

**A BIBLIOGRAPHY OF  
ENGLISH TRANSLATIONS OF  
THE WRITINGS OF MARTIN HEIDEGGER  
(1949-2011)**

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## PREFACE

for DFJ

Begun in 1977, the year after the death of Martin Heidegger, the following bibliography is for the use of students of his thought whose first language is English. This *Bibliography of English Translations of the Writings of Martin Heidegger* details the history of translations into English of Heidegger's books, essays, lecture courses, book reviews, poetry and letters (1949-2011). It begins with a list of the volumes of the Heidegger *Gesamtausgabe* (= GA [1975- ] published to date, to which the entries are keyed. The "Master Bibliography" is followed by a "Supplemental Bibliography: Heidegger and Politics" and a bibliography of "Unpublished Translations" available online. It concludes with two lists of the translators, the first keyed to an alphanumeric code at the end of each entry {} and the other giving the titles of the translators' contributions.

For the scholar's convenience, several other bibliographies have been created. Two give the original German titles of the translated texts: the first (II) arranged alphabetically by title, the other (III) given by date of composition of the text. Bibliography IV gives the table of contents for each of the published volumes of the *Gesamtausgabe*. Since Heidegger's lecture courses (1915-1955) and seminars (1927-1973) occupy a significant portion of Heidegger's published works, two further bibliographies have been prepared, one (V) listing the courses and seminars in chronological order of having been offered, the other (VI) listing them by date of first publication in German. A bibliography of video and audio materials (VII) is given last. Apart from some audio books in English, all but one are audio recordings.

Earlier version of this bibliography appeared in my study of Heidegger's philosophy of translation, *Translating Heidegger* (Amherst: Humanity Books, 2004), in my books *The Voice that Thinks: Heidegger Studies* (Greensburg: Eadmer Press, 1997) and *Preparatory Thinking in Heidegger's Teaching* (New York: Philosophical Library, 1987), and in manuscripts held by the New York Public Library (1993) and the library of St. Vincent College and Archabbey (1978).

Miles Groth  
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## I. BIBLIOGRAPHY OF ENGLISH TRANSLATIONS (1949-2011)

Each entry presents four kinds of information about books, essays, lecture courses, book reviews and poems by Martin Heidegger that have been translated into English:

- [A] Title and translator(s): Here are given the title(s) of English translation(s) (A,B,C etc.), date of first appearance of the translation (...), and translator(s) [...].
- [B] History of the text: Occasion of composition. Texts in [B] preceded by ^ are available in an audio or video version, listed in bibliography VII, "Video and Audio Recordings."
- [C] German source(s): Given here are a reference to the first publication in German and the current German source(s), usually a volume in GA.
- [D] English source(s): Publication references corresponding to the listing(s) in [A] (A,B,C etc.), including the most current edition of the source(s). Titles in [D] preceded by \* are bilingual.

Entries in the bibliography are alphabetized by title of the *first* appearance of the text or a *portion* of it. This may not be the best way to proceed, but it preserves the history of the translations. On occasion, when a text has become best known by a title published later (B5 and Q3), that title is given in brackets before the first translation to provide the reader with help locating the text. In one case (Z1), excerpts published earlier but now available in the first item are included within the entry as separate items. Finally, there is the case of *Nietzsche* (N2). The various texts contained in the original German two-volume text (1961) are all referenced separately but the four-volume set corresponding to the 1961 set is given its own entry. Apart from the "Letter on Humanism" and the "Letter to William J Richardson," which are philosophical texts unto themselves, letters comprise a category of their own (Part E, below). Translations of excerpts from letters and other documents relating to Heidegger's interest in Asian philosophy can be found in Lin Ma and Jaap van Brakel, "Heidegger's Comportment toward East-West Dialogue, in *Philosophy East and West* 56(4), 2006, pp. 519-566 (esp. pp. 536,539, 541-542, 547). Finally, many passages from Heidegger's early dissertations and papers, reprinted in GA 1, are translated in John van Buren's *The Young Heidegger. Rumor of the Hidden King* (Bloomington: Indiana University Press, 1994). References are made to Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (Evanston: Northwestern University Press, 2007), which was withdrawn after publication, in the event it should become available.

## A. THE HEIDEGGER GESAMTAUSGABE [1975-2011]

References in the bibliography to GA are based on the following list of volumes published to date (Spring 2012). The title of the volume and the date of its *first* publication (in a number of instances before GA) are given. If the text first appeared as a lecture course, the date and place of the course are given (usually SS [= Summer Semester] or WS [= Winter Semester]). The volumes marked ~ have been translated in whole or in part.

### 1975

GA 24~      *Die Grundprobleme der Phänomenologie* [1975]  
  
SS 1927, University of Marburg  
(Friedrich-Wilhelm von Herrmann)

### 1976

GA 9~      *Wegmarken* [1967]  
  
(Friedrich-Wilhelm von Herrmann)

GA 21~      *Logik. Die Frage nach der Wahrheit* [1976]  
  
WS 1925/26, University of Marburg  
(Walter Biemel)

### 1977

GA 2~      *Sein und Zeit* [1927]  
  
(Friedrich-Wilhelm von Herrmann)

GA 5~      *Holzwege* [1950]  
  
(Friedrich-Wilhelm von Herrmann)

GA 25~      *Phänomenologische Interpretation von Kants Kritik der reinen Vernunft* [1977]  
  
WS 1927/28, University of Freiburg  
(Ingtraud Görland)

### 1978

GA 1~ *Frühe Schriften* [1972]  
(Friedrich-Wilhelm von Herrmann)

GA 26~ *Metaphysische Anfangsgründe der Logik im Ausgang der Leibniz* [1978]  
SS 1928, Marburg University  
(Klaus Held)

### **1979**

GA 20~ *Prolegomena zur Geschichte des Zeitbegriffs* [1979]  
SS 1925, Freiburg University  
(Petra Jaeger)

GA 55~ *Heraklit. 1. Der Anfang des abendländischen Denkens. 2. Logik. Heraklits Lehre zum Logos* [1979]  
1. SS 1943, University of Freiburg. 2. SS 1944, University of Freiburg  
(Manfred S. Frings)

### **1980**

GA 32~ *Hegels Phänomenologie des Geistes* [1980]  
WS 1930/31, University of Freiburg  
(Ingtraud Görland)

GA 39 *Hölderlins Hymnen "Germanien" und "Der Rhein"* [1980]  
WS 1934/35, University of Freiburg  
(Susanne Ziegler)

### **1981**

GA 4~ *Erläuterungen zu Hölderlins Dichtung* [1944]  
(Friedrich-Wilhelm von Herrmann)

GA 33~ *Aristoteles, Metaphysik  $\Theta$  1-3. Von Wesen und Wirklichkeit der Kraft* [1981]  
WS 1931, University of Freiburg  
(Heinrich Hüni)

GA 51~      *Grundbegriffe* [1981]  
  
SS 1941, University of Freiburg  
(Petra Jaeger)

### **1982**

GA 31~      *Vom Wesen der menschlichen Freiheit. Einleitung in die Philosophie* [1982]  
  
SS 1930, University of Freiburg  
(Hartmut Tietjen)

GA 52      *Hölderlins Hymne "Andenken"* [1982]  
  
WS 1941/42, University of Freiburg  
(Curd Ochwadt)

GA 54~      *Parmenides* [1982]  
  
WS 1942/43, University of Freiburg  
(Manfred S. Frings)

### **1983**

GA 13~      *Aus der Erfahrung des Denkens (1910-1976)* [1954]  
  
(Friedrich-Wilhelm von Herrmann)

GA 29/30~      *Die Grundbegriffe der Metaphysik. Welt—Endlichkeit—Einsamkeit* [1983]  
  
WS 1929/30, University of Freiburg  
(Friedrich-Wilhelm von Herrmann)

GA 40~      *Einführung in die Metaphysik* [1953]  
  
SS 1935, University of Freiburg  
(Petra Jaeger)

### **1984**

GA 41~      *Die Frage nach dem Ding. Zu Kants Lehre von den transzendentalen Grundsätzen*  
[1962]  
  
WS 1935/36, University of Freiburg

(Petra Jaeger)

GA 45~ *Grundfragen der Philosophie. Ausgewählte "Probleme" der "Logik"* [1984]

WS 1937/38, University of Freiburg  
(Friedrich-Wilhelm von Herrmann)

GA 53~ *Hölderlins Hymne "Der Ister"* [1984]

SS 1942, University of Freiburg  
(Walter Biemel)

### 1985

GA 12~ *Unterwegs zur Sprache* [1959]

(Friedrich-Wilhelm von Herrmann)

GA 43~ *Nietzsche: Der Wille zur Macht als Kunst* [1961 (earlier version)]

WS 1936/37, University of Freiburg  
(Bernd Heimbüchel)

GA 61~ *Phänomenologische Interpretationen zu Aristoteles. Einführung in die phänomenologische Forschung* [1985]

WS 1921/22, University of Freiburg  
(Walter Bröcker and Käte Bröcker-Oltmanns)

### 1986

GA 15~ *Seminare* [1986]

1. "Heraklit" WS 1966/67, University of Freiburg (with Eugen Fink)
2. "Vier Seminare" 1966, 1967, 1968 (Le Thor), 1973 (Zähringen)
3. "Ausprache mit Martin Heidegger" 1951, 1952 (Zürich)

(Curd Ochwadt)

GA 44~ *Nietzsches metaphysische Grundstellung im abendländischen Denken: Die ewige Wiederkehr des Gleichen* [1961 (earlier version)]

SS 1937, University of Freiburg  
(Marion Heinz)



GA 48~ *Nietzsche: Der europäische Nihilismus* [1961 (earlier version)]

Second Trimester 1940, University of Freiburg  
(Petra Jaeger)

## 1987

GA 56/57~ *Zur Bestimmung der Philosophie* [1987; rev. ed. 1999]

1. Die Idee der Philosophie und das Weltanschauungsproblem.  
2. Phänomenologie und transzendente Wertphilosophie [mit einer Nachschrift der Vorlesung; Über das Wesen der Universität und des akademischen Studiums]

1. Kriegsnotsemester [War Emergency Semester] 1919, University of Freiburg  
2. SS 1919, University of Freiburg  
(Bernd Heimbüchel)

## 1988

GA 34~ *Vom Wesen der Wahrheit. Zu Platons Höhlengleichnis und Theätet* [1988]

WS 1931/32, University of Freiburg  
(Hermann Mörchen)

GA 42~ *Schelling: Vom Wesen der menschlichen Freiheit (1809)* [1971]

SS 1936, University of Freiburg  
(Ingrid Schübler)

GA 63~ *Ontologie (Hermeneutik der Faktizität)* [1988]

SS 1923, University of Freiburg  
(Käte Bröcker-Oltmanns)

## 1989

GA 47~ *Nietzsches Lehre vom Willen zur Macht als Erkenntnis* [1961 (earlier version)]

SS 1939, University of Freiburg  
(Eberhard Hanser)

GA 65~ *Beiträge zur Philosophie (Vom Ereignis)* [1989]

(Friedrich-Wilhelm von Herrmann)

GA 50~  
1. *Nietzsches Metaphysik*.  
2. *Einleitung in die Philosophie. Denken und Dichten* [1991]  
  
1. WS 1941/42 [not given]  
2. WS 1944/45, University of Freiburg  
(Petra Jaeger)

### 1991

GA 3~  
*Kant und das Problem der Metaphysik* [1929]  
  
WS 1925-26, University of Marburg  
(Friedrich-Wilhelm von Herrmann)

GA 49  
*Die Metaphysik des deutschen Idealismus (Schelling)* [1991]  
  
First Trimester 1941 and Seminar SS 1941, University of Freiburg  
(Günther Seibold)

### 1992

GA 19~  
*Platon: Sophistes* [1992]  
  
WS 1924/25, University of Marburg  
(Ingeborg Schübler)

GA 58  
*Grundprobleme der Phänomenologie (1919/20)* [1992]  
  
WS 1919/20, University of Freiburg  
(Hans-Helmuth Gander)

### 1993

GA 68  
*Hegel*. 1. Die Negativität. Eine Auseinandersetzung mit Hegel aus dem Ansatz in der Negativität (1938/39, 1941). 2. Erläuterung der "Einleitung" zu Hegels "Phänomenologie des Geistes" (1942) [1993]  
  
(Ingrid Schübler)

GA 59~  
*Phänomenologie der Anschauung und des Ausdrucks. Theorie der philosophischen Begriffsbildung* [1993]  
  
SS 1920, University of Freiburg  
(Claudius Strube)

GA 22~ *Die Grundbegriffe der antiken Philosophie* [1993]

SS 1926, University of Marburg  
(Franz-Karl Blust)

## 1994

GA 17~ *Einführung in die phänomenologische Forschung* [1994]

WS 1923/24, University of Marburg  
(Friedrich-Wilhelm von Herrmann)

GA 79~ *Bremer und Freiburger Vorträge* [1994]

1. Einblick in das was ist (1949)
2. Grundsätze des Denkens (1957)

(Petra Jaeger)

## 1995

GA 77~ *Feldweg-Gespräche* [1995]

(Ingrid Schübler)

GA 60~ *Phänomenologie des religiösen Lebens* [1995]

1. Einleitung in die Phänomenologie der Religion (1920/21)
2. Augustinus und der Neuplatonismus (1921)
3. Die philosophischen Grundlagen der mittelalterlichen Mystik (1918/1919)

- (1. Matthias Jung and Thomas Reghely)
2. Claudius Strube
3. Claudius Strube)

## 1996

GA 6.1~ *Nietzsche I* [1996]

(Brigitte Schillebach)

GA 27 *Einleitung in die Philosophie* [1996]

WS 1928/29, University of Freiburg  
(Otto Saame and Ina Saame-Speidel)

## 1997

GA 28 *Der deutsche Idealismus (Fichte, Schelling, Hegel) und die philosophische Problemlage der Gegenwart ("Einführung in das akademische Studium")* [1997]

SS 1929, University of Freiburg  
(Claudius Strube)

GA 10~ *Der Satz vom Grund* [1997]

WS 1955/56, University of Freiburg  
(Petra Jaeger)

GA 6.2~ *Nietzsche II* [1997]

(Brigitte Schillibach)

GA 66~ *Besinnung* [1997]

(Friedrich-Wilhelm von Herrmann)

## 1998

GA 69 *Die Geschichte des Seyns* [1998]

1. Die Geschichte des Seyns (1938-40)
2. Κοινόν. Aus der Geschichte des Seyns (1939-40)

(Peter Trawny)

GA 38~ *Logik als die Frage nach dem Wesen der Sprache* [1998]

SS 1934, University of Freiburg  
(Günther Seibold)

## 1999

GA 67 *Metaphysik und Nihilismus* [1999]

1. Die Überwindung der Metaphysik
2. Das Wesen des Nihilismus

(Hans-Joachim Friedrich)

GA 85~ *Vom Wesen der Sprache. Zu Herders Abhandlung "Über den Ursprung der Sprache" [1999]*

(Ingrid Schübler)

## **2000**

GA 75 *Zu Hölderlin. Griechenlandreisen [2000]*

(Curt Ochwadt)

GA 7~ *Vorträge und Aufsätze [2000]*

(Friedrich Wilhelm von Herrmann)

GA 16~ *Reden und andere Zeugnisse eines Lebensweges [2000]*

(Hermann Heidegger)

## **2001**

GA 36/37~ *Sein und Wahrheit [2001]*

(Hartmut Tietjen)

## **2002**

GA 18~ *Grundbegriffe der aristotelischen Philosophie [2002]*

SS 1924, University of Marburg  
(Mark Michalski)

GA 8~ *Was heißt Denken? [2002]*

WS 1951-52 and SS 1952, University of Freiburg  
(Paola-Ludovika Coriando)

## **2003**

GA 46 *Zur Auslegung von Nietzsches II. Unzeitgemäßer Betrachtung "Vom Nutzen und Nachteil der Historie für das Leben" [2003]*

WS 1938/39, University of Freiburg  
(Hans-Joachim Friedrich)

## **2004**

GA 87 *Nietzsche. Seminare 1937 und 1944* [2004]

(Peter von Ruckteschell)

GA 90~ *Zu Ernst Jünger* [2004]

(Peter Trawny)

GA 64~ *Der Begriff der Zeit* [2004]

(Friedrich-Wilhelm von Herrmann)

## **2005**

GA 70 *Über den Anfang* [2005]

(Paola-Ludovica Coriando)

GA 62~ *Phänomenologische Interpretationen ausgewählte Abhandlungen des Aristoteles zur Ontologie und Logik* [2005]

SS 1922, University of Freiburg

Phänomenologische Interpretationen zu Aristoteles (Anzeige der hermeneutischen Situation) Ausarbeitung für die Marburger und die Göttinger Philosophische Fakultät (Autumn 1922)

(Günther Neumann)

## **2006**

GA 11~ *Identität und Differenz* [2006]

(Friedrich-Wilhelm von Herrmann)

GA 23 *Geschichte der Philosophie von Thomas von Aquin bis Kant* [2006]

SS 1926/27, University of Marburg  
(Helmut Vetter)

## **2007**

GA 14~      *Zur Sache des Denkens* [2007]  
(Friedrich-Wilhelm von Herrmann)

GA 81~      *Gedachtes* [2007]  
(Paola-Ludovika Coriando)

## **2008**

GA 88      *Seminare (Übungen) 1937/38 und 1941/42* [2008]  
  
1. Die metaphysischen Grundstellungen des abendländischen Denkens  
2. Einübung in das philosophische Denken  
  
(Alfred Denker)

## **2009**

GA 76      *Leitgedanken zur Entstehung der Metaphysik, der neuzeitlichen Wissenschaft  
under modernen Technik* [2009]  
  
(Claudius Strube)

GA 71      *Das Ereignis* [2009]  
  
(Friedrich-Wilhelm von Herrmann)

## **2010**

GA 78      *Der Spruch des Anaximander* [2010]  
  
(Ingebord Schübler)

GA 74      *Zum Wesen der Sprache und Zur Frage nach der Kunst* [2010]  
  
(Thomas Regehly)

## **2011**

GA 86      *Seminare. Hegel – Schelling* [2011]  
  
(Peter Trawny)

**2012**

GA 35

*Der Anfang der abendländischen Philosophie.  
Auslegung des Anaximander und Parmenides.*[2012]

(Peter Trawny)



## B. MASTER BIBLIOGRAPHY

1. [A] "Acknowledgment on the Conferment of the National Hebel Memorial Prize" (1997) [Miles Groth].  
[B] "Dank bei der Verleihung des staatlichen Hebelgedenkenpreises": Address given May 10, 1960, on the occasion of the 200th anniversary of the birth of Johann Peter Hebel when Heidegger was awarded the Hebel Prize.  
[C] *Hebel-Feier. Reden zum 200. Geburtstag des Dichters* (1960) Karlsruhe: C.F. Müller, pp. 27-29. GA 16 (2000), pp. 565-567.  
[D] "Acknowledgement on the Conferment of the National Hebel Memorial Prize," in *Delos* 19/20, April 1997 (Summer-Winter 1994), pp. 30-34. {A1}
  
2. [A] "Adalbert Stifter's `Ice Tale'" (1993) [Miles Groth].  
[B] "Adalbert Stiffers `Eisgeschichte": Lecture broadcast on Radio Zürich, January 26, 1964.  
[C] Daniel Bodmer (ed.), *Wirkendes Wort* (1964) Zürich: Schweizerische Bibliophilen-Gesellschaft, pp. 23-38. GA 13 (1983), pp. 185-198.  
[D] Published in part in Robert Crease (ed.), *Proceedings. 27th Annual Heidegger Conference* (1993) Stony Brook: SUNY/Stony Brook, pp. 21-23, and Appendix A. See also the translator's "The Telling Word," in *The Voice that Thinks: Heidegger Studies* (1997) Greensburg: Eadmer Press, pp. 43-58. {A2}
  
3. [A] (A) "The Age of the World View" (1951) [Marjorie Grene].  
(B) "The Age of the World Picture" (1977) [William Lovitt].  
(C) "The Age of the World Picture" (2002) [Julian Young].  
(D) "The Age of the World Picture" (2009) [Jerome Veith].  
[B] "Die Begründung des neuzeitlichen Weltbildes durch die Metaphysik": Lecture given June 9, 1938, Freiburg. Revised title (1950): "Die Zeit des Weltbildes."  
[C] *Holzwege* (1950): GA 5 (1977), pp. 75-113.  
[D] (A) *Measure* (Chicago) 2, 1951, pp. 269-284. Reprinted in *boundary 2* (Binghamton) IV (2), 1976, pp. 1-15, and William V. Spanos (ed.), *Martin Heidegger and the Question of Literature: Toward a Postmodern Literary*

- Hermeneutics* (1979) Bloomington: Indiana University Press, pp. 1-15 (a reissue of the journal).
- (B) *The Question Concerning Technology and Other Essays* (1977) New York: Garland, 1982, pp. 115-154.
- (C) *Off the Beaten Track* (2002) Cambridge: Cambridge University Press, pp. 57-85.
- (D) Günther Figal (ed.), *The Heidegger Reader* (2009) New Haven: Yale University Press, pp. 207-223. Based on GA 5 (1977), pp. 75-96. {A3}
4. [A] "Aletheia (Heraclitus, Fragment B 16)" (1975) [Frank Capuzzi].
- [B] "Heraklit": Text written in 1954 for a *Festschrift* based on material from the lecture course "Der Anfang des abendländischen Denkens," prepared for the Summer Semester 1943, University of Freiburg. Cf. *Heraklit: GA 55* (1979), pp. 1-181. Revised title (1954): "Aletheia (Heraklit, Fragment 16)."
- [C] *Festschrift zur Feier des 350jährigen Bestehens des Heinrich-Suso-Gymnasiums in Konstanz* (1954) Konstanz: Heinrich-Suso-Gymnasium, pp. 60-76. Reprinted in *Vorträge und Aufsätze III* (1954) Pfullingen: Neske, 1978, pp. 53-78. GA 7 (2000), pp. 263-288.
- [D] *Early Greek Thinking* (1975) New York: Harper and Row, 1985, pp. 102-123. {A4}
5. [A] (A) "The Anaximander Fragment" (1975) [David Farrell Krell].
- [B] (B) "Anaximander's Saying" (2002) [Julian Young].
- [B] "Der Spruch des Anaximander": Essay written in 1946, Todtnauberg.
- [C] *Holzwege* (1950) Frankfurt: Klostermann, pp. 296-343. GA 5 (1977), pp. 321-373.
- [D] (A) *Arion* (Boston) 4, 1974, pp. 576-626. Reprinted in *Early Greek Thinking* (1975) New York: Harper and Row, 1985, pp. 13-58.
- (B) *Off the Beaten Track* (2002) Cambridge: Cambridge University Press, pp. 242-281. {A5}
6. [A] "Ἀρχιβασιμ: A Triadic Conversation on a Country Path between a Scientist, a Scholar and a Guide" (2010) [Bret W. Davis].

- [B] "Αγγιβασιω. Ein Gespräch selbstdritt auf einem Feldweg zwischen einem Forscher, einem Gelehrten und einem Weisen": Dialogue dated April 7, 1945.
- [C] An excerpt was published as "Zur Erörterung der Gelassenheit. Aus einem Feldweggespräch über das Denken" in *Gelassenheit* (1959), Pfullingen: Neske (8<sup>th</sup> ed., 1985), pp. 29-73, reprinted in GA13 (1983), pp. 37-74, translated in 1966 as "Conversation on a Country Path about Thinking" (see C8). Only the last pages of the 1959 version (in GA 13 [1983], pp. 58-74) correspond exactly to the GA 77 (1995) version (pp. 138-157). GA 77 (1995), pp. 1-159.
- [D] *Country Path Conversations* (2010) Bloomington: Indiana University Press, pp. 1-104. {A11}
7. [A] "Appendix to *Nietzsche's Metaphysics*" (2011) [Phillip Jacques Braunstein].
- [B] "Aufzeichnungen zu Nietzsches Metaphysik": Notes to the text "Nietzsches Metaphysik" (1940) {N3}.
- [C] GA 50 (1990), pp. 83-87.
- [D] *Introduction to Philosophy—Thinking and Poetizing* (2011) Bloomington: Indiana University Press, pp. 63-67. {A12}
8. [A] *Aristotle's Metaphysics Θ 1-3. On the Essence and Actuality of Force* (1995) [Walter Brogan and Peter Warnek].
- [B] "Interpretationen zur antiken Philosophie / Aristoteles, Metaphysik Θ": Lecture course given Summer Semester 1931, University of Freiburg.
- [C] GA 33 (1981).
- [D] *Aristotle's Metaphysics Θ 1-3. On the Essence and Actuality of Force* (1995) Bloomington: Indiana University Press. {A6}
9. [A] (A) "Art and Space" (1973) [Charles Seibert].  
(B) "Art and Space" (2009) [Jerome Veith].
- [B] "Raum, Mensch und Sprache": Lecture given October 3, 1964, at the Galerie im Erker, St. Gallen, Switzerland.
- [C] *Die Kunst und der Raum* (1969) St. Gallen: Erker-Verlag. Appears with a French translation. The first edition of 150 copies included 25 that contained Chillida's

paper cutouts. GA 13 (1983), pp. 203-210. Heidegger reads the text on a recording (St. Gallen: Erker, 1969).

- [D] (A) *Man and World* (Dordrecht) 6, 1973, pp. 3-8.  
(B) Günther Figal (ed.), *The Heidegger Reader* (2009) New Haven: Yale University Press, pp. 305-309. {A7}
10. [A] "Art and Thinking" (1963) [Hannah Arendt].  
[B] "Die Kunst und das Denken": Colloquy with Hoseki Shin'ichi Hisamatsu held on May 18, 1958, University of Freiburg, transcribed by Alfredo Guzzoni.  
[C] Alfred L. Copley, *Heidegger und Hisamatsu und ein Zuhörender* (1963) Kyoto: Bokubi Verlag, pp. 43-80 (includes a Japanese text of the colloquy). GA 16 (2000), pp. 552-557.  
[D] Alfred L. Copley, *Listening to Heidegger and Hisamatsu* (1963) Kyoto: Bokubi Press, pp. 48-78. {A8}
11. [A] (A) "As When on a Holiday . . ." (2000) [Keith Hoeller].  
(B) "As When on a Holiday . . ." (2009) [Jerome Veith].  
[B] "Wie wenn am Feiertage . . .": Lecture presented often in 1939-40.  
[C] *Hölderlins Hymne "Wie wenn am Feiertage"* (1941) Halle: Niemeyer. GA 4 (1981), pp. 47-77.  
[D] (A) "As When on a Holiday," in *Elucidations of Hölderlin's Poetry* (2000) Amherst: Humanity Books, pp. 67-99.  
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- (C) "Being and Time: Introduction" (1977) [Joan Stambaugh, in collaboration with J. Glenn Gray and David Farrell Krell].
- (D) *Being and Time* (1996) [Joan Stambaugh].
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- (C) "Davos Disputation Between Ernst Cassirer and Martin Heidegger" (1990) [Richard Taft].
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- [C] *Cézanne: Aus der Reihe "Gedachtes" für René Char, L'Herne 1971, spätere Fassung 1974. Jahresgabe der Heidegger-Gesellschaft (Meßkirch) 6, 1991. GA 81 (2007)*, pp. 347-348.
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28. [A] *The Concept of Time [The First Draft of Being and Time]* (2011) [Ingo Farin and Alex Skinner].  
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29. [A] (A) "The Concept of Time in the Science of History" (1978) [Harry S. Taylor and Hans W. Uffelmann].  
 (B) "The Concept of Time in the Science of History" (2002) [Harry S. Taylor, Hans W. Uffelmann and John van Buren].  
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31. [A] (A) *Contributions to Philosophy: From Enowning* (1999) [Parvis Emad and Kenneth Maly].  
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32. [A] "Conversation on a Country Path about Thinking" (1966) [John M. Anderson and E. Hans Freund].
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33. [A] "Conversation with Martin Heidegger" (1976) [James G. Hart and John C. Maraldo].

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- (B) "Résumé" (1993) [Allan Blunden].
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- [D] (A) Thomas Sheehan, "Heidegger's *Lehrjahre*," in John Sallis, G. Moneta and Jacques Taminiaux (eds.) *The Collegium Phaenomenologicum: The First Ten Years [Phaenomenologica 105]* (1988) Dordrecht: Kluwer, pp. 78-80 (German text 116-117). Reprinted in Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 7-9.
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37. [A] "The Danger" (2012) [Andrew W. Mitchell].
- [B] "Die Gefahr": The third of four lectures first presented in the series "Einblick in das was ist," given December 1, 1949 at the Bremen Club.
- [C] GA 79 (1994), pp. 46-67.
- [D] *Bremen and Freiburg Lectures* (2012) Bloomington: Indiana University Press, pp. 43-63. Contains marginalia from GA 79 (1994). {D3}
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- [B] "Aus einem Gespräch von der Sprache. Zwischen einem Japaner und einem Fragenden": Dialogue from the years 1953-54.
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39. [A] (A) *Duns Scotus' Theory of the Categories and of Meaning* (1978) [Harold J. Robbins].

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- (C) "Supplements to *The Doctrine of Categories and Meaning in Duns Scotus* ["Author's Notice" and "Conclusion: The Problem of Categories"] (2007) [Aaron Bunch].
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- (C) Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 78-85. {D2}
40. [A] "Editor's Foreword" to Edmund Husserl, *The Phenomenology of Inner Time-Consciousness [1905]* (1964) [James D. Churchill].
- [B] "Vorbemerkungen des Herausgebers ("Einleitung")": Introduction written in 1928 to Heidegger's edition of Husserl's lectures on inner time consciousness.
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- [D] Edmund Husserl, *The Phenomenology of Inner Time-Consciousness* (1964) Bloomington: Indiana University Press, 1966, pp. 15-16. {E9}
41. [A] (A) "The End of Philosophy and the Task of Thinking" (1972) [Joan Stambaugh].
- (B) "The End of Philosophy and the Task of Thinking" (1977) [David Farrell Krell].

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 (B) *Basic Writings* (1977; rev. ed., 1993) San Francisco: HarperSanFrancisco, pp. 431-449 (rev. ed.) (modified version of (A)). {E1}
42. [A] *The Essence of Human Freedom. An Introduction to Philosophy* (2002) [Ted Sadler].  
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43. [A] (A) *The Essence of Truth. On Plato's Cave Allegory and Theaetetus* (2002) [Ted Sadler].  
 (B) "The Projection of Being in Science and Art" (2009) [Jerome Veith].  
 [B] "Vom Wesen der Wahrheit. Zu Platons Höhlengleichnis und Theätet": Lecture course given during the Winter Semester of 1931-32, University of Freiburg.  
 [C] GA 34 (1988).  
 [D] (A) *The Essence of Truth. On Plato's Cave Allegory and Theaetetus* (2002) New York: Continuum.  
 (B) Günther Figal (ed.), *The Heidegger Reader* (2009) New Haven: Yale University Press, pp. 104-107 (excerpt from GA 34 [1988], pp. 60-64). {E3}
44. [A] "The Eternal Recurrence of the Same" (1984) [David Farrell Krell].

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- [C] *Nietzsche I* (1961) Pfullingen: Neske, pp. 255-472 [Part II]. Heidegger's substantially revised text of the lectures appears as *Nietzsches metaphysische Grundstellung im abendländischen Denken. Die ewige Wiederkehr des Gleichen: GA 44* (1986). *Nietzsche I and II* (1961) reprinted as GA 6.1 (1996) and GA 6.2 (1997).
- [D] *Nietzsche*, Volume II: *The Eternal Recurrence of the Same* (1984) New York: Harper and Row, pp. 3-208 [Part One]. Excerpts of an earlier version of the translation were published in *boundary 2* (Binghamton) IX (3) - X (1), 1981, pp. 25-39, under the title "Tragedy, Satyr-Play, and Telling Silence in Nietzsche's Thought of Eternal Recurrence." The excerpts include the epigraph to the lecture series, Section 4 ("*Incipit tragoedia*"), all but the last four paragraphs of Section 8 ("The Convalescent"), and the last two paragraphs of the concluding section ("Nietzsche's Fundamental Metaphysical Position") [= *Nietzsche I* (1961) pp. 255, 278-283, 302-316, 471-472]. ]. The HarperCollins paperback reprint [2 vols.] (1991) of all four volumes of the translations (see {N2}) combines volumes I and II and volumes III and IV. An audio (CD) version of all volumes of *Nietzsche* in this translation series is available. {E4}
45. [A] "The Eternal Recurrence of the Same and the Will to Power" (1987) [David Farrell Krell].
- [B] "Die ewige Wiederkehr des Gleichen und der Wille zur Macht": A two-lecture conclusion to the first three courses on Nietzsche given at the University of Freiburg. These lectures, written in 1939, were never presented.
- [C] *Nietzsche II* (1961) Pfullingen: Neske, pp. 7-29 [Part IV]. This appears as Part Three of *Nietzsches Lehre vom Willen zur Macht als Erkenntnis: GA 47* (1989), pp. 275-295. *Nietzsche I and II* (1961) reprinted as GA 6.1 (1996) and GA 6.2 (1997).
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46. [A] "European Nihilism" (1982) [Frank A. Capuzzi].
- [B] "Nietzsche: Der europäische Nihilismus": Heidegger's fourth and last course on Nietzsche, given during the Second Trimester 1940 at the University of Freiburg.
- [C] *Nietzsche II* (1961) Pfullingen: Neske, pp. 31-256 [Part V]. A substantially revised text of this lecture course has been published as *Nietzsche: Der europäische Nihilismus: GA 48* (1986). *Nietzsche I and II* (1961) reprinted as *GA 6.1* (1996) and *GA 6.2* (1997).
- [D] *Nietzsche, Volume IV: Nihilism* (1982) New York: Harper and Row, pp. 3-196 [Part One]. The translation has been revised by the editor, David Farrell Krell (p. viii). The HarperCollins paperback reprint [2 vols.] (1991) of all four volumes of the translation of *Nietzsche* (see {N2}) combines volumes I and II and volumes III and IV. An audio (CD) version of all volumes of *Nietzsche* in this translation series is available. {E6}
47. [A] "Evening Conversation: In a Prisoner of War Camp in Russia, between a Younger and an Older Man" (2010) [Bret W. Davis].
- [B] "Abendgespräch in einem Kriegsgefangenenlager in Rußland zwischen einem Jüngeren und einem Älteren": Dialogue dated May 8, 1945.
- [C] *GA 77* (1995), pp. 203-245.
- [D] *Country Path Conversations* (2010) Bloomington: Indiana University Press, pp. 132-160. {E8}
48. [A] (A) "Eventide on Reichenau" (1963) [William J. Richardson].
- (B) "Evening on the Reichenau" (1970) [John Peck].
- (C) "Evening Walk on Reichenau" (1998) [Ewald Osers].
- [B] "Abendgang auf der Reichenau": Poem written in 1916.
- [C] *Das Bodenseebuch* (Konstanz) 4, 1917, p. 15. *GA 13* (1983), p. 7.
- [D] (A) \* William J. Richardson, *Heidegger. Through Phenomenology to Thought* [Phaenomenologica 13] (1963) The Hague: Martinus Nijhoff, p. 1.
- (B) \* *Delos* (College Park) 3, 1970, pp. 60-61.
- (C) Rüdiger Safranski, *Martin Heidegger. Between Good and Evil* (1998) Cambridge: Harvard University Press, p. 69. {E7}

49. [A] "Förster, Fr. W. *Authority and Freedom: Observations on the Cultural Problem of the Church*" {1991} [John Protevi].
- [B] "Förster, Fr. W. *Autorität und Freiheit. Betrachtungen zum Kulturproblem der Kirche*": Book review from May 1910.
- [C] *Der Akademiker* (Munich) 2, May 1910, pp. 109-110. GA 16 (2000), pp. 7-8.
- [D] \* *Graduate Faculty Philosophy Journal* (New York) 14-15, 1991, pp. 491-493. Reprinted (edited) in Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 13-14. {F1}
50. [A] "For Edmund Husserl on His Seventieth Birthday" (1997, 2007) [Thomas Sheehan].
- [B] "Edmund Husserl zum 70. Geburtstag": Speech given on April 8, 1929, on the occasion of the presentation to Husserl of a *Festschrift* in his honor.
- [C] *Akademische Mitteilungen* (Freiburg), May 14, 1929, pp. 46-47. GA 16 (2000), pp. 56-60.
- [D] Thomas Sheehan and Richard E. Palmer (eds.), *Psychological and Transcendental Phenomenology and the Confrontation with Heidegger (1927-1931)* (Dordrecht: Kluwer, 1997), pp. 475-477. Revised translated in Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 417-420. {F2}
51. [A] *Four Seminars* (2003) [Andrew Mitchell and François Raffoul].
- [B] Protocols prepared and edited by various individuals Jean Beaufret, Roger Munier, François Fédier, François Vezin, Henri Mongis, and Jacques Taminioux of several series of seminars given in 1966, 1968 and 1969 in Le Thor, Provence, and in 1973, at Heidegger's home in Zähringen (Freiburg im Breisgau), first published together as Martin Heidegger, *Questions IV* (Paris: Gallimard, 1976), translated from the French by Curd Ochwad, the editor of the German edition, in collaboration with Beaufret, Fédier and Vezin.
- [C] *Vier Seminare. Le Thor 1966, 1968, 1969-Zähringen*, Frankfurt: Klostermann, 1973). GA 15 (1986), pp. 271-407. In the GA edition, two brief texts were appended by

the editor: "Die Herkunft des Denkens" and "Parmenides: *aletheies eukyleos atremos etor.*"

- [D] *Four Seminars* (2003) Bloomington: Indiana University Press. {F3}
52. [A] (A) "From the Last Marburg Lecture Course" (1971) [John Macquarrie].  
(B) "From the Last Marburg Lecture Course" (1998) [William McNeill and Michael Heim].
- [B] "Aus der letzten Marburger Vorlesung": Text based on §5 of the lecture course "Logik," given during the Summer Semester 1928 at the University of Marburg, published as *Metaphysische Anfangsgründe der Logik im Ausgang von Leibniz: GA 26* (1978).
- [C] Erich Dinkler and Hartwig Thyen (eds.), *Zeit und Geschichte. Dankesgabe an Rudolf Bultmann zum 80. Geburtstag im Auftrag der Alten Marburger* (1964) Tübingen: Mohr, pp. 491-507. *Wegmarken* (1967): *GA 9* (1976), pp. 79-101.
- [D] (A) Edward Robinson (ed.), *The Future of Our Religious Past. Essays in Honor of Rudolf Bultmann* (1971) London: SCM [Student Christian Movement] Press, pp. 312-332.  
(B) *Pathmarks* (1998) Cambridge: Cambridge University Press, pp. 63-81. Cf. §5 of *The Metaphysical Foundations of Logic* (1984) Bloomington: Indiana University Press, pp. 82-99. {F4}
53. [A] (A) *The Fundamental Concepts of Metaphysics. World, Finitude, Solitude* (1995) [William McNeill and Nicholas Walker].  
(B) "Description of the Situation. *Fundamental Attunement*" (2009) [Jerome Veith].
- [B] "Die Grundbegriffe der Metaphysik. Welt - Endlichkeit - Einsamkeit": Lecture course given during the Winter Semester 1929-30, University of Freiburg.
- [C] *GA 29/30* (1983).
- [D] (A) *The Fundamental Concepts of Metaphysics. World, Finitude, Solitude* (1995) Bloomington: Indiana University Press.  
(B) Günther Figal (ed.), *The Heidegger Reader* (2009) New Haven: Yale University Press, pp. 79-103 (excerpt from *GA 29/30* [1983], pp. 89-123). {F5}

54. [A] "The Fundamental Question of Philosophy" (2010) [Gregory Fried and Richard Polt].
- [B] "Die Grundfrage der Philosophie": Lecture courses given Summer Semester 1933 at the University of Freiburg.
- [C] GA 36/37 (2001), pp. 3-80 and 267-281 (notes and drafts for the course).
- [D] *Being and Truth* (2010) Bloomington: Indiana University Press, pp. 3-63 and 202-213. {F6}
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55. [A] (A) "The Ge-*Stell*" (2009) [Jerome Veith].  
 (B) "Positionality" (2012) [Andrew W. Mitchell].
- [B] "Das Ge-*Stell*": The second of four lectures first presented in the series "Einblick in das was ist," given December 1, 1949 at the Bremen Club. Revised as "Die Frage nach der Technik" [1953]. See {Q3}.
- [C] GA 79 (1994), pp. 24-45.
- [D] (A) Günther Figal (ed.), *The Heidegger Reader* (2009) New Haven: Yale University Press, pp. 267-283.  
 (B) *Bremen and Freiburg Lectures* (2012) Bloomington: Indiana University Press, pp. 23-43 (includes marginalia from GA 79 [1994]). {G5}
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56. [A] (A) "Gethsemane Hours" (1993) [Allan Blunden].  
 (B) "Gethsemane Hours" (1998) [Ewald Osers].
- [B] "Oelbergstunden": Poem written in early 1911.
- [C] *Allgemeine Rundschau* (Munich) April 8, 1911. Reprinted in Hugo Ott, *Martin Heidegger. Unterwegs zu seiner Biographie* (1988) Frankfurt: Campus, p. 71.
- [D] (A) Hugo Ott, *Martin Heidegger. A Political Life* (1993) London: Basic Books, p. 68.  
 (B) Rüdiger Safranski, *Martin Heidegger. Between Good and Evil* (1998) Cambridge: Harvard University Press, p. 41. {G1}
- 
57. [A] "A Glimpse into Heidegger's Study" (2000) [Keith Hoeller].

- [B] "Ein Blick in die Werkstatt": Facsimile of Heidegger's marginal notes (c. 1959) to the texts of the second and third versions of Hölderlin's "Griechenland" in the *Grosse Stuttgarter Ausgabe* of Hölderlin's works, edited by Friedrich Beissner (Vol. 2, pp. 257-258).
- [C] GA 4 (1981), pp. 199-202.
- [D] *Elucidations of Hölderlin's Poetry* (2000) Amherst: Humanity Books, pp. 227-230. {G2}
58. [A] "Gredt, Jos. O.S.B. *Elements of Aristotelian-Thomistic Philosophy*, Vol. 1: *Logic*, Philos. Nat. Edit. II" (1991) [John Protevi].
- [B] "Gredt, Jos. O.S.B. *Elementa Philosophiae Aristotelico-Thomisticae: Logica*, Philos. Nat. Edit. II.": Book review from 1912.
- [C] *Der Akademiker* (Munich) 4(5), March 1912, pp. 76-77. GA 16 (2000), p. 29-30.
- [D] \* *Graduate Faculty Philosophy Journal* (New York) 14-15, 1991, pp. 517-519. {G3}
59. [A] "A Greeting to the Symposium in Beirut in November 1974" (1990) [Lisa Harries].
- [B] "Ein Grußwort für das Symposium in Beirut November 1974": Note written in 1974 to participants in a conference at the Goethe Institute in Beirut, Lebanon.
- [C] *Ekstasis* (Beirut) 8, 1981, pp. 1-2. Reprinted in Günther Neske and Emil Kettering (eds.), *Antwort: Heidegger im Gespräch* (1988) Pfullingen: Neske, pp. 275-76. GA 16 (2000), pp. 742-743.
- [D] Günther Neske and Emil Kettering (eds.), *Martin Heidegger and National Socialism* (1990) New York: Paragon House, pp. 253-54. {G4}
60. [A] "Hebel—Friend of the House" (1983) [Bruce V. Foltz and Michael Heim].
- [B] ^"Hebel—der Hausfreund": Expanded version of "Gespräch mit Hebel beim 'Schatz-kästlein' zum Hebeltag," an address given in in 1956, in Lörrach.
- [C] *Hebel—der Hausfreund* (1957) Pfullingen: Neske (5<sup>th</sup> ed., 1985). GA 13 (1983), pp. 133-150. A CD version (2003) is available.
- [D] Darrel E. Christensen *et al.* (eds.), *Contemporary German Philosophy* (1983) University Park: The Pennsylvania State University Press, Vol. 3, pp. 89-101. {H1}

61. [A] "Hegel and the Greeks" (1998) [Robert Metcalf, John Sallis and William McNeill].  
 [B] "Hegel und die Griechen": Lecture given at the Heidelberg Academy of Sciences, July 26, 1958. An earlier version presented in Aix-en-Provence on March 20, 1958, was published in a French translation by Jean Beaufret and Pierre-Paul Sagave in *Cahiers du Sud* (Paris) 47 (No. 349), January 1959, pp. 355-368.  
 [C] *Wegmarken* (1967): GA 9 (1976), pp 427-444.  
 [D] *Pathmarks* (1998) Cambridge: Cambridge University Press, pp. 323-336. {H2}
62. [A] (A) *Hegel's Concept of Experience* (1970) [J. Glenn Gray and Fred D. Wieck].  
 (B) "Hegel's Concept of Experience" (2002) [Kenneth Haynes].  
 [B] "Hegels Begriff der Erfahrung": Text written in 1942-43, based on a series of seminars devoted to Hegel's *Phänomenologie des Geistes* given at the University of Freiburg. Cf. GA 86 (2011), pp. 263-433.  
 [C] *Holzwege* (1950): GA 5 (1977), pp. 115-208.  
 [D] (A) *Hegel's Concept of Experience* (1970) New York: Harper and Row, 1989.  
 (B) *Off the Beaten Track* (2002) Cambridge: Cambridge University Press, pp. 86-156. {H3}
63. [A] *Hegel's Phenomenology of Spirit* (1988) [Parvis Emad and Kenneth Maly].  
 [B] "Hegels Phänomenologie des Geistes": Lecture course given during the Winter Semester 1930-31, University of Freiburg.  
 [C] GA 32 (1980).  
 [D] *Hegel's Phenomenology of Spirit* (1988) Bloomington: Indiana University Press. {H4}
64. [A] "'Heidegger, Martin': Lexicon Article Attributed to Rudolf Bultmann" (2007) [Theodore Kisiel].  
 [B] Text of a lexicon entry prepared at the request of Rudolf Bultmann at the end of 1927.  
 [C] Hermann Gunkel and Leopold Zscharnak (eds.), *Die Religion in Geschichte und Gegenwart. Handwörterbuch für Theologie und Religionswissenschaft* (1928) Tübingen: Mohr, Vol. 2, column 1687-88. The entry was initially attributed to Bultmann.

- [D] Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, p. 331. {H5}
65. [A] "A Heidegger Seminar on Hegel's *Differenzschrift*" [Seminar at Le Thor, 1968] (1980) [William Lovitt].
- [B] "Seminar in Le Thor 1968": Protocols of the eight sessions of the second seminar, held August 30 - September 8, 1968, in Provence. Translated from the French text, *Questions IV* (1976) Paris: Gallimard, 1990 (*Questions III et IV*), pp. 372-414.
- [C] Cf. *Vier Seminare* (1977) Frankfurt: Klostermann, pp. 24-63. GA 15 (1986), pp. 286-325. These are German translations by Curd Ochwad of the French texts. See {F3}.
- [D] *The Southwestern Journal of Philosophy* (Norman) XI (3), 1980, pp. 9-45. {H7}
66. [A] *Heraclitus Seminar 1966/67* (1979) [Charles H. Seibert].
- [B] *Heraklit. Martin Heidegger-Eugen Fink. Seminar 1966/67*: Seminar on Heraclitus given with Eugen Fink during the Winter Semester 1966-67, University of Freiburg.
- [C] *Heraklit. Martin Heidegger-Eugen Fink. Seminar 1966/67* (1970) Frankfurt: Klostermann. GA 15 (1986), pp. 9-263.
- [D] *Heraclitus Seminar 1966/67* (1979) University (Alabama): Alabama University Press, 1979. {H9}
67. [A] *History of the Concept of Time* (1985) [Theodore Kisiel].
- [B] "Geschichte des Zeitbegriffs. Prolegomena zur Phänomenologie von Geschichte und Natur": Lecture course given during the Summer Semester 1925, University of Marburg.
- [C] GA 20 (1988).
- [D] *History of the Concept of Time: Prolegomena* (1985) Bloomington: Indiana University Press. A sound version (2005) for the blind is available. {H10}
68. [A] (A) "Hölderlin and the Essence of Poetry" (1949) [Douglas Scott].
- (B) "Hölderlin and the Essence of Poetry" (1959) [Paul de Man].

- (C) "Hölderlin and the Essence of Poetry" (2000) [Keith Hoeller].
- (D) "Hölderlin and the Essence of Poetry" (2009) [Jerome Veith].
- [B] "Hölderlin und das Wesen der Dichtung": Lecture given April 2, 1936, Rome.
- [C] *Das innere Reich* (Munich) 3, 1936, pp. 1065-1078. Reprinted in *Erläuterungen zu Hölderlins Dichtung* (1944): GA 4 (1981), pp. 33-48.
- [D] (A) *Existence and Being* (1949) Washington: Regnery Gateway, 1988, pp. 270-291.
- (B) *Quarterly Review of Literature* (Chapel Hill) 10, 1959, pp. 79-94.
- (C) *Elucidations of Hölderlin's Poetry* (2000) Amherst: Humanity Books, pp. 51-65.
- (D) Günther Figal (ed.), *The Heidegger Reader* (2009) New Haven: Yale University Press, pp. 117-129 (based on GA 4 [1981], pp. 33-48). {H11}
69. [A] "Hölderlin's Heaven and Earth" (2000) [Keith Hoeller].
- [B] ^"Hölderlins Erde und Himmel": Lecture given June 6, 1959, for the Munich Hölderlin Society.
- [C] *Hölderlin-Jahrbuch* (Tübingen) 11 (1958-60), pp. 17-39. GA 4 (1981), pp. 152-181. Heidegger recorded the lecture on January 18, 1960 at the University of Heidelberg. A CD version is available (Stuttgart: Klett-Cotta, 1997).
- [D] *Elucidations of Hölderlin's Poetry* (2000) Amherst: Humanity Books, pp. 175-207. {H13}
70. [A] *Hölderlin's Hymn "The Ister"* (1996) [William McNeill and Julia Davis].
- [B] "Hölderlins Hymnen": Lecture course given during the Summer Semester 1942, University of Freiburg.
- [C] GA 53 (1984).
- [D] *Hölderlin's Hymn "The Ister"* (1996) Bloomington: Indiana University Press. {H12}
71. [A] (A) "Homeland. Festival Address at a Centennial Celebration" (1971) [Thomas F. O'Meara].
- (B) "Meßkirch's Seventh Centennial" (1973) [Thomas J. Sheehan].



- [B] "700 Jahre Meßkirch (Ansprache zum Heimatabend)": Speech given July 22, 1961, Meßkirch.
- [C] *700 Jahre Stadt Meßkirch* (1962) Meßkirch: Aker, pp. 7-16. GA 16 (2000), pp. 574-582.
- [D] (A) *Listening* (Dubuque) 6, 1971, pp. 231-238.  
 (B) \* *Listening* (Dubuque) 8, 1973, pp. 41-57. {H14}
72. [A] (A) "The Idea of Phenomenology" (1970) [John N. Deely and Joseph A. Novak].  
 (B) "The Idea of Phenomenology" (1977) [Thomas Sheehan].  
 (C) "'Phenomenology'. The *Encyclopaedia Britannica* Article. Draft B ('Attempt at a Second Draft')" (1997, 2007) [Thomas Sheehan].
- [B] "Versuch einer zweiten Bearbeitung. Einleitung. Die Idee der Phänomenologie und der Rückgang auf das Bewusstsein": Article written for Husserl in 1927 for the Fourteenth Edition of the *Encyclopædia Britannica*.
- [C] Edmund Husserl, *Phänomenologische Psychologie* [Husserliana 9; Walter Biemel, ed.] (1962) The Hague: Martinus Nijhoff, 1968, pp. 256-263.
- [D] (A) *The New Scholasticism* (Washington) 44, 1970, pp. 325-344.  
 (B) *Listening* (Dubuque) 12 (3), 1977, pp. 111-117. Includes a letter of October 22, 1927, to Edmund Husserl (cf. {L9}).  
 (C) Thomas Sheehan and Richard E. Palmer (eds.), *Psychological and Transcendental Phenomenology and the Confrontation with Heidegger (1927-1931)* Dordrecht: Kluwer, 1997, pp. 107-116. Reprinted in Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 306-328 (see also p. 383). See Sheehan's revised translation:  
[http://www.stanford.edu/dept/relstud/Sheehan/pdf/5\\_husserls\\_texts\\_online/8-%201927%20PHENOMENOLOGY%20DRAFT%20B.pdf](http://www.stanford.edu/dept/relstud/Sheehan/pdf/5_husserls_texts_online/8-%201927%20PHENOMENOLOGY%20DRAFT%20B.pdf) {11}
73. [A] (A) "The idea of Philosophy and the Problem of Worldview" (2000) [Ted Sadler].  
 (B) "The Environmental Experience" (2009) [Jerome Veith].

- [B] "Die Idee der Philosophie und das Weltanschauungsproblem": Lecture course given during the Wartime Semester 1919, University of Freiburg. Includes "Wissenschaft und Universitätsreform" (pp. 1-6). Heidegger's first lecture course.
- [C] GA 56/57 (1987), pp. 1-117. The 2<sup>nd</sup>, revised and enlarged edition of GA 56/57 (1999) includes additional material from a transcription of the course by Franz-Josef Brecht (pp. 215-220).
- [D] (A) *Towards the Definition of Philosophy* (2000) London: Athlone, pp. 1-99 and 183-188. Includes preliminary remarks on "Science and University Reform" (pp. 3-5).
- (B) Günther Figal (ed.), *The Heidegger Reader* (2009) New Haven: Yale University Press, pp. 33-37 (excerpt from GA 56/57 [1987], pp. 70-74). {17}
74. [A] (A) "In Memory of Max Scheler" (1981) [Thomas Sheehan].
- (B) "Max Scheler: In Memoriam" (1984) [Michael Heim].
- [B] "In memoriam Max Scheler": Eulogy on the death of Max Scheler, given on May 21, during the Summer Semester 1928, University of Marburg.
- [C] Paul Good (ed.), *Max Scheler im Gegenwartsgeschehen der Philosophie* (1975) Bern: Francke, pp. 9-10. Reprinted GA 26 (1978), pp. 62-64.
- [D] (A) Thomas Sheehan (ed.), *Heidegger. The Man and the Thinker* (1981) Chicago: Precedent Publishing, pp. 159-160.
- (B) *The Metaphysical Foundations of Logic* (1984) Bloomington: Indiana University Press, pp. 50-52. {12}
75. [A] (A) *An Introduction to Metaphysics* (1959) [Ralph Manheim].
- (B) *An Introduction to Metaphysics* (2000) [Gregory Fried and Richard Polt]
- [B] "Einführung in die Metaphysik": Lecture course given during the Summer Semester 1935, University of Freiburg.
- [C] GA 40 (1983). Contains extra material (pp. 217-230) not found in the Niemeyer edition (see [D] (B)).
- [D] (A) *An Introduction to Metaphysics* (1959) New Haven: Yale University Press, 1974. Chapter 1, "The Fundamental Question of Metaphysics," was reprinted in William Barrett and Henry D. Aiken (eds.), *Philosophy in the*

*Twentieth Century. An Anthology* (1962) New York: Random House, 1982, Vol. 3, pp. 219-250. A sound version (2005) for the blind is available.

(B) *Introduction to Metaphysics* (2000) New Haven: Yale University Press. Based on the edition published by Niemeyer (Tübingen) 4<sup>th</sup> ed., 1976. {13}

76. [A] *Introduction to Phenomenological Research* (2005) [David Dahlstrom].  
[B] "Einführung in die phänomenologische Forschung": Lecture course given during the Winter Semester 1923-24, University of Marburg.  
[C] GA 17 (1994).  
[D] *Introduction to Phenomenological Research* (2005) Bloomington: Indiana University Press. {14}
77. [A] "Introduction to the Phenomenology of Religion" (2004) [Matthias Fritsch and Jennifer Anna Gosetti-Ferencei].  
[B] "Einleitung in die Phänomenologie der Religion: Lecture course given during the Winter Semester 1920-21, University of Freiburg.  
[C] GA 60 (1995), pp. 1-156.  
[D] *The Phenomenology of Religious Life* (2004) Bloomington: Indiana University Press, pp. 1-111. {15}
78. [A] *Introduction to Philosophy—Thinking and Poetizing* (2011) [Phillip Jacques Braunstein].  
[B] "Einleitung in die Philosophie. Denken und Dichten": Fragment of a lecture course scheduled for the Winter Semester 1944-45, University of Freiburg. The course was cancelled after the second session when Heidegger was stripped of tenure and forbidden to teach.  
[C] GA 50 (1990), pp. 89-160.  
[D] *Introduction to Philosophy—Thinking and Poetizing* (2011) Bloomington: Indiana University Press, pp. 1-62. {16}

79. [A] "Jörgensen, Joh. *Travelogue: Light and Dark Nature and Spirit* (1991) [John Protevi].
- [B] "Jörgensen, Joh. *Das Reisebuch. Licht und dunke Natur und Geist*": Book review from July 1911.
- [C] *Der Akademiker* (Munich) 3(3), January 1911, p. 45. GA 16 (2000), p. 10.
- [D] • *Graduate Faculty Philosophy Journal* (New York) 14-15, 1991, p. 495. {J2}
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80. [A] "July Night" (1993) [Allan Blunden].
- [B] "Julinacht": Poem written during the summer of 1911.
- [C] Hugo Ott, *Martin Heidegger. Unterwegs zu seiner Biographie* (1988) Frankfurt: Campus, p. 72. GA 16 (2000), p.17.
- [D] Hugo Ott, *Martin Heidegger. A Political Life* (1993) London: Basic Books, p. 69. {J3}
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81. [A] (A) *Kant and the Problem of Metaphysics* (1962) [James S. Churchill].
- (B) *Kant and the Problem of Metaphysics* [Richard Taft]
- (I) 4<sup>th</sup> edition text (1990)
- (II) 5<sup>th</sup> edition text (1997) [Appendix II: C (b), below: Peter Warnek]
- [B] "Kant und das Problem der Metaphysik": Lecture course given during the Winter Semester 1925-26, University of Marburg.
- [C] *Kant und das Problem der Metaphysik* (1929) Frankfurt: Klostermann (4th ed., 1973): GA 3 (1991). The 4<sup>th</sup> German edition includes (a) "Aufzeichnungen zum Kantbuch" (notes, from the 1930s or 1940s, in Heidegger's copy of the 1<sup>st</sup> edition of his book); (b) "Ernst Cassirer. Philosophie der symbolischen Formern. 2. Teil: Das mythische Denken. Berlin 1925" (a review of Cassirer's book, published in 1928) (see {R6}); (c) "Davoser Vorträge: Kants *Kritik der reinen Vernunft* und die Aufgabe einer Grundlegung der Metaphysik" (1929) (Heidegger's summary of three lectures given in March 1929 at the Davos Academy) (see {K2}); (d) "Davoser Disputation zwischen Ernst Cassirer und Martin Heidegger" (1929) (the transcript of a discussion between Heidegger and Cassirer at the Davos Academy) (see {C1}); (e) "Zu Odebrechts und Cassirers Kritik des Kantbuches" (reactions to reviews from 1930-31, found in Heidegger's 1<sup>st</sup> edition copy of the book) (see {O17}); and (f) "Zur Geschichte des philosophischen Lehrstuhles seit 1866" (a *Festschrift* contribution

originally published in 1927 in *Die Philipps-Universität zu Marburg 1527-1927* (see {O18}).

- [D] (A) *Kant and the Problem of Metaphysics* (1962) Bloomington: Indiana University Press. Based on the 2<sup>nd</sup> edition (1950) of the German text, it does not contain any of the supplementary texts. This was the translator's doctoral dissertation (Indiana University, 1960).
- (B) *Kant and the Problem of Metaphysics* (1990) Bloomington: Indiana University Press). Taft translation (I) is of the 4<sup>th</sup> edition (1973) and contains only [C] (c) and (d). Taft translation (II) is of the 5<sup>th</sup> edition (1991) [= GA 3] and also contains [C] (a) "Notes on the Kantbook" (pp. 175-179), (b) "Ernst Cassirer: Philosophy of Symbolic Forms. Part Two: Mythical Thought. Berlin, 1925" (pp.180-190, translated by Peter Warnek), (e) "On Odebrecht's and Cassirer's Critiques of the Kantbook" (pp. 208-212), and (f) "On the History of the Philosophical Chair [at Marburg University] Since 1866" (pp. 213-217). {K1}
82. [A] "Kant's *Critique of Pure Reason* and the Task of a Laying of the Ground of Metaphysics" (1990) [Richard Taft].
- (I) 4<sup>th</sup> edition text (1990)
- (II) 5<sup>th</sup> edition text (1997): "Davos Lectures: Kant's *Critique of Pure Reason* and the Task of a Laying of the Ground for Metaphysics"
- [B] "Davoser Vorträge: Kants *Kritik der reinen Vernunft* und die Aufgabe einer Grundlegung der Metaphysik": Summary of three lectures given in March 1929, at the Davos Academy.
- [C] *Davoser Revue* (Davos) 4 (7), 1929, pp. 194-196. Reprinted in *Kant und das Problem der Metaphysik* (4th ed., 1973): GA (1991), pp. 271-273.
- [D] *Kant and the Problem of Metaphysics* (1991) Bloomington: Indiana University Press, pp. 169-171 (in the 5<sup>th</sup> edition [1997], pp. 191-192) (cf. {K1}). {K2}
83. [A] (A) "Kant's Thesis about Being" (1973) [Ted E. Klein, Jr. and William E. Pohl].
- (B) "Kant's Thesis about Being" (1998) [William McNeill, Ted E. Klein, Jr. and William E. Pohl].
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104. [A] "The Nature of Language" (1971) [Peter D. Hertz].
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- (2) Volume II: *The Eternal Recurrence of the Same* (1984). See "The Eternal Recurrence of the Same" and "Who Is Nietzsche's Zarathustra?" for details {{E5}} and {W9}}.
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All four volumes were reprinted in the two-volume paperback edition *Nietzsche* (1991) San Francisco: HarperCollins, which combines volumes I and II, III and IV,

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- (B) Günther Figal (ed.), *The Heidegger Reader* (2009) New Haven: Yale University Press, pp. 224-238 (excerpt of GA 50 [1990], pp. 3-9, 11-20 and 21-25). {N3}
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- [B] "Die seinsgeschichtliche Bestimmung des Nihilismus": Essay written during the years 1944-46 in conjunction with the author's study of Nietzsche.

- [C] *Nietzsche II* (1961) Pfullingen: Neske, pp. 335-398 [Part VII]. *Nietzsche I and II* (1961) reprinted as GA 6.1 (1996) and GA 6.2 (1997).
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108. [A] "Notes on the Kantbook" (1997) [Richard Taft].
- [B] "Aufzeichnungen zum Kantbuch": Notes found in Heidegger's copy of the first
- [C] *Kant und das Problem der Metaphysik* (1929): GA 3, pp. 249-254.
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109. [A] (A) "Of the Origin of the Work of Art (first elaboration)" (2008) [Markus Zisselsberger].
- (B) "On the Origin of the Work of Art. *First Version*" (2009) [Jerome Veith].
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- [D] (A) *Epoché. A Journal for the History of Philosophy* (Charlottesville) 12(2), 2008, pp. 329-347.
- (B) Günther Figal (ed.), *The Heidegger Reader* (2009) New Haven: Yale University Press, pp. 130-150. {O15}
110. [A] (A) "On the Being and Concept of Φύσις in Aristotle's *Physics B*, 1" (1976) [Thomas Sheehan].
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111. [A] "On Ernst Jünger [(1) and (2)]" (2009) [Jerome Veith].  
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 [D] Günther Figal (ed.), *The Heidegger Reader* (2009) New Haven: Yale University Press, pp. 189-200, 201-206. {O16}
112. [A] (A) "On the Essence of the Ground" (1962) [Jean T. Wilde and William Kimmel].  
 (B) *The Essence of Reasons* (1969) [Terrence Malick].  
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 [B] "Vom Wesen des Grundes": Essay for a *Festschrift* celebrating the 70th birthday of Edmund Husserl. The third edition (1949) of the book was supplemented with a "Vorwort."  
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 (B) \* *The Essence of Reasons* (1969) Evanston: Northwestern University Press.  
 (C) *Pathmarks* (1998) Cambridge: Cambridge University Press, pp. 97-135. {O6}

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- [B] "Vom Wesen der Sprache. Die Metaphysik der Sprache und die Wesung des Wortes. Zu Herders Abhandlung "'Über den Ursprung der Sprache'": Notes for a graduate seminar given during Summer Semester 1939, University of Freiburg.
- [C] GA 85 (1999).
- [D] *On the Essence of Language. The Metaphysics of Language and the Essencing of the Word. Concerning Herder's Treatise On the Origin of Language* (Albany: SUNY Press, 2004). {O5}
114. [A] (A) "On the Essence of Truth" (1949) [R.F.C. Hull and Alan Crick].
- (B) "On the Essence of Truth" (1977) [John Sallis].
- (C) "On the Essence of Truth" (1998) [John Sallis and William McNeill].
- [B] "Vom Wesen der Wahrheit": Lecture written in 1930.
- [C] *Vom Wesen der Wahrheit* (1943) Frankfurt: Klostermann. A concluding note (§9) was added for the second edition (1949). Reprinted in *Wegmarken* (1967): GA 9 (1976), pp. 177-202.
- [D] (A) *Existence and Being* (1949) Washington: Regnery Gateway, 1988, pp. 292-324.
- (B) *Basic Writings* (1977; rev. ed., 1993) San Francisco: HarperSanFrancisco, pp. 115-138 (rev. ed.).
- (C) *Pathmarks* (1998) Cambridge: Cambridge University Press, pp. 136-154. {O7}
115. [A] "On the Essence of Truth" (2010) [Gregory Fried and Richard Polt]
- [B] "Vom Wesen der Wahrheit," Notes and drafts for the lecture course given Winter Semester 1993-34, University of Freiburg.
- [C] GA 36/37 (2001), pp. 83-264 and 285-298.
- [D] *Being and Truth* (2010) Bloomington: Indiana University Press, pp. 67-201 and 214-224. {O20}



116. [A] "On the Essence of Truth [Pentecost Monday, 1926]" (2007) [Theodore Kisiel]  
 [B] "Vortrag gehalten von Prof. Martin Heidegger am Pfingstmontag 1926 in Marburg vor der Akademischen Vereinigung."Lecture for Pentecost Monday, 1926, given at the Marburg Academic Association.  
 [C] Manuscript, Helene Weiss Archive (Stanford University). No German text.  
 [D] Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 277-288. {O8}
117. [A] "On the History of the Philosophical Chair Since 1866" (1997) [Richard Taft]  
 [B] "Zur Geschichte des philosophischen Lehrstules seit 1866": An account of the development of the Marburg School of Kant studies  
 [C] *Die Philipps-Universität zu Marburg 1527-1927* (1927) Marburg: N.G. Elwert'sche Verlagsbuchhandlung, pp. 681-687. GA 3 (1991), pp. 304-311  
 [D] *Kant and the Problem of Metaphysics* [5<sup>th</sup> ed.] (1997) Bloomington: Indiana University Press, pp. 213-217. {O18}
118. [A] "On the Nature of the University and Academic Study" (2000) [Ted Sadler].  
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 [D] *Towards the Definition of Philosophy* (2000) London: Athlone, pp. 173-181. {O1}
119. [A] "On Odebrecht's and Cassirer's Critiques of the Kantbook" (1997) [Richard Taft].  
 [B] "Zu Odebrechts und Cassirers Kritik des Kantbuches": Notes found in Heidegger's copy of the first edition of *Kant und das Problem der Metaphysik* on reviews of the book published by Ernst Cassirer (in *Kantstudien* [Berlin] 1-2, 1931, pp. 1-26) and Rudolf Odebrecht (in *Blätter für deutsche Philosophie* [Heidelberg] 6(1), 1931-32, pp. 132-135).  
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 [D] *Kant and the Problem of Metaphysics* [5<sup>th</sup> ed.] (1997) Bloomington: Indiana University Press, pp. 208-212. {O17}

120. [A] (A) "On a Philosophical Orientation for Academics" (1991, 2007) [John Protevi].  
 (B) "On a Philosophical Orientation for Academics" (2007) [John Protevi and Theodore Kisiel].
- [B] "Zur philosophischen Orientierung für Akademiker (März 1911)": Essay written in 1911.
- [C] *Der Akademiker* (Munich) 3(5), March 1911, pp. 66-67. Reprinted in GA 16 (2000), pp. 11-14.
- [D] (A) \* *Graduate Faculty Philosophy Journal* (New York) 14-15, 1991, pp. 497-50  
 (B) Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 14-16. {O2}
121. [A] "On the Question Concerning the Determination of the Matter for Thinking" (2010) [Richard Capobianco and Marie Göbel].
- [B] "Zur Frage nach der Bestimmung der Sache des Denkens": Expanded version of a lecture given October 30, 1965, in Amriswil, in honor of Ludwig Binswanger.
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- [D] *Epoché: A Journal for the History of Philosophy* 14(2), 2010, pp. 213-223. {O19}
122. [A] "On Still Paths" (1993) [Allan Blunden].
- [B] "Auf stillen Pfaden": Poem written in early 1911.
- [C] *Der Akademiker* (Munich), July 1911. Reprinted in Hugo Ott, *Martin Heidegger. Unterwegs zu seiner Biographie* (1988) Frankfurt: Campus, p. 71. GA 16 (2000), p. 16.
- [D] Hugo Ott, *Martin Heidegger. A Political Life* (1993) London: Basic Books, p. 68. {O3}

123. [A] "On the Way to Being. Reflecting on Conversations with Martin Heidegger" (1970) [Zygmunt Adamczewski].
- [B] Record by Zygmunt Adamczewski of conversations with Heidegger in Freiburg and Todtnauberg, October 1968.
- [C] German text unpublished.
- [D] John Sallis (ed.), *Heidegger and the Path of Thinking* (1970) Pittsburgh: Duquesne University Press, pp. 12-36. {O9}
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124. [A] (A) "Only a God Can Save Us: *Der Spiegel's* Interview with Martin Heidegger" (1976) [Maria P. Alter and John D. Caputo].
- (B) "Only a God Can Save Us Now" (1977) [David Schendler].
- (C) "'Only a God Can Save Us': The *Spiegel* Interview with Martin Heidegger" (1981) [William J. Richardson].
- (D) "*Der Spiegel* Interview with Martin Heidegger" (1990) [Lisa Harries].
- (E) "*Der Spiegel* Interview with Martin Heidegger" (2009) [Jerome Vieth].
- [B] "Nur noch ein Gott kann uns retten": Transcript of an interview with Heidegger audiotaped on September 23, 1966, published in 1976.
- [C] *Der Spiegel* (Hamburg) May 31, 1976, pp. 193-219. Reprinted in Günther Neske and Emil Kettering (eds.), *Antwort. Martin Heidegger im Gespräch* (1988) Pfullingen: Neske, pp. 81-114. GA 16 (2000), pp. 652-683 (version not edited for publication in the magazine; see editor's note in GA 16 [2000], pp. 815-818).
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- (B) *Graduate Faculty Philosophy Journal* (New York) 6 (1), 1977, pp. 5-27.
- (C) Thomas Sheehan (ed.), *Heidegger. The Man and the Thinker* (1981) Chicago: Precedent Publishing Company, pp. 45-67.
- (D) Günther Neske and Emil Kettering (eds.), *Martin Heidegger and National Socialism* (1990) New York: Paragon House, pp. 41-66.
- (E) Günther Figal (ed.), *The Heidegger Reader* (2009) New Haven: Yale University Press, pp. 313-333. Based on GA 16 (2000), pp. 107-117, this is said

to be based on "the complete version" of the interview, "rather than the edited version ultimately published in *Der Spiegel*" (p. 313). {O10}

125. [A] *Ontology--The Hermeneutics of Facticity* (1999) [John van Buren].  
[B] "Ontologie (Hermeneutik der Faktizität)": Lecture course given during the Summer Semester of 1923, University of Freiburg.  
[C] GA 63 (1988).  
[D] *Ontology--The Hermeneutics of Facticity* (Bloomington: Indiana University Press, 1999). {O11}
126. [A] (A) "The Onto-theo-logical Nature of Metaphysics" (1960) [Kurt F. Leidecker].  
(B) "The Onto-theo-logical Constitution of Metaphysics" (1969) [Joan Stambaugh].  
[B] "Die onto-theo-logische Verfassung der Metaphysik": Concluding lecture for a seminar during the winter semester 1956-57 on Hegel's *Science of Logic*, given on February 24, 1957, in Todtnauberg.  
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[D] (A) *Essays in Metaphysics. Identity and Difference* (1960) New York: Philosophical Library, pp. 33-67.  
(B) \* *Identity and Difference* (1969) New York: Harper and Row, pp. 42-74. A CD version (2005) for the blind is available. {O12}
127. [A] (A) "The Origin of the Work of Art" (1965) [Albert Hofstadter]  
(B) "The Origin of the Work of Art" (2002) [Julian Young]  
[B] ^"Der Ursprung des Kunstwerkes": Lecture given November 13, 1935, in Freiburg. Expanded to a series of three lectures given November 17 and 24, 1936, and December 1, 1936, in Frankfurt. A *Zusatz* was added in 1956. The first version of the lecture appears in this bibliography as {O15}.  
[C] *Holzwege* (1950): GA 5 (1977), pp. 1-74. A sound-book audio version (1977) is available (Reclam 1977).  
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(B) *Off the Beaten Track* (2002) Cambridge: Cambridge University Press, pp. 1-56. {O13}

128. [A] "Overcoming Metaphysics" (1973) [Joan Stambaugh].
- [B] "Seinsverlassenheit und Irrnis": Notes on Nietzsche from the years 1936-46.
- [C] Section XVI, in Egon Fritz and Erich Wiese (eds.), *Ernst Barlach. Dramatiker, Bildhauer, Zeichner* (1951) Darmstadt: Kulturverwaltung der Stadt Darmstadt, pp. 5-12; Sections I-XXV and XXVII-XXVIII, in Fritz Hollwich (ed.), *Im Umkreis der Kunst. Festschrift für Emil Preetorius* (1954) Wiesbaden: Insel-Verlag, pp. 117-136. The complete text first appeared as "Überwindung der Metaphysik" in *Vorträge und Aufsätze I* (1954) Pfullingen: Neske, 1978, pp. 63-91. GA 7 (2000): pp. 67-98.
- [D] *The End of Philosophy* (1973) New York: Harper and Row, pp. 84-110. Reprinted in Richard Wolin (ed.), *The Heidegger Controversy. A Critical Reader* (1991) Cambridge: MIT Press, 1993, pp. 67-90. {O14}
129. [A] *Parmenides* (1992) [André Schuwer and Richard Rojcewicz].
- [B] "Parmenides": Lecture course given during the Winter Semester 1942-43, University of Freiburg.
- [C] GA 54 (1982).
- [D] *Parmenides* (1992) Bloomington: Indiana University Press. {P1}
130. [A] (A) [The Pathway] "The Field Path. A Meditation" (1950) [NN].
- (B) "The Pathway" (1967) [Thomas F. O'Meara].
- (C) "The Pathway" (1973) [Thomas Sheehan].
- (D) "The Fieldpath" (1986) [Berit Mexia].
- [B] ^"Zur Zuspruch des Feldweges": Essay written in 1949. Revised title: "Der Feldweg" (1950).
- [C] *Hamburg Sontagsblatt* (Hamburg) 2 (43), October 23, 1949, 5-23, and earlier in the year in several privately published editions. Published under the revised title in *Wort*

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(B) *Listening* (Dubuque) 2, 1967, pp. 88-91. Reprinted in Manfred Stassen (ed.), *Martin Heidegger. Philosophical and Political Essays* (2003) New York: Continuum, pp. 77-79.  
(C) \* *Listening* (Dubuque) 8, 1973, pp. 32-39. Reprinted in Thomas Sheehan (ed.), *Heidegger. The Man and the Thinker* (1981) Chicago: Precedent Publishing Company, pp. 69-72, and in Thomas Frick (ed.), *The Sacred Theory of the Earth* (1986) Berkeley: North Atlantic Books, pp. 45-48 (English only).  
(D) *Journal of Chinese Philosophy* (Dordrecht) 13, 1986, pp. 455-457. {P2}
131. [A] (A) "Per mortem ad vitam (Thoughts on Johannes Jörgensen's *Lies of Life and Truth of Life*)" (1991) [John Protevi].  
(B) "Per mortem ad vitam (Thoughts on Johannes Jörgensen's *Lies of Life and Truth of Life*)" (1991) [John Protevi and John van Buren].  
[B] "Per mortem ad vitam (Gedanken über Jörgensens *Lebenslüge und Lebenswahrheit*)": Book review essay written in March 1910.  
[C] *Der Akademiker* (Munich) 2(5), March 1910, pp. 72-73. GA 16 (2000), pp. 3-6.  
[D] (A) \* *Graduate Faculty Philosophy Journal* (New York) 14-15, 1991, pp. 487-491.  
(B) *Supplements. From the Earliest Essays to Being and Time and Beyond* (2002) Albany: SUNY Press, pp. 35-37. {P3}
132. [A] *Phenomenological Interpretation of Kant's Critique of Pure Reason* (1997) [Parvis Emad and Kenneth Maly].  
[B] "Phänomenologische Interpretation von Kants Kritik der reinen Vernunft": Lecture course given during the Winter Semester 1927-28, University of Marburg.  
[C] GA 25 (1977).  
[D] *Phenomenological Interpretation of Kant's Critique of Pure Reason* (1997) Bloomington: Indiana University Press. {P4}

133. [A] *Phenomenological Interpretations of Aristotle: Initiation into Phenomenological Research* (2001) [Richard Rojcewicz].
- [B] "Phänomenologische Interpretationen zu Aristoteles. Einführung in die phänomenologische Forschung": Lecture course given during the Winter Semester 1921-22, University of Freiburg.
- [C] GA 61 (1985).
- [D] *Phenomenological Interpretations of Aristotle: Initiation into Phenomenological Research* (2001) Bloomington: Indiana University Press, 2001. {P5}
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134. [A] (A) "Phenomenological Interpretations with Respect to Aristotle: Indication of the Hermeneutical Situation" (1992) [Michael Baur].
- (B) "Phenomenological Interpretations in Connection with Aristotle: An Indication of the Hermeneutical Situation" (2002) [John van Buren].
- (C) "Phenomenological Interpretations with Respect to Aristotle: Indication of the Hermeneutical Situation" (2007) [Theodore Kisiel].
- (D) "Indication of the Hermeneutical Situation" (2009) [Jerome Veith].
- [B] "Phänomenologische Interpretationen zu Aristoteles (Anzeige der hermeneutischen Situation)": Text written in the fall of 1922 outlining Heidegger's current and future research, submitted as part his application for a full-time teaching position.
- [C] (A) *Dilthey-Jahrbuch für Philosophie und Geschichte der Geisteswissenschaften* (Göttingen), 6, 1989, pp. 235-269. Text edited by Hans-Ulrich Lessing. GA 62 (2005), pp. 346-384.
- [D] (A) *Man and World*, 25 (3/4), 1992, pp. 355-393.
- (B) *Supplements. From the Earliest Essays to Being and Time and Beyond* (2002) Albany: SUNY Press, pp. 111-145.
- (C) Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 155-184.
- (D) Günther Figal (ed.), *The Heidegger Reader* (2009) New Haven: Yale University Press, pp. 38-61 (excerpt based on GA 62 [2005], pp. 346-384). {P6}

135. [A] (A) "Phenomenology and Theology" (1976) [James G. Hart and John C. Maraldo].
- (B) "Phenomenology and Theology" (1998) [William McNeill, James G. Hart and John C. Maraldo].
- [B] "Phänomenologie und Theologie": Lecture given March 9, 1927, in Tübingen. A "Vorwort" was added in 1970 for the first German publication of the lecture.
- [C] *Archives de Philosophie* (Paris) 32, 1969, pp. 356-395 (with a French translation by the editors of the journal and Marcel Méry). Published in *Phänomenologie und Theologie. Rudolf Bultmann gewidmet in freundschaftlichem Gedenken an die Marburger Jahre 1923 bis 1928* (1970) Frankfurt: Klostermann, pp. 9-10, 13-33. Reprinted in *Wegmarken* (1967): GA 9 (1976), pp. 45-67.
- [D] (A) *The Piety of Thinking* (1976) Bloomington: Indiana University Press, pp. 3-21.
- (B) *Pathmarks* (1998) Cambridge: Cambridge University Press, pp. 39-54. {P7}
136. [A] "Phenomenology and Transcendental Philosophy of Value" (2000) [Ted Sadler]
- [B] "Phänomenologie und transzendente Wertphilosophie": Lecture course given during the Summer Semester 1919, University of Freiburg
- [C] GA 56/57 (1987), pp. 119-203
- [D] *Towards the Definition of Philosophy* (2000) London: Athlone, pp. 103-171. {P28}
137. [A] *Phenomenology of Intuition and Expression* (2010) [Tracy Colony]
- [B] *Phänomenologie der Anschauung und des Ausdrucks*: Lecture course given during the Summer Semester 1920, University of Freiburg
- [C] GA 59 (1993)
- [D] *Phenomenology of Intuition and Expression* (2010). New York: Continuum. {P8}.
138. [A] (A) "The Philosophical Foundations of Medieval Mysticism" (2004) [Matthias Fritsch and Jennifer Gosetti-Ferencei].
- (B) "On Schleiermacher's Second Speech, 'On the Essence of Religion'" (2007) [Theodore Kisiel].



- [B] "Die philosophischen Grundfragen der mittelalterischen Mystik": Lecture course announced for the Winter Semester 1918-19, University of Freiburg, but not given.
- [C] GA 60 (1995), pp. 301-337.
- [D] (A) *The Phenomenology of Religious Life* (2004) Bloomington: Indiana University Press, pp. 229-254.
- (B) Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writing, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 86-91 (excerpt, GA 60 [1995], pp. 319-322). {P27}
139. [A] (A) "Plato's Doctrine of Truth" (1962) [John Barlow].
- (B) "Plato's Doctrine of Truth" (1998) [William McNeill and Thomas Sheehan].
- [B] "Platons Lehre von der Wahrheit": Essay written in 1940 for a private lecture, related to the lecture course "Vom Wesen der Wahrheit" given during the Winter Semester 1930-31, University of Freiburg. See *Vom Wesen der Wahrheit. Zu Platons Höhlengleichnis und Theätet*: GA 34 (1988) {E3}.
- [C] *Geistige Überlieferung* (Berlin) 2, 1942, pp. 96-124. Printed as a separate work *Platons Lehre von der Wahrheit. Mit einem Brief über den Humanismus* (1947) Bern: Francke, pp. 5-52. Reprinted in *Wegmarken* (1967): GA 9 (1976), pp. 203-238.
- [D] (A) William Barrett and Henry D. Aiken (eds.), *Philosophy in the Twentieth Century. An Anthology* (1962) New York: Random House, 1982, Vol. 3, pp. 251-270.
- (B) *Pathmarks* (1998) Cambridge: Cambridge University Press, pp. 155-182. {P9}
140. [A] *Plato's Sophist* (1997) [Richard Rojcewicz and André Schuwer].
- [B] "Interpretation Platonischer Dialoge (*Sophistes, Philebus*)": Lecture course given during the Winter Semester 1924-25, University of Marburg.
- [C] GA 19 (1992).
- [D] *Plato's Sophist* (1997) Bloomington: Indiana University Press. {P10}
141. [A] "The Poem" (2000) [Keith Hoeller].

- [B] "Das Gedicht": Revised version of a lecture given on August 25, 1968, in Amriswil in honor of Ernst Jünger's 70<sup>th</sup> birthday.
- [C] *Erläuterungen zu Hölderlins Dichtung* (4<sup>th</sup> ed., 1971) Frankfurt: Klostermann, pp. 182-192. Reprinted in GA 4 (1981), pp. 182-192.
- [D] *Elucidations of Hölderlin's Poetry* (2000) Amherst: Humanity Books, pp. 209-219. {P11}
142. [A] ^" . . . Poetically Man Dwells . . ." (1971) [Albert Hofstadter].
- [B] ". . . dichterisch wohnt der Mensch . . .": Lecture given on October 6, 1951, in Bühlerhöhe.
- [C] *Akzente. Zeitschrift für Dichtung* (Munich) 1, 1954, pp. 57-71. Reprinted in *Vorträge und Aufsätze II* (1954) Pfullingen: Neske, 1978, pp. 61-78. GA 7 (2000), pp. 189-208.
- [D] *Poetry, Language, Thought* (1971) New York: Harper and Row, 1975, pp. 213-229. Reprinted in Manfred Stassen (ed.), *Martin Heidegger. Philosophical and Political Essays* (2003) New York: Continuum, pp. 265-78. Excerpts (pp. 213-216 and 227-227 of 1971) published in *Canadian Journal of Psychoanalysis* (Montreal) 10(2), 2002, pp. 233-236. A CD version (2005) for the blind is available. {P12}
143. [A] (A) "Postscript" to "What Is Metaphysics?" (1949) [R.F.C. Hull and Alan Crick].  
(B) "Postscript" to "What Is Metaphysics?" (1998) [William McNeill].
- [B] "Nachwort zu `Was ist Metaphysik?`": Postscript to the inaugural lecture (1929), added in 1943 for the 4th edition of the lecture. Revised in 1949 for the 5th edition. See {W6}.
- [C] *Was ist Metaphysik?* (1929) Frankfurt: Klostermann, 1949, pp. 43-52. Reprinted in *Wegmarken* (1967): GA 9 (1976), pp. 303-312.
- [D] (A) *Existence and Being* (1949) Washington: Regnery Gateway, 1988, pp. 349-361 (revised version). Reprinted in Walter Kaufmann (ed.), *Existentialism from Dostoevsky to Sartre* (1956, rev. ed., 1975) New York: New American Library, 1984, pp. 257-264 (beginning with revised edition).
- (B) *Pathmarks* (1998) Cambridge: Cambridge University Press, pp. 231-238. {P13}

144. [A] "Poverty" (2011) [Thomas Kalary and Frank Schalow]  
 [B] "Die Armut": Address given June 27, 1945, in Hausen, near the Beuron Archabbey  
 [C] *Heidegger Studies* (Berline) 10, 1994, pp. 5-11. GA 73 (forthcoming)  
 [D] Frank Schalow (ed.), *Heidegger, Translation and the Task of Thinking* (2011) New York: Springer, pp. 3-10. {P29}
145. [A] "Prefaces to *Elucidations of Hölderlin's Poetry* (2000) [Keith Hoeller].  
 [B] "Vorwort" to 2<sup>nd</sup> Edition (1951) and "Vorwort" to 4<sup>th</sup> Edition (1971) of *Erläuterungen zu Hölderlins Dichtung*. The 1951 preface includes the concluding part of the "Preface to the Repetition of the Address 'Homecoming'," of June 21, 1943. The 1971 preface is an abbreviated version of the 1<sup>st</sup> Edition introductory note.  
 [C] *Erläuterungen zu Hölderlins Dichtung* (1951, 1971): GA 4 (1981), pp. 7-8.  
 [D] *Elucidations of Hölderlin's Poetry* (2000) Amherst: Humanity Books, pp. 21-22. {P16}
146. [A] "Preface" [to *Pathmarks*] (1998) [William McNeill].  
 [B] "Vorbemerkung": Prefatory note to the first edition of *Wegmarken*, Freiburg im Breisgau, early summer 1967.  
 [C] *Wegmarken* (1967): GA 9 (1976), pp. IX-X.  
 [D] *Pathmarks* (1998) Cambridge: Cambridge University Press, p. XIII. {P14}
147. [A] (A) "Preface to a Reading of Hölderlin's Poems" (2000) [Keith Hoeller]  
 (B) "A Word on Hölderlin's Poetry" (2001) [Franz Mayr and Richard Askay].  
 [B] ^"Vorwort zur Lesung von Hölderlins Gedichten": Text of introductory comments on the recording *Martin Heidegger liebt Hölderlin* (1963) Pfullingen: Neske.  
 [C] *Erläuterungen zu Hölderlins Dichtung*, GA 4 (1981): pp. 195-197. Available on the CD *Heidegger liebt Hölderlin* (Klett-Cotta, 1997)  
 [D] (A) *Elucidations of Hölderlin's Poetry* (2000) Amherst: Humanity Books, pp. 224-226.  
 (B) *Zollikon Seminars. Protocols–Conversations–Letters* (2001) Evanston Northwestern University Press, pp. 265-267. (Cf. {Z1}. The text was sent to Medard Boss in a letter of October 2, 1963.) {P15}

148. [A] (A) "Prefatory Remark to a Repetition of the Address" (1949) [Douglas Scott]  
 (B) "Preface to a Repetition of the Address 'Homecoming'" (2000) [Keith Hoeller].
- [B] "Vorbemerkung zur Wiederholung der Rede": Introductory remarks to the lecture given on June 21, 1943, University of Freiburg. The text consists of two paragraphs followed by what was published as the Preface to the 1<sup>st</sup> Edition (1944) of *Erläuterungen zu Hölderlins Dichtung*. It appeared following the text of the address ""Heimkunfft / An die Verwandten."
- [C] *Erläuterungen zu Hölderlins Dichtung* (1944) Frankfurt: Klostermann, pp. 31-32. The text was omitted beginning with the 2<sup>nd</sup> Edition (1951) and restored in the 4th edition (1971). *GA 4* (1981), pp. 193-194.
- [D] (A) *Existence and Being* (1949) Washington: Regnery Gateway, 1988, pp. 233-235  
 (B) *Elucidations of Hölderlin's Poetry* (2000) Amherst: Humanity Books, pp. 221-223. {P17}
149. [A] (A) "The Principle of Ground" (1974) [Keith Hoeller].  
 (B) "The Principle of Reason" (1991) [Reginald Lilly].
- [B] "Der Satz vom Grund": Lecture given May 25, 1956, at the Bremen Club and October 24, 1956, at the University of Vienna. Included with the publication of Heidegger's course of the same name given during the Winter Semester 1955-56, University of Freiburg (*GA 10* [1997]). See {P19}.
- [C] *Wissenschaft und Wahrheit* (Vienna) 9, 1956, pp. 241-250. Reprinted in *Der Satz vom Grund* (1957) Pfullingen: Neske, 1986, pp. 191-211. *GA 10* (1997), pp. 171-189.
- [D] (A) *Man and World* (Dordrecht) 7, 1974, pp. 207-222.  
 (B) *The Principle of Reason* (1991) Bloomington: Indiana University Press, pp. 117-129. {P18}
150. [A] (A) "The Principle of Identity" (1960) [Kurt F. Leidecker].  
 (B) "The Principle of Identity" (1969) [Joan Stambaugh].  
 (C) "The Principle of Identity" (2009) [Jerome Veith].

- (D) "The Principle of Identity" [*Principles of Thinking*: Lecture III] (2012) [Andrew J. Mitchell].
- [B] ^"Der Satz der Identität": Lecture given June 27, 1957, at the University of Freiburg, on the occasion of the 500th anniversary of the founding of the university as one of a series of five lectures in the *stadium generale*. See {B11}.
- [C] *Die Albert-Ludwigs-Universität Freiburg 1457-1957. Die Festvorträge bei der Jubiläumsfeier (1957)* Freiburg: F.K. Schulz, pp. 69-79. Reprinted in *Identität und Differenz (1957)* Pfullingen: Neske, pp. 11-34, *Bremeer und Freiburger Vorträge (1994)*: GA 79, pp. 115-129. Heidegger recorded the lecture on June 27, 1957, at the University of Freiburg. A CD of the recording is available as *Martin Heidegger. Der Satz der Identität* (Stuttgart: Klett-Cotta, 1997) and in *Von der Sache des Denkens. Vorträge, Reden und Gespräche* (Munich: Der Hörverlag, 2000).
- [D] (A) *Essays in Metaphysics. Identity and Difference* (1960) New York: Philosophical Library, pp. 13-32.
- (B) \* *Identity and Difference* (1969) New York: Harper and Row, pp. 23-41.
- (C) Günther Figal (ed.), *The Heidegger Reader* (2009) New Haven: Yale University Press, pp. 284-294.
- (D) *Bremen and Freiburg Lectures* (2012) Bloomington: Indiana University Press, pp. 108-121. {P20}
151. [A] *The Principle of Reason* (1991) [Reginald Lilly].
- [B] "Der Satz vom Grund": Lecture course given during the Winter Semester 1955-56, University of Freiburg.
- [C] *Der Satz vom Grund* (1957) Pfullingen: Neske, pp. 13-188. GA 10 (1997), pp. 1-169.
- [D] *The Principle of Reason* (1991) Bloomington: Indiana University Press, pp. 3-113. {P19}
152. [A] (A) "Principles of Thinking" (1976) [James G. Hart and John C. Maraldo].
- (B) Lecture I, *The Principles of Thinking* (2012) [Andrew W. Mitchell].
- [B] "Grundsätze des Denkens": Revised version of the first of five lectures given at the University of Freiburg, SS 1957. Published in 1958 in honor of the 75th birthday of Viktor Emil von Gebtsattel (see {B11}).

- [C] *Jahrbuch für Psychologie und Psychotherapie* (Freiburg) 6, 1958, pp. 33-41. GA 79 (1997), pp. 81-96.
- [D] (A) *The Piety of Thinking* (1976) Bloomington: Indiana University Press, pp. 46-58.  
 (B) *Bremen and Freiburg Lectures* (2012) Bloomington: Indiana University Press, pp. 77-91. {P21}
153. [A] (A) "The Problem of the Categories" (1979) [Roderick M. Stewart]  
 (B) "Conclusion: The Problem of Categories" (2002) [Roderick M. Stewart and John van Buren].
- [B] "Schluss: Das Kategorienproblem": Conclusion to *Die Kategorien- und Bedeutungslehre des Duns Scotus* (see {D2}).
- [C] *Die Kategorien- und Bedeutungslehre des Duns Scotus* (1916) Tübingen: Mohr, pp. 341-353. *Frühe Schriften* (1972): GA 1 (1978), pp. 399-411.
- [D] (A) "The Problem of Categories," in *Man and World* (Dordrecht) 12, 1979, pp. 378-386.  
 (B) *Supplements. From the Earliest Essays to Being and Time and Beyond* (John van Buren, ed.) (2002) Albany: SUNY Press, pp. 62-68. {P22}
154. [A] (A) "The Problem of a Non-objectifying Thinking and Speaking in Contemporary Theology" (1968) [Gerry Gill].  
 (B) "The Theological Discussion of 'The Problem of a Non-objectifying Thinking and Speaking in Contemporary Theology'--Some Pointers to Its Major Aspects" (1976) [James G. Hart and John C. Maraldo].  
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- [B] "Einige Hinweise auf Hauptgesichtspunkte für das theologische Gespräch über 'Das Problem eines nichtobjectivierenden Denkens und Sprechens in der heutigen Theologie'": Letter written March 11, 1964, to participants of a conference held April 9-11, 1964, at Drew University.
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*die Marburger Jahre 1923 bis 1928* (1970) Frankfurt: Klostermann, pp. 37-46.

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- (B) *The Piety of Thinking* (1976) Bloomington: Indiana University Press, pp. 22-31.
- (C) *Pathmarks* (1998) Cambridge: Cambridge University Press, pp. 54-62. {P23}
155. [A] (A) "The Problem of Reality in Modern Philosophy" (1973) [Phillip J. Bossert].
- (B) "The Problem of Reality in Modern Philosophy" (2002) [Phillip J. Bossert and John van Buren].
- (C) "The Problem of Reality in Modern Philosophy" (2007) [Aaron Bunch].
- [B] "Das Realitätsproblem in der modernen Philosophie": Heidegger's first published paper.
- [C] *Philosophisches Jahrbuch der Görresgesellschaft* (Fulda) 25, 1912, pp. 353-363.  
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- [D] (A) *Journal of the British Society for Phenomenology* (Manchester) 4, 1973, pp. 64-71.
- (B) *Supplements. From the Earliest Essays to Being and Time and Beyond* (2002) Albany: SUNY Press, pp. 39-48.
- (C) Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 20-29. {P24}
156. [A] (A) "The Problem of Sin in Luther" (2002) [John van Buren].
- (B) "The Problem of Sin in Luther" (2007) [Brian Handsford Bowles and Theodore Kisiel].
- [B] "Das Problem der Sünde bei Luther": Student transcript of a two-part talk given in Rudolf Bultmann's seminar on "The Ethics of St. Paul," on February 14 and 21, 1924.
- [C] Bernd Jaspert (ed.), *Sachgemäße Exegese: Die Protokolle aus Rudolf Bultmanns Neutestamentlichen Seminaren 1921-1951* (1996) Marburg: Elwert, pp. 28-33.
- [D] (A) *Supplements. From the Earliest Essays to Being and Time and Beyond* (2002) Albany: SUNY Press, pp. 105-110.

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157. [A] "Psychology of Religion and the Subconscious" (1991) [John Protevi].  
 [B] "Religionspsychologie und Unterbewusstsein": Essay from 1912.  
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158. [A] "Question and Judgment" (2007) [Theodore Kisiel]  
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159. [A] (A) *The Question of Being* (1958) [William Kluback and Jean T. Wilde].  
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 [B] "Zur Seinsfrage": Essay written in 1955 for a volume dedicated to Ernst Jünger. Original title "Über `die Linie' ." Jünger's paper "Die Linie" had been published in a *Festschrift* for Heidegger, *Anteile. Martin Heidegger zum 60. Geburtstag* (1950) Frankfurt: Klostermann, pp. 245-284.  
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- (B) *Pathmarks* (1998) Cambridge: Cambridge University Press, pp. 291-322. {Q2}
160. [A] (A) [The Question Concerning Technology] "Martin Heidegger's *The Question about Technic*. A Translation and Commentary" (1973) [Edwin Michael Alexander].
- (B) "The Question Concerning Technology" (1977) [William Lovitt].
- [B] Revised and expanded version of "Das Ge-Stell," the second of four lectures first presented in the series "Einblick in das was ist," given December 1, 1949, at the Bremen Club. Subsequently given as "Die Frage nach der Technik" on November 18, 1953, at the Bavarian Academy of Fine Arts, Munich.
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- (B) *The Question Concerning Technology and Other Essays* (1977) New York: Harper and Row, 1982, pp. 3-35. Reprinted in *Basic Writings* (1977; rev. ed., 1993) San Francisco: HarperSanFrancisco, pp. 311-341 (rev. ed.), and in Manfred Stassen (ed.), *Martin Heidegger. Philosophical and Political Essays* (2003) New York: Continuum, pp. 279-303. {Q3}
161. [A] "Recent Research in Logic" (2007) [Theodore Kisiel]
- [B] "Neuere Forschungen über Logik": Review essay
- [C] *Literarische Rundschau für das katholische Deutschland* (Freiburg) 38 (10-11-12), October-November-December 1912, cols 465-472, 517-524 and 565-570. GA 1 (1978), pp. 17-43.
- [D] Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 31-44 (paraphrase of parts 1-2 and summary of a portion of part 3). {R1}

162. [A] "A Recollection" (1970) [Hans Seigfried].
- [B] "Antrittsrede": Inaugural address at the Heidelberg Academy of Sciences, Fall 1957, on being admitted to the Academy.
- [C] *Jahresheft der Heidelberger Akademie der Wissenschaften* (Heidelberg) 48, 1957/58, pp. 20-21. Reprinted in the "Vorwort" to the first edition of *Frühe Schriften* (1972). GA 1 (1978), pp. 55-57.
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163. [A] "Recollection in Metaphysics" (1973) [Joan Stambaugh].
- [B] "Die Erinnerung in die Metaphysik": Essay written in 1941.
- [C] *Nietzsche II* (1961) Pfullingen: Neske, pp. 481-490 [Part X]. GA 6.2 (1997), pp. 439-448.
- [D] *The End of Philosophy* (1973) New York: Harper and Row, pp. 75-83. {R3}
164. [A] "Remembrance" (2000) [Keith Hoeller].
- [B] "Andenken": Contribution to a Hölderlin 100<sup>th</sup> anniversary memorial volume.
- [C] Paul Kluckholm (ed.), *Hölderlin. Gedenkschriften zu seinem 100. Todestag* (1943) Tübingen: J.B.C. Mohr, pp. 267-324. GA 4 (1981), pp. 79-151.
- [D] *Elucidations of Hölderlin's Poetry* (2000) Amherst: Humanity Books, pp. 101-173. {R4}
165. [A] (A) "Remembrance of the Poet" (1949) [Douglas Scott].
- (B) "Homecoming / To Kindred Ones" (2000) [Keith Hoeller].
- [B] "Heimkunft / An die Verwandten": Lecture given at the University of Freiburg on June 6, 1943, on the 100th anniversary of the death of Friedrich Hölderlin.
- [C] *Erläuterungen zu Hölderlins Dichtung* (1944): GA 4 (1981), pp. 9-31.

- [D] (A) *Existence and Being* (1949) Washington: Regnery Gateway, 1988, pp. 232-269.
- (B) *Elucidations of Hölderlin's Poetry* (2000) Amherst: Humanity Books, pp. 23-49. {R5}
166. [A] (A) "Review of Ernst Cassirer's *Mythical Thought*" (1976) [James G. Hart and John C. Maraldo].
- (B) "Ernst Cassirer: Philosophy of Symbolic Forms. Part Two: Mythical Thought. Berlin, 1925" (1997) [Peter Warnek].
- [B] "Besprechung: Ernst Cassirers *Philosophie der symbolischen Formen*. 2. Teil: *Das mythische Denken* [1925]": Book review published in 1928.
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- [D] (A) *The Piety of Thinking* (1976) Bloomington: Indiana University Press, pp. 32-45.
- (B) *Kant and the Problem of Metaphysics* (1997) Bloomington: Indiana University Press, pp. 180-190 (based on the 5<sup>th</sup> expanded edition of Heidegger's text). {R6}
167. [A] *Schelling's Treatise on the Essence of Human Freedom* (1985) [Joan Stambaugh].
- [B] "Schellings Abhandlung über das Wesen der menschlichen Freiheit": Lecture course given during the Summer Semester 1936, University of Freiburg, with excerpts from the manuscripts of an advanced seminar on Schelling (Summer Semester 1941) (pp. 165-189) and selected seminar notes on Schelling from the years 1941 to 1943 (pp. 189-194).
- [C] *Schellings Abhandlung über das Wesen der menschlichen Freiheit* (1971) Tübingen: Niemeyer. GA 42 (1988). The seminar material has been published in GA 49 (1991).
- [D] *Schelling's Treatise on the Essence of Human Freedom* (1985) Athens: Ohio University Press. {S1}
168. [A] "Science and Reflection" (1977) [William Lovitt].

- [B] "Wissenschaft und Besinnung": Lecture first given May 15, 1953, at a conference held by the Arbeitsgemeinschaft Wissenschaftlicher near Freiburg. Revised for presentation on August 4, 1953, to a small group.
- [C] *Börsenblatt für den Deutschen Buchhandel* (Frankfurt) 10 (29), 1954, pp. 321-330 (original version). Reprinted in *Vorträge und Aufsätze I* (1954) Pfullingen: Neske, 1978, pp. 37-62 (revised version). GA 7 (2000), pp. 37-65.
- [D] *The Question Concerning Technology and Other Essays* (1977) New York: Harper and Row, 1982, pp. 155-182. {S2}
169. [A] "Sketches for a History of Being as Metaphysics" (1973) [Joan Stambaugh].
- [B] "Entwürfe zur Geschichte des Seins als Metaphysik": Notes on Nietzsche written in 1941.
- [C] *Nietzsche II* (1961) Pfullingen: Neske, pp. 458-480 [Part IX]. GA 6.2 (1997), pp. 417-438.
- [D] *The End of Philosophy* (1973) New York: Harper and Row, pp. 55-74. {S3}
170. [A] *Sojourns. The Journey to Greece* (2005) [John Panteleimon Manoussakis].
- [B] Text written in Greece, 1962.
- [C] *Aufenthalte* (1989) Frankfurt: Klostermann.
- [D] *Sojourns. The Journey to Greece* (2005) Albany: SUNY Press. {S4}
171. [A] "Summary of a Seminar on the Lecture 'Time and Being'" (1972) [Joan Stambaugh].
- [B] "Seminar Protokoll zu Heideggers Vorlesung 'Zeit und Sein'": Transcript of a six-session seminar given September 11-13, 1962, in Todtnauberg, on the lecture "On Time and Being" (see (T5)), written by Alfredo Guzzoni and edited by Heidegger.
- [C] *Zur Sache des Denkens* (1969) Tübingen: Niemeyer, pp. 27-58. GA 14 (2007) 31-64.
- [D] *On Time and Being* (1972) New York: Harper and Row, 1978, pp. 25-54. {S5}
172. [A] "The Teacher Meets the Tower Warden at the Door to the Tower Stairway" (2010) [Bret W. Davis].

- [B] "Die Lehrer trifft den Türmer an der Tür zum Turmaufgang": Dialogue written in 1944-45.
- [C] GA 77 (1995), pp. 161-202.
- [D] *Country Path Conversations* (2010) Bloomington: Indiana University Press, pp. 105-131. {T8}
173. [A] (A) ^"The Thing" (1971) [Albert Hofstadter].  
 (B) "Bremen Lectures. *Insight into That Which Is*: "The Indication" and "The Thing" (2009) [Jerome Veith].  
 (C) "The Thing" (2012) [Andrew J. Mitchell].
- [B] "Das Ding": First of four lectures in the series "Einblick in das was ist," originally given December 1, 1949, Bremen Club. The first seven seven paragraphs of the lecture were given a separate heading in the 1950 manuscript version as "Der Hinweis" (published in (B) as "The Indication" and in (C) as "The Point of Reference").
- [C] *Gestalt und Gedanke* (Munich) 1, 1951, pp. 128-148. Reprinted with an epilogue written June 18, 1950, "A Letter to a Young Student [Hartmut Buchner]," in *Vorträge und Aufsätze II* (1954) Pfullingen: Neske, 1978, pp. 37-59. GA 7 (2000), pp. 165-187. The lecture, an "Anhang," and a "Nachtrag" appear in GA 79 (1994), pp. 5-23. The letter is omitted (see GA 7 [2000], pp. 184-187).
- [D] (A) *Poetry, Language, Thought* (1971) New York: Harper and Row, 1975, pp. 165-186. Includes the letter. A CD version (2005) for the blind is available.  
 (B) Günther Figal (ed.), *The Heidegger Reader* (2009) New Haven: Yale University Press, pp. 253-267. Omits the letter, marginalia, "Anhang" and "Nachtrag."  
 (C) *Bremen and Freiburg Lectures* (2012) Bloomington: Indiana University Press, pp. 3-20. Omits the letter but contains marginalia, Heidegger's "Anhang" (pp. 21-22), and "Nachtrag" (p. 10, n. 1). {T1}
174. [A] ^"The Thinker as Poet" (1971) [Albert Hofstadter].  
 [B] "Aus der Erfahrung des Denkens": Text written during 1947.  
 [C] Privately printed on the occasion of the 25th anniversary of the construction of the Todtnauberg retreat, the text was published as *Aus der Erfahrung des Denkens* (1954) Pfullingen: Neske. GA 13 (1983), pp. 75-86.

- [D] *Poetry, Language, Thought* (1971) New York: Harper and Row, 1975, pp. 1-14.  
Reprinted in Manfred Stassen (ed.), *Martin Heidegger. Philosophical and Political Essays* (2003) New York: Continuum, pp. 19-23. A CD version (2005) for the blind is available. {T2}
175. [A] "Thoughts" (1976) [Keith Hoeller].  
[B] "Gedachtes. Für René Char in freundschaftlichen Gedenken ": Five poems written in 1970: "Zeit," "Wege," "Winke," "Ortschaft," "Cézanne," "Vorspiel," "Dank".  
[C] Dominique Fourcade (ed.), *Hommage à René Char* (1971) Paris: Edition de L'Herne, pp. 169-187. Reprinted in GA 13 (1983), pp. 221-224, and in GA 81 (2007), pp. 325-328. (See {C12} for the last of several version of the poem.)  
[D] \* *Philosophy Today* (Celina) 20 (4), 1976, pp. 286-290. {T3}
176. [A] "Time and Being" (1972) [Joan Stambaugh].  
[B] ^"Zeit und Sein": Lecture given January 31, 1962, at the University of Freiburg.  
[C] *L'Endurance de la Pensée. Festschrift für Jean Beaufret* (1968) Paris: Plon, pp. 12-71. Reprinted in *Zur Sache des Denkens* (1969) Tübingen: Niemeyer, pp. 1-25. GA 14 (2007), pp. 3-30. Available on CD: *Von der Sache des Denkens. Vorträge, Reden und Gespräche* (Munich: Der Hörverlag, 2000).  
[D] *On Time and Being* (1972) New York: Harper and Row, 1978, pp. 1-24. {T5}
177. [A] "Traditional Language and Technological Language" (1998) [Wanda Torres Gregory].  
[B] "Überlieferte Sprache und Technische Sprache": Lecture given July 18, 1962, Comburg (Schwäbische Hall).  
[C] *Überlieferte Sprache und Technische Sprache* (1989) St. Gallen: Erker Verlag.  
[D] "Traditional Language and Technological Language," in *Journal of Philosophical Research* (Notre Dame) 23, 1998, pp. 129-145. {T6}
178. [A] (A) "The Turning" (1971) [Kenneth R. Maly].  
(B) "The Turning" (1977) [William Lovitt].

- (C) "The Turn" (2012) [Andrew W. Mitchell].
- [B] "Die Kehre": The last of four lectures in the series "Einblick in das was ist," originally given December 1, 1949, at the Bremen Club.
- [C] *Die Technik und die Kehre* (1962) Pfullingen: Neske, pp. 37-47. GA 79 (1994), pp. 68-77.
- [D] (A) *Research in Phenomenology* (Pittsburgh) 1, 1971, pp. 3-16.
- (B) *The Question Concerning Technology and Other Essays* (1977) New York: Harper and Row, 1982, pp. 36-49.
- (C) *Bremen and Freiburg Lectures* (2012) Bloomington: Indiana University Press, pp. 44-63. Contains marginalia from GA 79 (1994). {T7}
179. [A] "The Understanding of Time in Phenomenology and in the Thinking of the Being-Question" (1979) [Thomas Sheehan and Frederick Elliston].
- [B] "Über das Zeitverständnis in der Phänomenologie und im Denken der Seinsfrage": Essay written in 1968 in commemoration of the 30th anniversary of the death of Edmund Husserl.
- [C] Helmut Gehrig ,ed.), *Phänomenologie — lebendig oder tot?* (1969) Karlsruhe: Badenia, p. 47. GA 14 (2007), pp. 145-149.
- [D] *The Southwestern Journal of Philosophy* (Norman) 10 (2), 1979, pp. 199-201. {U1}
180. [A] "Vita, with Accompanying Letter to Georg Misch" (2007) [Theodore Kisiel].
- [B] Handwritten text, dated June 30, 1922.
- [C] Vita only in GA 16 (2000), pp. 41-45
- [D] Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 104-109 (letter, pp. 104-106; vita: pp. 106-109). {V1}
181. [A] "The Want of Holy Names" (1985) [Bernhard Radloff].
- [B] "Der Fehl heiliger Namen": Essay written in 1974, dedicated to Hugo Friedrich.
- [C] *Contre Toute Attente* (St. Julien du Sault) 2/3, 1981, pp. 40-55 (with a French translation by Roger Munier and Philippe Lacoue-Labarthe). GA 13 (1983), pp. 231-235.

- [D] *Man and World* (Dordrecht) 18, 1985, pp. 261-267. {W1}
182. [A] "The War-Triduum in Messkirch" (2007) [Theodore Kisiel]  
 [B] "Das Kriegstriduum in Meßkirch": Newspaper article.  
 [C] *Heuberger Volksblatt* (Meßkirch) 17, January 13, 1915.  
 [D] Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 47-50. {W16}
183. [A] (A) "The Way Back into the Ground of Metaphysics": Introduction [1949] to "What Is Metaphysics?" (1956) [Walter Kaufmann].  
 (B) "Introduction to 'What Is Metaphysics?'" (1998) [William McNeill].  
 [B] "Einleitung zu 'Was ist Metaphysik?'. Der Rückgang in den Grund der Metaphysik": Introductory essay for the inaugural lecture (1929), written for the 5th edition (1949) of the lecture (see {W6}).  
 [C] *Was ist Metaphysik?* (1929) Frankfurt: Klostermann, pp. 7-23. Reprinted in *Wegmarken* (1967): GA 9 (1976), pp. 365-383.  
 [D] (A) Walter Kaufmann (ed.), *Existentialism from Dostoevsky to Sartre* (1956; rev. ed., 1975) New York: New American Library, 1984, pp. 265-279 (beginning with the revised edition). Reprinted in William Barrett and Henry D. Aiken (eds.), *Philosophy in the Twentieth Century. An Anthology* (1962) New York: Random House, 1982, Vol. 3, pp. 206-218. Excerpt of Kaufman edition (pp. 211-212), reprinted in Richard Ellmann and Charles Feidelson (eds.), *The Modern Tradition. Backgrounds of Modern Literature* (New York: Oxford University Press, 1965), pp. 879-880.  
 (B) *Pathmarks* (1998) Cambridge: Cambridge University Press, pp. 277-290. {W2}
184. [A] (A) "The Way to Language" (1971) [Peter D. Hertz].  
 (B) "The Way to Language" (1993) [David Farrell Krell].  
 [B] "Der Weg zur Sprache": Essay based on a lecture first given on January 23, 1959. Original title "Die Sprache,"



- [C] *Gestalt und Gedanke* (Munich) 4, 1959, pp. 137-170. Reprinted with a few changes in *Unterwegs zur Sprache* (1959): GA 12 (1985), pp. 227-257.
- [D] (A) *On the Way to Language* (1971) New York: Harper and Row, 1982, pp. 111-136.
- (B) *Basic Writings* (1977; rev. ed., 1993) San Francisco: HarperSanFrancisco, pp. 397-426 (rev. ed.). {W3}
185. [A] (A) "What Are Poets For?" (1971) [Albert Hofstadter].
- (B) "Why Poets?" (2002) [Kenneth Haynes].
- [B] "Wozu Dichter?": Lecture given December 29, 1946, in remembrance of the 20th anniversary of the death of Rainer Maria Rilke
- [C] *Holzwege* (1950): GA 5 (1977), pp. 269-320
- [D] (A) *Poetry, Language, Thought* (1971) New York: Harper and Row, 1975, pp. 91-142. A CD version (2005) for the blind is available.
- (B) *Off the Beaten Track* (2002) Cambridge: Cambridge University Press, pp. 200-241. {W4}
186. [A] *What Is Called Thinking?* (1968) [Fred D. Wieck and J. Glenn Gray].
- [B] "Was heißt Denken?": Lecture course given during the Winter Semester 1951-52 and Summer Semester 1952, University of Freiburg.
- [C] *Was heißt Denken?* (1954) Tübingen: Niemeyer. GA 8 (2002). In May 1952, Bavarian Radio broadcast Heidegger's reading of an address entitled "Was heißt Denken?" which contained material that had served as the basis of the opening lectures of the course and some that was not presented (see GA 8 [2002], pp. 5-23 and 253 ff.). The address appeared in *Merkur* (Berlin) 6, 1952, pp. 601-611. GA 7 (2000), pp. 127-143. Available on CD: *Von der Sache des Denkens. Vorträge, Reden und Gespräche* (Munich: Der Hörverlag, 2000), 1(2).
- [D] *What Is Called Thinking?* (1968) New York: Harper and Row, 1976. Excerpts reprinted in Richard Zaner and Don Ihde (eds.), *Phenomenology and Existentialism* (1977) New York: G.P. Putnam, pp. 326-332 [Part II, Lecture V] and *Basic Writings* (1977; rev. ed., 1993) San Francisco: HarperSanFrancisco, pp. 369-391 (rev. ed.) [Part I, Lecture I; Part II, Lecture II, excluding the "Summary and Transition," under the title "What Calls for Thinking?"]. Part II, Summary and Transition of Lectures I, III,

and IX and excerpt from Lecture XI (pp. 122-25, 143-47, 214-15, 244) reprinted in Manfred Stassen (ed.), *Martin Heidegger. Philosophical and Political Essays* (2003) New York: Continuum, pp. 80-86. {W5}

187. [A] (A) "What Is Metaphysics?" (1949) [R.F.C. Hull and Alan Crick].  
(B) "What Is Metaphysics?" (1977) [David Farrell Krell].  
(C) "What Is Metaphysics?" (1998) [William McNeill and David Farrell Krell].  
(D) "Martin Heidegger's Inaugural Lecture at Freiburg University. A Reading of Heidegger's 'What Is Metaphysics?'" (2001) [Thomas Sheehan].
- [B] ^"Was ist Metaphysik?": Heidegger's inaugural lecture to the faculties of the University of Freiburg, given on July 24, 1929. The text was expanded for the Fourth Edition (1943) of the work with the addition of a "Nachwort" (see {P13}). The "Nachwort" was revised and an introduction, "Einleitung. Der Rückgang in der Grund der Metaphysik," was added for the Fifth Edition (1949) (see. See {W2}).
- [C] *Was ist Metaphysik?* (1929) Frankfurt: Klostermann. Reprinted in *Wegmarken* (1967): GA 9 (1976), pp. 103-122. A sound book (Klostermann, 1981) is available.
- [D] (A) *Existence and Being* (1949) Washington: Regnery Gateway, 1988, pp. 325-349. Reprinted in James L. Jarrett and Sterling M. McMurrin (eds), *Contemporary Philosophy* (1954) New York: Holt, Rinehart and Winston, pp. 448-458. Reprinted in Walter Kaufmann (ed.), *Existentialism from Dostoevsky to Sartre* (1956; rev. ed., 1975) New York: New American Library, 1984, pp. 242-264 (beginning with the revised edition). Reprinted in *Twentieth Century Philosophy and Religion* [Great Books of the Western World, Vol. 55, ed. Mortimer Adler] (2<sup>nd</sup> ed., 1990) Chicago: Encyclopedia Britannica, Inc., pp. 296-310. Reprinted with "footnotes deleted and postscript omitted" in Diane Barsoum Raymond (ed.), *Existentialism and the Philosophical Tradition* (1991) Englewood Cliffs: Prentice-Hall, pp. 251-264.  
(B) *Basic Writings* (1977; rev. ed., 1993) San Francisco: HarperSanFrancisco, pp. 93-110 (rev. ed.).  
(C) *Pathmarks* (1998) Cambridge: Cambridge University Press, pp. 82-96.  
(D) *The New Yearbook for Phenomenology and Phenomenological Research* (Seattle) 1, 2001, pp. 181-201. A translation of the first edition (1929) text, with textual differences compared to (C) and Heidegger's marginal notes to the several editions of the work. {W6}

188. [A] (A) *What Is Philosophy?* (1958) [William Kluback and Jean T. Wilde].  
 (B) "Philosophy--What Is It?" (1962) [Jean T. Wilde and William Kimmel].  
 (C) *What Is That--Philosophy?* (1991) [Eva T.H. Brann].
- [B] "Was ist das -- die Philosophie?": Lecture given in Cérisy-la-Salle in August 1955.
- [C] *Was ist das -- die Philosophie?* (1956) Pfullingen: Neske. GA 11 (2006), pp. 3-26
- [D] (A) \* *What Is Philosophy?* (1958) New York: Twayne, 1989.  
 (B) Jean T. Wilde and William Kimmel (eds.), *The Search for Being* (1962) New York: Twayne, pp. 493-507 (revised excerpt [pp. 41-97] of (A)).  
 (C) *What Is That--Philosophy?* (1991) Annapolis: St. John's College. {W7}
189. [A] *What Is a Thing?* (1967) [W.B. Barton, Jr. and Vera Deutsch].
- [B] "Grundfragen der Metaphysik": Lecture course given during the Winter Semester 1935-36, University of Freiburg.
- [C] *Die Frage nach dem Ding. Zu Kants Lehre von der transzendenten Grundsätzen* (1962) Tübingen: Niemeyer. GA 41 (1984).
- [D] *What Is a Thing?* (1967) Washington: Regnery Gateway, 1985. A slightly modified translation of Section B 5 (a-f<sub>3</sub>) (pp. 66-108), "The Characteristics of Modern Science in Contrast to Ancient and Medieval Science," is reprinted in *Basic Writings* (1977; rev. ed., 1993) San Francisco: HarperSanFrancisco, pp. 271-305 (rev. ed.), under the title "Modern Science, Metaphysics, and Mathematics." {W8}
190. [A] (A) "Who Is Nietzsche's Zarathustra?" (1967) [Bernd Magnus].  
 (B) "Who Is Nietzsche's Zarathustra?" (1984) [David Farrell Krell].
- [B] "Wer ist Nietzsches Zarathustra?": Lecture given May 8, 1953, at the Bremen Club.
- [C] *Vorträge und Aufsätze I* (1954) Pfullingen: Neske, 1978, pp. 93-118. GA 7 (2000), pp. 99-124.
- [D] (A) *The Review of Metaphysics* (Washington) 20, 1967, pp. 411-431. Reprinted in David B. Allison (ed.), *The New Nietzsche: Contemporary Styles of Interpretation* (1977) New York: Dell Publishing Company, 1985, pp. 64-79.  
 (B) *Nietzsche, Volume II: The Eternal Recurrence of the Same* (1984) New York: Harper and Row, pp. 211-233 [Part Two]. The HarperCollins paperback

reprint (1991) of all four volumes of *Nietzsche* combines Volumes I and II. An audio (CD) version of all volumes of *Nietzsche* in this translation series is available. {W9}

191. [A] (A) "Why Do I Stay in the Provinces?" (1977) [Thomas Sheehan].  
(B) "Creative Landscape: Why Do We Stay in the Provinces?" (1994) [Thomas Sheehan].
- [B] "Schöpferische Landschaft: Warum bleiben wir in der Provinz?": Essay written in the fall of 1933.
- [C] *Der Alemanne* (Freiburg), March 7, 1934, p. 1. GA 13 (1983), pp. 9-13.
- [D] (A) *Listening* (Dubuque) 12 (3), 1977, pp. 122-124. Reprinted in Thomas Sheehan (ed.), *Heidegger. The Man and the Thinker* (1981) Chicago: Precedent Publishing Company, pp. 27-30, and in Manfred Stassen (ed.), *Martin Heidegger. Philosophical and Political Essays* (2003) New York: Continuum, pp. 16-18.  
(B) *Vice Versa* (Montreal) 43 (1993), pp. 35-36, as "Why Do I Remain in the Provinces?" Reprinted in Anton Kaes, Martin Jay and Edward Dimendberg (eds.), *The Weimar Republic Sourcebook* (1994) Berkeley: University of California Press, pp. 426-428. {W10}
192. [A] (A) "Wilhelm Dilthey's Research and the Struggle for a Historical Worldview" (2002) [Charles Bambach].  
(B) "Wilhelm Dilthey's Research and the Current Struggle for a Historical Worldview" (2007) [Theodore Kisiel].
- [B] "Wilhelm Diltheys Forschungsarbeit und der Kampf um eine historische Weltanschauung": Walter Bröcker's transcript of a lecture series given April 16-21, 1925, in Kassel.
- [C] Frithjof Rodi, "Wilhelm Diltheys Forschungsarbeit und der Kampf um eine historische Weltanschauung," in *Dilthey-Jahrbuch* 8, 1992-93, pp. 123-30, 143-180. (Cf. GA 16 [2000], pp. 49-51.)
- [D] (A) *Supplements. From the Earliest Essays to Being and Time and Beyond* (2002) Albany: SUNY Press, pp. 147-176.

- (B) Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 241-274 (excerpt, translating [C] pp. 143-180). {W11}
193. [A] (A) "The Will to Power as Art. First Section: 'Nietzsche as Metaphysical Thinker'" (1973) [Joan Stambaugh].  
 (B) "The Will to Power as Art" (1979) [David Farrell Krell].
- [B] "Nietzsche: Der Wille zur Macht als Kunst": Heidegger's first lecture course on Nietzsche, given during the Winter Semester 1936-37, University of Freiburg. First Section: "Nietzsche als metaphysischer Denker."
- [C] *Nietzsche I* (1961) Pfullingen: Neske, pp. 11-254 [Part I], First Section, pp. 11-15. A substantially revised version of the text has been published in GA 43 (1985), pp. 3-7. *Nietzsche I and II* (1961) reprinted as GA 6.1 (1996) and GA 6.2 (1997).
- [D] (A) Robert C. Solomon (ed.), *Nietzsche. A Collection of Critical Essays* (1973) New York: Doubleday, pp. 105-108.  
 (B) *Nietzsche, Volume I: The Will to Power as Art* (1979) New York: Harper and Row. The HarperCollins paperback reprint (1991) of all four volumes of *Nietzsche* combines Volumes I and II. Section 15, "Kant's Doctrine of the Beautiful: Its Misinterpretation by Schopenhauer and Nietzsche" (GA 6.1 [1997], pp. 106-114), was reprinted in Peter Sedgwick (ed.), *Nietzsche. A Critical Reader* (1995) Oxford: Blackwell, pp. 104-110. An audio (CD) version of all volumes of *Nietzsche* in this translation series is available. {W12}
194. [A] "The Will to Power as Knowledge" (1987) [Joan Stambaugh].  
 [B] "Nietzsches Lehre vom Willen zur Macht als Erkenntnis": Heidegger's third lecture course on Nietzsche, given during the Summer Semester 1939 at the University of Freiburg.  
 [C] *Nietzsche I* (1961) Pfullingen: Neske, pp. 473-658 [Part III]. A substantially revised version of the text has been published as *Nietzsches Lehre vom Willen zur Macht als Erkenntnis: GA 47* (1989). *Nietzsche I and II* (1961) reprinted as GA 6.1 (1996) and GA 6.2 (1997).

- [D] *Nietzsche, Volume III: The Will to Power as Knowledge and as Metaphysics* (1987) New York: Harper and Row, pp. 1-158 [Part One]. The translation was somewhat modified by David Farrell Krell, the editor of *Nietzsche* (p. viii). The first section of this text, "Nietzsche als Denker der Vollendung der Metaphysik" (*Nietzsche I* [1961], pp. 473-481), was published in a translation by Joan Stambaugh, in 1973, under the title "Nietzsche as Metaphysician," in Robert C. Solomon (ed.), *Nietzsche* (1973) New York: Doubleday, pp. 108-113. The HarperCollins paperback reprint (1991) of all four volumes of *Nietzsche* combines Volumes III and IV. An audio (CD) version of all volumes of *Nietzsche* in this translation series is available. {W13}
195. [A] (A) "The Word of Nietzsche: 'God Is Dead'" (1977) [William Lovitt].  
 (B) "Nietzsche's Word: 'God Is Dead'" (2002) [Kenneth Haynes].  
 [B] "Nietzches Wort 'Gott ist tot'": Lecture written in 1943, based on the Nietzsche courses (1936-40) at the University of Freiburg.  
 [C] *Holzwege* (1950): *GA 5* (1977), pp. 209-267.  
 [D] (A) *The Question Concerning Technology and Other Essays* (1977) New York: Harper and Row, 1982, pp. 53-112.  
 (B) *Off the Beaten Track* (2002) Cambridge: Cambridge University Press, pp. 157-199. {W14}
196. [A] "Words" (1971) [Peter D. Hertz].  
 [B] "Dichten und Denken. Zu Stefan Georges Gedicht 'Das Wort'": Lecture given May 11, 1958 in Vienna. Revised title: "Das Wort."  
 [C] *Unterwegs zur Sprache* (1959): *GA 12* (1985), pp. 205-225.  
 [D] *On the Way to Language* (1971) New York: Harper and Row, 1982, pp. 139-156. {W15}
197. [A] (A) *Zollikon Seminars. Protocols – Seminars - Letters* (2001) [Franz Mayr and Richard Askay].  
 (B) "Martin Heidegger's Zollikon Seminars" (1978-79) [Brian Kenny].  
 (C) "On Adequate Understanding of Daseinsanalysis" and "Marginalia on Phenomenology, Transcendence and Care" (1988) [Michael Eldred].

- [B] (A) *Zollikoner Seminare. Protokolle - Zwiegespräche - Briefe*: Texts from 1947-1971 (edited by Medard Boss), includes records of seminars for medical students and residents in psychiatry from the University of Zurich Psychiatric Clinic, and conversations with and letters from Heidegger.
- (B) Excerpts from the protocol of Heidegger's seminar on January 26, 1961. Includes Heidegger's marginalia to Boss's *Grundriß der Medizin: Ansätze zu einer phänomenologischen Physiologie, Psychologie, Therapie und zu einer phänomenologischen Physiologie, Psychologie, Therapie und zu einer daseinsgemäßen Präventiv-Medizin in der modernen Industriegesellschaft*, by Medard Boss (1971) Bern: Huber, and translated as *Existential Foundations of Medicine and Psychology* (1979) New York: Jason Aronson.
- (C) "Protokollen - Gespräche": Excerpts from seminars of March 8, 1965; November 23, 1965; November 28-30, 1965; July 14, 1969.
- [C] (A) *Zollikoner Seminare. Protokolle—Gespräche—Briefe* (1987) Frankfurt: Klostermann, 1994.
- (B) The quoted protocol is summarized in [C](A), pp. 8-9.
- (C) [C](A): pp. 150-152, 157, 236-238, 238-242, 253, 254-256, 259, 286-287.
- [D] (A) *Zollikon Seminars. Protocols, Seminars, Letters* (2001) Evanston: Northwestern University Press, 2001.
- (B) *Review of Existential Psychology and Psychiatry* (Pittsburgh) 16 (1-3), 1978-79, pp. 7-20. Reprinted in Keith Hoeller (ed.), *Heidegger and Psychology* (1988) Seattle: Review of Existential Psychology and Psychiatry, pp. 7-20.
- (C) *The Humanistic Psychologist* (Carrollton) 16(1), 1988, pp. 75-98 and 218-223. The excerpts correspond to pp. 115-116, 120-121, 188-191, 203, 204-205, 205-206, 207, 227-228 and 191-194 of the complete work. {Z1}

### C. SUPPLEMENTAL BIBLIOGRAPHY: HEIDEGGER AND POLITICS

198. [A] (A) "Documents from the Denazification Proceedings Concerning Martin Heidegger" (1991) [Jason M. Wirth].  
(B) "Letter to the Rector of Freiburg University, November 4, 1945" (1991) [Richard Wolin].
- [B] Letters, written November 4, 1945, and December 15, 1945, following Heidegger's appearance before the denazification committee.
- [C] Letter of November 4, 1945: Karl Augustus Moehling, *Martin Heidegger and the Nazi Party: An Examination* (Ph.D. dissertation, Northern Illinois University, 1972), Appendix B, pp. 264-268; letter of December 15, 1945: *Archiv für Christlich-Demokratische Politik* (St. Augustin). Reprinted in GA 16 (2000), pp. 397-404 and 409-415 (as "Antrag auf die Wiederstellung in die Lehrtätigkeit (Reintegration)" and "Erläuterungen und Grundsätzliches").
- [D] (A) \* *Graduate Faculty Philosophy Journal* (New York) 14 (2)-15 (1), 1991, pp. 535-556. (Contains letters of November 4, 1945, and December 15, 1945.)  
(B) Richard Wolin (ed.), *The Heidegger Controversy* (1991) Cambridge: MIT Press, 1993, pp. 61-66. (Contains only letter of November 4, 1945.) {S-D1}
199. [A] "The Jewish Contamination of German Spiritual Life—Letter to Victor Schworer" (2003) [Manfred Stassen].
- [B] "Brief an Victor Schworer vom 02.10.1929": Letter to deputy secretary general of the *Notgemeinschaft der deutschen Wissenschaft*, Victor Schworer.
- [C] Ulrich Sieg, "Die Verjudung des deutschen Geistes," in *Die Zeit*, #52, December 22, 1989, p. 50.
- [D] Manfred Stassen (ed.), *Martin Heidegger. Philosophical and Political Essays* (2003) New York: Continuum, p. 1. {S-J1}
200. [A] Letter to Carl Schmitt (1987) [NN].
- [B] Letter, dated August 22, 1933, Freiburg im Bresigau.
- [C] "Heidegger and Schmitt: The Bottom Line," in *Telos*, #72, Summer 1987, p. 132 (n. \*\*). GA 16 (2000), p. 156 (as "Hier ist es leider sehr trostlos (22. August 1933)").



- [D] \* [C] p. 132. {\$-L1}
201. [A] "On My Relation to National Socialism" (1982) [Frank Meklenberg].  
[B] "Brief an *Münchner Süddeutschen Zeitung*: Letter of June 24, 1950, in response to a newspaper article "Hanfstaengel contra Heidegger" published June 14, 1950.  
[C] *Münchner Süddeutschen Zeitung* (Munich), June 24, 1950. GA 16 (2000), pp. 452-53 (as "Betr. die Notiz 'Hanfstaengl contra Heidegger' in der Müncher Süddeutschen Zeitung vom Mittwoch, den 14. Juni 1950").  
[D] *Semiotext(e)* (New York) 4 (2), 1982, pp. 253-54. {\$-O1}
202. [A] (A) "The Rectorate 1933/34: Facts and Thoughts" (1985) [Karsten Harries].  
(B) "The Rectorate 1933/34: Facts and Thoughts" (1990) [Lisa Harries].  
[B] "Das Rektorat 1933/34. Tatsachen und Gedanken (1945)": Essay written in 1945.  
[C] Hermann Heidegger (ed.), *Die Selbstbehauptung der deutschen Universität / Das Rektorat 1933/34. Tatsachen und Gedanken* (1983) Frankfurt: Klostermann, pp. 21-43. GA 16 (2000), pp. 372-394.  
[D] (A) *The Review of Metaphysics* (Washington) 38, 1985, pp. 481-502.  
(B) Günther Neske and Emil Kettering (eds.), *Martin Heidegger and National Socialism* (1990) New York: Paragon House, pp. 15-32. {\$-R1}
203. [A] (A) "The Self-Assertion of the German University: Address, Delivered on the Solemn Assumption of the Rectorate of the University [of] Freiburg" (1985) [Karsten Harries].  
(B) "The Self-Assertion of the German University" (1990) [Lisa Harries].  
(C) "The Self-Assertion of the German University" (1991) [William S. Lewis].  
(D) "Rectorship Address. *The Self-Assertion of the German University*" (2009) [Jerome Veith].  
[B] "Die Selbstbehauptung der deutschen Universität": Heidegger's rectorial address, given May 27, 1933.  
[C] *Die Selbstbehauptung der deutschen Universität. Rede, gehalten bei der feierlichen Übernahme des Rektorats der Universität Freiburg i. Br. am 27.5.1933* (1933) Breslau: Korn. Reprinted in Hermann Heidegger (ed.), *Die Selbstbehauptung*

*der deutschen Universität / Das Rektorat 1933/34. Tatsachen und Gedanken* (1983) Frankfurt: Klostermann, pp. 9-19. GA 16 (2000), pp. 107-117.

- [D] (A) *The Review of Metaphysics* (Washington) 38, 1985, pp. 470-480. Reprinted in Manfred Stassen (ed.), *Martin Heidegger. Philosophical and Political Essays* (2003) New York: Continuum, pp. 2-11.
- (B) Günther Neske and Emil Kettering (eds.), *Martin Heidegger and National Socialism* (1990) New York: Paragon House, pp. 5-13.
- (C) Richard Wolin (ed.), *The Heidegger Controversy. A Critical Reader* (1991) Cambridge: MIT Press, 1993, pp. 29-39. A newspaper article (*Freiburger Zeitung* (Freiburg), May 29, 1933, p. 1) reporting on the address was translated in Dagobert Runes (ed.), *German Existentialism* (1965) New York: Philosophical Library, pp. 148-50 (translation by the editor). See {S-S2}.
- (D) Günther Figal (ed.), *The Heidegger Reader* (2009) New Haven: Yale University Press, pp. 108-116. {S-S1}
204. [A/B] Speeches and newspaper articles from the period May 27, 1933 to February 1, 1934.
- (A) Dagobert Runes (1965).
- (B) William S. Lewis (1988).
- [C] (1) "Schlageterfeier der Freiburger Universität [University of Freiburg's Schlageter Celebration]," speech [May 26, 1933], in *Der Alemanne* (Freiburg), May 27, 1933, p. 6; (2) "Arbeitsdienst und Universität [Labor Service and the University]," newspaper article, *Freiburger Studentenzeitung*, June 20, 1933, p. 1; (3) "Die Universität im Neuen Reich [The University in the New State]," speech [June 30, 1933], in the *Heidelberger Neueste Nachrichten*, July 1, 1933, p. 4; (4) "Deutschen Studenten [German Students]," newspaper article, *Freiburger Studentenzeitung*, November 3, 1933, p. 1; (5) "Deutsche Männer und Frauen! [German Men and Women!]," newspaper article, *Freiburger Studentenzeitung*, November 10, 1933, p. 1; (6) "Ansprache am 11. November 1933 in Leipzig," speech [November 11, 1933], published in *Bekanntnis der Professoren an den deutschen Universitäten und Hochschulen zu Adolf Hitler und dem nationalsozialistischen Staat. Überreicht vom Nationalsozialistischen Lehrerbund [Pledge of German University Professors and High School Teachers to Adolf Hitler and the National Socialist State. Given by the National Socialist Teachers' Association]* (Dresden), November 11, 1933, pp. 13-14;

(7) "Das Geleitwort der Universität [Prefatory Word from the University]," newspaper article, published in *150 Jahre Freiburger Zeitung* (Freiburg), January 6, 1934, p. 10;

(8) "Der Ruf zum Arbeitsdienst [Call to Labor Service]," newspaper article, *Freiburger Studentenzeitung*, January 23, 1934, p. 1; and (9) "Nationalsozialistische Wissensschulung [National Socialist Education]," speech [January 22, 1934], published in *Der Alemanne* (Freiburg), February 1, 1934, p. 9. All reprinted in Guido Schneeberger (ed.), *Nachlese zu Heidegger. Dokumente zu seinem Leben und Denken, mit zwei Bildtafeln* (1962) Bern: Suhr, (1) pp. 47-49, (2) pp. 63-64, (3) pp. 73-75, (4) pp. 135-36, (5) pp. 144-46, (6) pp. 148-50, (7) p. 171, (8) pp. 180-181, and (9) pp. 198-202. GA 16 (2000) reprints (1) [pp. 759-760, as "Gedenkworte zu Schlageter (26. Mai 1933 vor der Universität)"], (2) [pp. 125-126, as "Arbeitsdienst und Universität"], (3) [pp. 761-762, as "Die Universität im neuen Reich (30. Juni 1933)"], (4) [pp. 184-185, as "Zum Semestergeinn vgl. Universitätsführer Wintersemester 1933/34"], (5) [pp. 188-189, as "Aufruf zur Wahl (10. November 1933)"], (6) [pp. 190-193, as "Ansprache am 11. November 1933 in Leipzig"], (7) [p. 227, as "Das Geleitwort der Universität [150 Jahre "Freiburger Zeitung]"], (8) [pp. 238-239, as "Der Ruf zum Arbeitsdienst"], and (9) [pp. 232-237, as "Zur Eröffnung der Schullungskurse für die Notstandsarbeiter der Stadt an der Universität (22. Januar 1934)"]. {W10}.

- [D] (A) *German Existentialism* (1965) New York: Philosophical Library, pp. 21-42. Includes excerpts of six of the texts in [C]: (2)-(4), (6), and (8)-(9); and extracts from twelve newspaper articles reporting on Heidegger. Item (9) reprinted in Manfred Stassen (ed.), *Martin Heidegger. Philosophical and Political Essays* (2003) New York: Continuum, pp. 12-15.
- (B) *New German Critique* (Ithaca) 45, Fall 1988, pp. 96-114. Reprinted in Richard Wolin (ed.), *The Heidegger Controversy. A Critical Reader* (1991) Cambridge: MIT Press, 1993, pp. 40-60. {S-S2}

## D. LETTERS

Included here are, first, volumes of collected correspondence followed by entries containing a series of letters to an individual and, finally, single letters to individuals, each set arranged alphabetically by the addressee's name.

A number of unpublished letters appear in Heinrich Wiegand Petzet, *Encounters and Dialogues with Martin Heidegger, 1929-1976* (Chicago: University of Chicago Press, 1993), translated by Parvis Emad and Kenneth Maly, and Hugo Ott, *Heidegger. A Political Life* (London: Basic Books, 1993)<sup>1</sup>, translated by Allan Blunden. Excerpts from other previously unpublished letters and archival material have been published in the papers of Theodore Kisiel and in his fundamental source for Heidegger scholarship, *The Genesis of Heidegger's Being and Time* (Berkeley: University of California Press, 1993); Thomas Sheehan's paper, "Heidegger's *Lehrjahre*," in John Sallis, G. Moneta and Jacques Taminiaux (eds.), *The Collegium Phaenomenologicum. The First Ten Years* (Dordrecht: Kluwer, 1988), pp. 77-137;<sup>2</sup> Thomas Sheehan and Richard E. Palmer (eds.), *Psychological and Transcendental Phenomenology and the Confrontation with Heidegger (1927-1931)* (Dordrecht: Kluwer, 1997);<sup>3</sup> and Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (Evanston: Northwestern University Press, 2007).<sup>4</sup> A number of letters to Medard Boss are published in {Z1}, pp. 235-291.

### a. Collections

205. [A] *Letters 1925-1975. Hannah Arendt and Martin Heidegger* (2004) [Andrew Shields].  
[B] Correspondence between Heidegger and Arendt from February 10, 1925 to July 30, 1975.  
[C] Ursula Ludz (ed.), *Hannah Arendt / Martin Heidegger. Briefe 1925 bis 1975* (1998) Frankfurt: Klostermann.  
[D] *Letters 1925-1975. Hannah Arendt and Martin Heidegger* (2004) New York: Harcourt. {L23}
206. [A] *Letters to His Wife 1915-1970* (2008) [R.D.V. Glasgow].  
[B] Letters to Elfriede Petri Heidegger.

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<sup>1</sup> Letters to Matthäus Lang, May 30, 1928 (p. 52); Karl Jaspers, July 14, 1923 (p. 183), July 1, 1935 (p. 37), May 16, 1936 (p. 267), April 8, 1950 (p. 24), and February 19, 1953 (p. 36) (all in {H6} (A)); Viktor Schworer, October 2, 1929 (p. 378) (see {S-J1}); and Josef Sauer, March 17, 1912 (pp. 70-71). See also pp. 29-30, 77, 95, 157, 195, 214-15, 238, 239, 249 and 333.

<sup>2</sup> See {L12} [D](A).

<sup>3</sup> Includes fragments from letters to Karl Löwith, Karl Jaspers, Georg Misch and Elisabeth Blochmann (pp. 17, 25, 140-142).

<sup>4</sup> See {H6} [D](B), {L12} [D](C), {L18} [D](C), {L20} [D](C)-(D), {L29}.

- [C] "Mein liebes Seelchen!" Briefe Martin Heideggers an seine Frau Elfriede 1915-1970 (2005) München: Deutsche Verlags-Anstalt.
- [D] *Letters to His Wife 1915-1970* (2008) Cambridge: Polity Press. {L28}
207. [A] (A) *The Heidegger-Jaspers Correspondence (1929-1963)* (2003) [Gary F. Aylesworth].
- (B) *Letters to Karl Jaspers* (2007) [Theodore Kisiel and Thomas Sheehan].
- [B] Correspondence between Heidegger and Karl Jaspers.
- [C] Walter Biemel and Hans Saner (eds.), *Martin Heidegger/Karl Jaspers Briefwechsel 1920-1963* (1990) Frankfurt: Klostermann.
- [D] (A) *The Heidegger-Jaspers Correspondence (1920-1963)* (2003) Amherst: Humanity Books.
- (B) Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 373 and 378 (letters of July 14, 1923 and May 4, 1926). {H6}

## b. Selections

208. [A] (A) "Letters to Elisabeth Blochmann" (1991) [Frank W.H. Edler].
- (B) Excerpt of letters September 12, 1929 and Januaray 19, 1933 (1993) [Allan Blunden].
- (C) May 1, 1919: Martin Heidegger to Elisabeth Blochmann (2007)[Theodore Kisiel].
- [B] Letters from the Heidegger-Blochmann correspondence, 1919-1933.
- [C] Joachim Storck (ed.), *Martin Heidegger—Elisabeth Blochmann. Briefwechsel 1918-1969* (1989) Marbach: Deutsche Schillergesellschaft, pp. 31-33 (letter #22), pp. 36-39 (letter #25), pp. 45-46 (letter #32), pp. 49-50 (letter #35), pp. 52-53 (letter #37), pp. 55-58 (letters #40 and #42), pp. 60-63 (letters #46 and #47), pp. 69-70 (letter #57), pp. 73-74 (letter #61), pp. 76-77 (letter #64).
- [D] (A) *Graduate Faculty Philosophy Journal* (New York) 14 (2) - 15 (1), 1991, pp. 563-577. Excerpts from letters in [C]: #25 (September 20, 1930, Freiburg), #32 (December 20, 1931, Freiburg), #35 (May 25, 1932, Freiburg), #37 (June

22, 1932, Freiburg), #40 (December 19, 1932, Freiburg), #42 (January 19, 1933, Freiburg), #46 (March 30, 1933, Freiburg), #47 (April 12, 1933, Freiburg), #57 (August 30, 1933, Todtnauberg retreat), #61 (September 19, 1933, Meßkirch), and #64 (October 16, 1933, Freiburg).

- (B) Hugo Ott, *Martin Heidegger. A Political Life* (1993) London: Basic Books, pp. 377-78. Letters of September 12, 1929 and January 19, 1933 (letters #22 and #42 in [C]).
- (C) Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, p. 366 (excerpt of letter of May 1, 1919, [C], p. 16). {L18}

209. [A] Letters to Karl Löwith.

(A) (1970) [R. Philip O'Hara].

(B) (a) (1988) [Richard Wolin and Melissa J. Fox].

(b) (1994) [Elizabeth King].

(C) (1995) [Gary Steiner].

(D) (2007) [Theodore Kisiel].

[B] (A) "Auszüge aus Briefen Heideggers an Karl Löwith 1921-29": Letters dated August 19, 1921; March 26, 1924; August 21, 1924; June 30, 1925; August 20, 1927; February 3, 1929; September 3, 1929.

(B) Five brief excerpts from (A).

(C) Letter of August 19, 1921.

(D) Letters dated October 20, 1920; August 19, 1921; February 20, 1923; May 8, 1923; August 20, 1927.

[C] (A) Hans-Georg Gadamer (ed.), *Die Frage Martin Heideggers* (1969) Heidelberg: Winter, pp. 36-39. Reprinted in Karl Löwith, *Aufsätze und Vorträge 1930-1970* (1971) Stuttgart: W. Kohlhammer, pp. 189-203.

(B) Karl Löwith, "Les Implications Politiques de la Philosophie de l'Existence chez Heidegger," in *Les Temps Modernes* (Paris) 14, 1946, pp. 343-360. This is a French translation by Joseph Rovin of an edited version of Löwith's essay, which was written in 1939 and first published in German in *Heidegger--Denker in dürftiger Zeit: Zur Stellung der Philosophie im 20. Jahrhundert* (1984) Stuttgart: J.B. Metzler, pp. 61-68. The complete text of the essay

appeared as "Martin Heideggers Philosophie der Zeit (1919-1936)," in Löwith's *Mein Leben in Deutschland vor und nach 1933: Ein Bericht* (1986) Stuttgart: J.B. Metzler, pp. 27-42.

- (C) Dietrich Papenfuss and Otto Pöggeler (eds.), *Zur philosophischen Aktualität Heideggers*, Vol. 2: *Im Gespräch der Zeit* (1990) Frankfurt: Klostermann, pp. 235-239. Letter of August 19, 1921, reprinted (edited by Theodore Kisiel) in Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 299-303.
- (D) Unpublished transcript of the letter (October 20, 1920, edited by Klaus Stichweh); see (C) (August 19, 1921); unpublished transcript of the letter (February 20, 1923, edited by Klaus Stichweh); unpublished transcript of the letter (May 8 1923, edited by Klaus Stichweh); see (C) (August 20, 1927).
- [D] (A) Karl Löwith, "The Nature of Man and the World of Nature. For Heidegger's 80th Birthday," *The Southern Journal of Philosophy* (Memphis) 8 (4), 1970, pp. 309-318. Reprinted in Edward G. Ballard and Charles Scott (eds.), *Martin Heidegger: In Europe and America* (1973) The Hague: Martinus Nijhoff, pp. 37-46 (excerpts).
- (B) (a) Karl Löwith, "The Political Implications of Heidegger's Philosophy," in *New German Critique* (Ithaca) 45, Fall 1988, pp. 117-134. Reprinted in Richard Wolin (ed.), *The Heidegger Controversy. A Critical Reader* (1991) New York: Columbia University Press, pp. 167-185.  
(b) Karl Löwith, "Martin Heidegger's Philosophy of Time (1919-1936)," in *My Life in Germany Before and After 1933: A Report* (1992) Urbana: University of Illinois Press, pp. 27-33.
- (C) Gary Steiner and Richard Wolin (eds.), *Martin Heidegger and European Nihilism* (1995) New York: Columbia University Press, pp. 235-239. Reprinted (edited by Theodore Kisiel) in Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 99-102.
- (D) Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 368, 99-102, 368 (excerpt), 372 (excerpts), 299-303. {L20}

210. [A] (A) Letters to Emil Staiger (1981) [Arthur A. Grugan].  
 (B) "An Exchange of Letters between Emil Staiger and Martin Heidegger" (1990) [Berel Lang and Christine Ebel].
- [B] "Briefe an Emil Staiger": Letters written in the autumn of 1950 and December 28, 1950, to Emil Staiger about a poem by Eduard Mörike, "Auf eine Lampe."
- [C] Emil Staiger, "Zu einem Vers von Mörike. Ein Briefwechsel mit Heidegger," *Trivium* (Zürich) 9 (1), 1951, pp. 1-16. Reprinted in Emil Staiger, *Die Kunst der Interpretation* (1963) Zürich: Atlantis Verlag, pp. 34-49. GA 13 (1983), pp. 93-109.
- [D] (A) Emil Staiger, "The Staiger-Heidegger Correspondence," *Man and World* (Dordrecht) 14, 1981, pp. 291-307.  
 (B) "A 1951 Dialogue on Interpretation: Emil Staiger, Martin Heidegger, Leo Spitzer," in *Publications of the Modern Language Association* 105 (3), 1990, pp. 420-427. {L19}

### c. Single Letters

211. [A] "Letter to Jean Beaufret" (1988) [Steven Davis].  
 [B] "Brief an Jean Beaufret:" Letter written February 22, 1975, Freiburg. A French translation by Jean Beaufret, "La Question Portant Fondamentalement sur l'Être-même," follows the letter.  
 [C] *Heidegger Studies* (Berlin) 3/4, 1987-88, pp. 3-4.  
 [D] \* [C] pp. 5-6. {L15}
212. [A] Letter from Martin Heidegger [to Albert Borgmann] (1970) [Albert Borgmann].  
 [B] "Gruß und Dank an die Teilnehmer der Heidegger-Konferenz in Honolulu auf Hawaii [sic] 17.-21. November 1969 (Brief an Albert Borgmann)": Letter written July 4, 1969, to participants at a conference on "Heidegger and Eastern Thought," University of Honolulu, Hawaii, November 17-21, 1969. All but the concluding paragraph of the German text was read.  
 [C] GA 16 (2000), pp. 721-722.  
 [D] Winfield E. Nagley, "Introduction to the Symposium and Reading of a Letter from Martin Heidegger," *Philosophy East and West* (Honolulu) 20, 1970, p. 221. {L7}



213. [A] Letter to Medard Boss [excerpt] (1963) [Ludwig B. Lefebvre].  
[B] Excerpt from a letter, no date. The passage does not appear among the letters included in {Z1}. It is likely from a letter written earlier than 1957.  
[C] Medard Boss, *Psychoanalyse und Daseinsanalytik* (1957) Bern: Huber.  
[D] Medard Boss, *Psychoanalysis and Daseinsanalysis* (1963) New York: Basic Books, p. 36, n. 4. {L21}
214. [A] "Letter to Alcopley [Alfred L. Copley]" (1963) [William Barrett].  
[B] "Brief an Alcopley": Letter written in 1959.  
[C] Alfred L. Copley, *Heidegger und Hisamatsu und ein Zuhörende* (1963) Kyoto: Bokubi Verlag, pp. 34-35, 84. Also contains the transcript of a dialogue between Heidegger and Hisamatsu Hoseki by Copley. Reprinted in GA 16 (2000), p. 562 as "Aus einmen Brief Heideggers an L. Alcopley [sic]" (see {A8}).  
[D] \* [C] p. 37. {L8}
215. [A] Letter to David L. Edwards (1965) [John Macquarrie]  
[B] "Brief an David L. Edwards": Letter written January 28, 1965, to the director of the SCM [Student Christian Movement] Press, London, the first publisher of *Being and Time*.  
[C] John Macquarrie, *Heidegger and Christianity* (1994) London: SCM Press, pp. 111-112.  
[D] \* [C] p. 111. {L17}
216. [A] Letter to Manfred [S.] Frings (1964) [Thomas Sheehan].  
[B] "Brief an Manfred [S.] Frings": Letter written August 6, 1964.  
[C] German text unpublished.  
[D] Translator's introductory note to Max Scheler, "Reality and Resistance: On *Being and Time*, Section 43," in *Listening* (Dubuque) 12 (3), 1977, p. 61. Reprinted in Thomas Sheehan (ed.), *Heidegger. The Man and the Thinker* (1981) Chicago: Precedent Publishing, p. 133. {L11}

217. [A] "A Letter from Heidegger [to Manfred S. Frings]" (1968) [William J. Richardson].  
[B] "Grußwort an das Heidegger-Symposion Chicago 11./12. Nov. 1966": Letter written October 20, 1966.  
[C] Manfred S. Frings (ed.), *Heidegger and the Quest for Truth* (1968) Chicago: Quadrangle Books, pp. 19-21. Reprinted in GA 16 (2000), pp. 684-686.  
[D] \* [C] pp. 17-19. {L5}
218. [A] Letter to J. Glenn Gray and Joan Stambaugh [excerpts] (1973) [Joan Stambaugh].  
[B] "Brief an J. Glenn Gray and Joan Stambaugh": Responses written in the summer of 1970 to questions posed by the co-editors of the projected English *Works* of Martin Heidegger.  
[C] German text unpublished.  
[D] *The End of Philosophy* (1973) New York: Harper and Row, pp. xi-xiv. {L10}
219. [A] "Heidegger's Letter to the Boss's Daughter [Elisabeth Husserl]" (1988) [Russell A. Berman and Paul Piccone].  
[B] "Brief Martin Heideggers an Elisabeth Husserl": Letter of April 24, 1919, to Elli Husserl.  
[C] "Brief Martin Heideggers an Elisabeth Husserl," in *Aut Aut* (Scandicci) 223-24, January-April, 1988, pp. 6-11. Includes an Italian translation by Renato Cristin.  
[D] *Telos* (New York) #77, Fall 1988, pp. 125-127. {H8}
220. [A] Letter to Edmund Husserl (2007) [Theodore Kisiel and Thomas Sheehan].  
[B] Excerpt of letter of April 14, 1922.  
[C] Karl Schuhmann (ed.), *Husserliana. Briefwechsel* [Part 3] (1994) Dordrecht: Kluwer, Vol. 4, pp. 136-137.  
[D] Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 369-370. {L29}

221. [A] (A) "Letter to Edmund Husserl" (1977) [Thomas Sheehan].  
 (B) "Heidegger's Letter and Appendices [to Draft B of the *Encyclopaedia Britannica* article 'Phenomenology']" (1997) [Thomas Sheehan].
- [B] "Brief an Edmund Husserl vom 22. Oktober 1927": Letter written October 22, 1927, to accompany "The Idea of Phenomenology" (see {1}).
- [C] Edmund Husserl, *Phänomenologische Psychologie* [Husserliana 9] (1962) The Hague: Martinus Nijhoff, 1968, pp. 600-601. GA 14 (2007), pp. 129-130.
- [D] (A) *Listening* (Dubuque) 12 (3), 1977, pp. 118-119.  
 (B) Thomas Sheehan and Richard E. Palmer (eds.), *Psychological and Transcendental Phenomenology and the Confrontation with Heidegger (1927-1931)* Dordrecht: Kluwer, 1997, pp. 136-137. {L9}
222. [A] (A) Letter to Father Engelbert Krebs (1998) [Thomas Sheehan]  
 (B) Letter to Father Engelbert Krebs (1988) [Allan Blunden].  
 (C) July 14, 1914: Martin Heidegger to Engelbert Krebs (2007) [Thomas Sheehan].
- [B] Letter of July 14, 1914. Ott gives the date of the letter as July 19, 1914.
- [C] Hugo Ott, *Martin Heidegger. Unterwegs zur seiner Biographie* (1988) Frankfurt: Campus, p. 83.
- [D] (A) Thomas Sheehan, "Heidegger's *Lehrjahre*," in John Sallis, G. Moneta and Jacques Taminiaux (eds.) *The Collegium Phaenomenologicum: The First Ten Years* [*Phaenomenologica* 105] (1988) Dordrecht: Kluwer, p. 113.  
 (B) Hugo Ott, *Martin Heidegger. A Political Life* (1993) New York: Basic Books, p. 81.  
 (C) Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (2007) Evanston: Northwestern University Press, pp. 351-352. {L12}
223. [A] (A) Letter to Father Engelbert Krebs (1988) [John van Buren].  
 (B) Letter to Englebert Krebs (1993) [Thomas Sheehan].  
 (C) Letter to Engelbert Krebs (1993) [Allan Blunden].
- [B] "Brief an Engelbert Krebs": Letter written January 9, 1919.

- [C] Bernhard Casper, "Martin Heidegger und die Theologische Fakultät Freiburg 1909-1923," *Freiburger Diözesan-Archiv* (Freiburg) 100, 1980, pp. 534-541. Reprinted in Hugo Ott, *Martin Heidegger. Unterwegs zu seiner Biographie* (1988) Frankfurt: Campus, pp. 106-107.
- [D] (A) John van Buren, "The Young Heidegger," McMaster University, 1989, pp. 573-574. This is the author's doctoral dissertation.
- (B) Charles Guignon (ed.), *Cambridge Companion to Heidegger* (1993) Cambridge: Cambridge University Press, p. 70.
- (C) Hugo Ott, *Martin Heidegger. A Political Life* (1993) New York: Basic Books, p. 81-83. {L13}
224. [A] Letter to Herbert Marcuse (1991) [Richard Wolin].
- [B] "Brief an Herbert Marcuse": Letter written January 20, 1948.
- [C] GA 16 (2000), p. 430-431.
- [D] "Herbert Marcuse and Martin Heidegger. An Exchange of Letters," *New German Critique* (Ithaca) 53, 1991, pp. 30-31. Reprinted in Richard Wolin (ed.), *The Heidegger Controversy. A Critical Reader* (1991) Cambridge: MIT Press, 1993, pp. 163-64. {L14}
225. [A] "A Letter from Martin Heidegger [to Arthur H. Schrynemakers" (1970) [Arthur H. Schrynemakers].
- [B] "Grußwort an das Symposion über Heideggers Philosophie an der Duquesne-Universität in Pittsburgh (15.-16. Oktober 1966)": Letter written September 20, 1966, for the American Heidegger Conference, Duquesne University, Pittsburgh.
- [C] John Sallis (ed.), *Heidegger and the Path of Thinking* (1970) Pittsburgh: Duquesne University Press, pp. 9-10. GA 16 (2000), pp. 650-651.
- [D] \* [C] pp. 10-11. {L6}

## E. UNPUBLISHED TRANSLATIONS

226. [A] "Heidegger's Last Seminar" (1995) [Iain Thompson].
- [B] "Nachtrag" to "Die Herkunft des Denkens": Postscript to Heidegger's 1973 seminar in Zähringen including a reflection on Parmenides' Fragment 1. Those in attendance, whose notes were the basis for the published texts of the seminars, were Jean Beaufret, François Fédier, François Vezin, Henri-Xavier Mongis and Jacques Taminiaux. The notes were in French and the seminar was first published in French in 1976. The German text, which is the basis of the translation, is by Curt Ochwad.
- [C] GA 15 (1986), pp. 401-407.
- [D] <http://orpheus.ucsd.edu/eands/page1.html> {U-H1}
227. [A] "Letter on 'Humanism'" (1995) [Miles Groth].
- [B] "Brief über den 'Humanismus'": Text based on a letter to Jean Beaufret written in 1946.
- [C] *Wegmarken* (1967): GA 9 (1976), pp. 313-364. See {L4} for details on the text.
- [D] <http://www.wagner.edu/dept/psychology/grothfiles/pubs.htm> {U-L1}
228. [A] "What Is Metaphysics" (1995) [Miles Groth].
- [B] Texts of Heidegger's Freiburg inaugural lecture, "Was ist Metaphysik?" (1929), the 1943 "Nachwort" (revised, 1949), and "Einleitung: Der Rückgang in den Grund der Metaphysik" (1949) as Heidegger published them beginning in 1955 as a booklet (7<sup>th</sup> edition). The parts are presented in the order in which intended them to be read (introduction, lecture, postscript). See the entries above corresponding to the three elements of the booklet. See {W2}, {W6} and {P13}.
- [C] *Was ist Metaphysik?* (1955) Frankfurt: Klostermann [7<sup>th</sup> edition]. *Wegmarken* (1967): GA 9 (1976), pp. 365-383, 103-122 and 303-312. The translator worked from the 11<sup>th</sup> edition (1975).
- [D] <http://www.wagner.edu/dept/psychology/grothfiles/pubs.htm> {U-W1}

## F. TRANSLATORS (1949-2011)

The translators are keyed to entries identified by a alphanumeric code found at the end of each entry {} in the bibliography.

Adamczewski, Zygmunt	O9
Alexander, Edwin Michael	Q3
Alter, Maria P.	O10
Anderson, John M.	C8, M3
Arendt, Hannah	A8
Askay, Richard	P15, Z1
Aylesworth, Gary E.	B1, H6
Bambach, Charles	W11
Barlow, John	P9
Barrett, William	L8
Barton, Jr., W.B.	W8
Baur, Michael	P6
Berman, Russell A.	H8
Blunden, Allan	C5, C11, G1, J3, L12, L13, L18, O3
Borgmann, Albert	L7
Bossert, Phillip J.	P24
Bowles, Brian Hansford	B6, P25
Brann, Eva	W7
Brogan, Walter	A6
Braunstein, Phillip Jacques	A12, I6
Bunch, Aaron	A10, D2, P24
Capobianco, Richard	O19
Caputo, John D.	O10
Capuzzi, Frank	A4, E6, L4, L25, M9, N2, N3, N4
Churchill, James S.	E9, K1
Colony, Tracy	P7
Crick, Alan	O7, P13, W6
Dahlstrom, Daniel	I4
Davis, Bret W.	A11, E8, T8

Davis, Julia	H12
Davis, Steven	L15
de Deugd, Cornelis	B5
de Man, Paul	H11
Deely, John N.	I1
Deutsch, Vera	W8
Dreyfus, Hubert	B5
Ebel, Christine	L19
Edler, Frank	L18
Eldred, Michael	Z1
Elliston, Frederick	U1
Emad, Parvis	B4, C6, H4, M7, P4
Farin, Ingo	C13
Foltz, Bruce V.	H1
Fox, Melissa J.	L20
Freund, E. Hans	C8, M3
Fried, Gregory	F6, I3, O20
Fritsch, Matthias	A13, I5, P27
Gill, Gerry	P23
Glasgow, R.D.V.	L28
Göbel, Marie	O19
Gosetti-Ferencei, Jennifer Anna	A13, I5, P27
Gray, J. Glenn	B5, H3, L4, M11, W5
Gregory, Wanda Torres	L31, O5, T6
Grene, Marjorie	A3
Groth, Miles	A1, A2, U-L1, U-W1
Grugan, Arthur A.	L19
Gualiaro, Vincent	M1
Hamburg, Carl H.	C1
Harries, Karsten	S-R1, S-S1
Harries, Lisa	G4, M1, O10, S-R1, S-S1
Hart, James G.	C7, P7, P21, P23, R6
Haynes, Kenneth	W14
Heim, Michael	F4, H1, I2, M5
Hertz, Peter D.	D1, L3, N1, W3, W15

Hoeller, Keith	A9, G2, H11, H13, P11, P15, P16, P17, P18, R4, R5, T3
Hofstadter, Albert	B3, B7, L1, O13, P12, T1, T2, W4
Hull, R.F.C.	O7, P13, W6
Kalary, Thomas	M7, P29
Kaufmann, Walter	W2
Kenny, Brian	Z1
Kimmel, William	O6, W7
King, Elizabeth	L20
Kisiel, Theodore	C2, C3, C4, H5, H6, H10, L18, L20, L29, O2, O8, P6, P25, P27, Q1, R1, V1, W11, W16
Klein, Jr., Ted E.	K3
Kluback, William	Q2, W7
Krell, David Farrell	A5, B5, E1, E4, E5, L4, L25, N2, W3, W6, W9, W12
Lang, Berel	L19
Lefebvre, Ludwig	L21
Leidecker, Kurt F.	O12, P20
Lewis, William S.	S-S1, S-S2
Lilly, Reginald	P18, P19
Lohner, Edgar	L4
Lovitt, William	A3, H7, Q3, S2, T7, W14
Macquarrie, John	B5, F4, L17
Magnus, Bernd	W9
Malick, Terrence	O6
Maly, Kenneth	B4, C6, H4, P4, T7
Manheim, Ralph	I3
Manoussakis, John Panteleimon	S4
Maraldo, John C.	C7, P7, P21, P23, R6
Mayr, Franz	Z1, P15
McNeill, William	C3, F4, F5, H2, H12, K3, L4, O4, O6, O7, P7, P9, P13, P14, P23, Q2, W2, W6
Meklenberg, Frank	S-O1
Metcalf, Robert	B9, H2
Mexia, Berit	P2
Mitchell, Andrew	B11, D3, F3, G5, P20, P21, T1, T7
Manoussakis, John Panteleimon	S4



Metcalf, Robert D.	B10
NN	L4, P2, S-L1
Murthy, B. Srinirasa	M1
Novak, Joseph A	I1
O'Hara, R. Philip	L20
O'Meara, Thomas F.	H14, P2
Osers, Ewald	E7, G1
Pambrun, Robert	M1
Peck, John	E7
Piccone, Paul	H8
Pohl, William	K3
Polt, Richard	F6, I3, O20
Protevi, John	C9, F1, G3, J2, L24, O2, P3, P26
Radloff, Bernhard	W1
Raffoul, Francois	F3
Richardson, William J.	E7, L5, L16, O10
Robbins, Harold J.	D2
Robinson, Edward	B5
Rojcewicz, Richard	B2, B9, C6, P1, P5, P10
Runes, Dagobert	S-S2
Sadler, Ted	E2, E3, I7, O1, P28
Sallis, John	H2, M8, O7
Schendler, David	O10
Schrynemakers, Arthur H.	L6
Schrynemakers, Therese	C10
Schuwer, André	B2, P1, P10
Scott, Douglas	H11, P17, R5
Seibert, Charles	A7, H9
Seigfried, Hans	R2
Sheehan, Thomas	C10, C11, F2, H6, H14, I1, I2, L2, L9, L11, L12, L13, L29, L30, O4, P2, P9, U1, W6, W10
Shields, Andrew	L23
Skinner, Alex	C13
Slade, Francis	C1

Stambaugh, Joan	B5, E1, L10, M6, M10, N2, O12, O14, P20, R3, S1, S3, S5, T5, W12, W13
Stassen, Manfred	S-J1
Steiner, Gary	L20
Stewart, Roderick	D2, P22
Taft, Richard	C1, K1, K2, N5, O17, O18
Tanzer, Mark B.	B10
Taylor, Harry S.	C4
Thompson, Iain	U-H1
Trahern, Robert J.	B5
Uffermann, Hans W.	C4
Unna, Yvonne	L31, O5
Vallega-Neu, Daniela	C6
van Buren, John	A10, C2, C4, L13, O11, P3, P6, P22, P24, P25
Veith, Jerome	A3, A7, A9, C6, C12, E3, F5, G5, H11, I7, L16, L 26, L27, M5, N3, O10, O15, O16, P6, P20, T1, S-S1
Walker, Nicholas	F5
Warnek, Peter	A6, K1, R6
Wieck, Fred D.	H3, W5
Wild, John	B5
Wilde, Jean T.	O6, Q2, W7
Wirth, Jason M.	S-D1
Wolin, Richard	L14, L20, S-D1
Young, Julian	A3, A5, O13
Zisselsberger, Markus	O15

## G. TRANSLATORS AND WORKS TRANSLATED (1949-2011)

Adamczewski, Zygmunt

"On the Way to Being. Reflecting on Conversations with Martin Heidegger" (1970)

Alexander, Edwin Michael

"Martin Heidegger's *The Question about Technic*. A Translation and Commentary" (1973)

Alter, Maria P.

"Only a God Can Save Us: *Der Spiegel*'s Interview with Martin Heidegger on September 23, 1966" (1976)

Anderson, John M.

"Conversation on a Country Path about Thinking" (1966)

"Memorial Address" (1966)

Arendt, Hannah

"Art and Thinking" (1963)

Askay, Richard

*Zollikon Seminars. Protocols, Seminars, Letters* (2001)

"A Word on Hölderlin's Poetry" (2001)

Aylesworth, Gary

*Basic Concepts* (1993)

Bambach, Charles

"Wilhelm Dilthey's Research and the Struggle for a Historical Worldview" (2002)

Barlow, John

"Plato's Doctrine of Truth" (1962)

Barrett, William

"Letter to Alcopley" (1963)

Barton, Jr., W.B.

*What Is a Thing?* (1967)

Baur, Michael

"Phenomenological Interpretations with Respect to Aristotle: Indication of the Hermeneutical Situation" (1992)

Berman, Russell A.

"Heidegger's Letter to the Boss's Daughter" (1988)

Blunden, Allan

Letter to Father Englesbert Krebs (1988)

"Consolation" (1993)

"Résumé" (1993)

"Gethsemane Hours" (1993)

"July Night" (1993)

Letter to Engelbert Krebs (1993)

Excerpt of a letter written September 12, 1929 (1993)

"On Still Paths" (1993)

Borgmann, Albert

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"Auszüge aus Briefen Heideggers an Karl Löwith 1921-29": Excerpts of letters to Karl Löwith, dated August 19, 1921; March 26, 1924; August 21, 1924; June 30, 1925; August 20, 1927; February 3, 1929; September 3, 1929.

"The Basic Question of Being as Such": Text dictated to Jean Beaufret in September 1946 (no German text given).

"Bauen Wohnen Denken": Lecture given August 5, 1951, Darmstadt.

"Der Begriff der Zeit": Lecture delivered to the Marburg Theological Society on July 25, 1924.

"Der Begriff der Zeit": Text of unpublished review article for the *Deutsche Vierteljahrsheft für Literaturwissenschaft und Geistesgeschichte*, 1924.

"Die Begründung des neuzeitlichen Weltbildes durch die Metaphysik": Lecture given June 9, 1938, Freiburg. Revised title: "Die Zeit des Weltbildes" (1950)

"Beiträge zur Philosophie (Vom Ereignis)": Ruminations from 1936-38.

*Besinnung*: Text from 1938-39.

"Besprechung: Ernst Cassirers *Philosophie der symbolischen Formen*. 2. Teil: *Das mythische Denken* [1925]": Book review, 1928.

"Bibliothek wertvoller Novellen und Erzählungen. Herausgegeben von Prof. Dr. O. Hellinghaus":  
Book review, January 1913.

"Ein Blick in die Werkstatt": Marginal notes to the texts of the second and third versions of Hölderlin's "Griechenland" in the *Grosse Stuttgarter Ausgabe* of Hölderlin's works, edited by Friedrich Beissner, 1959.

"Brief über den Humanismus": Text based on a letter to Jean Beaufret written in 1946.

"Brief an Jean Beaufret": Letter dated February 22, 1975, Freiburg. A French translation by Jean Beaufret, "La Question Portant Fondamentalement sur l'Être-même," follows the letter.

"Briefe an Elisabeth Blochmann": Letters 1929-1933, from the Heidegger-Blochmann correspondence.

"Brief an Albert Borgmann": Letter dated July 4, 1969, to participants in the conference on "Heidegger and Eastern Thought," University of Honolulu, Hawaii, held November 17-21, 1969.

"Brief an Rudolf Bultmann": Letter to Rudolf Bultmann, December 31, 1927.

"Brief an Alfred L. Copley": Letter, 1959.

"Brief an David L. Edwards": Letter dated January 28, 1965, to the director of the SCM (Student Christian Movement) Press, London.

"Brief an Manfred Frings": Letter dated August 6, 1964.

"Brief an Manfred S. Frings": Letter dated October 20, 1966.

"Brief an Edmund Husserl": Letter dated October 22, 1927, to accompany "The Idea of Phenomenology."

"Brief Martin Heideggers an Elisabeth Husserl": Letter of April 24, 1919, to Elli Husserl.

"Brief an Engelbert Krebs": Letter dated January 9, 1919.

"Brief an Englebert Krebs": Letter dated July 14, 1919.

"Brief an Herbert Marcuse": Letter dated January 20, 1948.

"Brief an William J. Richardson": Letter dated early April, 1962, Freiburg.

"Brief an Carl Schmitt": Letter dated August 22, 1933.

"Brief an Arthur H. Schrynemakers": Letter dated September 20, 1966, for the Heidegger Circle conference, Duquesne University, Pittsburgh.

"Brief an Victor Schworer vom 02.10.1929": Letter to Deputy Secretary General of the Notgemeinschaft deutscher Gesellschaft, 1929.

"Brief an Joan Stambaugh and J. Glenn Gray": Excerpts from a letter in response to questions posed by the co-editors of the projected English Works of Martin Heidegger, Summer 1970.

"Brief an *Münchener Süddeutschen Zeitung*": Letter dated June 14, 1950, in response to "Hanfstaengel contra Heidegger," printed in the *Münchener Süddeutschen Zeitung* (Munich).

"Briefe an Emil Staiger": Letters from autumn of 1950 and December 28, 1950 to Emil Staiger on a poem by Eduard Mörike, "Auf eine Lampe."

"Briefe": Letters to the Denazification Committee: November 4, 1945, and December 15, 1945, following Heidegger's appearance before the committee.

"Cézanne (spätere Fassung)": Last version of "Cézanne" (1974). Original version published in "Gedachtes. Für René Char in freundschaftlichen Gedenken" (see below).

"Cüppers, Ad. Jos. *Versiegelte Lippen*. Erzählungen aus dem irischen Volksleben des 19. Jahrhunderts": Book review, December 1910.

*Curriculum vitae*: Document written to accompany his *Habilitationsschrift, Die Kategorien- und Bedeutungslehre des Duns Scotus*, 1915.

"Dank bei der Verleihung des staatlichen Hebelgedenkenpreises": Address given May 10, 1960, acknowledging the Hebel National Memorial Prize on the occasion of the 200th anniversary of the birth of Johann Peter Hebel.

"Dasein und Wahrsein nach Aristoteles (Interpretation von Buch VI [der] Nikomachischen Ethik)": Transcript of a lecture given in December 1924.

"Davoser Disputation zwischen Ernst Cassirer und Martin Heidegger [Protokoll der `Arbeitsgemeinschaft Cassirer-Heidegger']": Summary of seminar discussions held March 17-April 4, 1929, Davos Academy, prepared by Otto Bollnow and Joachim Ritter.

"Davoser Vorträge: Kants *Kritik der reinen Vernunft* und die Aufgabe einer Grundlegung der Metaphysik": Heidegger's summary of three lectures given in March 1929, at the Davos Academy.

"Dichten und Denken. Zu Stefan Georges Gedicht `Das Wort'": Lecture given May 11, 1958, in Vienna. Revised title: "Das Wort" (1959)

". . . dichterisch wohnet der Mensch . . .": Lecture given on October 6, 1951, Bühlerhöhe.

"Das Ding": First of four lectures in the series "Einblick in das was ist," originally given December 1, 1949, at the Bremen Club.

"Edmund Husserl zum 70. Geburtstag": Address given on April 8, 1929, on the occasion of the presentation to Husserl of a *Festschrift* in his honor.

"Einführung in die Metaphysik": Lecture course given during the Summer Semester 1935, University of Freiburg.

"Einführung in die phänomenologische Forschung": Lecture course given during the Winter Semester 1923-24, University of Marburg.

"Einige Hinweise auf Hauptgeschichtspunkte für das theologische Gespräch über `Das Problem eines nichtobjectivierenden Denkens und Sprechens in der heutigen Theologie": Letter written March 11, 1964, to participants at a conference held April 9-11, 1964, Drew University.

"Einleitung in die Philosophie. Denken und Dichten": Lecture course "Nietzsches Metaphysik" begun during the Winter Semester 1944, University of Freiburg, but discontinued in November after the second session.

"Einleitung in die Phänomenologie der Religion": Lecture course given during the Winter Semester 1920-21, University of Freiburg.

"Einleitung zu `Was ist Metaphysik?'. Der Rückgang in den Grund der Metaphysik": Introduction to the inaugural lecture, written for the 5th edition (1949).

"Das Ende der Philosophie und die Aufgabe des Denkens": Lecture given during a colloquium on Kierkegaard in Paris, April 21-23, 1964.

"Entwürfe zur Geschichte des Seins als Metaphysik": Notes on Nietzsche written in 1941.

"Die Erinnerung in die Metaphysik": Essay written in 1941.

"Die ewige Wiederkehr des Gleichen und der Wille zur Macht": A two-lecture conclusion to the first three courses on Nietzsche given at the University of Freiburg. These lectures were never presented.

"Der Fehl heiliger Namen": A text written in 1974, dedicated to Hugo Friedrich.

"Förster, Fr. W. *Autorität und Freiheit. Betrachtungen zum Kulturproblem der Kirche*": Book review from May 1910.

"Frage und Urteil": Lecture, July 10, 1915.

"Gedachtes. Für René Char in freundschaftlichen Gedenken": Seven short poems written in 1970: "Zeit," "Wege," "Winke," "Ortschaft," "Cézanne," "Vorspiel," "Dank".

"Die Gefahr": Third lecture in the series "Einblick in das was Ist," given December 1, 1949, at the Bremen Club.

"Gelassenheit. Bodenständigkeit im Atomzeitalter": Address given October 30, 1955, on the 175th anniversary of the birth of the composer Conradin Kreuzer, Meßkirch.

"Georg Trakl. Eine Erörterung seines Gedichtes": Essay written in 1953. Revised title: "Die Sprache im Gedicht. Eine Erörterung von Georg Trakls Gedicht" (1959).

"Geschichte des Zeitbegriffs. Prolegomena zur Geschichte des Zeitbegriffs": Lecture course given during the Summer Semester 1925, University of Marburg.

"Gespräch mit Martin Heidegger": Protocol of informal discussions at the Protestant Academy of Hofgeismar, held in early December, 1953, recorded by Hermann Noack, corrected and completed by Heidegger in 1973.

"Gespräch mit Zygmunt Adamcsewski": Record of Heidegger 's conversations with Zygmunt Adamczewski in Freiburg and Todtnauberg, October 1968.

"Das Ge-Stell": The second of four lectures first presented in the series "Einblick in das was ist," given December 1, 1949, at the Bremen Club. A revised and expanded version with the title "Die Frage nach der Technik" was given on November 18, 1953 at the Bavarian Academy of Fine Arts, Munich.

"Das Gedicht": Lecture given August 25, 1968, in honor of Friedrich Ernst Jünger's birthday.

"Gredt, Jos., O.S.B. *Elementa Aristotelico-Thomisticae*. Vol. I. Logica, Philos.at. Edit II": Book review, March 1912.

"Grundbegriffe": Lecture course given during the Winter Semester 1941, University of Freiburg.

"Grundbegriffe der antiken Philosophie": Lecture course given during the Summer Semester 1926, University of Marburg.

"Grundbegriffe der aristotelischen Philosophie": Lecture course given during the Summer Semester 1924, University of Marburg.

"Die Grundbegriffe der Metaphysik. Welt, Endlichkeit, Vereinzelung": Lecture course given during the Winter Semester 1929-30, University of Freiburg.

"Die Grundfrage der Philosophie": Lecture course given Summer Semester 1933 at the University of Freiburg.

"Grundfragen der Metaphysik": Lecture course given during the Winter Semester 1935-36 at the University of Freiburg.

"Grundfragen der Philosophie: Vom Wesen der Wahrheit (*aletheia* und *poiesis*")": Lecture course given during the Winter Semester 1937-38, University of Freiburg.

"Die Grundprobleme der Phänomenologie": Lecture course given during the Summer Semester 1927, University of Marburg.

*Grundsätze des Denkens*: Series of five lectures given at the University of Freiburg, 1957.

"Grundsätze des Denkens": First in the series of lectures *Grundsätze des Denken* given in 1957 at the University of Freiburg. Revised in 1958 as a contribution in honor of the 75th birthday of Viktor Emil von Gebssattel.

"Ein Grußwort für das Symposium in Beirut November 1974": Letter written in 1974 for participants in a conference at the Goethe Institute in Beirut, Lebanon.

*Hannah Arendt / Martin Heidegger. Briefe 1925 bis 1975*: Correspondence, 1925-1975, with Hannah Arendt.

*Hebel—der Hausfreund*: Expanded version of an address "Gespräch mit Hebel beim 'Schatzkästlein' zum Hebeltag 1956."

"Hegel und die Griechen": Lecture given at the Heidelberg Academy of Sciences, July 26, 1958. An earlier version (Aix-en-Provence, March 20, 1958) was published in a French translation, by

Jean Beaufret and Pierre-Paul Sagave, in *Cahiers du Sud* (Paris) 47 (No. 349), January 1959, 355-368.

"Hegels Phänomenologie des Geistes": Lecture course given during the Winter Semester 1930-31, University of Freiburg.

"Hegels Begriff der Erfahrung": Text written in 1942-43, based on a series of seminars devoted to Hegel's *Phänomenologie des Geistes* given at the University of Freiburg.

"Heimkunft / An die Verwandten": Lecture given at the University of Freiburg on June 6, 1943, on the 100th anniversary of the death of Friedrich Hölderlin.

*Heraklit. Martin Heidegger-Eugen Fink. Seminar 1966/67*: Seminar on Heraclitus, with Eugen Fink, given during the Winter Semester 1966-67, University of Freiburg.

"Heraklit": Text written in 1954 for a *Festschrift* based on material from the lecture course "Der Anfang des abendländischen Denkens," prepared for the Summer Semester 1943, University of Freiburg. Revised title: "Aletheia (Heraklit, Fragment 16)" (1954).

*Heraklit. Der Anfang des abendländischen Denkens. Logik. Heraklits Lehre vom Logos*: Lecture course given Summer Semester 1944.

"Die Herkunft des Denkens": Preface (1973) to a text on Parmenides Fragment 1, line 29 (*aletheias eukyleos atremos etor*) from the seminar in Zähringen.

"Hölderlin und das Wesen der Dichtung": Lecture given April 2, 1936, Rome.

"Hölderlins Himmel und Erde": Lecture given June 6, 1959, for the Munich Hölderlin Society.

"Hölderlins Hymnen: 'Der Ister'": Lecture course given during the Summer Semester 1942, University of Freiburg.

"Die Idee der Philosophie und das Weltanschauungsproblem": Lecture course given during the Wartime Semester 1919, University of Freiburg.



"In memoriam Max Scheler": Eulogy on the death of Max Scheler, given on May 21, during the Summer Semester 1928, University of Marburg.

"Interpretation Platonischer Dialoge (*Sophistes, Philebus*)": Lecture course given during the Winter Semester 1924-25, University of Marburg.

"Interpretationen aus der antiken Philosophie: Aristoteles, *Metaphysik, IX (dynamis-energeia)*": Lecture course given during the Summer Semester 1931, University of Freiburg.

"Jørgensen, Joh. *Das Reisebuch. Licht und dunkle Natur und Geist*": Book review, January 1911.

"Julinacht": Poem, Summer of 1911.

"Kant und das Problem der Metaphysik": Lecture course given during the Winter Semester 1925-26, University of Marburg.

"Kants These über das Sein": Lecture given May 17, 1961, Kiel.

*Die Kategorien- und Bedeutungslehre des Duns Scotus: Habilitationsschrift*, University of Freiburg, 1915.

"Die Kehre": The last of four lectures in the series "Einblick in das was ist," originally given December 1, 1949, at the Bremen Club.

"Das Kriegstridium in Messkirch": Newspaper article, January 13, 1915.

"Die Kunst und das Denken": Colloquy with Hoseki Shin'ichi Hisamatsu on May 18, 1958, University of Freiburg, transcribed by Alfredo Guzzoni.

"Lebenslauf": *Curriculum vitae* (1913) appended to Heidegger's doctoral dissertation (1914), University of Freiburg.

"Die Lehrer trifft den Türmer an der Tür zum Turmaufgang": Dialogue written in 1944-45.

"Logik: Die Frage nach der Wahrheit": Lecture course given during the Winter Semester, 1925-26, University of Marburg.

"Logik": Lecture course given during the Summer Semester 1928, University of Marburg.

"Logik als die Frage nach dem Wesen der Sprache": Lecture course given Summer Semester 1934, University of Freiburg.

"Logos (Heraklit, Fragment 50)": Essay written in 1944, based on the lecture course "Logik. Heraklits Lehre vom Logos" given during the Summer Semester 1944, University of Freiburg.

*Martin Heidegger/Karl Jaspers Briefwechsel: 1920-1963: Correspondence, 1920-1963, with Karl Jaspers.*

"Martin Heidegger im Gespräch:" Transcript of a conversation between Martin Heidegger and Richard Wisser, filmed on September 17, 1969, for broadcast on television [ZDF].

"Mein Weg in die Phänomenologie": Essay written in 1963 in honor of the publisher Hermann Niemeyer. Supplement added in 1969.

"Die Metaphysik als Geschichte des Seins": Essay written in 1941, Freiburg.

"Moirai (Parmenides VIII, 34-41)": Undelivered portion of the lecture course "Was heißt Denken?," given during Winter Semester 1951-52 and Summer Semester 1952, University of Freiburg. It is a supplement to Part II, Lecture XI.

"Nachwort [1943] zu 'Was ist Metaphysik?'": Postscript to the inaugural address, added in 1943 for the 4th edition of the lecture. Revised in 1949 for the 5th edition.

"Neuere Forschungen über Logik": Review essay, 1912.

"Neuzeitliche Naturwissenschaft und moderne Technik": Letter written April 11, 1976, to the participants of 10th Heidegger Circle conference, held May 14-16, 1976, DePaul University, Chicago, Illinois.

"Nietzsche: Der europäische Nihilismus": Heidegger's fourth and last course on Nietzsche, given during the second trimester of 1940, University of Freiburg.

"Nietzsche: *Der Wille zur Macht als Kunst*": Heidegger's first lecture course on Nietzsche, given during the Winter Semester 1936-37, University of Freiburg.

"Nietzsches Metaphysik": Essay from 1940, once thought to be material for a lecture course prepared in 1940 for the Winter Semester of 1941-42, University of Freiburg, but not given.

"Nietzsches metaphysische Grundstellung im abendländischen Denken. Die ewige Wiederkehr des Gleichen": Heidegger's second lecture course on Nietzsche, given during the Summer Semester 1937, University of Freiburg.

"Nietzsches Wort 'Gott ist tot'": Lecture written in 1943, based on the Nietzsche courses (1936-40) given at the University of Freiburg.

"Nietzsches Lehre vom Willen zur Macht als Erkenntnis": Heidegger's third lecture course on Nietzsche, given during the Summer Semester 1939, University of Freiburg.

"Nur noch ein Gott kann uns retten": Transcript of an interview with Heidegger on September 23, 1966. Published in 1976 in *Der Spiegel*.

"Oelbergstunden": Poem written in early 1911.

"Ontologie (Hermeneutik der Faktizität)": Lecture course given during the Summer Semester 1923, University of Freiburg.

"Die onto-theo-logische Verfassung der Metaphysik": The concluding lecture for a seminar during the winter semester 1956-57 on Hegel's *Science of Logic*, given on February 24, 1957 in Todtnauberg.

"Parmenides": Lecture course given during the Winter Semester 1942-43, University of Freiburg.

"Parmenides: *aletheies eukyleos atremos etor* ": Text of essay from the seminar in Zähringen, 1973.

"Per mortem ad vitam (Gedanken über Jørgensens *Lebenslüge und Lebenswahrheit*"): Book review essay written in March 1910.

"Phänomenologie der Anschauung und des Ausdrucks": Lecture course given during the Summer Semester 1920, University of Freiburg.

"Phänomenologie und Theologie": Lecture given March 9, 1927 in Tübingen. A preface was added, in 1970, for the first German publication of the lecture.

"Phänomenologie und transzendente Wertphilosophie: Lecture course given during the Summer Semester 1919, University of Freiburg.

"Phänomenologische Interpretation von Kants *Kritik der reinen Vernunft*": Lecture course given during the Winter Semester 1927-28, Marburg University.

"Phänomenologische Interpretationen zu Aristoteles (Anzeige der hermeneutischen Situation)": Manuscript, written in the fall of 1922, outlining current and future research, submitted as part Heidegger's application for a full-time teaching position.

"Die Philosophien Grundlagen der mittelalterlichen Mystik": Course scheduled for Winter Semester, 1918-19, University of Freiburg, but not given.

"Platons Lehre von der Wahrheit": Text written in 1940 for a private lecture, related to the lecture course "Vom Wesen der Wahrheit" given during the Winter Semester 1930-31, University of Freiburg.

"Das Problem der Sünde bei Luther": Student transcript of a two-part talk given in Rudolf Bultmann's seminar on "The Ethics of St. Paul" on February 14 and 21, 1924.

"Protokol": Excerpts from the protocol of Heidegger's seminar on January 26, 1961, for medical students and psychiatric residents from the Zurich Psychiatric University Clinic, given with Medard Boss in Zollikon (Zürich), Switzerland. Includes marginalia to the manuscript for *Grundriß der Medizin: Ansätze zu einer phänomenologischen Physiologie, Psychologie, Therapie und zu einer daseinsgemäßen Präventiv-Medizin in der modernen Industriegesellschaft*, by Medard Boss.

"Protokollen - Gespräche": Excerpts from protocols of conversations with Medard Boss, seminar transcripts and ancillary texts prepared for meetings with Boss and his students in Zollikon (Zürich) on the meaning of Heidegger's work for psychiatry and psychotherapy: March 8, 1965; November 23, 1965; November 28-30, 1965; July 14, 1969.

"Raum, Mensch und Sprache": Revised version of a lecture given October 3, 1964, at the Galerie im Erker, St. Gallen, Switzerland.

"Das Realitätsproblem in der modernen Philosophie": Heidegger's first published paper, 1912.

"Das Rektorat 1933/34: Tatsachen und Gedanken": Essay written in 1945.

"Religionspsychologie und Unterbewußtsein": Essay from March 1912.

"Der Satz vom Grund": Lecture course given during the Winter Semester 1955-56, University of Freiburg.

"Der Satz vom Grund": Lecture given May 25, 1956, at the Bremen Club and October 24, 1956, at the University of Vienna.

"Der Satz der Identität": Lecture given June 27, 1957, at the University of Freiburg, on the occasion of the 500th anniversary of the founding of the university. Third in the lecture series *Grundsätze des Denkens*.

"Schelling, *Über das Wesen der menschlichen Freiheit*": Lecture course given during the Summer Semester 1936, University of Freiburg, with excerpts from the manuscripts of an advanced seminar on Schelling (Summer Semester 1941) and selected seminar notes on Schelling from the years 1941 to 1943.

"Schöpferische Landschaft: Warum bleiben wir in der Provinz?": Text written in the Autumn, 1933.

*Sein und Zeit*: Dedicated April 8, 1926, Todtnauberg.

"Die seinsgeschichtliche Bestimmung des Nihilismus": Essay written during the years 1944-46.

"Seinsverlassenheit und Irrnis": Notes on Nietzsche from the years 1936-46.

"Selbstanzeige. *Die Kategorien- und Bedeutungslehre des Duns Scotus*: Journal book notice of Heidegger's *Habilitationsschrift*, 1917.

"Die Selbstbehauptung der deutschen Universität": Heidegger's rectorial address, given May 27, 1933.

"Seminar in Le Thor 1966": Protocol of the first seminar held in Provence.

"Seminar in Le Thor": Protocol of the eight sessions of the second seminar held August 30-September 8, 1968, Provence. A French translation appeared in 1976.

"Seminar in Le Thor 1969": Final seminar held in Provence.

"Seminar in Zähringen 1973": Seminar held at Heidegger's home in Freiburg.

"Seminar Protokoll zu Heideggers Vorlesung `Zeit und Sein`": Transcript of a six-session seminar given September 11-13, 1962, in Todtnauberg, prepared by Alfredo Guzzoni and edited by Heidegger.

"Sprache": Verse written in 1972 sent to Raymond Panikkar, University of California, Santa Barbara, in March 1976.

"Die Sprache": Lecture given October 7, 1950, Bühlerhöhe.

"Die Sprache Johann Peter Hebels": Essay from 1955.

"Der Spruch des Anaximander": Essay written in 1946, Todtnauberg.

"Stiftender als Dichtgen . . .": Poem written in Fall, 1974.

"Trost": Poem written in early 1915.

"Über das Wesen der Universität und das akademischen Studiums": Lecture course given during the Summer Semester 1919, University of Freiburg.

"Über das Zeitverständnis in der Phänomenologie und im Denken der Seinsfrage": Essay written in 1969 in commemoration of the 30th anniversary of the death of Edmund Husserl.

"Überlieferte Sprache und Technische Sprache": Lecture given July 18, 1962, Comburg (Schwäbische Hall).

"Der Ursprung des Kunstwerkes": Lecture given November 13, 1935 in Freiburg. Expanded to a series of three lectures given November 17 and 24, 1936, and December 1, 1936, in Frankfurt. A "Zusatz" was added in 1956. An earlier version, "Vom Ursprung des Kunstwerkes: Erste Ausarbeitung," has been published and translated.

"Vom Ursprung des Kunstwerkes: Erste Ausarbeitung": First version of "Der Ursprung des Kunstwerkes."

"Versuch einer zweiten Bearbeitung. Einleitung. Die Idee der Phänomenologie und der Rückgang auf das Bewusstsein": Article written in 1927 for the Fourteenth Edition of the *Encyclopaedia Britannica*.

"Vita" [with Accompanying Letter to Georg Misch]: June 30, 1922.

"Vom Wesen und Begriff der *phusis*. Aristoteles *Physik B,1*": Text written in 1939 for a seminar entitled "Über die *phusis* bei Aristoteles," given the First Trimester 1940, University of Freiburg.

"Vom Wesen der menschlichen Freiheit: Einleitung in die Philosophie": Lecture course given during the Summer Semester of 1930, University of Freiburg.

"Vom Wesen der Sprache. Die Metaphysik der Sprache und die Wesung des Wortes. Zu herders Abhandlung "Über den Ursprung der Sprache"": Notes for a graduate seminar given during Summer Semester 1939, University of Freiburg.

"Vom Wesen der Wahrheit": Lecture written in 1930.

"Vom Wesen der Wahrheit ("Höhlengleichnis" und *Theätet*, über *pseudos*)": Lecture course given during the Winter Semester of 1930-31, University of Freiburg.

"Vom Wesen der Wahrheit": Lecture course given Winter Semester 1933-34, University of Freiburg.

"Vom Wesen des Grundes": Essay written in 1929 for a *Festschrift* celebrating the 70th birthday of Edmund Husserl. The third edition (1949) of the book was supplemented with a "Vorwort."

"Vorbemerkung": Prefatory note to the first edition of *Wegmarken*, Freiburg im Breisgau, early Summer 1967.

"Vorbemerkung zur Wiederholung der Rede": Introductory remarks to the lecture "'Heimkunft / An die Verwandten,'" given on June 21, 1943, University of Freiburg.

"Vorbemerkungen des Herausgebers ("Einleitung")": Introduction to Heidegger's edition of Husserl's lectures on the inner consciousness of time, written in 1928.

"Vortrag gehalten von Prof. Martin Heidegger am Pfingstmontag 1926 in Marburg vor der Akademischen Vereinigung": Lecture, 1926.

"Vorwort": Preface to the 2<sup>nd</sup> Edition (1951) of *Erläuterungen zu Hölderlins Dichtung*.

"Vorwort zur Lesung von Hölderlins Gedichten": Introductory remarks for the recording *Heidegger liebt Hölderlin*, 1963.

"Was heißt Denken?": Lecture course given during the Winter Semester 1951-52 and Summer Semester 1952, University of Freiburg.

"Was ist Metaphysik?" (1998<sup>15</sup>): Heidegger's inaugural lecture to the faculties of the University of Freiburg, given on July 24, 1929. The text was expanded for the Fourth Edition (1943) of the work with the addition of a "Nachwort." The "Nachwort" was revised and an introduction, "Einleitung. Der Rückgang in der Grund der Metaphysik," was added for the Fifth Edition (1949).

"Was ist das -- die Philosophie?": Lecture given in Cérisy-la-Salle in August 1955.



"Der Weg zur Sprache": Revised title of "Die Sprache," a lecture first given in January 1959.

"Wer ist Nietzsches Zarathustra?": Lecture given May 8, 1953, at the Bremen Club.

"Das Wesen der Sprache": Text of a lecture series given December 4 and 18, 1957, and February 5, 1958, at the University of Freiburg.

"Wie wenn am Feiertage . . .": Lecture on Hölderlin, 1939.

"Wilhelm Diltheys Forschungsarbeit und der Kampf um eine historische Weltanschauung": Walter Bröcker's transcript of a lecture series given April 16-21, 1925, in Kassel.

"Wissenschaft und Besinnung": Lecture first given May 15, 1953, at a conference held by the Arbeitsgemeinschaft wissenschaftlicher Sortimenter near Freiburg. Revised for a presentation on August 4, 1953.

"Wozu Dichter?": Private lecture given December 29, 1946, in remembrance of the 20th anniversary of the death of Rainer Maria Rilke.

"Zeit und Sein": Lecture given January 31, 1962, at the University of Freiburg.

"Der Zeitbegriff in der Geschichtswissenschaft": Trial lecture for the *venia legendi* at the University of Freiburg, presented to the philosophy faculty on July 27, 1915.

"Zu Ernst Jünger": Two texts on Ernst Jünger from 1939-40.

"Zur Erörterung der Gelassenheit. Aus einem Feldweggespräch über das Denken": Part of a long discussion from the years 1944-45.

"Zur Frage nach der Bestimmung der Sache des Denkens": Text based on an address given October 23, 1965, in Amriswil, in honor of Ludwig Binswanger as "Das Ende des Denkens in der Gestalt der Philosophie."

"Zur Geschichte des philosophischen Lehrstules seit 1866": An account of the development of the Marburg School of Kant studies.

"Zu Odebrechts und Cassirers Kritik des Kantbuches": Notes found in Heidegger's copy of the first edition of *Kant und das Problem der Metaphysik* on reviews of the book published by Ernst Cassirer (in *Kantstudien* (Berlin) 1-2, 1931, pp. 1-26) and Rudolf Odebrecht (in *Blätter für deutsche Philosophie* (Heidelberg) 6(1), 1931-32, pp. 132-135).

"Zur philosophischen Orientierung für Akademiker": Review article, March 1911.

*Zur Seinsfrage*: Contribution written in 1955 for a volume dedicated to Ernst Jünger. Original title "Über `die Linie`."

"Zur Zuspruch des Feldweges": Essay written in 1949. Revised title: "Der Feldweg" (1950).

### III. GERMAN TEXTS TRANSLATED (1949-2011): DATE OF COMPOSITION (1910-1976)

- 1910            “*Per mortem ad vitam*. (Gedanken über Jörgensens ‘Lebenslüge und Lebenswahrheit’)”: Review article, March 1910.
- “Förster, Fr. W. *Autorität und Freiheit*”: Review article, May 1910.
- “Cüppers, Ad. Jos. *Versiegelte Lippen*. Erzählungen aus dem irischen Volksleben des 19. Jahrhunderts”: Review article, (December 1910).
- 1911            “Jörgensen, Joh. *Das Reisebuch*. Licht und dunkle Natur und Geist”: Review article, January 1911.
- “Zur philosophischen Orientierung für Akademiker”: Review article, March 1911.
- “Auf stillen Pfaden”: Poem, early 1911.
- “Oelbergstunden”: Poem, early 1911.
- “Julinacht”: Poem, early 1911.
- 1912            “Religionspsychologie und Unterbewusstsein”: Article, March 1912.
- “Gredt, Jos., O.S.B. *Elementa Aristotelico-Thomisticae*. Vol. I. Logica, Philos.at. Edit II”: Book review, March 1912.
- “Das Realitätsproblem in der modernen Philosophie”: Heidegger's first published paper (1912).
- “Neuere Forschungen über Logik”: Review essay, 1912.

- 1913 "Bibliothek wertvoller Novellen und Erzählungen. Herausgegeben von Prof. Dr. O. Hellinghaus": Book review, January 1913.
- 1914 "Lebenslauf": *Curriculum vitae* (1913) appended to Heidegger's doctoral dissertation (1914), University of Freiburg.
- 1915 "Das Kriegstriduum in Messkirch": Newspaper article, January 13, 1915.
- Die Kategorien- und Bedeutungslehre des Duns Scotus: Habilitationsschrift* [Faculty Thesis], University of Freiburg (1915).
- Curriculum vitae*: Written to accompany *Die Kategorien- und Bedeutungslehre des Duns Scotus* (1915).
- "Trost": Poem, early 1915.
- "Frage und Urteil": Lecture, July 10, 1915.
- "Der Zeitbegriff in der Geschichtswissenschaft": *Probevorlesung* [trial lecture] for the *venia legendi* [right to lecture] at the University of Freiburg, presented to the philosophy faculty on July 27, 1915.
- 1916 "Abendgang auf der Reichenau": Poem written in 1916.
- 1917 "Selbstanzeige. *Die Kategorien- und Bedeutungslehre des Duns Scotus*": Journal book notice of the author's *Habilitationsschrift*.
- 1918 "Die Philosophien Grundlagen der mittelalterischen Mystik": Course scheduled for Winter Semester, University of Freiburg, but not given.

- 1919 Brief an Engelbert Krebs: Letter, January 9, 1919.
- "Brief Martin Heideggers an Elisabeth Husserl": Letter, April 24, 1919.
- Brief an Englebert Krebs: Letter, July 14, 1919.
- "Die Idee der Philosophie und das Weltanschauungsproblem": Lecture course given during the Kriegnotssemester [wartime semester] 1919, University of Freiburg.
- "Phänomenologie und tranzendente Wertphilosophie": Lecture course given during the Summer Semester 1919, University of Freiburg.
- "Über das Wesen der Universität und das akademischen Studiums": Lecture course given during the Summer Semester 1919, University of Freiburg.
- 1919-21 "Anmerkungen zu Karl Jaspers *Psychologie der Weltanschauungen*": Review article, 1919-21.
- 1920 *Martin Heidegger/Karl Jaspers Briefwechsel: 1920-1963*: Correspondence with Karl Jaspers.
- "Phänomenologie der Anschauung und des Ausdrucks": Lecture notes for a course given during the Summer Semester 1920, University of Freiburg.
- "Einleitung in die Phänomenologie der Religion": Lecture course given during the Winter Semester 1920-21, University of Freiburg.
- "Augustinus und der Neoplatonismus": Lecture course given during Winter Semester, University of Freiburg.

- 1921-29 "Auszüge [7] aus Briefen Heideggers an Karl Löwith": Letters (excerpts) dated August 19, 1921; March 26, 1924; August 21, 1924; June 30, 1925; August 20, 1927; February 3, 1929; September 3, 1929.
- 1922 "Vita, with Accompanying Letter to Georg Misch": June 30, 1922.
- "Phänomenologische Interpretationen zu Aristoteles (Anzeige der hermeneutischen Situation)": Manuscript, written in the fall of 1922, outlining current and future research and submitted as part Heidegger's application for a full-time teaching position.
- 1923 "Ontologie (Hermeneutik der Faktizität)": Lecture course given during the Summer Semester of 1923, University of Freiburg.
- "Einführung in die phänomenologische Forschung": Lecture course given during the Winter Semester 1923-24, University of Marburg.
- 1924 "Das Problem der Sünde bei Luther": Student transcript of a two-part talk given in Rudolf Bultmann's seminar on "The Ethics of St. Paul" on February 14 and 21, 1924.
- "Der Begriff der Zeit": Lecture given at the Marburg Theological Society on July 25, 1924.
- "Interpretation Platonischer Dialoge ("Sophistes, Philebus)": Lecture course given during the Winter Semester 1924-25, University of Marburg.
- "Grundbegriffe der aristotelischen Philosophie": Lecture course given during the Summer Semester 1924, University of Marburg.
- "Der Begriff der Zeit": Text of unpublished review article written in 1924 for the *Deutsche Vierteljahrsheft für Literaturwissenschaft und Geistesgeschichte*.

"Dasein und Wahrsein nach Aristoteles (Interpretation von Buch VI [der] Nikomachischen Ethik)": Transcript of a lecture given in December 1924.

1925 "Wilhelm Diltheys Forschungsarbeit und der Kampf um eine historische Weltanschauung": Walter Bröcker's transcript of a lecture series given April 16-21, 1925, in Kassel.

"Geschichte des Zeitbegriffs. Prolegomena zur Geschichte des Zeitbegriffs": Lecture course given during the Summer Semester 1925, University of Marburg.

*Hannah Arendt / Martin Heidegger. Briefe 1925 bis 1975*: Correspondence with Hannah Arendt.

1925-26 "Kant und das Problem der Metaphysik": Lecture course given during the Winter Semester 1925-26, University of Marburg.

"Logik: Die Frage nach der Wahrheit": Lecture course given during the Winter Semester 1925-26, University of Marburg.

1926 "Grundbegriffe der antiken Philosophie": Lecture course given during the Summer Semester 1926, University of Marburg.

"Vortrag gehalten von Prof. Martin Heidegger am Pfingstmontag 1926 in Marburg vor der Akademischen Vereinigung": Lecture for Pentecost Monday, 1926, at the Marburg Academic Association.

*Sein und Zeit*: Dedicated April 18, 1926, Todnauberg.

1927 "Phänomenologie und Theologie": Lecture given March 9, 1927, in Tübingen. A preface ["Vorwort"] was added, in 1970, for the first German publication of the lecture.

"Versuch einer zweiten Bearbeitung. Einleitung. Die Idee der Phänomenologie und der Rückgang auf das Bewusstsein": Article written in 1927 for the Fourteenth Edition of the *Encyclopædia Britannica*.

"Die Grundprobleme der Phänomenologie": Lecture course given during the Summer Semester 1927, University of Marburg.

"Phänomenologische Interpretation von Kants *Kritik der reinen Vernunft*": Lecture course given during the Winter Semester 1927-28, University of Marburg.

"Zur Geschichte des philosophischen Lehrstules seit 1866": An account of the development of the Marburg School of Kant studies.

Brief an Edmund Husserl: Letter to Edmund Husserl dated October 22, 1927, to accompany the text of "The Idea of Phenomenology."

"Brief an Rudolf Bultmann": Letter to Rudolf Bultmann, December 31, 1927.

1928

"Besprechung: Ernst Cassirers *Philosophie der symbolischen Formen*. 2. Teil: *Das mythische Denken* [1925]": Book review, 1928.

"Logik": Lecture course given during the Summer Semester 1928, University of Marburg.

"In memoriam Max Scheler": Eulogy on the death of Max Scheler, given on May 21, 1928, during the Summer Semester, University of Marburg.

"Aus der letzten Marburger Vorlesung": Text based on §5 of the lecture course "Logik," given during the Summer Semester 1928, University of Marburg.

"Vorbemerkungen des Herausgebers ("Einleitung")": Introduction to Heidegger's edition of Husserl's lecture on inner consciousness of time.



1929 "Davoser Disputation zwischen Ernst Cassirer und Martin Heidegger": Summary of seminar discussions held March 17-April 4, 1929, Davos Academy, prepared by Otto Bollnow and Joachim Ritter.

"Davoser Vorträge: Kants *Kritik der reinen Vernunft* und die Aufgabe einer Grundlegung der Metaphysik": Heidegger's summary of three lectures given in March 1929, at the Davos Academy.

"Edmund Husserl zum 70. Geburtstag": Address given on April 8, 1929, on the occasion of the presentation to Husserl of a *Festschrift* in his honor.

"Was ist Metaphysik?": Inaugural lecture to the faculties of the University of Freiburg, given on July 24, 1929. The text was expanded for the Fourth Edition (1943) of the work with the addition of a "Nachwort." The "Nachwort" was revised and "Einleitung. Der Rückgang in der Grund der Metaphysik" was added for the Fifth Edition (1949).

"Vom Wesen des Grundes": Essay written in 1929 for a *Festschrift* celebrating the 70th birthday of Edmund Husserl. The third edition (1949) of the book was supplemented with a "Vorwort."

"Brief an Victor Schworer vom 02.10.1929": Letter to Deputy Secretary General of the Notgemeinschaft deutschen Gesellschaft.

"Die Grundbegriffe der Metaphysik. Welt – Endlichkeit - Vereinzelung": Lecture course given during the Winter Semester 1929-30, University of Freiburg.

"Aufzeichnungen zum Kantbuch": Notes from 1929 on, found in Heidegger's copy of the first edition of *Kant und das Problem der Metaphysik*.

1929-33 Briefe an Elisabeth Blochmann: Correspondence (1929-1933) with Elisabeth Blochmann.

- 1930 "Vom Wesen der Wahrheit": Lecture written in 1930.
- "Vom Wesen der menschlichen Freiheit. Einleitung in die Philosophie": Lecture course given during the Summer Semester 1930, University of Freiburg.
- "Hegels Phänomenologie des Geistes": Lecture course given during the Winter Semester 1930-31, University of Freiburg.
- 1931 "Interpretationen aus der antiken Philosophie: Aristoteles, *Metaphysik*, IX (*dynamis-energeia*)": Lecture course given during the Summer Semester 1931, University of Freiburg.
- "Vom Wesen der Wahrheit ("Höhlengleichnis" und *Theätet*, über *pseudos*)": Lecture course given during the Winter Semester 1930-31, University of Freiburg.
- "Zu Odebrechts und Cassirers Kritik des Kantbuches": Notes found in Heidegger's copy of the first edition of *Kant und das Problem der Metaphysik* on reviews of the book published by Ernst Cassirer (in *Kantstudien* (Berlin) 1-2, 1931, pp. 1-26) and Rudolf Odebrecht (in *Blätter für deutsche Philosophie* (Heidelberg) 6(1), 1931-32, pp. 132-135).
- 1933 "Die Selbstbehauptung der deutschen Universität": Rectorial address, given May 27, 1933.
- "Brief an Carl Schmitt": Letter to Carl Schmitt, August 22, 1933.
- "Schöpferische Landschaft: Warum bleiben wir in der Provinz?": Text written in the Fall of 1933.
- "Die Grundfrage der Philosophie": Lecture courses given Summer Semester 1933, University of Freiburg.

- 1933-34 "Vom Wesen der Wahrheit": Lecture course given Winter Semester 1933-34, University of Freiburg.
- 1934 "Logik als die Frage nach dem Wesen der Sprache": Lecture course given Summer Semester 1934, University of Freiburg.
- 1935 "Einführung in die Metaphysik": Lecture course given during the Summer Semester 1935, University of Freiburg.
- "Der Ursprung des Kunstwerkes": Lecture given November 13, 1935 in Freiburg. Expanded to a series of three lectures given November 17 and 24, 1936, and December 1, 1936, in Frankfurt. A "Zusatz" was added in 1956. An earlier version "Of the Origin of the Work of Art (first elaboration)" was published (see below).
- "Grundfragen der Metaphysik": Lecture course given during the Winter Semester 1935-36, University of Freiburg.
- 1936 "Hölderlin und das Wesen der Dichtung": Lecture given April 2, 1936, Rome.
- "Schelling, *Über das Wesen der menschlichen Freiheit*": Lecture course given during the Summer Semester 1936, University of Freiburg, with excerpts from the manuscripts of an advanced seminar on Schelling (Summer Semester 1941) and selected seminar notes on Schelling from the years 1941 to 1943.
- "Nietzsche: *Der Wille zur Macht* (als Kunst)": Heidegger's first lecture course on Nietzsche, given during the Winter Semester 1936-37, University of Freiburg. First Section: "Nietzsche als metaphysischer Denker."
- 1936-38 "Beiträge zur Philosophie (Vom Ereignis)": Ruminations from 1936-38.

- 1936-46 "Seinsverlassenheit und Irrnis": Notes on Nietzsche from the years 1936-46.
- 1937 "Nietzsches metaphysische Grundstellung im abendländischen Denken. Die Lehre vom ewigen Wiederkehr des Gleichen": Heidegger's second lecture course on Nietzsche, given during the Summer Semester 1937, University of Freiburg.
- 1937-38 "Grundfragen der Philosophie: Vom Wesen der Wahrheit (*aletheia* und *poiesis*")": Lecture course given during the Winter Semester 1937-38, University of Freiburg.
- 1938 "Die Begründung des neuzeitlichen Weltbildes durch die Metaphysik": Lecture given June 9, 1938, Freiburg. Revised title (1950): "Die Zeit des Weltbildes."
- 1938-39 *Besinnung*: Text from 1938-39.
- 1939 "Nietzsches Lehre vom Willen zur Macht als Erkenntnis": Third lecture course on Nietzsche, given during the Summer Semester 1939, University of Freiburg.
- "Vom Wesen der Sprache. Die Metaphysik der Sprache und die Wesung des Wortes. Zu Herders Abhandlung "Über den Ursprung der Sprache'": Notes for a graduate seminar given during Summer Semester 1939, University of Freiburg.
- "Vom Wesen und Begriff der *phusis* Aristoteles *Physik* B,1": Text written for a seminar entitled "Über die *phusis* bei Aristoteles," given the First Trimester 1940, University of Freiburg.
- "Die ewige Wiederkehr des Gleichen und der Wille zur Macht": A two-lecture conclusion to the first three courses on Nietzsche given at the University of Freiburg. These lectures were never presented.

“Wie wenn am Feiertage . . .”: Lecture on Hölderlin.

1940 "Nietzsche: Der europäische Nihilismus": Heidegger's fourth and last course on Nietzsche, given during the Second Trimester of 1940, University of Freiburg.

"Nietzsches Metaphysik": Essay from 1940, thought to be a lecture course for the Winter Semester of 1941-42, University of Freiburg, but not given.

"Platons Lehre von der Wahrheit": Text written in 1940 for a private lecture, related to the lecture course "Vom Wesen der Wahrheit" given during the Winter Semester 1930-31, University of Freiburg.

1941 "Grundbegriffe": Lecture course given during the Winter Semester 1941, University of Freiburg.

"Entwürfe zur Geschichte des Seins als Metaphysik": Notes on Nietzsche written in 1941.

"Die Erinnerung in die Metaphysik": Essay written in 1941.

"Die Metaphysik als Geschichte des Seins": Essay written in 1941, Freiburg.

1942 "Hölderlins Hymnen 'Der Ister'": Lecture course given during the Summer Semester 1942, University of Freiburg.

“Andenken”: Essay on Hölderlin.

"Parmenides": Lecture course given during the Winter Semester 1942-43, University of Freiburg.

- 1942-43 "Hegels Begriff der Erfahrung": Text written in 1942-43, based on a series of seminars devoted to Hegel's *Phänomenologie des Geistes* given at the University of Freiburg.
- 1943 "Heimkunft / An die Verwandten": Address given at the University of Freiburg on June 6, 1943 on the 100th anniversary of the death of Friedrich Hölderlin.
- "Nietzsches Wort `Gott ist tot'": Lecture written in 1943, based on the Nietzsche courses (1936-40) at the University of Freiburg.
- "Nachwort [1943] zu `Was ist Metaphysik?'": Postscript to the inaugural address, added in 1943 for the 4th edition of the lecture. Revised in 1949 for the 5th edition.
- "Vorbemerkung zur Wiederholung der Rede": Introductory remarks to the lecture "'Heimkunft / An die Verwandten,'" given on June 21, 1943, University of Freiburg im Bresigau.
- 1944 "Logos (Heraklit, Fragment 50)": Essay written in 1944, based on the lecture course "Logik. Heraklits Lehre vom Logos," given during the Summer Semester 1944, University of Freiburg.
- "Einleitung in die Philosophie. Denken und Dichten": Lecture course "Nietzsches Metaphysik," begun for the Winter Semester 1944, University of Freiburg, but discontinued in November after the second session.
- 1944-45 "Zur Erörterung der Gelassenheit. Aus einem Feldweggespräch über das Denken": Part of a long discussion from the years 1944-45. Published in its complete form as "Ἀγχιβασιν. Ein Gespräch selbstdrift auf einem Feldweg zwischen einem Forscher, einem Gelehrten und einem Weisen."
- "Die Lehrer trifft den Türmer an der Tür zum Turmaufgang": Dialogue written in 1944-45.

- 1944-46 "Die seinsgeschichtliche Bestimmung des Nihilismus": Essay written during 1944-46.
- 1945 "Das Rektorat 1933/34: Tatsachen und Gedanken": Essay, 1945. "Αγγιβασιν. Ein Gespräch selbstdritt auf einem Feldweg zwischen einem Forscher, einem Gelehrten und einem Weisen": Dialogue dated April 7, 1945.
- "Abendgespräch in einem Kriegsgefangenenlager in Rußland zwischen einem Jüngeren und einem Älteren": Dialogue, May 8, 1945.
- "Die Armut": Address given June 27, 1945, Hausen (near Beuron Archabbey)
- Briefe: Letters to the Denazification Committee, November 4, 1945, and December 15, 1945, following Heidegger's appearance before the committee.
- 1946 "Der Spruch des Anaximander": Essay, 1946, Todtnauberg.
- "Brief über den Humanismus": Text based on a letter to Jean Beaufret, 1946.
- "Wozu Dichter?": Lecture given December 29, 1946, in remembrance of the 20th anniversary of the death of Rainer Maria Rilke.
- 1947 "Aus der Erfahrung des Denkens": Text written during 1947.
- 1948 Brief an Herbert Marcuse: Letter dated January 20, 1948.
- 1949 "Einleitung zu `Was ist Metaphysik?'. Der Rückgang in den Grund der Metaphysik": Introduction essay to the inaugural address, written for the 5th edition (1949).

"Zur Zuspruch des Feldweges": Essay written in 1949. Revised title: "Der Feldweg" (1950).

"Das Ding": First of four lectures in the series "Einblick in das was ist," originally given December 1, 1949, Bremen Club.

"Das Ge-Stell": Second of four lectures first presented in the series "Einblick in das was ist," originally given December 1, 1949 at the Bremen Club. A revised and expanded version with the title "Die Frage nach der Technik" was given on November 18, 1953 at the Bavarian Academy of Fine Arts, Munich.

"Die Gefahr": Third of four lectures in the series "Einblick in das was ist," originally given December 1, 1949, Bremen Club.

"Die Kehre": Last of four lectures in the series "Einblick in das was ist," originally given December 1, 1949 at the Bremen Club.

1950      Brief an *Münchner Süddeutschen Zeitung*: Letter, June 14, 1950, in response to "Hanfstaengel contra Heidegger," printed in the *Münchner Süddeutschen Zeitung* (Munich).

Briefe an Emil Staiger: Letters dated Autumn 1950 and December 28, 1950, to Emil Staiger on a poem by Eduard Mörike, "Auf eine Lampe."

"Die Sprache": Lecture given October 7, 1950, Bühlerhöhe.

1951      "Bauen Wohnen Denken": Lecture given August 5, 1951, Darmstadt.

". . . dichterisch wohnt der Mensch . . .": Lecture given October 6, 1951, Bühlerhöhe.

"Vorwort": Preface to 2<sup>nd</sup> Edition of *Erläuterungen zu Hölderlins Dichtung*.



- 1951-52 "Was heißt Denken?": Lecture course given during the Winter Semester 1951-52 and Summer Semester 1952, University of Freiburg.
- "Maira (Parmenides VIII, 34-41)": Undelivered portion (supplement to Part II, Lecture XI )of the lecture course "Was heißt Denken?," given during Winter Semester 1951-52 and Summer Semester 1952, University of Freiburg.
- 1953 "Wer ist Nietzsches Zarathustra?": Lecture given May 8, 1953, at the Bremen Club.
- "Wissenschaft und Besinnung": Lecture first given May 15, 1953, at a conference held by the Arbeitsgemeinschaft wissenschaftlicher Sortimenter, Freiburg. Revised for presentation on August 4, 1953.
- "Georg Trakl. Eine Erörterung seines Gedichtes": Essay written in 1953. Revised title, "Die Sprache im Gedicht. Eine Erörterung von Georg Trakls Gedicht" (1959).
- "Gespräch mit Martin Heidegger": Protocol of informal discussions at the Protestant Academy of Hofgeismar, held in early December, 1953, recorded by Hermann Noack, corrected and completed by Heidegger in 1973.
- 1953-54 "Aus einem Gespräch von der Sprache. Zwischen einem Japaner und einem Fragenden": Dialogue from the years 1953-54.
- 1954 "Heraklit": Text written in 1954 for a *Festschrift* based on material from the lecture course "Der Anfang des abendländischen Denkens," prepared for the Summer Semester 1943, University of Freiburg. Revised title: "Aletheia (Heraklit, Fragment 16)" (1954).
- 1955 "Was ist das -- die Philosophie?": Lecture given in Cérisy-la-Salle, August 1955.

"Gelassenheit. Bodenständigkeit im Atomzeitalter": Address given October 30, 1955, on the 175th anniversary of the birth of the composer Conradin Kreuzer, Meßkirch.

*Zur Seinsfrage* (original title "Über `die Linie')": Contribution written to a volume dedicated to Ernst Jünger.

1955-56 "Der Satz vom Grund": Lecture course given during the Winter Semester 1955-56, University of Freiburg.

1956 *Hebel—der Hausfreund*: Expanded version of "Gespräch mit Hebel beim `Schatzkästlein' zum Hebeltag 1956."

"Der Satz vom Grund": Lecture given May 25, 1956, at the Bremen Club and October 24, 1956, at the University of Vienna. Included with the publication of Heidegger's course of the same name given during the Winter Semester 1955-56, University of Freiburg.

1957 "Die onto-theo-logische Verfassung der Metaphysik": Concluding lecture for a seminar during the winter semester 1956-57 on Hegel's *Science of Logic*, given on February 24, 1957, in Todtnauberg.

*Grundsätze des Denkens*: Five lectures, University of Freiburg.

"Grundsätze des Denkens": First lecture in the series *Grundsätze des Denkens*, revised in 1958 as a contribution in honor of the 75th birthday of Viktor Emil von Gebattel.

"Der Satz der Identität": Third lecture in the series *Grundsätze des Denkens*, given June 27, 1957, University of Freiburg, on the occasion of the 500th anniversary of the founding of the university.

"Antrittsrede": Address at the Heidelberg Academy of Sciences, Fall 1957, on being admitted to the Academy.

1957-58 "Das Wesen der Sprache": Texts from a series of lectures given December 4 and 18, 1957 and February 5, 1958, University of Freiburg.

1958 "Dichten und Denken. Zu Stefan Georges Gedicht 'Das Wort'": Lecture given May 11, 1958, in Vienna. Revised title: "Das Wort" (1959).

"Die Kunst und das Denken": Colloquy with Hoseki Shin'ichi Hisamatsu held on May 18, 1958, University of Freiburg, transcribed by Alfredo Guzzoni.

Brief an Alfred L. Copley: Letter, 1959.

"Hegel und die Griechen": Lecture given at the Heidelberg Academy of Sciences, July 26, 1958. An earlier version (Aix-en-Provence, March 20, 1958) was published in a French translation, by Jean Beaufret and Pierre-Paul Sagave, in *Cahiers du Sud* (Paris) 47 (No. 349), January 1959, 355-368.

1959 "Der Weg zur Sprache": Revised version of "Die Sprache," a lecture first given in January 1959.

"Hölderlins Himmel und Erde": Lecture given June 6, 1959, for the Munich Hölderlin Society.

"Ein Blick in die Werkstatt": Marginal notes to the texts of the second and third versions of Hölderlin's "Griechenland" in the *Grosse Stuttgarter Ausgabe* of Hölderlin's works, edited by Friedrich Beissner.

- 1960 "Dank bei der Verleihung des staatlichen Hebelgedenkenpreises": Lecture given in acknowledgement of receiving the Hebel National Memorial Prize, May 10, 1960, the 200th anniversary of the birth of Johann Peter Hebel.
- 1961 "Protokol": Excerpts of the protocol of Heidegger's seminar on January 26, 1961, for medical students and psychiatric residents from the Zurich Psychiatric University Clinic, given with Medard Boss in Zollikon (Zürich), Switzerland. Includes marginalia to the manuscript for *Grundriß der Medizin: Ansätze zu einer phänomenologischen Physiologie, Psychologie, Therapie und zu einer daseinsgemäßen Präventiv-Medizin in der modernen Industriegesellschaft*, by Medard Boss.
- "Kants These über das Sein": Lecture given May 17, 1961, Kiel.
- "Ansprache zum Heimatabend": Address given July 22, 1961, Meßkirch.
- 1962 "Zeit und Sein": Lecture given January 31, 1962, University of Freiburg.
- Brief an William J. Richardson: Letter written in early April, 1962, Freiburg.
- "Überlieferte Sprache und Technische Sprache": Lecture given July 18, 1962, Comburg (Schwäbische Hall).
- "Seminar Protokoll zu Heideggers Vorlesung `Zeit und Sein`": Transcript of a six-session seminar given September 11-13, 1962, Todtnauberg, prepared by Alfredo Guzzoni and edited by Heidegger.
- Aufenthalte*: Text written during a visit to Greece.
- 1963 "Mein Weg in die Phänomenologie": Essay in honor of the publisher Hermann Niemeyer. Supplement added in 1969.

"Vorwort zur Lesung von Hölderlins Gedichten": Introductory remarks for the recording *Heidegger liebt Hölderlin*.

1964 "Adalbert Stiffers `Eisgeschichte"": Text of broadcast lecture on Radio Zürich, January 26, 1964.

"Einige Hinweise auf Hauptgeschichtspunkte für das theologische Gespräch über `Das Problem eines nichtobjektivierenden Denkens und Sprechens in der heutigen Theologie"": Letter, March 11, 1964, to participants of a conference held April 9-11, 1964, Drew University.

"Das Ende der Philosophie und die Aufgabe des Denkens"": Lecture given during a colloquium on Kierkegaard in Paris, April 21-23, 1964.

Brief an Manfred Frings: Letter, August 6, 1964.

"Raum, Mensch und Sprache"": Lecture given October 3, 1964, at the Galerie im Erker, St. Gallen, Switzerland.

1965 Brief an David L. Edwards: Letter to the director of SCM [Student Christian Movement] Press, London, January 28, 1965.

1965-69 "Protokollen - Gespräche"": Excerpts from protocols of conversations with Medard Boss, seminar transcripts and ancillary texts prepared for meetings with Boss and his students in Zollikon (Zürich) on the meaning of Heidegger's work for psychiatry and psychotherapy: March 8, 1965; November 23, 1965; November 28-30, 1965; July 14, 1969.

1966 "Seminar in Le Thor 1966"": Seminar held in Provence.

Brief an Arthur H. Schrynemakers: Letter, September 20, 1966, for the American Heidegger Conference, Duquesne University, Pittsburgh.

"Nur noch ein Gott kann uns retten": Transcript of an interview with Heidegger audio-taped on September 23, 1966.

Brief an Manfred S. Frings: Letter, October 20, 1966.

1966-67 *Heraklit. Martin Heidegger-Eugen Fink. Seminar 1966/67*: Seminar on Heraclitus, with Eugen Fink, given during the Winter Semester 1966-67, University of Freiburg.

1967 "Vorbemerkung": Prefatory note to the first edition of *Wegmarken*, Freiburg, early Summer 1967.

1968 "Seminar in Le Thor": Protocol of the eight sessions of the second seminar held August 30 - September 8, 1968, in Provence.

"Gespräch mit Zygmunt Adamcsewski": Transcript of Heidegger 's conversations with Zygmunt Adamczewski in Freiburg and Todtnauberg, October 1968.

"Das Gedicht": Lecture given August 25, 1968, in honor of Friedrich Ernst Jünger's birthday.

"Zur Frage nach der Bestimmung der Sache des Denkens": Text based on an address given October 23, 1965, in Amriswil, in honor of Ludwig Binswanger as "Das Ende des Denkens in der Gestalt der Philosophie."

1969 "Seminar in Le Thor 1969": Protocol of the third seminar held in Provence.

Brief an Albert Borgmann: Letter dated July 4, 1969, for participants in the conference on "Heidegger and Eastern Thought," University of Honolulu, Hawaii, November 17-21, 1969.

"Martin Heidegger im Gespräch:" Transcript of a conversation on September 17, 1969, between Martin Heidegger and Richard Wisser, filmed for broadcast on television [ZDF].

"Über das Zeitverständnis in der Phänomenologie und im Denken der Seinsfrage": Essay written in 1969 in commemoration of the 30th anniversary of the death of Edmund Husserl.

1970 Brief an Joan Stambaugh and J. Glenn Gray: Excerpts from a letter written in Summer 1970, in response to questions posed by the co-editors of the projected English Works of Martin Heidegger.

"Gedachtes. Für René Char in freundschaftlichen Gedenken" ("Zeit," "Wege," "Winke," "Ortschaft," "Cézanne," "Vorspiel," "Dank"): Seven short poems written in 1970.

1972 "Sprache": Verse written in 1972, sent to Raymond Panikkar, University of California, Santa Barbara, in March 1976.

1973 Seminar in Zähringen: Seminar at Heidegger's home.

"Die Herkunft des Denkens": Preface to a text on Parmenides' Fragment 1 (line 29: *aletheies eukyleos atremos etor*) from the seminar in Zähringen.

"Parmenides: *aletheies eukyleos atremos etor* ": Text from the seminar in Zähringen.

1974 "Der Fehl heiliger Namen": Text written in 1974, dedicated to Hugo Friedrich.

"Ein Grußwort für das Symposion in Beirut November 1974": Letter to participants in a conference at the Goethe Institute in Beirut, Lebanon.

"Stiftender als Dichten . . .": Poem.

1975 "Brief an Jean Beaufret": Letter dated February 22, 1975, Freiburg. A French translation by Jean Beaufret, "La Question Portant Fondamentalment sur l'Être-même," follows the letter.

1976 "Neuzeitliche Naturwissenschaft und moderne Technik": Letter written April 11, 1976, sent to the participants of the 10th Heidegger Circle conference, held May 14-16, 1976, DePaul University, Chicago, Illinois.



#### **IV. CONTENTS OF THE HEIDEGGER GESAMTAUSGABE (1975-2011) BY GA BY VOLUME NUMBER**

Titles that have been fully \* or partially (\*) translated are marked and appear in the Primary Bibliography.

##### **I. PUBLISHED WRITINGS (1910-1976)**

###### 1 Frühe Schriften (\*)

Das Realitätsproblem in der modernen Philosophie (1912)\*

Neuere Forschungen über Logik (1912) \*

Besprechungen (1913/14)

Die Lehre vom Urteil im Psychologismus (1913)

Die Kategorien- und Bedeutungslehre des Duns Scotus (1915)\*

Selbstanzeige (1917)\*

Der Zeitbegriff in der Geschichtswissenschaft (1916)\*

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Die Grundlegung der Metaphysik in einer Wiederholung

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I. Aufzeichnungen zum Kantbuch

II. Ernst Cassirer, Philosophie der symbolischen Formen. 2 Teil: Das mythische Denken

III. Davoser Vorträge

IV. Davoser Disputation zwischen Ernst Cassirer und Martin Heidegger

V. Odebrechts und Cassirers Kritik des Kantbuches

VI. Geschichte des philosophischen Lehrstules seit 1866

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Hölderlin und das Wesen der Dichtung

"Wie wenn am Feiertage . . ."

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Die Zeit des Weltbildes (1938)

Hegels Begriff der Erfahrung (1942/43)

Nietzsches Wort "Gott ist tot" (1943)

Wozu Dichter? (1946)

Der Spruch des Anaximander (1946)

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### 6.2 Nietzsche II \*

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VII. Die seinsgeschichtliche bestimmung des Nihilismus

VIII. Die Metaphysik als Geschichte des Seins

IX. Entwürfe zur Geschichte des Seins als Metaphysik

X. Die Erinnerung in die Metaphysik

### 7 Vorträge und Aufsätze \*

I Die Frage nach der Technik (1953)

Wissenschaft und Besinnung (1953)

Überwindung der Metaphysik (1936-46)

Wer ist Nietzsches Zarathustra? (1953)

II Was heißt Denken? (1952)

Bauen Wohnen Denken (1951)

Das Ding (1950)

"...dichterisch wohnet der Mensch . . ." (1951)

III Logos (Heraklit, Fragment 50) (1951)

Moira (Parmenides, Fragment VIII, 34-41) (1952)

Aletheia (Heraklit, Fragment 16) (1954)

8 Was heißt Denken? \*

Die Vorlesung im Wintersemester 1951/52 mit Stundenübergängen

Die Vorlesung im Sommersemester 1952 mit Stundenübergängen

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Bisher unveröffentlicher Textabschnitt aus der IX. Vorlesungsstunde in Wintersemester 1951/52

Letzte, nicht Vorgetragene Vorlesung (Zwölfte Stunde) aus dem Sommersemester 1952

9 Wegmarken \*

Anmerkungen zu Karl Jaspers "Psychologie der Weltanschauungen" (1919/21)

Phänomenologie und Theologie (1927)

Aus der letzten Marburger Vorlesung (1928)

Was ist Metaphysik? (1929)

Vom Wesen des Grundes (1929)

Vom Wesen der Wahrheit (1930)

Platons Lehre von der Wahrheit (1931/32, 1940)

Vom Wesen und Begriff der physis. Aristoteles, Physik B,1 (1939)

Nachwort zu "Was ist Metaphysik?" (1943, 1949)

Brief über den Humanismus (1946)

Einleitung zu "Was ist Metaphysik?" (1949)

Zur Seinsfrage (1955)

Hegel und die Griechen (1958)

Kants These über das Sein (1961)

## 10 Der Satz vom Grund \*

Vorlesung

Vortrag

## 11 Identität und Differenz (\*)

Was ist das – die Philosophie? (1955)\*

Identität und Differenz (1957)\*

Der Satz der Identität (1957)\*

Die onto-theo-logische Verfassung der Metaphysik (1956-57)\*

Die Kehre (1949)\*

Grundsätze des Denkens (1957)\*

Ein Vorwort. Brief an Pater William J. Richardson (1962)\*

Brief an Takehiko Kojima (1963)

## 12 Unterwegs zur Sprache \*

Die Sprache (1950)

Die Sprache im Gedicht (1952)

Aus einem Gespräch von der Sprache (1953/54)

Das Wesen der Sprache (1957/58)

Das Wort (1958)

Der Weg zur Sprache (1959)

13 Aus der Erfahrung des Denkens. 1910-1976 (\*)

Abraham a Sankta Clara (1910)

Frühe Gedichte (1910-1916) \*

Schöpferische Landschaft: Warum bleiben wir in der Provinz? (1933)\*

Wege zur Aussprache (1937)

Winke (1941)\*

Chorlied aus der Antigone des Sophokles (1943)

Zur Erörterung der Gelassenheit. Aus einem Feldweggespräch über das Denken (1944/45)\*

Aus der Erfahrung des Denkens (1947)\*

Der Feldweg (1949)\*

Holzwege ("Dem künftigen Menschen . . .") (1949)

Zu einem Vers von Mörike. Ein Briefwechsel mit Martin Heidegger von Emil Staiger (1951)\*

Was heißt Lesen? (1954)

Vom Geheimnis des Glockenturms (1954)

Für das Langenharder Hebelbuch (1954)

Über die Sixtina (1955)

Die Sprache Johann Peter Hebels (1955)\*

Begegnungen mit Ortega y Gasset (1955)

Was ist die Zeit? (1956)

Hebel - der Hausfreund (1957)\*

Aufzeichnungen aus der Werkstatt (1959)

Sprache und Heimat (1960)

Über Igor Strawinsky (1962)

Für René Char (1963)

Adalbert Stifters "Eisgeschichte" (1964)\*

Wink in das Gewesen (1966)

Die Kunst und der Raum (1969)\*

Zeichen (1969)

Das Wohnen des Menschen (1970)

Gedachtes (1970)\*

Rimbaud vivant (1972)  
Sprache (1972)\*  
Der Fehl heiliger Namen (1974)\*  
Fridolin Wiplingers letzter Besuch (1974)  
Erhardt Kästner zum Gedächtnis (1975)  
Grußwort von Martin Heidegger (1976)

14 Zur Sache des Denkens (2007) (\*)

Zeit und Sein\*  
Protokoll zu einem Seminar über den Vortrag "Zeit und Sein"\*  
Das Ende der Philosophie und die Aufgabe des Denkens\*  
Mein Weg in die Phänomenologie\*  
    Hinweise  
    Beilagen

Selbstanzeige: Martin Heidegger, Sein und Zeit I. Hälfte (1927)\*  
Brief an Edmund Husserl vom 22. Oktober 1927\*  
Vorbemerkung des Herausgebers von Edmund Husserls Vorlesung zur Phänomenologie des  
    inneren Zeitbewusstseins\*  
Ankündigung und zwei Vorworte zur Freiburger Antrittsvorlesung "Was ist Metaphysik?"  
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15 *Seminare* (1986) (\*)

Martin Heidegger - Eugen Fink: Heraklit\*

Vier Seminare  
    Le Thor 1966\*  
    Le Thor 1968\*  
    Le Thor 1969\*  
    Zähringen 1973\*

Nachtrag\*

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Zürcher Seminar (1951)

16 Reden und andere Zeugnisse eines Lebensweges [2000] (\*)

Per mortem ad vitam (Gedanken über „Jörgensens“ Lebenslüge und Lebenswahrheit“)\*

Förster, Fr. W. *Autorität und Freiheit* (Betrachtungen zum Kulturproblem der Kirche)\*

Cüppers, Ad. Jos. *Versiegelte Lippen*. Erzählung aus dem irischen Volksleben des 19. Jahrhunderts\*

Jörgensen, Joh. *Das Reisebuch*. Licht und Dunkel in Natur und Geist\*

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Julinacht\*

Religionspsychologie und Unterbewußtsein\*

Gredt, Jos., O.S.B. *Elementa Philosophiae Aristotelico-Thomisticae*\*

Bibliothek wertvoller Novellen und Erzählungen (Januar 1913)\*

Lebenslauf\*

Trost\*

Lebenslauf (Zur Habilitation)\*

Vita\*

Wilhelm Diltheys Forschungsarbeit und der Kampf um eine historische Weltanschauung\*

Edmund Husserl zum 70. Geburtstag\*

Die Selbstbehauptung der deutschen Universität\*

Arbeitsdienst und Universität\*

Hier ist es leider sehr trostlos (22. August 1933) [to Carl Schmitt]\*

Zum Semestergeinn vgl. Universitätsführer Wintersemestere 1933/34\*

Aufruf zur Wahl (10. November 1933)\*

Ansprache am 11. November 1933 in Leipzig\*

Das Geleitwort der Universität [150 Jahre „Freiburger Zeitung“]\*

Der Ruf zum Arbeitsdienst\*

Zur Eröffnung der Schullungskurse für die Notstandsarbeiter der Stadt an der Universität (22. Januar 1934)\*

Das Rektorat 1933/34: Tatsachen und Gedanken\*



Antrag auf die Wiedereinstellung in die Lehrtätigkeit (Reintegration)\*  
Erläuterungen und Grundsätzliches\*  
Zu 1933-1945 (Brief an Marcuse, 20. Januar 1948)\*  
Betr. die Notiz 'Hanfstaengl contra Heidegger' in der Müncher Süddeutschen Zeitung vom Mittwoch, den 14. Juni 1950  
Gelassenheit\*  
Die Kunst und das Denken\*  
Aus einem Brief Heideggers an L. Alcopley [sic]\*  
Dank bei der Verleihung des staatlichen Hebelgedenkenpreises\*  
700 Jahre Meßkirch (Ansprache zum Heimatabend am 22. Juli 1961)\*  
Spiegel-Gespräch mit Martin Heidegger (23. September 1966)\*  
Grußwort an das Symposium über Heideggers Philosophie an der Duquesne-Universität in Pittsburgh 15.-16. Oktober 1966 [to Arthur H. Schrynemakers] \*  
Spiegel-Gespräch mit Martin Heidegger\*  
Grußwort an das Heidegger-Symposium Chicago 11./12. November 1966 [to Manfred S. Frings]\*  
Martin Heidegger im Gespräch [to Manfred S. Frings]\*  
Gruß und Dank an die Teilnehmer der Heidegger-Konferenz in Honolulu auf Hawaii [sic] [to Albert Borgmann]\*  
Ein Grußwort für das Symposium in Beirut November 1974\*  
Grußwort an die Teilnehmer des zehnten Colloquiums vom 14.-16. Mai 1976 in Chicago\*  
Worte Hölderlins  
Gedenkwort zu Schlageter (26. Mai 1933 vor der Universität)\*  
Die Universität im neuen Reich (30. Juni 1933)\*

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Drittes Kapitel - Grundmöglichkeit des Miteinandersprechens am Leitfaden der Rhetorik

Zweiter Teil - Begrifflichkeit

Erstes Kapitel - Das Dasein des Menschen als die Bodenständigkeit der Begrifflichkeit

Zweites Kapitel - *kinesis* als eines radikalen Ergreifens der Ausgelegtheit des Daseins

II. Der Vorlesungstext auf der Grundlage der Erhaltenen Teile der Handschrift [1-9, 24-28]

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Number and title in parentheses refer to the volume in the *Gesamtausgabe* (1975-2011).

YEAR

COURSE

### [1915-1930 follows Kisiel and Sheehan (2007)]<sup>1</sup>

1915	Die Grundlinien der antiken und scholastischen Philosophie. WS
1916	Der deutsche Idealismus. SS
1916	Grundfragen der Logik. WS
1918	Die philosophischen Grundlagen der mittelalterischen Mystik. WS (60: Phänomenologie des religiösen Lebens) <sup>2</sup>
1919	Die Idee der Philosophie und das Weltanschauungsproblem. Kriegsnotsemester (56/57: Zur Bestimmung der Philosophie)
	Phänomenologie und transzendente Wertphilosophie. SS (56/57: Zur Bestimmung der Philosophie)
	Über das Wesen der Universität und des akademischen Studiums. SS (56/57: Zur Bestimmung der Philosophie)
	Grundprobleme der Phänomenologie. WS (58: Grundprobleme der Phänomenologie)

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<sup>1</sup> Theodore Kisiel and Thomas Sheehan (eds.), *Becoming Heidegger. On the Trail of His Early Occasional Writings, 1910-1927* (Evanston: Northwestern University Press, 2007).

<sup>2</sup> This course was not given.

- 1920 Phänomenologie der Anschauung und des Ausdrucks. Theorie der philosophischen Begriffsbildung. SS (59: *Phänomenologie der Anschauung und des Ausdrucks. Theorie der philosophischen Begriffsbildung*)
- Einleitung in die Phänomenologie des religiösen Lebens. WS (60: Phänomenologie des religiösen Lebens)
- 1921 Augustinus und der Neuplatonismus. SS (60: Phänomenologie des religiösen Lebens)
- Phänomenologische Interpretationen zu Aristoteles. Einführung im Anschluss an Aristoteles, *de anima*, WS (61: *Phänomenologische Interpretationen zu Aristoteles. Einführung in die phänomenologische Forschung*)
- 1922 Phänomenologische Interpretationen ausgewählter Abhandlungen des Aristoteles zur Ontologie und Logik. SS (62: *Phänomenologische Interpretationen ausgewählte Abhandlungen des Aristoteles zur Ontologie und Logik*)
- Ausarbeitung für die Marburger und die Göttinger Philosophische Fakultät (Autumn 1922) (62: Phänomenologische Interpretationen ausgewählte Abhandlungen des Aristoteles zur Ontologie und Logik)
- 1923 Ontologie. Hermeneutik der Faktizität. SS (63: *Ontologie (Hermeneutik der Faktizität)*)
- Einführung in die phänomenologische Forschung. Der Beginn der neuzeitlichen Philosophie. WS (17: Einführung in die phänomenologische Forschung)
- 1924 Grundbegriffe der aristotelischen Philosophie. SS (18: *Grundbegriffe der aristotelischen Philosophie*)
- Interpretation Platonischer Dialoge (*Sophistes, Philebus*). WS (19: *Platon: Sophistes*)
- 1925 Geschichte des Zeitbegriffs. Prolegomena zur Phänomenologie von Geschichte und Natur. SS (20: Prolegomena zur Geschichte des Zeitbegriffs)

- Logik: Die Frage nach der Wahrheit. WS (21: *Logik. Die Frage nach der Wahrheit*).
- 1926 Die Grundbegriffe der antiken Philosophie. SS (22: *Die Grundbegriffe der antiken Philosophie*)
- Geschichte der Philosophie von Thomas v. Aquin bis Kant. WS (23: *Geschichte der Philosophie von Thomas von Aquin bis Kant*)
- 1927 Die Grundprobleme der Phänomenologie. SS (24: *Die Grundprobleme der Phänomenologie*)
- Phänomenologische Interpretation von Kants *Kritik der reinen Vernunft*. WS (25: *Phänomenologische Interpretation von Kants Kritik der reinen Vernunft*)
- 1928 Logik. SS (26: *Metaphysische Anfangsgründe der Logik im Ausgang der Leibniz*)
- Einleitung in die Philosophie. WS (27: *Einleitung in die Philosophie*)
- 1929 Einführung in die akademische Studium. SS (28: *Der deutsche Idealismus (Fichte, Schelling, Hegel)* und die philosophische Problemlage der Gegenwart ("Einführung in das akademische Studium"))
- Die Grundbegriffe der Metaphysik. Welt – Endlichkeit – Vereinzelung. WS (GA 29/30: *Die Grundbegriffe der Metaphysik. Welt-Endlichkeit*)
- 1930 Vom Wesen der menschlichen Freiheit. Einleitung in die Philosophie SS (31: *Vom Wesen der menschlichen Freiheit. Einleitung in die Philosophie*)
- Hegels Phänomenologie des Geistes. WS (32: *Hegels Phänomenologie des Geistes* [1980<sup>1</sup>, 1988<sup>2</sup>])

**[1931-1955 follows Richardson (2003 [1963]<sup>3</sup>) with annotations by Heidegger, adjusted to GA volumes' publication titles]**

- 1931 Interpretationen aus der antiken Philosophie: Aristoteles, *Metaphysik*, IX (*dynamis-energeia*). SS (33: *Aristoteles, Metaphysik*  $\Theta$  1-3. *Von Wesen und Wirklichkeit der Kraft*)
- 1931/32 Vom Wesen der Wahrheit ("Höhlengleichnis" und *Theätet*, über *pseudos*). WS (34: *Vom Wesen der Wahrheit. Zu Platons Höhlengleichnis und Theätet*)
- 1932 Der Anfang der abendländischen Philosophie: Anaximander und Parmenides. SS (35: *Der Anfang der abendländischen Philosophie. Auslegung des Anaximander und Parmenides*)
- 1933 Die Grundfrage der Philosophie. SS 1933 (36/37: *Sein und Wahrheit*)
- 1933/34 Vom Wesen der Wahrheit. WS (36/37: *Sein und Wahrheit*)
- 1934 Über Logik als Frage nach der Sprache. SS (38: *Logik als die Frage nach dem Wesen der Sprache*)
- Hölderlins Hymnen ("Der Rhein" und "Germanien"). WS (39: *Hölderlins Hymnen "Germanien" und "Der Rhein"*)
- 1935 Einführung in die *Metaphysik*. SS (40: *Einführung in die Metaphysik*)
- Grundfrage der *Metaphysik*. WS (41: *Die Frage nach dem Ding. Zu Kants Lehre von den transzendentalen Grundsätzen*)
- 1936 Schelling, Über das Wesen der menschlichen Freiheit. SS (42: *Schelling: Vom Wesen der menschlichen Freiheit (1809)*)

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<sup>3</sup> William J. Richardson, *Heidegger. Through Phenomenology to Thought*, 4<sup>th</sup> ed., New York: Fordham University Press, 2003 (1963).

Nietzsche, *Der Wille zur Macht* (als Kunst). WS (43: *Nietzsche: Der Wille zur Macht als Kunst*)

1937 Nietzsche's metaphysische Grundstellung im abendländischen Denken: Die Lehre von der ewigen Wiederkehr des Gleichen. SS (44: *Nietzsche's metaphysische Grundstellung im abendländischen Denken: Die ewige Wiederkehr des Gleichen*)

Grundfragen der Philosophie: Vom Wesen der Wahrheit (*aletheia* und *poiesis*). WS (45: *Grundfragen der Philosophie. Ausgewählte "Probleme" der "Logik"*)

Seminare (Übungen): Die metaphysischen Grundstellungen des abendländischen Denkens (1937/38). WS (88: *Seminare (Übungen) 1937/38 und 1941/42 1. Die metaphysischen Grundstellungen des abendländischen Denkens 2. Einübung in das philosophische Denken*)

1938 Einleitung in die Philosophie. WS (46: *Zur Auslegung von Nietzsches II. Unzeitgemäßer Betrachtung "Vom Nutzen und Nachteil der Historie für das Leben"*)

1939 Nietzsche's Lehre vom Willen zur Macht als Erkenntnis. SS (47: *Nietzsche's Lehre vom Willen zur Macht als Erkenntnis*)

[Kunst und Technik. WS]

1940 Nietzsche: Der europäische Nihilismus. Second Trimester (48: *Nietzsche: Der europäische Nihilismus*)

[Grundfragen der Philosophie. WS]

1941 Die Metaphysik als Deutschen Idealismus: *Philosophische Untersuchungen über das Wesen der menschlichen Freiheit*. First Trimester (49: *Die Metaphysik des deutschen Idealismus (Schelling)*)

Grundbegriffe. SS (51: *Grundbegriffe*)

Nietzsches Metaphysik. WS (50: 1. *Nietzsches Metaphysik*. 2. *Einleitung in die Philosophie. Denken und Dichten*)<sup>4</sup>

Hölderlins "Andenken". WS (52: *Hölderlins Hymne "Andenken"*)

1941/42 Einübung in das philosophische Denken WS (88: *Seminare (Übungen) 1937/38 und 1941/42*  
1. *Die metaphysischen Grundstellungen des abendländischen Denkens*  
2. *Einübung in das philosophische Denken*)

1942 Hölderlins Hymne "Der Ister". SS (53: *Hölderlins Hymne "Der Ister"*)

Parmenides. WS (54: *Parmenides*)

1943 Heraklit. Der Anfang des abendländischen Denkens (55: *Heraklit. Der Anfang des abendländischen Denkens*. 2. *Logik. Heraklits Lehre zum Logos*)

1944 Logik (Heraklits Lehre vom *logos*). SS (55: *Heraklit. Der Anfang des abendländischen Denkens*. 2. *Logik. Heraklits Lehre zum Logos*)

Einleitung in die Philosophie. Denken und Dichten. (Nach der 3. Stunde am achten November abgebrochen, weil durch die Parteileitung zum Volkssturm eingezogen). WS (50: 1. *Nietzsches Metaphysik*. 2. *Einleitung in die Philosophie. Denken und Dichten*)<sup>5</sup>

1951 Was heißt Denken?. WS (8: *Was heißt Denken?*)

1952 Was heißt Denken?. SS (8: *Was heißt Denken?*)

1955 Der Satz vom Grund. WS (10: *Der Satz vom Grund*)

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<sup>4</sup> An essay from 1940.

<sup>5</sup> Only the first two sessions were given before Heidegger was dismissed as a professor and his status as tenured professor was at an end.

## SEMINARS

- 1927 Aristoteles-Hegel-Seminar SS (86: *Seminare. Hegel – Schelling*)
- 1927-28 Schelling. Über das Wesen der menschlichen Freiheit WS (86: *Seminare. Hegel – Schelling*)
- 1934-35 Hegel. "Rechtsphilosophie" WS (86: *Seminare. Hegel – Schelling*)
- 1937 Nietzsches metaphysische Grundstellung (Sein und Schein) (87: *Nietzsche Seminare 1937 und 1944*)
- 1937-38 Die metaphysischen Grundstellungen des abendländischen Denkens (Metaphysik) WS (88: *Seminare (Übungen) 1937/38 und 1941/42*)  
1. *Die metaphysischen Grundstellungen des abendländischen Denkens*  
2. *Einübung in das philosophische Denken*
- 1939 Vom Wesen der Sprache. Die Metaphysik der Sprache und die Wesung des Wortes. Zu Herders Abhandlung "Über den Ursprung der Sprache"
- 1940 "Über die Φύσις bei Aristoteles" (9: *Wegmarken*)
- 1941-42 Einübung in das philosophische Denken WS (88: *Seminare (Übungen) 1937/38 und 1941/42*)  
1. *Die metaphysischen Grundstellungen des abendländischen Denkens*  
2. *Einübung in das philosophische Denken*
- 1941-1943 Schelling und der deutsche Idealismus (86: *Seminare. Hegel – Schelling*)  
  
Die Metaphysik des deutschen Idealismus  
Zu Schellings "Freiheitsabhandlung"
- 1942 Zu Hegel. Phänomenologie des Geistes SS (86: *Seminare. Hegel – Schelling*)

- 1942 Skizzen zu "Grundbegriffe des Denkens": (87: *Nietzsche. Seminare 1937 und 1944*)
- 1951-52 Zürich (15: *Seminare*)
- 1955-56 Zu Hegel. Logik des Wissens WS (86: *Seminare. Hegel – Schelling*)
- 1956-57 Gespräch von der Sache des Denkens mit Hegel WS (86: *Seminare. Hegel – Schelling*)
- 1966 Le Thor (I) (15: *Seminare*)
- 1966-67 Heraklit (with Eugen Fink) WS (15: *Seminare*)
- 1968 Le Thor (II) (15: *Seminare*)
- 1969 Le Thor (III) (15: *Seminare*)
- 1973 Zähringen (15: *Seminare*)



**VI. LECTURE COURSES (1919-1955) AND SEMINARS (1927-1973): DATE OF FIRST PUBLICATION IN GERMAN (1953-2011)**

**LECTURE COURSES**

1953

GA 40 Einführung in die Metaphysik

SS 1935, University of Freiburg

(Petra Jaeger)

1961

GA 43 Nietzsche: Der Wille zur Macht als Kunst [1961, earlier version]

WS 1936/37, University of Freiburg

(Bernd Heimbüchel)

GA 44 Nietzsches metaphysische Grundstellung im abendländischen Denken: Die ewige Wiederkehr des Gleichen [1961, earlier version]

SS 1937, University of Freiburg

(Marion Heinz)

GA 47 Nietzsches Lehre vom Willen zur Macht als Erkenntnis [1961, earlier version]

SS 1939, University of Freiburg

(Eberhard Hanser)

GA 48 Nietzsche: Der europäische Nihilismus [1961, earlier version]

Second Trimester 1940, University of Freiburg  
(Petra Jaeger)

1962

GA 41 Grundfrage der Metaphysik (published Die Frage nach dem Ding.  
Zu Kants Lehre von den transzendenten Grundsätzen)

WS 1935/36, University of Freiburg  
(Petra Jaeger)

1971

GA 42 Schelling: Vom Wesen der menschlichen Freiheit (1809)

SS 1936, University of Freiburg  
(Ingrid Schübler)

1975

GA 24 Die Grundprobleme der Phänomenologie

SS 1927, University of Marburg  
(Friedrich-Wilhelm von Herrmann)

1976

GA 21 Logik. Die Frage nach der Wahrheit

WS 1925/26, University of Marburg

(Walter Biemel)

1977

GA 25 Phänomenologische Interpretation von Kants Kritik der reinen Vernunft

WS 1927/28, University of Freiburg

(Ingtraud Görland)

1978

GA 26 Logik (published as Metaphysische Anfangsgründe der Logik im Ausgang der Leibniz)

SS 1928, Marburg University

(Klaus Held)

1979

GA 39 Hölderlins Hymnen "Germanien" und "Der Rhein"

WS 1934/35, University of Freiburg

(Susanne Ziegler)

GA 55 Heraklit. 1. Der Anfang des abendländischen Denkens. 2. Logik. Heraklits Lehre zum Logos

1. SS 1943, University of Freiburg. 2. SS 1944, University of Freiburg

(Manfred S. Frings)

1980

GA 32 Hegels Phänomenologie des Geistes

WS 1930/31, University of Freiburg  
(Ingtraud Görland)

1981

GA 51 Grundbegriffe

SS 1941, University of Freiburg  
(Petra Jaeger)

GA 33 Interpretationen aus der antiken Philosophie: Aristoteles, Metaphysik, IX (dynamis-energeia) (published as Aristoteles, Metaphysik \_ 1-3. Von Wesen und Wirklichkeit der Kraft

WS 1931, University of Freiburg  
(Heinrich Hüni)

1982

GA 31 Vom Wesen der menschlichen Freiheit. Einleitung in die Philosophie

SS 1930, University of Freiburg  
(Hartmut Tietjen)

GA 52 Hölderlins Hymne "Andenken"

WS 1941/42, University of Freiburg  
(Curd Ochwadt)

GA 54 Parmenides

WS 1942/43, University of Freiburg  
(Manfred S. Frings)

1983

GA 29/30 Die Grundbegriffe der Metaphysik..Welt—Endlichkeit—Einsamkeit

WS 1929/30, University of Freiburg  
(Friedrich-Wilhelm von Herrmann)

1984

GA 45 Grundfragen der Philosophie. Ausgewählte "Probleme" der "Logik"

WS 1937/38, University of Freiburg  
(Friedrich-Wilhelm von Herrmann)

GA 53 Hölderlins Hymne "Der Ister"

SS 1942, University of Freiburg  
(Walter Biemel)

1985

GA 61 Phänomenologische Interpretationen zu Aristoteles. Einführung in die phänomenologische Forschung

WS 1921/22, University of Freiburg  
(Walter Bröcker and Käte Bröcker-Oltmanns)

1987

GA 56/57 Zur Bestimmung der Philosophie.

1. Die Idee der Philosophie und das Weltanschauungsproblem.
2. Phänomenologie und transzendente Wertphilosophie [mit einer Nachschrift der Vorlesung "Über das Wesen der Universität und des akademischen Studiums"]

"Kriegsnotsemester [War Emergency Semester]" 1919 and SS 1919, University of Freiburg  
(Bernd Heimbüchel)

1988

GA 63 Ontologie (Hermeneutik der Faktizität) [1988]

SS 1923, University of Freiburg  
(Käte Bröcker-Oltmanns)

GA 20 Prolegomena zur Geschichte des Zeitbegriffs [1979; 2nd ed., 1988]

SS 1925, Freiburg University  
(Petra Jaeger)

GA 34 Vom Wesen der Wahrheit. Zu Platons Höhlengleichnis und Theätet

WS 1931/32, University of Freiburg

(Hermann Mörchen)

1990

GA 50 1. Nietzsches Metaphysik. 2. Einleitung in die Philosophie. Denken und Dichten

WS 1941/42 [not given] and WS 1944/45, University of Freiburg

(Petra Jaeger)

[The first text was determined to be an essay and not lecture course material. The second is a fragment of two sessions worth of material. Heidegger was dismissed as a professor in November 1944.]

1991

GA 49 Die Metaphysik des deutschen Idealismus (Schelling)

First Trimester 1941 and Seminar SS 1941, University of Freiburg

(Günther Seibold)

1992

GA 58 Grundprobleme der Phänomenologie (1919/20)

WS 1919/20, University of Freiburg

(Hans-Helmuth Gander)

GA 19 Interpretation Platonischer Dialoge (*Sophistes, Philebus*). (published as *Platon: Sophistes*)

WS 1924/25, University of Marburg

(Ingeborg Schübler)

1993

GA 59 Phänomenologie der Anschauung und des Ausdrucks. Theorie der philosophischen Begriffsbildung

SS 1920, University of Freiburg  
(Claudius Strube)

GA 22 Die Grundbegriffe der antiken Philosophie

SS 1926, University of Marburg  
(Franz-Karl Blust)

1994

GA 17 Einführung in die phänomenologische Forschung

WS 1923/24, University of Marburg  
(Friedrich-Wilhelm von Herrmann)

1995

GA 60 Phänomenologie des religiösen Lebens

1. Einleitung in die Phänomenologie der Religion (1920/21)
2. Augustinus und der Neuplatonismus (1921)
3. Die philosophischen Grundlagen der mittelalterlichen Mystik (1918/1919)

- (1. Matthias Jung and Thomas Reghely)
2. Claudius Strube



3. Claudius Strube)

1996

GA 27 Einleitung in die Philosophie

WS 1928/29, University of Freiburg  
(Otto Saame and Ina Saame-Speidel)

1997

GA 28 Der deutsche Idealismus (Fichte, Schelling, Hegel) und die philosophische Problemlage der Gegenwart ("Einführung in das akademische Studium")

SS 1929, University of Freiburg  
(Claudius Strube)

GA 10 Der Satz vom Grund

Volesung. Der Satz vom Grund  
Vortrag. Der Satz vom Grund

WS 1955/56, University of Freiburg  
(Petra Jaeger)

1998

GA 38 Logik als die Frage nach dem Wesen der Sprache

SS 1934, University of Freiburg  
(Günther Seubold)

2001

GA 36/3 Sein und Wahrheit

1. Die Grundfrage der Philosophie.
2. Vom Wesen der Wahrheit

SS 1933, University of Freiburg

WS 1933/34, University of Freiburg

(Hartmut Tietjen)

2002

GA 8 Was heisst Denken? [2002]

WS 1951/52, SS 1952, University of Freiburg

(Paola-Ludovika Coriando)

GA 18 Grundbegriffe der aristotelischen Philosophie [2002]

SS 1924, University of Marburg

(Mark Michalski)

2003

GA 46 Einleitung in die Philosophie (published as Zur Auslegung von Nietzsches II. Unzeitgemäßer Betrachtung "Vom Nutzen und Nachteil der Historie für das Leben")

WS 1938/39, University of Freiburg

(Hans-Joachim Friedrich)

2004

GA 87 Nietzsche. Seminare 1937 und 1944.

SS 1937, University of Freiburg

SS 1944, University of Freiburg

(Peter von Ruckjteschell)

2005

GA 62 Phänomenologische Interpretationen ausgewählte Abhandlungen des Aristoteles zur  
Ontologie und Logik

[Phänomenologische Interpretationen zu Aristoteles (Anzeige der hermeneutischen Situation)  
Ausarbeitung für die Marburger und die Göttinger Philosophische Fakultät Autumn 1922]

SS 1922, University of Freiburg

(Günther Neumann)

2006

GA 23 Geschichte der Philosophie von Thomas von Aquin bis Kant

WS 1926/27, Marburg University

(Helmuth Vetter)

2008

GA 88 Seminare (Übungen) 1937/38 und 1941/42

1. Die metaphysischen Grundstellungen des abendländischen Denkens

## 2. Einübung in das philosophische Denken

WS 1937/38, Freiburg University

WS 1941/42, Freiburg University

(Alfred Denker)

2011

GA 86 Seminare. Hegel – Schelling [1927-1957]

(Peter Trawny)

2012

GA 35 Der Anfang der abendländischen Philosophie Auslegung des Anaximander und Parmenides

SS 1932, Freiburg University

(Peter Trawny)

### **SEMINARS**

1976

GA 9 Über die Φύσις bei Aristoteles

1986

GA 15

Zürich (1951-52)

Heraklit (with Eugen Fink)

WS 1966-67

Le Thor (I) (1966)

Le Thor (II) (1968)

Le Thor (III) (1969)

Zähringen (1973)

(Curd Ochwadł)

2004

GA 85 Vom Wesen der Sprache. Die Metaphysik der Sprache und die Wesung des Wortes. Zu Herders Abhandlung "Über den Ursprung der Sprache"

2011

GA 86

Aristoteles-Hegel-Seminar

SS 1927, University of Freiburg

Schelling. Über das Wesen der menschlichen Freiheit

WS 1927-28, University of Freiburg

Hegel. "Rechtsphilosophie"

WS 1934-35, University of Freiburg

Schelling unter der deutsche Idealismus

“Die Metaphysik des deutschen Idealismus”

Zu Schellings “Freiheitsabhandlung”

1941-43, University of Freiburg

Zu Hegel. Phänomenologie des Geistes

SS 1942, University of Freiburg

Zu Hegel. Logik des Wissens

WS 1955-56, University of Freiburg

Gespräch von der Sache des Denkens mit Hegel

WS 1956-57, University of Freiburg

(Peter Trawny)

## VII. VIDEO AND AUDIO RECORDINGS (1955-2009)

### (1) VIDEO

1. *Martin Heidegger im Denken Unterwegs* (Baden-Baden: Südwestfunk VHS 1975; DVD 2004)

### (2) AUDIO

#### A. Heidegger Reading

- I. "Der Satz der Identität": Heidegger reads the lecture recorded live on June 27, 1957 at the University of Freiburg on a recording (1957) Pfullingen: Neske. Available as the CD *Martin Heidegger. Der Satz der Identität* (Stuttgart: Klett-Cotta, 1997) and in the CD set *Von der Sache des Denkens. Vorträge, Reden und Gespräche* (Munich: Der Hörverlag, 2000; 2009), 3(5). See {P20}.
- II. "Hölderlins Erde und Himmel": Heidegger reads the lecture recorded live on January 18, 1960 at the University of Heidelberg on a recording (1960) Pfullingen: Neske. Available as the CD *Hölderlins Himmel und Erde* (Stuttgart: Klett-Cotta, 1997; 2002, 2007). See {H13}.
- III. *Martin Heidegger liebt Hölderlin* : Studio recording of Heidegger reading "Ermunterung," "Die Wanderung," "Heimkunft." "Friedensfeier," " Der Ister." "Was ist Gott?," "Was ist der Menschen Leben?," "Aber in Hütten wohnt," "Wie Meeresküsten," and "Heimath." A preliminary "Anmerkung" is provided, published first in the fifth edition of the book and GA 4 (1981) as "Vorwort zur Lesung von Hölderlins Gedichten," pp.195-197. The LP *Heidegger liebt Hölderlin* appeared in 1963 (Pfullingen: Neske). A CD followed in 1997 (Stuttgart: Klett-Cotta). See {P15}.
- IV. "Gelassenheit. Bodenständigkeit im Atomzeitalter": Recorded October 30, 1955. Released as an LP in 1955 by Telefunken and in 1959 by Teldec as *Zum Atomzeitalter. Gedenkrede anlässlich einer Konradin-Kreutzer-Feier gehalten am 30.10.55 in*

- Meßkirch*. Now available in the CD set *Von der Sache des Denkens. Vorträge, Reden und Gespräche* (Munich: Der Hörverlag, 2000; 2009), 5(7). See {M3}.
- V "Martin Heidegger im Gespräch mit Richard Wisser": Audio of a conversation between Heidegger and Richard Wisser filmed on September 17, 1969, for broadcast on television [ZDF] available in the CD set *Von der Sache des Denkens. Vorträge, Reden und Gespräche* (Munich: Der Hörverlag, 2000; 2009), 1(1). See {M1}.
- VI "Was heißt Denken?": Address given in May 1952 on Bavarian Radio and served as the basis of the opening lectures of the course "Was heißt Denken," a lecture course given during the Winter Semester 1951-52 and Summer Semester 1952 at the University of Freiburg. Available as the CD *Was heißt Denken?* (Auditorium Netzwerk, 2009) and in the CD set *Von der Sache des Denkens. Vorträge, Reden und Gespräche* (Munich: Der Hörverlag, 2000; 2009), 1(2). See {W5}.
- VII "Zeit und Sein": Lecture given January 31, 1962 at the University of Freiburg. Available in the CD set, *Von der Sache des Denkens. Vorträge, Reden und Gespräche* (Munich: Der Hörverlag, 2000; 2009), 2(3). See {T5}.
- VIII + "Dankrede anlässlich der Verleihung der Ehrenbürgerschaft der Stadt Meßkirch": Address given on September 27, 1959. Text printed in *GA16* (2000), pp. 558-561. Available in the CD set *Von der Sache des Denkens. Vorträge, Reden und Gespräche* (Munich: Der Hörverlag, 2000; 2009), 3(4).
- IX "Die Sprache": Lecture given on January 23, 1959. Available in the CD set *Von der Sache des Denkens. Vorträge, Reden und Gespräche* (Munich: Der Hörverlag, 2000; 2009), 4(6). See {W3}.
- X "Der Feldweg": Lecture written in 1949, revised in 1950. Recorded December 12, 1952. Available in the CD set *Von der Sache des Denkens. Vorträge, Reden und Gespräche* (Munich: Der Hörverlag, 2000; 2009), 1(1). See {P2}.
- XI "Bauen Wohnen Denken": Lecture broadcast in 1951 on Westduetschen Rundfunks Köln, A CD is included with Eduard Führ (ed.), *Bauen und Wohnen : Martin Heideggers*



*Grundlegung einer Phänomenologie der Architektur* (Munich: Waxmann Verlag, 2000).  
See {B7}.

- XII "Hebel—der Hausfreund": Expanded version of "Gespräch mit Hebel beim 'Schatzkästlein' zum Hebeltag 1956," an address given May 9, 1956, in Lörrach. See "Rede auf Hebel" in GA 13, pp. 434-545. See {H1}.
- XIII "Die Kunst und der Raum": Revised version of a lecture "Raum, Mensch und Sprache" given October 3, 1964, at the Galerie im Erker, St. Gallen, Switzerland. Available as an LP (St. Gallen: Erker 1969, 1978). See {A7}.

## **B. Sound Books**

### **(i) German**

- XIV "Der Ursprung des Kunstwerkes": Lecture given November 13, 1935, in Freiburg, expanded to a series of three lectures given November 17 and 24, 1936, and December 1, 1936, in Frankfurt. Reclam (1977). See {O13}.
- XV "Was ist Metaphysik?": Heidegger's inaugural lecture to the faculties of the University of Freiburg, given on July 24, 1929. Klostermann (1981). See {W6}.

### **(ii) English**

- XVI *Introduction to Metaphysics*: Fried/Polt translation (2000). CD (Princeton: Recording for the Blind and Dyslexic, 2005). See {I3}.
- XVII *Poetry, Language, Thought*: Hofstadter translation (1971). CD (Princeton: Recording for the Blind and Dyslexic, 2005). See {T2, O132, W4, B7, T1, L1, P12}.
- XVIII *The Metaphysical Foundations of Logic*. CD (Princeton: Recording for the Blind and Dyslexic, 2008). See {M5}.
- XIX *History of the Concept of Time* (CD) (Princeton: Recording for the Blind and Dyslexic, 2008). See {H10}.

- XX *The Basic Problems of Phenomenology* (CD) (Princeton: Recording for the Blind and Dyslexic, 2008). See {B3}.
- XXI *Nietzsche. Volumes 1. The Will to Power as Art* (CD) (Princeton: Recording for the Blind and Dyslexic, 2008). See {N2}.
- XXII *Nietzsche. Volume 2. The Eternal Recurrence of the Same* (CD) (Princeton: Recording for the Blind and Dyslexic, 2008). See {N2}.
- XXIII *Nietzsche. Volumes 3. The Will to Power as Knowledge and as Metaphysics* (CD) (Princeton: Recording for the Blind and Dyslexic, 2008). See {N2}.
- XXIV *Nietzsche. Volumes 4. Nihilism* (CD) (Princeton: Recording for the Blind and Dyslexic, 2008). See {N2}
- XXV *Existence and Being* (CD) (Princeton: Recording for the Blind and Dyslexic, 2008). See {H11, O17, P7, P 13, R5, W6}.