



# ERATH COUNTY 4-H NEWS

NOVEMBER 2020

TEXAS A&M  
**AGRI**LIFE  
EXTENSION

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[erath.agrilife.org](http://erath.agrilife.org)

[facebook.com/Erath4H](https://facebook.com/Erath4H)



### County Food Show & Food Challenge

When: November 7<sup>th</sup> 1:00pm - 3:00pm

Where: Foster's Home-Grubbs Welcome Center  
1779 N Graham St, Stephenville, 76401

**RSVP by Nov 2nd - No Cost**



### Fall DIY Series #3

When: November 16<sup>th</sup> 4:30pm - 5:30pm

Where: Foster's Home-Grubbs Welcome Center  
1779 N Graham St, Stephenville, 76401

**RSVP by Nov 2nd - \$10.00**

### Erath County Youth Fair

**ENTRIES DUE: DECEMBER 4<sup>th</sup>**

<https://counties.agrilife.org/erath/yf-rulebook-2021/>



### County and Major Entries

Entry forms are available at our office  
112 W College, (we are still in same location)

If you have questions, call ahead to  
ensure an Agent is in the office.

Open 8-12 am and 1-5 pm


Major Show Dates  
Project Visits  
JLSEC Dates

County Food Challenge  
County Food Show  
Calendar



Stay connected  
with Texas 4-H:

<https://texas4-h.tamu.edu/>

 [texas4h](https://www.facebook.com/texas4h)

 [@Texas4H](https://twitter.com/Texas4H)

 [texas4h](https://www.instagram.com/texas4h)

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 [tx4h](https://www.youtube.com/texas4h)

 [tx4hphotos](https://photos.google.com/texas4h)

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## SPRING 2021 MAJOR LIVESTOCK SHOWS



February 4 – 21, 2021

<https://www.sanangelorodeo.com/p/livestock/entries-premiumbook>



February 11 – 28, 2021

<https://www.sarodeo.com/livestock/livestock-premium-list>



February 12 – 14, 2010

<https://www.texaseliteshowcase.com/>



March 2 – March 31, 2021

<https://www.rodeohouston.com/Get-Involved/Exhibitors-Participants/Livestock-Show>



March 13 – 27, 2021

<https://rodeoaustin.com/get-involved/compete/livestock-show/>

**ENTRY DEADLINE:  
NOVEMBER 16<sup>th</sup>**

## Livestock Project Visits

As we move past validation events, please let the office know if you are wishing to have a project visit! From experienced showmen to beginning families, project visits are a key tool to make sure you and your animal are on the path to success at County or Major shows!!



If you are entering the 3<sup>rd</sup>, 6<sup>th</sup>, or 9<sup>th</sup> grade this fall or you are new to 4-H, you must take (or re-take) the Quality Counts course to show your livestock project!! This course must be completed by the Entry Deadline of the show you are planning to attend.

<https://www.texaslivestockvalidation.com/qc/qcregister.aspx>

# JUNIOR LIVESTOCK SHOW OF ERATH COUNTY 2021

## January 5 – 9, 2021

**November 14:** (County & Major) Swine Validation, ECLA Show Barn,  
9:00am – 1:00pm

**November 16:** Entry and Payment Deadline

**December 8:** Rabbit Validation, Stephenville High School,  
4:00pm

**January 5:** All Species Tack Arrival (except Dairy), 3:00pm

**January 11:** Dairy Species Meeting, Annex 6:00pm

**January 18:** Lamb/Goat & Other Species Meeting, Annex  
6:00pm & 7:00pm

**January 19:** Swine, Steer & Horse Species Meeting, Annex  
6:00pm, 7:00pm & 7:30pm

### Major Show Physical Validations:

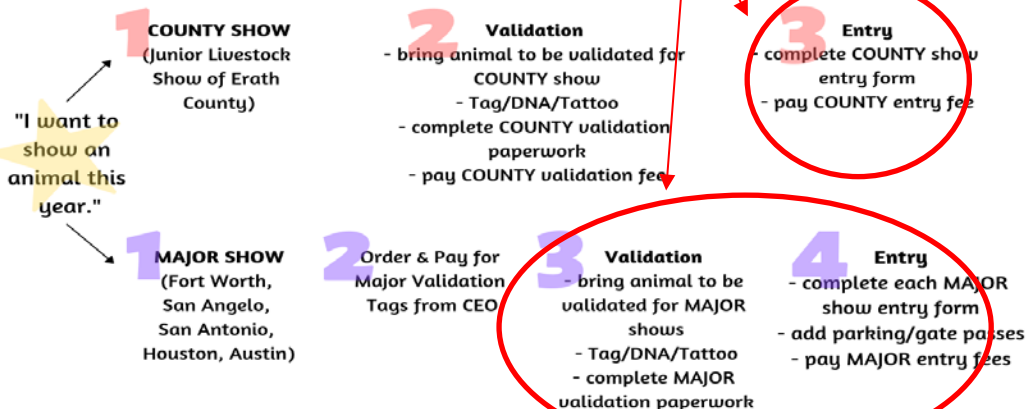
#### Swine

When: Saturday,  
November 14<sup>th</sup>,  
9:00am – 1:00pm

Where: ECLA  
Show Barn

**For the month of NOVEMBER, we are here!**

## Livestock Validation & Entry Process



\*MAJOR Validation is **NOT** COUNTY Validation - Validation is **NOT** an Entry\*

# ERATH COUNTY FOOD CHALLENGE CONTEST

Saturday, November 7<sup>th</sup> @ 1:00pm

Foster's Home-Grubbs Welcome Center

1779 N Graham St

**Registration Deadline: November 2nd**

- Arrive by 12:45pm to register. We will start promptly at 1:00.
- Parents will be more comfortable leaving and coming back for awards – about 3:30-3:45. No parents are allowed in classroom
- Top two Junior, top two Intermediate, and top two Senior teams will advance to the District 8 Contest
  - Wednesday, December 3, 2020
  - Bell County Expo Center, Belton, TX
- Teams need to come prepared with their kit and apron (optional)
- Registration costs FREE
- Erath 4-H will pay for District registration costs for qualifying teams
- Teams are encouraged during the months of October and November to study and cook at home to gain more practice and confidence

## Team Presentation Specifics:

- All team members will have to have some sort of a speaking role
- Timeline – 5 minutes for the presentation; 3 minutes for judges' questions; 4 minutes between team presentation for judges to score and write comments
- Teams may use note cards during presentation, but should not read from them – just use them as guidelines or prompts



## Team Presentation Specifics (cont.):

- Judges may ask questions not directly related to the dish prepared. Some questions may address general knowledge gained through the 4-H members' food and nutrition project learning experiences.
- Parts of the judged presentation include knowledge of MyPlate, nutrient knowledge, food preparation and safety, menu planning, food appearance, and presentation skills
  - 2020 – 2021 District 8 Food Challenge Rules:
- <http://agrillife.org/d84h/events-and-activities/food-challenge-food-show/>

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# ERATH COUNTY FOOD SHOW CONTEST

Will be held in conjunction with the Food Challenge Contest on November 7<sup>th</sup>. Food Show will tentatively begin at 12:00pm.

No registration fee for Food Show, but **you still must register!**

- Theme: Grocery Games
- Categories: Appetizer, Main Dish, Side Dish, Healthy Dessert
- 1<sup>st</sup> place in each category in each age division (Junior, Intermediate, Senior) will advance to the District 8 Contest
  - Thursday, December 3, 2020
  - Bell County Expo Center, Belton, TX

2020 – 2021 District 8 Food Show Rules:

<http://agrillife.org/d84h/events-and-activities/food-challenge-food-show/>



# NOVEMBER 2020



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 County Food Show & Food Challenge RSVP	3	4	5	6	7 County Food Show & Food Challenge ECLA Fall Horse Clinic & Show
8	9	10	11 CEO Closed	12	13	14 Swine Validation
15	16 Major & County Entries DUE DIY #2	17	18	19 United Way Meeting	20	21
22	23	24 County Broiler Order Pick-Up	25	26	27	28
29	30					

## December Events & Deadlines

**Dec 4<sup>th</sup> – Youth Fair Entries Due & County Photo Entries Due**

**Dec 8<sup>th</sup> – Rabbit Validation**

**Dec 3<sup>rd</sup> – D8 Food Show & Challenge**

**Dec 14<sup>th</sup> – DIY #3**

**Dec 24<sup>th</sup> & 25<sup>th</sup> – CEO Closed**

# ERATH COUNTY OFFICE IS MOVING – DETAILS FORTHCOMING

## ENROLL NOW

For the 2020 – 2021 4-H Year

<https://texas.4honline.com/>

*\$30.00/youth*

*\$10.00/volunteer*

All profiles (youth and adult) were changed to INACTIVE on August 15<sup>th</sup> and you will be required to re-enroll for the 2019-20 4-H year. An active enrollment is required to register and participate in all 4-H activities and events.

Detailed instructions can be found online or in the Extension office.

<https://erath.agrilife.org/erath-4-h/enroll/>

**Beginning December 1<sup>st</sup>, if you are not re-enrolled, you will be removed from the email list, and will no longer receive newsletters or weekly updates!! Be sure to take care of this ASAP!**

## Erath County 4-H Clubs

4-H CLUBS – MONTHLY MEETING SCHEDULE					
CLUB	MEETING PLACE	DAY	TIME	CLUB MANAGER	PHONE
<b>COMMUNITY CLUBS</b>					
County Council	County Extension Office	As Needed	As Needed	Helen Hardy	(254) 965-1460
Morgan Mill	Morgan Mill Community Center	3 <sup>rd</sup> Tuesday	6:30pm	Elizabeth Starnes	(254) 592-2000
Stephenville	Valley Grove Baptist Church	2 <sup>nd</sup> Monday	6:00pm	Kendi Maruska	(254) 744-7225
Foster's Home	Foster's Home	2 <sup>nd</sup> Sunday	3:00pm	Brawnson Oliver	(254) 968-2143
<b>PROJECT CLUBS</b>					
Dairy	Southwest Regional Dairy	3 <sup>rd</sup> Thursday	7:00pm	Heather Jones	(254) 967-3790
Entomology	Meet as needed – Contact Club Manager for Info.			Krista Pendergrass	(254) 485-1450
Horse	Meet as needed – Contact Club Manager for Info.			Mary Sue Dunbar	(254) 977-4924
Lamb & Goat	TSU Ag Farm	1 <sup>st</sup> Thursday	6:00pm	Carol Barrett	(254) 485-5957
Pasture to Packer	County Extension Office	As Needed	As Needed	Lonnie Jenschke	(254) 965-1460
Shooting Sports	Research & Extension Center	1 <sup>st</sup> Tuesday	6:00pm	Roy Green	(254) 967-3737
<b>IN-SCHOOL CLUBS</b>					
White Horse Christian Academy	White Horse Christian Academy	1 <sup>st</sup> Monday	---	Vanessa Halford	(254) 459-1230

Enrolled 4-H Members can be a part of multiple clubs at their discretion. However, you must select a Primary Club during enrollment.

***It is advised to call the Club Manager to check for time and/or location changes!***

Provisions from the American Disability Act will be considered when planning educational programs and activities. Please notify the Erath County Extension Office as far in advance of the program as possible if you plan on attending an Extension Educational program and require specialized services. This will allow ample time to acquire resources to meet your needs. Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A & M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperati