

WELCOME TO THE ANGLICAN PARISH OF
CHRIST CHURCH ST LAURENCE
RAILWAY SQUARE, SYDNEY

27 MARCH 2022

The Fourth Sunday in Lent
MOTHERING SUNDAY

*Simmel Cake will be blessed and
distributed at all Masses today*

7.00am Morning Prayer

7.30am Eucharist

9.00am Sung Eucharist & Children's Ministry

Preacher: Fr Antony Weiss

Hymns: 376 62 445

Setting: *A New English Folk Mass*

**10.30am Solemn High Mass
(Live-streamed)**

Preacher: Fr Antony Weiss

Hymns: 62 445 376

Setting: *Collegium Regale* (Howells)

Motet: *God so loved the world* (Stainer)

Postlude: *Chanson de Matin* (Elgar)

6.30pm Solemn Evensong & Benediction

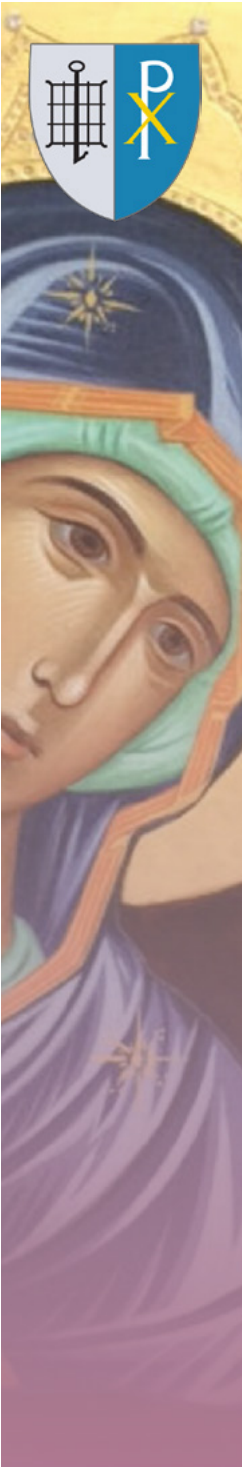
Preacher: Fr Ryan Austin-Eames

Hymns: 60 (i) 74

Canticles: *Service in F* (Dyson)

Anthem: *Lord for thy tender mercy's sake* (Farrant)

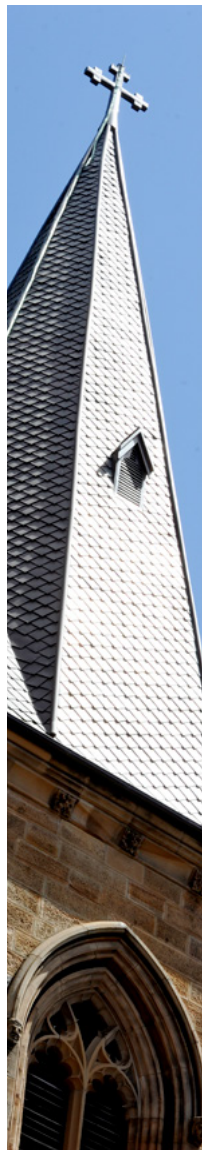
Postlude: *Interlude on Horsle 'There is a green hill
far away'* (W. Lloyd Webber)



WELCOME TO CHRIST CHURCH ST LAURENCE

Christ Church St Laurence is an inner city parish committed to the spread of the Gospel of our Lord Jesus Christ. As a congregation and as the Church we are committed to the support of the underprivileged, the persecuted and the socially marginalised. We are an Anglican church in the Anglican Catholic tradition.

THIS WEEK AT CHRIST CHURCH ST LAURENCE



MON 28 MARCH	Daily Services (8.00am, 8.30am, 5.00pm) 5.30pm Christian Meditation
TUE 29 MARCH <i>John Keble, priest (d. 1866)</i>	Daily Services (8.00am, 8.30am, 5.00pm)
WED 30 MARCH	Daily Services (8.00am, 8.30am, 5.00pm) 12.15pm Healing Eucharist
THU 31 MARCH	Daily Services (8.00am, 8.30am, 5.00pm)
FRI 1 APRIL	Daily Services (8.00am, 8.30am, 5.00pm) 5.30pm Eucharist 6.00pm Stations in the City
SAT 2 APRIL	Daily Services (8.00am, 8.30am, 5.00pm)
SUN 3 APRIL <i>The Fifth Sunday in Lent Passion Sunday</i>	<i>Isa 43.16-21; Ps 126; Phil 3.3-14; Jn 12.1-8</i> 7.00am Morning Prayer 7.30am Eucharist 9.00am Sung Eucharist & Children's Ministry Preacher: Fr Daniel Dries Setting: <i>A New English Folk Mass</i> 10.30am Litany in Procession & Solemn High Mass Preacher: Fr Daniel Dries Setting: <i>Mass in the Phrygian mode</i> (Wood) Motet: <i>I will lift up my eyes</i> (Howells) 6.30pm Solemn Evensong & Litany in Procession Preacher: Fr Ryan Austin-Eames Canticles: <i>Fourth Service</i> (Batten) Anthem: <i>Ecce quomodo moritur justus</i> (Handl)

Readings: *The Revised Common Lectionary in NRSV* (1997), Mowbray, London. Introit, Collect and Psalm: *A Prayer Book for Australia* (1995), Broughton Books, Sydney. Propers: *The Roman Missal* (1969 & 1983), E.J.Dwyer (Aust.). Reproduced with permission. Licensed by Copyright Agency. You must not copy this work without permission.

MASS READINGS



Welcome to this celebration of the Holy Eucharist. Please follow the directions of the sidesperson and maintain social distancing guidelines at all times. As previously advised, we will refrain from shaking hands as we exchange the Greeting of Peace.

NSW Health strongly recommends the wearing of masks whenever social distancing is not possible.

SENTENCE

God has reconciled us to himself through Christ, and given us the ministry of reconciliation.

The word of the Lord.
Thanks be to God.

COLLECT

God of compassion, you are slow to anger, and full of mercy, welcoming sinners who return to you with penitent hearts: receive in you loving embrace all who come home to you, and seat them at your bountiful table, that, with all your children, they may feast with delight on all that satisfies the hungry heart. We ask this in the name of Jesus Christ our Saviour, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

At 7.30am & 9am verses of the psalm are read alternately by a single reader and the congregation. A pause is observed at the colon for reflection. At 10.30am the psalm is sung by the choir.

PSALM 32

1. Blessed are those whose sin is forgiven: whose iniquity is put away.
2. **Blessed are those to whom the Lord imputes no blame: and in whose spirit there is no guile.**
3. For whilst I held my tongue: my bones wasted away with my daily complaining.
4. **Your hand was heavy upon me day and night: and my moisture was dried up like a drought in summer.**
5. Then I acknowledged my sin to you: and my iniquity I did not hide;
6. **I said 'I will confess my transgressions to the Lord': and so you forgave the wickedness of my sin.**
7. For this cause shall everyone that is faithful make their prayer to you in the day of trouble: and in the time of the great water flood, it shall not come near them.
8. **You are a place to hide me in, you will preserve me from trouble: you will surround me with deliverance on every side.**

FIRST READING

JOSHUA 5.9-12

After the Israelites had crossed over the Jordan river, the Lord said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day. While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

MASS READINGS

9. I will instruct you, and direct you in the way that you should go:
I will fasten my eye upon you, and give you counsel.
10. **‘Be not like horse or mule, that have no understanding; whose forward course must be curbed with bit and bridle.’**
11. Great tribulations remain for the ungodly; but whoever puts their trust in the Lord, mercy embraces them on every side.
12. **Rejoice in the Lord, you righteous, and be glad:
and shout for joy, all you that are true of heart.**

SECOND READING

2 CORINTHIANS 5.16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The word of the Lord.

Thanks be to God.

As the Gospel Procession is prepared the choir sings the Tract.

GOSPEL ACCLAMATION

Praise and honour to you, Lord Jesus Christ!

I will rise and go to my father and tell him: Father, I have sinned against heaven and against you.

Praise and honour to you, Lord Jesus Christ!

GOSPEL

LUKE 15.1-3, 11-32

The gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

All the tax-collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, ‘This fellow welcomes sinners and eats with them.’

So he told them this parable: ‘There was a man who had two sons. The younger of them said to his father, “Father, give me the share of the property that will belong to me.” So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, “How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.’” So he set off and went to his father. But while he was still

MASS READINGS

far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.” But the father said to his slaves, “Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!” And they began to celebrate.

‘Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, “Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.” Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, “Listen! For all these years I have been working like

a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!” Then the father said to him, “Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.”

This is the gospel of the Lord,

Praise to you, Lord Jesus Christ.

OFFERTORY SENTENCE

Lord, we offer you these gifts which bring us peace and joy. Increase our reverence by this eucharist, and bring salvation to the world.

COMMUNION SENTENCE

My son, you should rejoice, because your brother was dead and has come back to life. He was lost and is found.

COMMUNION MOTET

God so loved the world
(John Stainer, 1840-1901)

God so loved the world, that he gave his only begotten son, that whoso believeth in him should not perish, but have everlasting life. For God sent not his son into the world to condemn the world; but that the world through him might be saved.

PARISH PRAYER LIST

We hold before you those who have asked our prayers, particularly: Amanda Romeo, Peter Comino, Enid Copeland, Barbara Knight, Victor Branson, Marion Keane, Graham Mace, Brian Bernard, Racheal Boyd, Billy Windsor, Wilfred Death, John Wayland, Tyson Mortimer, Ming Sum Chan, Lily Del Duono, ++Peter Hollingworth, Marcus Bentivoglio

We pray for the souls of the recently departed: John Orgill, Jenny Washington, Clare Payne

We pray for those whose year's mind occurs at this time: Grant Woods, Ron Mackenzie

And we pray for all those listed on our monthly prayer list.

SUNDAY NOTICES

More Steps Towards Return to Normal

Today we are reintroducing bringing the Offertory Gifts forward and the Collection will be taken for the first time in two years. During the pandemic many parishioners switched to direct giving, which has substantially helped us weather the financial impacts of the pandemic, for which the wardens are most appreciative. We are certainly not encouraging people to change from direct giving. Direct Debit Giving Cards, which look like business cards, are available at the west door and we would ask those people who give by direct debit to use these a symbol of their act of giving. Our gifts, including our money, are brought forward to the altar and we do not wish to preclude anyone from this highly significant liturgical act.

Stations in the City

This Friday 1 April at 6.00pm Stations of the Cross will not be held in the church, but within the streets that surround CCSL. Stations of the Cross on this evening will take a simpler form and will include prayers for those who live, work and study within our parish boundaries. Those taking part are invited to meet in the church following the 5.30pm Eucharist, before beginning the journey through the streets around us.

Chrism Eucharist

This year the Chrism Eucharist is to be held at St James', King Street, at 10.30am on Wednesday in Holy Week (13 April). Bishop Michael Stead will be the celebrant. A general invitation is extended to clergy, parish readers and parishioners to attend the service. All clergy and parish readers are invited to robe and renew their vows during the service. A light lunch will be served in the St James' Hall following the service. It would be helpful if you could RSVP to office@sjks.org.au by 11 April for catering purposes. Our 12.15pm Healing Mass will still be held on the Wednesday during Holy Week.

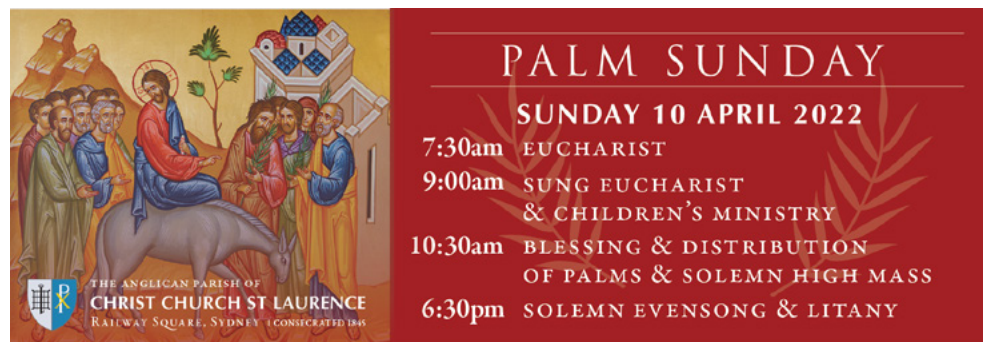
Hall Furniture for Sale

Following replacement with new, lighter-weight furniture, the old tables and chairs in the hall are for sale. Interested parishioners are invited to offer a donation, with pickup on Saturday 23 April between 2pm and 4pm. For more information please contact Yvonne Lindbeck (0412 419 470 or lindbeckhome@iinet.net.au)



STATIONS
IN
THE CITY
FRIDAY 1 APRIL
AT 6.00PM

THE ANGLICAN PARISH OF
CHRIST CHURCH ST LAURENCE
RAILWAY SQUARE, SYDNEY | CONSECRATED 1845



PALM SUNDAY
SUNDAY 10 APRIL 2022

7:30am EUCHARIST
9:00am SUNG EUCHARIST
& CHILDREN'S MINISTRY
10:30am BLESSING & DISTRIBUTION
OF PALMS & SOLEMN HIGH MASS
6:30pm SOLEMN EVENSONG & LITANY

THE ANGLICAN PARISH OF
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RAILWAY SQUARE, SYDNEY | CONSECRATED 1845



CHRISTIAN MEDITATION
MONDAY EVENINGS at 5.30PM
(FOLLOWING EVENING PRAYER)

Evening Prayer and Meditation are available via Zoom for those who are unable to attend.
FOR MORE INFORMATION PLEASE CONTACT:
ANN BERGMAN
a.bergman@ccsl.org.au

THE ANGLICAN PARISH OF
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RAILWAY SQUARE, SYDNEY | CONSECRATED 1845

Planned Giving

Using EFT is a convenient alternative to a weekly search for cash. It also helps parish budgeting. Details are:

Account name: **Christ Church St Laurence General Fund**

BSB: 062-006 Account number: 1072 7975

Description: **['Your Name' or 'Anonymous'] Planned Giving**

Please note that there is also an EFTPOS machine at the bookshop at the west door and in the hall.

The wardens wish to thank the parishioners who have signed up for planned giving. It is a wonderful help to the parish's finances.

PARISH DIRECTORY

CHURCH ADDRESS	812 George St, Sydney	www.ccsl.org.au
PARISH OFFICE ADDRESS	L2, 812B George Street, Sydney	P 02 9211 0560
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DIRECTOR OF MUSIC	Sam Allchurch s.allchurch@ccsl.org.au	P 02 9211 0560
ORGANIST	David Tagg d.tagg@ccsl.org.au	P 02 9211 0560
ASSISTANT CONDUCTOR	Amber Johnson a.johnson@ccsl.org.au	P 02 9211 0560
ST LAURENCE MUSIC INC.	Craig Johnston c.johnston@ccsl.org.au	P 02 9211 0560
HEAD SERVERS	Joseph Waugh & Vivian Lam servers@ccsl.org.au	P 02 9211 0560
SACRISTAN	John Wood	P 02 9699 9309
BELLTOWER BOOKS	Parish Office office@ccsl.org.au	P 02 9211 0560
THE DEACON'S TREASURE	Editors tdt@ccsl.org.au	P 02 9211 0560
MEDITATION & SPIRITUAL DIRECTION	Ann Bergman a.bergman@ccsl.org.au	P 02 9211 0560
HEAD SIDESPERSON	Peter Hanson peterhanson.1108@gmail.com	M 0408 263 124
VERGERS	Mavis Hedrik vergers@ccsl.org.au	P 02 9211 0560
BELLTOWER CAPTAIN	Priscilla Yuen ringers@ccsl.org.au	P 02 9211 0560

Welcome to the Anglican Parish of CHRIST CHURCH ST LAURENCE

To be kept informed of Feasts and Festivals
and other events please visit: www.ccsl.org.au/newsletter

or sign up via our Facebook page:
www.facebook.com/ChristChurchStLaurence

If you wish to make a donation or set up EFT giving please use the following:

BSB: 062-006 Account Number: 1072 7975