

PARISH OF ST. BRENDAN & ST. ANN

333 E. 206th Street, Bronx, N.Y. 10467-4003

Phone: (718) 547-6655, FAX: (718) 547-6579

WEBSITE: www.saintbrendanchurch.org

FIFTH SUNDAY OF LENT

MARCH 18, 2018

CLERGY PERSONNEL

Fr. Raul G. Miguez, Pastor
Fr. Robert Rodriguez, Parochial Vicar
Fr. Sancho Garrote, In Residence
Deacon Paul Hveem

RECTORY HOURS

Monday thru Friday: 9:00 AM to 5:00 PM

Closed for Lunch from 12:30 PM to 1:30 PM

Saturday: 10:00 AM to 3:00 PM

Sunday: CLOSED

ST. BRENDAN

REGIONAL SCHOOL

Pre-K thru Grade 8

PRINCIPAL: Ms. Michele Pasquale

Phone: (718) 653-2292

FAX: (718) 653-3234

WEBSITE: stbrendanschoolbronx.org

RELIGIOUS EDUCATION

Phone: (718) 654-6424

Ms. Judith Cordero

MASS SCHEDULE

MONDAY— SATURDAY MASS: 9:00AM

SATURDAY VIGIL MASS: 5:00PM ENGLISH, **6:30 PM (ESPAÑOL)**

SUNDAY MASS: 8:30AM, 10:00AM, **11:30 AM (ESPAÑOL)**, 1:00PM

CONFESSIONS:

EVERY SATURDAY 4:00 PM - 4:45 PM

THE HOLY NAME SOCIETY OF ST. BRENDAN & ST. ANN:

MEETS ON THE 2ND SUNDAY OF THE MONTH AT THE 8:30 AM MASS

WEEKLY WEDNESDAY EXPOSITION OF THE BLESSED SACRAMENT:



Benediction and Eucharistic Exposition of the Blessed Sacrament

will follow the **9:00AM MASS until 6:00 PM**

As Jesus said at Gethsemane,

“Will You Not Spend An Hour With Me ?”

REGISTERED PARISHIONERS attending and supporting this Parish are entitled to a statement of good standing. They should be active members of this parish for a minimum of **ONE YEAR**, attend Sunday Mass regularly and give a good example in word and deed.

MARRIAGES: Preliminary arrangements should be made at least **SIX MONTHS** prior to the proposed date of marriage. Couples must speak to a Parish Priest to enroll in MARRIAGE PREPARATORY COURSES and to schedule use of the Church.

BAPTISMS: Instruction is required for Parents and Godparents. Please call the Rectory **FOUR MONTHS** in advance to make arrangements.

FIFTH SUNDAY OF LENT

MARCH 18, 2018

LITURGICAL LIFE!

SUNDAY, MARCH 18, 2018

8:30 AM Louise Scolaro
10:00 AM Mary & Owen Dolan (LIVING)
11:30 AM Clay Crouch
Lorraine Lyons
Marvin McMahon
John Costello
Hamlet Gomez
1:00 PM Kenneth Paul Hveem

MONDAY, MARCH 19, 2018

* SOLEMNITY OF ST. JOSEPH, SPOUSE OF
THE BLESSED VIRGIN MARY *

9:00 AM Alonzo & Mary Berry

TUESDAY, MARCH 20, 2018

9:00 AM Patrick & Anne Maher

WEDNESDAY, MARCH 21, 2018

9:00 AM Mary Duffy

THURSDAY, MARCH 22, 2018

9:00 AM Mildred & James Varley

FRIDAY, MARCH 23, 2018

ST. TURIBIUS OF MOGROVEJO, BISHOP

9:00 AM Mary E. Lynch

SATURDAY, MARCH 24, 2018

BLESSED OSCAR ROMERO,

BISHOP & MARTYR

9:00 AM Maureen O'Connor
5:00 PM Rev. Fr. Luis Sierra
6:30 PM Jose Betances

PLEASE PRAY FOR THE SICK:

Paul Santana
Patsy Madigan
Gladys Valdivieso
Baby Peter Salerno
Jeanne Salerno

PLEASE PRAY FOR THE DECEASED:

Manuel Rodriguez
Ruth Valle - Gallejo
Julio Martinez
Luisa Lara
Rosemary Ray

HOST & WINE

THE HOST & WINE IS OFFERED
THIS WEEK IN LOVING MEMORY OF:

ANDY & PEGGY QUIGLEY

REQUESTED BY
**THEIR LOVING
CHILDREN**



SANCTUARY CANDLE

THE SANCTUARY CANDLE IS OFFERED
THIS WEEK IN LOVING MEMORY OF:

ROSARIE THOMPSON

REQUESTED BY
HELEN KOHLHEPP



COLLECTIONS - MARCH 11, 2018

Regular: \$6,110

Catholic Relief: \$ 1,089

TOTAL: \$7,299.00

FIFTH SUNDAY OF LENT

MARCH 18, 2018

MESSAGE FROM THE ARCHDIOCESE!



Let your New York State Senators Know this is *GOING TOO FAR!*

Sharing Your Pro-Life Views is More Important Than Ever.

In his annual budget, Gov. Cuomo included a radical bill (S.7511) that would eliminate virtually all limitations on abortion in New York State. It would ensure that abortion is legal through all nine months of pregnancy, for any reason: it would allow for more late-term abortions, even though studies show that a fetus experiences pain at 20 weeks: it would eliminate the law that requires that a baby born alive after an abortion be given adequate health care, even though as many as 5 to 10% of babies in late term abortions are born alive; it would permit non-doctors to do abortions, which would endanger the health of women; and it would eliminate all criminal penalties for abortions— so even if an abortion was against a mother's will (involuntary or coerced), or if an unborn child is deliberately targeted for an act of violence, it could not be prosecuted.

New York State already has far too many abortions. We don't need broader abortion laws. We need our law to respect human life at all stages. This is particularly dangerous, because the law requires a budget to be passed by April 1. Please contact your state legislators to oppose this extreme bill. To do so, visit www.nyscatholic.org and click on "Take Action". You can also go to www.newyorkersforlife.org to keep up on the latest developments.

Compartir Sus Puntos de Vista Pro-Vida es Más Importante Que Nunca.

En el presupuesto anual, El Gobernador Cuomo incluyó un Proyecto de la ley radical (S.7511) el cual eliminará casi todas las limitaciones del aborto en el estado de Nueva York. Asegurará que el aborto sea legal durante todos los nueve meses del embarazo, por cualquier razón; permitirá más abortos durante la última etapa del embarazo aunque los estudios señalan que el feto sufre dolor después de 20 semanas; eliminará la ley actual que requiere que le den atención médica adecuada a un bebé que nace vivo después de un aborto, aunque el 5-10% de los bebés abortados durante la última etapa del embarazo nacen vivo; permitirá a personas que no son doctors a realizar abortos, el cual perjudicaría la salud de las mujeres; se eliminará presentar cargos por los abortos— sin importar si el aborto fuera en contra de la voluntad de la madre (involuntariamente o forzado); o si un bebé no nacido fuera deliberadamente señalada/o con un acto de violencia, no se procesaría.

El estado de Nueva York ya tiene demasiados abortos. No necesitamos leyes más amplias. Necesitamos que nuestras leyes respeten la vida humana en todas sus etapas. En particular, esto es peligroso porque la ley requiere que el presupuesto sea aprobado para el 1ro de abril. Por favor comuníquese con sus legisladores estatales para oponerse a este proyecto de ley. Para harcerlo, visite www.nyscatholic.org y presione "Tomar Acción". También puede ir a www.newyorkersforlife.org para estar al tanto de lo que está pasando.

FIFTH SUNDAY OF LENT

MARCH 18, 2018

FILM SERIES!

SUNDAY @ 2:30

MSGR. BOYLE MEDIA CENTER

(In the School Building, Enter using the Ramp @ 207th Street)



MARCH 18, 2018: 1 HRS 32 MINS

BALLAST (2008)

A single mother and her embattled son struggle to subsist in a small Mississippi Delta township. An act of violence thrusts them into the world of an emotionally devastated highway store owner, awakening the fury of a bitter and longstanding conflict.

MARCH 25, 2018: 2 HRS 7 MINS

THE PASSION OF THE CHRIST (2004)

The Passion of The Christ focusses on the last twelve hours of Jesus of Nazareth's life. The film begins in the Garden of Gethsemane where Jesus has gone to pray after sitting the Last Supper. Jesus must resist the temptations of Satan. Betrayed by Judas Iscariot, Jesus is then arrested and taken within the city walls of Jerusalem where leaders of the Pharisees confront him with accusations of blasphemy and his trial results in a condemnation to death.

**** NO FILMS WILL BE SHOWN: ****

APRIL 1, 2018: (EASTER SUNDAY)

APRIL 8, 2018 (DIVINE MERCY SUNDAY)

RENEW + REBUILD

In October 2017, Cardinal Dolan publically announced and launched the *Renew + Rebuild* capital campaign, a \$200 million archdiocesan-wide initiative. Phase IV (Four) will begin shortly. *You will be hearing more about the Renew + Rebuild campaign at our parish in the coming months.*

PARROQUIANOS REGISTRADOS: que asisten y apoyan esta parroquia *tienen derecho* a una carta de recomendación. Ellos deben ser miembros activos de esta parroquia por un mínimo por **UN AÑO** y, asistir a la misa dominical.

MATRIMONIOS: Arreglos preliminares deben hacerse por lo menos **SEIS MESES** antes de la fecha propuesta de matrimonio. Las parejas deben hablar con un sacerdote de la parroquia para inscribirse en CURSOS PREPARATORIOS DE MATRIMONIO y para programar el uso de la Iglesia

BAUTISMOS: Se requiere que los padres y padrinos reciban instrucciones. Por favor llame a la rectoría con **TRES MESES** de anticipación para hacer los arreglos.

FIFTH SUNDAY OF LENT

MARCH 18, 2018

WEEKDAY READINGS

MONDAY,

MARCH 19, 2018

*** SOLEMNITY OF ST. JOSEPH,**
SPOUSE OF THE BLESSED VIRGIN *

MARY

2 SAMUEL 7:4-5A, 12-14A, 16

ROMANS 4:13, 16-18, 22

MATTHEW 1:16, 18-21, 24A

TUESDAY,

MARCH 20, 2018

NUMBERS 21:4-9

JOHN 8:21-30

WEDNESDAY,

MARCH 21, 2018

DANIEL 3:14-20, 91-92, 95

JOHN 8:31-42

THURSDAY,

MARCH 22, 2018

GENESIS 17:3-9

JOHN 8:51-59

FRIDAY,

MARCH 23, 2018

ST. TURIBIUS OF MOGROVEJO,

BISHOP

JEREMIAH 20:10-13

JOHN 10:31-42

SATURDAY,

MARCH 24, 2018

BLESSED OSCAR ROMERO,

BISHOP & MARTYR

EZEKIEL 37:21-28

JOHN 11:45-56

SCRIPTURE INSIGHTS

Today's readings offer sober prompts for reflection. In the First Reading, from Jeremiah 31, God promises to renew the old, broken covenant by putting his law within the people, and the psalmist, in Psalm 51, cries out for the grace of internal renewal on a personal level. These passages are easily understood. But the Second Reading and Gospel demand pondering.

Both readings focus on Jesus' agony in anticipation of the Passion. In Hebrews, the author recounts that because of Jesus' reverence, God, the only one who could save him from death, heard his "prayers and supplications.... loud cries and tears." Jesus was certainly not spared from death, but he was indeed saved from death in the sense of being raised from the dead. The Gospel conveys another insight about Jesus' reflections (placed by John among the Last Supper discourse rather than in the garden at Gethsemane): "I am troubled now. Yet what should I say? 'Father save me from this hour'? But it was for this purpose that I came to this hour." Jesus was not backing off from trust in the Father. After acknowledging his inner state, Jesus was able to move through the natural human fear to see the place his coming Death would have in the victorious plan of the Father—that his Crucifixion would result in a "lifting up," bringing about an ingathering of "everyone."

Finally, how can the author of Hebrews say that Jesus "learned obedience from what he suffered" and "was made perfect"? He was, after all, the eternal Son of God! These are assertions about the consequences of his humanity. Incarnate as Jesus, the Son really did learn experientially what it is for a human being to suffer. And in this experience of solidarity with humanity, he was perfected precisely as a mediator between the divine and the human.

- ◆ How has your understanding of Jesus' suffering deepened over time?
- ◆ How does Jesus' obedience to his Father lead you to think about your own feelings about obedience?
- ◆ How do these descriptions of Jesus' reflections on the coming ordeal give us a model?

