

# 4-H Friday Notes

December 23, 2016

*Note: This is in Blog Format, so older articles are towards the bottom. This is not in chronological order.*

## ***Last Chance - Youth Leadership Opportunity - Winter Leadership Camp!***

Winter Leadership camp will be held February 10-12th at Camp TaPaWingo, near Mishicot. This camp is open to 6-8th graders. With hands-on, interactive leadership sessions, youth will gain a better understanding of what it means to be a leader and how to apply being a leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities. A flyer is attached. Please contact Tracy Schuppel at [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us) or 920-683-4169 for more information or to apply. The 4-H Leaders Association provides a 50% scholarship for this leadership opportunity.

## ***2<sup>nd</sup> Annual Lakeshore Science, Technology, Engineering, the Arts, and Mathematics (STEAM) Faire***

Star Splitters and Tannery Stars 4-H Club member, Ambrose Wiering and his robotics team, STEMpunk 4531 will be presenting the 2<sup>nd</sup> Annual Lakeshore STEAM Fair on December 31 in Two Rivers. There will be 10 interactive STEAM related activities. **See attached flyer for more details.**

## ***Market Animal Project News***

A first and second year beginning exhibitors meeting will be held on December 27, 2016 at 6:00 pm at the Manitowoc County Office Complex (MCOC).

Two sessions of the annual Meat Animal Quality Assurance (MAQA) training will be held on January 14, 2017 at MCOC. The first session will be at 9:00 am and the second session will be at 1:00 pm. Youth only need to attend one session. This training is mandatory for any exhibitor planning on selling an animal at the fair!

**Please find a calendar attached with Market Animal educational meetings for the rest of the year!**

## ***2017 Tractor & Farm Safety Camps***

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training?

Accidents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined. To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by UW-Extension Manitowoc County. The course focuses on the safety aspects of operating farm equipment and daily farm tasks. To complete the course, youth must attend all sessions and pass a written and a driving exam.

Federal law requires that youth younger than 16 years must be certified before being hired to work with tractors and tractor machinery. Effective May 1, 1996, state law mandated that no person may direct or permit a youth younger than 16 years of age to operate a farm tractor or self-propelled implement on a public road unless the youth has been certified as successfully completing a tractor and machinery certification course. Youth must be the minimum age of 12 by the first day of the Tractor & Farm Safety Camp in order to register.

Teenagers who drive a tractor for their parents may still do so without the formal training program as long as they do not operate the tractor on a public road. The law also does not apply to situations where a youth is driving a tractor and implement directly across (perpendicular to) a public road.

If you intend to hire any teenagers on your farm, make sure that they enroll in this course for your protection as well as theirs. There are penalties for not complying with the law. Also, some insurance companies have indicated that, technically, they cannot cover an accident to an untrained youth

According to the U.S. Department of Labor, farm tractor accidents cause more fatalities than any other type of accident on the farm. Accidents involving farm tractors result in about 270 deaths annually in the U.S.

Don't be a statistic! Get your certification now!

Tractor & Farm Safety Camps March 10-12, 2017 or March 31– April 2, 2017

Held at: Camp TaPaWingo 915 W. TaPaWingo Rd. Mishicot, WI 54228

Cost: \$195 per person Registration Deadline: Feb. 20 or March 17 Depending on class sign up.

\*Includes meals, lodging, all training materials, and 24 hours of class time. Open to any youth in Wisconsin.

Recommended: Six hours of driving practice prior to attending the course. **Please see attached flyer to register - don't delay, these camps fill quickly!**

### ***Camp TaPaWingo Tree Sale***

Are you looking for a place to purchase trees and shrubs this spring? Look no further! Camp TaPaWingo is running their annual tree sale fundraiser to help fulfill your planting needs. A variety of native, disease-resistant species, grown by reputable nurseries in our climate and dug fresh immediately before your tree pick up, are available.

They include white cedar, red pine, white pine, balsam fir, tamarack, white spruce, blue spruce, red oak, bur oak, white oak, black cherry, sugar maple, and river birch. Prices for these trees are 10 trees for \$20, 25 trees for \$35, 50 trees for \$60, and 100 trees for \$100. Shrub choices are Highbush Cranberry, Juneberry, Red Osier Dogwood, and Crabapple, Red Splendor. These are priced at 10 shrubs for \$20 and 25 shrubs for \$50. Minimum order is 10 trees or shrubs of one kind and must be ordered in multiples of 10.

Deadline to get your order in is March 17<sup>th</sup> and pick-up is scheduled for the fourth Saturday in April, weather permitting, at Camp TaPaWingo. You will receive a post card prior to tree pick notifying you of pick-up date and time. **Please find an order form attached.** If you have questions about the sale, you can call Tracy Schuppel at (920) 683-4169 or email [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us).

### ***Professional Dairy Producers of Wisconsin (PDPW) Youth Leadership Derby***

The **Youth Leadership Derby** is sponsored by the Professional Dairy Producers of Wisconsin (PDPW), and it is scheduled for April 22-23 in Colby, Wis. This lock-in style event is perfect for youth who have an interest in **real-world science, leadership development and hands-on learning in the agriculture industry**. More importantly, students say they have an amazing time!

Students who attend PDPW's Youth Leadership Derby will experience:

- Hands-On dissection with veterinarians, farm labs and tours
- Choice of Discovery Forums
- Agriculture Career Exploration
- Group activities to increase confidence, team-work and leadership skills
- Amazing featured presenters including Bryant Gill, the Assistant Farm Director for WI Farm Report, and Tasha Schuh, a motivational speaker that is sure to inspire.

All of this takes place at Colby High School beginning on Saturday morning, April 22 and concluding on Sunday morning, April 23. A brochure can be found [here](#) and a registration link can be found [here](#). The cost is \$79/student. Youth Leadership Derby provides a **safe, energetic and fun learning environment**.

### ***Fond du Lac County 4-H Invites Members and Community Youth to Family Learning Day***

Youth from grades K to 12 are invited to Family Learning Day sponsored by Fond du Lac County 4-H. Try cake decorating, decoupage, making a puppet, photography basics, macramé, building a model rocket, ceramics, basic basketball or volleyball skills, science, crochet, scale models, plant propagation and more. No experience needed. Come to learn and have fun. Parent may attend with child.

The event is Saturday, February 25, 2017 at 9:00 am at UW-Fond du Lac. Registration deadline is January 17. Register for up to four sessions.

Registration information is at <http://fondldulac.uwex.edu/4h/activities-events-2/> or call UW-Extension 4-H at 920-929-3170. Registration is open to 4-H members from across Wisconsin!

### ***2016 - 2017 4-H Leaders Board Members***

Thank you and congratulations to the following youth and adult 4-H volunteers who will be providing leadership for the Manitowoc County 4-H Leaders Association this year:

President - Jacque Smith, Silver Lake 4-H Club

Vice-President - Jessica Posvic, Whitelaw Whiz Kids 4-H Club

Secretary - Katrina Pionek, Cato Future Farmers 4-H Club

Treasurer - Jody Ackley, Clarks Mills Good Sports 4-H Club

At-Large - Sandy Sickinger, Silver Lake 4-H Club

Camp TaPaWingo Chairperson - Margaret Lenth

Youth Member - Colton Swetlik, Performance Posse 4-H Club

Youth Member - Rosie Gresk, Whitelaw Whiz Kids 4-H Club

Youth Member - Cheyenne Lane, Paws 'N Pals 4-H Club.

### ***2017 Dog Project Workshops***

Have fun with your dog at our upcoming Dog Project Workshops! They are free, fun, and you and your dog will learn obedience & agility to prepare you for the county fair! The classes are for Cloverbuds, 4-H members, and 4-H leaders. Be sure to bring your dog's up-to-date shot record to the workshop. The 4-H workshops are held the second Saturday of the month at the Manitowoc County Kennel Club, 40 Albert Drive, Manitowoc. Below are the dates and times for the workshops

Agility practice and Fun with Obstacles is from 9:00 - 9:45

Obedience both Beginning and Advanced is from 9:50 - 10:30

2017 dates: January - 14, February - 11, March - 11, April - 8, May - 13, June - 17 (agility trial on the 10th), July - 8, August - 12, Sept - 9, October 14 - November 11, and no class in December.

### ***Let's Get Ready for Art Beat! March 17-18<sup>th</sup>***

4-H Art Beat! was created for 4-H members in grades 3-5 and their parents and leaders and is the introductory program for Wisconsin 4-H Arts and Communication! Art Beat! will be held March 17-18, 2017 at our State 4-H Camp, Upham Woods in the Wisconsin Dells. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, and more!

Youth and adult participants will rotate through a variety of Arts & Communication sessions which are hands-on, active and led by 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm.

Come join the excitement of this opportunity available to some of our youngest (and often most enthusiastic!) 4-H members!

The \$50.00 fee will include all materials and supplies, (including a very cool Art Beat! backpack!) special snacks, overnight lodging and breakfast and lunch on Saturday. Both youth and adult participants stay warm and cozy heated cabins! All adults will be considered camp chaperones.

Contact Tracy Schuppel at (920) 683-4169 or [tracy.schuppel@co.manitowoc.wi.us](mailto:tracy.schuppel@co.manitowoc.wi.us) if you would like to attend this great opportunity to explore the arts in 4-H. This camp fills up fast! Register early! **Registration Deadline: February 10, 2017**

### ***State Fair Dairy Promotions Board Scholarship due March 24<sup>th</sup>, 2017***

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships, for use during the 2017-18 school year, to third and fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin's four-year universities. Additional \$1,000 scholarships will be offered to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin's four-year universities or students studying in a two-year, technical school program related to dairy or food science. Applicants will be evaluated on involvement and leadership in dairy-related activities, scholastic achievement, and career objectives. Finalists will be interviewed in mid-April, with the recipients to be recognized at the 2017 Wisconsin State Fair. The application is available at <http://wistatefair.com/competitions/dairy-promo-board>. Application deadline is Friday, March 24, 2017. For more information, contact Katy Katzman at 262-903-6727 or [katzman@idcnet.com](mailto:katzman@idcnet.com).

### ***Public Speaking Event Rescheduled***

The annual 4-H Public Speaking Event has been rescheduled and will now be held at the Manitowoc County Office Complex, 4319 Expo Drive on Sunday, February 19, 2017. The event will begin at 2:00 pm with check-in. Get your prose, poetry, speeches, and PowerPoint ready! Please find information about the event attached and a link to a Google form to register! We need more participants to enter! I would like to see every 4-H club have at least one member at the event! **Please note - If you had registered for the November event that was cancelled, there is no need to re-register. Your registration will be used for this event. Invite your friends to participate!**

<https://goo.gl/forms/LPvhCqZYNkSEgfi2>

### ***Alpaca Project Meeting***

There will be an Alpaca Club meeting on Sunday, January 8<sup>th</sup>, 2017 at 1pm. There is still time to join! The meeting will be 2 hours, and will be held at London Dairy Alpaca Ranch, 6827 WI-147, Two Rivers. We will discuss fundraising, show schedule, and start working with our crias (baby Alpacas). Dress warm, and wear barn appropriate clothing. Please call 920-246-6377 if you have any questions.

**Note: This is truly a unique opportunity for 4-H members in Manitowoc County. Kevin Stoer has been very generous allowing our 4-H members to learn about, work with, and show his animals. If you are unable to own and show your own animal, this is an opportunity to show an animal at the fair and learn from someone whose animals have won awards at the State and National level. Kevin manages and cares for all aspects of the 55 alpacas on the ranch – he know a lot about Alpacas! And finally, Kevin will make your new learning experience fun! - Kevin Palmer, 4-H Youth Development Educator**

### ***Space Camp – April 20-24, 2017***

4-H Missions in Space program, known as Space Camp, is a fun-filled weekend for middle school youth at the U.S. Space & Rocket Center in Huntsville, Alabama where participants:

- Complete a simulated Space Shuttle mission
- Experience training simulators
- Tour the U.S. Space & Rocket Center
- Learn about becoming an astronaut

#### **Qualifications:**

- 4-H members in grades 6-8 with a maximum age of 15 at time of trip.
- Must be currently enrolled and carry county approval through time of trip.
- Enrollment in 4-H Aerospace project is not required.

**Cost:**

Cost is approximately \$550. This includes coach bus travel and participation fees at Space Camp. Final costs are confirmed in February. The Manitowoc County 4-H Leaders Association and 4-H Teen Ambassadors cover a total of 50% of the trip cost.

**Expectations:**

- Attend the mandatory teleconference Thursday, February 23, 2017 from 7-8:30 p.m. This is for all delegates, camp counselors, and adult advisors.
- Workshop: On Saturday, March 18, 2017 from 1:30 p.m.–4:00 p.m. at UW Space Place, Madison, WI. Delegates meet others in their mission and experience hands-on space exploration activities prior to travel.

**Adult Supervision:**

- A ratio of 1 Adult Advisor per 10 youth are selected for the trip.
- All adult leaders must be certified Wisconsin 4-H leaders over 21 years of age.
- Adults interested in serving as an advisor need to ask their county 4-H staff for a State & National Adult Leader Application *due February 15*.

The deadline for online enrollment is **December 31, 2016**. If you are interested in this educational trip opportunity, please contact Tracy Schuppel at 920-683-4169 or [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us).

### ***4-H National Congress – November 24-28, 2017***

**Where:** Atlanta

**When:** November 24-28, 2017 (includes travel dates)

Be one of the 1,300 members of America's 4-H Youth Development Programs to learn new skills in leadership, community service and multi-cultural integration.

**During National 4-H Congress, you will:**

- attend assemblies and workshops
- participate in discussion groups on today's issues
- moderate a town hall meeting to share discussion results
- participate in hands-on community service projects
- learn how to work with others to help individuals and organizations in a community improve themselves
- gain networking skills to help address community needs back home.

**Qualifications:**

4-H members in 10th-12th grade at selection; maximum age 18 as of January 1, of the year of travel

**Costs:**

Cost is approximately \$1,200. The Wisconsin 4-H Foundation sponsors a portion of the cost and the Manitowoc County 4-H Leaders Association and 4-H Teen Ambassadors cover a total of 50% of the trip cost.

The deadline for online enrollment is **March 31, 2017**, however, space is limited and early registration is encouraged. If you are interested in this educational trip opportunity, please contact Tracy Schuppel at 920-683-4169 or [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us).

### ***Camp TaPaWingo Janitor/Housekeeper Needed***

The Camp Operations Committee is looking for additional help to do weekly cleaning at Camp TaPaWingo. The hours are on an as needed basis. If you would like to learn more about this part-time volunteer or employment opportunity, please contact Camp Operations Committee Chair, Margaret Lenth, at 920-905-1925.

## ***Manitowoc County 2017 Plat Book***

Who owns Manitowoc County? Thousands of people have a piece of it, and they are listed in the new plat book published by the Manitowoc County 4-H Leaders Association with Mapping Solutions. The 2017 book is available for purchase for \$35 at the Manitowoc County UW-Extension office located in the Manitowoc County Office Complex at 4319 Expo Drive in Manitowoc. Premium wall maps are also available to order. For more information contact the office at (920) 683-4169.

This book includes road maps with house points opposite the landownership map pages. The 120-page spiral-bound book features township and range maps of Manitowoc County. These maps include the property boundaries for all rural parcels within the township, the name of the owner and the number of acres owned. Also, there is a handy landowner index for easy cross referencing.

In this new edition you will find information regarding Manitowoc County UW-Extension and 4-H programs, Municipal Maps of Kiel, Two Rivers, Manitowoc, Cleveland, Francis Creek, Kellnersville, Maribel, Mishicot, Reedsville, St. Nazianz, Valders and Whitelaw, as well as, a Recreation Guide that features State Wildlife and Nature Areas, County, City and Village Parks, Camping, Winter Recreation information, Skate and Disc Golf Parks, Public Hunting information, Lake Maps and much much more. A new feature in this publication is an Index of the Initialed Parcels for your easy reference. As an added bonus there is an explanation of the public land survey system. Mapping Solutions is the publisher.

This information is valuable to anyone with a need to know who owns land in Manitowoc County. Prospective or adjoining property owners, hunters, foresters, timber and petroleum industry personnel, emergency services and many others would be interested in having a copy.

Other locations in Manitowoc County where the plat book can be purchased are: the Manitowoc County Treasurer's Office; Collins State Bank, Collins and Kiel; Denmark State Bank, Whitelaw; and Cleveland State Bank, Cleveland.

Please help spread the word about the plat book. Plat book sales fund many of the Manitowoc County 4-H Leaders Association's events and activities.

## ***4-H Ambassadors – You're Invited!***

Anyone age 5th grade and older is welcome to attend an Ambassadors Meeting held on the 3rd Sunday of each month at 2:00 at the following location:

20001 US Hwy 151  
Valders, WI 54245

Please e-mail or call Kim Zutz to confirm the time if you plan to attend as the time and place of the meetings are subject to change if we have a special event going on. The next meeting is scheduled for January 15.

Kim Zutz contact: [kzutzkids@gmail.com](mailto:kzutzkids@gmail.com) or 920-775-4359

## ***Like us on Facebook***

Are you on Facebook? Click here <https://www.facebook.com/ManitowocCounty4H> to like us on Facebook!

## ***Reminder: Deadlines for articles***

Updates to the Manitowoc County 4-H website are done Friday afternoons. Please send your updates by Wednesdays at noon to [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us). 4-H Friday Notes information is also due by Wednesday noon. Send to [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us). **Please put 4-H Friday Notes in the subject line!**

If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: 920-242-5448 or [kevinpalmer@co.manitowoc.wi.us](mailto:kevinpalmer@co.manitowoc.wi.us).



# You are invited to

## **4-H WINTER LEADERSHIP CAMP**



- \* Do you like having fun?
- \* Do you want to develop your leadership skills?
- \* Do you want to make new friends from other counties?

Then apply to be one of your county's 4-H Winter Leadership Camp delegates!

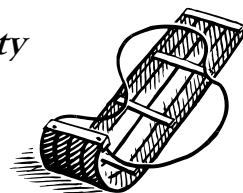
*Come join the learning and fun!*



*Friday, February 10, 2017, starting at 7:00 p.m. thru  
Sunday, February 12, 2017, ending at 11:00 a.m.  
Camp TaPaWingo, near Mishicot in Manitowoc County*

**Cost: \$70.00**

*(Please check with your county 4-H program for possible funding assistance.)*



The East Metro Region 4-H Winter Leadership Camp is a great opportunity for youth in grades 6-8 to improve their leadership skills. With hands-on, interactive leadership sessions, youth will gain a better understanding of what it means to be a leader and how to apply being a leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

For more information, contact your county's 4-H Youth Development Staff.  
Applications are due at your Extension Office by: December 31st



**<sup>UW</sup>Extension**  
Cooperative Extension

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.





## 2017 MARKET ANIMAL SALE EDUCATIONAL MEETINGS/EVENTS

<u>Date</u>	<u>Time</u>	<u>Location</u>	<u>Topic</u>
Dec. 27	6:00 PM	MCOC*	1st and 2nd year Beginners Meeting
January 14	9:00 AM	MCOC*	Market Animal Quality Assurance (MAQA)
January 14	1:00 PM	MCOC*	Market Animal Quality Assurance (MAQA)
February 2	6:00 PM	Roehrborn Meats, Brillion 640 W Ryan St Brillion, WI	Meat cuts for Sheep, Beef and Swine
March 6	6:00 PM	MCOC*	Raising a Market Lamb
March 30	6:30 PM	MCOC*	Areas of Focus for Hogs from Purchase to Show
April 10	6:30 PM	Maribel Grain 14909 Maribel Rd, Maribel	Meat Animal Quality Assurance (MAQA)
April 20	6:30 PM	MCOC*	Nutrition for a Market Goat
June 17	10:00 AM	Doug and Jean Grotegut 809 South Union Rd Manitowoc	Getting your Beef Ready for Fair
July 17	6:00 PM	MCOC*	Buyer's Letters/Getting Ready for Fair Meeting

\*MCOC is the Manitowoc County Office Complex, 4319 Expo Drive Manitowoc. Meetings are usually held in Room 110/111 or Room 300

Please make check payable to

**Camp TaPaWingo**

**Camp Fee: \$195.00**

☐ I am a parent and I would like to be a chaperone.

Receive \$50 discount on your youth registration and you stay free!

Limited to 2 adult chaperones per camp.

**More details will be mailed to you one week before class.**

**Mail registration form & fees to:**  
**Camp TaPaWingo**  
**P.O.Box 935**  
**Manitowoc, WI 54221-0935**

*Financially  
Sponsored by:*



**Questions???**

Call Tracy Schuppel at (920) 683-4169 or email

tracyschuppel@co.manitowoc.wi.us

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

## Do you plan to work on a farm?

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training?

Accidents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined. To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by UW-Extension Manitowoc County.

The course focuses on the safety aspects of operating farm equipment and daily farm tasks. To complete the course, youth must attend all sessions and pass a written and a driving exam.

Federal law requires that youth younger than 16 years must be certified before being hired to work with tractors and tractor machinery. Effective May 1, 1996, state law mandated that no person may direct or permit a youth younger than 16 years of age to operate a farm tractor or self-propelled implement on a public road unless the youth has been certified as successfully completing a tractor and machinery certification course. Youth must be the minimum age of 12 by the first day of the Tractor & Farm Safety Camp in order to register.

Teenagers who drive a tractor for their parents may still do so without the formal training program as long as they do not operate the tractor on a public road. The law also does not apply to situations where a youth is driving a tractor and implement directly across (perpendicular to) a public road.

If you intend to hire any teenagers on your farm, make sure that they enroll in this course for your protection as well as theirs. There are penalties for not complying with the law. Also, some insurance companies have indicated that, technically, they cannot cover an accident to an untrained youth.

According to the U.S. Department of Labor, farm tractor accidents cause more fatalities than any other type of accident on the farm. Accidents involving farm tractors result in about 270 deaths annually in the U.S.

***Don't be a statistic! Get your certification now!***

# 2017 Tractor & Farm Safety Camps

**March 10-12**

**or**

**March 31-April 2**

Held at:

Camp TaPaWingo

915 W. TaPaWingo Rd.

Mishicot, WI 54228



Sponsored by:

Manitowoc and Sheboygan



## **Tractor & Farm Safety Camps**

**March 10-12, 2017**

**Or**

**March 31– April 2, 2017**

**Cost: \$195 per person**

**Registration Deadline:**

**Feb. 20 or March 17**

**Depending on class sign up.**

**\*Includes meals, lodging, all  
training  
materials, and 24 hours of  
class time.**

**Open to any youth in  
Wisconsin**

**Recommended: Six hours of  
driving practice prior to  
attending the course.**

**Registration forms available  
at:  
manitowoc.uwex.edu**

**Program Begins: Friday  
March 10,  
Or March 31, 2017  
@5:00p.m.**

**Arrive early on Friday to  
complete needed paperwork.**

**Parent/legal guardian  
required to attend the first  
portion of the class on  
Friday evening.**

**Program Ends: Sunday  
March 12,  
Or April 2, 2017  
@3:30p.m.**

**Certificates are issued by the  
Manitowoc County  
UW-Extension office following  
successful completion of course.**

Federal law requires that youth under the age of 16 must be certified before being hired to work with any tractors and tractor machinery. Wisconsin Act 455 mandates any youth under the age of 16 cannot operate a farm tractor or self-propelled farm implement on a public highway unless the youth has been certified as successfully completing this safety training course.

## **Tractor & Farm Safety Camp Registration**

**Name**\_\_\_\_\_

**Address**\_\_\_\_\_

**City**\_\_\_\_\_ **WI**

**Zip**\_\_\_\_\_

**Male** ☐ **Female** ☐

**DOB**\_\_\_\_/\_\_\_\_/\_\_\_\_

**Age as of 3/10/17**\_\_\_\_\_

**Please circle which date**

**March 10-12, 2017 or March 31– April 2,  
2017**

**Parent/Guardian**

**Name**\_\_\_\_\_

**Phone (\_\_\_\_)\_\_\_\_\_**

**Alternate # (\_\_\_\_)\_\_\_\_\_**

**Email**\_\_\_\_\_

\_\_\_\_\_

**Over**\_\_\_\_\_→

# CAMP TAPAWINGO TREE AND SHRUB SALE

Order # _____	Date received _____	Check # _____	Amount _____	(for office use only)
---------------	---------------------	---------------	--------------	-----------------------

Name \_\_\_\_\_ Phone (day) \_\_\_\_\_ (evening) \_\_\_\_\_ E-mail \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Tree pick-up is scheduled for the **FOURTH** Saturday in April; weather permitting, at Camp TaPaWingo. You will receive a postcard with the date and times trees may be picked up. Trees left over will be sold to the public.

Minimum of 10 TREES or 10 SHRUBS: 10 trees or shrubs of one kind								
SPECIES	AGE	SIZE	10	25	50	100	QUANTITY	PRICE
Tamarack	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
Balsam Fir	3-0	5-10"	\$20	\$35	\$60	\$100	_____	_____
White Cedar	3-0	8-15"	\$20	\$35	\$60	\$100	_____	_____
Red Pine	3-0	8-14"	\$20	\$35	\$60	\$100	_____	_____
White Pine	3-0	8-15"	\$20	\$35	\$60	\$100	_____	_____
Blue Spruce	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
White Spruce	2-0, 3-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
Burr Oak	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
Red Oak	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
Swamp White Oak	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
Sugar Maple	1-0, 2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
Black Cherry	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
River Birch	2-0	12-18"	\$20	\$35	\$60	\$100	_____	_____
SHRUBS								
Highbush Cranberry		12-18"	\$23	\$50			_____	_____
Juneberry		12-18"	\$23	\$50			_____	_____
Crabapple, Red Splendor		12-18"	\$23	\$50			_____	_____
Red Osier Dogwood		12-18"	\$23	\$50			_____	_____
TREE ROOT DIP	½ oz. \$2.00	1 oz. \$4.00	2 oz. 6.00				_____	_____
GRAND TOTAL (No sales tax charged on tree orders)								_____

**ORDER DEADLINE: FRIDAY, MARCH 17, 2017**  
 Please send your order form with a check made payable to **Camp TaPaWingo:**  
**Tree Order, P.O. Box 935, Manitowoc, WI 54221-0935**  
**Questions:** contact Tracy Schuppel at 920-683-4169 or [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us)

Please note: There is no guarantee or warranty on any tree or shrub offered. The organization involved does not guarantee against improper herbicide applications, improper planting procedures, or extremes of weather. Species availability is dependent on availability from the nurseries.

Camp TaPaWingo  
P.O. Box 935  
Manitowoc, WI 54221-0935

NON-PROFIT ORGANIZATION  
U.S. POSTAGE PAID  
MANITOWOC, WISCONSIN  
PERMIT NO. 216

### Camp TaPaWingo Tree & Shrub Sale

Native, disease-resistant species, grown by reputable nurseries in our climate, and dug immediately before your pick up, will again be available through Camp TaPaWingo. These reasonably-priced plants are useful for wildlife food and cover, windbreaks, timber production, and environmental screens. Our staff will provide advice on planning, planting, and managing your trees and shrubs. Limited numbers of trees and shrubs are available; please order early.

**ORDER DEADLINE: March 17, 2017**

## TREES

**Tamarack** (*Larix laricina*): hardwood known for being durable in soil, used for posts, poles and pulpwood • reaches 60' tall • only deciduous Wisconsin conifer • grows in wet soils, ponds and bogs, but also uplands • golden yellow autumn color

**Balsam Fir** (*Abies balsamea*): used for Christmas trees and as an ornamental • mature height 75' • moist, fertile soils • full to partial sun • soft, bright green needles with pleasant fragrance

**White Cedar** (*Thuja occidentalis*): used for screening or windbreaks • mature height 40' • moist to well-drained soils • full to partial sun • pyramidal form • dense, flat aromatic needles with small cones • a source of winter food for deer, may need protection

**Red Pine** (*Pinus resinosa*): mature height 80' • loamy to sandy soils • full to partial sun • 4-6" long needles and 1 ½ to 2 ¼" cones

**White Pine** (*Pinus strobes*): excellent combination with hardwoods in plantations • average height 75' • moist to well-drained soils • full to partial sun • soft green needles 3 to 5" long and 5 to 8" cones • a source of food for deer, so may need protection

**Blue Spruce** (*Picea pungens*): used for wildlife cover • mature height 30 to 60' • well-drained soils • full sun • stiff, blue-green needles • slow growing

**White Spruce** (*Picea glauca*): used for Christmas trees, wind breaks, and as ornamentals • matures height 70' • moist, fertile soils • full to partial sun • stiff, green needles

**Burr Oak** (*Quercus macrocarpa*): source of food for a variety of wildlife • mature height 80' • moist, well-drained soil • resembles white oak

**Red Oak** (*Quercus rubra*): wide, massive shade tree • provides food for turkey, blue jay, and ruffed grouse • mature height 70' • prefers dry uplands • dull green leaves turning red in autumn • acorns have smooth caps

**Swamp White Oak** (*Quercus alba*): important food for turkeys, squirrels, grouse and deer • mature height 50 to 70' • rich soil preferred • full to partial sun • important lumber tree

**Red Maple** (*Acer rubens*): all parts used by wildlife • reaches 40-65' • tolerates a wide range of conditions • bright red in autumn

**Sugar Maple** (*Acer saccharum*): official state tree of Wisconsin • tapped for maple syrup, wood used for furniture, flooring and fuel • mature height 80' • rich, moist soil • leaves break down quickly to make rich organic fertilizer

**Black Cherry** (*Prunus serotina*): bears dark green leaves which turn yellow to red in fall • reaches 50 to 60' • edible fruit • Blooms white flowers in spring • prefers well-drained soil

**River Birch** (*Betula nigra*): tolerant to many soil conditions • reddish brown exfoliating bark • resistant to bronze birch borer • mature height 40-70'

## SHRUBS

**Highbush Cranberry** (*Viburnum trilobum*): • mature height 8' to 12' • grows in full sun, will tolerate some shade • white flowers in June produce soft red fruit • New foliage has reddish color, foliage is yellow to red purple in fall • excellent for wildlife plantings

**Juneberry** (*Amelanchier alnifolia*): • mature height 3 to 18' • well drained soils • full sun • White flowers in spring produce edible purple fruit similar to blueberries in midsummer • excellent for wildlife plantings

**Crabapple Red Splendor** (*Malus 'Red Splendor'*): • A no litter problem from small fruit as fruit never falls off tree • Reddish-green glossy foliage • Grows 20-25' with a spread of 20' • Beautiful pink blossoms in spring with bright red fruit • Excellent for wildlife planting

**Red Osier Dogwood** (*Cornus stolonifera*): • mature height 7 to 9' and 10' wide • grows in moist soil • full sun • white flowers followed by white berries • purplish red leaves in fall • excellent for wildlife plantings

## MANITOWOC COUNTY 4-H PUBLIC SPEAKING EVENT

1. DATE: Sunday, February 19, 2017  
PLACE: Manitowoc County Office Complex, 4319 Expo Drive, Manitowoc  
TIME: 2:00 - 2:15 p.m. Check-In  
2:15 p.m. - Gather in Room 300  
2:30 p.m. - Event Begins
2. ENTRY DEADLINE: Friday, February 10, 2017 **5 BONUS POINTS will be given if entry is received by deadline**
3. AGE: Open to all Manitowoc County youth in grades K – 13, or one year post high school, who are members of an organized youth group under adult leadership.
4. CATEGORIES: **You may enter three of the four categories, but only once in each category.**  
**Interpretive Presentation:** A memorized introduction should be included to credit the author. The options include prose reading; poetry reading; a memorized piece; storytelling, where the story should be told, not read; or an interpretive speech, which is a speech that had originally been written and presented by someone else. An interpretive selection is usually written by a favorite author, but it can be something you have written yourself. If it is an interpretive speech, include the approximate date and location where the speech was first given. You may edit your selection to meet the time requirement. An interpretive presentation can be read, given with note cards, or memorized.  
**Original Speech:** An original talk, which may be memorized or given with note cards. It can be either an informative or persuasive speech.  
**Dual Presentation:** Same rules as the Interpretive category. Two participants are involved in this presentation. They should interact with each other during the delivery. If participants are in different grade levels, they will enter in the older participant's grade level.  
**PowerPoint:** This can be done on any subject. Participants must choose between a single or dual presentation. Please bring your PowerPoint presentation on a flash drive to the 4-H office by Thursday, February 16 or email it to Kevin Palmer at kevinpalmer@co.manitowoc.wi.us to be loaded on a laptop.  
  - Ø No props or costumes are permitted.
  - Ø Participants may not re-enter something they have previously used. For example, if you used “Green Eggs and Ham” for an interpretive presentation in the elementary division, you may not enter it again three years later in the junior division.
5. TIME REQUIREMENTS: Judges will have the option to lower placings if you are not within the established time limits.

Beginner	Grades K – 2	1 – 3 minutes for <b>interpretive and dual</b>
Elementary	Grades 3 – 5	2 – 3 minutes for original 2 – 5 minutes for interpretive and dual 4 – 6 minutes for PowerPoint
Junior	Grades 6 – 8	4 – 5 minutes for original 3 – 6 minutes for interpretive and dual 5 – 7 minutes for PowerPoint
Senior	Grades 9 – 13	5 – 6 minutes for original 5 – 8 minutes for interpretive and dual 6 – 8 minutes for PowerPoint
6. JUDGING: Each speaker will be judged and evaluated on the merits of his/her presentation, as well as competing with the other speakers.
7. AWARDS: All participants will receive a ribbon. Cash prizes will be determined by a point system and will be awarded to the top three presenters in each category: First \$15, Second \$10 and Third \$5. All 4-H participants will also receive a disc for their plaque. If there are more than eight participants in a category, the group will be divided by grade.



