



### A Gift To You From CHABAD JEWISH CENTER OF MONROEVILLE

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#### THIS CALENDAR IS DEDICATED TO THE **LUBAVITCHER REBBE** O.B.M., RABBI MENACHEM M. SCHNEERSOHN

His personal devotion to each and every individual Jew as well as his dedication to G-d and His Torah, continue to inspire the Chabad center here in Monroeville.

#### Dear Friend,

It is our pleasure to present you with the newly designed Jewish Art Calendar for the upcoming year of 5777. The calendar includes exquisite Jewish art highlighting Jewish holidays and practices, a brief guide with explanations of timely holiday observances and "Esther's Holiday Treats & Tips".

A calendar is not merely a tool to keep us on track. Jewish tradition teaches that a calendar is much more than that. When our ancestors in Egypt had just begun to taste the flavor of freedom, G-d gave them the first commandments, the first cables that connect us to Him. The very first Mitzvah was the instruction to sanctify time itself by establishing the Jewish monthly cycle.

It is this cycle that gives life and meaning to the entire year and to the lifecycle in general.

We truly appreciate our advertisers and sponsors for partnering with us in producing this calendar, and ask you to please award them with your patronage.

With the firm belief in the inherent beauty, spirituality and value of each individual and the significance of every moment and act of goodness to change the world, Chabad continues to welcome people of all backgrounds and affiliations in a non-judgmental fashion and is dedicated to meeting the social, educational, and religious needs of the community. We invite you to take

advantage of the many programs we provide for all ages throughout the year.

Join us, bring a friend and experience the Joys of Judaism!

As we approach Rosh Hashanah, we wish you and your loved ones a happy, healthy and sweet new year. May you be inscribed in the book of life, blessing, prosperity and peace.

*Rabbi Mendy & Esther Schapiro* Directors, Chabad of Monroeville





Wishing the Jewish Community a Happy, Healthy and Sweet New Year!

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Chabad enjoys the support of many individuals and families in our community. The above list reflects only those who have responded to our calendar greetings mailer. We sincerely appreciate the vital support of all our friends and donors; we couldn't do it without you.



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#### SEPTEMBER 2016 MENACHEM AV - ELUL

#### » ROSH HASHANAH

The festival of Rosh Hashanah is observed on the first and second day of the Jewish year. It is the anniversary of the creation of Adam and Eve. Rosh Hashanah thus emphasizes the special relationship between G-d and humanity: our dependence upon G-d as our creator and sustainer, and G-d's dependence upon us as the ones who make His presence known and felt in His world.

On This auspicious holiday, we beseech from G-d to grant us a sweet new year full of health and happiness. We eat an apple dipped in honey which symbolizes and is reminiscent of the sweet year we will have.

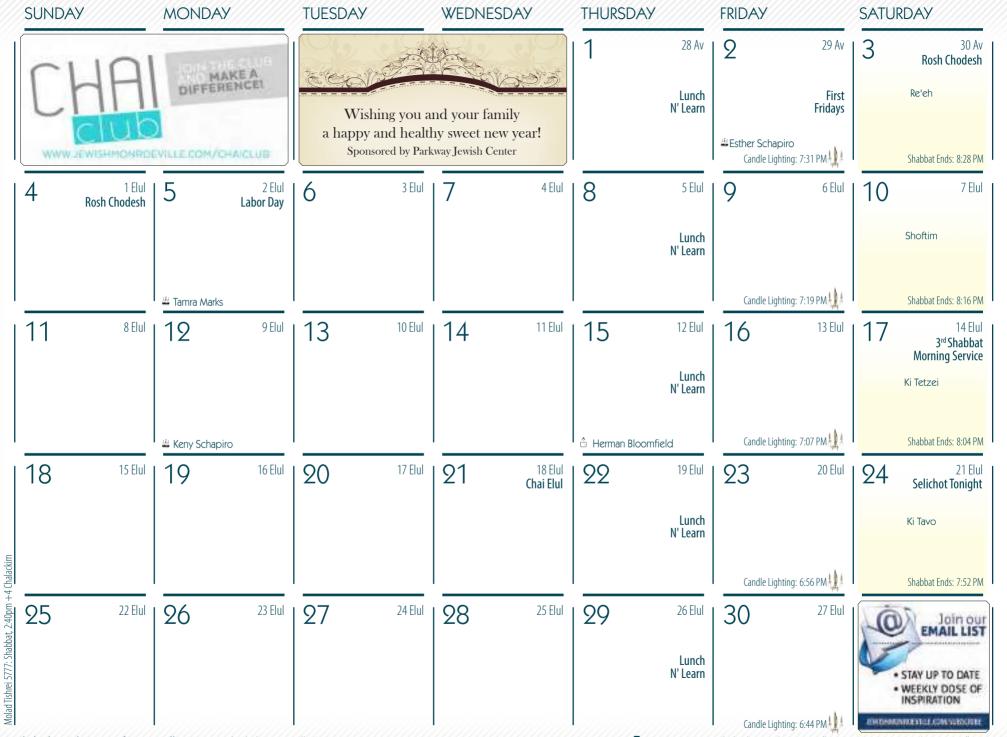


Suite 3100 1700 Market Street Philadelphia, PA 19103



#### **SEPTEMBER 2016**

#### AV - ELUL 5776



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## OCTOBER 2016

**ELUL - TISHREI** 

#### » LULAV & ETROG

Jewish unity is one of the central themes of the holiday of Sukkot. The "Lulav and Etrog" consist of a palm branch, two willows, three myrtles and one citron (etrog). They symbolize four types of Jews, with differing levels of Torah knowledge and observance.

Bringing them together represents our unity as a nation—despite our external differences.







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Shabbat, 2:40pm Molad Tishrei

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#### NOVEMBER 2016 **TISHREI - CHESHVAN**

#### >> THE TAILOR

The beginnings of shtetl life go back hundreds of years, to before the 17th century, which saw the greatest growth of shtetls. Formed in the territories of the old Polish Commonwealth, shtetls were originally estates of the nobility in the area. Jews were encouraged to settle there to boost economic growth. Many of the settlers had come from western and central Poland, which were rife with antisemitism. Even after the disintegration of the estates, the Jews remained.

In addition to meeting the towns tailor and the matchmaker, you would probably find shoemakers, tanners, smiths, gardeners and peddlers.



Painting by Boris Shapiro, boris@shapiro-art.com





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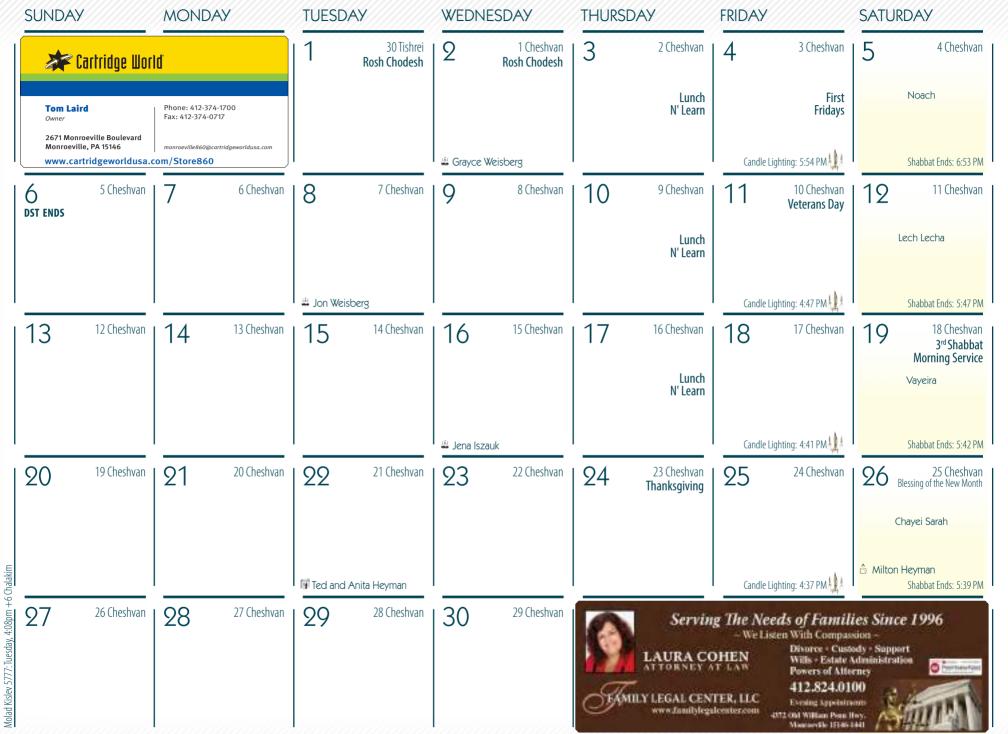
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#### **NOVEMBER 2016**

#### **TISHREI - CHESHVAN 5777**



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#### DECEMBER 2016 KISLEV - TEVET

#### » CHANUKAH

Chanukah -- the eight-day festival of lights that begins on the eve of the 25th of Kislev -celebrates the triumph of light over darkness, of purity over adulteration, of spirituality over materiality.

More than twenty-one centuries ago, the Holy Land was ruled by the Seleucids (Syrian-Greeks), who sought to forcefully Hellenize the people of Israel. Against all odds, a small band of faithful Jews defeated one of the mightiest armies on earth, drove the Greeks from the land, reclaimed the Holy Temple in Jerusalem and rededicated it to the service of G-d.





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## JANUARY 2017

**TEVET - SHEVAT** 

#### » SHABBAT

Shabbat is the centerpiece of Jewish life, and has been so since the infancy of our nation. We remember that G-d created the world in six days, and on the seventh day, he rested. Therefore, Shabbat is a day of rest and celebration that begins on Friday at sunset and ends on the following evening after nightfall.

To usher in the Shabbat, women and girls unite together to light the candles. As the candles are lit, peace and serenity fill the home and brighten up our world. The light of the candles have shone for hundreds of generations and it is a testament to our neverending faith.



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#### **JANUARY 2017**

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## FEBRUARY 2017

SHEVAT - ADAR

#### » THE JEWISH WEDDING

A Jewish wedding is much more than a "ceremony" or a symbolic ritual. It is a spiritual proccess which actually creates a soul connection between the bride and groom. Beneath the chupah, a fusion of souls occurs; two souls which were separated before birth, joyfully reunite.

Thus the momentousness of the occasion. An appreciation of the awesomeness of the moment results in the serious atmosphere which prevails beneath the chupah -- at the moment when the union is being effected. And it is the very same appreciation which triggers the unbridled joy which follows at the wedding reception; an appropriate celebration for an event of this magnitude.





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#### **FEBRUARY 2017**

#### SHEVAT - ADAR 5777



## **MARCH 2017**

ADAR - NISSAN

#### >> PURIM

The jolly festival of Purim is celebrated every year on the 14th of the Hebrew month of Adar (late winter/early spring).

We celebrate by reading of the Megillah (book of Esther), which recounts the salvation of the Jewish people in ancient Persia from Haman's plot "to destroy, kill and annihilate all the Jews, young and old, infants and women, in a single day." This is done once on the eve of Purim and then again on the following day. We also celebrate by giving money gifts to at least two poor people and sending gifts of two kinds of food to at least one person, as well as taking part in a festive feast which is held in the evening.





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#### **MARCH 2017**

#### ADAR - NISSAN 5777



#### APRIL 2017 NISSAN - IYAR

#### » JONAH

The story of Jonah teaches us how no one is beyond the reach of G-d's hand. Just as Jonah's endeavor to escape G-d's providence was unsuccessful, so too, we are incapable of eluding divine justice for transgressions we may have committed.

On a more uplifting note: G-d spared the people of Nineveh although He had already decreed that they would be destroyed because of their evil ways. This teaches us that no matter our past behavior, G-d's benevolence and mercy awaits us if we only repent full-heartedly.



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#### NISSAN - IYAR 5777



**APRIL 2017** 

#### **ONGOING PROGRAMS & ACTIVITIES**

**ADULT EDUCATION** 

## 2.2

There's no better way to experience the beauty and richness of our Jewish heritage then to immerse in Torah's wisdom and insight. That's why we put such an emphasis on bringing you such a rich assortment of classes and lectures. The guest lectures, weekly Lunch N' Learn (Thursday's at noon), the 3 JLI courses on contemporary Jewish thought, Yiddish Courses and much more, invigorate, inspire and give a whole new meaning to your Judaism.

www.JewishMonroeville.com/adultedu



CTeen is a Jewish teen club that compacts exhilarating fun and meaningful projects. The program strives to demonstrate that education and community service is the pillar of personal growth. Cteen events blend the perfect opportunity to have a dynamic Jewish experience with Jewish friends.

www.JewishMonroeville.com/teens



Enjoy a delicious dinner with your family at Chabad's Monthly Deli night. Choose from a variety of cuts, sauces and extras and enjoy the flavors of Kosher dining. For upcoming dates, menu and order form www.JewishMonroeville.com/deli



Join the guys once a month for a power-morning. Wrap up in Teffilin, discuss current events from a Jewish lens and bond over bagels and lox. No prior experience necessary. Don't forget about the Men's Night @ PNC and other outings.

For upcoming dates www. Jewishmonroeville.com/BLT

### CHAI CLUB

Chabad is committed to providing meaningful and enriching programs. Our continued growth is made possible by the support we receive from friends like you. Unlike traditional synagogues, Chabad does not ask for annual membership dues or require any building fund payments. To help support the efforts of Chabad of Monroeville, we have created the Chai Club and are inviting you to become our partner. By becoming our partner through the Chai Club, you are committing to a monthly donation in a multiple of 18, or Chai which means life in Hebrew. As a member of the Chai Club, your donation, combined with everyone else's in this special club, will allow us to continue serving the community's spiritual needs and allow us to reach out like never before.

www.JewishMonroeville.com/ChaiClub



### WOMEN'S CIRCLE

The Jewish Women's Circle brings together Jewish Women of all ages and backgrounds to learn, laugh, experience and rejuvanate the mind, body and soul. Events & workshops throughout the year, provide opportunities to explore the unique & exalted role of the Jewish women.

www.JewishMonroeville.com/JWC

## HOLIDAY EVENTS & FESTIVALS

Come celebrate the Jewish holidays with meaning and fun @ Chabad. Join us for High Holiday Services, Community Sukkot Celebration, Simchat Torah, Chanukah Family Festival, Purim Celebration, Passover Seder, Lag Baomer BBQ, Shavuot ice cream party and more!

#### Stay In The Loop!

Join our email list to be updated on new programs, schedule changes and for a weekly dose of inspiration.

Sign up today! JewishMonroeville.com

#### SERVICES & PROGRAMS:

#### Holiday Programming:

High Holiday Services Holiday awareness programs/ classes Community Celebrations

#### Shabbat

Community Shabbat dinners Services

**Youth Programing** Kids Club Teen Club

#### Youth Education

Jewish Subjects tutoring Hebrew reading Hebrew School Bar/Bat Mitzvah Prep

Adult Education: Talmud, Kabbalah & Prayer JLI courses Lunch N Learn Communal Lectures One-on-One Torah Study Men's club Jewish Women's Circle

#### Social/Jewish Services:

Counseling Hospital Visitation Prison Visitation Lifecycle events Senior Programming Matza/Menorah/Challah Distribution

#### **Publications:**

Weekly Jewish Spark E-Newsletter Holiday Guides Annual Calendar





















































## MAY 2017

IYAR - SIVAN

#### >> JERUSALEM

For a Jew, the Land of Israel is more than a place. It is a body for the soul of a people. As Yom Kippur is to the Jewish year, so Israel is to the Jewish space: a place to find where you began, where you belong and what you truly are. A Jew does not travel to Israel, but returns there.

What is this anomaly of the Jewish people and its land, this eternal bond that almost two thousand years of exile have failed to sever? Discover—and uncover—where Israel is in the heart of a Jew, and where the Jewishness is within the heart of Israel.





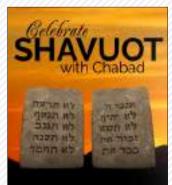


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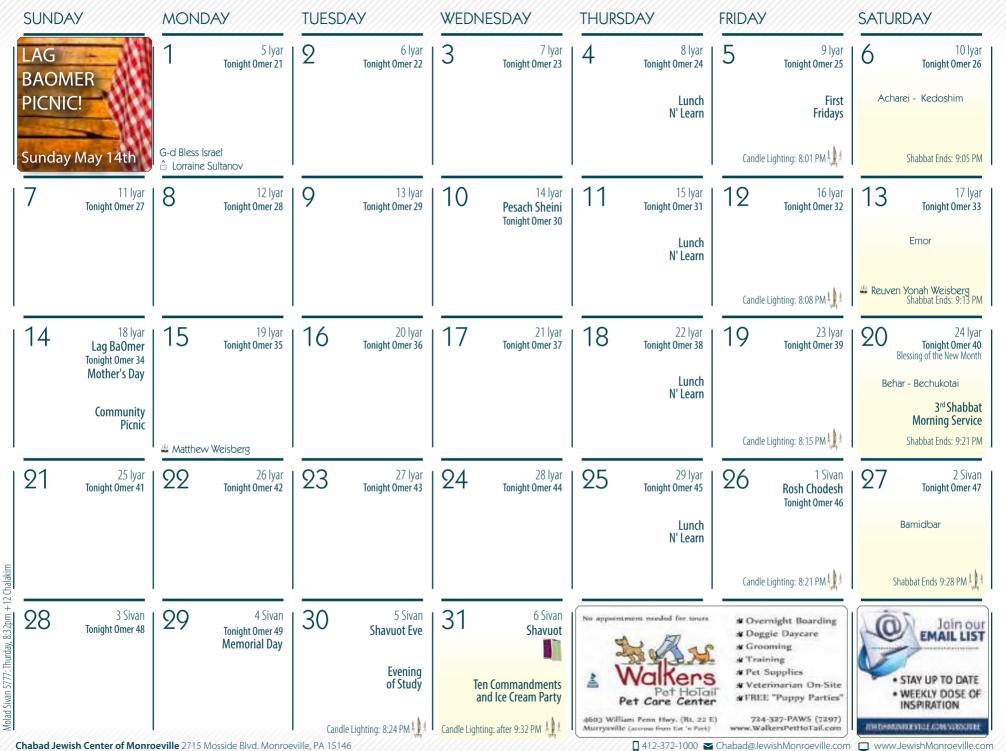
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**MAY 2017** 

#### IYAR - SIVAN 5777



JUNE 2017 SIVAN - TAMMUZ

#### **» THE FIDDLE**

"If words are the pen of the heart," taught Rabbi Schneur Zalman of Liadi, "then song is the pen of the soul." The soul's pen, however, writes in the opposite direction from the heart's. While words carry meaning downwards from G-d's own primal consciousness into the minds of sages and the lips of prophets to inscribe them upon human hearts, song carries the soul upwards to be absorbed within the Infinite Light.

That is why a traditional Jewish song, a niggun generally has no words. Words limit and define, but the nigun tears the soul beyond all bounds. Beyond words.



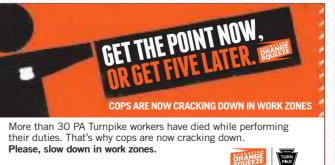
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#### **JUNE 2017**

#### SIVAN - TAMMUZ 5777



#### **JULY 2017** TAMMUZ - MENACHEM AV

#### >> KLEZMER

The term klezmer comes from a combination of Hebrew words: kli, meaning "tool" and zemer, meaning "to make music".

Klezmer is a musical tradition of the Ashkenazi Jews of Eastern Europe. Played by professional musicians called klezmorim, the genre originally consisted largely of dance tunes and instrumental display pieces for weddings and other celebrations. Klezmer is easily identifiable by its characteristic expressive melodies, reminiscent of the human voice, complete with laughing and weeping.







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#### **JULY 2017**

#### TAMMUZ - MENACHEM AV 5777



#### **AUGUST 2017** MENACHEM AV - ELUL

#### **» THE TORAH**

The Five Books of Moses are divided into 54 portions. One portion (called a Parsha) is read every week so that the entire Torah is completed in a year. On certain weeks two portions are combined and read as one.

The Zohar tell us "When the Congregation takes out the Scroll of the Torah to read in it, the Heavenly Gates of Mercy are opened, and G-d's love is aroused." Thus, the opening of the Ark and the reading of the Torah is a very special time, a time of Heavenly mercy and love, when our prayers are especially acceptable.



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#### **AUGUST 2017**

#### **MENACHEM AV - ELUL 5777**



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## SEPTEMBER 2017

**ELUL - TISHREI** 

#### » THE SHOFAR

The central observance of Rosh Hashanah is the sounding of the shofar, the ram's horn, which also represents the trumpet blast of a people's coronation of their king. The cry of the shofar also symbolizes a call for repentance, for Rosh Hashanah is the anniversary of man's first sin and his repentance thereof, and serves as the first of the "Ten Days of Repentance" which culminate in Yom Kippur, the Day of Atonement.

Altogether, we listen to one hundred shofar blasts over the course of the Rosh Hashanah services.





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#### **ELUL 5777 - TISHREI 5778**



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SEPTEMBER 2017

## Esther's Holiday Treats

#### ROSH HASHANA Classic Honey Cake 3 Eggs

1 1/3 cups honey 1 1/2 cups sugar 1 cup strong black coffee 2 t. Baking powder 3 T. Margarine, softened 1 t. Baking soda 4 cups flour 1 t cinnamon Preheat oven to 325. Grease and flour (TIP: 1 like to use the "baking spray with flour") a 9 by 13-inch cake pan. In a large mixer bowl, beat eggs and honey

In a large mixer bowl, beat eggs and honey together. Add sugar and mix again. Mix coffee with baking powder, and then add with margarine to the egg mixture. Add baking soda, flour, and cinnamon and beat together well.

Pour into greased cake pan. Bake for an hour.

#### SUKKOT- SIMCHAT TORAH Un-stuffed Cabbage 2 cans of tomato sauce

2 cans of tomato sauce 1 large can tomato juice 1 cup water 1 large onions 2 tablespoons lemon juice 2 lb. ground meat 1½ t. salt ¾ tsp. pepper 1 potato, grated 2 eggs or 3 egg whites 2 bags of shredded cabbage Pour the tomato sauce and juice into a large pot, Add lemon juice and water. Bring to a boil. Then add the cabbage and let it continue



cookina.

In the meantime prepare the meatballs: In a large bowl, mix together the meat, spices, potato, eggs, and onion, diced small. Roll a Tablespoon of the mixture at a time into meatballs, add it to the sauce in the pot. Simmer at least 2-3 hours (Mixing occasionally). Simmer for 45 minute - 1 hour.

#### CHANUKAH Sweet Potato Latkes

2 medium potatoes, shredded 1 small sweet potato, shredded 1 small onion, grated 2 eggs, beaten 1 1/4 tsp. salt 4 tablespoons flour 3 tablespoons olive oil TIP: For more moist Latkes add 1 small

zucchini, shredded and drained Mix all the ingredients (except the oil) in a large bowl. Heat 3 tablespoons olive oil in

a frying pan at medium-high heat. Place spoonfuls of mixture into pan and flatten each with spatula. Fry latkes until golden brown on both sides.

## Savory Hamantashen

1 sheet of puff pastry 2 tomatoes diced 1/2 onion diced 1/2 cup of crumbled fetta cheese

1/4 cup of fresh basil diced

Cut out triangle shape pieces of puff pastry dough using a knife or cookie cutter. Saute the onions until tender. Add the tomatoes and cook for several minutes. Place 1 teaspoon in the center of each triangle. Top with some feta cheese and basil. Bake in oven on 375 for 15 to 20 minutes until golden and crispy. **TIP:** Replace the tomatoes and onions with olives and capers for another option.

## Matza Balls

2 eggs slightly beaten
2 tablespoons oil or Shmaltz (chicken fat)
2 tablespoons soup stock or water
1/2 cup matzah meal

1 teaspoon salt

Beat eggs slightly with fork. Add other ingredients, except matzah meal, and mix. Add matzah meal gradually until thick. Stir. Refrigerate for 20 minutes in covered bowl. Wet hands and form into balls. Boil 1 Quart of water with 1 T salt. Drop the balls into bubbling water. Cook for 30 minutes. (8 balls per each 1/2 cup of matzah meal).

Note: Many communities have the custom of not eating wetted matzah on the first seven days of Passover. In these communities, matzah balls and other recipes that use matzah are used only on the eighth day of Passover.

#### SHAVUOS Creamy Cheesecake

1 8 inch graham cracker crust 8 oz. cream cheese 8 oz. Cottage cheese 2 eggs 3/4 cups sugar

1 tsp, vanilla extract

Pre heat oven to 350. Place the cream cheese, cottage cheese, eggs, sugar, and vanilla in a bowl. Using an electric mixer, blend at low speed. Eventually, as the ingredients blend, increase speed to high. Blend until smooth. Pour filling into graham cracker pan. **TIP**: For Marble cheese cake drizzle with chocolate syrup and gently swirl batter with a knife. Place the pan in the preheated oven and bake for 30 minutes. **TIP**: When the cheesecake is ready, turn off the oven and leave the cheesecake inside for an additional half hour - this will avoid cracking the top.



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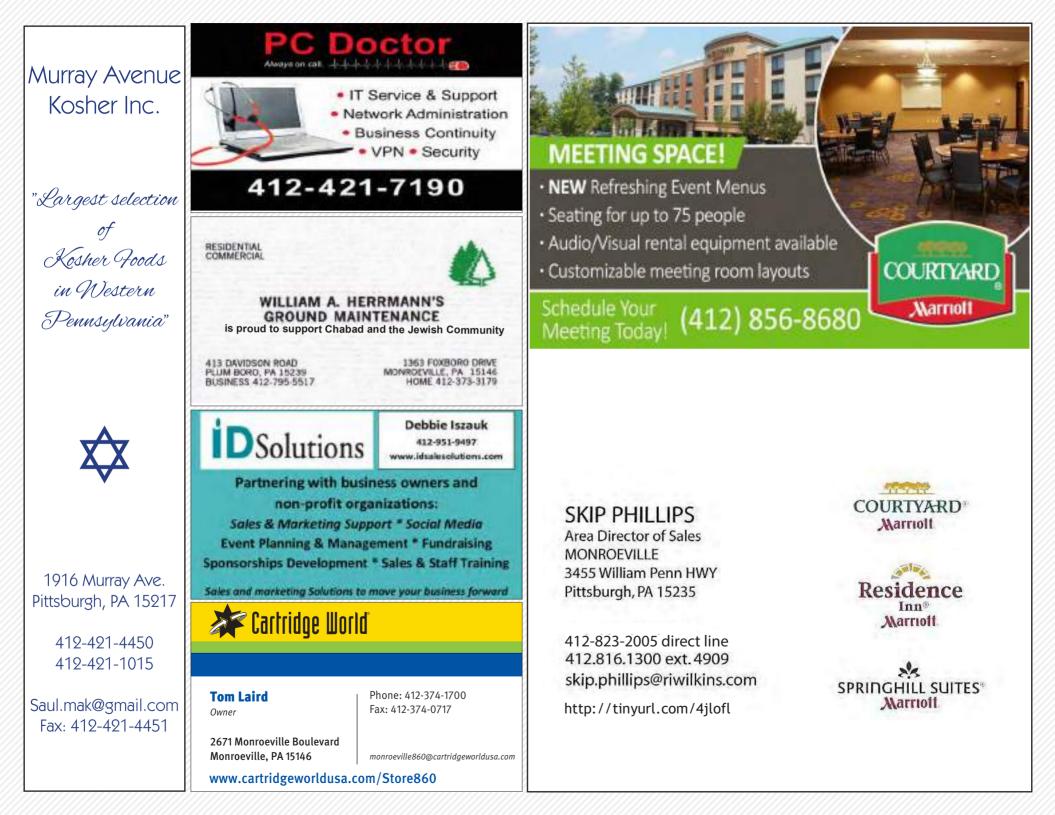
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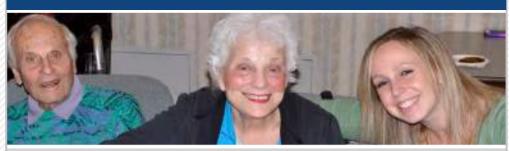


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The Rapp Funeral Home, Inc. 412-241-5415

#### Hotel and Travel:

All Star Limousines 1.888.546.6161

Marriott 412-824-33170

Pennsylvania Turnpike www.paturnpike.com Sharon Battle Travel Agency 419-373-9179

#### Industrial:

Penn Barrel, Inc. 412-921-0555

#### Jewelry:

Dapel Jewelers 419-856-1380

Penn-West Gold & Diamond Co. 419-994-9154

#### Kosher Food and Restaurants:

Eighteen Café @ Pinskers 412-421-3033 Giant Eagle 412-372-1220

Milky Way 412-421-3121

Murray Avenue Kosher 412-421-4450, 421-1015

Sampo Distributors, Inc. 412-331-5886

#### Lawn Care:

Len's Landscaping 412-372-5215

William Herrmann's Ground Maint. 412-795-5517

#### Legal Services:

Family Legal Center, LLC 412-843-0957

Jacoby Donner Attorneys at Law 215-563-2400

Melvin P. Gold, LLC 419-856-7969

#### Mattresses:

Almost Perfect/Mattress City 724-832-9510

#### Medical:

Allegheny Health Network -Forbes Hospital 419-858-9000

Pittsburgh Children's Dentistry 412-823-2450

Kaplan Rehab and Diagnostics 724-430-5319

Medical Center Opticians 419-691-6773

Premier Medical 419-457-0060

UPMC East 419-357-3000

UPMC Urgent Care 412-666-0133

#### Monuments:

Donattelli Granite Co. 412-321-2235

#### **Printing:**

Birrbatt Printing Inc. 412-373-9047

Cartridge World 412-374-1700

#### Pet Care:

Walkers Pet HoTail 724-327-PAWS (7297)

#### **Real Estate:**

Howard Hanna Sharon Abelman 412-421-9120, ext. 215

Weiner Real Estate 412-373-8900

#### **Youth Sports:**

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