

9:45 AM

COMMUNION FROM HOME

Sunday, November 1

The Feast of All Saints



TRINITY CHURCH
IN THE CITY OF BOSTON



NEW TO TRINITY?



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

Fill out the form at this link so we can get to know you better.

WORSHIP

Prayer on the Square

Sundays through 11/29,
8:30 am, Copley Square

In addition to our continuing "From Home" worship at 9:45 am we host "Prayer on the Square" – a short, in-person service at 8:30 a.m. – from the West Porch of the church and facing Copley Square. As we pilot this city-facing liturgy for six Sundays, we will carefully de-densify to keep one another safe.

Learn more about Prayer on the Square here.



Submit Photos of Deceased Family and Friends for All Souls' Worship by this Tues., Nov. 3

For our All Souls' worship in the morning of Nov. 8, **click here** to share photos of those deceased family and personal friends you will be remembering on this special day. We invite you to share 3-5 photographs (one photo of each person). These images will be threaded into the visual presentation of our Choirs' singing of Duruflé's *Requiem* that day. Deadline for this submission is noon on Tues., Nov. 3.

FORMATION

A Vigil of Prayer for Our National Life

FORUM • Sun., 11/1, 7 pm, **on Zoom**

VIGIL: • Sun., 11/1, 8 pm through

Thurs., 11/4, 11 am; **Sign up here**

NOONDAY SERVICE •

Thurs., 11/4, 12 noon; Zoom link TBA

Tonight at 7 pm, Morgan will lead, **via Zoom**, a presentation on "Faith in the Public Square." Centering God's call of the Church to inaugurate Beloved Community, he will distinguish the commission of the Body of Christ from other non-profit organizations and partisan projects.

At 8 pm tonight, we will begin **A Vigil of Prayer for Our National Life**. As we pray on Sundays – "Lord, keep this nation under your care, and guide us in the way justice and peace" – we aim to covenant continuous prayer for the 89 hours surrounding and comprising Election Day. We invite you to **commit yourself** to at least one, one-hour block (and to a maximum of three), between tonight at 8 pm and Thurs., Nov. 5, at 11 am.

At noon on Thurs., Nov. 5, we will return to Zoom for a **Noonday Service for our National Life**, shared live from the Trinity sanctuary. More details about this service will be shared this week.

Learn more about Stewardship 2021 in the TrinityVoices section in the last pages of this document.



OPENING RITE

Welcome

Prelude "The Peace may be exchanged" from *Rubrics*
Dan Locklair (b. 1949)

Hymn 287 'For all the saints'



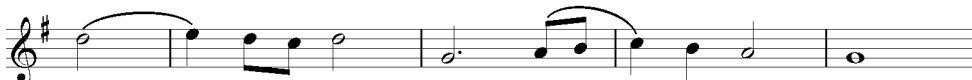
1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

*5 And when the strife is fierce, the war-fare long, steals on the ear the
*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

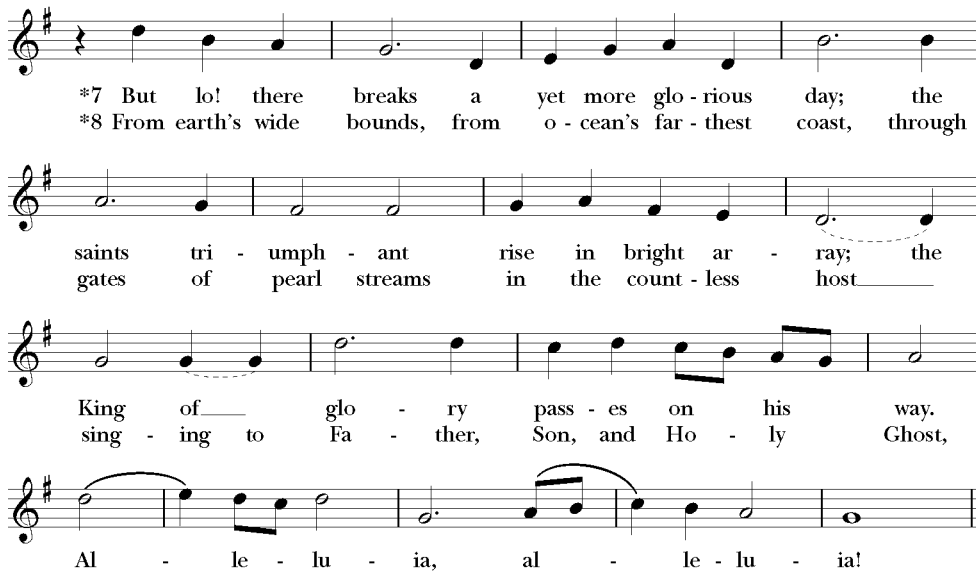
dis - tant tri - umph song, and hearts are___ brave a - gain, and arms are
war - riors com - eth rest;___ sweet is the calm of par - a - dise the

strong.
blest. Al - le - lu - ia, al - le - lu - ia!

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Leaders of the service will also lead these **bold responses** for the benefit of those worshipping from home.



*7 But lo! there breaks a yet more glo - rious day; the
 *8 From earth's wide bounds, from o - cean's far - thest coast, through
 saints tri - umph - ant rise in bright ar - ray; the
 gates of pearl streams in the count - less host
 King of glo - ry pass - es on his way,
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,
 Al - le - lu - ia, al - le - lu - ia!

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Canticle 'Gloria in excelsis'
William Mathias (1934-1992)

Sung by all.




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we




praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



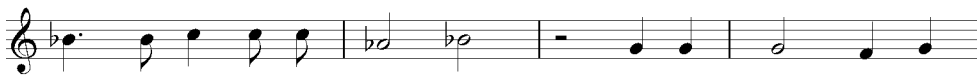
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Christ, our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

Amen.

THE LESSONS

Reading Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

“For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

The Word of the Lord.

Thanks be to God.

Psalm 34:1-10, 22

*Sung by members of the Trinity
Choristers.*

I will bless the Lord at all times; *
his praise shall ever be in my mouth.
I will glory in the Lord; *
let the humble hear and rejoice.
Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
I sought the Lord, and he answered me *
and delivered me out of all my terror.
Look upon him and be radiant, *
and let not your faces be ashamed.
I called in my affliction and the Lord heard me *
and saved me from all my troubles.
The angel of the Lord encompasses those who fear him, *
and he will deliver them.
Taste and see that the Lord is good; *
happy are they who trust in him!
Fear the Lord, you that are his saints, *
for those who fear him lack nothing.
The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

Hymn 293 'I sing a song of the saints of God'



1 I sing a song of the saints of God,
2 They loved their Lord so dear, so dear, and
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right, for
hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
Je - sus' sake, the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was slain
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
by a fierce wild beast; and there's not an - y rea - son
or in shops, or at tea, for the saints of God are just



God— and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
folk like me, and I mean to be one too.

Gospel Matthew 5:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness,
for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness' sake, for theirs is
the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all
kinds of evil against you falsely on my account. Rejoice and be glad, for your
reward is great in heaven, for in the same way they persecuted the prophets
who were before you.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Baptismal Covenant

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good
News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons,
loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people,
and respect the dignity of every human being?

I will, with God's help.

Title: For all the saints, H 287. Words: William Walsham How (1823-1897) Music: Sine Nomine, Ralph Vaughn Williams (1872-1958) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Gloria in excelsis Deo, S 278. Music: William Mathias (1934-1992) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: I sing a song of the saints of God H 293. Words: Lesbia Scott (1898-1986), alt. All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: O love, how deep, how broad, how high, H 448. Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: Deus tuorum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.; harm. after Basil Harwood (1859-1949) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Who are these like stars appearing H 286. Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt. Music: Zeuch mich, zeuch mich, melody from Geistreiches Gesang-buch, 1698; harm. William Henry Monk (1823-1889) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: Ye holy angels bright, H 625. Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862) Music: Darwall's 148th, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378

Prayers of the People

Holy and Gracious God, we pray for your Church throughout the world;
that we all may be one.

Grant that every member of your Church may truly and humbly serve you;
that your Name may be glorified by all people.

We pray for the ministry of all the baptized;
that we would be faithful servants of your Good News.

We pray for all who govern and hold authority in the nations of the world;
that there would be justice and peace on the earth.

In this election year, we pray for goodwill among all people;
that your wisdom and Grace would prevail.

Give us grace to do your will in all that we undertake;
that our works may find favor in your sight.

Intercessions

As the intercessor concludes each bidding with "God, our Creator," please join in the response:

Guide us in truth and love.

Loving God, Creator of this world, who is the source of our wisdom and understanding, watch over this nation during this time of election. Help us to see how our faith informs our principles and actions.

God, our Creator,

Guide us in truth and love.

We give thanks for the right to vote. Help us to hold this privilege and responsibility with the care and awareness it merits, realizing that our vote matters and that it is an act of faith.

God, our Creator,

Guide us in truth and love.

Guide us through this election as a nation, commonwealth, and community as we vote for people to do work on our behalf and on behalf of our communities. May our votes better our community and our world and reflect the values Christ taught us.

God, our Creator,

Guide us in truth and love.

Help us create communities that will build your kingdom here on earth - communities that will protect the poor, stand up for the vulnerable, advocate for those who are not seen and heard, and listen to everyone's voice.

God, our Creator,

Guide us in truth and love.

We pray for this nation that is deeply divided. May we come together for the common good and do as you have called us to do – to act justly, love mercy, and walk humbly with you through creation.

God, our Creator,

Guide us in truth and love.

Help us act out of love, mercy and justice rather than out of arrogance or fear.

God, our Creator

Guide us in truth and love.

We pray for communities who are struggling with inequality, unrest, and fear. May we all work toward reconciliation with one another and with you, O God.

God, our Creator,

Guide us in truth and love.

Help us to listen in love, work together in peace, and collaborate with one another as we seek the betterment of our community and world.

God, our Creator,

Guide us in truth and love.

Remembering especially ... have compassion on all those who suffer from any grief or trouble;

That they may be delivered from their distress.

We thank you, Lord, for all the blessings of this life, remembering especially ...

We hold before you all those expecting the birth of a child, remembering especially ...

We will exalt you, O God our King;

And praise your Name for ever and ever.

Remembering especially ... give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Concluding Collect

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

Amen.

Confession and Absolution

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements & Stewardship Testimonial

Communion from Home

*Amended from Eucharistic
Prayer A, in The Book of
Common Prayer (pp. 362-363)*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing,
always and everywhere
to give thanks to you, God Almighty,
Creator of heaven and earth.

In your infinite love you made us for yourself;
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ,
your only and eternal Son,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross,
and offered himself in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said,
“Drink this, all of you:
This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption,
O Father, in this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension,
we thank you for these gifts,
blessed at the altar of your Trinity Church.

Sanctified by your Holy Spirit,
may they be for us, your people,
the Body and Blood of your Son,
the holy food and drink
of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day
bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ.
By Christ,
and with Christ,
and in Christ,
in the unity of the Holy Spirit
all honor and glory is yours,
Almighty God, now and for ever.
Amen.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen.**

Invitation

The gifts of God for the people of God.

Receiving Communion

The people make their communion with the words:

“The body of Christ, the bread of heaven.”

and

“The blood of Christ, the cup of salvation.”

Postcommunion Prayer

Eternal God,
**heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Offertory: Pledging for 2021

In thanksgiving to the God who makes a home with us, we invite the people of Trinity Church to make their pledge at this time. All may pledge, either by completing the hardcopy Pledge Card inserted in your "Home for Faith Kit," and mailing it in the enclosed, church-addressed envelope; or by accessing our secure web form [here](#) and making your pledge online.

Offertory Anthem 'Who are these like stars appearing'
from *Geistreiches Gesang-buch*, 1698
arr. William Henry Monk (1823-1889)

Who are these like stars appearing,
these before God's throne who stand?
Each a golden crown is wearing;
who are all this glorious band?
Alleluia! Hark, they sing,
praising loud their heav'nly King.

Who are these of dazzling brightness,
these in God's own truth arrayed,
clad in robes of purest whiteness,
robes whose lustre ne'er shall fade,
ne'er be touched by time's rude hand?
Whence come all this glorious band?

These are they who have contended
for their Savior's honor long,
wrestling on 'til life was ended,
foll'wing not the sinful throng;
these, who well the fight sustained,
triumph by the Lamb have gained.

These are they whose hearts were riven,
sore with woe and anguish tried,
who in pray'r full oft have striven
with the God they glorified;
now, their painful conflict o'er,
God has bid them weep no more.

These, like priests, have watched and waited,
off'ring up to Christ their will;
soul and body consecrated,
day and night they serve him still.
Now in God's most holy place,
blest they stand before his face.

TEXT: THEOBALD H. SCHENCK (1656-1727), TR. FRANCES E. COX (1812-1897)

The Presentation

*Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost.*

The Blessing

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) and you will be taken to the secure form on our website.

Hymn 625 'Ye holy angels bright'

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well-tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude 'Prelude in C Major, BWV 545'

Johann Sebastian Bach (1685-1750)





Trinity Voices

STEWARDSHIP 2021

Dear Trinity Church and friends,

Stewardship greetings once more!

All Saints Home Communion

Today, Nov. 1, at 9:45 a.m.

Our cavalry of Paul and Pauline Reveres set off from Copley Square beginning last Monday, bearing a bit of Trinity for the wider world. By now, we hope that you have received your “Home For Faith Kit,” and we pray that this simple, tangible reminder – shared hand-to-hand and heart-to-heart – has already been an encouragement to you.

Today, we will share a special service of Communion to mark the feast of All Saints. In your Kit, you will find bread and wine already consecrated at Trinity. Binding the spirits of a home Communion with our more customary sharing of the sacrament together in church, our 9:45 am worship this Sunday will take place live, via Zoom, from the Trinity altar.

Before worship begins, we invite everyone to set a Communion table wherever you are: a simple table covering (on the church

altar, a “corporal”); a plain plate for the bread wafers (a “paten”); and a plain glass for the wine (a “chalice”). After praying an amended Eucharistic Prayer A from our Book of Common Prayer, we will announce the familiar Invitation:

“The gifts of God, for the people of God.” We will then – from our many and varied “home chapels” and settings – consume the bread and wine, saying in turn, “The body of Christ, the bread of heaven;” and “The blood of Christ, the cup of salvation.”

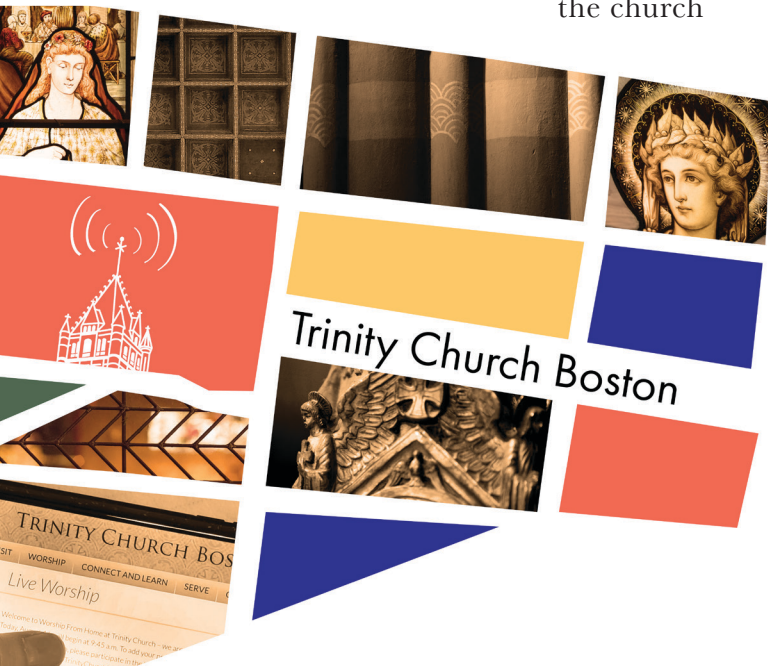
[Click here to make your 2021 Pledge.](#)

Having received the gift of this Communion, we will then invite everyone to join the “great cloud of witnesses” we celebrate on All Saints and to make their 2021 pledge. While in this moment some may fill out their physical Pledge Card (also included in your Kit) and ready it for mailing on Monday morning, we will post a link to [our secure pledging webpage](#) in the Zoom chat. We encourage everyone who has not already, to make their pledge there and at this time, praying this shared commitment will join us as, in person, processing our pledges to the altar would.

Further Notes About Our All Saints’ Service:

If you are receiving Communion in the company of family or friends, you are welcome to administer the bread and wine to one another, using the customary words indicated above. As when a Eucharistic Visitor or priest shares a home Communion in-person, the experience of offering the sacrament to a parent or partner, child or neighbor – or receiving from the same – can be moving.

To dispose of any remaining bread or wine, we invite you to fill with water the wine



Especially in these fraught times, we are praying for God to guard your joy...

bottle and the plastic cup that contained the bread, and then return those residuals “to the earth” – ideally, in an outdoor green space, though we trust God’s

understanding for any whose mobility or location requires a potted plant, instead.

Finally, we hope you will receive this Communion with peace and love, rather than anxiety or worry! Especially in these fraught times, we are praying for God to guard your joy, trusting that if you are receiving this Communion in sincerity and gratitude, you would rest assured that you are “doing it right.” Constrained as we are and have been, we trust God will join us this Sunday with gladness, and not in judgement.

A Vigil of Prayer for Our National Life

Today, Nov. 1, 7 pm – Thurs., Nov. 5, 11 am

In tonight’s Forum at 7 pm Morgan will lead, **via Zoom**, a presentation on “Faith in the Public Square.” Centering God’s call of the Church to inaugurate Beloved Community, he will distinguish the commission of the Body of Christ from other non-profit organizations and partisan projects. The Forum hour will conclude with a litany of prayers for the upcoming week.

At 8 pm, we will then begin A Vigil of Prayer for Our National Life. As we pray on Sundays – “Lord, keep this nation under your care, and guide us in the way justice and peace” – we aim to covenant continuous prayer for the 89 hours surrounding and comprising Election Day. **By registering here**, we invite you to commit yourself to at least one, one-hour block (and to a maximum of three), scheduled between Sunday at 8 pm and Thurs., Nov. 5, at 11 am. While prayer resources will be posted to our website and shared with you on

the day of your committed hour, please trust the sufficiency of creating and holding a space of silence and Peace during your hour.

At noon on Thurs., Nov. 5, we will return to Zoom for a Noonday Service for our National Life, shared live from the Trinity sanctuary. More details about this worship will be shared this week.

Last Sunday’s Sermon

For Week 2 of our Stewardship season, **Morgan preached** the second in a series of four consecutive sermons connecting our Gospel appointments to pop songs. Morgan related “The Book of Love” to Jesus’ centering all scripture and its teachings in Love – love of God and love of neighbor – inspiring us to see beyond the world as it is, and to inaugurate the world as it

At a Glance

Sign up for Trinity’s Vigil of Prayer for Our National Life. The Vigil begins after the Forum at 7 pm tonight, 11/1.

For All Souls’ Sunday, share photos of those deceased family and personal friends you will be remembering **here** by Tues., 11/3.

Share photos of your decorated spire **here**.

Parishioner Testimonials continue during worship through 11/14.

We invite you to make your pledge as soon as you are ready via a pledge card (*included in the Kit*) or at **this link**.

might be, beautiful and beloved.

Last Sunday's Testimonial

We also welcomed to our worship Julianne and Henry Vidaver, who shared their Trinity homemaking – from “figuring out when to sit and stand,” to Henry’s nurture in the Choir, to the experience of making a difference through their family’s faithful Stewardship. Don’t miss the Vidavers’ inspiring reflection!

Share Your Spire!

As a sign that you have made your pledge, we invite you to assemble the paper spire included in your Home For Faith Kit and to share your creation – and your love – with your whole parish family. Responding to the simple prompt, “Trinity Church Is My Home For ...” we hope you will decorate your spire with words, drawings, or collaged images expressing how Trinity Church is a home for you. As your spire signals your love and commitment, please take a photo or two and send them to our Communications team by [clicking here](#). We will then share our parish spires via the website, by email, and on social media.



Prayer On The Square Continuing Today

Today, Nov. 1, we will host our second “Prayer on the Square” – a short, in-person service at 8:30 am – from the West Porch of the church and facing Copley Square. As we pilot this city-facing liturgy for six Sundays, we will carefully de-densify to keep one another safe. Therefore, each week from Oct. 25 to Nov. 29, we have invited a different subset of the parish (divided alphabetically by last name) to attend:

- Oct. 25 A-D;
- Nov. 1 E-J;
- Nov. 8 K-O;
- Nov. 15 P-S;
- Nov. 22 T-Z;
- Nov. 29 will serve as a “make up day” for those who were unable to attend on their assigned week.

As we take this next step in the procession returning us to the altar, limiting the size of our gathering will ensure that we can keep each other safe, while also allowing us to welcome our neighbors on the Square.

Looking Ahead

For our All Souls worship in the morning of November 8, [click here](#) to share photos of those deceased family and personal friends you will be remembering on this special day. We invite you to share 3-5 photographs (one photo of each person). These images will be threaded into the visual presentation of our Choirs’ singing of Duruflé’s Requiem that day. Deadline for this submission is noon on Tues., Nov. 3.

With thanks for sharing this Home For Faith with you,

Your 2021 Stewardship Team

*If you are new among us and would like to receive news like this about Trinity in your inbox, please **fill out an online welcome form**.*

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