

“Allah.” Then how are they deluded?

88. And (Allah acknowledges) his saying, “O my Lord! Indeed, these are a people who do not believe.”

89. So turn away from them and say, “Peace.” But soon they will know.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.

2. By the clear Book,

3. Indeed, We revealed it in a Blessed Night. Indeed, We are ever warning (mankind).

4. Therein every wise affair is made distinct,

5. A command from Us. Indeed, We are ever sending (Messages),

6. As Mercy from your Lord. Indeed, He is the All-Hearer, the All-Knower,

7. Lord of the heavens and the earth and whatever is between both of them, if you have faith with certainty.

8. There is no god but Him; He gives life and causes death - your Lord and the Lord of your

اللَّهُ	فَأَنَّى	يُؤْفَكُونَ	لَا	وَقِيلِهِ
“Allah.”	Then how	are they deluded?	87	And his saying,
يَرْبِّ	إِنَّ	هَؤُلَاءِ	قَوْمٌ	لَا
“O my Lord!	Indeed,	these	(are) a people	(who do) not
يُؤْمِنُونَ	مُ	فَأَصْفَحْ	عَمَّهُمْ	وَقُلْ
believe.”	88	So turn away	from them	and say,
سَلَامٌ	فَسَوْفَ	يَعْلَمُونَ	ع	٨٩
“Peace.”	But soon	they will know.	89	
﴿٥٩﴾ آيَاتُهَا ٥٩ ﴿٤٤﴾ سُورَةُ الدُّخَانِ مَكِّيَّةٌ ٦٤ ﴿٣﴾ رُكُوعَاتُهَا ٣				
Surah Ad-Dukhan				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
حَمِّ	وَالْكِتَابِ	الْمُبِينِ	إِنَّا	١
Ha Meem.	By the Book	the clear,	Indeed, We	2
أَنْزَلْنَاهُ	فِي	لَيْلَةٍ	مُبْرَكَةٍ	إِنَّا
revealed it	in	a Night	Blessed.	[We] are
مُنذِرِينَ	٣	فِيهَا	يُفْرَقُ	كُلُّ
(ever) warning.	3	Therein	is made distinct	every
أَمْرٍ	حَكِيمٍ	لَا	أَمْرًا	مِّنْ
affair,	wise,	4	A command	from
إِنَّا	كُنَّا	مُرْسِلِينَ	رَحْمَةً	مِّنْ
Indeed, We	[We] are	(ever) sending,	As Mercy	5
رَبِّكَ	إِنَّهُ	هُوَ	السَّمِيعُ	الْعَلِيمُ
your Lord.	Indeed, He	[He]	(is) the All-Hearer,	6
رَبِّ السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	بَيْنَهُمَا	
Lord	(of) the heavens	and the earth	and whatever	(is) between both of them,
إِنْ كُنْتُمْ	مُوقِنِينَ	لَا	إِلَهَ	إِلَّا
you are	certain.	7	(There is) no	except
هُوَ	يُحْيِي	وَيُمِيتُ	رَبُّكُمْ	وَرَبُّ
Him;	He gives life	and causes death,	your Lord	and (the) Lord

٩	playing.	doubt -	(are) in	they	Nay,	8	the former.
٩	playing.	doubt -	(are) in	they	Nay,	8	the former.
١٠	visible,	smoke	the sky	(when) will bring	(for the) Day	10	Then watch
١٠	visible,	smoke	the sky	(when) will bring	(for the) Day	10	Then watch
١١	painful.	(will be) a punishment	This	the people.	Enveloping	11	
١١	painful.	(will be) a punishment	This	the people.	Enveloping	11	
	(are) believers.”	indeed, we	the punishment;	from us	Remove	“Our Lord!	
	(are) believers.”	indeed, we	the punishment;	from us	Remove	“Our Lord!	
١٢	had come to them	when verily,	the reminder,	(there be) for them	How can	12	
١٢	had come to them	when verily,	the reminder,	(there be) for them	How can	12	
	and said,	from him	they turned away	Then	clear.	a Messenger	13
	and said,	from him	they turned away	Then	clear.	a Messenger	13
	the punishment	(will) remove	Indeed, We	a mad man.”	“One taught,	14	
	the punishment	(will) remove	Indeed, We	a mad man.”	“One taught,	14	
	(with) the seizure	We will seize	(The) Day	(will) return.	indeed, you	a little,	15
	(with) the seizure	We will seize	(The) Day	(will) return.	indeed, you	a little,	15
	We tried	And certainly,	(will) take retribution.	indeed, We	the greatest,	16	
	We tried	And certainly,	(will) take retribution.	indeed, We	the greatest,	16	
	noble.	a Messenger	and came to them	(of) Firaun,	(the) people	before them	17
	noble.	a Messenger	and came to them	(of) Firaun,	(the) people	before them	17
	Indeed, I am	(of) Allah.	(the) servants	to me	“Deliver	That,	17
	Indeed, I am	(of) Allah.	(the) servants	to me	“Deliver	That,	17
	exalt yourselves	(do) not	And that	trustworthy.	a Messenger	to you	18
	exalt yourselves	(do) not	And that	trustworthy.	a Messenger	to you	18
	clear.	with an authority	[I] have come to you	Indeed, I	Allah.	against	19
	clear.	with an authority	[I] have come to you	Indeed, I	Allah.	against	19
	you stone me.	lest	and your Lord	with my Lord	[I] seek refuge	And indeed, I	20
	you stone me.	lest	and your Lord	with my Lord	[I] seek refuge	And indeed, I	20
	then leave me alone.”	me,	you believe	not	And if	20	21
	then leave me alone.”	me,	you believe	not	And if	20	21

forefathers.

9. Nay, they play about in doubt.

10. Then watch for the Day when the sky will bring a visible smoke,

11. Enveloping the people. This will be a painful punishment.

12. (They will say), “Our Lord! Remove from us the punishment, indeed, we are believers.”

13. How can there be for them a reminder, when verily, had come to them a Messenger (making) clear (the truth).

14. Then they turned away from him and said, “One taught (by others), a mad man.”

15. Indeed, We will remove the punishment a little, indeed, you will return (to disbelief).

16. The Day We will seize with the greatest seizure (i.e., punishment), indeed, We will take retribution.

17. And certainly, We tried before them the people of Firaun, and there came to them a noble Messenger.

18. (Saying), “Deliver to me the servants of Allah. Indeed, I am a trustworthy Messenger to you.

19. And do not exalt yourselves against Allah. Indeed, I have come to you with a clear authority.

20. And indeed, I seek refuge with my Lord and your Lord, lest you stone me.

21. But if you do not believe me, then leave me alone.”

22. So he called his Lord (saying), "These are a criminal people."	فَدَا رَابِعًا أَنْ هَؤُلَاءِ تَوْمٌ مُجْرِمُونَ	الثالثة ٢٢	22	criminals."	(are) a people	these	"That	his Lord,	So he called
23. Then (Allah said), "Set out with My slaves by night. Indeed, you will be followed."	فَأَسْرِعْ بِعِبَادِي لَيْلًا إِنَّكُمْ مُتَّبَعُونَ	لا ٢٣	23	(will be) followed.	Indeed, you	(by) night.	with My slaves	Then	"Set out
24. And leave the sea as it is. Indeed, they are an army to be drowned."	وَاتْرِكْ الْبَحْرَ رَهِوًّا إِنَّهُمْ جُدُّ مُغْرَقُونَ	لا ٢٤	24	(to be) drowned."	(are) an army	Indeed, they	at rest.	the sea	And leave
25. How many of gardens and springs they left behind,	كَمْ تَرَكُوا مِنْ جَنَّاتٍ وَعُيُونٍ	لا ٢٥	25	and springs,	gardens	of	(did) they leave	How many	24
26. And cornfields and noble places,	وَزُرُوعٍ وَمَقَامٍ كَرِيمٍ	لا ٢٦	26	they used to	And pleasant things	noble,	and places	And cornfields	
27. And pleasant things wherein they used to take delight!	فِيهَا فَكِهَيْنَ كَذَلِكَ وَأَوْرَشُهَا	لا ٢٧	27	And We made it (an) inherit(ance)	Thus.	take delight!	therein		
28. Thus (was their end). And We made it an inheritance for another people.	تَوْمًا آخَرِينَ فَمَا بَكَتْ عَلَيْهِمُ السَّمَاءُ	٢٨	28	the heaven	for them	wept	And not	another.	(for) a people
29. And the heaven and the earth did not weep for them, nor were they given respite.	وَالْأَرْضُ وَمَا كَانُوا مُنْتَضِرِينَ	ع ٢٩	29	We saved	And certainly,	given respite.	they were	and not	and the earth
30. And certainly, We saved the Children of Israel from the humiliating punishment,	بَنِي إِسْرَائِيلَ مِنَ الْعَذَابِ الْمُهِينِ	لا ٣٠	30	From	the humiliating,	the punishment	from	(the) Children of Israel	
31. From Firaun. Indeed, he was arrogant among the transgressors.	فِرْعَوْنَ إِنَّهُ كَانَ عَلِيًّا مِّنَ الْمُسْرِفِينَ	٣١	31	the transgressors.	among	arrogant	was	Indeed, he	Firaun.
32. And certainly, We chose them by knowledge over the worlds.	وَلَقَدْ اخْتَرْنَاهُمْ عَلَىٰ عِلْمٍ عَلَىٰ الْعَالَمِينَ	ج ٣٢	32	the worlds.	over	knowledge	by	We chose them	And certainly
33. And We gave them Signs in which there was a clear trial.	وَأَتَيْنَاهُم مِّنَ الْآيَاتِ مَا فِيهِ بَلَاءٌ مُّبِينٌ	٣٣	33	clear.	(was) a trial	in it	that	the Signs	of
34. Indeed, these (disbelievers) say,	إِنَّ هَؤُلَاءِ لَيَقُولُونَ	لا ٣٤	34	it	"Not	surely, they say,	these	Indeed,	33
35. "There is not but our first death, and we will not be raised again."	إِلَّا مَوْتَتُنَا الْأُولَىٰ وَمَا نَحْنُ بِمُنشَرِينَ	٣٥	35	(will be) raised again.	we	and not	the first	our death	(is) but
36. Then bring our forefathers, if you are truthful."	فَاتُوا بِآبَائِنَا إِنْ كُنْتُمْ صَادِقِينَ	٣٦	36	Are they	truthful."	you are	if	our forefathers,	Then bring
37. Are they									

خَيْرٌ أَمْ تَوْمٌ تُبَعِّعُ <sup>٤٢</sup> وَالَّذِينَ مِنْ قَبْلِهِمْ <sup>٤٣</sup> أَهْلَكْنَاهُمْ <sup>٤٤</sup>						
We destroyed them,	before them?	and those	(of) Tubba	(the) people	or	better
إِنَّهُمْ كَانُوا مُجْرِمِينَ <sup>٣٧</sup> وَمَا خَلَقْنَا السَّمَوَاتِ						
the heavens	We created	And not	37	criminals.	were	indeed, they
وَالْأَرْضِ وَمَا بَيْنَهُمَا لَعَيْنَ <sup>٣٨</sup> مَا						
Not	38	(in) play.	(is) between them	and whatever	and the earth	
خَلَقْنَاهَا إِلَّا بِالْحَقِّ وَلَكِنَّ أَكْثَرَهُمْ لَا						
(do) not	most of them	but	in [the] truth,	but	We created both of them	
يَعْلَمُونَ <sup>٣٩</sup> إِنَّ يَوْمَ الْفَصْلِ مِيقَاتُهُمْ						
(is) an appointed term for them	(the) Day of Judgment	Indeed,	39	know.		
أَجْعَلِينَ <sup>٤٠</sup> يَوْمَ لَا يُغْنِي مَوْلَى عَنْ						
for	a relation	will avail	not	(The) Day	40	all.
مَوْلَى شَيْئًا وَلَا هُمْ يُنصَرُونَ <sup>٤١</sup> إِلَّا						
Except,	41	will be helped.	they	and not	anything	a relation
مَنْ رَحِمَ اللَّهُ <sup>٤٢</sup> إِنَّهُ هُوَ الْعَزِيزُ الرَّحِيمُ						
the Most Merciful.	(is) the All-Mighty,	[He]	Indeed, He	Allah has mercy.	(on) whom	
إِنَّ شَجَرَتَ الزُّقُومِ <sup>٤٣</sup> طَعَامُ الْآثِمِينَ <sup>٤٤</sup>						
(of) the sinner(s).	(Will be) food	43	(of) Zaqqum	(the) tree	Indeed,	42
كَالْمُهْلِ يَغْلِي فِي الْبُطُونِ <sup>٤٥</sup> كَغَلِي						
Like boiling	45	the bellies,	in	it will boil	Like the murky oil,	44
الْحَيِّمِ خُدُّوهُ <sup>٤٦</sup> فَاعْتَلُوهُ إِلَى سَوَاءِ						
(the) midst	into	and drag him	"Seize him	46	(of) scalding water.	
الْجَحِيمِ ثُمَّ صَبُّوا فَوْقَ رَأْسِهِ مِنْ						
of	his head	over	pour	Then	47	(of) the Hellfire,
عَذَابِ الْحَيِّمِ ذُقْ <sup>٤٨</sup> إِنَّكَ						
Indeed, you	Taste!	48	(of) the scalding water.	(the) punishment		
أَنْتَ الْعَزِيزُ الْكَرِيمُ <sup>٤٩</sup> إِنَّ هَذَا مَا						
(is) what	this	Indeed,	49	the noble.	the mighty,	[you] (were)
كُنْتُمْ بِهِ تَشْتَرُونَ <sup>٥٠</sup> إِنَّ السَّاقِطِينَ فِي						
(will be) in	the righteous	Indeed,	50	doubt."	[about it]	you used to

better or the people of Tubba and those before them? We destroyed them, (for) indeed, they were criminals.

38. And We did not create the heavens and the earth and whatever is between them in play.

39. We did not create both of them but in truth, but most of them do not know.

40. Indeed, the Day of Judgment is an appointed term for all of them.

41. The Day when no relation will avail a relation in anything, nor will they be helped.

42. Except on whom Allah has mercy. Indeed, He is the All-Mighty, the Most Merciful.

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٤٣. Indeed, the tree of Zaqqum

٤٤. Will be food of the sinners.

٤٥. Like murky oil, it will boil in the bellies,

٤٦. Like boiling of scalding water.

٤٧. (It will be said), "Seize him and drag him into the midst of the Hellfire,

٤٨. Then pour over his head the punishment of the scalding water.

٤٩. Taste! Indeed, you (considered yourselves) mighty and noble

٥٠. Indeed, this is what you used to doubt."

٥١. Indeed, the righteous will be in

