

1. Whatever is in the heavens and whatever is in the earth glorify Allah. And He is the All-Mighty, the All-Wise.

2. O you who believe! Why do you say what you do not do?

3. It is most hateful in the sight of Allah that you say what you do not do.

4. Indeed, Allah loves those who fight in His Way in a row as if they were a structure joined firmly.

5. And when Musa said to his people, 'O my people! Why do you hurt me while you certainly know that I am the Messenger of Allah to you?' Then when they deviated, Allah caused their hearts to deviate. And Allah does not guide the defiantly disobedient people.

6. And when Isa, the son of Maryam, said, 'O Children of Israel! Indeed, I am the Messenger of Allah to you confirming that which was (revealed) before me of the Taurat and bringing glad tidings of a Messenger to come after me, whose name will be Ahmad.' But when he came to them with clear proofs, they said, 'This is clear magic.'

7. And who is more wrong than one who invents a lie upon Allah

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي						
(is) in	and whatever	the heavens	(is) in	whatever	Allah	Glorifies
الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا						
O you who believe!	1	the All-Wise.	(is) the All-Mighty,	And He	the earth.	
لِمَ تَقُولُونَ مَا لَا تَفْعَلُونَ ﴿٢﴾ كَبُرَ مَقْتًا						
hatred	Great is	2	you do not do?	what	(do) you say	Why
عِنْدَ اللَّهِ أَنْ تَقُولُوا مَا لَا تَفْعَلُونَ ﴿٣﴾						
3	you do not do?	what	you say	that	Allah	with
إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي سَبِيلِهِ						
His Way	in	fight	those who	loves	Allah	Indeed,
صَفًّا كَأَنَّهُمْ بُنْيَانٌ مَرْصُوعٌ وَإِذْ قَالَ						
said	And when	4	joined firmly.	(were) a structure	as if they	(in) a row
مُوسَىٰ لِقَوْمِهِ يُقَوْمٌ لِمَ تُوذُونَنِي وَقَدْ						
while certainly	do you hurt me	Why	'O my people!	to his people,	Musa	
تَعْلَمُونَ أَنِّي رَسُولُ اللَّهِ إِلَيْكُمْ فَلَمَّا						
Then when	to you?'	(the) Messenger of Allah	that I am	you know		
زَاعُوا أَرَاغَ اللَّهُ قُلُوبَهُمْ وَاللَّهُ لَا يَهْدِي						
guide	(does) not	And Allah	their hearts.	Allah caused to deviate	they deviated,	
الْقَوْمَ الْفَاسِقِينَ ﴿٥﴾ وَإِذْ قَالَ عِيسَىٰ						
Isa,	said	And when	5	the defiantly disobedient.	the people,	
أَبْنُ مَرْيَمَ يٰبَنِي إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ						
to you,	(the) Messenger of Allah	Indeed, I am	'O Children of Israel!	(of) Maryam,	son	
مُصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا						
and bringing glad tidings	the Taurat	of	(was) before me	that which	confirming	
رَسُولٍ يَأْتِي مِنْ بَعْدِي ۖ اسْمُهُ ۖ أَحْمَدٌ فَلَمَّا						
But when	Ahmad.	whose name (will be)	after me,	to come	(of) a Messenger	
جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا سِحْرٌ مُّبِينٌ						
clear.	(is) a magic	'This	they said,	with clear proofs,	he came to them	
﴿٦﴾ وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ						
Allah	upon	invents	than (one) who	(is) more wrong	And who	6

while he is being invited to Islam? And Allah does not guide the wrongdoing people.

8. They intend to put out the light of Allah with their mouths, but Allah will perfect His Light although the disbelievers dislike it.

9. He is the One Who sent His Messenger with guidance and the religion of truth to make it prevail over all religions, although those who associate others with Allah dislike it.

10. O you who believe! Shall I guide you to a transaction that will save you from a painful punishment?

11. Believe in Allah and His Messenger and fight in the way of Allah with your wealth and your lives. That is better for you, if you knew.

12. He will forgive for you your sins and admit you into Gardens underneath which rivers flow and pleasant dwellings in Gardens of Eternity. That is a great success.

13. And another (favor He will bestow) which you love - a help from Allah and a victory that is near; and give glad tidings to the believers.

14. O you who believe! Be helpers of Allah, as said Isa, son of Maryam,

الْكَذِبَ وَهُوَ يُدْعَىٰ إِلَى الْإِسْلَامِ وَاللَّهُ لَا						
(does) not	And Allah	Islam?	to	is invited	while he	the lie
يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٧﴾ يُرِيدُونَ لِيُطْفِئُوا نُورَ						
(the) light	to put out	They intend	7	[the] wrongdoers.	the people	guide
اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ						
although	His Light	will perfect	but Allah	with their mouths,	(of) Allah	
كَرَهُ الْكَافِرُونَ ﴿٨﴾ هُوَ الَّذِي أَرْسَلَ رَسُولَهُ						
His Messenger	sent	(is) the One Who	He	8	the disbelievers.	dislike
بَاهْدَىٰ وَدِينٍ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ						
the religion	over	to make it prevail	(of) the truth,	and (the) religion	with guidance	
كُلِّهِمْ وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿٩﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا						
O you who believe!	9	the polytheists.	dislike (it)	although	all of them,	
هَلْ أَذُنكُمْ عَلَىٰ تَحْرِيقِ نُجُجِكُمْ مِّنْ عَذَابٍ						
a punishment	from	(that) will save you	a transaction	to	I guide you	Shall
أَلِيمٍ ﴿١٠﴾ تَوَمَّنُونَ بِاللَّهِ وَرَسُولِهِ وَجَاهِدُونَ فِي						
in	and strive	and His Messenger	in Allah	Believe	10	painful?
سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنفُسِكُمْ ذَٰلِكُمْ خَيْرٌ لَّكُمْ						
for you	(is) better	That	and your lives.	with your wealth	(of) Allah	(the) way
إِن كُنْتُمْ تَعْلَمُونَ ﴿١١﴾ يَعْفِرُ لَكُمْ ذُنُوبَكُمْ						
your sins	for you	He will forgive	11	know.	you	if
وَيُدْخِلَكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسْكِنٍ						
and dwellings	the rivers	underneath it	from	flow	(in) Gardens	and admit you
طَيِّبَةً فِي جَنَّاتٍ عَدْنٍ ذَٰلِكَ الْفَوْزُ الْعَظِيمُ						
the great.	(is) the success	That	(of) Eternity.	Gardens	in	pleasant
﴿١٢﴾ وَأُخْرَىٰ يُحِبُّونَهَا نَصْرٌ مِّنَ اللَّهِ وَفَتْحٌ						
and a victory	Allah	from	a help	that you love -	And another	12
قَرِيبٌ ﴿١٣﴾ وَيُبَشِّرُ الْمُؤْمِنِينَ يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا						
Be	O you who believe!	13	(to) the believers.	and give glad tidings	near;	
أَنْصَارَ اللَّهِ ﴿١٤﴾ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ						
(of) Maryam,	son	Isa,	said	as	(of) Allah	helpers

to the disciples, 'Who are my helpers (in the cause) of Allah?' The disciples said, 'We are the helpers of Allah.' Then a group of the Children of Israel believed and a group disbelieved. So We supported those who believed against their enemy and they became dominant.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is in the earth glorifies Allah, the Sovereign, the Holy, the All-Mighty, the All-Wise.
2. He is the One Who sent among the unlettered a Messenger from themselves reciting to them His Verses and purifying them and teaching them the Book and wisdom, although they were before surely in clear error.
3. And others from among them who have not yet joined them; and He is the All-Mighty, the All-Wise.
4. That is the Bounty of Allah, He gives it to whom He wills. And Allah is the Possessor of Great Bounty.
5. The likeness of those who were entrusted with the Taurat then they did not bore it (i.e., failed in the obligations),

لِلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ					
the disciples,	Said	Allah?	for	(are) my helpers	'Who to the disciples,
تَحْنُ أَنْصَارُ اللَّهِ فَآمَنَتْ طَائِفَةٌ مِّنْ					
of	a group	Then believed	(of Allah.)	(are) the helpers	'We
بَنِي إِسْرَائِيلَ وَكَفَرَتِ طَائِفَةٌ فَأَيَّدْنَا الَّذِينَ					
those who	So We supported	a group.	and disbelieved	Children of Israel	
ءَامَنُوا عَلَىٰ عَدُوِّهِمْ فَاصْبَحُوا ظَاهِرِينَ ﴿١٤﴾					
14	dominant.	and they became	their enemy	against	believed

سورة الجمعة

Surah Al-Jumuah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	of Allah,	In the name		
يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي					
(is) in	and whatever	the heavens	(is) in	whatever	Allah
الْأَرْضِ الْمَلِكِ الْقُدُّوسِ الْعَزِيزِ الْحَكِيمِ هُوَ					
He	1	the All-Wise.	the All-Mighty,	the Holy,	the Sovereign,
الَّذِي بَعَثَ فِي الْأُمَمِينَ رُسُلًا مِنْهُمْ					
from themselves	a Messenger	the unlettered	among	sent	(is) the One Who
يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ					
the Book	and teaching them	and purifying them	His Verses,	to them	reciting
وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ					
clear.	an error	surely in	before	they were	although
وَأَخْرَجَ مِنْهُمْ لِمَا يَلْحَقُوا بِهِمْ وَهُوَ					
and He	them;	who have not yet joined	among them	And others	2
الْعَزِيزِ الْحَكِيمِ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ					
He gives it	(is the) Bounty of Allah,	That	3	the All-Wise.	(is) the All-Mighty,
مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿١﴾					
4	the Great.	(is the) Possessor of Bounty	And Allah	He wills.	(to) whom
مَثَلِ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا					
they bore it,	not	then	(with) the Taurat	were entrusted	(of) those who
					(The) likeness

is like the donkey who carries (volumes of) books. Wretched is the example of the people who deny the Signs of Allah. And Allah does not guide the wrongdoing people.

6. Say, `O you who are Jews! If you claim that you are allies of Allah to the exclusion of all (other) people, then wish for death, if you are truthful.`

7. But they will never wish for it because of what their hands have sent forth. And Allah is All-Knowing of the wrongdoing.

8. Say, `Indeed, the death from which you flee will surely meet you. Then you will be sent back to the All-Knowing of the unseen and the witnessed, and He will inform you of what you used to do.`

9. O you who believe! When the call is made for the prayer on Friday, then hasten to the remembrance of Allah and leave the business. That is better for you, if you only knew.

10. Then when the prayer has concluded, disperse in the land and seek from the Bounty of Allah, and remember Allah much

كَمَثَلِ الْحِمَارِ يَحْمِلُ أَسْفَارًا بِئْسَ مَثَلُ	(the) example	Wretched is	books.	who carries	the donkey	(is) like
الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ وَاللَّهُ لَا	(does) not	And Allah	(of) Allah.	(the) Signs	deny	who (of) the people
يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٥﴾ قُلْ يَا أَيُّهَا الَّذِينَ هَادُوا	`O you who are Jews!	Say,	5	the wrongdoers.	the people,	guide
إِنْ زَعَمْتُمْ أَنَّكُمْ أَوْلِيَاءُ لِلَّهِ مِنْ دُونِ النَّاسِ	the people,	excluding	of Allah.	(are) allies	that you	you claim If
فَتَمَوُّوا الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٦﴾ وَلَا	But not	6	truthful.	you are	if	(for) the death, then wish
يَسْمُونَهُ أَبَدًا بِمَا قَدَّمْت أَيْدِيَهُمْ وَاللَّهُ	And Allah	their hands.	have sent forth	for what	ever,	they will wish for it,
عَلِيمٌ بِالظَّالِمِينَ ﴿٧﴾ قُلْ إِنْ أَلَمْتِ الْمَوْتَ	the death	`Indeed,	Say,	7	of the wrongdoers.	(is) All-Knowing
الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ مُلَاقِيكُمْ ثُمَّ	Then	(will) meet you.	then surely it	from it,	you flee	which
تُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ	and the witnessed,	(of) the unseen	(the) All-Knower	to	you will be sent back	
فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٨﴾	8	do.	you used (to)	of what	and He will inform you	
يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ	(the) day	on	for (the) prayer	(the) call is made	When	O you who believe!
الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ	the business.	and leave	(of) Allah	(the) remembrance	to	then hasten (of) Friday,
ذَٰلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٩﴾	9	know.	you	if	for you,	(is) better That
فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا	and seek	the land	in	then disperse	the prayer,	is concluded Then when
مِنْ فَضْلِ اللَّهِ وَادْكُرُوا اللَّهَ كَثِيرًا	much	Allah	and remember	(the) Bounty of Allah,	from	

so that you may be successful.

11. And when they saw a transaction or a sport, they rushed to it and left you standing. Say, `What is with Allah is better than any sport and (better) than any transaction. And Allah is the Best of Providers.`

لَعَلَّكُمْ تُفْلِحُونَ ﴿١٠﴾ وَإِذَا رَأَوْا تِجَارَةً أَوْ						
or	a transaction	they saw	And when	10	succeed.	so that you may
هَؤُلَاءِ أَنْفَضُوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا قُلْ مَا						
`What	Say,	standing.	and left you	to it	they rushed	a sport,
عِنْدَ اللَّهِ خَيْرٌ مِّنْ أَلَهْوٍ وَمِنَ						
and from	the sport	than	(is) better	Allah	(is) with	
الزَّجْرِ وَاللَّهِ خَيْرٌ أَلَزَّيْقِينَ ﴿١١﴾						
11	(of) the Providers.	(is) the Best	And Allah	(any) transaction.		

سورة المنافقون

Surah Al-Munafiqun

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the hypocrites come to you, they say, `We testify that you are surely the Messenger of Allah.` And Allah knows that you are surely His Messenger, and Allah testifies that the hypocrites are surely liars.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	of Allah,	In the name
إِذَا جَاءَكَ الْمُنَافِقُونَ قَالُوا نَشْهَدُ إِنَّكَ لَرَسُولُ اللَّهِ			
that you	`We testify	they say,	the hypocrites, come to you When
لَرَسُولُهُ وَأَلَّهُ يَعْلَمُ إِنَّكَ لَرَسُولُهُ وَاللَّهُ يَشْهَدُ إِنَّ الْمُنَافِقِينَ لَكَاذِبُونَ			
(are) surely liars.	the hypocrites	that	testifies and Allah (are) surely His Messenger,

2. They have taken their oaths as a cover, so they turn away (people) from the Way of Allah. Indeed, evil is what they used to do.

﴿١﴾ أَخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ اللَّهِ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ﴿٢﴾					
(the) Way	from	so they turn away	(as) a cover,	their oaths	They take 1
ذَلِكَ بِأَنَّهُمْ ءَامَنُوا ثُمَّ كَفَرُوا فَطُبِعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ ﴿٣﴾ وَإِذَا رَأَيْتَهُمْ تُعْجِبُكَ أَجْسَامُهُمْ وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ كَأَنَّهُمْ خَشْبٌ مُّسَدَّدَةٌ يُخَسِّبُونَ كُلَّ صَيْحَةٍ يَسْمَعُونَ					
[upon]	so were sealed	they disbelieved;	then	they believed,	(is) because That
you see them	And when	3	understand.	(do) not	so they their hearts,
تُعْجِبُكَ أَجْسَامُهُمْ وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ كَأَنَّهُمْ خَشْبٌ مُّسَدَّدَةٌ يُخَسِّبُونَ كُلَّ صَيْحَةٍ يَسْمَعُونَ					
to their speech,	you listen	they speak,	and if	their bodies,	pleases you
shout	every	They think	propped up.	pieces of wood	as if they (were)

3. That is because they believed, then they disbelieved; so their hearts were sealed, therefore, they do not understand.

4. And when you see them, their bodies please you, and if they speak, you listen to their speech. (They are) as if they were pieces of woods propped up. They think that every shout

is against them. They are the enemy, so beware of them. May Allah destroy them! How are they deluded?

5. And when it is said to them, 'Come, the Messenger of Allah will ask forgiveness for you.' They turn aside their heads and you see them turning away while they are arrogant.

6. It is same for them whether you ask forgiveness for them or do not you ask forgiveness for them. Allah will never forgive them. Indeed, Allah does not guide the defiantly disobedient people.

7. They are those who say, 'Do not spend on those who are with the Messenger of Allah until they disband.' And to Allah belongs the treasures of the heavens and the earth, but the hypocrites do not understand.

8. They say, 'If we return to Al-Madinah surely, the more honorable will expel the more humble therefrom.' But to Allah belongs the honor and to His Messenger and to the believers, but the hypocrites do not know.

9. O you who believe! Let not your wealth and your children divert you from the remembrance of Allah. And whoever does that, then those

عَلَيْهِمْ هُمْ الْعَدُوُّ فَأَحْذَرْتُمْ قَتَلَهُمُ اللَّهُ					
May Allah destroy them!	so beware of them.	(are) the enemy,	They	(is) against them.	
أَنَّى يُؤْفَكُونَ وَإِذَا قِيلَ لَهُمْ تَعَالَوْا					
'Come,	to them,	it is said	And when	4	are they deluded? How
يَسْتَغْفِرُ لَكُمْ رَسُولُ اللَّهِ لَوَّأُ رُءُوسَهُمْ					
their heads	They turn aside	(the) Messenger of Allah.	for you	will ask forgiveness	
وَرَأَيْتَهُمْ يَصُدُّونَ وَهُمْ مُسْتَكْبِرُونَ سَوَاءٌ					
(It) is same	5	(are) arrogant.	while they	turning away	and you see them
عَلَيْهِمْ أَسْتَغْفِرْتَ لَهُمْ أَمْ لَمْ تَسْتَغْفِرْ					
ask forgiveness	(do) not	or	for them	whether you ask forgiveness	for them
لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ إِنَّ اللَّهَ لَا					
(does) not	Allah	Indeed,	[to] them.	will Allah forgive	Never for them.
يَهْدِي الْقَوْمَ الْفَاسِقِينَ هُمْ الَّذِينَ					
(are) those who	They	6	the defiantly disobedient.	the people,	guide
يَقُولُونَ لَا تَنْفِقُوا عَلَيَّ مِنْ عِنْدَ رَسُولِ					
(the) Messenger	(are) with	(those) who	on	spend	'(Do) not say,
اللَّهِ حَتَّى يَنْفَضُوا وَلِلَّهِ خَزَائِنُ السَّمَوَاتِ					
(of) the heavens	(are) the treasures	And for Allah	they disband.'	until	(of) Allah
وَالْأَرْضِ وَلَكِنَّ الْمُنَافِقِينَ لَا يَفْقَهُونَ يَقُولُونَ					
They say,	7	understand.	(do) not	the hypocrites	but and the earth,
لَئِنْ رَجَعْنَا إِلَى الْمَدِينَةِ لَيُخْرِجَنَّ الْأَعَزُّ					
the more honorable	surely, will expel	Al-Madinah,	to	we return	'If
مَنْهَا الْأَذَلُّ وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ					
and for His Messenger	(is) the honor	But for Allah	the more humble.'	from it	
وَاللِّمُؤْمِنِينَ وَلَكِنَّ الْمُنَافِقِينَ لَا يَعْلَمُونَ					
8	know.	(do) not	the hypocrites	but	and for the believers,
يَأْتِيهَا الَّذِينَ آمَنُوا لَا تِلْكَ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ					
your children	and not	your wealth	divert you	(Let) not	O you who believe!
عَنْ ذِكْرِ اللَّهِ وَمَنْ يَفْعَلْ ذَلِكَ فَأُولَئِكَ					
then those	that,	does	And whoever	(of) Allah.	(the) remembrance from

are the losers.

10. And spend from what We have provided you before death comes to one of you and he says, 'My Lord! Why do You not delay me for a brief term so I would give charity and be among the righteous.'

11. And Allah will never delay a soul when its term has come. And Allah is All-Aware of what you do.

هُمُ الْخٰسِرُونَ ﴿٩﴾						
We have provided you	what	from	And spend	9	(are) the losers.	[they]
مِّن قَبْلِ اَنْ يَّاتِكَ اَحَدَكُمُ الْمَوْتُ فَيَقُولَ رَبِّ لَوْلَا اٰخَرْتَنِيْ اِلَىٰ اَجَلٍ قَرِيْبٍ فَاَصْدَقْ وَاَكُنْ						
'My Lord!	and he says,	the death	(to) one of you	comes	[that]	before
and be	so I would give charity	near	a term	for	You delay me	Why not
مِّنَ الصّٰلِحِيْنَ ﴿١٠﴾ وَلَنْ يُؤَخِّرَ اللهُ نَفْسًا اِذَا						
when	a soul	will Allah delay	But never	10	the righteous.	among
جَاءَ اَجَلُهَا وَاللهُ وَاَكْبَرُ اِيْمًا تَعْمَلُوْنَ ﴿١١﴾						
11	you do.	of what	(is) All-Aware	And Allah	its term.	has come

سورة التغابن

Surah At-Taghabun

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah. To Him belongs the dominion and to Him belongs (all) praise. And He is on everything All-Powerful.

2. He is the One Who created you, and among you is a disbeliever and among you is a believer. And Allah is All-Seer of what you do.

3. He has created the heavens and the earth in truth, and He formed you, and made good your forms, and to Him is the final return.

4. He knows what is in the heavens and the earth, and He knows what you conceal and what you declare. And Allah is All-Knowing of what

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ						
the Most Merciful.	the Most Gracious,	of Allah,	In the name			
يُسَبِّحُ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي						
(is) in	and whatever	the heavens	(is) in	whatever	[to] Allah	Glorifies
الْاَرْضِ لَهٗ الْمَلَكُوتُ وَاِلَيْهِ يُرْجَعُ كُلُّ						
(is) on	And He	(is) the praise.	and for Him	(is the) dominion	For Him	the earth.
كُلِّ شَيْءٍ قَدِيْرٌ ﴿١﴾ هُوَ الَّذِي خَلَقَكُمْ						
created you	(is) the One Who	He	1	All-powerful.	thing	every
فَمِنْكُمْ كٰفِرٌ وَّمِنْكُمْ مُّؤْمِنٌ وَاللهُ بِمَا						
of what	And Allah	(is) a believer.	and among you	(is) a disbeliever	and among you	
تَعْمَلُوْنَ بَصِيْرٌ ﴿٢﴾ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ بِالْحَقِّ						
with truth,	and the earth	the heavens	He created	2	(is) All-Seer.	you do
وَصَوَّرَكُمْ فَاَحْسَنَ صُوْرَكُمْ وَاِلَيْهِ الْمَصِيْرُ						
(is) the final return.	and to Him	your forms,	and made good	and He formed you		
﴿٣﴾ يَعْلَمُ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ وَيَعْلَمُ						
and He knows	and the earth,	the heavens	(is) in	what	He knows	3
مَا تُسْرُوْنَ وَمَا تُعْلِنُوْنَ وَاللهُ عَلِيْمٌ بِذٰتِ						
of what	(is) All-Knowing	And Allah	you declare.	and what	you conceal	what