

4-H Newsletter 3/11/2022

The Ashland County Extension Office is open:

Mondays 8:30-4pm

Tuesdays 8:30-4pm

Fridays 8:30-3pm

Animal Identification

NEW THIS YEAR: In 2022, all market animals (except poultry), beef/dairy feeders, horses and dogs coming to the fair will need to be entered in 4Honline and identified as a project animal.

DEADLINE: Market Steers & Baby Beef projects deadline was Jan. 22. All other animals will need to be identified in 4Honline by June 1. Deadline for rabbits will be in August with exact date to be announced.

Step by step instructions of how to enter your animal is located on our website here:

https://ashland.osu.edu/sites/ashland/files/imce/animals%20tab%204Honline_1.pdf

FFA members only may identify their fair animal at this link: <https://go.osu.edu/ashlandanimalid>

There will be no in person tagging for sheep or goats this year. There will be no paper tagging forms.

Sheep, Goats, Hogs, Beef/Dairy Feeders will:

- pick up their animal(s) tag at the Extension Office or the Senior Fair office
- tag their animal
- enter the animal(s) and upload pictures in their 4Honline profile or through the FFA link

We realize this is a new procedure and we at the Extension Office will be happy to assist you with this process should you have questions while entering your animal.

THANK YOU Ashland County 4-H Committee!!

The Ashland County 4-H Committee has once again voted to provide one free book for every 4-H member!

The Extension Office has 4-H books in stock so stop by and get started on your record books!

Dairy record books are not yet available from the State. We will announce in our newsletter when they become available.

Sheep & Swine Give-a-way Essay Contest

The Ashland County 4-H Sheep and Swine Committee is sponsoring two essay contests for all youth who would like to show market lambs or market hogs this year at the fair. A total of up to two market hogs and two market lambs will be awarded this year. Essay due to the Extension Office by March 15.

Essay information: https://ashland.osu.edu/sites/ashland/files/imce/2022sheepswine%20essay_0.pdf

Market Goat Essay Contest

The Ashland County Goat Committee is sponsoring an essay contest for youth to win a free Dairy or Meat market goat to show at the 2022 fair!

For information and the application go to:

<https://ashland.osu.edu/sites/ashland/files/imce/goat%20essay%202022.pdf>

Market Turkey Order, Essay Contest & Poultry Processing Appointments

It is time to order your market and/or breed turkey for the 2022 Ashland Fair! Please use links below for information, the order form, and an essay contest.

Letter: <https://ashland.osu.edu/sites/ashland/files/imce/Turkey%20Order%20Letter%202022.pdf>

Order Form: <https://ashland.osu.edu/sites/ashland/files/imce/2022%20Turkey%20OrderFillable.pdf>

Essay Contest to win your market turkey!:

<https://ashland.osu.edu/sites/ashland/files/imce/2022%20turkey%20essay.pdf>

The Ohio Department of Agriculture requires that all poultry not used for family consumption (sold at the fair or to other private individuals) must be processed at a state licensed poultry processor (i.e. Buckeye Poultry or Pleasant Valley Poultry).

The Poultry Committee has reserved processing appointments for broilers on Wednesday, September 28th as well as broilers and turkeys on Thursday, September 29th at Buckeye Poultry. Market chicken and turkey exhibitors please call Vella King now 419-651-3227 to reserve their processing appointment on the committee reservation list.

Market Chicken exhibitors may also contact Vella at the above number to make their processing appointment now also.

Community Service Opportunity

The Ashland County Yesteryear Machinery Club is having their Antique Tractor Show at the Ashland County Fairgrounds July 9th and 10th. They are looking for individuals/group that would be able to volunteer to help the toy show vendors carry or dolly in/out totes and boxes of merchandise during set-up and tear down of the event. Set-up would be Friday evening approximately 4pm-8pm and Saturday morning from 7am-9am, with tear down on Sunday from 3pm-5pm. A club could help with all or just one of those time frames.

There will be other parts of the weekend event that a 4-h group could help with if they are interested as well. There will be a kiddie tractor pull, possibly a garden tractor pull, and a car show.

If interested, please contact: Mark Purdy 419-685-4852

Shooting Sports Instructor Workshop

The registration for the spring **Shooting Sports Instructor Workshop at Canter's Cave 4-H Camp April 8th-10th** is now live! Registration is due by **March 31st**.

Information and applications can be found on the state website here: <https://ohio4h.org/families/members/events-opportunities/shooting-sports/state-training>

Junior Leaders will be accepted for this workshop. Junior Leaders must be 14 as of January 1st and have previously completed the discipline in the county that they are wanting to complete at the workshop. Junior Leaders will need to submit two letters of recommendation also.

A few things to note:

- The registration process is an online registration. Participants will be able to pay via credit card (NelNet) or by mailing a check.
 - If mailing a check, please make sure to follow the instructions and include a list of participants. Registrations are not confirmed until payment is received.
- All instructors are required to complete the National Shooting Sports online eModules prior to attending the workshop. Please contact the Extension Office for instructions to do so.

4-H Dog Project

If you are interested in taking a 4-H dog project and do not belong to a 4-H dog club please attend the Ashland County dog organizational meeting on Thursday, March 17 at 6:30pm. This meeting is geared toward first year members to go over the schedule, type of projects available, requirements and what our practices consist of. Dogs welcome!

All dog project members: See advertisement for learning opportunity below.

JOIN US FOR A FUN-FILLED DAY OF DOG PROJECT WORKSHOPS SPONSORED BY:



Interested in 4-H and want to know more about the Dog Program? **Join Us!**

Have a dog and want to enroll in a Dog Project but just not sure which one(s)? **Join Us!**

Bring your dog and join us for a day of Dog Project workshops with the Medina Co. Dog Program Advisors to learn what the Showmanship, Rally and Obedience projects are all about!

► **WHERE?** Medina Kennel Club: 6840 Lake Rd., Medina, OH 44256 ► **WHEN?** March 20th, 2022

8:30AM-10:30AM Join Us for Dog Shows & Doughnuts: *All You Need to Know About Showmanship*

- Complimentary breakfast will be provided (doughnuts, muffins & juice)
- A complimentary show lead will be given to all participants
- A limited selection of show clothes will be available for free (junior girls and ladies sizes mostly)
- Pre-registration is required (see bottom of this flyer) to know how many sets of materials will be needed

11AM-1PM We Rally Love Learning About Rally: *Getting Started in Rally*

- Complimentary lunch will be provided at the end of the session (1PM) (pizza, chips & juice)
- A complimentary set of Novice Rally signs will be given to all participants
- Pre-registration is required (see bottom of this flyer) to know how many sets of materials will be needed

1:30-3:30 Obedience, the Foundation of Everything: *Introduction to Obedience Training*

- Come early, complimentary lunch will be provided at the beginning of the session (1PM) (pizza, chips & juice)
- A complimentary set of Beginner Novice signs will be given to all participants
- Pre-registration is required (see bottom of this flyer) to know how many sets of materials will be needed

If planning to attending, please review the following requirements for **ALL** participants:

I will bring proof of my dog's current vaccinations.

I will have a **parent in attendance** at all times.

I will bring a dog that **does not have a bite history or difficulties being around other dogs, kids or adults.**

I will bring a **crate for my dog** or my parent will plan to hold my dog when needed.

I will bring my dog on a **well-fitting collar** and a **6' leash** (not made of chain and not a retractable leash).

I will bring **treats** and a **water bowl** for my dog.

I will **clean-up after my dog** both inside and outside the kennel club building.

I will wear **closed-toe shoes with a rubber sole.**

I will **ask questions** when I don't understand or need assistance.

I will be **respectful** of the instructors and assistance and use good listening skills at all times.

~~~~~ Mail this bottom portion to pre-register. ~~~~~ Keep the top portion for your records. ~~~~~

I would like to participate in the **Dog Project Workshop, Sunday March 20<sup>th</sup>, 2022 held at Medina Kennel Club.**

Please register me for: ☐ All Workshops (8:30am-3:30pm; cost \$25), or choose the specific one(s) you want:

☐ Showmanship (8:30am-10:30am; cost \$10), ☐ Rally (11am-1pm; cost \$15), ☐ Obedience (1:30pm-3:30pm; cost \$10)

Please mail the bottom portion of this flyer with your check (made payable to *Medina County Underdogs 4-H Club*) to:

**Teresa West-Holmes 1376 State Rd., Wadsworth, OH 44281; Questions? Please reach out to Teresa: 217.418.9838**



## Ashland County Fair Barn Sponsorship Opportunity

**SWINE BARN**  
Sponsors

**BARN/DEPARTMENT SPONSORSHIP**  
**\$1000 (\$200 per year for 5 years)**  
Sign with name/logo will be displayed  
with all sponsors for specific area. Use  
as advertising or just show your support  
Call the office - #419-289-0466

Ashland County Fair  
2042 Claremont Avenue, Ashland, OH 44805  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
or send info/logo to [ashfair@zoominternet.net](mailto:ashfair@zoominternet.net)

Ashland County Fair is starting some new sponsorship opportunities this year!

The first one is the Barn/Department Sponsorship which will total \$1000, but you will only pay \$200 a year for 5 years per building/department you choose. This commitment will help us avoid purchasing new signage every year. You may

choose one or more of the following barn/departments to show your support and promote your business at the Ashland County Fair:

Swine Barn, Horse Barn, Open Class Poultry Barn, Jr. Fair Poultry Barn, Rabbit Barn, Beef Barn, Dairy Barn, Sheep Barn, Goat Barn, Draft Horse/Pony Barn, Hobby Building, Grain & Vegetable Building, Antique Dept., Culinary Dept., Needlecraft Dept., Flower Dept., Honey Dept.

You can contact department/committee members, flyers available at the office, or call the fair office 419-289-0466 and we'll send you a contract. All sponsors will be listed on the respective area sign similar to picture.

Thank you for considering this sponsorship!!

## Quality Assurance Training

### NEW THIS YEAR:

**Anyone bringing a living, breathing animal to the fair must attend Quality Assurance training. This will be done at the county level on numerous dates throughout March-May.**

**Please sign up for a session here:** [https://osu.az1.qualtrics.com/jfe/form/SV\\_6myre3oVRzoGb9Y](https://osu.az1.qualtrics.com/jfe/form/SV_6myre3oVRzoGb9Y)

**Sign up now and get this requirement checked off!**

As an OPTION, 4-H and FFA members over 12 years of age may test out of their annual quality assurance (QA) program. Youth ages 12-14 who pass the QA test can test out of their annual QA program for up to 3 years. Youth ages 15-18 years who pass the QA test can test out of their annual QA program permanently. These ages are as of January 1, 2022 – a youth's 4-H age.

Please sign up here for a test out date: [https://osu.az1.qualtrics.com/jfe/form/SV\\_e4NdSovq0VdBNIO](https://osu.az1.qualtrics.com/jfe/form/SV_e4NdSovq0VdBNIO)

**To enroll for the 2021-2022 4-H year visit:**

**[v2.4honline.com](https://v2.4honline.com) PLEASE DOUBLE CHECK YOUR ADDRESS, PHONE, EMAIL AND LEGAL NAME IN 4Honline as you enroll.**

**This is our main source of contact information for you!**

If you have any questions about what project you should enroll in, please contact your advisor or the Extension Office.

The family guide at

[https://ohio4h.org/sites/ohio4h/files/imce/Resources/books\\_resources/e1000%20Family%20Guide%202022.pdf](https://ohio4h.org/sites/ohio4h/files/imce/Resources/books_resources/e1000%20Family%20Guide%202022.pdf) also gives descriptions of each project.

Some common errors:

- Pet Rabbit: Still Project only. Rabbit does not go to fair.
- Baby Beef is a full grown market animal project in which the animal is sold at the fair.
- 117BF Beef Feeders are calves from a Beef breed that will weigh approximately 250-800# at fair.
- 117DF Dairy Beef Feeders are calves from a Dairy breed that will weigh approximately 250-800# at fair.
- 140 Swine breeding project: Must enroll if entering a swine breeding class in the State Fair. It is a still project only for Ashland Fair.
- **Volunteers:** Choose club volunteer if associated with a club. **All committee members, please choose program volunteer.**

## Leasing of Breeding Animals to show in 4-H/FFA

The purpose of a lease is to provide additional positive learning experiences for the 4-H/FFA member that would have otherwise been unavailable. To provide a youth with the opportunity of participating in the 4-H/FFA Breeding Animal program when one or more of the following conditions exists:

1. The 4-H/FFA member does not have a suitable long care opportunity.
2. The family is unable to purchase a breeding animal.

**Leasing MARKET animals is NOT permitted.**

**Leasing of BREED RABBITS is NOT permitted.**

If a 4-H/FFA member is leasing a breeding animal to show at the county fair, they must have a signed lease agreement on file.

For breeding animal lease agreement: <https://ashland.osu.edu/sites/ashland/files/imce/Animal%20Lease%20-%20Breeding%20Animal%2012.17.21.pdf>

For Dairy animal lease agreement: <https://ashland.osu.edu/sites/ashland/files/imce/Animal%20Lease%20-%20Dairy%2012.17.21.pdf>

## Occasional Cooks Training for Volunteers

**Reminder: If your club prepares or sells food/baked goods or runs the concession stand at a horse show, someone present must have an Occasional Cooks certification.**

Volunteers currently certified:

Pat Butcher, Teresa Fruth, Kent McGovern, Sheri McGovern, Carol Morrison, Kim Ramey, Connie Schoenberger, Jessica Zehner, Kathy Field, Laurie Aulger

### Occasional Cooks Training Instructions

Please send a copy of your completed certificate to the Extension Office.

## Volunteers: Mandatory Policy 1.50 Training

**Please complete by April 15! Your 4Honline enrollment will not be approved for this year until this training is completed.**

Link to complete training in Scarlett Canvas is: <https://cfaesosu.catalog.instructure.com/courses/2022-osu-policy-150-annual-training-3321-2587-9>


CFAES


OHIO STATE UNIVERSITY EXTENSION

**Ohio 4-H “Activities and Programs with Minors”  
(Policy 1.50) Online Training Course**

Instructions for accessing “Activities and Programs with Minors” (Policy 1.50) Online Canvas Course

1. Visit the self-registration link(s) below for the required course(s) you need.  
  
Activities and Programs with Minor Participants Policy 1.50 Training:  
<https://cfaesosu.catalog.instructure.com/courses/2022-osu-policy-150-annual-training-3321-2587-9>
2. Fill out the registration form. Name and email addresses are required. It is okay to enter “0” for phone number and zip code. Enter “NA” for title and company.
3. After filling out the registration form, you will receive two emails from Canvas Catalog. One email will ask you to complete your registration, the other will confirm your enrollment in your course(s).
4. After creating your account to complete required training, we encourage you to bookmark the login page at: <https://scarlet.instructure.com/login/canvas>

 THE OHIO STATE UNIVERSITY  
COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



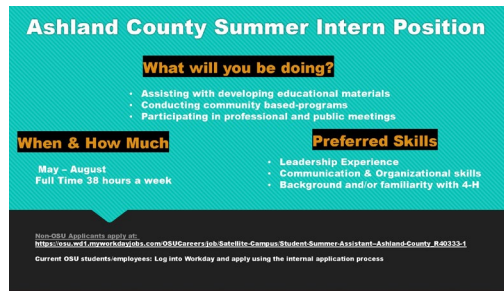
ohio4h.org  
CFAES provides research and related educational programs to persons on a non-discriminatory basis. For more information visit [ohio4h.org](http://ohio4h.org). For an accessible format of any publication, visit [ohio4h.org](http://ohio4h.org).

## Summer Intern Position

To Apply:

[https://osu.wd1.myworkdayjobs.com/OSUCareers/job/Satellite-Campus/Student-Summer-Assistant--Ashland-County\\_R40333-1](https://osu.wd1.myworkdayjobs.com/OSUCareers/job/Satellite-Campus/Student-Summer-Assistant--Ashland-County_R40333-1)

Current OSU students/employees: Log into Workday and follow the internal application process



## Organizational Advisors

Each organizational advisor was sent an email with a Sign Up Genius link last Friday. Use the link in that email to sign up for your club's shift to work at the Dairy Bar.

**THANK YOU** to the many clubs who have already chosen their shift to help out with this fundraiser!

## Scholarship Opportunities

2022 Ashland County 4-H Committee & Kathy Blackford Scholarship Application for current High School Seniors:

<https://ashland.osu.edu/sites/ashland/files/imce/2022%20Application%20204-H%20%20%20comm%20%20scholarship%20%20fillable.pdf>

Ashland County 4-H Seniors graduating in 2022 are eligible to apply for the Christopher T. Norman Memorial Scholarship. This scholarship is for \$500 and preference is given applicants enrolling at OSU, OSU Branch, or ATI.

[https://huron.osu.edu/sites/huron/files/imce/Misc\\_Files/forms/Norman%202022.pdf](https://huron.osu.edu/sites/huron/files/imce/Misc_Files/forms/Norman%202022.pdf)

## 2022 Ohio Youth Poultry Clinic

The 2022 Ohio Youth Poultry Clinic at ATI in Wooster, Ohio is open for registrations:

[https://ashland.osu.edu/sites/ashland/files/imce/2022%20Youth%20Poultry%20Clinic%20-%20REGISTRATION\\_0.pdf](https://ashland.osu.edu/sites/ashland/files/imce/2022%20Youth%20Poultry%20Clinic%20-%20REGISTRATION_0.pdf)

## 4-H Calendar

The 2022 4-H Calendar is posted on our website at:

<https://ashland.osu.edu/program-areas/4-h-youth-development/breaking-news>

## 4-H Newsletter

All family emails used to enroll in 4-H at v2.4online will automatically added to our 4-H newsletter distribution list. If you have a second email you would like to add to the list or need to change your email it is sent to, please use the link below:

[https://osu.az1.qualtrics.com/jfe/form/SV\\_39M4tSvTaliiniR](https://osu.az1.qualtrics.com/jfe/form/SV_39M4tSvTaliiniR)

FFA members may also use this link to sign up for our 4-H newsletter to receive valuable information about project requirements.

To UNSUBSCRIBE to this 4-H Newsletter, click [here](#).

## Contact

The State University, Ashland County Extension

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