

# **4-H Shooting Sports Instructor Training**



# Certification Training for 4-H Adult Volunteers in the 4-H Shooting Sports Program

**Date:** March 10-11, 2018

**Location:** Oklahoma City Gun Club – Arcadia, OK

Cost: Registration fee covers instructor manual, class materials, meals, snacks and insurance - \$80.00

<u>Courses</u> Archery, Shotgun, Muzzleloader, Pistol, Rifle, Hunting Skills or Coordinator

**MAKE CHECKS PAYABLE TO: 4-H Conferences** 

**Curriculum:** Based on the National 4-H Shooting Sports Curriculum materials. Training will be offered in the

following disciplines: Archery, Hunting Skills, Muzzleloader, Pistol, Rifle, Shotgun shooting disciplines and County Coordinator. Adult volunteers may enroll in one discipline and receive discipline training that qualifies them to instruct 4-H members in their home county or serve as the county's shooting sports program coordinator. These instructors will broaden the base of the

OK 4-H Shooting Sports Program.

**Resources:** Individuals who have attended and successfully completed National 4-H Shooting Sports

certification will serve as shooting discipline and coordinator instructors.

Why Participate: The 4-H Shooting Sports program is one of the largest 4-H programs in the nation. Community

based and family oriented, the 4-H Shooting Sports program offers a diverse curriculum that not only helps young people develop good citizenship, personal responsibility, and leadership skills but also teaches shooting safety and gun owner responsibility. Leaders will be trained to help youth learn self-discipline, sportsmanship, ethical behavior, and an appreciation for the great

outdoors.

**Requirements:** Shooting Sports Instructor Training Participants must be a certified 4-H Volunteer in their home

county. All adults serving as county coaches in any discipline or as the county coordinator of the 4-H Shooting Sports Program must complete and pass the entire training in their discipline or as a coordinator and the Youth Development/Risk Management component. The instructor in each class reserves the right to NOT certify a person if he/she feels the candidate will not be

a competent instructor or coordinator.

To Register: Registration must be received by March 2, 2018 and will be sent to the State 4-H Office. The

following documents are required to register for this event and your registration won't be counted

until MONEY is received!

• Instructor Workshop Application (1 page) Signed by Extension Educator

- Registration Fee Make payable to **4-H Conferences**
- Voluntary Information Form (1 page optional)
- Oklahoma 4-H Adult Emergency Information and Authorization for Medical Care Form and Release Form (2 pages)
- Risk and Release of Claims and Publicity Release (1 page)

**Registration Fee:** Includes: Coach's shooting discipline notebook

Ammunition and targets for Muzzleloader, Pistol, Rifle,

Hunting Skills and Shotgun. The use of firearms and bows

Workshop materials Accident Insurance

Meals: Lunch & Dinner on Saturday and Lunch on Sunday. Refreshments and drinks

**Schedule:** 

Attached is the schedule for the two-day training. Registration: Saturday, March 10<sup>th</sup> will start at 8:00 a.m. for Shotgun, Pistol/Rifle and Hunting Skills and 10:45 a.m. for Archery, Muzzleloader disciplines and County Coordinator. Instruction in the disciplines will continue on Sunday, March 11<sup>th</sup> till 5:00 pm. Each National Certified Instructor will administer a discipline Practicum Readiness Session and certification written assessment. Satisfactory students will graduate at the conclusion of hands on training and assessment.

Safety Equipment: All participants can bring their own eye protection (shooting glasses) and ear plugs.

<u>Directions:</u> Oklahoma City Gun Club: The Range is located north of the town of Arcadia, east of Edmond. From I-35, take Exit 141, which is the old route 66 eastbound. Arcadia is approximately 7 miles.

Just past the middle of the town is a left turn for Anderson Road. You may also continue further east beyond Arcadia for another mile to Hiwassee Road and turn left. The main club entrance is closest to the Anderson Road entrance.

In either case, proceed northbound for approximately 3 miles until you arrive at Sorghum Mill Road (also marked as NE 234th Street).

#### Then:

- From Anderson Road, turn right onto Sorghum Mill/234<sup>th</sup> St. and look for the main entrance to the Gun Club about 1/2 mile east on your left.
- From Hiwassee, to reach the main club entrance, turn left onto Sorghum Mill/234th St and look for the main entrance about 1/2 mile on your right.

**For More Info:** Registration

Kayla Lindsey
State 4-H Sr. Administrative
Support Assistant
kayla.lindsey@okstate.edu

(405) 744-8885

**Shooting Sports or Training Questions** 

Terry Nelson
State 4-H Program Assistant
Oklahoma 4-H Shooting Sports Program Coordinator
terry.nelson@okstate.edu
O: (405) 744-9645 or C: (405) 334-7866

## **Discipline Descriptions**



#### **ARCHERY**

Prerequisites: Certified 4-H Volunteer in Oklahoma prior to teaching, no felony convictions

Required training: 13 hours discipline instruction plus 3 hours 4-H Youth Development and Risk Management

instruction. After passing training, instructors can: Teach youth ages 9 and up in

compound, recurve and Genesis archery. Depending on district, related 4-H events include

invitational, district, and state shoots in indoor, Field Round, FITA, and 3D shoots.

Maintain Certification: 4-H Shooting Sports instructor must teach or assist in teaching a class every two years or

assist with state contests AND report the classes to your county Extension Educator.

Minimum Attendance: 5 Maximum Attendance: 10

#### **HUNTING SKILLS**

Prerequisites: Certified 4-H Volunteer in Oklahoma prior to teaching, no felony convictions

Required training: 16 hours of Hunting Skills discipline instruction plus 3 hours 4-H Youth Development and

Risk Management instruction. After passing training, instructors can: Teach youth ages 9

and up in Hunting Skills. 4-H events and the state contest.

Maintain Certification: 4-H Shooting Sports instructor must teach or assist in teaching a class every two years or

assist with state contests AND report the classes to your county Extension Educator.

Minimum Attendance: 3 Maximum Attendance: 10

### **MUZZLELOADER (Black Powder)**

**Prerequisites:** Certified 4-H Volunteer in Oklahoma prior to teaching, no felony convictions

**Required training:** 13 hour muzzleloader discipline instruction plus 3 hours 4-H Youth Development and Risk

Management instruction. After passing training, instructors can: Teach youth 4-H age of 14 and up. Depending on district, related 4-H events include invitational, district, and state

shoots.

**Maintain Certification:** 4-H Shooting Sports instructor must teach or assist in teaching a class every two years

AND report the classes to your county Extension Educator.

Minimum Attendance: 2 Maximum Attendance: 8

#### **PISTOL/RIFLE** (Air and .22)

**Prerequisites:** Certified 4-H Volunteer in Oklahoma prior to teaching, no felony convictions

**Required training:** 16 hours of pistol/rifle discipline instruction plus 3 hours 4-H Youth Development and Risk

Management instruction. After passing training, instructors can: Teach youth ages 9 and up in air rifle and ages 12 and up in .22 rifle (after having completed air rifle training). They can also teach youth 4-H age of 12 and up in air pistol and 4-H14 and up in .22 pistol (after having completed air pistol training). Depending on district, related 4-H events include

invitational, district, and state shoots.

Maintain Certification: 4-H Shooting Sports instructor must teach or assist in teaching a class every two years or

assist with state contests AND report the classes to your county Extension Educator.

**Minimum Attendance:** 5 **Maximum Attendance: 12** 

#### **SHOTGUN**

**Prerequisites:** Certified 4-H Volunteer in Oklahoma prior to teaching, no felony convictions

**Required training:** 16 hours of shotgun discipline instruction plus 3 hours 4-H Youth Development and Risk

Management instruction. After passing training, instructors can: Teach youth 4-H age of 10 and up in shotgun. Depending on district, related 4-H events include invitational, district,

and state shoots.

Maintain Certification: 4-H Shooting Sports instructor must teach or assist in teaching a class every two years or

assist with state contests AND report the classes to your county Extension Educator.

**Minimum Attendance:** 5 **Maximum Attendance: 10** 

#### **COUNTY COORDINTOR**

**Prerequisites:** Certified 4-H Volunteer in Oklahoma prior to teaching, no felony convictions

Required training: 13 hours of county program coordinator instruction plus 3 hours 4-H Youth Development

and Risk Management instruction. After passing training, coordinators can: coordinate

with certified shooting sport coaches about discipline orientation sessions, practice

schedules, contests events, related shooting sports activities and the county shooting sports club. Coordinator would receive information from certified shooting sports instructors about trainings conducted, 4-H members certified and certified shooting sports coaches assisting with the various disciplines and report this summarized information to the county

OSU Extension center.

Maintain Certification: 4-H Shooting Sports coordinator must work with certified shooting sports instructors and

county OSU Extension Educators to keep their certification. After a two-year period of not

serving as a coordinator, certification will be lost.

**Minimum Attendance:** 3 **Maximum Attendance:** 10





# OKLAHOMA 4-H SHOOTING SPORTS WORKSHOP

## **Instructor Certification Training**

March 10-11, 2018 Oklahoma City Gun Club Arcadia, OK

## Saturday, March 10th

8:00 8:15 a.m.	Pistol/Rifle, Hunting Skills and Shotgun Registration ONLY
8:15 a.m. – 11:00 p.m.	Pistol/Rifle, Hunting Skills & Shotgun First Shot Fundamentals and Discipline Training
10:45-11:00 a.m.	Archery, Muzzleloader and County Coordinator Registration
11:00 a.m 12:00 p.m.	General Session with 4-H Youth Development and Risk Management
12:00 – 1:00 p.m.	Lunch and National Instructor's Meeting
1:00 – 5:00 p.m.	Pistol/Rifle, Hunting Skills and Shotgun Discipline Training Continues Archery and Muzzleloader First Shot Fundamentals and Discipline Training County Coordinator Training
5:00 6:00 p.m.	General Session with 4-H Youth Development
6:00 p.m.	Dinner and National Instructor's Meeting
7:00 – 9:00 p.m.	Discipline Training Continues

## Sunday, March 11th

8:00 a.m 10:30 p.m.	Disciplines Training and Practicum Readiness
10:30 a.m 11:30 p.m.	General Session with 4-H Youth Development and Shooting Sports Forms
11:30 p.m. – 12:30 p.m.	Lunch and National Instructor's Meeting
12:30 3:30 p.m.	Discipline Practicum Rotations
3:30 4:30 p.m.	De-brief Practicum Teaching Written Assessment and Review / Discipline Wrap-Up and Packing
4:30 – 5:00 p.m.	Training Evaluation Graduation Closing Comments
5:00 p.m.	Adjourn and Go Home

Registration Deadline: March 2, 2018

No alcohol is permitted at this 4-H activity.

# 2018 OKLAHOMA 4-H SHOOTING SPORTS INSTRUCTOR WORKSHOP APPLICATION

Name:	
Address:	
City:	Zip:
Home Phone:	Cell Phone:
County:	E-mail:
Required auxiliary aids or services	te to a disability (please specify):
disciplines to attend. (Rank only the for a period of 1 year.) This will h  Archery Hunting Skills  Shotgun OR County Co	uring the training, however, please rank your 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> choices of disciplines you are willing to attend and serve as an instructor for in your count ous ensure you a space at the training. Muzzleloader Pistol/Rifle (Air & .22)  dinator  H Youth Development and Risk Management sessions!
	end this workshop, I am agreeing to serve as an instructor in the 4-H imum of one year. I also understand that I will be expected to attend the o become certified.
Signature of Applicant	Print Name
E-mail Address	Cell Phone Number
•	Extension Educator certifying the applicant is a 4-H Certified Volunteer in your data. H Shooting Sports Instructor Training.
Signature of Ext. Educator	Date

Mail signed registration form and registration fee to:

4-H Conferences 205 4-H Youth Development Building Stillwater, OK 74078

# Registration and Payment must be received by March 2, 2018 to: 4-H Conferences 205 4-H Youth Development Building Stillwater, OK 74078

Make checks payable to: 4-H Conferences

## **VOLUNTARY INFORMATION**

To assist us in evaluating our efforts in Civil Rights and Affirmative Action compliance, we ask that you <b>voluntarily provide</b> the following information. You are under no obligation to do so, and no benefits or services by OCES will be affected by your decision regarding the disclosure of this information.	t
PLEASE INDICATE THE RACIAL GROUP WITH WHICH YOU IDENTIFY:	
Black White Hispanic Asian / Pacific Islander	
Native American Indian or Alaskan Native Other	
DO YOU AFFILIATE WITH ANY NATIVE AMERICAN TRIBE (a role number is not required for affiliation)  NOYES, if yes with which tribe?	
FOR INDIVIDUALS WITH DISABILITIES WHO REQUIRE AUXILIARY AIDS OR SERVICES FOR PROGRAM PARTICIPATION, PLEASE PROVIDE A DETAILED DESCRIPTION OF NEEDS WHEN RETURNING THIS FORM.	3
IF NOT REQUESTED IN ADVANCE, IT MAY NOT BE POSSIBLE TO PROVIDE SOME AIDS AND SERVICES. REASONABLE EFFORT WILL BE MADE TO ACCOMMODATE INDIVIDUALS WHO REQUEST AUXILIARY AIDS OR SERVICES.	

Name	
County _	
Event	Oklahoma 4-H Shooting Sports Coach Certification Training





#### **EMERGENCY INFORMATION AND AUTHORIZATION FOR MEDICAL CARE**

Please complete Section I so that we know who to contact in case of an emergency situation. Your completion of Sections II and III is optional.

#### I. IDENTIFICATION

PARTICIPANT INFORMATION						
Name of Participant (first, middle, last):						
Email Address:	Cell Phone:					
Address:	City:		State:	Zip:		
Home Phone:	Date Of Birth	:	Gender: $\square$ M	□F		
EMERGENCY CONTACT INFORMATION						
Name:						
Address:	City:		State:	Zip:		
Home Phone:	Cell Phone:		Work Phone:			
Relationship:						
II. HEALTH HISTORY AND MEDICAL RECORD - (This section is optional and dates may be approximated.)  Complete ALL that apply:  Allergy to a medicine, food, plant, or insect toxin. Explain						
Please provide any current health problems or relev history:	ant past medica	I				

Effective 2/1/2015 Page 1 or 2

	No	Yes	Year		No	Yes	Year		No	Yes	Year
Serious Illness/Injury				Appendicitis				Rheumatic Fever			
Surgery Ears, Eyes				Kidney Infection Back, Limbs				Blood Stomach			
Teeth, Tonsils						_			_		
□ Asthma □ Heart Tro	ouble 🗆	Nose B	leeds 🗆 I	Diabetes □ Convuls	sions 🗆	Faintin	g Spells				
Date of most recent e	xamina	tion				Date of	Last Tetar	nus Shot			
Name of Physician								Phone (	)		
Medical/Hospital Insu	rance_										
		C	arrier				P	Policy or Group #			
Att	ach a	сору о	f the fr	ont and back of t	the in	suranc	e card t	o this form or pl	ace be	low.	
	Insuranc	ce Card	- front				Ins	urance Card- back			
III. EMERGENCY ME	:DICAI	RFI FA	SF								
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I understand that a hospitalization or su or hospital care, and and its representative surgeon, other head necessary treatment professional judgment care provider to pro-	urgery.  If it may  ve(s) or  Ith care  it from  ent det	I furth not be agent( provident) any avermine	er recoge possible (s) to proder, or deadler, or deadle as to be recognized to be recognize	nize and understa e to give my conservide this medical he entist to exercise alternatives and to necessary for my h	nt. In shistory his/he rende	at there such sit form to er profe er such and saf	e may be uations, o health observed the care and ety, and	situations where I I give permission t care personnel. I fl udgment and asse I perform such tre I authorize any ho	I requir o Oklah urther a ess the atment	e immed noma Sta authoriz risks an as he/s	diate medical ate University e a physician, d choose the she in his/her
For personal reason	ıs I decl	line me	dical tre	atment Signature				Date			
By signing below, I emergency.	author	ize the	medica	l information on t	his for	m to b	e provid	ed to any health o	care pr	oviders	in case of an
Signed:							[	Date:			
Vol	unteer,	/Paid S	taff/OCE	S Employee				Date: MI	M/DD/	ΥY	

Name _		
County		
Event	Okla 4-H SS Coach Cert, Training	Date March, 10-11, 2018



# Adult Volunteer

# Statement of Understanding RISK and RELEASE OF CLAIMS PUBLICITY RELEASE

#### **UNDERSTANDING:**

• A Volunteer is a person who, of his/her own volition, gives his/her services without any express or implied promise or expectation of remuneration or compensation. I acknowledge that my services to the Oklahoma 4-H Program, Oklahoma Cooperative Extension Service, Oklahoma State University and/or 4-H event organizers are entirely voluntary, and I do not expect, nor am I entitled to, nor will the Program, Extension Service, Universities and/or event organizers pay or be responsible for, any wages, other compensation or remuneration, or any other benefit, including, but not limited to, workers' compensation insurance coverage.

- I acknowledge that even though I am a Volunteer, it is my responsibility to conduct myself in a manner that will properly represent the Oklahoma 4-H Program. I further acknowledge breach in the Volunteer Behavioral Guidelines or any other established rules/guidelines for sanctioned 4-H activities is grounds for immediate dismissal as a 4-H Volunteer, and that as a Volunteer, I am not guaranteed any future employment with the Program, Extension Service, University and/or event organizers, nor am I guaranteed any future Volunteer position.
- I understand my assigned duties and have been provided a position description by the party in charge (extension educator and /or 4-

#### **PUBLICITY RELEASE**

I authorize the Oklahoma 4-H Program, Oklahoma Cooperative Extension Service and/or Oklahoma State University to photograph, film, audio/video record and/or televise my image and voice, and, to reuse, publish, perform, reproduce, adapt, distribute, or transmit the same, in whole, in part, or in composite, through any medium, and for any purpose whatsoever, without restriction, and to use my name in connection therewith.

#### **EMERGENCY INFORMATION AND AUTHORIZATION FOR MEDICAL CARE**

I understand it is my responsibility to complete the **EMERGENCY INFORMATION AND AUTHORIZATION FOR MEDICAL CARE** form to participate in this event/program/activity. The completed form may be placed in a sealed envelope with my name on the outside and attached to this form. Following the event the envelope will be returned or destroyed if I did not require any first-aid or medical treatment as part of the said event.

#### **ASSUMPTION OF RISK AND RELEASE OF CLAIMS:**

Being fully familiar with the activities of the 4-H Programs, I further acknowledge that the performance of the volunteer work and participation in the activities involved in said work and/or events are not without some inherent dangers, hazards and risks of injury, including bodily injury and death. As such, I do hereby agree to assume all of the risks and responsibilities surrounding my volunteer activities and I do for myself, my heirs, and personal representatives hereby agree to release, waive, forever discharge and covenant not to sue the Oklahoma 4-H Program, the Oklahoma Cooperative Extension Service, Oklahoma State University, the governing Board of Regents of the universities, and all officers, agents, and/or employees thereof from and against any and all claims, demands, and actions or causes of action on account of damage to personal property or personal injury or death which may result from the performance of my volunteer activities and/or my participation in the activities or events thereof. I further understand that any accident insurance policy, if any, carried by the 4-H Program or 4-H event organizers through American Income Life Insurance Co. or other insurance company will provide minimum coverage only, and I will be responsible for the costs associated with my care and treatment related to any such accident, injury or loss.

I acknowledge that I have read the above Understandings, Publicity Release and Assumption of Risk and Release and know and agree with the statements contained therein and agree to be fully bound by the same.

ignature	Date	
ignature	Date	