

4th Sunday of Lent March 14, 2021

Prelude – Misericordes sicut Pater

Inwood/Costa

Misericordes sicut Pater! Misericordes sicut Pater! (Merciful as the Father! Merciful as the Father!)

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Prelude - Good, Good Father

Brown, Barrett

1) I've heard a thousand stories of what they think You're like But I've heard the tender whisper of love in the dead of night You tell me that You're pleased and that I'm never alone

Chorus: You're a good, good Father, it's who You are, It's who You are, it's who You are; and I'm loved by You, It's who I am, it's who I am

2) I've seen many searching for answers far and wide But I know we're all searching for answers only You provide Because You know just what we need before we say a word

Bridge: You are perfect in all of Your ways (repeat) You are perfect in all of Your ways to us

3) Love so undeniable I can hardly speak Peace so unexplainable I can hardly think As You call me deeper still, as You call me deeper still As You call me deeper still into love, love

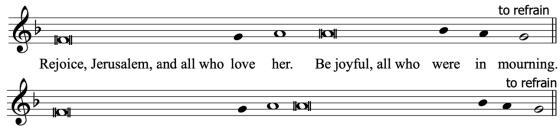
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Gathering – Adoramus Te Christe

Chorus:



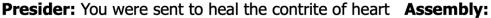
Verses:



Rejoice, Jerusalem, and all who love her. Exult and be satisfied at her con-sol-ing breast.

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Kyrie







Presider: You are seated at the right hand of the Father to intercede for us **Assembly:**



First Reading

2 Chronicles 36:14-16, 19-23

The second book of Chronicles is part of a series which traces Jewish history from its beginning down to the end of the exile in Babylon, five centuries before Christ. Today's reading is the conclusion of the book. It summarizes the reasons for the exile and tells how it ended after 70 years. When we hear the final words of this reading, we hear how the Jewish Scriptures conclude on a positive note.

Psalm 137 - Let My Tongue Be Silenced

Witchger

Refrain: Let my tongue be silenced if I ever forget you!

- By the streams of Babylon we sat and wept when we remembered Zion.
 On the Aspens of that land we hung up our harps.
- 2) There our captors asked of us the lyrics of our songs. Our despoilers urged us to be joyous, "Sing for us the songs, the songs of Zion!"
- 3) How could we sing the song of the Lord in a foreign land? If I forget you Jerusalem, may my right hand be forgotten.
- May my tongue cleave to my palate if I remember you not, if I place not Jerusalem ahead of my joy.

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Second Reading Ephesians 2:4-10

Ephesus is located on the western coast of what is today Turkey. The author of this letter to the Christians in Ephesus writes about the saving power of God that is available to both Jews and non-Jews. Today's passage reminds us that salvation is God's gift alone. "Gift" is the root meaning of the word "grace."

Gospel Acclamation



Gospel John 3:14-21

Moses lifted up the serpent in the desert to bring divine healing, so Jesus will be lifted up as a light to enlighten the world. People will reveal their own nature by their reaction to the light.

Nicene Creed

I believe in one God, the Father almighty,

maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,

born of the Father before all ages.

God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate (all bow) of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church.

I confess one baptism for the forgiveness of sins

and I look forward to the resurrection

of the dead and the life of the world to come. Amen.

Offertory

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Preparation — **Anchor**

Fielding/Ussher

- 1) I have this hope as an anchor for my soul Through every storm I will hold to You
- 2) With endless love all my fear is swept away In everything I will trust in You

Chorus: There is hope in the promise of the cross
You gave everything to save the world You love
And this hope is an anchor for my soul
Our God will stand unshakable

3) Unchanging One, who was and is to come, Your promise sure, You will not let go

Bridge: Your Name is higher, Your Name is greater,
All my hope is in You.
Your word unfailing, Your promise unshaken,
All my hope is in You. (repeat)

<u>Invitation to Prayer</u>

Presider: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

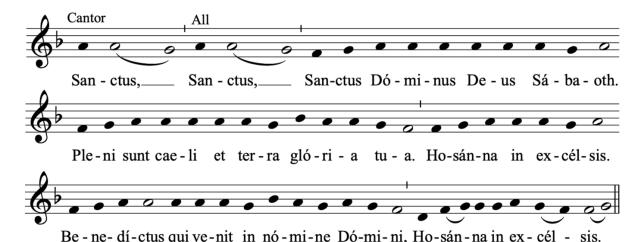
Presider: The Lord be with you. **Assembly: And with your spirit.**Presider: Lift up your hearts.

Assembly: We lift them up to the Lord.

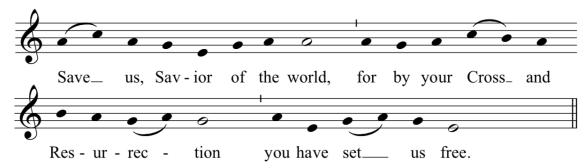
Presider: Let us give thanks to the Lord our God.

Assembly: It is right and just.

Sanctus



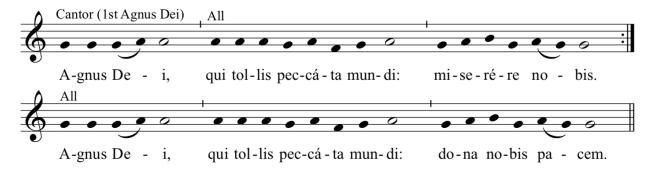
Mystery of Faith



Great Amen



Lamb of God



Invitation to Holy Communion

Presider: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

All: Lord I am not worthy that you should enter my roof, but only say the word and my soul shall be healed

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

Communion – God So Loved the World

Refrain: God so loved the world that He gave his only Son, that all who believe in Him may have eternal life.

1) Blessed are you who are poor, for the kingdom of God is yours.

- 2) Blessed are you who are now hungry, for you will be satisfied.
- 3) Blessed are you who are now weeping, for you will laugh.
- 4) Blessed are you when people hate you, and when they exclude and insult you, and denounce your name as evil on account of the Son of Man.

 Rejoice and leap for joy on that day!

 © 2109 Text: John 3:16 vs. Luke 6:20-23

Meditation – Meditation Violin Concerto for 2 violins in A minor opus 3 no. 8, RV 522 1st movement

Featuring:

Erica Langan Violin Megan Rabe Violin Brian Kang Violin Grace Vo Violin Ji Na Wong Violin Eliza Henne Viola Chelsea Crawford Cello

Sending – King of My Heart

McMillan

Vivaldi

1)Let the King of my heart, be the mountain where I run
The fountain I drink from, Oh, He is my song
Let the King of my heart, be the shadow where I hide
The ransom for my life, Oh, He is my song

Chorus: You are good, good oh 4x

2)Let the King of my heart, be the wind inside my sails
The anchor in the waves, Oh, He is my song
Let the King of my heart, be the fire inside my veins
The echo of my days, Oh, He is my song
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