

Good Friday

April 10, 2020

Immanuel Lutheran Church & School (LCMS)

“Growing in Faith to Share God’s Grace”

2820 Woodruff Road
Simpsonville, South Carolina 29681-4806
Church Office: 864-297-5815
www.immanuellutheranchurch.com

Rev. Jeff VanOsdol, *Pastor*

On Good Friday, the Church continues the journey through the Three Holy Days (Latin: *Triduum*) of Christ's Passover from death to life and captivity to freedom. The focus of Good Friday is the Crucifixion of our Lord. Our remembrance, while solemn, is not a message of gloom but a Service of adoration of the Son of God who offers up His life as the Lamb of God. Tenebrae Vespers (Latin for *darkness*) is a Service of reflection, intercession and quiet meditation.

As the Services of Holy (Maundy) Thursday, Good Friday and Holy Saturday are conceived of as a single Service of vigil and prayer, there is no Benediction until the conclusion of the Three Holy Days.

Dr. Linda Dzuris
Organist

Linda Nichols
Symphonic Chimes

Tenebrae Vespers

All assemble in silence. The Tenebrae candles are lighted.

Prelude

Savior, When in Dust to Thee
Linda Nichols

Opening Versicles

P O Lord, open my lips,
C **and my mouth will declare Your praise.**

P Make haste, O God, to deliver me;
C **make haste to help me, O Lord.**
Praise to You, O Christ, Lamb of our salvation.

Psalmody

Psalm 22

Psalm 22:19, 1–8, 19

A psalm of David, the most specifically prophetic psalm of Christ's Passion in the entire Psalter, and the most frequently quoted psalm in the New Testament

¹⁹But you, O LORD, do not be | far off!*

O you my help, come quickly | to my aid!

¹My God, my God, why have you for- | saken me?*

Why are you so far from saving me, from the words of my | groaning?

²O my God, I cry by day, but you do not | answer,*

and by night, but I | find no rest.

³Yet you are | holy,*

enthroned on the praises of | Israel.

⁴In you our fathers | trusted;*

they trusted, and you de- | livered them.

⁵To you they cried and were | rescued;*

in you they trusted and were not | put to shame.

⁶But I am a worm and | not a man,*

scorned by mankind and despised by the | people.

⁷All who see me | mock me;*

they make mouths at me; they | wag their heads;

⁸“He trusts in the LORD; let him de- | liver him;*

let him rescue him, for he de- | lights in him!”

¹⁹But you, O LORD, do not be | far off! *
O you my help, come quickly | to my aid!

At the conclusion of the Psalm a candle is extinguished.

Psalm 2

Psalm 2:11–12, 1–6, 11–12

A messianic psalm, containing a collection of prophecies about the Christ, centered on the fact that the Son is the LORD—in Hebrew, “Yahweh”

¹¹Serve the | LORD with fear, *
and rejoice with | trembling.

¹²Kiss the Son,
lest he be angry, and you perish in the way,
for his wrath is quickly | kindled. *
Blessèd are all who take ref- | uge in him.

¹Why do the | nations rage *
and the peoples | plot in vain?

²The kings of the earth set themselves,
and the rulers take counsel to- | gether, *
against the LORD and against his anointed, | saying,

³“Let us burst their | bonds apart *
and cast away their | cords from us.”

⁴He who sits in the | heavens laughs; *
the Lord holds them in de- | rision.

⁵Then he will speak to them | in his wrath, *
and terrify them in his fury, | saying,

⁶“As for me, I have | set my King *
on Zion, my | holy hill.”

¹¹Serve the | LORD with fear, *
and rejoice with | trembling.

¹²Kiss the Son,
lest he be angry, and you perish in the way,
for his wrath is quickly | kindled. *
Blessèd are all who take ref- | uge in him.

At the conclusion of the Psalm a candle is extinguished.

Psalm 27

Psalm 27:9, 1–5, 9

A psalm of David—his confident prayer to God to deliver him from all those who conspire to bring him down

⁹Hide not your face from me.
Turn not your servant away in | anger,*
O you who have been my help.
Cast me not off; forsake me not,
O God of my sal- | vation!

¹The LORD is my light and my salvation;
whom | shall I fear?*

The LORD is the stronghold of my life;
of whom shall I | be afraid?

²When evildoers assail me
to eat | up my flesh,*
my adversaries and foes,
it is they who stum- | ble and fall.

³Though an army encamp against me,
my heart | shall not fear;*

though war arise against me,
yet I will be | confident.

⁴One thing have I asked of the LORD,
that will I seek | after:*

that I may dwell in the house of the LORD
all the days of my life,
to gaze upon the beauty of the LORD
and to inquire in his | temple.

⁵For he will hide me in his shelter
in the day of | trouble;*

he will conceal me under the cover of his tent;
he will lift me high up- | on a rock.

⁹Hide not your face from me.
Turn not your servant away in | anger,*
O you who have been my help.
Cast me not off; forsake me not,
O God of my sal- | vation!

At the conclusion of the Psalm a candle is extinguished.

The Passion of Our Lord Jesus Christ

454 Sing, My Tongue, the Glorious Battle



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing
2 Tell how, when at length the full - ness Of the ap - point - ed
3 Thus, with thir - ty years ac - com - plished, He went forth from
4 Faith - ful cross, true sign of tri - umph, Be for all the
△ 5 Un - to God be praise and glo - ry; To the Fa - ther



of the fray. Now a - bove the cross, the tro - phy,
time was come, He, the Word, was born of wom - an,
Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,
no - blest tree; None in fo - liage, none in blos - som,
and the Son, To the e - ter - nal Spir - it hon - or



Sound the loud tri - um - phant lay; Tell how Christ, the
Left for us His Fa - ther's home, Blazed the path of
Did His work, and met His death; Like a lamb He
None in fruit thine e - qual be; Sym - bol of the
Now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, As a vic - tim won the day.
true o - be - dience, Shone as light a - midst the gloom.
hum - bly yield - ed On the cross His dy - ing breath.
world's re - demp - tion, For the weight that hung on thee!
in the high - est While the time - less a - ges run.

Text: Public domain
Tune: © 1967 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004809

Reading

John 19:1-16

P The Passion of Our Lord Jesus Christ according to St. John, the 19th chapter.

¹Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. ⁴Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” ⁶When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” ⁷The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” ¹¹Jesus

answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

¹²From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” ¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” ¹⁵They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” ¹⁶So he delivered him over to them to be crucified.

A candle is extinguished.

449 O Sacred Head, Now Wounded



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,
 2 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
 3 What lan - guage shall I bor - row To thank Thee, dear - est Friend,
 4 Be Thou my con - so - la - tion, My shield, when I must die;



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.
 Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.
 For this Thy dy - ing sor - row, Thy pit - y with - out end?
 Re - mind me of Thy pas - sion When my last hour draws nigh.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
 O make me Thine for - ev - er! And should I faint - ing be,
 Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,



Yet, though de - spised and gor - y, I joy to call Thee mine.
 Look on me with Thy fa - vor, And grant to me Thy grace.
 Lord, let me nev - er, nev - er, Out - live my love for Thee.
 My heart by faith en - fold Thee. Who di - eth thus dies well.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004809
 Tune: Public domain

Reading

John 19:16–42

So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was

written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” ²²Pilate answered, “What I have written I have written.”

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,
and for my clothing they cast lots.”

So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” ²⁷Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷And again another Scripture says, “They will look on him whom they have pierced.”

³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

P O Lord, have mercy on us.

C **Thanks be to God.**

A candle is extinguished.

Responsory

1 John 2:1-2; (Mark 10:33); Psalm 32:1

- P We have an advocate with the Father; Jesus is the propitiation for our sins.
C **He was delivered up to death; He was delivered for the sins of the people.**
- P Blessed is he whose transgression is forgiven and whose sin is put away.
C **He was delivered up to death; He was delivered for the sins of the people.**
- P We have an advocate with the Father; Jesus is the propitiation for our sins.
C **He was delivered up to death; He was delivered for the sins of the people.**

451 Stricken, Smitten, and Afflicted

1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
3 Ye who think of sin but light - ly Nor sup - pose the e - vil
4 Here we have a firm foun - da - tion, Here the ref - uge of the
tree! 'Tis the Christ, by man re - ject - ed; Yes, my
His? Friends through fear His cause dis - own - ing, Foes in -
great Here may view its na - ture right - ly, Here its
lost: Christ, the Rock of our sal - va - tion, Is the
soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed
sult - ing His dis - tress; Man - y hands were raised to
guilt may es - ti - mate. Mark the sac - ri - fice ap -
name of which we boast; Lamb of God, for sin - ners
Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I
wound Him, None would in - ter - vene to save; But the
point - ed, See who bears the aw - ful load; 'Tis the
wound - ed, Sac - ri - fice to can - cel guilt! None shall
see suf - fi - cient of it: 'Tis the true and faith - ful Word.
deep - est stroke that pierced Him Was the stroke that jus - tice gave.
Word, the Lord's a - noint - ed, Son of Man and Son of God.
ev - er be con - found - ed Who on Him their hope have built.

Tune and text: Public domain

Sermon

God Remembers

Lamentations

In Lamentations, the Prophet Jeremiah foreshadows Jesus' own weeping over Jerusalem 600 years later. Lamentations is also "typical" of the life and ministry of Jesus—a "Man of sorrows" who was afflicted, despised and derided by His enemies.

439 O Dearest Jesus, What Law Hast Thou Broken

sts. 1–2

1 O dear - est Je - sus, what law hast Thou bro - ken
2 They crown Thy head with thorns, they smite, they scourge Thee;
That such sharp sen - tence should on Thee be spo - ken?
With cru - el mock - ings to the cross they urge Thee;
Of what great crime hast Thou to make con -
They give Thee gall to drink, they still de -
fes - sion, What dark trans - gres - sion?
cry Thee; They cru - ci - fy Thee.

Text and tune: Public domain

Reading

Lamentations 1:1–7

P A Reading from the Lamentations of Jeremiah the Prophet.

¹How lonely sits the city
that was full of people!
How like a widow has she become,
she who was great among the nations!
She who was a princess among the provinces
has become a slave.
²She weeps bitterly in the night,
with tears on her cheeks;
among all her lovers
she has none to comfort her;
all her friends have dealt treacherously with her;
they have become her enemies.
³Judah has gone into exile because of affliction
and hard servitude;

she dwells now among the nations,
but finds no resting place;
her pursuers have all overtaken her
in the midst of her distress.

⁴The roads to Zion mourn,
for none come to the festival;
all her gates are desolate;
her priests groan;
her virgins have been afflicted,
and she herself suffers bitterly.

⁵Her foes have become the head;
her enemies prosper,
because the LORD has afflicted her
for the multitude of her transgressions;
her children have gone away,
captives before the foe.

⁶From the daughter of Zion
all her majesty has departed.
Her princes have become like deer
that find no pasture;
they fled without strength
before the pursuer.

⁷Jerusalem remembers
in the days of her affliction and wandering
all the precious things
that were hers from days of old.
When her people fell into the hand of the foe,
and there was none to help her,
her foes gloated over her;
they mocked at her downfall.

P Jerusalem, Jerusalem, return to the LORD your God.

439 O Dearest Jesus, What Law Hast Thou Broken

sts. 3–5



3 Whence come these sor - rows, whence this mor - tal an - guish?
 4 What pun - ish - ment so strange is suf - fered yon - der!
 5 The sin - less Son of God must die in sad - ness;



It is my sins for which Thou, Lord, must lan - guish;
 The Shep - herd dies for sheep that loved to wan - der;
 The sin - ful child of man may live in glad - ness;



Yea, all the wrath, the woe, Thou dost in -
 The Mas - ter pays the debt His ser - vants
 Man for - feit - ed his life and is ac -



her - it, This I do mer - it.
 owe Him, Who would not know Him.
 quit - ted; God is com - mit - ted.

Text and tune: Public domain

Reading

Lamentations 1:8–14

⁸Jerusalem sinned grievously;
 therefore she became filthy;
 all who honored her despise her,
 for they have seen her nakedness;
 she herself groans
 and turns her face away.

⁹Her uncleanness was in her skirts;
 she took no thought of her future;
 therefore her fall is terrible;
 she has no comforter.

“O LORD, behold my affliction,
 for the enemy has triumphed!”

¹⁰The enemy has stretched out his hands
 over all her precious things;
 for she has seen the nations
 enter her sanctuary,
 those whom you forbade
 to enter your congregation.

¹¹All her people groan
 as they search for bread;
 they trade their treasures for food
 to revive their strength.

“Look, O LORD, and see,
for I am despised.”

¹²“Is it nothing to you, all you who pass by?

Look and see
if there is any sorrow like my sorrow,
which was brought upon me,
which the LORD inflicted
on the day of his fierce anger.

¹³“From on high he sent fire;
into my bones he made it descend;

he spread a net for my feet;

he turned me back;

he has left me stunned,

faint all the day long.

¹⁴“My transgressions were bound into a yoke;

by his hand they were fastened together;

they were set upon my neck;

he caused my strength to fail;

the Lord gave me into the hands

of those whom I cannot withstand.

P Jerusalem, Jerusalem, return to the LORD your God.

439 O Dearest Jesus, What Law Hast Thou Broken

sts. 12, 15



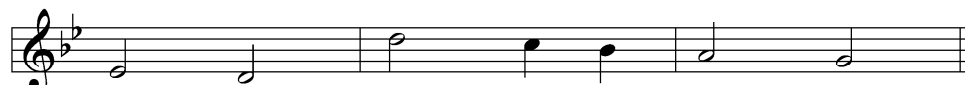
¹² I'll think up - on Thy mer - cy with - out ceas - ing,
¹⁵ And when, dear Lord, be - fore Thy throne in heav - en



That earth's vain joys to me no more be pleas - ing;
To me the crown of joy at last is giv - en,



To do Thy will shall be my sole en -
Where sweet - est hymns Thy saints for - ev - er



deav - or Hence - forth for - ev - er.
raise Thee, I, too, shall praise Thee.

Text and tune: Public domain

A candle is extinguished.

Kyrie

P Lord, have mercy.

C **Lord, have mercy.**

P Christ, have mercy.

C **Christ, have mercy.**

P Lord, have mercy.

C **Lord, have mercy.**

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Collect for Good Friday

P Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The final candle is carried out of sight, signifying the death of Our Lord.

Due to the unified nature of the Services of the Three Holy Days the BENEDICTION is omitted.

Canticle

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2018 Concordia Publishing House.