-Virtual and Gordon-Conwell Semlink courses are not included.

Courses taken by cross-registration do not count toward the residence requirement.

CLINICAL PASTORAL EDUCATION

Students may receive academic credit for completion of Clinical Pastoral Education (CPE) at a certified CPE training facility upon submission of a signed copy of the supervisor's final evaluation that includes the supervisor's certification that the unit was completed successfully. Ordinarily, the CPE units must have been completed within the past ten years.

Master's students wishing to obtain CPE credit must register for three hours' credit (one-half unit) or six hours' credit (one unit) in the semester following completion of the CPE training program. Their Erskine tuition will be reduced by the amount paid to the CPE center (not to exceed Erskine tuition charges), upon presentation of a valid receipt from the CPE center to the Registrar's Office. If the CPE center charges more than the Erskine tuition rate, students will pay a flat \$250.00 evaluation and processing fee. A grade (pass/fail) and academic credit will be awarded upon receipt of the supervisor's evaluation and certification. More information about CPE, including distance education CPE opportunities, may be found in the Student Documents folder on the Erskine Seminary website, "Statement on Clinical Pastoral Education."

MDiv and MAPM students who have completed one or more units of CPE prior to enrolling at Erskine may petition the Dean for up to six hours of academic credit based on the following:

1. The CPE unit(s) must have been completed at a certified CPE training facility.
2. The student must submit a signed copy of the supervisor's final evaluation that includes the supervisor's certification that the unit was completed successfully.
3. The student must pay all tuition due (at the rate current at the time credit is requested). Tuition charges may be reduced by the documented amount paid to the CPE center; however, all students will pay at least \$250.00 for evaluation and processing of credit hours for CPE completed elsewhere.
4. The credit may be applied as three required hours in lieu of the PM 705 Supervised Ministry and up to three hours as a ministry elective for the standard MDiv. For the MDiv (Chaplaincy Ministries) six hours of CPE is the program requirement and an additional three hours of CPE may be awarded in lieu of PM 705. See MDiv (Chaplaincy Ministries) section in catalog above.

DMin students who have previously completed three units of CPE may apply to the DMin Director to receive credit for functions electives as determined by the Director and the Dean of the Seminary. DMin students who have completed more than three units of CPE may petition the Dean to receive up to three additional hours of credit as a functions elective.

INSTRUCTIONAL POLICIES

CATALOG

Students will ordinarily be governed by degree requirements stated in the Catalog in effect when they first enrolled at Erskine. Students who fail to maintain good academic standing either by failing to

register or being suspended must reapply and will then be governed by the provisions of the Catalog under which they are readmitted, which may reflect curricular changes adopted by the Faculty.

RESIDENCE REQUIREMENT

Students must complete a substantial portion of their degree “in residence” by taking courses through Erskine, as outlined below. Courses taken by cross-registration do not count toward residence.

Degree	Minimum Residency	Location
MDiv	30 hours	Due West or Columbia
MAPM	24 hours	Due West or Columbia
MATS	Available entirely online	EVC, other locations
ThM	18 hours	Due West
DMin	18 hours	Due West or Columbia

CLASS ATTENDANCE POLICY

Class participation is considered an important part of the total educational experience at Erskine Seminary. Students are expected to attend classes on a regular basis and are responsible for the mastery of all materials required in the course. Each professor will indicate in writing the specific class attendance policy at the beginning of each course. In general, students are allowed up to three hours of unexcused absence without penalty. It is the students’ responsibility to make arrangements for making up any missed class time and subject matter.

Students who are currently in ministry or preparing for ministry are encouraged to attend meetings of their regional church bodies. Those who notify their instructors in advance will not be penalized for missing class, but students will be responsible for class lectures, discussions, assignments, etc. that they missed.

DEADLINES FOR SUBMITTING STUDENT WORK AND GRADES

Type of Course	Work due no later than	Grades due no later than
Master’s-level (500-799)		
All classes	Last day of semester or term	3 days after last day of semester or term
ThM and DMin		
Once-a-week classes	Last day of semester or term	3 days after last day of semester or term
January intensives (DMin)	June 1	June 5
Summer intensives (DMin)	December 15	December 18

RECORDING CLASSES

Students may use recording devices in class only if (1) the professor grants approval and (2) the student signs an agreement that the use of the resulting recordings will be restricted to studying for that or closely related courses and will not be released, copied, duplicated, or used for any other purpose.

EXAMINATIONS

Examinations are normally given at the end of each semester or term. Professors are free to give or not to give examinations in a given course.

GRADING

The Seminary employs the following grading scale:

Master's and ThM Students			DMin Students		
Letter Grade	Numerical	Grade Point	Letter Grade	Numerical	Grade Points
A	95-100	4.0	A	95-100	4.0
A-	93-94	3.7	A-	93-94	3.7
B+	91-92	3.3	B+	91-92	3.3
B	88-90	3.0	B	88-90	3.0
B-	86-87	2.7	B-	86-87	2.7
C+	84-85	2.3	C+	84-85	2.3
C	80-83	2.0	C	80-83	2.0
C-	78-79	1.7	C-	78-79	1.7
D+	76-77	1.3	—	—	—
D	72-75	1.0	—	—	—
D-	70-71	0.7	—	—	—
F	0-69	0.0	F	0-77	0.0

The following grades not used in calculating grade point average:

AU Audit I Incomplete P Pass W Withdrawal
 CR Transfer Credit NC No Credit R Repeated Course

In calculating a student's grade-point average, the total number of quality points accumulated by the student is divided by the total number of semester hours attempted by the student at Erskine Theological Seminary. Courses transferred from other institutions or using the Pass/Fail option apply toward graduation, but do not affect the student's grade-point average at Erskine Seminary. Grades from cross-registration courses are computed into the student's grade-point average.

PASS/FAIL POLICY

Required courses (including required electives) must normally be taken for a letter grade. Only truly free electives may be taken pass/fail, and only at the discretion of the professor. Students who wish to take a course pass/fail must submit a completed and signed form to the Registrar's Office. A grade of "P" (pass) is not computed in determining the grade-point average.

GRADE REPORTS

Final course grades are available via the student portal where students may view their entire transcript (unofficial). Due to privacy concerns, grade reports are not mailed or emailed to students.

INCOMPLETE GRADE

The grade of “I” or incomplete is given at the discretion of the professor. A grade of “I” is normally given when the student has substantially completed the requirements for a course but has been prevented by extraordinary circumstances from completing the remainder of the course requirements. Students who wish to request an incomplete should do so prior to the end of the semester or term by making their request to the instructor. If the instructor grants the request, he/she will submit a grade of “I.” The instructor must submit a grade to replace the “I” in any course by February 1 for the fall semester, July 1 for the spring semester, and October 1 for the summer term, or grades will be changed to “F” (Grades to replace incompletes for DMin intensive courses must be submitted no later than August 1 for the January term and April 1 for the summer term. Students must determine in advance from the instructor when work must be submitted prior to these deadlines. Only the Dean (in consultation with the instructor) may grant extensions of incompletes beyond the established completion date. Otherwise, these grades automatically become “F.”

Students may not carry more than two incomplete grades beyond the deadlines found in the academic calendar. Students having more than two incomplete grades will not be permitted to register for the following semester or term.

RIGHT TO APPEAL A GRADE

Students have the right to appeal a grade received in any course. Any appeal must be initiated in writing within six months after the close of a semester or term. It is the responsibility of the student to check with the Registrar if grades are not posted in a timely fashion. The appeal must include specific issues regarding the grade and must be sent first to the professor. If the resulting correspondence between the faculty member and student does not resolve differences, the student may make a written appeal to the Dean of the Seminary, providing a complete copy of the correspondence between the student and faculty member. If differences are not resolved with the Dean of the Seminary, the student may make a final appeal by submitting a letter of appeal to the Provost of the Seminary, along with copies of all correspondence relating to the case and any other documentation deemed appropriate.

Other issues may be addressed under the Seminary’s Grievance Policy (see the Student Handbook).

REPEATED COURSES

Courses may be repeated, but the original grade assigned for a course remains unchanged on the transcript. The repeated course is recorded on the student’s transcript, and the new grade is calculated into the overall GPA, but the hours are counted only once toward graduation. Full tuition is charged for repeated courses and institutional aid or scholarships are not available. The VA will pay for a repeated course if the student failed it the first time, but not if the student wishes merely to improve a passing grade.

ACADEMIC RECORDS

Students may, in compliance with the Family Educational Rights and Privacy Act (FERPA), review their educational records upon request. Such records are not available to unauthorized persons

without the student's written approval. Students are urged to check the accuracy of their grade records at intervals during their academic career.

TRANSCRIPTS

The Family Educational Rights and Privacy Act (FERPA) requires that all transcript requests be made by the person to whom the record belongs. A transcript must be requested in writing (NOT by email) using the Transcript Request Form located on the Seminary's website. Please note that we will not process a transcript request without the student's signature, date, and payment.

There is a charge for processing a transcript. Transcripts will not be processed if not accompanied by the correct fee. Fees for transcript requests may not be charged to a student's Erskine account. No transcript will be sent if students have an outstanding financial obligation to the Seminary or are not in good standing. Please allow seven (7) working days to process transcripts.

ACADEMIC STATUS

CONTINUOUS ENROLLMENT

Master's students who fail to register for at least one class in two consecutive semesters (not counting summer terms) will be suspended and will have to reapply through the Admissions Office if they wish to return. Readmission is not automatic.

Advanced students (ThM and DMin) must remain enrolled each semester: DMin students must register each term (fall, spring, and summer); ThM students must register each fall and spring. Students who are not registered for a course, thesis (ThM), or project/dissertation (DMin) must register for continuation (TH 081 or DR 091) or they will be automatically suspended, unless they have been granted a temporary withdrawal. Suspended students who wish to complete their degree must request to be readmitted by the Post-Graduate Committee. Readmission is not automatic.

Advanced students whose circumstances require them to interrupt their studies may request a temporary withdrawal by submitting a letter to the Post-Graduate Committee through their program director. An approved withdrawal does not count against the maximum time allotted for the student's degree.

PROBATION AND SUSPENSION

Academic Warning

A student is given an academic warning when the GPA for any semester or term falls below the minimum required for their degree (2.0 for MDiv, MA, Diploma, or Certificate; 3.0 for ThM and DMin), even if the cumulative GPA remains satisfactory. An academic warning is given to advise the student that the work in that particular semester or term is not of the quality needed to earn their degree. Students who receive a warning are encouraged to review carefully their extracurricular commitments and study habits to ensure that their work in succeeding semesters and terms will be sufficient to complete their degree.

Academic Probation

A student is placed on academic probation at the end of any semester or term in which their cumulative grade point average (GPA) falls below the minimum required to earn their degree (2.0 for MDiv, MA, Diploma, or Certificate; 3.0 for ThM and DMin). Academic probation serves as a warning that the student's work is not of sufficient quality to receive the degree. The following regulations apply to academic probation:

1. Students on probation are required to develop an Academic Plan in consultation with their program director before they may begin classes for the following term.
2. The program director and the Dean must approve the course schedule for students on probation. Normally, this schedule will include no more than six hours of coursework.
3. Students on probation must attend all classes unless specifically excused by the professor.
4. Students on probation should limit extracurricular activities.
5. A student placed on probation will not be eligible for institutional financial aid during the probationary semester or term, but may be eligible for federal funds.
6. If while on academic probation the term GPA falls below the minimum for their degree program, the student will be suspended from Erskine Theological Seminary. Otherwise, students will remain on academic probation until the cumulative GPA is no longer below the minimum for their degree program.

Note: In the event of extenuating circumstances involving Seminary error, a waiver granting eligibility for financial aid may be granted for one semester or term to any student who has been placed on academic probation. Such waivers must be approved by the Dean.

Academic Suspension

If while on academic probation the term GPA falls below the minimum to earn their degree (2.0 for MDiv, MA, Diploma, or Certificate; 3.0 for ThM and DMin), the student will be suspended from Erskine Theological Seminary.

Readmission following Suspension

1. A student who has been suspended may apply for readmission after one semester by sending a letter to the Dean along with a completed Academic Plan at least two weeks before the beginning of the semester or term in which they hope to reenroll. The letter must address specific changes that the student will make in order to ensure that their academic work will meet the required standards. Readmission is not automatic.
2. A student readmitted following suspension will be placed on probation in the semester or term in which they return. All provisions regarding probation (above) apply.
3. If while on probation following suspension and readmission to the Seminary, the student's term GPA falls below the minimum required for the degree program, the student will be suspended indefinitely.
4. Students returning following academic suspension are not eligible for any financial aid (institutional or Federal) while on probation. All other policies pertaining to academic probation outlined above also apply.

CHANGE OF PROGRAM

Students who wish to change degree programs must submit a completed and signed Degree Program Change Form to the Registrar's Office.

GRADUATION

DEGREE CONFERRAL DATES

Erskine Theological Seminary is authorized by the Board of Trustees to confer degrees in January, May, and September of each year. Students' transcripts will not show that the degree has been conferred until after the official conferral date, even if all requirements have been completed earlier.

APPLYING FOR GRADUATION

In order to receive their degree, students must submit a completed and signed Graduation Application to the Registrar's Office and pay the appropriate fees. (The form is available from the Registrar's Office website.) Applications are due by September 15 for January conferrals and by November 1 for May and September conferrals. Students must have completed their senior audit with their advisor before submitting their application for graduation. Students must clear all business office, seminary, and library accounts two weeks prior to the conferral date. Students who fail to meet requirements by the conferral date must reapply for graduation and pay an additional fee.

GRADUATION FEES:

The graduation fee covers the cost of the diploma, the cap and gown, and other expenses related to graduation. If a student applies for graduation after the graduation application deadline, the fee increases. An additional fee is charged to those students not attending the graduation services who request that their diploma be mailed. If a student applies for graduation but does not meet the requirements for the specified conferral date, he/she must reapply for graduation, and an additional fee will be charged.

COMMENCEMENT SERVICE

Erskine College and Theological Seminary holds a single commencement service in May of each year to honor students whose degrees are being conferred at that time, have been conferred the previous September or January, or are expected to be conferred the following September. All students are encouraged to participate in the service.

Students who expect to receive their degree in September and wish to participate in the preceding May must have no more than six credit hours remaining at the end of the spring semester and file a contract with the Registrar to complete the remaining work by August 31. However, ThM and DMin students may not participate in the commencement service unless final, corrected copies of their thesis or dissertation have been submitted by April 20; those who have not completed their thesis or dissertation work by April 20 may have their degrees conferred in September or January, but may not participate in the commencement service until the following May.

STUDENT AWARDS

Erskine Seminary honors students each year during commencement exercises in May.

The Zondervan Publishing House Awards in Biblical Greek and Biblical Hebrew are presented to the first-year language students who do the most outstanding work in the Biblical languages.

The Douglas Joel Culver Award in Hebrew, established in 2007 in memory of Erskine's late Old Testament professor, is given to the second-year Hebrew student who does the most outstanding work in the use of Hebrew for pastoral ministry.

The Ray A. King Church History Award, established in 2004 in honor of a former Church History professor, is given to the student who does the most outstanding work in Church History courses.

The Bruce G. Pierce Award for Christian Leadership was established in memory of a student who exemplified Christian humility, service, and leadership. Bruce tragically lost his life in an automobile accident in 2000, just weeks before he was to graduate. This award is presented annually to the graduating master's student who "most completely integrates a spirit of Christian servanthood with principles of Christian leadership."

COURSE DESCRIPTIONS

Each course at Erskine Theological Seminary is identified by a two-letter code and a three-digit number. The code indicates the subject category into which the course falls. Z Suffix indicates Erskine Online.

Bible Department Courses

- BI General Bible Courses
- OT Old Testament Courses
- NT New Testament Courses
- HB Courses in Biblical Hebrew
- AM Courses in Biblical Aramaic
- GK Courses in Biblical Greek

Theology Department Courses

- ST Systematic Theology Courses
- HT Historical Theology Courses
- CH Church History Courses
- ET Ethics Courses
- MS Missions/Contextualization Courses

Ministry Department Courses

- WP Courses in Worship and Preaching
- PM Courses in Practical Ministry
- CE Courses in Christian Education
- CO Courses in Christian Counseling
- EI Courses in Entrepreneurship and Innovation

Denominational Courses

- BP Baptist
- EP Evangelical Presbyterian Church
- ME African Methodist Episcopal
- PS Presbyterian Studies

MA Courses

- MA MA Program Courses
- M Suffix indicates MA/MDiv credit

ThM Courses

- TH ThM Required Courses (or, T suffix)
- T Suffix indicates ThM credit

DMin Courses

- DR DMin Required Courses
- DN Norms Courses
- DF Functions Courses
- DC Contexts Courses
- D Suffix indicates DMin credit

The number indicates the level of the course, according to the following scheme:

- 080-099 Courses for which no credit hours are given
- 501-599 Courses for MDiv, MATS, MAPM students, normally taken in the first year
- 601-699 Courses for MDiv, MATS, MAPM students, normally taken in the second year
- 701-799 Courses for MDiv, MATS, MAPM students, normally taken in the third year
- 801-809 ThM Area Seminars
- 901-999 DMin Courses

BIBLE DEPARTMENT COURSES

Professors Eves, Melton, Rogland, Schwab

- BI General Bible Courses
- OT Old Testament Courses
- NT New Testament Courses
- HB Courses in Biblical Hebrew
- AM Courses in Biblical Aramaic
- GK Courses in Biblical Greek

FOUNDATIONAL BIBLE COURSES

BI 501 Bible Survey

In this one-semester course, students lay a foundation for other seminary courses by reading through the entire Bible, Old and New Testaments. The major events, persons, places, and chronologies of the Biblical materials are introduced, as well as the major themes of each individual book. Finally, the redemptive-

historical thread of the Bible from Genesis to Revelation is expounded. Students may exempt themselves from this course by passing the Bible Challenge Examination administered by the Bible Department, and in that case they are to use the hours for another Bible course.

All master's-level students must complete this course or pass the Bible Challenge Exam in their first year of study. MDiv students may pass the Bible Challenge Exam or take this course as an elective. MAPM students normally take this course, although they may pass the Bible Challenge exam and take a Bible elective in place of this course. MATS students may place out of this course by passing the Bible Challenge Exam and will take a Bible/Theology elective in place of this course. Three hours.

BI 502 Principles of Exegesis

This course introduces the student to the principles and practice of exegesis of the Old and New Testaments and surveys the history of the texts and translations of the Bible, as well as the ways the Old and New Testaments have been interpreted by the Church. Passages for exegetical practice are selected from both Testaments.

Required during the first year of study for MDiv and MATS students. This course is a prerequisite for all exegesis-credit courses. Three hours.

BI 503 Introduction to the Biblical Languages

This course is an introduction to Biblical Hebrew and Koine Greek, presenting the basic structure of the languages, their alphabets, their classical pronunciations, and a minimum of vocabulary. Emphasis is placed on the use of tools such as lexicons, concordances, theological wordbooks, and Hebrew or Greek commentaries.

Elective. Three hours.

BIBLICAL LANGUAGE COURSES

AM 711 Biblical Aramaic

This course emphasizes the fundamentals of Biblical Aramaic vocabulary and grammar for the purpose of translating and analyzing selected passages from the books of Ezra and Daniel. The course also exposes students to other dialects of Aramaic (such as the dialects in which ancient inscriptions, the Dead Sea Scrolls, and the Targums were written) relevant to the study of the Bible.

Prerequisites: HB 501, 502, 601 (Hebrew I, II, and III) or equivalent. Elective. Three hours.

GK 501 Biblical Greek I

This course introduces the fundamentals of New Testament (Koine) Greek grammar. Emphasis is placed on the mastery of vocabulary, morphology, and syntax.

Students taking the Biblical languages must complete this course and GK 502 prior to taking their Greek exegesis course. Three hours.

GK 502 Biblical Greek II

This course completes Greek Grammar I and introduces the student to the Greek New Testament and standard Greek lexica.

Prerequisite: GK 501 (Biblical Greek I). Students taking the Biblical languages must complete this course prior to taking their Greek exegesis course. Three hours.

GK 503 Biblical Greek I

This course introduces the fundamentals of New Testament (Koine) Greek grammar. Emphasis is placed on the mastery of vocabulary, morphology, and syntax. (Same as GK 501, but four credit hours.)

Students taking the Biblical languages must complete this course and GK 504 prior to taking their Greek exegesis course. Four hours.

GK 504 Biblical Greek II

This course completes Greek Grammar I and introduces the student to the Greek New Testament and standard Greek lexica. (Same as GK 502, but only two credit hours.)

GK 504 Biblical Greek II

This course completes Greek Grammar I and introduces the student to the Greek New Testament and standard Greek lexica. (Same as GK 502, but only two credit hours.)

Prerequisite: GK 503 (Biblical Greek I). *Students taking the Biblical languages must complete this course prior to taking their Greek exegesis course. Two hours.*

GK 601 Biblical Greek III

The aim of this course is to increase the student's knowledge and understanding of New Testament Greek. Students translate and analyze selected passages from the Gospels and Acts. In addition to reading, the student reviews principles of word-formation and syntax, enlarges Greek vocabulary, and uses an advanced Greek grammar to perform in-depth analysis of New Testament texts.

Prerequisites: GK 501, 502 (Biblical Greek I and II). *In order to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Three hours.*

GK 602 Biblical Greek IV

The aim of this course is to increase the student's knowledge and understanding of New Testament Greek. Students translate and analyze selected passages from the Pauline and non-Pauline letters and from the book of Revelation. In addition to reading, the student reviews principles of word-formation and syntax, enlarges Greek vocabulary, and uses an advanced Greek grammar to perform in-depth analysis of New Testament texts.

Prerequisites: GK 501, 502, 601 (Biblical Greek I, II, and III). *In order to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.*

HB 501 Biblical Hebrew I

A study of the fundamentals of classical Hebrew grammar, syntax, and vocabulary, this course prepares the student for Old Testament interpretation.

Students taking the Biblical languages must complete this course and HB 502 prior to taking their Hebrew exegesis course. Three hours.

HB 502 Biblical Hebrew II

This course continues the study of Hebrew grammar, syntax, and vocabulary and introduces the student to the Hebrew Bible and standard Hebrew lexica.

Prerequisite: HB 501 (Biblical Hebrew I). *Students taking the Biblical languages must complete this course prior to taking their Hebrew exegesis course. Three hours.*

HB 503 Biblical Hebrew I

A study of the fundamentals of classical Hebrew grammar, syntax, and vocabulary, this course prepares the student for Old Testament interpretation. (Same as HB 501, but four credit hours.)

Students taking the Biblical languages must complete this course and HB 504 prior to taking their Hebrew exegesis course. Four hours.

HB 504 Biblical Hebrew II

This course continues the study of Hebrew grammar, syntax, and vocabulary and introduces the student to the Hebrew Bible and standard Hebrew lexica. (Same as HB 501, but only two credit hours.)

Prerequisite: HB 503 (Biblical Hebrew I). *Students taking the Biblical languages must complete this course prior to taking their Hebrew exegesis course. Two hours.*

HB 601 Biblical Hebrew III

Selected readings in the Hebrew Old Testament provide the basis for fostering the student's facility in translation and further familiarity with classical Hebrew grammar.

Prerequisites: HB 501, 502 (Biblical Hebrew I and II). *In order to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Three hours.*

HB 602 Biblical Hebrew IV

Selected readings in the Hebrew Old Testament continue to foster the student's facility in translation and further familiarity with classical Hebrew grammar.

Prerequisites: HB 501, 502, 601 (Biblical Hebrew I, II, and III). In order to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.

OLD TESTAMENT COURSES

OT 501 Old Testament I

This course surveys the history and literature of Israel to the end of the united kingdom. In dealing with Israelite economic, social, political, cultural, and religious life, the Old Testament is illumined by studies in archaeology, geography, and ancient Near Eastern texts. Introductory issues such as canon, historical-critical approaches, and the authority of the Old Testament are also treated.

Required for MDiv, MAPM, and MATS students. Three hours.

OT 502 Old Testament II

This course traces the history and examines the literature of the Israelite people from the division of the kingdom through the development of Judaism. In this course, the Hebrew poetic and wisdom literature of the Old Testament is studied along with such other topics as the content, interpretation, and the unity of the Old Testament.

Students should complete OT 501 Old Testament I prior to taking this course. Required for MDiv, MAPM, and MATS students. Three hours.

OT 711 From Creation to Consummation

This course introduces students to the foundational role of Biblical Theology, namely the Creation-Fall-Redemption-Consummation structure of the Bible. Central concerns will be: the progress of God's redemptive plan for his people; intertextuality; attention to both the unity and diversity of the Bible's message within its coherent canonical and covenantal structure; and how Christian ministers and teachers can faithfully appropriate and apply Old Testament texts and theology to New Testament and New Covenant redemptive realities.

Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.

OT 716 Genesis

The course is designed to acquaint the student with the book itself, its theological message, and the implications of the Biblical message for our day. The student is required to do extensive analysis of the book and of a commentary that relates to Genesis. *Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.*

OT 719 Exodus

This course introduces students to the indispensable significance of Exodus in the Church's teaching, preaching, worship, and living. Careful attention is given to the book's various perspectives (such as historical, literary, covenantal, and canonical). The following themes are emphasized: the nation Israel as fulfillment of Abrahamic promises, Israel's indispensability to God's redemptive plan, Law and Gospel, the significance of the Sinai Covenant and the life that flows from it, and valid principles for appropriating Exodus into New Covenant reality and ministry. *Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.*

OT 727 Deuteronomy

The course is an intensive study of the book which forms the capstone of Mosaic teaching. Attention is given to the importance of the content of the book to Israel, to Judaism, and to the Christian Church.

Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.

OT 728 Joshua

This course examines the history, content, milieu, text, structure, and meaning of the book of Joshua. Attention is given to its ancient historical settings and the light it sheds on the Gospel of Jesus Christ.

Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.

OT 729 Judges and Ruth

This course examines the history, content, milieu, text, structure, and meaning of the books of Judges and Ruth. Attention is given to their ancient historical settings and the light they shed on the Gospel of Jesus Christ.

Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.

OT 735 1-2 Samuel

This course is an intensive study of the background and content of 1-2 Samuel, paying special attention to the books' historical content, literary artistry, and theological message. Students analyze Messianic themes in 1-2 Samuel and relate them to the New Testament's revelation of Jesus as the Christ. *Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.*

OT 739 Elijah/Elisha Narratives

This course examines the history, content, and narratives in 1 and 2 Kings. Detailed attention is given to its historical setting (i.e., state-sanctioned Baal worship) and to how Jesus Christ is shown in the Gospels as the fulfillment of the dominant motifs of the collection. *Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.*

OT 746 Books of the Restoration: Ezra, Nehemiah, Esther

This course examines the history of Israel under Persian rule as described in the books of Ezra, Nehemiah, and Esther. Students consider the significance of the return from exile, the rebuilding of the Temple, the preservation of the Covenant people, and the social and religious reforms of the post-exilic community by means of a detailed study of the Biblical text. The course also examines the books' contribution to Messianic expectations in the Second Temple period and in the New Testament era. *Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.*

OT 753 Psalms

After a survey of the history of the interpretation of the Psalter, special attention is given to examples of the various types of Psalms which have made significant contributions to the Judeo-Christian tradition. Psalms are particularly analyzed for their religious meaning in relation to Christian preaching, teaching, and other aspects of the Church's life. *Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.*

OT 762 The Song of Solomon and Wisdom in the Bible

This course is designed to give the student familiarity with the wisdom books of the Bible, climaxing with a close study of the Song of Songs. After exploring Proverbs in its Ancient Near East setting, the mystery of suffering in the book of Job, and the mystery of existence in Ecclesiastes, the mystery of sexuality as encountered in the Song is examined. Students consider the New Testament's final word on wisdom and learn to interpret the wisdom texts in their whole canonical context.

Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.

OT 773 Isaiah

This course analyzes the prophetic messages in the Book of Isaiah dealing with the critical problems associated with this book, its historical background, and its application to the life of the Christian Church today.

Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.

OT 782 The Book of Daniel

This course briefly surveys the genre of apocalyptic and also considers in detail the history, composition, and theological message of the book of Daniel. The implications of Daniel for practical ministry and for an understanding of people and society are emphasized. The intimate connection between Daniel and the gospel is explored.

Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.

OT 785 The Minor Prophets

This course examines the history, content, milieu, text, structure, and theological meaning of each book of the minor prophets. Detailed attention is given to ethical and doctrinal themes within each book.

Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.

OT 788 Jonah

This course examines the genre and historicity of the book of Jonah and deals with the way its literary structure contributes to its theology. Students consider God's concern and compassion for those outside the covenant community (even for Israel's enemy Assyria) and for the physical creation itself. The course examines Israel's failure to comprehend her relation to God's purposes for all nations, the use of the book of Jonah in the New Testament, and Jesus' function as the antithesis to Jonah. *Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.*

OT 791 Independent Study

The student may do individual work in some area of Old Testament under the supervision of a department member. This course must be approved by the Dean of the Seminary and filed in the Registrar's office.

Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade.

Elective. Three hours.

OT 795 Current Issues in Old Testament

This is a reading course conducted under the guidance of the Bible Department. Students explore current issues in the field of Old Testament studies, including Old Testament archaeology, Old Testament history, Old Testament literature, and studies in the Hebrew Bible. Old Testament topics to be studied and reading assignments will be determined by a department member in consultation with the student. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade. *Elective. One to three hours.*

NEW TESTAMENT COURSES

NT 601 New Testament I

The course explores the background, literary art, theological teaching, and contemporary message of Matthew, Mark, Luke, John, and Acts. Attention is given to the canonical significance of these writings and to their value for ministry.

Required for MDin, MAPM, and MATS students. Three hours.

NT 602 New Testament II

The course explores the background, literary art, theological teaching, and contemporary message of Romans through Revelation. Attention is given to the canonical significance of these writings and to their value for ministry.

Students should complete NT 601 New Testament I prior to taking this course.

Required for MDin, MAPM, and MATS students. Three hours.

NT 715 The Kingdom of God

In this course, students examine Jesus' teachings about the Kingdom of God in light of the Old Testament and intertestamental Judaism. Particular attention is given to the relevance of Jesus' teachings about the Kingdom to contemporary life and ministry.

Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.

NT 720 Gospel of Matthew

The aim of this course is to understand the message of the first canonical Gospel by addressing the following issues: origin and purpose of Matthew, history of Matthean interpretation, structure of Matthew, theology of Matthew, and preaching and teaching Matthew. The format includes lectures, classroom discussion, and exegesis of selected texts.

Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.

NT 722 The Sermon on the Mount

Modern interpretations are surveyed, followed by literary and historical analysis of The Sermon on the Mount and exposition of the text. Relationships of The Sermon to Judaism and the whole body of Jesus' teachings are considered. The ethical relevance of The Sermon is also considered.

Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.

NT 725 Gospel of Mark

The course is designed to introduce the student to the content, structure and theology of the Gospel according to Mark. Selected passages of the Gospel are considered, especially to ascertain their relation to the theological intent of the author. The minister's continuing use of the Gospel is kept in view.

Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.

NT 730 Gospel of Luke

The aim of this course is to understand the message of Luke by addressing the following issues: origin and purpose, history of interpretation, theology, and the preaching and teaching of Luke.

Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.

NT 731 The Parables of Jesus

In order to explore the meaning of Jesus' parables in the synoptic Gospels, students address the following issues: the parables' historical and canonical contexts, their forms of communication, the history of their interpretation, and their relevance for the Church and society today.

Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.

NT 733 The Synoptic Gospels

This course focuses on the words and ministry of Jesus Christ as recorded in the Synoptic Gospels. It examines the common features of genre and possible literary relationships shared between Mark, Matthew, and Luke, while giving special attention to each Gospel's individual characteristics with regard to style, content, organization, and theological message. Particular emphasis will be placed upon discovering the unique tendencies found in each author's account and their implications for the church and her ministries.

Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.

NT 735 Gospel of John

The course begins with class discussions of introductory problems related to the interpretation of the Gospel of John. The next period of the course is devoted to a thorough reading of the Gospel in an effort to understand its central message and purpose, its content, and its historical situation. The structure of the Gospel is analyzed, followed by a general exposition of its content. The latter part of the course is devoted to more detailed interpretation of several individual passages. Throughout the course special attention is given to recent literature on the Gospel of John. *Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.*

NT 740 Acts

This course seeks to understand the message of Acts by examining the following issues: origin and purpose, history of interpretation, theology, and the preaching and teaching of Acts. Special emphasis is given to using the book of Acts in understanding Church growth. *Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.*

NT 750 Romans

The course deals with the historical background and other introductory matters pertaining to Romans as the basis for a detailed interpretation of the Epistle. Emphasis is placed on the theological ideas of Romans in relation to the whole of Pauline thought. Bibliography and methodology of interpretation are given attention. *Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.*

NT 751 First Corinthians

Students analyze the structure and teaching of this letter in light of its historical, cultural, theological, and canonical contexts, and apply its message to Christian life and ministry today. Special attention is given to pastoral and homiletical concerns. Students develop a detailed plan for preaching a series of sermons in First Corinthians. *Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.*

NT 753 1 and 2 Corinthians

This course surveys the historical background, content, structure, and theological meaning of these two letters. Special emphasis is given to how the Corinthian letters give us a candid view of early church life. *Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.*

NT 758 Philippians

Students will analyze the structure and teaching of this letter in light of its historical and canonical context and apply its message in six to ten exegetically based sermons (or lesson plans). *Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.*

NT 771 The Pastoral Letters

This course examines 1 and 2 Timothy and Titus. Attention is given to authorship, date, purposes, and the historical circumstances that called forth each letter. Emphasis is placed on discovering the value of the letters for the Church today. *Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.*

NT 774 The Epistle to the Hebrews

This course is designed to introduce the student to the historical circumstances, themes, and concerns of the Epistle to the Hebrews. Of special interest will be the Christology and eschatology of the Epistle and their relevance for preaching and teaching. *Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.*

NT 780 The Book of Revelation

The course surveys the literary and historical background of the book of Revelation, with particular attention given to the book's structure. The focus of the course is to understand the message of Revelation in its first-century context. Emphasis is placed on the relevance of the book for the present-day Church and world. *Prerequisite: to receive exegesis credit for this course, students must have successfully completed BI 502 Principles of Exegesis prior to taking this class. Exegesis/Elective. Three hours.*

NT 791 Independent Study

The student may do individual work in some area of New Testament under the supervision of a department member. This course must be approved by the Dean of the Seminary and filed in the Registrar's office. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade. *Elective. Three hours.*

NT 795 Current Issues in New Testament

This is a reading course conducted under the guidance of the Bible Department. Students explore current issues in the field of New Testament studies, including New Testament archaeology, New Testament history, New Testament literature, and studies in the Greek New Testament. New Testament topics to be studied and reading assignments will be determined by a department member in consultation with the student. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade. *Elective. One to three hours.*

THEOLOGY DEPARTMENT COURSES

Professors Gore, Johnson, Rankin, Ross

- ST Systematic Theology Courses
- HT Historical Theology Courses
- CH Church History Courses
- ET Ethics Courses
- MS Missions/Contextualization Courses
- RS Religion and Science Courses

SYSTEMATIC THEOLOGY COURSES

ST 551 Survey of Systematic Theology

Using both historical and modern materials, this course aims to deepen awareness of the major doctrines of Christian theology and the current discussion of them. M.Div. and M.A.T.S. students may not take this course. *Required for M.A.P.M. and M.A.C.C. students. MDiv and M.A.T.S students may not take this course. Three hours.*

ST 601 Systematic Theology I

This course begins a systematic presentation of the Christian faith. Using Biblical constructs, historical developments, and confessional statements, students explore Introduction to Systematic Theology (including concepts, methodology, and systems) and the Doctrines of Revelation and Scripture.

Required for MDiv and MATS students. Three hours.

ST 602 Systematic Theology II

This course continues a systematic presentation of the Christian faith. Using Biblical constructs, historical developments, and confessional statements, students explore the Doctrine of God, the Doctrine of Humanity, and the Doctrine of Christ. *Students should complete ST 601 Systematic Theology I prior to taking this course. Required for MDiv and MATS students. Three hours.*

ST 603 Systematic Theology III

This course concludes a systematic presentation of the Christian faith. Using Biblical constructs, historical developments, and confessional statements, students explore the Doctrine of the Holy Spirit and Salvation, the Doctrine of the Church and Sacraments, and the Doctrine of Last Things. *Students should complete ST 601 and 602 (Systematic Theology I and II) prior to taking this course. Required for MDiv and MATS students. Three hours.*

ST 715 The Westminster Standards

This course considers the origin and convening of the Westminster Assembly. Students analyze the theology of the Assembly through a study of the Westminster Standards. *Required for ARP MDiv students. Recommended for PCA and EPC MDiv students. Open to others. Three hours.*

ST 745 Doctrine of Revelation

This course investigates the doctrine of revelation. Using Biblical and historical sources, the student investigates the Biblical-theological development of the doctrine of revelation and critically examines various models of revelation that have been elaborated over the last three centuries. *Elective. Three hours.*

ST 750 Christology

Making use of Scripture, pertinent historical documents from the Church's rich heritage, and contemporary authors, class members explore the pivotal subject of the person and work of Jesus Christ. *Elective. Three hours.*

ST 765 The Doctrine of the Church

Using Biblical and theological resources, this course seeks to strengthen the student's commitment to and service in the local church. Of particular interest are contemporary expressions of church, including the emerging church and the missional church, the attributes and marks of the church, the priesthood of all believers, the relationship of preaching and the sacraments, the church as Christian community, and the legitimate role of church polity. *Elective. Three hours.*

ST 780 Apologetics and World Religions

Students will identify commonly encountered classical, modern, and postmodern challenges to the Christian faith, including secularism and the New Atheism; evaluate the classical and contemporary efforts to defend the Christian faith against these challenges; and develop strategies for setting forth Christianity's truth claims in a world that is increasingly diverse and religiously pluralistic. *Elective, Three hours.*

ST 785 Evidences

Students seek to develop a Biblical world and life view in contrast to that underlying unbelieving thought and

culture. This course surveys many of the critical challenges that have been advanced against the Christian faith. Biblical, historical, archaeological, and scientific evidences are used to answer the critics and demonstrate the reliability and accuracy of Scripture. *Elective. Three hours.*

ST790 Advanced Apologetics and World Religions

Students will pursue advanced readings in classical, modern, and postmodern challenges to the Christian faith, including secularism, scientism, the New Atheism, and non-Christian religions. Students will select a significant challenge to the Christian faith, evaluate a key classical or contemporary effort to defend the Christian faith against that challenge, and produce a major research project that demonstrates the student's mature reflections on how to defend the Christian faith against that challenge.

Students should complete ST 780 Apologetics and World Religions prior to taking this course. Elective. Three hours.

ST 791 Independent Study

The student may do individual work in some area of systematic theology under the supervision of a department member. This course must be approved by the Dean of the Seminary and filed in the Registrar's office. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade.

Elective. Three hours.

ST 795 Current Issues in Systematic Theology

This is a reading course conducted under the guidance of the Theology Department. Students explore current issues in the field of philosophical theology and/or systematic theology. Theological issues and required reading assignments will be determined by a department member in consultation with the student. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade.

Elective. One to three hours.

HISTORICAL THEOLOGY COURSES

HT 560 Reformed Spirituality

This course examines the Biblical foundations, history, and theology of Reformed spirituality (also called the doctrine of the Christian life, or sanctification). Students read spiritual classics such as Calvin's *Golden Booklet of the Christian Life*, Richard Baxter's *Reformed Pastor*, the *Heidelberg Catechism*, and others. Students also consider contributions from other Christian traditions such as the holiness movement and the charismatic renewal, as well as from the history of Christian thinking about the contemplative life. *Elective. Three hours.*

HT 712 Christian Thought and Modern Science

This course focuses on the interaction between scientific development and Christian thought from the time of Copernicus to the present. Special attention is given to the ways developments in various scientific disciplines have affected philosophical thought, the perception of Biblical authority, the practice of Biblical interpretation, as well as the structure and content of Christian theology. *Elective. Three hours.*

HT 715 Salvation in Church History

This course examines the variety of ways in which Christian theologians of the last 20 centuries have articulated the salvation believers have in Christ. Students focus in particular on the questions of who accomplishes salvation, what salvation is, how salvation is communicated to believers, and why salvation is accomplished. Students are encouraged to learn from the past in order to formulate an articulation of salvation that is Biblical, comprehensive, consistent, and powerful for preaching and ministry today.

Prerequisite: ST 601 Systematic Theology I. Elective. Three hours.

HT 718 Creeds and Confessions

The creeds of the early Church as well as Reformation and modern confessions provide windows through which this course examines the development of vital doctrines in their historical and theological contexts. *Elective. Three hours.*

HT 740 John Calvin

Recognizing the enduring importance of John Calvin's life and thought for the whole Christian Church but especially the Reformed Tradition, this course concentrates on the setting in which he worked, the issues he faced, and the theological insights he attained, by the grace of God. A premium is placed on reading Calvin's own works and probing the deeper levels of his theology. *Elective. Three hours.*

HT 770 Dietrich Bonhoeffer

This course examines a selection of Bonhoeffer's major works in light of his theological, political, intellectual, and cultural context. It traces his theological development, assesses his theological contribution, and reflects on how his life and thought challenge Christians today, especially in North America. *Elective. Three hours.*

HT 775 Karl Barth

Barth's break with liberalism in 1915 is widely regarded as one of the most important events that have occurred in theology since the Reformation. This course critically examines the background to this break and Barth's subsequent theological revolution. Specific attention is given to Barth's doctrine of revelation, with particular reference to his role in the German Church struggle in the mid-1930s, his doctrine of Holy Scripture, and his understanding of the task of preaching. *Elective. Three hours.*

HT 791 Independent Study

The student may do individual work in some area of historical theology under the supervision of a department member. This course must be approved by the Dean of the Seminary and filed in the Registrar's office. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade. *Elective. Three hours.*

HT 795 Current Issues in Historical Theology

This is a reading course conducted under the guidance of the Theology Department. Students explore current issues in the field of historical theology. Theological issues and required reading assignments will be determined by a department member in consultation with the student. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade. *Elective. One to three hours.*

CHURCH HISTORY COURSES

CH 501 Early and Medieval Church History

This survey course traces the development of the Christian Church from the end of the Apostolic period to the division between East and West and of the Western Church up to the 15th-century Renaissance. Students examine the changing relation between Church and Empire, the development of Christian doctrine, the rise of the papacy, and the variety of patterns of Christian spirituality. *Required for MDiv and MATS students. Three hours.*

CH 502 Reformation and Modern Church History

This survey course covers the historical, spiritual, and institutional development of Western Christianity from the Renaissance to the modern era. Students examine the Protestant Reformers, the Counter Reformation, the Enlightenment, Pietism, and the development of evangelicalism.

Students should complete CH 501 Early and Medieval Church History prior to taking this course. Required for MDiv and MATS students. Three hours.

CH 551 Survey of Church History

This course surveys the history of the Christian Church from its origins to the present time. Within the broad sweep of the four main periods of the Church [Early (50-600), Medieval (600-1500), Reformation (1500-1650), and Modern (1650-present)], students consider key persons, dates, developments, movements, and theological concepts. *Required for M.A.P.M. and M.A.C.C. students. MDiv and M.A.T.S students may not take this course. Three hours.*

CH 740 Luther and the German Reformation

This course examines the Reformation led by Martin Luther from the perspective of its theological, social, political, and ecclesiastical roots. Students also study those people and groups within Luther's circle (including Melancthon, Karlstadt, Zwingli, and the Anabaptists) who shaped or condemned his vision for reformation. *Elective. Three hours.*

CH 750 The English Reformation and Puritanism

This course provides students with the opportunity to examine the dramatic changes in the English Church through the Tudor and Stuart monarchies. Students focus on the causal factors and history of the English Reformation, the origin of Puritanism, and the struggle between the Anglican Church and Puritans over governance, worship, and theology. *Elective. Three hours.*

CH 753 The History of English Bible Translation

The course explores the history and theological evolution from the Latin Vulgate to the English translations of the Bible from the 14th – 21st century. Special attention is given to the Wycliffe Bible, Tyndale Bible, Coverdale Bible, Geneva Bible, King James Version, and modern translations. *Elective. Three hours.*

CH 760 The History of Christianity in America

In this course students study American religious traditions from Colonial times to the present. The stress is on the historical development of the general religious motifs and particular denominational expressions of American religious development. *Elective. Three hours.*

CH 765 Christianity in the Bible Belt

The southern states, described as the “most religious” region of the country, provide a unique backdrop for the study of American Christian history. Students examine issues in southern Christianity such as slavery and race, Pentecostalism, revivalism, the Scopes trial, fundamentalism, civil rights, and evangelicalism. *Elective. Three hours.*

CH 791 Independent Study

The student may do individual work in some area of Church history under the supervision of a department member. This course must be approved by the Dean of the Seminary and filed in the Registrar's office. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade. *Elective. Three hours.*

CH 795 Current Issues in Church History

This is a reading course conducted under the guidance of the Theology Department. Students explore current issues in the field of Church History. Topics to be studied and required reading assignments will be determined by a department member in consultation with the student. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade. *Elective. One to three hours.*

ETHICS COURSES

ET 711 Christian Ethics

This course examines the nature and principles of Christian ethics and the application of these principles to current social issues. Emphasis is given to the study of Biblical morality.

Prerequisite: ST 601, 602 Systematic Theology I, II, or equivalent. Elective. Three hours.

ET 720 Church and World

This course examines the church's relationship to the world. Various models articulated over the last century by Protestant theologians, from Machen to Kuyper, Niebuhr to Tillich, Hauerwas to Newbiggin, et. al., are discussed in light of contemporary theological critiques. Special attention is given to the North American context and to challenges and temptations churches are facing today in their attempt to relate to the world.

Elective. Three hours.

ET 750 Medical Ethics

This course gives an introduction to approaches to medical ethics, reviews the history of medical ethics, and examines the contemporary medical ethical issues from pre-birth to the end of life, the financial issues of bioethics, and systems of delivering medical care. Emphasis is on the personhood of the patient in terms of the image of God and the derived sacredness of human life. This course places particular focus on current issues such as the Human Genome Project, reproductive issues, and physician-assisted killing.

Elective. Three hours.

ET 755 Bioethics

This course examines the nature and principles of ethics with an emphasis on Christian norms and applies these principles to current issues in biology and genetics. *Elective. Three hours.*

ET 791 Independent Study

The student may do individual work in some area of ethics under the supervision of a department member. This course must be approved by the Dean of the Seminary and filed in the Registrar's office. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade. *Elective. Three hours.*

ET 795 Current Issues in Ethics

This is a reading course conducted under the guidance of the Theology Department. Students explore current issues in the field of ethics. Topics to be studied and required reading assignments will be determined by a department member in consultation with the student. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade. *Elective. One to three hours.*

MISSIONS/CONTEXTUALIZATION COURSES

MS 711 Introduction to World Christianity

This course considers God's love for the world as revealed in Jesus Christ. Students examine what it means to be world Christians – sharing God's concern for the world, being aware of Christians and Christianity in other regions, and helping to fulfill the Great Commission. *Elective. Three hours.*

MS 725 Contextual Theology

This course focuses on the relation between culture and the Christian faith, as that relation is expressed in worldwide Christianity. Students examine the influences of culture on Biblical interpretation, theological formulation, and Christian practice. Special emphasis is placed on what it means to be both Biblical and culturally appropriate in a world of widely diverging perspectives. *Elective. Three hours.*

MS 755 Islam in the West: A Missiological Perspective

This course offers an overview of Islam, including its founding, history, beliefs and practices, growth in America, and its development and impact as a sociopolitical and religious movement in the world today. Emphasis is placed on the rapid and recent growth of Islam in the West and the implications this has for Christianity in America. Apologetic and evangelistic methodologies are presented, and students are challenged to formulate their own Biblical responses to Islam in America.

Elective. Alternate years. January only. Three hours.

MS 785 Globalization in Theological Education

This course is designed to deepen global insights and extend ministry through exposure to a variety of cross-cultural experiences, primarily in the Third World. Students spend part of the course in another country engaged in a variety of ministries while listening and learning. Students fulfill specific assignments designed by a faculty advisor, including readings from and/or about the country that the student visits.

Elective. Three hours.

MS 791 Independent Study

The student may do individual work in some area of missions or contextualization under the supervision of a department member. This course must be approved by the Dean of the Seminary and filed in the Registrar's office. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade.

Elective. Three hours.

MS 795 Current Issues in Missions

This is a reading course conducted under the guidance of the Theology Department. Students explore current issues in the field of missions or contextualization. Topics to be studied and required reading assignments will be determined by a department member in consultation with the student. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade. *Elective. One to three hours.*

RELIGION AND SCIENCE COURSES (W/REASONS TO BELIEVE)

RS 512Z: Advanced Seminar on Human Origins (15-week course)

Did humans evolve from an ancient ape-like ancestor? What does the evidence actually say? This 15-week graduate seminar taught by Dr. Fuz Rana explores the integration of the biblical account of humanity's origin with the scientific record. The most prominent biblical and scientific models for human origins will be surveyed, including young-earth creationism, old-earth creationism, theistic evolutionism, and secular evolutionism. This year we have 32 brand new video lectures for students to learn and grow from. Topics: Survey of prominent scientific models – young-earth creationism, old-earth creationism, theistic evolutionism, and secular evolutionism; Fossil record; Genetic data; Paleoarchaeological data; Hominids (“Lucy,” homo habilis, etc.); Neanderthals; Adam and Eve. *Elective. Three hours.*

RS 521Z: Creation and the Bible (8-week course)

This 8-week online course encourages students to form an integrated interpretation of general and special revelation as it pertains to the doctrine of creation. Theological and scientific questions concerning the age of the earth are also considered. Students are equipped to share this information with their Christian friends and family. Topics: Survey of the biblical material related to creation; General and special revelation; Christian views of Genesis 1 – young-earth creationism, old-earth creationism, and theistic evolution; Radiometric dating techniques; Global flood theory; Death before the Fall. *Elective. Three hours.*

RS 535Z: Advanced Astronomy and Design (8-week course)

This 8-week online course explores advanced topics related to the biblical and scientific data about the design of the universe. A practical emphasis will be placed on using insights from astronomy and physics for apologetics and evangelism. Topics: Particle physics; Exoplanets; Multiverse theory; String theory.

Elective. Three hours.

RS 550Z: World Religions and Science (8-week course)

Kenneth Samples, RTB's senior theologian lays out the foundational beliefs of the world's major religions and then explores the ways proponents of these religions use modern science to justify their particular worldviews. Topics: Christianity and science; Judaism and the work of Gerald Schroeder; Islam and the work of Maurice Bucaille; Latter Day Saints and the Book of Mormon; Eastern mysticism and quantum physics.

Elective. Three hours.

RS 560Z: Evangelism in a Scientific Context (8-week course)

This course will explore evangelism strategies to reach analytically-minded people, especially scientists, with the Gospel of Jesus Christ. In other words, how do you take the apologetics arguments that you've learned in other RI courses and apply them to real life conversations and ministry. The readings and writing assignments focus on cultivating your understanding of this people group—what it means to communicate with them through an evidential approach to faith. In our class dialogue, we will practice the principles of communicating with “gentleness, respect and a clear conscience” (1 Pet. 3:15–16). In seeking to understand and appreciate how to communicate with scientists, skeptics and atheists, we will cultivate love and empathy, both of which are essential to interacting in a global context. *Elective. Three hours.*

MINISTRY DEPARTMENT COURSES

Professors Gore, Milton, Parks

- WP Courses in Worship and Preaching
- PM Courses in Practical Ministry
- CE Courses in Christian Education
- CO Courses in Christian Counseling
- EI Courses in Entrepreneurship and Innovation

WORSHIP AND PREACHING COURSES

WP 550 Basic Preaching

This is an introductory course on the planning, construction and delivery of Biblical sermons. Emphasis is placed upon the step-by-step development of sermons which relate the ancient witness of the Biblical text to concrete and contemporary human situations and concerns. Opportunity is given for practical experience in the writing and delivery of sermons. *Students should satisfy the Bible competence requirement and complete BI 502 Principles of Exegesis before taking this course. Required for MDiv students. Three hours*

WP 551 Christian Worship

This course is a study of the history, theology, form and content of Christian worship. Emphasis is placed upon the development and practice of worship in the Protestant tradition. Opportunities are given for practical experience in planning and conducting of services, which include the Lord's Supper, baptism, weddings, funerals, and other elements of the worship of the Church. Required for MDiv students. *Three hours.*

WP 753 Preaching Christ from the Old Testament

This multidisciplinary course deepens the student's ability to use the Old Testament as a foundational and indispensable resource for faithful Gospel preaching and ministry. Students learn methods to overcome

potential obstacles to delivering Old Testament sermons in each portion and type of the OT, gaining contextual, covenantal, and whole canon competences. Students improve their interpretive skills as well as gain practical experience in their ability to accurately and ministerially preach First Covenant texts to the New Covenant people of God. *Pre-requisites: OT 501, OT 502, and WP 550. The ability to work with the Hebrew and Greek texts is optimal but not required. Elective. Three hours.*

WP 770 Advanced Preaching Practicum

The course provides an opportunity to improve the student's preaching skills. Sermons of different types will be examined (e.g., doctrinal, narrative, evangelistic, missions). The student prepares and preaches sermons before the class. *Prerequisite: WP 550 Basic Preaching. Elective. Three hours.*

WP 791 Independent Study

The student may do individual work in some area of worship and/or preaching under the supervision of a department member. This course must be approved by the Dean of the Seminary and filed in the Registrar's office. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade. *Elective. Three hours.*

WP 795 Current Issues in Worship/Preaching

This is a reading course conducted under the guidance of the Ministry Department. Students explore current issues in the field of worship or preaching. Topics to be studied and reading assignments will be determined by a department member in consultation with the student. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade. *Elective. One to three hours.*

PRACTICAL MINISTRY COURSES

PM 010 Professional Assessment

Students will gain an understanding of their personal and professional gifts, potential, and development for ministry by completing the Myers Briggs Type Indicator (MBTI) and a PA Interpretive Essay based on an MBTI Interpretive Video. Beginning in 2016, PA requirements are part of PM 502. *Required of all master's-level students who do not take PM502. No Credit.*

PM 502 Christian Vocation and Transformation

This course introduces students to God's great purpose for the world and our calling to serve that purpose in discipleship for the church, family, and community. Emphasis is placed upon growing in the grace of God and discerning one's gifts and calling within the service of God. Required in all master's level degree programs. Three credit hours. *(Replaces PM 501 Introduction to Theological Education on the M.Div. worksheet and CE 551 Spiritual Formation and HT 560 Reformed Spirituality on the M.A.P.M. and M.A.T.S. worksheets, and satisfies PM 010 Professional Assessment)*

PM 507 Evangelism

This course is a study of the nature and practice of evangelism in the Christian Church. Attention is given to the Biblical basis of evangelism, the theology and historical development of evangelism, spiritual development principles in evangelism, and methods of developing evangelism as a part of the total mission of the congregation. *Required for MDiv and MAPM students. Three hours.*

PM 570 Ministry Throughout the Life Cycle

Students will develop a biblical understanding of biological, social, and psychological factors that influence the development of personality throughout the life span and evaluate various theories of personal

development, including moral, faith, and sexual development. Students will apply these to develop appropriate strategies for ministries to persons at different stages of the life cycle. *Elective, three hours. (formerly CO 570 Human Growth and Development)*

PM 604 Christian Leadership and Church Administration

This course is a study of Christian leadership as it relates to the Christian Church. Emphasis is placed upon organizational dynamics, conflict management, spiritual formation, leadership skills, and management practices. Assessment of structures and individuals, problem-solving, and the guidance of the Holy Spirit are formulated in the context of ecclesiastical life cycles and polity. *Required for MDiv students. Three hours.*

PM 608 Pastoral Care and Counseling

This course is an introduction to pastoral care and counseling with a focus on the problems usually experienced by church leaders in the local congregation (death, aging, grief, sickness, family tensions, etc.). A variety of theories and methods is examined. Goals of the course include personal growth and the development of counseling skills. *Required for MDiv students. Three hours.*

PM 610 Introduction to Chaplaincy

This course is an introduction to the Biblical-theological foundations of chaplain ministry and its history, key concepts, and unique place as a distinctive calling within the larger vocation of Minister of Word and Sacrament. Students analyze the unique contexts and callings of eight different chaplaincy sectors including corporate, military, healthcare, public safety, institutional, sports, educational, and crisis/disaster relief. *Three credit hours. Required for M.Div. students in the chaplaincy track. Elective.*

PM 705 Supervised Ministry

This course offers the students the opportunity to work in a structured ministry setting with an approved supervisor. The focus of the learning centers on the student's own learning goals which the student designs with emphasis on spiritual formation, theology, and ministry practice. The classroom sessions help the student integrate theory and practice of ministry by the use of case studies, group interaction, and peer feedback. *The instructor must approve the field supervisor and ministry setting prior to registration. The ministry setting must be in a church or religious agency with clearly assigned ministry functions that will provide knowledge and mastery of skills consistent with the focus of the student's ministry electives and ten hours per week of direct ministry experience for thirteen weeks (130 hours), with a minimum of one hour per week of field supervision. Prerequisite: at least 36 hours of coursework. PM 774 Clinical Pastoral Education I may be substituted for PM 705. Required for MDiv and MAPM students. Three hours.*

PM 715 Family Ministries

The Church's ministry and potential for ministry to families, for families, with families, and by families are all considered in this practical course. A particular focus is on ways the local Church can use its existing programs to strengthen and support families, especially in the important task of sharing the faith with children and young people. *Elective. Three hours.*

PM 720 Children and the Church

The Church's ministry and potential for ministry with children, for children and by children are all considered in this practical course. Models of education programs such as Vacation Bible School, Children's Church, and Children's Clubs are examined, together with resources and plans for implementation. The issue of children and worship is a particular focus, as is helping children with questions about faith issues. *Elective. Three hours.*

PM 725 Youth Ministry

The course considers theories of adolescence, the history of youth work in the Church, contemporary youth experience, and models of programs and patterns which offer possibilities for the Church in its youth ministry. *Elective. Three hours.*

PM 730 University Ministries

Designed with a local church's relationship to students and the university campus in mind, this course examines various strategies for building and directing a campus ministry. Special attention is given to several philosophies of campus ministry active in contemporary culture, the mindset of current university-age students, and the ideologies that prevail in university classrooms. The goal is to aid pastors and their congregations in the practice of evangelism and discipleship and to understand students in ministering the gospel effectively to them through strategic planning. *Elective. Three hours.*

PM 733 Effective Ministry with Adults

This course is designed for anyone who ministers with adults in any ministry setting but especially for those in pastoral ministry. Principles of adult development, learning, and teaching along with a focused study of adult spiritual development will be studied for their use as resources to carry out more effective ministry with Christian adults. *Elective. Three hours.*

PM 735 Ministry with Older Adults

This course helps students understand the life tasks, problems, challenges, life stages, and issues of older adults who comprise almost half of the average congregation. Through the use of novels, films, and videos, students "enter the world" of older adults. Strategies for local Church ministry with and by older adults are examined and assessed. Particular attention is given to the pastor's role in ministry with older adults. *Elective. Three hours.*

PM 740 Survival Tactics For The Stained Glass Jungle

This course helps pastors and church leaders recognize and positively respond to the challenges of ministry in a local parish setting. Students will learn to faithfully and responsibly turn pastoral challenges into opportunities for kingdom advancement through constructive and positive methods designed to help pastors and churches thrive together. *Elective. Three hours.*

PM 742 Developing the Missional Church

This course is an analysis of the Biblical theme of mission and its significance for the development of a missional ecclesiology of ministry. Students are presented with a missional church model of ministry that is derived from a collaborative study of both Testaments as well as pertinent missional church studies. Implications of the missional church model for twenty-first century church ministry in a variety of contexts are considered. *Elective. Three hours.*

PM 745 Church Planting and Renewal

This course introduces students to challenges and strategies involved in church planting and church renewal, and considers Biblical, spiritual, structural, and sociological factors that impact healthy church development. Students think critically about a typical life cycle of a congregation and the relationship of renewal to that life cycle. In addition, students develop skills in church planting and renewal. *This course may be taken to meet the Missions/Contextualization course requirement. Elective. Alternate years. Three hours.*

PM 763 Small Church Dynamics

This course is a study of the peculiarities of ministry and leadership in a small church. The course provides the opportunity for students to integrate Biblical research on ministry in small settings and rural sociology, in an attempt to develop contextually appropriate models of ministry in selected small churches. The need to make the small church effective but not necessarily larger is emphasized. *Elective. Three hours.*

PM 774/775 Clinical Pastoral Education I / II

This course provides the opportunity for ministry to be performed in an institutional setting, such as a hospital or correctional facility. The student's work is conducted under the supervision of an accredited clinical supervisor. Enrollment is contingent upon student's acceptance by an accredited Clinical Pastoral Education Center. To receive seminary credit for CPE, students must make arrangements through the Seminary Registrar prior to enrolling in a CPE training site. *PM 774 may be taken in lieu of PM 705 Supervised Ministry. PM 775 counts as a Ministry elective. Students receive a total of six hours of credit for a full unit of CPE, or three hours for a half unit. A unit of CPE involves 400 hours of clinical work in an approved institutional setting. Elective. Three hours.*

PM 783 Women's Studies

This course examines the place and roles of women in the Church throughout its history, a comparative analysis of traditional and feminist theologies, and issues presently raised by and about women in the Church. *Elective. Three hours.*

PM 786 The African-American Church

Students will describe the development of the African-American church from its beginnings in North America; explain the significance of major figures, movements, events, and denominations; and describe the crucial role of the church in shaping African-American identity and culture. Students will examine and evaluate distinctive approaches of African-American churches to worship, preaching, political engagement, theology, spirituality, leadership, and ministry. Finally, students will identify key challenges facing the African-American church and apply insights from their study to enhance the practice of ministry. *Elective. Three hours.*

PM 791 Independent Study

The student may do individual work in some area of ministry under the supervision of a department member. This course must be approved by the Dean of the Seminary and filed in the Registrar's office. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade. *Elective. Three hours.*

PM 795 Current Issues in Ministry

This is a reading course conducted under the guidance of the Ministry Department. Students explore current issues in the field of ministry. Ministry topics to be studied and reading assignments will be determined by a department member in consultation with the student. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade. *Elective. One to three hours.*

CHRISTIAN EDUCATION COURSES

CE 505 Christian Education

This basic course in Christian Education deals with the theology and practice of educational ministry in the local church. Biblical and theological foundations for Christian education as a servant ministry for all of the local church's life and mission are examined, and these foundations are developed into models for faithful and intentional educational ministry. Particular attention is given to the responsibilities and opportunities pastors and educators undertake as servant leaders in the church's educational tasks and ministries, and to the spiritual formation of pastors and educators.

Required for MDiv students. The EVC course CE 711 Biblical Theology of Christian Education may be substituted for this course. Three hours.

CE 551 Spiritual Formation

This course focuses on the individual student's own spiritual formation or growth in grace through Bible study, prayer, personal discipline, the reading of devotional classics, and small group sharing. A portion of each class session is devoted to "spiritual formation" groups which model similar groups in the local Church. An additional component of this course focuses on theological critiques of human development theories as they impact spiritual formation. *Elective. Three hours.*

CE 713 Teaching the Bible

This course relates Biblical and educational content in a participatory teaching situation. Students utilize various models of teaching, integrating instruction with interpretation of Biblical passages. Bible teaching with groups of children, youth, or adults is a particular emphasis of this course. *Elective. Three hours.*

CE 750 Promoting Spiritual Growth

Students are enabled to acquire a basic understanding of the dynamics of spiritual formation so that they can more effectively promote the spiritual well-being of those under their spiritual care. The course examines the Biblical teaching on spiritual formation, as well as developmental models that inform one's understanding of the spiritual development process. Students are encouraged to think critically about how to best facilitate spiritual formation in the Christian home, the Christian school, and through the educational ministries of the Church. *Elective. This course may be substituted for CE 551 Spiritual Formation. Three hours.*

CE 791 Independent Study

The student may do individual work in some area of Christian Education under the supervision of a department member. This course must be approved by the Dean of the Seminary and filed in the Registrar's office. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade. *Elective. Three hours.*

CE 795 Current Issues in Christian Education

This is a reading course conducted under the guidance of the Ministry Department. Students explore current issues in the field of Christian education. Topics to be studied and reading assignments will be determined by a department member in consultation with the student. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade. *Elective. One to Three hours.*

COUNSELING COURSES

CO 575 Premarital Counseling

The student is exposed to a variety of components essential for the preparation of the couple for marriage. The student gains familiarity with inventories, personal profiles, family-of-origin instruments, and standardized tests. Church marriage policy, a marriage coordinator's program, group preparation, the writing of a marriage ceremony, and marriage etiquette are explored. *Elective. Three hours.*

CO 580 Family and Marriage Counseling

A study focusing on the concerns of the family and its patterns of communication, this course examines counseling approaches of both a preventive and restorative nature. Practice of counseling skills within the classroom setting is also encouraged. *Elective. Three hours.*

CO 791 Independent Study

The student may do individual work in some area of counseling under the supervision of a department member. This course must be approved by the Dean of the Seminary and filed in the Registrar's office. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade.

Elective. Three hours.

CO 795 Current Issues in Counseling

This is a reading course conducted under the guidance of the Ministry Department. Students explore current issues in the field of counseling. Topics to be studied and reading assignments will be determined by a department member in consultation with the student. Grading is to be Pass/Fail unless the course is approved by the seminary faculty for a letter grade. *Elective. One to Three hours.*

ENTREPRENEURSHIP COURSES

EI 650 Executive Program in Social Entrepreneurship

This one-week intensive class will be interactive and hands-on throughout the course. Regular participation will be a necessary component of this course for students to succeed. There will be a variety of sessions including lectures, guest speakers, roundtable discussions, book review sessions with interpretive analysis, and interactive group projects. *Elective. Offered jointly with Erskine College. Three hours.*

DENOMINATIONAL COURSES

- BP Baptist Studies
- EP Evangelical Presbyterian Church Studies
- ME AME Church Studies
- PS Presbyterian Studies

BP 501Z Baptist History, Doctrine, and Polity

This course deals with the distinctive theological emphases of the Baptist Church in the context of its historical development. In addition, Baptist government, worship, and discipline are considered.

Recommended for Baptist students. EVC only. Three hours.

EP 501 Evangelical Presbyterian Church History and Polity

This course surveys the history of American Presbyterianism, with special attention to the story of the Evangelical Presbyterian Church, its origins, progress, and contributions to the Presbyterian family of churches. The polity section includes close examination of the EPC Book of Order at the General Assembly level, Presbyteries, and local church Sessions. *Recommended for EPC MDiv students. Elective. Three hours.*

ME 501 AME History and Polity

This course introduces students to the history of the African Methodist Episcopal Church and the religious, political, social, and economic forces that formed and structured the church. It will introduce students to the Articles of Religion and give an in-depth knowledge of the organizational structure of the AME Church, including the conferences, boards, and auxiliaries. *Recommended for AME MDiv students. Elective. Three hours.*

ME 502 AME Doctrine

This course provides an in-depth study of the doctrinal beliefs of the African Methodist Episcopal Church as contained in the Apostles' Creed and the Twenty-Five Articles of Religion. *Recommended for AME MDiv students. Elective. Three hours.*

ME503 Preaching in the African American Church

This is an introductory course on the planning, construction, and delivery of Biblical sermons. Emphasis is placed upon the step-by-step development of sermons which relate the ancient witness of the Biblical text to concrete and contemporary human situations and concern, particularly within the African American Church. Opportunity is given for practical experience in the writing and delivery of sermons. Students should satisfy the Bible competence requirement and complete BI 502 Principles of Exegesis before taking this course. Course may be taken in lieu of WP550 or in addition to WP550. *Elective. Three Hours.*

PS 501 Presbyterian Church History and Polity

This course provides an introduction to the history and polity of selected Presbyterian denominations, including the Associate Reformed Presbyterian Church, and the Presbyterian Church in America. Students study the governing structures, principles, and procedures for church discipline, and forms of worship of these Presbyterian denominations in order to prepare for a variety of ordained and non-ordained ministries within them. *Recommended for ARP and PCA MDiv students. Elective. Three hours.*

PS 502 The Polity of the Presbyterian Church (USA)

The course introduces Presbyterian students to the polity, constitution, and the programs of their denomination. *Recommended for Presbyterian Church (USA) MDiv students. Alternate years. Elective. Three hours.*

PS 503 Presbyterian Church (USA) History and Confessions

The main focus of the course is the history and theology of the Presbyterian Church (USA). The Book of Confessions receives particular emphasis, as well as the mission outreach, distinctive issues, ethos, and history of the current Presbyterian Church (USA) and her predecessors. Where pertinent, the course touches on Presbyterian polity. *Recommended for Presbyterian Church (USA) MDiv students. Elective. Three hours.*

MATS COURSES

MA 700 Capstone Project

Students will complete a summative project that demonstrates integration of learning from the MATS program. The project may take the form of a thesis, a substantial paper, an oral or written examination, or some other project approved by the program director and an appropriate faculty member. Students who wish to write a thesis should take MA 701 MATS Thesis. *Elective for of all MATS students. Three hours.*

MA 701 MATS Thesis

Working with a faculty advisor, the student completes a major research project utilizing the skills and knowledge he/she has gained in the course of the program. This project culminates in a thesis of 12,000-15,000 words. The student normally defends the thesis orally before the department in which he/she concentrates. *Elective for MATS students. Three hours.*

MASTER OF THEOLOGY (ThM) COURSES

TH	ThM Required Courses
BI	General Bible Courses
OT	Old Testament Courses
NT	New Testament Courses
ST	Systematic Theology Courses
HT	Historical Theology Courses
CH	Church History Courses

REQUIRED COURSES

TH 090 Research Methodologies

This non-credit seminar provides advanced guidance on the tasks of choosing and narrowing a research topic, conducting theological research, using technology in research, analyzing one's findings and articulating their significance, and organizing and writing academic-level theological papers or theses. *Required for first-year ThM students. Open to others. Offered in January. No Credit.*

TH 093/095 Language Competence in _____ (name of language)

Prior to graduation, each ThM student must demonstrate reading competence in two languages demonstrably related to his/her research field. The languages are to be chosen in consultation with the ThM director early in one's course of study, and the ThM director stipulates how the student is to demonstrate his/her competence. *Required. No Credit.*

TH 097 ThM Comprehensive Examination

Prior to graduation, each ThM student must normally pass an oral examination before the members of the department in which he/she is concentrating. In some cases, the ThM director may allow a written examination in lieu of an oral one. *Required. No Credit.*

TH 808/809 ThM Thesis

Working with a faculty advisor, each student completes a major research project utilizing the skills, knowledge, and languages he/she has gained in the course of the program. This project culminates in a thesis of 25,000-35,000 words. The student normally defends the thesis orally before the department in which he/she concentrates. *Required. Students should take the non-credit Research Methodologies course in January prior to beginning the thesis. Six hours.*

TH 081 Continuation of the ThM Program

This course indicates a continuing relationship to the ThM program when a student is not otherwise taking a course. *ThM students must register for Continuation in the fall or spring semesters, but not in January or the summer. No credit.*

TH 086 Continuation of the ThM Thesis

This course indicates that a student is continuing work on the thesis beyond two semesters. *ThM students must register for Continuation in the fall or spring semesters, but not in January or the summer. No credit.*

AREA SEMINARS

BI 801 Seminar in Biblical Studies

In a seminar format, students will examine selected topics and/or methodologies in Old or New Testament studies, biblical theology, or hermeneutics (the specific focus of the seminar will change from year to year). Students will analyze primary and secondary sources, conduct independent research, and present their findings in both papers and oral presentations. *Required for ThM students majoring in Biblical Studies (focusing on Old Testament or New Testament). Elective for other ThM students. DMin students may take this course as a norms elective. Three hours.*

ST 801 Seminar in Theological/Historical Studies

In a seminar format, students will investigate a specific topic in the realm of systematic theology or period in the history of the church. Students will analyze primary and secondary sources, conduct independent research, and present their findings in both papers and oral presentations.

Required for ThM students majoring in Theological/Historical Studies (focusing on Systematic Theology, Historical Theology, or Church History). Elective for other ThM students. DMin students may take this course as a norms elective. Three hours.

ST 802 Seminar in Contextual Theology

This course focuses on the relation between culture and the Christian faith in a post-Christendom, post-Enlightenment, 21st century North American context. Students reflect on the nexus between theology and ministry in light of their own theological tradition, in conversation with a wide range of theological perspectives. Students read and discuss significant theological thinkers and their understanding of Church and Ministry. The course culminates with a final Theology of Ministry paper in which students describe their own theological perspective on ministry in the Church today. *May be taken as Area Seminar for ThM students majoring in Theological/Historical Studies (focusing on Systematic Theology, Historical Theology, or Church History) in lieu of ST801. Elective for other ThM students. Three hours.*

ThM ELECTIVES

ThM students may choose their elective courses from the following options. The student should work with the ThM director to choose the most suitable electives.

- Area seminar that is not required for the student's concentration
- 700-level OT, NT, ST, HT, and CH electives, with modification of academic requirements as needed
- DMin Norms courses, as appropriate
- Directed studies or Independent studies

DOCTOR OF MINISTRY (DMIN) COURSES

DR	DMin Required Courses
DN	Norms Courses
DF	Functions Courses
DC	Contexts Courses

REQUIRED COURSES

DR 010 Prospectus Writing Seminar

Elective. No credit.

DR 090 Candidacy

The candidacy step in the DMin program entails satisfactory completion of a DMin Project Prospectus that outlines in detail the proposed project, which the student will do as the culmination of the DMin program. This prospectus must be approved by both the student's project/dissertation advisor and a faculty reviewer. Specific requirements for the prospectus are given in the Doctor of Ministry Manual. *Required. No credit.*

DR 091 Continuation of the DMin Program

This course indicates a continuing relationship to the DMin program when a student is not otherwise taking a course at Erskine, a Charlotte-Area Theological Seminary, or an ATA school. *No credit.*

DR 095 Continuation of the DMin Project/Dissertation

This course indicates that a student is continuing work on the project/dissertation beyond three semesters. *No credit.*

DR 901 Theological Foundations for Ministry

This seminar is designed to help students clarify and articulate a theology of ministry in light of their own theological tradition, in conversation with a wide range of theological perspectives. Students read and discuss significant theological thinkers on the doctrine of the Church and its ministry. The course culminates with a final Theology of Ministry paper, in which students describe their own theological perspective on ministry.

Required. Three hours.

DR 902 Ministry in Context

In this seminar, students examine the practice of ministry through the Church in the world, in light of the theological foundations of ministry. Special emphasis is given to the careful study of one's ministry context, planning and implementing ministry, conducting research in ministry, and evaluating effectiveness in ministry.

Required. Three hours.

DR 941, 942, 943 DMin Project/Dissertation

The climax of the DMin program, this component is worked out between a candidate and his/her project/dissertation advisor, but requires separate registration for each semester of its continuance. *Prerequisite:*

Candidates may not register for DR 941, 942, or 943 until their prospectus has been approved by the advisor and reviewer, as verified by the DMin Director. Required. Three hours for each of the first two semesters; no credit for the third semester.

NORMS COURSES

Please note that in addition to the courses listed in this section, DMin students may take the following ThM seminars as norms electives:

BI 801 Seminar in Biblical Studies

ST 801 Seminar in Theological/Historical Studies

DN 905 Appropriating Old Testament Theology for Ministry

This course introduces students to the foundational role of Old Testament theology. Students focus on the history of this discipline, crucial interpretive figures, continuities and discontinuities between the Testaments, major theological themes, and how Christians can faithfully appropriate and apply Old Testament theology to the New Testament and New Covenant realities. Students give attention to how Old Testament theology provides context and content for the New Testament's message, gospel preaching, and Christian life.

Elective. Three hours.

DN 910 The Psalms as Christian Prayer

This course begins with a study of the Biblical psalms as they were used in the worship of Israel. It looks at the way the psalms were used in the worship of the New Testament Church and traces this development through the ancient church and into the Middle Ages. Particular attention is given to the revival of psalmody at the time of the Protestant Reformation and the development of the various Protestant psalters through the 17th and 18th centuries until the present. *Elective. Three hours.*

DN 911 Preaching the Book of Genesis

Students analyze the structure, teaching, and theology of Genesis in light of its historical, cultural, theological, and canonical contexts, and apply its message to Christian life and ministry today. Special attention is given to the careful exegesis of Genesis, pastoral and homiletical concerns, and the challenges of using Genesis beneficially in the New Covenant context. *Elective. May be offered concurrently with OT 716 Genesis. Three hours.*

DN 912 Preaching the Book of Exodus

Students analyze the structure, teaching, and theology of Exodus in light of its historical, cultural, theological, and canonical contexts, and apply its message to Christian life and ministry today. Special attention is given to

the careful exegesis of Exodus, pastoral and homiletical concerns, and the challenges of using Exodus beneficially in the New Covenant context. *Elective. May be offered concurrently with OT 719 Exodus. Three hours.*

DN 913 “Blessed Is the Man”: The Book of Psalms

This course introduces the skill set needed to competently and pastorally use the Psalms as a crucial resource in Gospel ministry. Care and attention will be spent on: the structure and movement of the Psalms; major themes and motifs; the theology of the Psalms; genre skills needed in interpreting and applying each type of Psalm; and preaching the Psalms. Special attention will be given to the intertextual use of Psalms in the New Testament, Christological and Whole Canon interpretation of the Psalms in a New Covenant context. *Elective. May be offered concurrently with OT 753 Psalms. Three hours.*

DN 925 The Gospel of Mark and Contemporary Discipleship

This course is a study of Mark with particular emphasis on the theme of discipleship. Students examine the literature on Mark and its implications for discipleship in the Church today. Students devise their own theology of Christian discipleship. Emphasis is given to creative ways of using Mark to teach discipleship in the Church. *Elective. Three hours.*

DN 929 Perspectives on The Kingdom of God

In this course students examine Jesus’ teaching about the Kingdom interpreted in the light of the Old Testament and intertestamental Judaism, and in the context of first-century Palestine. Students then analyze contemporary understandings of the Kingdom prevalent in the Church today. *Elective. Three hours.*

DN 932 The Fourth Gospel

This course surveys the background, contents, and unique features of the Gospel of John, and gives attention to the history of interpretation of John. Students assess the value of John’s approach in light of the contemporary challenge of bearing witness to Jesus’ coming. *Elective. Three hours.*

DN 935 The Book of Acts and Church Growth

Within the context of a careful study of the Book of Acts, this course addresses the current concern for Church growth. The course covers the history of the Church growth movement, the issue of defining Church growth, and the use of Acts as a pattern for Church growth. *Elective. Three hours.*

DN 948 The Book of Revelation and Modern Apocalypticism

This course begins with a survey of the apocalyptic movement in Judaism and then gives major attention to the interpretation of the Book of Revelation in its first-century setting. Students do exegetical work on representative passages and examine modern secular forms of apocalyptic thought in light of the teachings of the Book of Revelation. *Elective. Three hours.*

DN 950 Leadership Theory and Practice

This course explores the Biblical and theological foundations of leadership portrayed in the book of Nehemiah. Students examine current literature on leadership to develop their own philosophy and practice of organizational and strategic leadership. *Elective. Three hours.*

DN 951 Christian Leadership

This course explores the Biblical and theological basis for Christian leadership. The principal aspects of Christian leadership – character, competency and change – are examined in relationship to one another and to their practice in the Church and in society. *Elective. Three hours.*

DN 953 Dynamics of Biblical Counseling

In a seminar format, this course examines the use of the Bible in counseling, focusing particularly on questions of methodology. Students explore the application of Scripture to the counseling problems that arise in pastoral ministry and develop a theology of counseling. Assigned readings, response papers, and seminar presentations are required. *Elective. Three hours.*

DN 955 The Theology of the Holy Spirit and the Worship of the Church

It is in the doctrines of the Holy Spirit, the Church, the ministry, and the word, prayer, and sacraments that the study of worship fits into Christian theology. This course is by intention systematic, emphasizing the thoughts of major Reformed theologians and the historic creeds and confessional documents of the Church. A central theme of the course is that worship is an elaboration of faith in the triune God and His activity in the Church through His Spirit. *Elective. Three hours.*

DN 956 Theology of Worship in Contemporary Discussion

This course is a comparative study of the different theologies of worship most frequently advanced today. The theologies of worship associated with the Second Vatican Council, High Church Anglicanism, the contemporary Christian worship movement, the charismatic movement, and the Church Growth movement are discussed and critiqued in light of Scripture and a Reformed theology of worship. This course is intended for working pastors and more advanced students. *Elective. Three hours.*

DN 958 Church and Sacraments

This course examines foundational issues, such as the nature and centrality of the sacraments, the priesthood of the believer, and the mission of the Church in the modern world. Students explore historical and contemporary attributes and marks of the Church. Special attention is given to the Biblical foundations of the Church in light of sociological reflections and theological constructs. Each student will produce a personal theology of Church and Sacrament, making use of Biblical, confessional, and ecclesial resources. *Elective. Three hours.*

DN 967 The Legacy of John Calvin

John Calvin's work in Geneva beginning in 1536 and ending with his death in 1564 has become exemplary for "the best Reformed churches." This course examines the life and theology of John Calvin as a resource for pastoral ministry today. Students read and discuss Calvin with special attention to his thought about the Church and its ministry. *Elective. Three hours.*

DN 975 The Legacy of Dietrich Bonhoeffer

Dietrich Bonhoeffer (1906-1945) is one of the most widely discussed theologians of the 20th century. This course introduces his life and thought in light of his theological, cultural, and political contexts. Highlighting the practical aspects of his theology and his role as a pastor, this course gives particular attention to Bonhoeffer's understanding of grace, discipleship, vocation, ministry, Christian community, pastoral care, preaching, and the relationship of church and state. *Elective. Three hours.*

DN 977 The Legacy of Karl Barth

Called “the greatest theologian since Thomas Aquinas” by Pope Pius XII, Karl Barth is one of the few major theologians of the 20th Century who paid his dues in parish ministry. His break with liberalism and subsequent theological revolution grew out of his struggles as a working pastor in a small church in a Swiss industrial village. This course focuses on the relevance of Barth’s theology for pastoral ministry today.

Elective. Three hours.

DN 980 Contemporary Theological Trends

In a seminar setting, students examine current movements in contemporary theology, including the theology of the emerging church, the new perspective on Paul, the federal vision, post-foundational approaches to Scripture, and the current evangelical interest in Karl Barth. *Elective. Three hours.*

DN 983 The Problem of Pain

This course addresses the intellectual questions which arise as to why and how there can be suffering if God is all-powerful and all-loving. Students explore these questions from Biblical, theological, and pastoral perspectives, developing the implications for effective ministry to those who are suffering. *Elective. Three hours.*

DN 985 Advanced Apologetics

This course builds on the student’s introductory study of Apologetics through targeted readings and research. Students will identify a significant historical or contemporary Christian Apologist and investigate in-depth the Apologist’s methodology, theological framework, and significant contributions to the Apologetics enterprise. Students will make use of their findings to construct a critical response to some significant contemporary challenge to the Christian faith from among the following: contemporary cults, non-Christian religions, the New Atheism, secularism, or scientism. *Elective. Three hours.*

DN 991 Independent Study in Norms (Bible or Theology)

A candidate may undertake an independent study in Bible or theology on a topic of particular interest or importance to the candidate. The request is to be made in writing to the Doctor of Ministry Committee and approved by the Committee before a professor is assigned to oversee the work. The Dean assigns a professor according to faculty availability. The candidate and professor together then work out the particulars of the study and file a study plan with the Registrar. *Elective. Three hours.*

FUNCTIONS COURSES

DF 922 Renewing Your Preaching

This course examines key movements in intellectual history in order to understand both the background and current shape of the postmodern world. Students consider key trends in contemporary homiletics and explore fresh, innovative ways to preach in the image-rich, digital age of the twenty-first century. *Elective. Three hours.*

DF 928 Christocentric Preaching from Moses to Malachi

This multidisciplinary course focuses on the need for faithful OT Christocentric preaching “beginning with Moses and the prophets” (Luke 24:27). Participants will learn to interpret Biblical texts in each portion of the Old Testament with genre sensitivity, paying attention to their coherent Biblical, covenantal, and canonical structure, sensitive to both unity and diversity. Students will develop a vital understanding of the inseparable relationship between the two Testaments as an indispensable resource for faithful Gospel preaching and teaching. *The ability to work with the Hebrew and Greek texts is optimal but not required. Elective. Three hours.*

DF 930 Surviving the Stained Glass Jungle

This course assists pastors and church leaders in recognizing and responding to the challenges of pastoral leadership in a local church. Students will learn to face the challenges of pastoral leadership and work collaboratively and constructively to turn them into opportunities for kingdom advancement. *Elective. Three hours.*

DF 945 Preaching from Old Testament Wisdom Books

Students will describe the contribution of Old Testament wisdom literature to the message of the Bible, evaluate its role in pulpit ministry in a postmodern context, and address challenges that it poses for Christian preaching. Students will prepare literary, exegetical, and theological analyses of the Old Testament wisdom books (Proverbs, Job, and Ecclesiastes), with a special interest in homiletical concerns, and develop a detailed plan for preaching a series of sermons from one of these. *Elective. Three credit hours.*

DF 951 Marriage Counseling

This course examines marriage, divorce, and remarriage from a Biblical perspective, then explores the dynamics and common problems of the marital relationship. Current approaches to marital therapy as well as various assessment instruments are considered. Students develop and refine their own theology and practice of marriage counseling through participation in role plays, the presentation of case studies, and assigned readings. *Elective. Three hours.*

DF 953 Renewing Counseling Ministry

This course provides an opportunity for participants to refresh their pastoral counseling skills by assessing their present practices and examining current pastoral counseling interventions. A Biblical model of counseling that includes an understanding of how people change provides the central focus for the renewal of one's counseling ministry. *Elective. Three credit hours.*

DF 958 Dealing with Conflict

The course examines the types of conflict found in both the New Testament and ministry settings. Students examine some of the cultural, theological, ecclesiastical, interpersonal, intrapersonal, familial, and marital dimensions of conflict. Special emphasis is devoted to the concept of power, the sources of conflict, and to recognizing, responding to, and preventing destructive conflicts in Biblically and personally responsible ways. *Elective. Three hours.*

DF 961 Christian Education

An advanced course in Christian education, the course begins with current dilemmas in Christian education and the need for Biblical and theological foundations. The course surveys the theoretical roots of models of Christian education and examines how each is practiced in the Church. Attention is given to evaluation of the Christian education program of a local Church. *Elective. Three hours.*

DF 975 Ministry with Older Adults

This course helps students understand the life tasks, problems, challenges, and issues of older adults, who comprise almost half of the average congregation. It is designed to help students “enter the world” of older adults through novels and film or video as well as through sociocultural analysis. Biblical norms are also used to help students plan strategies for ministry with older adults and with the local Church. Particular attention is given to issues of spiritual maturity and development, and of losses experienced through the aging process. *Elective. Three hours.*

DF 978 Church Planting/Church Renewal

This seminar course equips students with the principles and strategies needed for developing new or reclin- ing (plateaued) and declining churches into healthy, growing, reproducing churches. Students, in hands-on ways, learn how to develop a Biblical vision for ministry and core values for church development. Lectures, discussion, readings, and workshop activities allow participants to formulate vision, values, and strategies.

Elective. Three hours.

DF 980 Vocational Renewal in Pastoral Ministry

This course will lead students through a study of the Pastoral Epistles as a way to think theologically and Biblically about the vocation of the parish pastor. *Elective. Three hours.*

DF 991 Independent Study in Functions

A candidate may undertake an independent study in ministerial functions on a topic of particular interest or importance to the candidate. The request is to be made in writing to the Post-Graduate Committee and approved by the Committee before a professor is assigned to oversee the work. The Dean assigns a professor according to faculty availability. The candidate and professor together then work out the particulars of the study and file a study plan with the Registrar. *Elective. Three hours.*

CONTEXTS COURSES

DC 902 The Worship of the Ancient Church

This course examines the New Testament and a number of early Christian documents such as the Didaché, the worship reported by Justin Martyr, the Odes of Solomon, and the prayer of the Church of Antioch in the Fourth Century. The sermons of John Chrysostom and Augustine and the hymns of Ambrose of Milan and Ephrem of Syria receive special attention. *Elective. Three hours.*

DC 941 The Changing Face of the American Church

This course examines the Church in post-World War II American and Western cultures. Students evaluate the philosophical and cultural forces that are changing the meta narratives of the West, and consider how the Church can fulfill the mission of God in the world within this environment. Through daily prayer, scholarly research, careful reading of sources and summaries, and thoughtful peer-to-peer collaboration, students will design Biblically and confessionally faithful ministry models to best present the Gospel of Jesus Christ in the present Postmodern milieu. *Elective. Three hours.*

DC 943 Mirrors of Modern Culture

The course addresses three concerns: the minister's task of sensing the spirit of the age; in a time of rapid change discerning the cutting edge of an emerging generation; in a time of cultural disestablishment adjusting the Church's mission and articulation of the gospel. The arts such as music, painting, literature, and architecture provide lead indications for the task. Building on Biblical and theological foundations, students look closely at the relationship between the gospel and culture, the similarities between Christian piety and aesthetic experience, and how to read the theological commitments in works of art. Modern media and youth culture receive special attention in addition to important artists and artistic periods. *Elective. Three hours.*

DC 945 Exploring the Missional Church

This course analyzes the Biblical theme of mission and its significance for the development of a missional ecclesiology. Students explore missional church models of ministry and consider implications of the models for twenty-first century church ministry. *Elective. Three hours.*

DC 955 Engaging Islam

Students describe key elements of the history, beliefs, and practices of Islam, along with its growth in the United States and impact on the contemporary world. Students analyze the implications of the growth of Islam for Christianity in the US and abroad, and evaluate and refine apologetic and evangelistic methodologies. *Elective. Alternate years. January only. Taught concurrently with MS 755 Islam in the West: A Missiological Perspective. Three hours.*

DC 957 Contemporary Ethical Issues

This course probes ethical issues which Christian leaders encounter in their ministry setting and in working with other professionals. Selected current issues are examined in the light of Biblical principles. *Elective. Three hours.*

DC 970Z Engaging Local Culture

This cohort driven course challenges students to formulate a strategy to engage the churches and organizations they lead to effectively engage the local culture on a practical and missional level. The cohort will meet together to sharpen their plans and skills as well as to hear from leaders in the field of church and culture. *Elective. Three hours.*

DC 971Z Engaging Congregational Culture

This cohort driven course leads students to examine the culture of their local church. With components of pastoral self-awareness, congregational style and health surveys, leadership development and experienced pastoral engagement. Students will be able to diagnose, engage and lead the congregational culture to the maximum effectiveness for church growth and kingdom impact. *Elective. Three hours.*

DC 975 Effective Ministry in the Small Church

Students in this course examine the importance of the small church in Christian history and its unique characteristics. The course focuses on learning the culture of the small church. Special emphasis is given to the small church in a rural setting. Students develop a model of ministry that is appropriate in helping the small church to be more effective in its ministry. *Elective. Three hours.*

DC 985 Past Christians, Contemporary Lessons

Through guided study and class discussion, students examine the lives of prominent men and women who have influenced the life and ministry of the Christian Church during the past 20 centuries. Students consider what lessons contemporary Christians can draw from the lives of people such as Ignatius of Antioch, Frumentius, Macrina, Boniface, Francis of Assisi, Catherine of Siena, William Wilberforce, Mother Teresa, and Billy Graham. *Elective. Three hours.*

DC 991 Independent Study in Contextual Studies

A candidate may undertake an independent study in contexts (demographics, ethical issues, culture, events) of particular interest or importance to the candidate. The request is to be made in writing to the Post-Graduate Committee and approved by the Committee before a professor is assigned to oversee the work. The Dean assigns a professor according to faculty availability. The candidate and professor together then work out the particulars of the study and file a study plan with the Registrar. *Elective. Three hours.*

TUITION AND FEES FOR 2019-20

Admission Fees

Application for Admission.....	\$50
Application for Readmission.....	\$75
Enrollment Deposit.....	\$50

Master's Degree Fees

Tuition for Master's-Level Courses (per semester hour).....	\$480
Audit Fee (per course).....	\$225
Continuing Education Course (per course).....	\$200
Fee for PM 010 Professional Assessment.....	\$100
Academic Services Technology Fee (Summer, Fall, Winter, Spring).....	\$75

Master of Theology and Doctor of Ministry Degree Fees

Tuition for ThM and DMin Courses (per semester hour).....	\$490
Continuing Education Course (per course).....	\$250
Audit Fee (per course).....	\$225
ThM Research Methodologies Seminar Fee.....	\$200
DMin Prospectus Seminar Fee.....	\$225
Candidacy.....	\$500
Program or Thesis/Dissertation Continuation Fee (per semester or term).....	\$200
Extension of Time to Complete Degree (per year).....	\$1,500
Readmission Fee.....	\$250
Dissertation/Thesis Binding, Copyright, Electronic Storage (TREN).....	\$225
Dissertation/Thesis Binding per extra copy.....	\$50

Academic Service Fees

Late Registration.....	\$50
Change in Course Schedule (each change).....	\$10
Transcript (per copy).....	\$10
Application for Graduation.....	\$150
Graduation Reapplication Fee.....	\$25
Certificate Upgrade to Master's Level.....	\$150
CEU Documentation Fee (per course).....	\$25

Other Fees

Student ID Card Replacement.....	\$35
SBA Fee (each semester or term).....	\$5
Bible Challenge Exam.....	\$100

Campus Housing Fees (Due West Only)

Room (Fall-Spring).....	\$5,223
Board (all plans, Fall-Spring).....	\$4,882
Room Key Replacement.....	\$25
Guestroom.....	\$50

PAYMENT POLICIES

Students become financially responsible for tuition charges and fees as soon as they register for classes. Students who withdraw during the semester or term remain liable for any unpaid tuition and fees. The Seminary will not supply grades, transcripts, or honorable dismissals for students who have not satisfactorily settled all financial obligations, nor will such students have degrees conferred or be allowed to participate in graduation ceremonies.

Scholarships and grants (approved and/or pending) will be calculated into the balance students owe for the semester or term. Students who have outside scholarships or grants must notify the Financial Aid Office before their balance can be calculated correctly.

Student bills are available through the student portal. Students may pay bills by check (in person or by mail) or by credit card or electronic check online (select “Pay Fees Online” from the “Resources” tab on the Seminary’s website). The Business Office is not able to accept credit card payments in person or over the phone. A 2.75% convenience fee will be charged on all credit card transactions. Students who wish to avoid this fee may make payments as outlined above or enroll in the three-month tuition payment plan outlined below.

Students may not register for classes if they have an outstanding balance of \$500 or more. Students who have such an outstanding balance may contact the Seminary Financial Aid Office to see if they qualify for student aid.

PAYMENT OPTIONS

For the fall and spring semesters, students have two payment options:

1. Students must pay all tuition and fee charges before the first day of the semester (see the Academic Calendar for specific dates), or
2. Students may enroll in a three-month payment plan with the Business Office (fall and spring semesters only). Students must enroll in this three-month plan by August 15 for the fall semester and by January 15 for the spring semester. The payment plan applies to tuition only. All fees and the first tuition installment must be paid by the first day of the semester. Remaining payments are due on the 5th of the month in October and November (for fall) and in March and April (for spring). Students must complete an enrollment form (available on the Business Office page, under the “Resources” tab on the Seminary’s website). Please contact the Business Office (864-379-8751) with questions about the payment plan.

The Seminary reserves the right to withdraw a student any time the student’s financial accounts are not kept current or satisfactory payment arrangements have not been made.

WITHDRAWAL

Students become financially responsible for tuition charges and fees as soon as they register for classes, subject to the policies below regarding withdrawals and refunds.

Students who are registered for one or more courses remain enrolled until they formally withdraw by submitting a completed and signed Course Withdrawal form (available from the Registrar's Office website) to the Registrar's Office. Failing to attend class or talking with a faculty or staff member about withdrawing does not constitute withdrawal. Students who do not formally withdraw through the Registrar's Office before the end of the semester or term will receive failing grades and will receive no refund of tuition or fees.

Before the end of the drop/add period, students may withdraw from one or more courses without financial or academic penalty (beyond the per course fee for a schedule change; see the Academic Calendar for specific dates). However, students who withdraw from all courses prior to the drop/add deadline will receive a refund of tuition and fees with the exception of a \$100 fee, which will be retained to cover the cost of enrollment (fee not applicable to GA students).

After the drop/add deadline, refunds of tuition and fees will be made in accordance with the schedule below. Students' transcripts will show a "W" for the course to enable the Seminary to meet Federal loan requirements by verifying that the student was registered for the course and withdrew on a particular date.

Students who intend to withdraw from school entirely (i.e., no longer be a student at Erskine Seminary) must submit a completed and signed Official School Withdrawal form (available from the Registrar's Office website) to the Registrar's Office. The effective date will be the date the notice is received in the Registrar's Office. Neither failing to attend classes nor talking with a faculty or staff member constitute withdrawal.

The Seminary reserves the right to require the withdrawal of a student at any time if the student's academic record, financial accounts, or conduct are unsatisfactory to its officials.

Students will not be considered to have withdrawn from the Seminary in good standing until they have paid all outstanding accounts, have returned all library books, and have turned in their ID card, any keys and key fobs, and other institutional property.

RETURN OF TITLE IV FUNDS FEDERAL POLICY

During the first 60% of the semester or term, students "earn" Title IV funds in direct proportion to the length of time they remain enrolled. Unearned Title IV aid is the amount of disbursed Title IV aid that exceeds the amount of Title IV aid earned under this formula and must be returned to the Department of Education. Students who remain enrolled beyond the 60% point earn 100% of the aid for the period. No Federal Title IV aid will be returned when a student remains enrolled beyond the 60% period.

REFUNDS OF TUITION AND FEES

Tuition will be refunded on a pro rata basis for the time in attendance up to a maximum of 50% of elapsed instructional time. Students who remain enrolled in the Seminary but withdraw from one or more courses prior to the drop/add deadline, will receive a full refund of tuition and fees.

Students who remain enrolled, but withdraw from one or more courses after the drop/add deadline, will receive a refund of tuition and fees based upon the date that the completed and signed Official Course Withdrawal Form is received in the Registrar's Office and in accord with the schedule below:

Instructional Time Elapsed at Time of Withdrawal	Refund
Up through 5%	95%
>5% through 10%	90%
>10% through 25%	75%
>25% through 50%	50%
>50%	No Refund

No refund for tuition or other fees will be made to students who are required to withdraw for academic or disciplinary reasons (not applicable to GA students).

REFUND OF ROOM AND BOARD

No refund of room charges will be made after the semester or term begins. Refund of charges for board (meals) will be determined on a pro rata basis for the time in attendance.

No refund of room charges will be made to students who are required to withdraw for academic or disciplinary reasons (not applicable to GA students). Refunds for meals missed as a result of disciplinary withdrawals and/or other extended time periods due to major illness or death will be at the rate of the refund allowed by the institution's food service vendor.

SPECIAL CIRCUMSTANCES

In the event of extenuating circumstances such as severe injury, prolonged illness, death, or other circumstances beyond the students' control that prohibit completion of a course(s) or program of study, the institution may waive the payment of remaining tuition and fees, and/or repayment of institutional scholarships or funds, in total or in part. (The institution does not have authority to waive repayment of federal funds.) Details will be determined jointly by the Seminary's chief administrative officer and the institution's chief financial officer, based upon official documentation of the extenuating circumstances supplied by the student or the student's family (e.g., physician's statement, death certificate, notarized narrative). A decision will ordinarily be communicated in writing within thirty days of receipt of the required documentation.

PAST DUE ACCOUNTS

Collection Cost Provision

By registering for classes, students agree that if they fail to pay any unpaid balance on their account, they will be personally responsible for, and agree to pay, all costs of collection, including late

payment fees, transcript hold fees, interest, additional fees of third party collection agencies or attorneys (up to 40 % of the principal, interest and late charges accrued prior to referral to such agency or attorney), court costs, and/or any other charges necessary for the collection of this debt.

Telephone Communications Provision

Students understand and agree that, in order to service their account or collect any amounts owed, Erskine Theological Seminary, its employees, agents and service providers may contact the student by telephone at any telephone number associated with their account, now or in the future, including wireless telephone numbers. Erskine Theological Seminary, its employees, agents and service providers may also contact the student by sending text messages or e-mails, using any e-mail address or telephone number that the student provides. Methods of contact may include using pre-recorded/artificial voice messages and/or use of an automatic dialing device, as applicable.

Choice of Law Provision

The student irrevocably consents to the jurisdiction of the state and federal courts located in the state of South Carolina in any lawsuit arising out of or concerning the enforcement of any obligations related to any unpaid balance and collection costs, including any lawsuit to collect amounts that the student may owe.

Erskine Seminary's financial aid program seeks to assist students in their educational preparation for ministry. Financial aid is awarded on the basis of demonstrated financial need regardless of race, national or ethnic origin, age, sex, disability, or denominational affiliation. "Financial need" is the difference between the total cost of attending school for the academic year and the student's expected family contribution (EFC).

In order to be eligible for federal financial aid, students must be accepted into a degree program and enrolled at least half-time. Students must also be in a degree program to meet eligibility for institutional aid. Students who are on probation following suspension are not eligible for federal or institutional financial aid.

Erskine College and Theological Seminary reserves the right to make revisions to a student's award letter at any time upon receipt of additional scholarship/grant funds and/or information relating to need, and to change institutional grants, scholarships, and awards with specific endowment funds as needed.

Erskine College and Theological Seminary reserves the right to withdraw any type of financial award from students who, at the close of any semester or term, have not made SAP (satisfactory academic progress), or who, for other reasons, do not meet standards of the Seminary. Because students may not receive financial aid funds in excess of tuition, fees, room, and board, regardless of the source(s) of financial assistance, we reserve the right to withdraw any type of financial aid award from students who have financial awards that exceed the cost of attending the Seminary.

APPLYING FOR FINANCIAL AID

Students must complete an application form annually. The information on this form enables staff to determine the best financial package and to keep the student's financial aid record up to date. The signed application must be submitted to the Financial Aid Office no later than April 15 each year.

To apply for financial aid, students must download and complete the Erskine Seminary Financial Aid Application(s) from the Seminary's website (select "Financial Aid" from the "Resources" menu at seminary.erskine.edu and follow the link to the forms).

- The current Erskine Scholarship Application
- The current Erskine Federal Direct Loan Application

Applicants may fax their completed application(s) to the Financial Aid Office at 864-379-3171 or scan and email them to jpturner@erskine.edu.

Financial aid awards are not renewed automatically and may vary from year to year due to changes in a student's resources or expenses, increased overall demands on the financial aid budget, or changes in institutional or federal financial aid policy. Therefore, the deadline to apply each year for returning students is April 15.

DEFINITIONS OF “FULL-TIME” AND “HALF-TIME”

Federal Direct Loans require the student to be enrolled “at least half-time.” Students are considered to be full- or half-time according to the following criteria:

	Full-time	Half-time
MDiv	12 hours each semester (fall, spring) <i>and</i> 30 hours during the academic year	6 hours each semester (fall, spring) <i>and</i> 15 hours during the academic year
MAPM	9 hours each semester (fall, spring) <i>and</i>	6 hours each semester (fall, spring) <i>and</i>
MATS	24 hours during the academic year	12 hours during the academic year
ThM	6 hours each semester (fall, spring) <i>and</i> 12 hours during the academic year	3 hours each semester (fall, spring) <i>and</i> 6 hours during the academic year
DMin	6 hours each semester (fall, spring) <i>and</i> 12 hours during the academic year	3 hours each semester (fall, spring) <i>and</i> 6 hours during the academic year

FEDERAL DIRECT LOAN PROGRAMS

Erskine Theological Seminary participates in government loan programs that make funds available to students enrolled in one of the Seminary’s degree programs (not certificate or diploma programs) and whose personal resources are not sufficient to pay for graduate studies. Students must meet the following general requirements:

1. Be enrolled at least half-time in a degree-seeking program.
2. Be a U.S. citizen or eligible non-citizen (as defined by the Federal government).
3. Certify that they do not owe a refund on any grant, are not in default on any student loan, have not filed for bankruptcy, are not in foreclosure, and have not borrowed in excess of the loan limits under the Title IV programs at any institution.
4. Make satisfactory academic progress toward their degree.
5. Register for courses by the official registration deadline for each semester or term.

Students may not receive financial aid for courses that do not count toward their official degree program(s). Students should note that they must ordinarily begin repayment of their Federal Direct Loan, with interest, six months after they complete their degree or drop to less than half-time status, unless a deferment is granted.

Since 2012, graduate or professional students are no longer eligible to receive federal subsidized loans and may only receive unsubsidized Federal Direct Loans. The interest that accrues on Federal Direct unsubsidized loans can be deferred as long as the student is enrolled at least half-time. To apply for the Federal Direct Loan, students must complete the Free Application for Federal Student Aid (FAFSA) online at www.fafsa.ed.gov. The Seminary’s federal school code is E00177; students must include this code in order for the Seminary to receive their FAFSA. Students should use the IRS Data Retrieval Tool, so that tax information can be linked to their FAFSA.

NEED-BASED FINANCIAL ASSISTANCE

Students applying for Erskine’s Need-Based Grant are required to complete the Free Application for Federal Student Aid (FAFSA) online at www.fafsa.ed.gov in order to establish their eligibility. The Seminary’s federal school code is E00177; students must include this code in order for the Seminary

to receive their FAFSA. Students should use the IRS Data Retrieval Tool, so that tax information can be linked to their FAFSA.

SCHOLARSHIPS

Scholarship awards are made possible through the generosity of loyal contributors to the Seminary. Erskine reserves the right to change a student's award letter depending upon the receipt of additional institutional or outside scholarships, grants, and awards with specific endowment funds as needed. These scholarships are awarded on a first-come, first-served basis for the academic year to students who meet the requirements. Requirements include enrollment in a degree program, demonstrated need and potential for service to Christ and his Church, satisfactory academic progress, and other requirements outlined in the Seminary's Institutional Scholarship Policy (available on the Seminary's website).

Students who drop one or more courses will lose the institutional scholarship aid for such courses. Students will not receive financial aid for courses that do not count toward their degree program, or for courses repeated due to failure.

Through the generosity of the Associate Reformed Presbyterian Church and other loyal contributors, the Seminary is pleased to provide substantial scholarships to students from a number of denominations and other organizations. Financial aid is available to all degree-seeking students on the basis of demonstrated need, academic record, and the potential for church service. Students receiving denominational scholarships must be in good standing with their church or presbytery. Additional assistance is provided through student employment if applicable. Financial aid is given on a "first come-first served" basis. Each application for such financial aid should normally be made to the Seminary Financial Aid Office by the deadline date of April 15. Erskine Theological Seminary scholarship funds are listed in an Appendix to this catalog, p. 109.

FINANCIAL AID FOR INTERNATIONAL STUDENTS

International students are eligible for institutional scholarships. Students admitted to the Seminary on an F-1 student visa are not eligible for federal loans, and work opportunities are limited by the terms of their visa. International students may be eligible to apply for student employment if they are qualified for the position and have a social security number.

International students may apply for a social security number by presenting to the Social Security Administration proper documentation explaining why a number is needed and that all requirements have been met for the benefit or service. Applicants must complete the application for a Social Security card, present a valid passport and I-94 form, and present an I-20 form issued by the Seminary. International students offered student employment must apply as "Legal Alien Allowed to Work" and present a letter from the school certifying their eligibility to work. This information must be submitted to the Admissions Office, to the attention of the Seminary.

MILITARY TUITION ASSISTANCE

Soldiers are eligible for Tuition Assistance (TA) upon successfully completing one year of service following graduation from Advanced Individual Training (AIT), Officer Candidate School (OCS) or Basic Officer Leadership Course (BOLC). Soldiers are limited to 16 semester hours of TA funded courses per fiscal year. Soldiers can use TA for a graduate degree once they have 10 years of service (if TA did not pay for any portion of their undergraduate degree, the 10-year policy does not apply). TA is limited to \$250 per semester hour for up to 130 semester hours for completion of a bachelor's degree and up to 39 semester hours for completion of a master's degree. TA forms must be submitted to the Business Office ATTN: Christian Habeger (habeger@erskine.edu) each semester prior to enrollment.

VETERANS BENEFITS

Eligible veterans are encouraged to apply for Veteran's Education Benefits by contacting their local VA representative at 888-442-4551 or applying through eBenefits at www.gibill.va.gov.

ACADEMIC REQUIREMENTS FOR MAINTAINING FINANCIAL AID

Satisfactory Academic Progress (SAP)

Pursuant to Federal Regulations regarding financial aid assistance under the Title IV HEA programs (hereinafter referred to as federal financial aid) and institutional aid, Erskine Seminary is required to monitor the academic progress of all students. Federal and institutional financial aid funds can only be awarded to students who meet a minimum qualitative standard (GPA), and meet a minimum quantitative standard (PACE). Students who fail to meet any particular standard or combination of standards will become ineligible for federal or institutional financial aid. Students are considered as making Satisfactory Academic Progress (SAP) and eligible for federal and institutional financial aid if they meet the following:

Eligibility Criteria

- A. Are admitted and enrolled as a degree-seeking student.
- B. Maintain a 2.000 GPA in the Master's degree program.
- C. Maintain a 3.000 GPA in the Doctoral degree program.
- D. Pass 67% of all attempted credit hours (PACE).
- E. Do not exceed the Maximum Timeframe for completion of a degree program.

Qualitative Standard (GPA)

Courses included in Cumulative GPA Calculation

- Any Erskine Seminary academic coursework appearing on transcripts for which letter grades are received.
- Repeated coursework in which an improved grade is received; only the improved grade will be included in the student's cumulative GPA.

Courses Not Included in Cumulative GPA Calculation

- Non-credit remedial courses.

- Grades for courses receiving incompletes, work-in-progress, withdrawals, audits, or a pass grade.
- Grades for transfer credit hours accepted by Erskine Seminary.

Quantitative Standard (PACE)

PACE is defined as the rate at which a student must progress through his/her educational program to ensure that the student will complete the program within the maximum time frame. In order to maintain PACE, a student may have no more than 20% of the courses for their degree program listed as “W.” Students must pass 67% of all attempted credit hours.

Courses Included in Quantitative Pace Calculation

- Any academic coursework including incompletes, withdrawals, passing or failed grades, and repetitions that the student begins (registers for) and is charged for by the institution will be counted as attempted credit hours.
- Any courses transferred from another institution that Erskine is accepting and applying towards a student’s degree program will be counted as attempted and earned credit hours.
- All exam credit hours (CPE, etc.) accepted and applied to a student’s degree program will be counted as attempted and earned credit hours.
- Any academic coursework with passing grades, repetitions with passing grades and courses with satisfactory grades will be counted as earned credit hours.

Courses Not Included in Quantitative Pace Calculation

- Non-credit remedial courses, audits, and work-in-progress are not counted as hours attempted or earned.

Maximum Timeframe

Students are no longer eligible for aid if they exceed the Maximum Timeframe for completion of a degree program.

- MDiv – 9 years maximum
- MATS – 6 years maximum
- MAPM – 6 years maximum
- ThM – 4 years maximum
- DMin – 5 years maximum

Full-time/Part-time

For the purposes of SAP, Erskine does not distinguish between full-time and part-time enrollment. The measurement of the student’s GPA, PACE and Maximum Timeframe is not impacted by enrollment status.

Readmitted and Entering Transfer Students

Readmitted students will be assessed for eligibility upon re-application to Erskine Seminary and will be considered eligible for federal or institutional aid if they meet the eligibility criteria noted above. All transfer credit hours accepted by Erskine Seminary will be counted as hours attempted and hours earned, but grades for these transferred courses will not be calculated in the cumulative GPA.

Frequency of SAP Assessment

All students, regardless of enrollment status, will be reviewed at the end of each semester or term of the academic year for compliance with the GPA requirement only. Students who do not meet SAP at the end of each semester or term will be placed on warning/probation or suspension.

Students must maintain SAP to receive any type of financial assistance. However, a student can receive Federal Direct Loans during their warning/probation period. If a student fails to earn the required GPA during the next semester or term in which they are enrolled, they are classified as ineligible for Federal Direct Loans. Eligibility is reestablished when the student meets all requirements for maintaining financial aid.

Students who do not meet the minimum SAP requirements will be sent a letter or email explaining that they are not eligible for federal financial aid. Students have the right to appeal.

Financial Aid Appeals

After termination/denial of financial aid, a student may appeal. Appeals for financial aid will be considered only when the following conditions have been met:

- Sufficient credit hours are earned, and
- GPA meets the required level for continuing enrollment, or
- It is established through the financial aid appeals process that the student encountered some type of extenuating circumstance during the semester or term in question that hindered academic performance (i.e., prolonged hospitalization, injury, illness, death of a family member or family crisis).

In order to appeal, the student must submit the following:

- A written letter of explanation detailing the extenuating circumstance for failing to meet SAP requirements submitted to the Office of Financial Aid by July 1st.
- An explanation of the student's current situation that will ensure SAP requirements will be met at the next evaluation.
- Supporting documentation of any and all events noted in the letter of explanations, and subsequent documentation if requested after an appeal is filed.

Appeals will be reviewed, and the student will be notified by letter or e-mail whether the appeal was approved or denied.

Students who have an appeal approved will be placed on Financial Aid Probation for one semester and are eligible for Federal Direct Loans while on Probation. Failure to meet SAP requirements at the end of that semester will result in loss of federal financial aid eligibility for the upcoming semester or term. Once minimum SAP requirements have been met, federal financial aid eligibility can be reinstated.

If a student's appeal is denied, then the student will be required to successfully attain minimum SAP requirements using their own financial resources to continue enrollment. Once minimum SAP requirements have been met, aid eligibility can be reinstated.

COMMUNITY LIFE STATEMENT

Erskine Theological Seminary is not a local church, and as such, it does not assume direct responsibility for the spiritual nurture and discipline of believers. Rather, all members of the Seminary community (students, faculty members, and staff members) are expected to be active participants in the life of their respective local churches and/or denominations and to submit themselves to those churches/denominations, under the ultimate authority of Christ and the Scriptures. At the same time, however, Erskine is a community of believers who come together regularly for worship, fellowship, service, and the spiritual and academic preparation of ministers of the gospel. Therefore, Erskine expects all members of the community to conduct themselves in a manner worthy of the gospel of Christ (Phil. 1:27), and to live lives worthy of the calling they have received (Eph. 4:1).

The Christian life cannot be reduced to a handful of rules, for Christian maturity involves growing in knowledge of and adherence to the whole counsel of God (Acts 20:28). Members of the Erskine community are expected to rely upon the Holy Spirit in cultivating the mind of Christ (1 Cor. 2:16), and to be growing in the characteristics which Paul prescribes for Christian leaders in 1 Timothy 3. Nevertheless, certain aspects of Christian life deserve special mention in this statement, since these are some of the areas where the gospel differs radically from the values of our society, and thus they are among the ways in which believers are called to be distinct from the world. *We expect all members of our community to share the following convictions and to uphold the following standards of Christian community life:*

- I. *We believe* that the ultimate goal of human life, and thus especially of Christian life, is the glory of God (Rom. 11:36, 1 Cor. 10:31). *We believe* that God has created all human beings in His image and likeness (Gen. 1:26-7), and thus that all people are of value and significance. *We believe* further that all Christians are fellow members of the body of Christ (Rom. 12:5), and thus are of special value to God. In light of these truths, we believe that Christian life is characterized by humility with respect to both God (because God is the ultimate end of Christian life) and other believers (because they are sharers in the grace of life which God has given us).
 - A. *Therefore, we expect* members of the Erskine community to be growing in Christian humility as they grow in awareness of the vastness of God's majesty and grace, and of their own unworthiness before God. *We expect* such humility to manifest itself in a spirit of openness to areas where God wants to teach, reprove, or transform, both in individual and in corporate life.
 - B. *We expect* this humility to manifest itself in relationships with other members of the community. *We expect* community members to respect and value those people with whom they come into contact on campus. They refuse to use other people simply as means to their own ends. They are willing to recognize the presence of Christ with and in other believers. They attempt to encourage, love, and console others as needed. They respect those with whom they disagree, and they treat others charitably and fairly in the midst of theological debate/discussion.

- C. *We expect* members of the community to conduct themselves with integrity and respect for the persons, the property, and the work of others. Community members speak the truth to one another in love, refrain from the theft or misuse of others' property, and conduct their academic work honestly, without cheating or plagiarizing. (These are defined in the Seminary's plagiarism policy.)
- II. *We believe* that the Church universal is the body of Christ, which includes people of both sexes and all races, economic classes, and ethnic groups (Gal. 3:28). *We believe* further that Christians are called to celebrate the universality and unity of Christ's body in their relationships with one another (Eph. 4:2-6).
- A. *Therefore, we expect* community members to be active in seeking reconciliation and unity among races, classes, and sexes, both in the Church and in the broader society.
- B. *We expect* members of the community to be willing to value and learn from the positive contributions which Christians of other groups can make to the universal body of Christ. This involves a respect for the insights and customs of other cultures and a desire to bring all cultures (one's own and others') under the judgment of Scripture.
- C. *We expect* community members to abstain from discrimination, deliberate divisiveness, malicious humor, and gossip.
- III. *We believe* that God created humanity male and female and that appropriate sexual expression is a gift from God. *We believe* further that God has ordained monogamous, heterosexual marriage (a lifelong commitment of a man and a woman to each other) as the only proper context in which intimate sexual expression is to take place. *We believe* that sexual purity involves more than simply abstinence from physical acts, that it is also a matter of honoring God through one's thoughts and desires (Matt. 5:27-30). *We also believe* that relationships between men and women (both between spouses and outside of marriage) are grounded in a respect for other people and a willingness to put others first.
- A. *Therefore, we expect* all members of the community to abstain from all intimate sexual expression either prior to or outside of monogamous, heterosexual marriage.
- B. *We expect* all community members to treat members of the opposite sex with respect, to abstain from sexual harassment and sexual exploitation in any form.
- C. *We expect* all members of the Erskine community to abstain from the use of pornographic material and to exercise discretion in choosing forms of entertainment (which can easily incite lust).
- IV. *We believe* that Christians are called to be filled with and controlled by the Spirit and to avoid enslavement to physical masters such as food and alcohol (1 Cor. 6:12-13, Eph. 5:18). *Therefore, we expect* members of the Erskine community to avoid enslavement to physical substances which God has given by using them in moderation. Among other things, this involves refraining from the illegal (non-medical) use of drugs and moderation in (or abstinence from) the use of alcohol. (All members of the Erskine Seminary community are reminded that Erskine College is a dry campus and are asked to respect the College's position by not consuming any alcohol on campus.)

Erskin Seminary expects high standards of honesty and integrity in all areas of Seminary life. The Seminary urges its members to exercise humility, forbearance, and, if necessary, loving confrontation in upholding these convictions and expectations. The Seminary encourages individuals always to follow the principles outlined in Matthew 18:15-22. Faculty or students who feel that these standards have not been maintained may deal with these situations first through personal counsel and then, if those measures are not sufficient, through the procedures outlined in the grievance procedures (outlined in the Student Handbook). The Seminary reserves the right to request at any time the withdrawal of one whose conduct is detrimental to his or her health or whose conduct is not satisfactory to its officials.

ACADEMIC CONDUCT

LANGUAGE ABOUT GOD AND HUMANITY

Erskin Theological Seminary recognizes that God transcends the distinction between male and female, since God introduced that distinction as he created physical beings. At the same time, the Seminary recognizes that the Bible and the historic creeds and confessions of the Christian Church (including the Westminster Confession, which comprises the Seminary's doctrinal basis) use masculine language in reference to God. Therefore, the Seminary encourages all students to retain this Biblical and historic usage when speaking and writing about God.

Furthermore, the Seminary recognizes that all human beings, male and female, are created equally in the image of God (Gen. 1:26-27), and believers of both sexes are fellow heirs of the grace of life (1 Pet. 3:7). Accordingly, the Seminary encourages all students to make use of language, in reference to human beings, that is inclusive rather than needlessly exclusive. It is the mark of a good communicator to build bridges rather than barriers. Therefore, in all written work and oral presentations, whenever students are dealing with humanity as a whole (male and female), they should use language that clearly includes both men and women (for example, by saying/writing "humanity" rather than "man" when referring to the entire human race, or "people" rather than "men" when referring to men and women).

CONDUCT IN THEOLOGICAL DISCUSSIONS

Erskin Seminary is committed to the one, holy, catholic, and apostolic Church, and it encourages its students toward the same. Thus the Seminary expects all students to show respect for all who identify with that one Church. In all written work, oral presentations, and discussions both inside and outside the classroom, the Seminary expects students to show respect across all the lines that might otherwise divide Christians (for example, race, gender, ethnic origin, cultural perspective, denominational affiliation, or theological or political persuasion). Issues on which there is disagreement can and should be discussed, and students are never discouraged from expressing honest convictions founded on Scripture, but one should always conduct discussions of controversial issues in a context of respect for those with whom one disagrees.

PLAGIARISM

Plagiarism is a serious offense that undermines both the witness and integrity of the Christian community. Plagiarism injures the community and dishonors God by inhibiting the recognition and cultivation of gifts imparted by the Spirit. When others' words and/or ideas are used without credit, their gifts fail to be appropriately recognized. At the same time, this illegitimate use of others' work prevents plagiarizers from developing and being recognized for their own gifts. Plagiarism also injures the community and offends God, by undermining unity (Eph 4:3), violating trust by dishonesty (Ps 34:13; Prov 6:19; Eph 4:25; Col 3:9), appropriating honor due to others (Exod 20:15; Rom 13:7), and offending against the great commandment of love for our neighbor (Matt 22:39).

[Adapted from a statement, used by permission, of The Lutheran Theological Seminary at Philadelphia, which was itself adapted, with permission, from "Princeton University Rights, Rules and Responsibilities," 1990 Edition. Princeton University, Princeton, New Jersey.]

Plagiarism occurs when a person, intentionally or unintentionally, presents the work of others as one's own. Quoting others' words, presenting their ideas, or using their outline or approach to a problem is plagiarism unless the original source of all the information is clearly acknowledged. All of the work of others must be acknowledged, whether that work comes from a printed work, electronic media, a speech or sermon, a private conversation, or some other medium. Plagiarism that is unintentional is still plagiarism. Students are responsible for understanding and avoiding plagiarism; those in doubt about what constitutes plagiarism should consult their instructor or library staff.

The Seminary takes all instances of plagiarism seriously. All cases of plagiarism (suspected or proven) will be referred to the Dean of the Seminary, who will determine appropriate penalties in consultation with the instructor (and other faculty as needed). A record of the findings will be placed in the students' permanent file. Penalties may include failure or reduced grade for the assignment, failure of the course, dismissal from the Seminary, or revocation of a degree previously awarded. A second offense will normally result in dismissal.

WRITTEN ASSIGNMENTS

Unless otherwise indicated by the instructor, all papers must meet Seminary standards. They must be typed in 12-point type, double-spaced, with one-inch margins. They must include footnotes documenting all work (words and/or ideas) of others and full bibliography in proper form. Documentation, language, style, and formatting must conform to

Turabian, Kate L., et. al. *A Manual for Writers of Research Papers, Theses, and Dissertations*. Eighth ed. Chicago: University of Chicago Press, 2013. (464 pp., ISBN 978-0226816388)

For detailed questions about documentation of works in biblical studies, students may also consult

Alexander, Patrick H. *The SBL Handbook of Style: For Ancient Near Eastern, Biblical, and Early Christian Studies*. Peabody, Mass.: Hendrikson, 1999. (304 pp., ISBN 978-1565634879)

OTHER INSTITUTIONAL POLICIES

For full details of policies affecting students, see the Seminary's Student Handbook, available on the Seminary's website (seminary.erskine.edu). Policies governing living on campus in Due West are contained in the College's Student Handbook, available from the College's Office of Student Services.

CAMPUS SAFETY AND ENVIRONMENT

- No alcohol or illegal substances are allowed on campus, inside or outside the buildings.
- Firearms and other dangerous weapons are prohibited on Erskine property, with the exception of police officers and instructors authorized by the appropriate dean or vice president. Violation will lead to disciplinary action up to possible discharge and may result in arrest and prosecution.
- Smoking is not allowed in campus buildings.
- Only service animals are allowed in any buildings at Erskine.
- Students are not allowed to leave their children, other underage persons, or incapacitated adults unsupervised on campus while they are in class.

EMAIL

All students are provided with an Erskine email account. Students are responsible for checking their Erskine email accounts regularly for official communications.

INCLEMENT WEATHER

Erskine seeks to ensure the safety of all during periods of hazardous weather, and accordingly, faculty, staff, and students are strongly encouraged to use caution and good discretion when traveling to and from the campus and while on the campus so as to reduce the risk of injury to themselves and to others.

Faculty and students in the College and Seminary should consult the following news sources to determine the status of classes during hazardous weather conditions:

- The dedicated Erskine telephone information hotline for up-to-date recorded messages for seminary faculty and students: 864-379-6652
- The Erskine website (www.erskine.edu).
- News stations WYFF Channel 4, WHNS Fox Carolina, and WSPA Channel 7. There will be no announcement if Due West offices and classes are on regular schedule. The timing of posts to the news stations cannot be predicted. Faculty and students are encouraged to call the dedicated numbers above and to check the Erskine website first.

Weekly classes that are canceled because of inclement weather will be rescheduled or not made up, at the discretion of the professor. In the event that an all-day class is canceled, the class will be made up on the next available open date, ordinarily on the same day of the week (e.g., a Saturday class will be made up on the next available Saturday in the schedule).

STUDENTS' RIGHT TO PRIVACY

The Family Educational Rights and Privacy Act (FERPA) affords students certain rights with respect to their education record(s). The institution may disclose education records without a student's consent under the FERPA exception for disclosure to institution officials with legitimate educational interests. An institution official is a person employed by Erskine in an administrative, supervisory, academic or research, or support staff position (including law enforcement personnel and health staff); a person or company with whom the institution has contracted as its agent to provide a service instead of using institution employees or officials (such as an attorney, auditor, or collection agent); a person serving on the Board of Trustees; a student serving on an official committee, such as disciplinary or grievance committee; and/or someone assisting another institution official in performing his/her tasks.

An institution official has a legitimate educational interest if the official needs to review an education record in order to fulfill his/her professional responsibilities for the institution.

Upon request, the institution also discloses education records without consent to officials of another school in which a student seeks or intends to enroll. The institution has designated the following information concerning a student as "Directory Information" and the institution will normally release that information without the student's consent: The student's name, address, telephone number, e-mail address, date and place of birth, major field of study, dates of attendance, degrees and awards received, the most recent previous educational institution attended by the student, photographs, enrollment status, academic level, participation in officially recognized activities and sports, and weight and height of members of athletic teams. However, a student has a right to refuse to permit the disclosure of any item of Directory Information. To exercise that right, a student must notify the Registrar in writing that the student does not want any or all of the Directory Information disclosed within the first five days of each semester or term.

Students have the right to file a complaint with the U.S. Department of Education concerning alleged failures by the Institution to comply with the requirements of FERPA by contacting

Family Policy Compliance Office
U.S. Department of Education
400 Maryland Avenue, SW
Washington, DC 20202-5901

Grievance Policy

STUDENT GRIEVANCE PROCEDURES

GENERAL STUDENT GRIEVANCES

In order to maintain a healthy relationship between Erskine College and Erskine Theological Seminary and its students, it is the policy of the College and Seminary to provide for the

settlement of problems and differences through orderly grievance procedures. Every student shall have the right to present his or her complaint, in accordance with the procedures established. This policy outlines the procedures students should follow in resolving student grievances of a general nature (e.g., student academic freedom). Should a grievance involve sexual assault, sexual or other harassment, discrimination, or classroom grading, the separate, specific policies in the respective student handbook and/or the Catalog for those areas should be followed.

Because the appropriate course of action is not always clear to students seeking redress of a grievance, the Dean of the Seminary shall serve as a resource for those seeking information regarding grievance and appeal procedures.

Informal Resolution

Grievance procedures at Erskine College and Erskine Theological Seminary, for both academic and non-academic matters, follow the scriptural principles outlined in Matthew 18:15-22. Prior to invoking the formal procedures described below, the student is strongly encouraged to discuss his or her grievance with the person alleged to have caused the grievance. The student may wish to present his or her grievance in writing instead of orally to the person alleged to have caused the grievance, but should not distribute the written communication to others than the person with whom one has a grievance. In either case, the person alleged to have caused the grievance must respond to the student promptly, either orally or in writing. It is the responsibility of the faculty or staff member to notify his or her supervisor of the informal resolution.

INITIAL REVIEW

If the student is not satisfied with the response, he or she may present the grievance in writing to the chair or director (hereinafter “administrator”) of the department or area where the person alleged to have caused the grievance is employed. Any such written grievance must be received by the administrator not later than thirty (30) business days after the student first became aware of the facts which gave rise to the grievance. (If the grievance is against the chair or director of a department or area, the student should address his or her grievance to the appropriate Provost and/or Dean.) The administrator should conduct an investigation as warranted to resolve any factual disputes. In matters pertaining to the faculty and/or academic matters, the appropriate appeals process will be followed by the College and the Seminary.

Based upon the findings, the administrator shall make a determination and submit his or her decision in writing to the student and to the person alleged to have caused the grievance within fifteen (15) business days of receipt of the complaint. If a decision cannot be made in fifteen (15) business days, the student will receive a letter with an estimated date of completion. The written determination shall include the reasons for the decision, shall indicate the remedial action to be taken, if any, and shall inform the student of the right to review by the vice president.

PROVOST REVIEW

Within five (5) business days of receipt of the administrator's decision, a student who is not satisfied with the response of the administrator after the initial review may seek further review by submitting the written grievance, together with the administrator's written decision, to the appropriate Provost. The Provost's action may be limited to a review of the basis for the administrator's decision and need not involve a new factual investigation. The Provost may direct that further facts be gathered or that additional remedial action be taken. Based upon the findings, the Provost shall make a determination and submit his or her decision in writing to the student and to the person alleged to have caused the grievance within fifteen (15) business days of receipt of the complaint. If a decision cannot be made in fifteen (15) business days, the student will receive a letter with an estimated date of completion. The written disposition shall include the reasons for the decision, direct a remedy for the aggrieved student if any, and inform the student of the right to seek an appeal by the President.

PRESIDENTIAL APPEAL

Within five (5) business days of receipt of the Provost's decision, a student who is not satisfied with the response of the Provost may apply for further review by submitting the written grievance, the administrator's written decision, and the Provost's written decision to the President of Erskine College and Seminary. A review by the President is not considered a matter of right, but is within the sound discretion of the President. If a review is granted, the President may refer the case to the Presidential Appeals Committee (PAC). If the case is referred to the PAC, the body will make a recommendation to the President who can accept the recommendation or change the decision. The President's action will be limited to a review of the basis for the administrator's decision and the Provost's decision and need not involve a new factual investigation. Within fifteen (15) business days of receipt of the request for review, the President shall submit his or her decision in writing to the student and to the person alleged to have caused the grievance. The written disposition shall include the reasons for the decision, and it shall direct a remedy for the aggrieved student if any. The President's decision will be final.

STUDENT GRIEVANCES REGARDING ACADEMIC MATTERS

If you have a complaint about a faculty member regarding an academic problem, you are obligated first to speak to the professor and seek to resolve the problem. If you cannot resolve the complaint with a faculty member, you should refer the complaint to the Dean of the Seminary in writing. Any such written grievance must be received by the Dean not later than thirty (30) business days after the student first became aware of the facts which gave rise to the grievance. The Dean normally will refer the complaint to the seminary grievance committee, consisting of three faculty members. Based upon the findings, the committee shall make a determination and submit its decision in writing to the Dean, the student, and to the person alleged to have caused the grievance within fifteen (15) business days of receipt of the complaint. If a decision cannot be made in fifteen (15) business days, the student will receive a letter with an estimated date of completion. The written determination shall include the reasons for the decision, shall indicate the remedial action to be taken, if any, and shall inform the student of the right to review by the Provost.

Reviews by the Provost and/or President will follow the procedures outline above under "General Student Grievances."

STUDENT GRIEVANCES REGARDING NON-ACADEMIC MATTERS

If you have a complaint about a non-academic matter or against a staff member, then the complaint should be reported to the Dean of the Seminary or the Non-Discrimination Coordinator for Erskine College and Erskine Theological Seminary. Such complaints will be handled and may be appealed in a manner similar to the procedure described above for academic complaints.

RIGHT OF APPEAL BY GEORGIA RESIDENTS

Students who are residents of the State of Georgia have the right of appeal of the final institutional decision to The Georgia Nonpublic Postsecondary Education Commission (GNPEC). Appeals should be directed to: Nonpublic Postsecondary Education Commission, 2082 East Exchange Place, Suite 220, Tucker, GA 30084-5305; 770-414-3300; 770-414-3309 (FAX); www.gnpec.org.

These grievance procedures shall not be used to bring knowingly frivolous, false, manipulative, or malicious charges against any faculty member, staff member, or fellow student. Disciplinary action, including dismissal from the Seminary for a minimum of one semester, may be taken against any person bringing academic or non-academic complaints in deliberate bad faith.

MINISTRY OPPORTUNITIES

PREACHING EXPERIENCE

Opportunities for students to preach in area churches are available through Erskine Theological Seminary during the year. Students who expect to enter the parish ministry are urged to gain practical experience through such preaching appointments. Generally students must successfully complete WP 550 (Basic Preaching) prior to receiving a preaching assignment. The Provost of the Seminary supervises preaching appointments.

MINISTRY OPPORTUNITIES

The Seminary frequently receives notices of summer, internship, and permanent job opportunities and makes information about these available to students.

CAMPUS SERVICES AND FACILITIES (DUE WEST)

BOWIE HALL

Seminary offices are in Bowie Divinity Hall. Classes are held in Bowie and in Reid Hall.

FOOD SERVICES

Food service at Erskine Theological Seminary is provided by ARAMARK Campus Dining Services. Moffatt Dining Hall serves the entire Erskine community and includes a private dining room, the Founders Room. ARAMARK also offers meals at Snapper's (featuring pizza, burgers, and other selections) and Java City (a coffee and smoothie bar), both located near the campus bookstore.

HANDICAPPED FACILITIES AND SERVICES

Bowie Divinity Hall, Reid Hall, and McQuiston Divinity Hall are accessible to students with disabilities. The Seminary provides recordings of lectures for students with learning disabilities and makes special arrangements for administering exams, as needed.

HOUSING

Housing is offered, on a space-available basis, for male and female students, in several buildings on campus. The Edwards Guest House provides housing for seminary students and overnight accommodation for visitors and guests, with a kitchen, a dining area, and a furnished lobby. Watkins Student Center provides guest rooms for single men and women, as well as married couples.

LAURA BELL CHRISTIAN EDUCATION CENTER

The center serves as a resource for all Christian Education students and is located in Reid Hall. The center was completed in 1997 through the generosity of the late Miss Laura Bell, who donated materials that she had collected throughout her career as a Christian educator.

MCCAIN LIBRARY

The library houses both the College and Seminary library collections. The library's website provides access to the online catalog, along with many electronic databases, e-books, and e-journal titles. The library also oversees a small library on the Seminary's Columbia Campus. McCain Library is a member of the Partnership Among South Carolina Academic Libraries (PASCAL), which affords benefits to students, including statewide academic library borrowing privileges.

BOWIE ARTS CENTER

The center was completed in 1995 and was made possible through the generosity of Dr. and Mrs. W. Parker Bowie. The artistic center of Erskine houses several permanent collections, as well as the many traveling exhibits that visit Due West every year.

GALLOWAY PHYSICAL ACTIVITIES CENTER

The 65,000 square-foot center provides classrooms, two gymnasiums, an audiovisual room, handball courts, a rock climbing wall, a weight room, and an athletic training room.

CAMPUS SERVICES AND FACILITIES (COLUMBIA)

THE BRIDGE

Seminary offices, Faculty and Staff, are located on the 2nd floor of The Bridge Building.

PALMER MINISTRY BUILDING

Seminary classes are held on the 3rd floor.

THE JOHN R. AND JANE E. deWITT LIBRARY

This library houses the Seminary collection at Erskine Theological Seminary, Columbia Campus. Services include a circulating and reference book collection, wireless internet access, desktop computers, printers, copiers, study rooms, and on-site resource assistance. Through the library's website patrons have access to the online catalog, along with many electronic databases, e-books, and e-journal titles. Additionally, students and faculty at this location have statewide academic library borrowing privileges through the Partnership Among South Carolina Academic Libraries (PASCAL).

FACULTY

Noel A. Brownlee (nbrownlee@erskine.edu)

Distinguished Professor of Medical Ethics

Director of the David Livingstone Institute for Christianity, Medicine, and the Sciences

B.A., B.S., Wofford College, 1993; Ph.D., Medical University of South Carolina, 1998; M.D.,

University of South Carolina School of Medicine, 2002; Additional training, Duke University

Medical Center, Wake Forest University School of Medicine, Johns Hopkins University Hospital

Terry L. Eves (eves@erskine.edu)

Professor of Old Testament

Director of the Master of Theology Program

BA, Grace College, 1975; MAR, Westminster Theological Seminary, 1980; MA, PhD, The Dropsie

College of Hebrew & Cognate Languages, 1992

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Professor of Systematic Theology and Ministry

Dean of the Seminary (Acting)

BA, Bob Jones University, 1976; MA, 1979; MA, Faith Theological Seminary, 1981; STM, 1983;

MA, St. Charles Borromeo Seminary, 1985; PhD, Westminster Theological Seminary, 1988;

DMin, Erskine Theological Seminary, 2009; MSS, US Army War College 2010; Additional Studies,

Chestnut Hill College; Princeton Theological Seminary; Columbia Theological Seminary; Reformed

Theological Seminary; Calvin College and Theological Seminary

Dale W. Johnson (djohnson@erskine.edu)

Professor of Church History

Director of the Master of Arts in Theological Studies Program

BA, Cedarville University, 1976; MA, Covenant Theological Seminary, 1984; MA, Florida Atlantic

University, 1988; PhD, Georgia State University, 1995; Additional Studies, Oxford University, English

Speaking Union Fellow; University of St. Andrews, Visiting Scholar

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John Montgomery Bell Professor of New Testament

Director of the Doctor of Ministry Program

BA, Presbyterian College, 1971; MDiv, Erskine Theological Seminary, 1974; PhD, Southern Baptist

Theological Seminary, 1978; Additional studies, Hebrew Union College; Union Theological

Seminary (NY)

Michael Anthony Milton (milton@erskine.edu)

Provost

James H. Ragsdale Professor of Missions and Evangelism

Director of MDiv in Chaplain Ministries

BA, Mid-America Nazarene University, 1989; MDiv, Knox Theological Seminary, 1993; PhD,

University of Wales, 1998; M.P.A., University of North Carolina, 2016

Toney C. Parks (parks@erskine.edu)

Distinguished Professor of Ministry

BS, University of South Carolina, 1980; MDiv, Erskine Theological Seminary, 1998; DMin, Westminster Theological Seminary, 2002

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Mark E. Ross (ross@erskine.edu)

First Presbyterian Church – John R. de Witt Professor of Systematic Theology

BA, University of Pittsburgh, 1974; MDiv, Pittsburgh Theological Seminary, 1979; PhD, University of Keele, England, 1984

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Professor of Old Testament

B.S., Drexel University, 1982; MDiv, Westminster Theological Seminary, 1992; PhD, Westminster Theological Seminary, 1999; Certificates from the Christian Counseling and Educational Foundation

ADJUNCT FACULTY

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BA, University of North Carolina; MDiv, Trinity Evangelical Divinity School; DMin, Covenant Theological Seminary

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Adjunct Professor of Pastoral Care and Counseling
BA, Erskine College; MDiv, Erskine Theological Seminary; ThM, Southern Baptist Theological Seminary; PhD, Southern Baptist Theological Seminary

M. Jerdone Davis (jdavis@erskine.edu)

Adjunct Professor of Christian Education
ADSN, Kennesaw State College; ThB, Trinity College; MAEM, Erskine Theological Seminary; EdD, Southern Baptist Theological Seminary

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BS, Voorhees College; MDiv, Interdenominational Theological Seminary; MA, Webster University; DMin, United Theological Seminary

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Adjunct Professor of Theology and Ministry
BS, Ithaca College; MATS, Erskine Theological Seminary; MDiv, Erskine Theological Seminary; ThM Erskine Theological Seminary; PhD (cand), University of Aberdeen

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BA, BMus, University of Washington, 1991; MDiv, Covenant Theological Seminary, 1996; PhD, Leiden University, 2001

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PROFESSORS EMERITI

Merwyn S. Johnson

Professor of Historical and Systematic Theology Emeritus

BA, University of Virginia; BD, ThM, Union Theological Seminary in Virginia; DTheol, University of Basel, Switzerland

Ray A. King

Professor of Church History Emeritus

AB, Erskine College; BD, Erskine Theological Seminary; ThM, Austin Presbyterian Seminary; DD, Erskine College; Graduate Study, University of Edinburgh, Candler School of Theology, Emory University

Randall T. Ruble

Dean Emeritus

AB, Erskine College; BD, Erskine Theological Seminary; ThM, Princeton Theological Seminary; PhD, University of Edinburgh; DD, Erskine College

LIBRARY

John F. Kennerly, Jr. (kennerly@erskine.edu)

Associate Dean of the Library and Institutional Effectiveness, Associate Professor of Library Science BA, Charleston Southern University, 1992; MLIS, University of South Carolina, 1994

Sara M. Morrison (morrison@erskine.edu)

Interlibrary Loan and Cataloging Librarian, Assistant Professor of Library Science

BA, King College, 1982; MAR, Westminster Theological Seminary, 1988; MSLS, University of North Carolina at Chapel Hill, 1997; Additional studies, Zwemer Institute in conjunction with the School of World Mission, Fuller Theological Seminary

L. Heath Milford (Columbia Campus) (hmilford@erskine.edu)

Columbia Campus Library Coordinator,

BA, University of South Carolina, 2005; MATS, Erskine Theological Seminary, 2011

ADMINISTRATION

Dr. Robert Gustafson

President, Erskine College and Seminary

Dr. Michael A. Milton

Provost, Erskine Theological Seminary

Dr. J. Thomas Hellams Jr.

Provost, Erskine College

Mr. Christian Habeger

Vice President for Finance and Operations
BA, Furman University

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For announcements, see the newsfeed at www.erskine.edu or call the dedicated phone line (864-379-6652).

2019 Fall Term

Late registration (7:30 a.m.) and classes begin.....	Monday, August 26
Final Drop/Add day (class changes).....	Monday, September 2
Formal opening of College and Seminary.....	Thursday, September 6
Last day for filing application for JANUARY graduation.....	Wednesday, September 25
Incompletes from previous term to be removed by.....	Friday, October 4
Mid-term grades due.....	Friday, October 11
Fall break begins after classes.....	Friday, October 11
Classes resume, 8:00 a.m.....	Wednesday, October 16
Last day for filing application for MAY graduation.....	Wednesday, September 25
Pre-registration for 2020 Spring Term.....	November 11–26
Thanksgiving holiday begins after classes.....	Tuesday, November 26
Classes resume, 8:00 a.m.....	Monday, December 2
Classes end.....	Friday, December 6
Final examinations begin.....	Monday, December 9
Final examinations end.....	Saturday, December 14
Assignments for Summer DMin Intensives.....	Saturday, December 14
Final MA/ThM theses and DMin dissertations due (January grads).....	Tuesday, December 17
Fall Semester Grades due.....	Tuesday, December 17
Grades Due for Summer DMin Intensives.....	Tuesday, December 17

2020 Spring Term

Late registration (7:30 a.m.) and classes begin.....	Monday, January 6
Final Drop/Add day (class changes).....	Monday, January 13
Martin Luther King Day holiday.....	Monday, January 20
Last day for filing applications for SEPTEMBER degree.....	Friday, February 14
Incompletes from previous term to be removed by.....	Friday, February 14
Mid-term grades due.....	Friday, February 21
Spring break begins after classes.....	Friday, February 28
Classes resume 8:00 a.m.....	Monday, March 9
Pre-registration for 2020 Fall Term.....	April 8–22
Easter break begins after classes.....	Wednesday, April 8
Classes resume 8:00 a.m.....	Monday, April 13
Final MA/ThM theses and DMin dissertations due (May grads).....	Thursday, April 23
Classes end.....	Thursday, April 23
Reading day.....	Friday, April 24
Final examinations begin.....	Saturday, April 25
Final examinations end.....	Thursday, April 30
Senior grades due at 9:00 a.m.....	Wednesday, April 29
Baccalaureate.....	Friday, May 1
Commencement.....	Saturday, May 2
Spring Semester Grades due.....	Wednesday, May 6
Grades Due for Spring DMin Intensives.....	Friday, May 15

2020 Summer Term

Classes begin.....	Monday, May 18
Final Drop/Add day for class changes.....	Monday, May 25
Memorial Day Holiday.....	Monday, May 25
Final MA/ThM theses and DMin dissertations due (September grads).....	Friday, August 14
Final examinations.....	Friday, August 14
Summer Term Grades due.....	Tuesday, August 18

2020 Summer DMin Intensive Term

Final Drop/Add day for class changes.....	Monday, July 6
Classes begin.....	Monday, July 6
Summer Intensive Term Grades due.....	Monday, December 7

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APPENDIX: Endowed Scholarships

Leon McDill Allison Seminary Scholarship Fund: This scholarship honors Dean Emeritus Leon McDill Allison, who served Erskine Seminary as Vice President and Dean for seventeen years and professor of Historical and Systematic Theology for twenty-one years.

James Hubert Allison Seminary Scholarship Fund: This fund was established through the estate of James Hubert Allison, represented by John and Claire Way. James Allison was the cousin of Dr. Leon McDill Allison, Dean Emeritus of the Seminary. James had strong feelings on the importance of education. He also had deep feelings for Erskine College and Seminary. His brother attended the Seminary. This fund provides assistance to students seeking an M.Div. degree, with preference given to students from the Appalachian area from North Carolina, South Carolina, Tennessee, Kentucky, and West Virginia.

Alumni Association Seminary Scholarship Fund: This scholarship fund was created by the Erskine Theological Seminary Alumni Association on the occasion of the celebration of the Sesquicentennial of the Seminary in 1987 and is awarded to seminary students.

Martha Riggins Anderson Seminary Scholarship Fund: Established in memory of Mrs. Martha Anderson, a loyal alumna of Erskine College and a former member of the Board of Trustees. The income from this fund is used to provide scholarships for students preparing for the ministry.

A. R. Presbyterian Seminary Scholarship Fund: Established by the ARP Churches of Gastonia, North Carolina, the income from this fund is used to assist in the education of ARP students at Erskine Seminary.

Margaret B. Barker Seminary Scholarship Fund: Given to assist students preparing for full-time service in the ARP Church. This scholarship honors a woman who has faithfully served her family, church, and community. The fund, established by her husband, Clyde E. Barker, recognizes the long-standing relationship between this family and Erskine.

Roy E. Beckham Seminary Scholarship Fund: Established by the First ARP Church of Rock Hill, South Carolina, this fund honors the Reverend Roy E. Beckham. Preference is given to ARP students from Catawba and Second Presbyteries.

Daniel Stinson Bell Seminary Scholarship Fund: Established by Mr. and Mrs. Charles M. Bell of Chester, South Carolina, the income from this fund is used to educate persons who show promise of usefulness to God and the ARP Church, with preference to students in the Catawba Presbytery.

James M. and Lois A. Bell Seminary Scholarship Fund: This fund honors a longtime pastor in the ARP Church and his wife. Created by their children, the fund is awarded to professing Christian students who hold a bachelor's degree with at least a 3.0 average, and who maintain at least a 3.0 average during seminary.

Karen Graves Bell Memorial Seminary Scholarship Fund: This fund honors Karen Graves Bell, the late wife of Dean Robert W. Bell. The fund assists a Seminary student who has a 3.0 grade point average as an undergraduate and seminary student, and is committed to the Reformed theological tradition. Preference is given to an ARP student from Virginia.

Wilfred A. Bellamy Seminary Scholarship Fund: Established by the Oconee ARP Church, the income from this fund is used to assist in the education of ARP M.Div. students.

Bicentennial Synod 2003 Seminary Scholarship Fund: This scholarship fund was established in celebration of the Bicentennial of the ARP Church and is used to assist in the education of ARP students at Erskine Seminary.

William Harris Blair Seminary Scholarship Fund: This scholarship honors the Rev. Dr. William Harris Blair, a minister of the ARP Church. It was established by his son, W. Charles Blair, D.D.S. Recipients may be students of either Erskine College or Seminary. Seminary awards are given to ARP students based on social, religious, and academic achievements and activities, as well as character references and other evidence of merit.

Wiley Blanton Seminary Scholarship Fund: This fund was established by Mrs. Nola Peters Blanton in memory of her beloved husband as a tribute to his life of dedication and service and their appreciation for the work of the ARP Church. Scholarship funds are intended to assist ARP students with demonstrated financial need. Preference is given to students enrolled in the M.Div. program.

William Walkup Boyce Seminary Scholarship Fund: This scholarship was established to honor and perpetuate the memory of the late William Walkup Boyce, D.D., longtime professor and Dean at Erskine Theological Seminary (1940-66). Students receiving this scholarship must be of good moral character and possess a potential for church leadership. The scholarship may be awarded to any qualified student.

John L. Boyd Seminary Scholarship Fund: Established by family and friends in memory of J. L. Boyd, who was a minister of the gospel in the ARP Church for 52 years, this scholarship helps financially needy students prepare for the ministry.

Will R. and Sallie Pace Boyd Seminary Scholarship Fund: This fund honors the memory of longtime members of the Covington, Tennessee ARP Church. Created by Mr. and Mrs. Robert B. Boyd, it is used to educate ARP students pursuing careers in Christian Education. Preference is given to students from the Mississippi Valley Presbytery.

Jane Brown Bunn Endowment Seminary Scholarship Program: Established by Norman W. Bunn in memory of Jane Brown Bunn and in celebration of the gift of music and teaching that Jane possessed. The income from this fund is used to assist full-time students majoring in the M.C.M. Program. Preference shall be given to students who reside in Newberry County or a surrounding county.

Catawba Presbytery Deacons Association Seminary Scholarship Fund: This scholarship provides assistance for students in the M.Div. and M.A.E.M. programs seeking to serve in pastoral ministry, missionary service, Christian education, music ministry, or a similar form of service. Preference is to be given to students from Catawba Presbytery.

Ida Louise Carothers Seminary Scholarship Fund: This scholarship, established in loving memory of Ida Louise Carothers, provides assistance for Erskine Theological Seminary students.

Ollie K. Brown/Lois Creech Scholarship Fund: This fund honors two longtime members of the Newberry ARP Church. Created by gifts from Mrs. Brown and members of the Newberry Church, this fund provides scholarships for Erskine Seminary students.

Charles MacDonald Coffey Seminary Scholarship Fund: Established by friends of Charles MacDonald (Don) Coffey, this scholarship provides assistance to students who are preparing for ministry through any of the Seminary's degree programs. Don was a professor at Erskine Theological Seminary from 1959 to 1980.

John Barry Dagenhart Seminary Scholarship Fund: This scholarship was established by the Reverend Dr. John Barry Dagenhart, longtime pastor in the ARP church. Preference is given to ARP students.

David and Claudia Dority Seminary Scholarship Fund: Created by the Rev. David C. Dority of Greenwood, South Carolina, an alumnus of the Seminary in the class of 1988, this fund assists a student in the Baptist tradition.

Carole Ellis Christian Education Seminary Scholarship Fund: Established by friends of Carole Ellis on the occasion of her retirement as Director of Christian Education at the Greenville ARP Church, the income from this fund is used to assist in the education of M.A.E.M. students.

Joseph W. Everett, Jr. Seminary Scholarship Fund: This scholarship honors the memory of Joseph Walker Everett, Jr., a 1953 graduate of Erskine Seminary who served in the ARP Church, the Presbyterian Church (U.S.A.), and the PCA Church.

James R. Fee Seminary Scholarship Fund: Established by members of the Fayetteville and Richland ARP Churches and by friends, this fund honors Dr. James R. Fee, an outstanding pastor in the ARP Church, whose ministry has been primarily in the Mississippi Valley and Tennessee-Alabama Presbyteries.

Robert Gregory Ferguson Seminary Scholarship Fund: Established by a gift from the estate of Margaret Ann Pace, this scholarship honors her brother and provides scholarships for Erskine Seminary students who need financial assistance.

First Statesville ARP Church Seminary Scholarship Fund: This scholarship assists students who attend Erskine from the Greater Statesville, N.C. area. This scholarship seeks to foster a closer and more meaningful relationship between that church and Erskine.

Sarah Belk Gambrell Seminary Scholarship Fund: Established by Sarah Belk Gambrell, the income from this fund is used to assist in the education of M.A.P.M. students.

General Endowed Seminary Scholarship Fund: Established by gifts from the following individuals and estates: Martha E. Bonner of Due West, SC; Nancy J. Coan of Spartanburg, SC; Ellen Guy Bequest; Magee Fund; Class of 1898 fund given in memory of Mrs. Julia Galloway Kirkpatrick of Macon, GA; Roy Falls Fund of Russellville, AR; and the H. T. Sloan fund, longtime pastor of the Cedar Springs ARP Church.

The Gettys Family Seminary Scholarship Fund: This scholarship honors the memory of Mr. and Mrs. William E. Gettys, who dreamed and sacrificed that their children and grandchildren might have the advantages of a college education. Most graduated from Erskine College and some from Erskine Seminary. Preference is given to ARP or Presbyterian Church (U.S.A.) Juniors or Seniors who demonstrate financial need and show promise of usefulness in the Christian ministry.

Grace Seminary Scholarship Fund: Funded by the alumni and friends of the Seminary, this scholarship was established as a reminder of the absolutely unmerited, unconditional grace extended by God to anyone who comes to Him through faith in Jesus. A random selection will be made from a list of regularly-enrolled, full-time students in the M.Div. program that have completed one year of the required Hebrew language coursework.

Evelyn L. Grader Seminary Scholarship Fund: This scholarship was established by the K. W. Grader Foundation in honor of Evelyn L. Grader, an active member of many civic and church organizations in Bartow, Florida, and a devoted wife and mother. The recipient shall demonstrate financial need and a commitment to an active participation in the ministry.

Robert Alton and Ruby Carter Grant Seminary Scholarship Fund: Established in memory of Robert Alton Grant and his wife, Ruby Carter Grant, by their daughter, Martha Grant Ruble, and their son-in-law, Randall T. Ruble. This scholarship is intended to assist in the education of Erskine Seminary students who demonstrate a need and who are making satisfactory progress in their academic work.

Sarah McCown Grider Seminary Scholarship Fund: Established by Mr. Robert L. Hamilton, a longtime elder of the ARP Church in Fayetteville, Tennessee, in memory of his aunt, Sarah McCown Grider, who was a school teacher. This fund helps seminary students in financial need.

John Calvin Grier, Ella Jane Norman Grier, and Herbert Grier Seminary Scholarship Fund: This scholarship honors the memory of John Calvin Grier, a successful businessman, and his wife, Ella Jane Norman Grier, both of Mecklenburg County, N.C. Interest from the fund provides scholarships for Erskine Seminary students in need of financial aid. Erskine College and Seminary wishes to recognize the outstanding achievement of Herbert Grier by incorporating his name and this reference into the original agreement of December 25, 1982.

The Robert G. Hall Seminary Scholarship Fund: Established by friends of the Rev. Dr. Robert G. Hall, the income from this fund is used to assist students preparing for ordained ministry who are enrolled in the M.Div. program or already-ordained ministers enrolled in the D.Min. program. Preference is given to PC (U.S.A.), ARP, or United Methodist students.

The Jack Farnam Heinsohn Memorial Seminary Scholarship Fund: Established by his wife, Martha Lauderdale Heinsohn, this scholarship is awarded to a student selected by the Seminary Scholarship and Financial Aid Committee who has shown special promise for effective preaching in public worship.

John Hemphill Seminary Scholarship Fund: Established in memory of John Hemphill, pastor of the Hopewell, S.C., ARP Church from 1796-1832, this scholarship honors the first Professor of Theology, appointed in 1822 by the ARP Church. This fund was created by Judge Robert W. Hemphill, a descendant of John Hemphill. The income from this fund is used to provide scholarships for deserving and needy students enrolled at Erskine Theological Seminary.

Janie Margaret Huey Seminary Scholarship Fund: Established by her niece, Elizabeth Huey, this scholarship honors the memory of a longtime member of the ARP Church who worked at Dunlap Orphanage for approximately 25 years. The scholarship is used by needy students.

The Lamar and Shirley Hunt Military Chaplaincies Seminary Scholarship Fund: Established by friends of Lamar and Shirley Hunt, the income from this fund is used to provide assistance to students who are preparing for military chaplaincy through the M.Div. Program.

Ola B. Hunter Seminary Scholarship Fund: This scholarship was established by Ola B. Hunter and provides assistance for students enrolled at Erskine Seminary who have demonstrated merit and a need for financial assistance.

International Student Seminary Scholarship Fund: This annual scholarship fund provides tuition assistance for international students. It is funded by annual gifts.

James Arthur and Mary Grier Lesslie Junker Seminary Scholarship Fund: James and Mary Junker, who have devoted their lives to Christian ministry, established this scholarship for the glory of God. It is to be awarded to seminary students who belong to the evangelical tradition and who demonstrate a need for financial assistance.

Raymond A. King Seminary Scholarship Fund: Established by friends of Raymond A. King, this scholarship honors Ray for his service of over 38 years as a professor at Erskine Theological Seminary.

Randolph P. Kowalski Presbyterian Fellowship in Ministry Seminary Scholarship Fund: Established by the Abbeville Presbyterian Church in honor of Dr. Randolph Kowalski, this scholarship will give first preference to deserving students from one of the four congregations served by Dr. Kowalski: Presbyterian Church in Pendleton, S.C.; Abbeville Presbyterian Church in Abbeville, S.C.; Reid Memorial Presbyterian Church in Augusta, Ga.; and First Presbyterian Church in Greenville, S.C. Other PC (U.S.A.) students will be considered as funds are available.

Lauderdale ARP Church Seminary Scholarship Fund: Established by the congregation of the Lexington, Virginia, ARP Church, the income is used to help needy young men prepare for the ministry. The Rev. David T. Lauderdale, founding pastor of the church, was instrumental in creating this fund.

Wilbur Chapman "Chap" Lauderdale Seminary Scholarship Fund: Established by the Greenville ARP Church, this scholarship is named for Wilbur Chapman Lauderdale and provides assistance for female students enrolled at Erskine Theological Seminary.

Gerald W. and Alice R. Lenz Seminary Scholarship Fund: This scholarship provides assistance for students in the M.Div. program preparing for ordained ministry. Preference is to be given to students who are members of First Presbyterian Church, Greenville, S.C., or who are members of a church in the Presbytery or Synod affiliated with First Presbyterian Church.

Hazel H. Long Seminary Scholarship Fund: The Hazel Long Bible Class of the Doraville ARP Church in Doraville, Georgia, established this scholarship in tribute to Hazel H. Long, class teacher for over forty years, member of the Session, and leader in the ARP denomination. Recipients must be ARP students who have financial need.

Lummus Seminary Scholarship Fund: This scholarship honors and perpetuates the memory of Dr. Robert A. Lummus and his wife Elizabeth Norman Faulkner Lummus. It is used to provide an annual scholarship for students enrolled either in the undergraduate or the seminary programs of Erskine. Preference is given to ARP Students.

Mary-Ruth Marshall Seminary Scholarship Fund: Established by friends of Mary-Ruth Marshall in her honor, this fund provides assistance to female students who are preparing for ministry through any of the Seminary's degree programs. Preference is given to those whose studies include an emphasis on, or to those who plan to minister in, Christian Education. The award may be given to either full-time or part-time female students.

Robert Jordan Marshburn, Jr. and Gladys Patrick Grier Marshburn Seminary Scholarship Fund: This scholarship honors and perpetuates the memory of Dr. Robert Marshburn, Jr. and honors the life of his wife, Gladys Patrick Grier Marshburn. Established by the congregation of Peachtree Corners ARP Church, the income from this fund is used to help prepare ARP students for ministry.

Edith Davis Maultsby Seminary Scholarship Fund: James Klugh Maultsby, of Phoenix, Arizona, established this memorial scholarship in memory of his wife, Edith Davis Maultsby. Income from this fund is awarded annually to students with demonstrated need.

Mayesville ARP Seminary Scholarship Fund: Established by the Mayesville Presbyterian Church, the interest on this fund is awarded to a student enrolled in the seminary as a D.Min. candidate. Preference will be given to a student from the ARP denomination.

Harry Carson McCalla Memorial Seminary Scholarship Fund: Established by Elizabeth F. McCalla as a lasting tribute to her beloved husband. The income from this fund is awarded to one or more ARP students pursuing an M.Div. degree.

Thomas H. McDill and Harry T. Schutte Seminary Scholarship Fund: Established by the First ARP Church of Gastonia, North Carolina, this fund honors Dr. Thomas Hemphill McDill and Dr. Harry Theodore Schutte, who have devoted their lives to Christian ministry. Recipients of the scholarship must be ARP students, with preference given to students from the First ARP Church of Gastonia, N.C.

Helen Moffat McGill Seminary Scholarship Fund: In order to provide a lasting and loving memorial to his wife, Helen Moffat McGill, Mr. J. Henry McGill created this scholarship to help needy seminary students. Preference is given to ARP students who show promise of service.

Dr. Walter Frank McGill, Eva Wylie McGill, and Marguerite McGill Seminary Scholarship Fund: Established by Mrs. Eva Wylie McGill, this gift came from the estate of the late Dr. Walter Frank McGill and his wife, Eva Wylie McGill. Mrs. McGill established this fund as a memorial to her late husband and their daughter, Marguerite McGill. The income from this fund is used to provide scholarship aid for ministerial students at Erskine Theological Seminary.

James Calvin McLane Seminary Scholarship Fund: Given to students who have demonstrated need, this scholarship was established by Drayton McLane, Sr., of Temple, Texas, and honors the memory of his grandfather, James Calvin McLane, a charter member and elder of the Abbeville ARP Church.

Robert Drayton and Gladys Blaylock McLane Memorial Seminary Fund: This scholarship was established by Mrs. Kate McLane Dimmitt who wishes to provide positive encouragement for a variety of seminary studies, while providing a lasting tribute to her beloved parents, Mr. and Mrs. Robert Drayton McLane. It is awarded to full-time students who have excellent potential to provide good ministerial leadership in their chosen fields of service.

Robert McMillan Seminary Scholarship Fund: Dr. McMillan was for many years a prominent surgeon in San Francisco, and at the time of his death in 1882 he bequeathed to Erskine Seminary property to be sold and the proceeds used for the education of young men for the ministry.

Loyd D. Melton Seminary Scholarship Fund: This scholarship is given in honor of Dr. Loyd D. Melton, longtime faculty member of Erskine Theological Seminary, by friends of Dr. Melton and the Seminary. Preference is given to students who demonstrate financial need.

Mrs. C.E. Miller Seminary Scholarship Fund: Established by Mrs. C. E. Miller of Doraville, Georgia, the income from this fund is used to aid ministerial students.

George Franklin and Ethel Williams Mitchell Seminary Scholarship Fund: Established by the family of Mr. and Mrs. G. F. Mitchell in memory of their father and mother to provide financial aid for students at Erskine Seminary who are preparing for the gospel ministry.

C. E. Morris, Sr. and Ida Medlock Morris Memorial Seminary Scholarship Fund: Established by the family of Mr. and Mrs. C. E. Morris, Sr., in memory of their parents and in recognition of their interest in the ministers of the Church. The income from this fund is used to provide scholarships for students at Erskine Theological Seminary.

The Kenneth Fitzhugh Morris Seminary Scholarship Fund: This scholarship honors Dr. Kenneth Fitzhugh Morris, who served Erskine Seminary as Professor of New Testament and Greek for twenty-one years.

Sue E. Morton Seminary Scholarship Fund: This scholarship was established by Miss Martha E. Jones to honor her great-aunt. Income from this fund is used to provide scholarships for seminary students.

Richard C. and Eva W. Neale Seminary Scholarship Fund: This scholarship honors the memory of Richard C. Neale, devoted husband and attentive father, and his wife, Eva W. Neale, an outstanding person of great strength, love, and devotion to Christ. The fund is used exclusively for training students from foreign countries who agree to return to their native lands after graduation.

Rev. and Mrs. Roscoe Thomas Nelson Seminary Scholarship Fund: Awarded to students with certified financial need who have demonstrated academic promise and moral and spiritual qualities which are in accord with the high standards of Erskine Theological Seminary, this fund honors a distinguished ARP minister and his wife. The fund was established by the Lake Wales ARP Church, of which Dr. Nelson was pastor for many years.

J. Alvin Orr Seminary Scholarship Fund: Established in memory of Dr. J. Alvin Orr, former professor at Erskine Seminary, this fund honors the memory of a man who influenced many others to enter Christian ministry. The fund is used for the support of the Seminary.

Mr. and Mrs. Michael T. Patrick Seminary Scholarship Fund: This scholarship was established to perpetuate the lifelong interest of Michael T. Patrick in the ARP Church and to honor Mrs. Patrick for her dedication and commitment to the cause of higher education at Erskine Theological Seminary. Income from this fund is awarded annually to ARP students at Erskine Theological Seminary. The scholarship is given on the basis of exceptional academic promise, exemplary moral and spiritual integrity, and outstanding leadership potential.

Reverend Dr. Dwight L. Pearson Seminary Scholarship Fund: This scholarship was established by the Chester ARP Church to honor the Reverend Dr. Pearson on the occasion of his retirement from the pastorate. All recipients must be able to demonstrate a financial need for the scholarship received and be members of an ARP presbytery or church. Preference is given to students from the Catawba Presbytery who are under the care of presbytery or will shortly be coming under care. Students can be enrolled in the M.Div. or M.A.P.M. programs, as long as they plan to utilize their education in full-time service to the Church.

Plato Pearson, Jr. Seminary Scholarship Fund: Established by Mr. and Mrs. Plato Pearson, Jr., of Gastonia, N.C., this scholarship is to help make possible a seminary education for deserving students who demonstrate financial need. Preference is given to ARP students.

Betty S. Pooser Seminary Scholarship Fund: This scholarship provides financial assistance for ARP students who show great promise of service to God through the denomination and honors the late Betty S. Pooser, faithful and loving member of the Lake Wales ARP Church.

Presbyterian Church (U.S.A.) Scholarship in Theological Education Seminary Scholarship Fund: This scholarship was established by the Abbeville Presbyterian Church. The recipient of this scholarship should be a student under the care of a PC (U.S.A.) presbytery, with preference being given to those enrolled in the M.Div. degree program.

Henry Elliott Pressly Seminary Scholarship Fund: This scholarship is awarded to a needy student enrolled at Erskine Seminary. Priority is given to a student planning a career in foreign mission work.

Rachel Pressly Seminary Scholarship Fund: Established by the late Rachel Pressly of Due West, the income from this fund is used for a scholarship for a young man or woman, with preference given to students preparing for the gospel ministry.

Virginia Galloway Putnam Seminary Scholarship Fund: Established by Aileen Scott Pennington, the interest on this fund will be awarded to a male professing Christian who is a member of the ARP Church.

William Oates Ragsdale Seminary Scholarship Fund: Established in honor of William Oates Ragsdale by James H. Ragsdale, this fund provides assistance to ARP students who demonstrate a need for financial assistance. Rev. Dr. William Ragsdale is a 1937 Erskine College graduate; in 1939 he graduated from Erskine Theological Seminary. Erskine College conferred upon him the honorary Doctor of Divinity degree in 1970.

The Calvin Thielman Presbyterian Fellowship in Reformed Theology Seminary Scholarship Fund: Established by friends of Calvin Thielman, the income from this fund is used to assist Presbyterian M.Div. students who are selected by a merit board application process.

The Julia Hardeman Rhodes Seminary Scholarship Fund: This fund was established in memory of Julia H. Rhodes by the women of the Louisville ARP Church, where Mrs. Rhodes was a longtime member. The fund provides financial assistance to Erskine Theological Seminary students who are preparing for ministry, with first preference given to ARP females.

The Rev. Dr. Robert Joseph Robinson Family Seminary Scholarship Fund: Established by the family of Dr. Robinson, this scholarship is intended to provide assistance to seminary students who are pursuing a degree in church music, with preference given to ARP students.

Arthur S. Rogers Seminary Scholarship Fund: Established by his late wife, Janie Land Rogers, this fund honors the longtime pastor of the First ARP Church in Rock Hill and is used to educate deserving students.

Lula Rouse Seminary Scholarship Fund: Established by Rev. Dr. Luonne Abram Rouse, this scholarship is dedicated to support the theological education of women pursuing ordination in the United Methodist Church. The scholarship seeks to remember the efforts of Lula Rouse as a pioneer in diaconal ministry within the state of South Carolina, and her untiring work in racial reconciliation for the betterment of human relations.

Thomas R. “Buddy” Rowland Seminary Scholarship Fund: Established by Virginia Rowland, this scholarship is named for her husband, Thomas R. “Buddy” Rowland, and provides assistance for ARP students enrolled at Erskine Theological Seminary.

Carrie Connor Ruble Seminary Scholarship Fund: Established by members of the family of Carrie Connor Ruble, this scholarship honors a devoted mother whose Christian commitment influenced three of her children to enter full-time Christian service. This scholarship may be awarded to any student, but preference is given to students in the D.Min. program.

Randall Tucker Ruble Seminary Scholarship Fund: This fund was established by alumni, family, and friends to honor Dr. Ruble, Dean Emeritus of Erskine Theological Seminary. Income earned from this fund is given as a scholarship to students at the Seminary who demonstrate a need for financial assistance and promise of service in the Church.

Sardis ARP Church Memorial Seminary Scholarship Fund: Established by members of the Sardis ARP Church, the income from this fund is used to defray tuition and other expenses of qualifying ARP students attending Erskine Theological Seminary.

The Gareth D. Scott United Methodist Seminary Scholarship Fund: Established by friends of Gareth D. Scott, the income from this fund is used to assist United Methodist students enrolled in any of the degree programs or continuing education offerings at Erskine Theological Seminary.

The Christopher Glenn Seeling Memorial Seminary Scholarship Fund: Established by Rebecca Fortmeyer in loving memory of her son, the fund is awarded annually with preference given to a student attending Erskine Theological Seminary’s Columbia campus.

Seminary Division Board of Counselors Seminary Scholarship Fund: Established by the Board of Counselors of Erskine Theological Seminary, this scholarship is awarded to students with demonstrated financial need who are making satisfactory progress in their academic work.

Seminary Faculty Academic Seminary Scholarship Fund: Established by the faculty of Erskine Theological Seminary, this scholarship is awarded to students who have shown the greatest improvement in progress toward their degree from one year to the next.

Henry Simpson Seminary Scholarship Fund: Established by the Belk-Simpson Foundation, the interest from this fund provides scholarship to a seminary student, preferably from Greenville County or those counties surrounding Greenville.

William Houston Speck Family Seminary Scholarship Fund: Established by Miss R. Houston Speck, this fund benefits Erskine Seminary students in good standing, pursuing a degree, and of high moral character. Preference is given to ARP students from the Tennessee/Alabama and Mississippi Valley presbyteries. Special preference is given to children of foreign missionaries and married students.

The James Calvin Smith Seminary Scholarship Fund: This fund was established by the Reverend Dr. and Mrs. Earl Linderman in memory of Rev. James Calvin Smith. James was a 1933 Erskine Theological Seminary graduate and was awarded an honorary D.D. degree from Erskine College in 1959. This fund provides financial assistance to students seeking a M.Div. degree, with preference given to ARP or PC (U.S.A.) students.

William G. Turbeville Seminary Scholarship Fund: This scholarship, founded by Seth W. Williams in memory of his grandfather, honors a farmer, country store operator, Methodist Church leader, and a man of high Christian character, Mr. William G. Turbeville. Proceeds from the fund are to be used to help needy students.

John C. Updike Seminary Scholarship Fund: Established by Mr. and Mrs. John Updike, this fund assists deserving students at Erskine Seminary.

Robert W. and Ludie M. Webb Seminary Scholarship Fund: Established by Mr. and Mrs. Robert W. Webb, active civic and business leaders and active members of the Doraville ARP Church, this scholarship honors Robert W. and Ludie M. Webb, who are devoted to their church and family. Recipients must be ARP students with demonstrated need.

Francis T. and Kate Kennedy White Seminary Scholarship Fund: Established by the Women of the Spartanburg, S.C., First ARP Church, this scholarship honors the late Reverend Dr. Francis T. and Kate Kennedy White, who ministered to this congregation for more than 27 years. It provides assistance to ARP Juniors or Seniors, with preference to persons from Spartanburg County, S.C.

Lillian M. White Missionary Seminary Scholarship Fund: This is a general scholarship fund established to honor the memory of Lillian M. White. It provides assistance to a full-time student preparing for home or foreign missions.

Rev. A. K. and Margaret F. Whitesides Seminary Scholarship Fund: This scholarship was established by the Rev. A. K. and Margaret F. Whitesides of Fairlea, West Virginia, to help deserving students at Erskine Seminary prepare for the ministry.

T. Q. Williams Seminary Scholarship Fund: This scholarship was established by Roger A. Williams and Dr. Myra Williams-Thornton in memory of their brother, Mr. T. Q. Williams. This scholarship provides assistance for students enrolled at Erskine Seminary who have demonstrated merit and a need for financial assistance.

Woman’s Synodical Union Seminary Scholarship Fund: This scholarship was established by the Woman’s Synodical Union. Interest on this fund will be awarded to the student(s) deserving of help, selected by the Seminary Scholarship Committee.

C. R. Younts Seminary Scholarship Fund: This scholarship was established to honor Dr. Charles R. Younts, who for many years served as an elder in the Doraville ARP Church. This scholarship assists full-time students enrolled at Erskine College or Erskine Theological Seminary.

Other Funds and Scholarships

The Lucy Caroline Bowden Scholarship Fund: Believing that the Shorter Catechism sets forth in an accurate and faithful manner the teachings of the Bible, Erskine Seminary annually awards scholarships in the amount of \$150.00 to students who recite it. The scholarships are made possible through the generosity of Mr. and Mrs. W. H. B. Simpson of Greenville, S.C., in memory of Mr. Simpson's mother, Lucy Caroline Bowden.

Walter Scott and Anna Caldwell Brooks Fund: This fund was established in honor of Walter Scott and Anna Caldwell Brooks. The primary donor, Dr. McGregor, is the nephew of Mr. Brooks. Mr. and Mrs. Brooks are known for their outstanding Christian character and support of the denomination, prison ministries, and world missions. This fund is used at the discretion of the Vice President of Erskine Seminary.

First Presbyterian Erskine Seminary Education Fund: A fund which provides financial aid for students from First Presbyterian attending Erskine Seminary.

Garrison Fund: The bequest of Mr. J. M. Garrison of Kings Mountain, North Carolina, this fund is used to carry on the work of the Seminary.

The Robert E. and Elsie A. King Seminary Faculty Enrichment Fund: Established to honor the memory of Elsie Aiken King and Robert Earle King, legal adjudicator with the Veterans Administration for over forty years, dedicated churchman and devoted family man, this fund provides financial support for a variety of faculty programs and projects. Use of this fund is determined by the Faculty in consultation with the Vice President of the Seminary.

James H. Lambert Fund: Given in memory of Mr. Lambert, income from this fund is used to operate the Seminary.

Ann W. Leith Endowment to Promote Psalm Singing: Established by Dr. John H. Leith, Ann's husband, this scholarship was created to promote the understanding and continued use of psalm singing in worship. Mrs. Leith greatly appreciated the role that psalm singing played in worship both from a historical perspective and the current context. Funds generated from this scholarship are used for activities such as supporting the publication of quality essays on psalm singing, providing lectures on the Presbyterian tradition of psalm singing, sponsoring a psalm singing festival, or other activities that promote the use of psalm singing in worship.

Elizabeth Simpson McConnell Fund: Established by the McConnell family, the income from this fund is used to provide special instruction in speech for students at the Seminary.

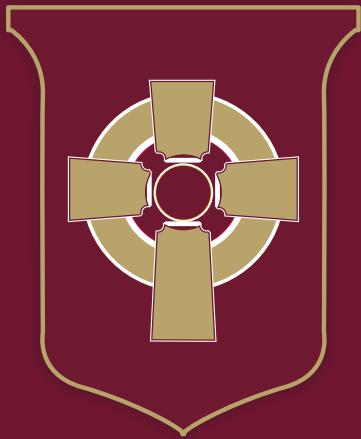
Mississippi Valley Presbytery Fund: Created to aid students under the care of Mississippi Valley Presbytery (ARP).

George Morrison Memorial Fund: A fund which assists students under the care of Florida Presbytery (ARP).

Francis Young Pressly Fund: Established by a former president of the College and Seminary, this fund is used for the best interest of the Seminary.

Virginia Presbytery Seminary Fund: A fund used to help Erskine Seminary students from Virginia Presbytery (ARP).

Emanuel AME Church Scholarship Fund: Established to encourage and help perpetuate in African Methodist Episcopal Church Students at Erskine Seminary the kind of Christ-like faith demonstrated among the members of Mother Emanuel Church – faith that holds fast to the goodness of God in His providence and in His Word more than even life itself. This fund further memorializes the fallen saints of Mother Emanuel Church and hones a continuing witness of a congregation in love with Jesus.



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