

# Celebrating 50 Years

**Golden Reunion Celebration ■ May 5-7, 2021**

Dear Class of 1971 Classmate:

Nineteen seventy one marked our commencement at Alabama State University, standing on “college heights,” and the beginning of our professional endeavors. Two thousand twenty one marks 50 years since our graduation from ASU and 28 years of golden reunion celebrations.

The steering committee is making plans for an enjoyable, memorable and engaging reunion celebration featuring festive events, along with an exciting journey down memory lane to honor this important milestone.

One of the most exciting parts of the reunion experience is the opportunity to give back. Our class is looking forward to raising funds in support of our alma mater, O’ Mother Dear!

A comprehensive reunion package is enclosed. You will find all the information you need to register as a participant and/or donor. A response of your intent to participate is due by November 23, 2020.

For additional information and questions, you may contact me at **334-272-4826** or any of the following steering committee members:

**GOLDEN CLASS REUNION  
STEERING COMMITTEE**

Dr. Richard Bailey, Chair  
334-272-4826 | [scholaship111@bellsouth.net](mailto:scholaship111@bellsouth.net)

**RESEARCH AND CONTACT COMMITTEE**

Georgia Christian, Chair  
256-225-8138 | [gmtgc1949@gmail.com](mailto:gmtgc1949@gmail.com)

**SOUVENIR BOOK**

Patricia Lee Harris, Chair  
404-202-5704 | [patharrisretired@numail.com](mailto:patharrisretired@numail.com)

**OFFICE OF ALUMNI RELATIONS** 334-229-4280

We are ready to discuss plans for our class reunion and answer any questions.

## Easy 4-Step Reunion Registration

Forms and participation fees are due no later than November 23, 2020.

- 1 Complete your registration form.
- 2 Select the activities you plan to attend.
- 3 Make your reunion contribution.
- 4 Order your academic regalia.

**PLEASE COMPLETE AND MAIL ALL FORMS BY NOVEMBER 23, 2020 TO:**

**Attn: Class of 1971 | Alabama State University Office of Alumni Relations**

**P.O. Box 271, Montgomery, Alabama 36101-0271**

**For assistance, please call 334-229-4280.**

## Reunion Activities

### WEDNESDAY, MAY 5

Golden Reunion Registration and Welcome Reception ■ 6 - 8:30 p.m.

### THURSDAY, MAY 6

Golden Reunion Registration ■ 8:30-9:30 a.m.

Brunch and Memorial Service ■ 10 a.m.- Noon

Campus Tour (Optional) ■ 12:30-1:30 p.m.

Commencement Walkthrough ■ 2:15 - 2:30 p.m.

Golden Class Photo ■ 2:45 - 3:45 p.m.

Golden Reunion Ball ■ 7 - 9:30 p.m. (Attire: Semi Formal)

### FRIDAY, MAY 7

Academic Regalia Dressing ■ 8 - 9 a.m.

Commencement Ceremony ■ 9:45 a.m. - 1 p.m.

### Golden Reunion Lodging Information

■ **Doubletree (Formerly The Madison)**

120 Madison Avenue  
Montgomery, AL 36104  
Phone: 334-245-2320 or 1-866-460-7456

■ **Embassy Suites Hotel**

300 Tallapoosa Street  
Montgomery, AL 36104  
Phone: 334-269-5055

■ **Hampton Inn & Suites, Downtown**

100 Commerce Street  
Montgomery, AL 36104  
Phone: 334-265-1010

*Transportation will be provided to and from the downtown hotel(s).*

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**1 GOLDEN ANNIVERSARY REGISTRATION FORM**

I will participate in the class reunion activities

I cannot attend, but I want to contribute to the class gift.

**Contact Information** *(Please type or print neatly)*

Mr. Mrs. Miss Ms. Dr. \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

**Credential Information** *(If attending reunion)*

*Please indicate the way you would like to have your name appear on your badge and golden diploma.*

Name Badge: \_\_\_\_\_

Golden Diploma: \_\_\_\_\_

Will you need special accommodations during the Commencement Exercise?

No  Yes *Please describe.* \_\_\_\_\_

**Biographical Information** *(please type or print neatly)*

Biographical information must be submitted on this form no later than **November 23, 2020**.

Please email a current photo, to be included with your bio, to [jsanders@alasu.edu](mailto:jsanders@alasu.edu).

A biography of **60 words or less** will be included in the Souvenir Program for participating class members. Please use this form to provide information to assist with the preparation of your biographical sketch. Each biographical sketch must include the information requested below. Please attach an additional sheet if more space is needed. We cannot process resumes or attachments. The inability to read handwriting may result in errors in the Souvenir Program.

Major: \_\_\_\_\_ Hometown: \_\_\_\_\_

Degrees Earned: \_\_\_\_\_

Colleges or Universities Attended: \_\_\_\_\_

Retired Occupation Title: \_\_\_\_\_ Retired?  No  Yes

Career Highlights: \_\_\_\_\_

### 2 REUNION ACTIVITY RESERVATION

Name: \_\_\_\_\_  I cannot attend reunion activities.

#### Golden Anniversary Activities

Please select all events that you plan to attend, and indicate the number of guests who will attend the events with you. One guest registration is included with each class member's registration.\* Participation of additional guests is available. Full Guest Registration \$100 | Golden Reunion Ball (Only) Guest Reservation \$50

WEDNESDAY, MAY 5		I will attend	# Guests
Registration and Welcome Reception	6 - 8:30 p.m.		
THURSDAY, MAY 6			
Golden Reunion Registration	8:30-9:30 a.m.		
Brunch and Memorial Service	10 a.m.- Noon		
Campus Tour (Optional)	12:30-1:30 p.m.		
Commencement Walkthrough	2:15 - 2:30 p.m.		
Golden Class Photo	2:45 - 3:45 p.m.		
Golden Reunion Ball	7 - 9:30 p.m.		
FRIDAY, MAY 7			
Commencement Ceremony	9:45 a.m. - 1 p.m.		

\* Complimentary Guest Name *(Please type or neatly print)*

Mr. Mrs. Miss Ms. Dr. \_\_\_\_\_  
First Name Middle/Maiden Name Last Name

Is guest an ASU graduate?  No  Yes Class of \_\_\_\_\_

#### Memorial Service

We wish to remember class members who have passed during a special memorial service. Please share the names of deceased classmates you wish to honor, and indicate dates of death, city and state, if known.

- \_\_\_\_\_ / /
- \_\_\_\_\_ / /
- \_\_\_\_\_ / /

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**P.O. Box 271, Montgomery, Alabama 36101-0271**  
**For assistance, please call 334-229-4280.**

**3 COMMITMENT FORM**

Name: \_\_\_\_\_  I cannot attend reunion activities.

**Golden Anniversary Activities**

Each class member is asked to contribute a participation fee of \$750, which will entitle the class member and one guest to participate in all reunion activities (tours, brunch/memorial service, ball, etc.). Registered class members will receive a souvenir package, Golden diploma and regalia. (A \$375 registration fee is requested for class members who cannot attend the reunion, but wish to contribute to the class gift. You will also receive a souvenir package and a Golden diploma.)

This year, Golden Class members are given an opportunity to go “above and beyond” for O’ Mother Dear as a Champion Level Donor (\$10,000) or Star-designated Donor (\$2,000+).

**CHAMPION LEVEL DONORS** *(Consultations are available to discuss Champion-Level contributions)*

Founders’ Level (\$10,000)

Torchbearers’ Level (\$5,000 - \$9,999)

**GOLDEN STAR DESIGNATIONS** *(Star Designations are indicated in the Souvenir Program)*

★ ★ ★ Donation of \$2,000 and up

★ ★ Donation of \$1,500 - \$1,999

★ Donation of \$1,000 - \$1,499

**REUNION PARTICIPATION** Minimum contribution of \$750

Class Member Participation (and 1 Guest) - \$750	\$
Additional Guests (Full Registration): _____ x \$100	\$
Additional Guests for the Golden Gathering ONLY: _____ x \$50	\$
Champion Donor: Founders’ Level	\$
Champion Donor: Torchbearers’ Level	\$
3-Star Donation	\$
2-Star Donation	\$
1-Star Donation	\$
Class Gift Contribution (Non-Participant) - \$375	\$
<b>GRAND TOTAL</b>	<b>\$</b>
AMOUNT ENCLOSED	\$

**\*Contributions must be paid in full no later than March 15, 2021.** Payments may be made by

Check *Payable to ASU Foundation*     Money Order *Payable to ASU Foundation*

VISA     MasterCard     Discover     American Express

Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ CVC # \_\_\_\_\_

Signature \_\_\_\_\_

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**4 GOLDEN REUNION ACADEMIC REGALIA FORM**

Name: \_\_\_\_\_

**Measurements**

Height: \_\_\_\_\_ Weight: \_\_\_\_\_

**Degree Information**

School Name: Alabama State University

Type of Degree Earned:  Bachelor's  Master's  Doctorate  Ed.S.

Major: \_\_\_\_\_

*If you earned additional degrees, including degrees you have earned from institutions other than ASU, please list them below.*

School Name: \_\_\_\_\_

City & State: \_\_\_\_\_

Type of Degree Earned:  Bachelor's  Master's  Doctorate  Ed.S.

Major: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

School Name: \_\_\_\_\_

City & State: \_\_\_\_\_

Type of Degree Earned:  Bachelor's  Master's  Doctorate  Ed.S.

Major: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

School Name: \_\_\_\_\_

City & State: \_\_\_\_\_

Type of Degree Earned:  Bachelor's  Master's  Doctorate  Ed.S.

Major: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

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**GOLDEN REUNION SOUVENIR PROGRAM AD FORM**

*Please fill out this form completely for each ad. You may duplicate this form.*

**STEP 1: Complete Ad Information**

**CLASS OF 1971 MEMBER FEATURED**

Mr. Mrs. Miss Ms. Dr. \_\_\_\_\_

**AD PURCHASER**

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

**STEP 2: Email Camera-Ready Ad in PDF Format to [jsanders@alasu.edu](mailto:jsanders@alasu.edu)**

- \$175 – Outside Back Cover (8.5” x 11”)** *Only one available*
- \$150 – Inside Front Cover (8.5” x 11”)** *Only one available*
- \$150 – Inside Back Cover (8.5” x 11”)** *Only one available*
- \$100 – 1 Full Page (8.5” x 11”)**
- \$50 – ½ Page (8.5” x 5.5”)**
- \$25 – Patrons**
- \$10 – Per Photo Placed on an Ad**  **Additional \$50 for non-camera ready ads**

**STEP 3: Enclose your payment** *Full payment with ad is due no later than **March 15, 2021.***

AMOUNT ENCLOSED: \$ \_\_\_\_\_

Payments may be made by

- Check *Payable to **ASU Foundation***  Money Order *Payable to **ASU Foundation***
- VISA  MasterCard  Discover  American Express

Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ CVC # \_\_\_\_\_

Signature \_\_\_\_\_

Checks/contributions made payable to ASU Foundation are **tax deductible!**

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