# A JOB CLASSIFICATION AND <br> COMPENSATION PLAN <br> FOR MOBILE COUNTY <br> PERSONNEL BOARD 

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## Introduction

At the request of the Mobile County Personnel Board, Condrey and Associates, Inc. entered into a contract with the Board for the development of a job classification and compensation plan for all jurisdictions covered by the Board.

The objectives of the study included:

1. Reviewing and revising the current classification system and pay plan for all merit system employees;
2. Collecting wage survey data;
3. Producing a recommended pay plan based on job analysis, job evaluation, and wage survey data; and
4. Revising existing job specifications.

The process used to collect the necessary data and develop the classification and compensation plan consisted of several steps or phases. The first step involved the distribution of a position questionnaire to all merit system employees. The questionnaire covered major aspects of the employee's position as well as the physical demands and work environment of the position. After reviewing the information on the position questionnaires, Condrey and Associates interviewed employees individually and developed a classification recommendation for each position. Approximately 25\% of position incumbents were personally interviewed for the study. Our experience in interviewing system employees was a positive one. The Board and its jurisdictions should take pride in their competent and professional workforces.

The next phase in the work plan involved evaluating each classification for grade assignment. In order to provide a reliable set of ratings, all positions were rated by Condrey and

Associates utilizing the Factor Evaluation System (FES). An explanation of FES follows in another section of the report.

The project also involved collecting salary survey information. Condrey and Associates conducted a salary survey of selected organizations specifically for this study. The survey respondents are listed in Table I. Summary results of the study are presented in Appendix B.

Even after completion of these phases, it will be necessary to reevaluate positions based on a change in duties or on a refocused job description. It is the intention of Condrey and Associates to provide technical assistance in this process.

Table I
Salary Survey Respondents

Alabama<br>Alabama Department of Public Health<br>City of Auburn<br>City of Birmingham<br>Birmingham Water Works<br>Housing Authority of the Birmingham District<br>Franklin Primary Health Center<br>Huntsville-Madison County Public Library<br>Jefferson County<br>Jefferson County Department of Health<br>Jefferson County Personnel Board<br>Madison County<br>Mobile County Public Schools<br>Montgomery City-County Personnel Department<br>Montgomery City-County Public Library<br>City of Tuscaloosa<br>Tuscaloosa Public Library<br>University of Southern Alabama

## Arkansas

Central Arkansas Water
City of Little Rock
Little Rock Housing Authority
Pulanski County
Florida
City of Pensacola
Emerald Coast Utilities
Escambia County Health Department

## Georgia

Chatham County
Chattahoochee Valley Regional Library System
Columbus Housing Authority
Columbus Water Works

## Georgia, Continued

City of Savannah
Savannah Housing Authority

## Louisiana

Baton Rouge<br>Baton Rouge Water Company<br>East Baton Rouge Public Library<br>Jefferson Parish<br>City of Shreveport

## North Carolina

Charlotte Housing Authority
City of Charlotte
Cumberland County
Forsyth County
Mecklenburg County

## Mississippi

Jackson/Hinds Library System

## Tennessee

Metropolitan Government of Nashville and Davidson County City of Knoxville

## Virginia

Henrico County

The system used to classify the jobs in the Mobile County Personnel Board is an adapted version of the Factor Evaluation System (FES). FES was developed by the Civil Service Commission (now the Office of Personnel Management) of the federal government and is considered to be a state-of-the-art system in public human resource management.

FES is a point-factor-comparison evaluation system that uses nine factors for the evaluation of jobs: Knowledge Required by the Position, Supervisory Controls, Guidelines, Complexity, Scope and Effect, Personal Contacts, Purpose of Contacts, Physical Demands, and Work Environment. In order to adapt it to this setting, a tenth factor covering supervisory responsibility was added by Condrey and Associates. The factors are weighted (i.e., Knowledge Required by the Position "counts more" than Physical Demands). Each factor has several levels, and each level is assigned a specified number of points. The combined score on all the factors determines the total number of points for each position and its assignment to a grade in the classification plan. Appendix A depicts the grade level assigned to all merit system positions. The assigned grade levels reflect a combination of data generated by FES, the salary surveys, and a review of organizational relationships within the jurisdictions.

## The Compensation Plan

The proposed compensation plan is based on an internal value system reflected in the classification plan and on a salary survey of comparable organizations to help assure an externally equitable and competitive pay system.

The pay plans consist of thirty-two grades. Tables II-A, B, C, and D display the proposed salary scales. The salary range for each grade is approximately fifty-five percent. The range is deliberately broad so that problems associated with employees reaching the top of their pay range will be minimized. Further, it is recommended that once employees reach the top of the range, performance increases continue to be earned as a bonus. This will help alleviate retention and motivation problems associated with employees who have "topped out" of their pay range.

In order to keep the proposed salary table current, an annual market adjustment should be considered. This adjustment should be applied as an increase to the salary schedule and as a general percentage salary increase for all employees when market conditions dictate. This market adjustment should be made in addition to employee performance increases. Thus, the jurisdiction may budget for two annual personnel cost adjustments: 1) an increase which would raise every employee salary and every pay range equally when market conditions dictate, and 2) merit increases linked to employee performance.

|  |  |  |  |  |  |  |  |  | Tab <br> Prop | $\begin{gathered} \text { II }-\mathrm{A} \\ \text { sed Sal } \end{gathered}$ | Utilitie lary Sca |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Mo | e Co | y | nnel | ar | O | Projec |  |  |  |  |  |  |  |
| GR | A | B | c | D | E | F | G | H | 1 | J | K | L | M | N | 0 | P | Q | R | S | T |
| 1 | 17,941.97 | 18,390.51 | 18,850.28 | 19,321.53 | 19,804.57 | 20,299.69 | 20,807.18 | 21,327.36 | 21,860.54 | 22,407.06 | 22,967.23 | 23,541.41 | 24,129.95 | 24,733.20 | 25,351.53 | 25,985.32 | 26,634.95 | 27,300.82 | 27,983.34 | 28,682.93 |
| 2 | 18,850.28 | 19,321.53 | 19,804.57 | 20,299.69 | 20,807.18 | 21,327.36 | 21,860.54 | 22,407.06 | 22,967.23 | 23,541.41 | 24,129.95 | 24,733.20 | 25,351.53 | 25,985.32 | 26,634.95 | 27,300.82 | 27,983.34 | 28,682.93 | 29,400.00 | 30,135.00 |
| 3 | 19,804.57 | 20,299.69 | 20,807.18 | 21,327.36 | 21,860.54 | 22,407.06 | 22,967.23 | 23,541.41 | 24,129.95 | 24,733.20 | 25,351.53 | 25,985.32 | 26,634.95 | 27,300.82 | 27,983.34 | 28,682.93 | 29,400.00 | 30,135.00 | 30,888.38 | 31,660.58 |
| 4 | 20,807.18 | 21,327.36 | 21,860.54 | 22,407.06 | 22,967.23 | 23,541.41 | 24,129.95 | 24,733.20 | 25,351.53 | 25,985.32 | 26,634.95 | 27,300.82 | 27,983.34 | 28,682.93 | 29,400.00 | 30,135.00 | 30,888.38 | 31,660.58 | 32,452.10 | 33,263.40 |
| 5 | 21,860.54 | 22,407.06 | 22,967.23 | 23,541.41 | 24,129.95 | 24,733.20 | 25,351.53 | 25,985.32 | 26,634.95 | 27,300.82 | 27,983.34 | 28,682.93 | 29,400.00 | 30,135.00 | 30,888.38 | 31,660.58 | 32,452.10 | 33,263.40 | 34,094.99 | 34,947.36 |
| 6 | 22,967.23 | 23,541.41 | 24,129.95 | 24,733.20 | 25,351.53 | 25,985.32 | 26,634.95 | 27,300.82 | 27,983.34 | 28,682.93 | 29,400.00 | 30,135.00 | 30,888.38 | 31,660.58 | 32,452.10 | 33,263.40 | 34,094.99 | 34,947.36 | 35,821.05 | 36,716.57 |
| 7 | 24,129.95 | 24,733.20 | 25,351.53 | 25,985.32 | 26,634.95 | 27,300.82 | 27,983.34 | 28,682.93 | 29,400.00 | 30,135.00 | 30,888.38 | 31,660.58 | 32,452.10 | 33,263.40 | 34,094.99 | 34,947.36 | 35,821.05 | 36,716.57 | 37,634.49 | 38,575.35 |
| 8 | 25,351.53 | 25,985.32 | 26,634.95 | 27,300.82 | 27,983.34 | 28,682.93 | 29,400.00 | 30,135.00 | 30,888.38 | 31,660.58 | 32,452.10 | 33,263.40 | 34,094.99 | 34,947.36 | 35,821.05 | 36,716.57 | 37,634.49 | 38,575.35 | 39,539.73 | 40,528.22 |
| 9 | 26,634.95 | 27,300.82 | 27,983.34 | 28,682.93 | 29,400.00 | 30,135.00 | 30,888.38 | 31,660.58 | 32,452.10 | 33,263.40 | 34,094.99 | 34,947.36 | 35,821.05 | 36,716.57 | 37,634.49 | 38,575.35 | 39,539.73 | 40,528.22 | 41,541.43 | 42,579.97 |
| 10 | 27,983.34 | 28,682.93 | 29,400.00 | 30,135.00 | 30,888.38 | 31,660.58 | 32,452.10 | 33,263.40 | 34,094.99 | 34,947.36 | 35,821.05 | 36,716.57 | 37,634.49 | 38,575.35 | 39,539.73 | 40,528.22 | 41,541.43 | 42,579.97 | 43,644.47 | 44,735.58 |
| 11 | 29,400.00 | 30,135.00 | 30,888.38 | 31,660.58 | 32,452.10 | 33,263.40 | 34,094.99 | 34,947.36 | 35,821.05 | 36,716.57 | 37,634.49 | 38,575.35 | 39,539.73 | 40,528.22 | 41,541.43 | 42,579.97 | 43,644.47 | 44,735.58 | 45,853.97 | 47,000.32 |
| 12 | 30,888.38 | 31,660.58 | 32,452.10 | 33,263.40 | 34,094.99 | 34,947.36 | 35,821.05 | 36,716.57 | 37,634.49 | 38,575.35 | 39,539.73 | 40,528.22 | 41,541.43 | 42,579.97 | 43,644.47 | 44,735.58 | 45,853.97 | 47,000.32 | 48,175.32 | 49,379.71 |
| 13 | 32,452.10 | 33,263.40 | 34,094.99 | 34,947.36 | 35,821.05 | 36,716.57 | 37,634.49 | 38,575.35 | 39,539.73 | 40,528.22 | 41,541.43 | 42,579.97 | 43,644.47 | 44,735.58 | 45,853.97 | 47,000.32 | 48,175.32 | 49,379.71 | 50,614.20 | 51,879.55 |
| 14 | 34,094.99 | 34,947.36 | 35,821.05 | 36,716.57 | 37,634.49 | 38,575.35 | 39,539.73 | 40,528.22 | 41,541.43 | 42,579.97 | 43,644.47 | 44,735.58 | 45,853.97 | 47,000.32 | 48,175.32 | 49,379.71 | 50,614.20 | 51,879.55 | 53,176.54 | 54,505.96 |
| 15 | 35,821.05 | 36,716.57 | 37,634.49 | 38,575.35 | 39,539.73 | 40,528.22 | 41,541.43 | 42,579.97 | 43,644.47 | 44,735.58 | 45,853.97 | 47,000.32 | 48,175.32 | 49,379.71 | 50,614.20 | 51,879.55 | 53,176.54 | 54,505.96 | 55,868.61 | 57,265.32 |
| 16 | 37,634.49 | 38,575.35 | 39,539.73 | 40,528.22 | 41,541.43 | 42,579.97 | 43,644.47 | 44,735.58 | 45,853.97 | 47,000.32 | 48,175.32 | 49,379.71 | 50,614.20 | 51,879.55 | 53,176.54 | 54,505.96 | 55,868.61 | 57,265.32 | 58,696.95 | 60,164.38 |
| 17 | 39,539.73 | 40,528.22 | 41,541.43 | 42,579.97 | 43,644.47 | 44,735.58 | 45,853.97 | 47,000.32 | 48,175.32 | 49,379.71 | 50,614.20 | 51,879.55 | 53,176.54 | 54,505.96 | 55,868.61 | 57,265.32 | 58,696.95 | 60,164.38 | 61,668.49 | 63,210.20 |
| 18 | 41,541.43 | 42,579.97 | 43,644.47 | 44,735.58 | 45,853.97 | 47,000.32 | 48,175.32 | 49,379.71 | 50,614.20 | 51,879.55 | 53,176.54 | 54,505.96 | 55,868.61 | 57,265.32 | 58,696.95 | 60,164.38 | 61,668.49 | 63,210.20 | 64,790.45 | 66,410.22 |
| 19 | 43,644.47 | 44,735.58 | 45,853.97 | 47,000.32 | 48,175.32 | 49,379.71 | 50,614.20 | 51,879.55 | 53,176.54 | 54,505.96 | 55,868.61 | 57,265.32 | 58,696.95 | 60,164.38 | 61,668.49 | 63,210.20 | 64,790.45 | 66,410.22 | 68,070.47 | 69,772.23 |
| 20 | 45,853.97 | 47,000.32 | 48,175.32 | 49,379.71 | 50,614.20 | 51,879.55 | 53,176.54 | 54,505.96 | 55,868.61 | 57,265.32 | 58,696.95 | 60,164.38 | 61,668.49 | 63,210.20 | 64,790.45 | 66,410.22 | 68,070.47 | 69,772.23 | 71,516.54 | 73,304.45 |
| 21 | 50,614.20 | 51,879.55 | 53,176.54 | 54,505.96 | 55,868.61 | 57,265.32 | 58,696.95 | 60,164.38 | 61,668.49 | 63,210.20 | 64,790.45 | 66,410.22 | 68,070.47 | 69,772.23 | 71,516.54 | 73,304.45 | 75,137.06 | 77,015.49 | 78,940.88 | 80,914.40 |
| 22 | 55,868.61 | 57,265.32 | 58,696.95 | 60,164.38 | 61,668.49 | 63,210.20 | 64,790.45 | 66,410.22 | 68,070.47 | 69,772.23 | 71,516.54 | 73,304.45 | 75,137.06 | 77,015.49 | 78,940.88 | 80,914.40 | 82,937.26 | 85,010.69 | 87,135.96 | 89,314.36 |
| 23 | 61,668.49 | 63,210.20 | 64,790.45 | 66,410.22 | 68,070.47 | 69,772.23 | 71,516.54 | 73,304.45 | 75,137.06 | 77,015.49 | 78,940.88 | 80,914.40 | 82,937.26 | 85,010.69 | 87,135.96 | 89,314.36 | 91,547.22 | 93,835.90 | 96,181.79 | 98,586.34 |
| 24 | 68,070.47 | 69,772.23 | 71,516.54 | 73,304.45 | 75,137.06 | 77,015.49 | 78,940.88 | 80,914.40 | 82,937.26 | 85,010.69 | 87,135.96 | 89,314.36 | 91,547.22 | 93,835.90 | 96,181.79 | 98,586.34 | 101,051.00 | 103,577.27 | 106,166.70 | 108,820.87 |
| 25 | 75,137.06 | 77,015.49 | 78,940.88 | 80,914.40 | 82,937.26 | 85,010.69 | 87,135.96 | 89,314.36 | 91,547.22 | 93,835.90 | 96,181.79 | 98,586.34 | 101,051.00 | 103,577.27 | 106,166.70 | 108,820.87 | 111,541.39 | 114,329.93 | 117,188.18 | 120,117.88 |
| 26 | 82,937.26 | 85,010.69 | 87,135.96 | 89,314.36 | 91,547.21 | 93,835.90 | 96,181.79 | 98,586.34 | 101,051.00 | 103,577.27 | 106,166.70 | 108,820.87 | 111,541.39 | 114,329.93 | 117,188.17 | 120,117.88 | 123,120.83 | 126,198.85 | 129,353.82 | 132,587.66 |
| 27 | 91,547.21 | 93,835.90 | 96,181.79 | 98,586.34 | 101,051.00 | 103,577.27 | 106,166.70 | 108,820.87 | 111,541.39 | 114,329.93 | 117,188.17 | 120,117.88 | 123,120.83 | 126,198.85 | 129,353.82 | 132,587.66 | 135,902.36 | 139,299.91 | 142,782.41 | 146,351.97 |
| 28 | 101,051.00 | 103,577.27 | 106,166.70 | 108,820.87 | 111,541.39 | 114,329.93 | 117,188.17 | 120,117.88 | 123,120.83 | 126,198.85 | 129,353.82 | 132,587.66 | 135,902.36 | 139,299.91 | 142,782.41 | 146,351.97 | 150,010.77 | 153,761.04 | 157,605.07 | 161,545.19 |
| 29 | 111,541.39 | 114,329.93 | 117,188.17 | 120,117.88 | 123,120.83 | 126,198.85 | 129,353.82 | 132,587.66 | 135,902.35 | 139,299.91 | 142,782.41 | 146,351.97 | 150,010.77 | 153,761.04 | 157,605.07 | 161,545.19 | 165,583.82 | 169,723.42 | 173,966.50 | 178,315.67 |
| 30 | 123,120.83 | 126,198.85 | 129,353.82 | 132,587.66 | 135,902.35 | 139,299.91 | 142,782.41 | 146,351.97 | 150,010.77 | 153,761.04 | 157,605.07 | 161,545.19 | 165,583.82 | 169,723.42 | 173,966.50 | 178,315.67 | 182,773.56 | 187,342.90 | 192,026.47 | 196,827.13 |
| 31 | 135,902.35 | 139,299.91 | 142,782.41 | 146,351.97 | 150,010.77 | 153,761.04 | 157,605.07 | 161,545.19 | 165,583.82 | 169,723.42 | 173,966.50 | 178,315.67 | 182,773.56 | 187,342.90 | 192,026.47 | 196,827.13 | 201,747.81 | 206,791.50 | 211,961.29 | 217,260.32 |
| 32 | 150,010.77 | 153,761.04 | 157,605.07 | 161,545.19 | 165,583.82 | 169,723.42 | 173,966.50 | 178,315.67 | 182,773.56 | 187,342.90 | 192,026.47 | 196,827.13 | 201,747.81 | 206,791.50 | 211,961.29 | 217,260.32 | 222,691.83 | 228,259.13 | 233,965.61 | 239,814.75 |

Table II - A
Proposed Salary Scale
Mobile County Personnel Board Personnel Project

| GR | A | B | c | D | E | F | G | H | 1 | J | K | L | M | N | 0 | P | Q | R | S | T |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 17,087.59 | 17,514.78 | 17,952.65 | 18,401.46 | 18,861.5 | 19,333 | 19,816.36 | 20,31 | 20,819.56 | 21,340.0 | 21,873.5 | 22,420 | 22,98 | 23,55 | 24 | 24,74 | 25,36 | 26,000.78 | 26,650.80 | 27,317.07 |
| 2 | 17,952.65 | 18,401.46 | 18,861.50 | 19,33 | 19,816. | 20,31 | 20,81 | 21,3 | 21,8 | 22, | 22,980.90 | 23,555.43 | 24,144.31 | 24,747.92 | 25,366.62 | 26,000.78 | 26,650.80 | 27,317.07 | ,00 | 28,700.00 |
| 3 | 18,861.50 | 19,333.04 | 19,816.3 | 20,31 | 20,819 | 21,340 | 21,873 | 22,420 | 22,980 | 23,555.43 | 24,144.31 | 24,747.92 | 25,366.62 | 26,000.78 | 65 | 27,317.07 | ,000. | 28,700.00 | 29,417.50 | 30,152.94 |
| 4 | 19,816.36 | 20,311 | 20,819 | 21,340.05 | 21,873.56 | 22, | 22,980.90 | 23,555.43 | 24,144.31 | 24,747.92 | 25,366.62 | 26,000.78 | 26,650.80 | 27,317.07 | 00 | 28,700.00 | 29,417.50 | 30,152.94 | 30,906.76 | 31,679.43 |
| 5 | 20,819.56 | 21,340.05 | 21,873.5 | 22 | 22,980.90 | 23,555.43 | 144.31 | 747.9 | 25,366.62 | ,000. | ,650 | 27,317.07 | 28,000.00 | 700.0 | 29,417.50 | 30,152.94 | 30,906.76 | 31,679.43 | 32,471.42 | 3.20 |
| 6 | 21,873.56 | 22,420.39 | 22,980 | 23,555 | 24,144.31 | 24,747.92 | 25,366.62 | 000. | 650 | 27,317.07 | ,000.00 | 28,700.00 | . 50 | 30,152.94 | 30,906.76 | 31,679.43 | 32,471.42 | ,283.20 | 15.28 | 16 |
| 7 | 22,980.90 | 23,555.43 | 24 | 24,747.92 | 25,366.62 | 26,000.78 | 26,650.80 | 7,317.07 | 000 | 28,700.00 | 29,417.5 | 152.9 | 906.76 | ,679.43 | 471.4 | ,283.20 | ,115.28 | ,968.16 | 5,842.37 | 738.43 |
| 8 | 24,144 | 24,747.92 | 25,366.62 | 26,000.78 | 26,650.80 | 317.07 | 28,000.00 | 28,700.00 | 417 | 30,152 | 30,906 | 31,679 | 32,471.42 | 33,283.20 | ,115.28 | ,968.16 | ,842.37 | ,738.43 | 7,656.89 | 38,598.31 |
| 9 | 25,366.6 | 26,000.7 | 26,650.80 | 27,317.07 | 28,000.00 | 28,700.00 | 29,4 | 30,152 | 30,90 | 31,679 | 32,47 | 33,283 | 34,115.2 | 34,968.1 | 35,842.37 | 36,738. | ,656.89 | 38,598.31 | 39,563.27 | 40,552.35 |
| 10 | 26,650.80 | 27,317.07 | 28,000. | 28 | 29,417 | 30,15 | 30,906.76 | 31,679.43 | 32 | 33,283.20 | 34,115.2 | ,968. | 35,842.37 | 73 | 37,656 | ,598.3 | 9,563.27 | 0,552.35 | 41,566.16 | 42,605.31 |
| 11 | 28,000.0 | 28 | 29, | 30 | 30 | 31 | 32 | 33,283.20 | 34,115.28 | 34,968.16 | 842 | 36,738.43 | 37,656.89 | 38,598.31 | 39,563. | ,552. | 1,566.16 | 2,605.31 | 43,670.44 | 762.21 |
| 12 | 29,417.50 | 30 | 30,906 | 31 | 32 | 33,283 | 115. | 968. | 84 | 36,738.43 | 37,656.89 | 598 | 563 | ,552.3 | 566. | ,605. | ,670. | ,762.21 | ,881.26 | 28.29 |
| 13 | 30,906.76 | 31,679.43 | 32,47 | 33,283 | 34,115 | 34,968 | 35,842 | ,738 | 37,656 | 998. | 39,563. | 552.3 | 41,56 | 42,605.3 | 670 | 762.2 | 5,881.26 | 7,028.29 | 8,204. | 9.10 |
| 14 | 32,471.42 | 33,283.20 | 34,115 | 34,968 | 35,842. | 36 | 656. | 38,598.31 | 39,563. | 552. | 41,566. | 42,605. | ,670 | ,762.2 | 45,881.2 | ,028.2 | 8,204.00 | 9,409.10 | 0,644.33 | 0.43 |
| 15 | 34,115.28 | 34,968.16 | 35,842.37 | 36,738 | 37,656 | 38,598. | 563.27 | 40,552.35 | 41,566.16 | 42,605.31 | 670 | 762.21 | 45,881.26 | ,028.29 | 48,204.00 | ,409.10 | 0,644.33 | 1,910.43 | 3,208.20 | 54,538.40 |
| 16 | 35,842.37 | 36, | 37,656 | 38 | 39 | 40,55 | 41,566.16 | 42,605.31 | 43,670.44 | 44,762.21 | 881 | 47,028.29 | 20 | 409.10 | 50,644.33 | ,910.43 | ,208.20 | ,538.40 | 5,901.86 | 7,299.41 |
| 17 | 37,656.89 | 38,598.31 | 39,563 | 40,552.3 | 41 | 42,60 | 43,670.44 | 762.2 | 45,881 | 028 | 48,204 | 49,409.10 | 64 | 51,910.43 | 53,208.20 | ,538.40 | ,901.86 | 5,299.41 | 8,731.89 | 60,200.19 |
| 18 | 39,563.2 | 40,552.3 | 41,566 | 42 | 43 | 44,762.21 | 45,881.26 | 47,028.29 | 48,204.00 | 49,409.10 | 50,644.33 | 51,910.43 | 53,208.20 | 53 | 901.8 | ,299. | ,731.89 | 0,200.19 | 61,705.19 | 63,247.82 |
| 19 | 41,566.1 | 42,605.3 | 43,670 | 44,762.2 | 45 | 47 | 48,204.00 | 49,409.10 | 50,644.33 | 51,910.43 | 208 | 54,538.40 | 90 | 57,299.41 | 731. | ,200.1 | ,705.19 | 63,247.82 | 4,829.02 | 66,449.75 |
| 20 | 43,670.4 | 44,762.2 | 45,881.2 | 47,028. | 48,204.00 | 49,409 | 50,64 | 51,910 | 53,208. | 538 | 55,901. | 57,299 | 58,73 | 60,200. | 61,705. | 3,247.82 | 4,829.02 | 66,449.75 | 8,110. | 69,813.76 |
| 21 | 48,204.00 | 49,409.1 | 50, | 51,910.43 | 53,208.20 | 54,538. | 55,901 | 57,299.41 | 58,731 | 60,200.1 | 61,705.1 | 63,247. | 64,829.02 | 66,449.7 | 68,110.9 | 69,813.76 | 71,559.11 | 73,348.09 | 75,181.79 | 77,061.33 |
| 22 | 53,208.20 | 54,538.40 | 55,901.86 | 57,299 | 58,731.8 | 60,200.1 | 61,705 | 63,247.8 | 64,829. | 66,449.75 | 68,110.9 | 69,813.7 | 71,559 | 73,348.09 | 75,181.7 | 77,061.33 | 78,987.87 | 30,962.56 | 82,986.63 | 1.29 |
| 23 | 58,731.89 | 60,200.19 | 61,705.1 | 63,247 | 64,829 | 66,449.7 | 68,110. | 69,813.7 | 71,559 | 73,348.09 | 75,181.79 | 77,061. | 78,987 | 80,962.56 | 82,986.63 | 85,061.29 | 87,187. | 89,367.52 | 91,601.71 | 93,891.75 |
| 24 | 64,829.02 | 66,449.75 | 68,110.99 | 69,813.76 | 71,559.11 | 73,348.09 | 75,181.79 | 77,061.33 | 78,987.87 | 80,962.56 | 82,986.63 | 85,061.29 | 87,187.82 | 89,367.52 | 91,601.71 | 93,891.75 | 96,239.04 | 98,645.02 | 101,111.15 | 103,638.9 |
| 25 | 71,559.11 | 73,348.09 | 75,181.79 | 77,061 | 78 | 80,962.56 | 82,986. | 85,061.2 | 87,187.82 | 89,367. | 91,601 | 93,891.7 | 96,239. | 98,645.02 | 101,111.15 | 3,638.92 | 106,229.90 | 108,885.64 | 111,607.79 | 114,397.9 |
| 26 | 78,987.87 | 962.56 | 82,986.63 | 85,061.29 | 87 | 89,367.52 | 91,601. | 91. | 239 | 98,645.02 | 101,11 | 10 | 106,229.90 | ,885.64 | 111,607.79 | 4,397.98 | 117,257.93 | 120,189.38 | 123,194.11 | 126,273.97 |
| 27 | 87,187.82 | 89,367.52 | 91,601. | 93,891.75 | 96,239.0 | 98,645.02 | 101,111.1 | 103,638.92 | 106,229.90 | 108,885.64 | 111,607.7 | 114,397.9 | 117,257.93 | 120,189.38 | 123,194.11 | 126,273.97 | 129,430.81 | 132,666.58 | 135,983.25 | 139,382.8 |
| 28 | 96,239.04 | 98,645.02 | 101,111. | 103,638.92 | 106,229.90 | 108,885.6 | 111,607.7 | 114,397.98 | 117,257.93 | 120,189.38 | 123,194 | 126,273.9 | 129,430.8 | 132,666.58 | 135,983.25 | 139,382.83 | 142,867.40 | 146,439.09 | 150,100.06 | 153,852.5 |
| 29 | 106,229.90 | 108,885.64 | 111,607.79 | 114,397.98 | 117,257.93 | 120,189.38 | 123,194.11 | 126,273.97 | 129,430.81 | 132,666.58 | 135,983.25 | 139,382.83 | 142,867.40 | 146,439.09 | 150,100.06 | 153,852.57 | 157,698.88 | 161,641.35 | 165,682.38 | 169,824.4 |
| 30 | 117,257.93 | 120,189.38 | 123,194.11 | 126,273.97 | 129,430.8 | 132,666.5 | 135,983.2 | 139,382.83 | 142,867.40 | 146,439.09 | 150,100.0 | 153,852.5 | 157,698.8 | 161,641.35 | 165,682.38 | 169,824.44 | 174,070.06 | 178,421.81 | 182,882.35 | 187,454.41 |
| 31 | 129,430.81 | 132,666.58 | 135,983.25 | 139,382.83 | 142,867.40 | 146,439.09 | 150,100.06 | 153,852.56 | 157,698.88 | 161,641.35 | 165,682.38 | 169,824.44 | 174,070.06 | 178,421.81 | 182,882.35 | 187,454.41 | 192,140.77 | 196,944.29 | 201,867.90 | 206,914.60 |
| 32 | 142,867.40 | 146,439.09 | 150,100.06 | 153,852.56 | 157,698.88 | 161,641.35 | 165,682.38 | 169,824.44 | 174,070.06 | 178,421.81 | 182,882.35 | 187,454.41 | 192,140.77 | 196,944.29 | 201,867.90 | 206,914.59 | 212,087.46 | 217,389.65 | 222,824.39 | 228,395.00 |

Table II - B
Proposed Salary Scale
Mobile County Personnel Board Personnel Project

| GR | A | B | c | D | E | F | G | H | 1 | J | K | L | M | N | 0 | P | Q | R | ST |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 16,233.21 | 16,639. | 17,055 | 17,481 | 17,91 | 18,36 | 18,82 | 9,296 | 19 | 0,2 | 20,779.88 | 21 | 21 | 22, | 22, | 23,510.52 | 24,098.2 | 24,700.74 | 25,318.2 | 25,951.22 |
| 2 | 17,055.01 | 17, | 17,91 | 18,36 | 18,82 | 19,2 | 19 | 20,273.05 |  |  | 21,831.86 |  |  | 23,510.52 | 24,098.29 | $24,700.74$ | 25,318.26 | 25,951.22 | ,600. | 00 |
| 3 | 17,918.42 | 18,366.38 | 18,825.54 | 19,296.18 | 19,778.59 | 20, | 88 | 21,299.37 | 21,831.86 | 22,377.66 | 22,937.10 | 23,510.52 | 24,098.29 | 24,700.74 | 25,318.26 | 25,951.22 | 26,600.00 | 65.00 | 27,946.63 | . 29 |
| 4 | 18,8 | 19 | 19 | 20 | 20,779.88 | 21,299.37 | 21,831.86 | 22,377.66 | 22,937.10 | 23,510.52 | 24,098.29 | 24,700.74 | 25,318.26 | 25,951.22 | 26,600.00 | 27,265.00 | 27,946.63 | 28,645.29 | 29,361.42 | 46 |
| 5 | 19,7 | 20, | 20 | 21 | 21,831.86 | 22,377.66 | 93 | 510.52 | 24,098.29 | 24,700.74 | 25,318. | 95 | 600 | . 00 | 27,946.63 | 645.29 | 29,361.42 | ,095.46 | ,847.84 | 619.04 |
| 6 | 20,7 | 21 | 21,83 | 22 | 22 | 23,510 | 098 | 24,700.74 | 31 | 25,95 | 26,600. | 27,26 | 27,946.63 | ,64 | 36 | ,095 | 30,847.84 | 4 | 2,409.52 | 33,219.76 |
| 7 | 21,831.8 | 22,377.6 | 22,937.10 | 23,510.5 | 24,098.2 | 24,700 | 25,318.2 | 25,951 | 26,600. | 27,265. | 27,946 | 28,645.2 | 29,361 | 30,095. | 30,847.84 | 31,619.0 | ,409.52 | 3,219.76 | 34,050.25 | 34,901.51 |
| 8 | 22,937.10 | 23,510.5 | 24,098.2 | 24,700 | 25,318.2 | 25,951.2 | 26,600. | 27,265.00 | 27,946 | 28,645.2 | 29,361. | 30,095 | 30,847 | 31,619. | 32,409. | 33,219.7 | 4,050.25 | 34,901.51 | 35,774.04 | 36,668.39 |
| 9 | 24,098.29 | 700.7 | 25,318.2 | 25,951 | 26,600 | 27,265 | 27,946.63 | ,64 | 29,361.42 | ,095 | 30,84 | 31,619 | 32,409 | 33,219 | 34,050. | ,901.5 | 774. | 6,668.39 | 7,585.10 | 38,524.73 |
| 10 | 25,318.26 | 25,951.2 | 26,600.00 | 27,265 | 27,946 | 28,645 | 29,36 | 30,09 | 30 | 619. | 32,409 | 33,219 | ,050 | ,90 | 35,774.04 | ,668. | ,585. | 8,524.73 | 9,487.85 | 40,475.05 |
| 11 | 26,600.00 | 27,265. | 27,94 | 28,64 | 29,36 | 30,09 | 30 | 31 | 32 | 33,219 | 34,050. | 34,901 | 35,774.04 | 66 | 37,585.10 | 524 | 487. | ,475.05 | 1,486.92 | 42,524.09 |
| 12 | 27,946.63 | 28,645.29 | 29,361.4 | 30,095 | 30 | 31 | 32,409 | 219 | 050.25 | ,901.51 | 7 | 668.39 | 7,585.10 | 8,524.73 | ,487.85 | ,475.05 | 1,486.92 | 2,524.09 | 3,587.20 | ,676.88 |
| 13 | 29,361.42 | 30,095.46 | 30,84 | 31,61 | 32,409.5 | 33,219. | 050. | 901.5 | 35,774. | 36,668.3 | 37,585. | 524.7 | 39,487.85 | 40,475.05 | 41,486.92 | 2,524.09 | ,587.20 | 4,676.88 | 5,793.80 | 6,938.64 |
| 14 | 30,84 | 31,619 | 32,409.5 | 33 | 34 | 34,901 | 35,774.04 | 66 | 58 | 38,524.73 | 39, | 475.0 | 48 | 42,524.09 | ,587.20 | ,676.88 | ,793.80 | ,938.64 | 48,112.11 | 49,314.91 |
| 15 | 32,409.5 | 33,219 | 34 | 34 | 35 | 36 | 37,585.10 | 38,524.73 | 39,487.85 | 40,475.05 | 41,486.92 | 42,524.09 | ,587 | ,676 | 793 | 938 | 112 | ,314.91 | 50,547.79 | 51,811.48 |
| 16 | 34,050.2 | 34 | 35, | 36 | 37 | 38,524.73 | 39,487.85 | 40,475.05 | 41,486.92 | 42,524.09 | 43,587.20 | 676 | 45,793 | 46,938.64 | 112 | ,314. | 79 | ,811.48 | 53,106.77 | 54,434.44 |
| 17 | 35, | 36 | 37 | 38 | 39 | 40 | 41,486.92 | 42,524.09 | 43,587.20 | 44,676.88 | 45 | 93 | ,112 | 31 | 50,547.79 | ,811. | ,106 | ,434 | 5,795.30 | 57,190.18 |
| 18 | 37,585 | 38 | 39, | 40 | 41 | 42 | 43,587.20 | 44,676.88 | 45,793.80 | 46,938.64 | 112 | ,31 | ,54 | 51,81 | 53,10 | 54,434.44 | ,795. | 7,190.18 | 8,619.93 | 60,085.43 |
| 19 | 39,487 | 40 | 41, | 42, | 43 | 44,67 | 93. | 938 | 48,112.11 | 49,314 | 50,54 | 51,811 | ,10 | 54,434.44 | 795 | 7,190. | ,619.93 | ,085.43 | 61,587.57 | 63,127.26 |
| 20 | 41,486.92 | 42,524.09 | 43,587.20 | 44,676.8 | 45,793.80 | 46,938 | 48,112.11 | 49,314. | 50,547.7 | 51,811. | 53,106 | 434 | 55,795. | 57,190.1 | 58,619.93 | 60,085. | 1,587. | 63,127.26 | 4,705.44 | 66,323.08 |
| 21 | 45,793.80 | 46,938.64 | 48,112.11 | 49,314.91 | 50,547.79 | 51,81 | 53,106.7 | 54,434. | 55,795.30 | 57,190.18 | ,619.93 | ,085. | 61,587.57 | 63,127.2 | 64,705.4 | 6,323.08 | 7,981.15 | ,680.68 | 1,422.70 | 73,208.27 |
| 22 | 50,547.79 | 51,811.48 | 53,106.77 | 54,434 | 55,795.30 | 57,190.18 | 58,619.93 | 60,085. | 61,587. | 63,127.26 | ,705. | 66,323.08 | 67,981.15 | 69,680.68 | 71,422.70 | 3,208.27 | 5,038.47 | ,914.43 | 8,837.29 | 30,808.23 |
| 23 | 55,795.30 | 57,190.18 | 58,619.93 | 60,085 | 61,587 | 63,127.26 | 05. | 66,323.0 | 67,981. | 680 | 71,422.70 | 73,208. | 75,03 | 76,914.4 | 78,83 | ,808. | ,828.43 | ,899.14 | ,021.62 | 89,197.16 |
| 24 | 61,587.57 | 63,127.26 | 64,705 | 66,323.0 | 67,981 | 69,680 | ,422 | 73,208.27 | 75,038 | 76,914 | 78,837 | 80,808 | 828. | 89 | 021.6 | ,197.1 | ,427.09 | 3,712.77 | 96,055.59 | 98,456.98 |
| 25 | 67,981.1 | 69,680.68 | 71 | 73 | 75,038 | 76 | 78,837.2 | 80,808. | 82 | 84,899 | 87,021 | 89,197. | 91,427 | 93,712 | 96,055.5 | 98,456. | 100,918.40 | 103,441.36 | 106,027.40 | 108,678.08 |
| 26 | 75,038.47 | 76,914.43 | 78,837.29 | 80,808.23 | 82,828.43 | 84,899.14 | 87,021.62 | 89,197.16 | 91,427. | 93,712.77 | 96,055.5 | 98,456.98 | 100,918.40 | 103,441.36 | 106,027.40 | 108,678.08 | 111,395.03 | 114,179.91 | 117,034.41 | 119,960.27 |
| 27 | 82,828.43 | 84,899.14 | 87,021.62 | 89,197.16 | 91,427.09 | 93,712.77 | 96,055.59 | 98,456.98 | 100,918.40 | 103,441.36 | 106,027.4 | 108,678.0 | 111,395.03 | 114,179.9 | 117,034.41 | 119,960.27 | 122,959.27 | 126,033.26 | 129,184.09 | 132,413.6 |
| 28 | 91,427.09 | 93,712.77 | 96,055.59 | 98,456.98 | 100,918.4 | 103,441.3 | 106,027.4 | 108,678.08 | 111,395.03 | 114,179.9 | 117,034. | 119,960.2 | 122,959.2 | 126,033.26 | 129,184.09 | 132,413.69 | 135,724.03 | 139,117.13 | 142,595.06 | 146,159.9 |
| 29 | 100,918.40 | 103,441.36 | 106,027.40 | 108,678.08 | 111,395.03 | 114,179.91 | 117,034.41 | 119,960.27 | 122,959.27 | 126,033.26 | 129,184.09 | 132,413.6 | 135,724.03 | 139,117.13 | 142,595.06 | 146,159.94 | 149,813.94 | 153,559.28 | 157,398.27 | 161,333.22 |
| 30 | 111,395.03 | 114,179.91 | 117,034.41 | 119,960.27 | 122,959.27 | 126,033.26 | 129,184.09 | 132,413.69 | 135,724.03 | 139,117.13 | 142,595.06 | 146,159.9 | 149,813.94 | 153,559.28 | 157,398.27 | 161,333.22 | 165,366.55 | 169,500.72 | 173,738.23 | 178,081.69 |
| 31 | 122,959.27 | 126,033.26 | 129,184.09 | 132,413.69 | 135,724.03 | 139,117.13 | 142,595.06 | 146,159.94 | 149,813.94 | 153,559.28 | 157,398.27 | 161,333.22 | 165,366.55 | 169,500.72 | 173,738.23 | 178,081.69 | 182,533.73 | 187,097.08 | 191,774.50 | 196,568.87 |
| 32 | 135,724.03 | 139,117.13 | 142,595.06 | 146,159.94 | 149,813.93 | 153,559.28 | 157,398.27 | 161,333.22 | 165,366.55 | 169,500.72 | 173,738.23 | 178,081.69 | 182,533.73 | 187,097.08 | 191,774.50 | 196,568.87 | 201,483.09 | 206,520.16 | 211,683.17 | 216,975.25 |

Table II - C
Proposed Salary Scale
Mobile County Personnel Board Personnel Project

| R | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | O | P | Q | R | s | T |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 15,531.40 | 15,919.68 | 16,317.67 | 16,725.61 | 143.75 | 7,572.3 | 18,011 | 8,461.95 | 18,923.50 | 19,396 | 881.50 | 20,378 | 20,88 | ,4 | 21,945.46 | 22,494.09 | 23,05 | 23,632.86 | 24,223.6 | 24,829.27 |
| 2 | 16,317.67 | 16, | 17,14 | 17,57 | 18 | 18, | 18 | 19,396.58 | 19,881.50 | 20 | 20 | 21 | 21,945.46 | 22,494.09 | 23,056.44 | . 6 | 223 | . 27 | 5,450.00 | 6.25 |
| 3 | 17, | 17 | 18,011. | 18 | 18,923.50 | 19,396.58 | 19,88 | 20,378.54 | 20,888.00 | 21 | 21,945.46 | 22 | 23,056.44 | 23,632.86 | 24,223.68 | 27 | . 0 | 25 | . 41 | . 87 |
| 4 | 18, | 18, | 18,923. | 19,396.58 | 19 | 20,378.54 | 88 | ,410 | 21,945.46 | 22 | 23,056.44 | 632. | 24,223.68 | 24,829.27 | 450.0 | 086.25 | ,738. | ,406.87 | ,092.04 | 4.34 |
| 5 | 18,923.50 | 19,396 | 19,881. | 20 | 20,888 | 21,410.20 | 21,945.46 | 22,494.09 | 23,056.44 | 23,632. | 24,223. | 24,829.27 | 25,450.00 | 26,086 | 26,738.41 | 27,406.87 | 092. | ,794.34 | 29,514.20 | 252.05 |
| 6 | 19,881.5 | 20,378.5 | 20,888.00 | 21,410.2 | 21,945.4 | 22,494. | 23,056. | 23,632.8 | 24,223.6 | 24,829.27 | 25,450.00 | 26,086.2 | 26,738 | 27,406 | 28,092. | 28,794.3 | 29,514.20 | 30,252.05 | 31,008.35 | 31,783.56 |
| 7 | 20,888.00 | 21,410.20 | 21,945 | 22,49 | 23,05 | 23,632. | 24,223.6 | 4,829.27 | 25 | ,086. | 26,738 | 27,406 | 28,092 | 79 | 29,514 | 30,252.0 | 1,008. | 1,783.56 | 32,578.15 | 33,392.61 |
| 8 | 21,945.4 | 22,494.0 | 23,056.4 | 23,63 | 24,223. | 24,829.27 | 25,450. | 086 | 26,738.41 | 406 | 28,092.0 | 28,794 | 29,514 | 30,252 | 31,008. | 31,783. | ,578.15 | 3,392.61 | 3,227.42 | ,083.11 |
| 9 | 23,056.4 | 23,632. | 24,223.6 | 24,829 | 25,450 | 26,086 | 26 | 406 | 28,092.04 | 28,794.34 | 51 | 25 | 31,008.35 | 31,783 | 32,578 | ,392 | ,227.42 | 5,083.11 | 5,960.18 | 59.19 |
| 10 | 24,223.68 | 24,829.27 | 25,450.00 | 26,086 | 26,738.41 | 27,406.8 | 28,092.04 | 28,794. | 29,514.20 | 252.0 | ,008.3 | ,783.56 | ,578.1 | 392 | ,227.4 | ,083.11 | ,960.18 | ,859.19 | ,780.67 | 25.18 |
| 11 | 25,450.00 | 26,086.25 | 26,738.4 | 27 | 28,092. | 28 | 29,514. | 252.05 | ,008 | 783.5 | 32,578.1 | 392. | 4,227 | ,083. | 35,960.18 | ,859.1 | 780 | 8,725.18 | ,693.31 | 5.65 |
| 12 | 26,738. | 27 | 28 | 28 | 29,51 | 30,252 | 31,008.35 | 31,783.56 | 32,578.15 | 33,392.61 | 34,227.42 | 35,083.11 | ,960 | 36,859.19 | 780 | 725. | 693.31 | ,685.65 | 1,702.79 | 42,745.36 |
| 13 | 28,092.04 | 28,79 | 29,514.20 | 30,25 | 31,00 | 31,78 | 32 | 33,392.61 | 34,227.42 | 35 | 35,960 | 85 | 37,780.67 | ,725 | 39,693.31 | ,685.65 | ,702.79 | ,745.36 | 43,813.99 | ,909.34 |
| 14 | 29,514.2 | 30,25 | 31,00 | 31 | 32,578 | 33 | 34,227.42 | 35,083.11 | 35,960 | 36,85 | ,780 | 38,725 | 39,693.31 | ,68 | ,702 | 42,745.36 | ,813.99 | ,909.34 | 46,032.08 | ,182.88 |
| 15 | 31,008.3 | 31 | 32 | 33 | 34 | 35 | 35 | 36,859.19 | 37,780.67 | 38,725.18 | 39,693 | 40,685.65 | 41,702.79 | 42,745.36 | 813 | 909 | ,032.08 | ,182.88 | 48,362.45 | 49,571.51 |
| 16 | 32,5 | 33 | 34,227.42 | 35 | 35 | 36 | 37 | 38,725.18 | 39,693.31 | 40,685.65 | 41,702.79 | 42,745.36 | 43,813.99 | 44,909.34 | 03 | ,182 | ,362 | ,571.51 | 0,810. | 52,081.07 |
| 17 | 34, | 35, | 35 | 36 | 37 | 38 | 39 | 40,685.65 | 41,702.79 | 42,745.36 | 813 | 44,909.34 | 03 | 18 | ,36 | 49,571.51 | ,810. | ,081. | 3,383. | 4,717.67 |
| 18 | 35,960.18 | 36 | 37,780 | 38 | 39 | 40,685. | 41,702 | 42,745. | 43,813 | 909. | 46,032.08 | ,182 | 48,362 | 49,571.51 | ,810.8 | 2,081.07 | ,383.09 | ,717.67 | 6,085.61 | 7,487.75 |
| 19 | 37,780.67 | 38,725.1 | 39,693.3 | 40,685. | 41,702 | 42,745.3 | 43,813. | 44,909. | 46,032.08 | 47,182. | 48,362. | 49,571. | 50,810 | 52,081 | 53,383.09 | 54,717.67 | 6,085. | 7,487.75 | 8,924.95 | 60,398.07 |
| 20 | 39,693.31 | 40,685.65 | 41,702.79 | 42,745.36 | 43,813.99 | 44,909.34 | 46,032.08 | 47,182.88 | 48,362.45 | 49,571.51 | 50,810.80 | ,081.07 | 53,383.0 | ,717.67 | 56,085.61 | 57,487.75 | 8,924.95 | 0,398.07 | 1,908.02 | 63,455.72 |
| 21 | 43,813.99 | 44,909.34 | 46,032.08 | 47,182.88 | 48,362.45 | 49,571.51 | 50,810.80 | 52,081.07 | 383 | 54,717.67 | ,085.61 | 57,487.75 | ,92 | 60,398.07 | 61,908.0 | 63,455.72 | 5,042.12 | ,668.17 | 8,334.87 | 3.25 |
| 22 | 48,362.45 | 49,571 | 50,810.8 | 52 | 53 | 54 | 56 | 57,487.75 | 58,924.95 | 60,398.07 | ,908 | 63,455.72 | 042 | ,66 | 68,33 | 70,043. | ,794.33 | ,589.19 | 5,428.92 | 4.64 |
| 23 | 53,383.09 | 54,717.67 | 56,085.6 | 57 | 58 | 60,398 | 61 | 45 | 042. | 668 | 68,334 | 043 | 71,794.33 | 73,589.19 | 75,428.92 | 77,314.6 | 9,247.50 | ,228.69 | ,259.41 | 0.89 |
| 24 | 58,924.95 | 60,398. | 61 | 63 | 65,042. | 66,668 | 68,33 | 70,043.25 | 71,794.33 | 73,589 | 75,428 | 77,31 | 79,24 | 81,22 | 83,259. | 85,340.8 | ,474.42 | 89,661.28 | 91,902.81 | 94,200.38 |
| 25 | 65,042.12 | 66,668.17 | 68,334.87 | 70,043.2 | 71,794.33 | 73,589.1 | 75,428. | 77,314 | 79,247 | 81,228. | 83,259.4 | 85,340.89 | 474. | 89,661.2 | 91,902.8 | 94,200.38 | 96,555.39 | 98,969.27 | 101,443.51 | 103,979.59 |
| 26 | 71,794.33 | 73,589.19 | 75,428.92 | 77,314.6 | 79,247.50 | 81,228.6 | 83,259.4 | 85,340.89 | 87,474.4 | 89,661.2 | 91,902.81 | 94,200.3 | 96,555.3 | 98,969.27 | 101,443.51 | 103,979.59 | 106,579.08 | 109,243.56 | 111,974.65 | 114,774.0 |
| 27 | 79,247.50 | 81,228.69 | 83,259.4 | 85,340.8 | 87,47 | 89,661.28 | 91,902. | 94,200.3 | 96,555. | 98,969.2 | 101,443 | 103,979.5 | 106,579.08 | 109,243.5 | 111,97 | 114,774.0 | 117,643.3 | 120,584.45 | 123,599.06 | 126,689.0 |
| 28 | 87,474.42 | 89,661.28 | 91,902.81 | 94,200.38 | 96,555.39 | 98,969.27 | 101,443.51 | 103,979.59 | 106,579.08 | 109,243.56 | 111,974.6 | 114,774.0 | 117,643.37 | 120,584.45 | 123,599.06 | 126,689.04 | 129,856.26 | 133,102.67 | 136,430.24 | 139,840.99 |
| 29 | 96,555.39 | 98,969.27 | 101,443.51 | 103,979.59 | 106,579.08 | 109,243.56 | 111,974.65 | 114,774.01 | 117,643.37 | 120,584.4 | 123,599.0 | 126,689.0 | 129,856.26 | 133,102.67 | 136,430.24 | 139,840.99 | 143,337.02 | 146,920.44 | 150,593.45 | 154,358.29 |
| 30 | 106,579.08 | 109,243.56 | 111,974.65 | 114,774.01 | 117,643.37 | 120,584.45 | 123,599.06 | 126,689.04 | 129,856.26 | 133,102.67 | 136,430.24 | 139,840.99 | 143,337.02 | 146,920.44 | 150,593.45 | 154,358.29 | 158,217.25 | 162,172.68 | 166,227.00 | 170,382.67 |
| 31 | 117,643.36 | 120,584.45 | 123,599.06 | 126,689.04 | 129,856.26 | 133,102.67 | 136,430.24 | 139,840.99 | 143,337.02 | 146,920.44 | 150,593.45 | 154,358.29 | 158,217.25 | 162,172.68 | 166,226.99 | 170,382.67 | 174,642.24 | 179,008.29 | 183,483.50 | 188,070.59 |
| 32 | 129,856.26 | 133,102.67 | 136,430.24 | 139,840.99 | 143,337.02 | 146,920.44 | 150,593.45 | 154,358.29 | 158,217.25 | 162,172.68 | 166,226.99 | 170,382.67 | 174,642.24 | 179,008.29 | 183,483.50 | 188,070.59 | 192,772.35 | 197,591.66 | 202,531.45 | 207,594.7 |

Table II - D
Proposed Salary Scale
Mobile County Personnel Board Personnel Project

| GR | A | B | c | D | E | F | G | H | 1 | J | K | L | M | N | ○ | P | Q | R | S | T |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 14,249.83 | 14,606.07 | 14,971.22 | 15,345.50 | 15,729.14 | 16,122.37 | 16,525.43 | 16,938.57 | 17,362.03 | 17,796.08 | 18,240.98 | 18,697.01 | 19,164.43 | 19,643.54 | 20,134.63 | 20,638.00 | 21,153.95 | 21,682.80 | 22,224.87 | 22,780.49 |
| 2 | 14,971.22 | 15,345.50 | 15,729.14 | 16,122.37 | 16,525.43 | 16,938.57 | 17,362.03 | 17,796.08 | 18,240.98 | 18,697.01 | 19,164.43 | 19,643.54 | 20,134.63 | 20,638.00 | 21,153.95 | 21,682.80 | 22,224.87 | 22,780.49 | 23,350.00 | 23,933.75 |
| 3 | 15,729.14 | 16,122.37 | 16,525.43 | 16,938.57 | 17,362.03 | 17,796.08 | 18,240.98 | 18,697.01 | 19,164.43 | 19,643.54 | 20,134.63 | 20,638.00 | 21,153.95 | 21,682.80 | 22,224.87 | 22,780.49 | 23,350.00 | 23,933.75 | 24,532.09 | 25,145.40 |
| 4 | 16,525.43 | 16,938.57 | 17,362.03 | 17,796.08 | 18,240.98 | 18,697.01 | 19,164.43 | 19,643.54 | 20,134.63 | 20,638.00 | 21,153.95 | 21,682.80 | 22,224.87 | 22,780.49 | 23,350.00 | 23,933.75 | 24,532.09 | 25,145.40 | 25,774.03 | 26,418.38 |
| 5 | 17,362.03 | 17,796.08 | 18,240.98 | 18,697.01 | 19,164.43 | 19,643.54 | 20,134.63 | 20,638.00 | 21,153.95 | 21,682.80 | 22,224.87 | 22,780.49 | 23,350.00 | 23,933.75 | 24,532.09 | 25,145.40 | 25,774.03 | 26,418.38 | 27,078.84 | 27,755.81 |
| 6 | 18,240.98 | 18,697.01 | 19,164.43 | 19,643.54 | 20,134.63 | 20,638.00 | 21,153.95 | 21,682.80 | 22,224.87 | 22,780.49 | 23,350.00 | 23,933.75 | 24,532.09 | 25,145.40 | 25,774.03 | 26,418.38 | 27,078.84 | 27,755.81 | 28,449.71 | 29,160.95 |
| 7 | 19,164.43 | 19,643.54 | 20,134.63 | 20,638.00 | 21,153.95 | 21,682.80 | 22,224.87 | 22,780.49 | 23,350.00 | 23,933.75 | 24,532.09 | 25,145.40 | 25,774.03 | 26,418.38 | 27,078.84 | 27,755.81 | 28,449.71 | 29,160.95 | 29,889.97 | 30,637.22 |
| 8 | 20,134.63 | 20,638.00 | 21,153.95 | 21,682.80 | 22,224.87 | 22,780.49 | 23,350.00 | 23,933.75 | 24,532.09 | 25,145.40 | 25,774.03 | 26,418.38 | 27,078.84 | 27,755.81 | 28,449.71 | 29,160.95 | 29,889.97 | 30,637.22 | 31,403.15 | 32,188.23 |
| 9 | 21,153.95 | 21,682.80 | 22,224.87 | 22,780.49 | 23,350.00 | 23,933.75 | 24,532.09 | 25,145.40 | 25,774.03 | 26,418.38 | 27,078.84 | 27,755.81 | 28,449.71 | 29,160.95 | 29,889.97 | 30,637.22 | 31,403.15 | 32,188.23 | 32,992.94 | 33,817.76 |
| 10 | 22,224.87 | 22,780.49 | 23,350.00 | 23,933.75 | 24,532.09 | 25,145.40 | 25,774.03 | 26,418.38 | 27,078.84 | 27,755.81 | 28,449.71 | 29,160.95 | 29,889.97 | 30,637.22 | 31,403.15 | 32,188.23 | 32,992.94 | 33,817.76 | 34,663.21 | 35,529.79 |
| 11 | 23,350.00 | 23,933.75 | 24,532.09 | 25,145.40 | 25,774.03 | 26,418.38 | 27,078.84 | 27,755.81 | 28,449.71 | 29,160.95 | 29,889.97 | 30,637.22 | 31,403.15 | 32,188.23 | 32,992.94 | 33,817.76 | 34,663.21 | 35,529.79 | 36,418.03 | 37,328.48 |
| 12 | 24,532.09 | 25,145.40 | 25,774.03 | 26,418.38 | 27,078.84 | 27,755.81 | 28,449.71 | 29,160.95 | 29,889.97 | 30,637.22 | 31,403.15 | 32,188.23 | 32,992.94 | 33,817.76 | 34,663.21 | 35,529.79 | 36,418.03 | 37,328.48 | 38,261.69 | 39,218.24 |
| 13 | 25,774.03 | 26,418.38 | 27,078.84 | 27,755.81 | 28,449.71 | 29,160.95 | 29,889.97 | 30,637.22 | 31,403.15 | 32,188.23 | 32,992.94 | 33,817.76 | 34,663.21 | 35,529.79 | 36,418.03 | 37,328.48 | 38,261.69 | 39,218.24 | 40,198.69 | 41,203.66 |
| 14 | 27,078.84 | 27,755.81 | 28,449.71 | 29,160.95 | 29,889.97 | 30,637.22 | 31,403.15 | 32,188.23 | 32,992.94 | 33,817.76 | 34,663.21 | 35,529.79 | 36,418.03 | 37,328.48 | 38,261.69 | 39,218.24 | 40,198.69 | 41,203.66 | 42,233.75 | 43,289.59 |
| 15 | 28,449.71 | 29,160.95 | 29,889.97 | 30,637.22 | 31,403.15 | 32,188.23 | 32,992.94 | 33,817.76 | 34,663.21 | 35,529.7 | 36,418.03 | 37,328.48 | 38,261.69 | 39,218.24 | 40,198.69 | 41,203.66 | 42,233.75 | 43,289.59 | 44,371.83 | 45,481.13 |
| 16 | 29,889.97 | 30,637.22 | 31,403.15 | 32,188.23 | 32,992.94 | 33,817.76 | 34,663.21 | 35,529.79 | 36,418.03 | 37,328.48 | 38,261.69 | 39,218.24 | 40,198.69 | 41,203.66 | 42,233.75 | 43,289.59 | 44,371.83 | 45,481.13 | 46,618.16 | 47,783.61 |
| 17 | 31,403.15 | 32,188.23 | 32,992.94 | 33,817.76 | 34,663.21 | 35,529.79 | 36,418.03 | 37,328.48 | 38,261.69 | 39,218.24 | 40,198.69 | 41,203.66 | 42,233.75 | 43,289.59 | 44,371.83 | 45,481.13 | 46,618.16 | 47,783.61 | 48,978.20 | 50,202.66 |
| 18 | 32,992.94 | 33,817.76 | 34,663.21 | 35,529.79 | 36,418.03 | 37,328.48 | 38,261.69 | 39,218.24 | 40,198.69 | 41,203.66 | 42,233.75 | 43,289.59 | 44,371.83 | 45,481.13 | 46,618.16 | 47,783.61 | 48,978.20 | 50,202.66 | 51,457.72 | 52,744.17 |
| 19 | 34,663.21 | 35,529.79 | 36,418.03 | 37,328.48 | 38,261.69 | 39,218.24 | 40,198.69 | 41,203.66 | 42,233.75 | 43,289.59 | 44,371.83 | 45,481.13 | 46,618.16 | 47,783.61 | 48,978.20 | 50,202.66 | 51,457.72 | 52,744.17 | 54,062.77 | 55,414.34 |
| 20 | 36,418.03 | 37,328.48 | 38,261.69 | 39,218.24 | 40,198.69 | 41,203.66 | 42,233.75 | 43,289.59 | 44,371.83 | 45,481.13 | 46,618.16 | 47,783.61 | 48,978.20 | 50,202.66 | 51,457.72 | 52,744.17 | 54,062.77 | 55,414.34 | 56,799.70 | 58,219.69 |
| 21 | 40,198.69 | 41,203.66 | 42,233.75 | 43,289.59 | 44,371.83 | 45,481.13 | 46,618.16 | 47,783.61 | 48,978.20 | 50,202.66 | 51,457.72 | 52,744.17 | 54,062.77 | 55,414.34 | 56,799.70 | 58,219.69 | 59,675.18 | 61,167.06 | 62,696.24 | 64,263.65 |
| 22 | 44,371.83 | 45,481.13 | 46,618.16 | 47,783.61 | 48,978.20 | 50,202.66 | 51,457.72 | 52,744.17 | 54,062.77 | 55,414.34 | 56,799.70 | 58,219.69 | 59,675.18 | 61,167.06 | 62,696.24 | 64,263.65 | 65,870.24 | 67,516.99 | 69,204.92 | 70,935.04 |
| 23 | 48,978.20 | 50,202.66 | 51,457.72 | 52,744.17 | 54,062.77 | 55,414.34 | 56,799.70 | 58,219.69 | 59,675.18 | 61,167.06 | 62,696.24 | 64,263.65 | 65,870.24 | 67,516.99 | 69,204.92 | 70,935.04 | 72,708.42 | 74,526.13 | 76,389.28 | 78,299.01 |
| 24 | 54,062.77 | 55,414.34 | 56,799.70 | 58,219.69 | 59,675.18 | 61,167.06 | 62,696.24 | 64,263.65 | 65,870.24 | 67,516.99 | 69,204.92 | 70,935.04 | 72,708.42 | 74,526.13 | 76,389.28 | 78,299.01 | 80,256.49 | 82,262.90 | 84,319.47 | 86,427.46 |
| 25 | 59,675.18 | 61,167.06 | 62,696.24 | 64,263.65 | 65,870.24 | 67,516.99 | 69,204.92 | 70,935.04 | 72,708.42 | 74,526.13 | 76,389.28 | 78,299.01 | 80,256.49 | 82,262.90 | 84,319.47 | 86,427.46 | 88,588.15 | 90,802.85 | 93,072.92 | 95,399.74 |
| 26 | 65,870.24 | 67,516.99 | 69,204.92 | 70,935.04 | 72,708.42 | 74,526.13 | 76,389.28 | 78,299.01 | 80,256.49 | 82,262.90 | 84,319.47 | 86,427.46 | 88,588.15 | 90,802.85 | 93,072.92 | 95,399.74 | 97,784.74 | 100,229.36 | 102,735.09 | 105,303.4 |
| 27 | 72,708.42 | 74,526.13 | 76,389.28 | 78,299.01 | 80,256.49 | 82,262.90 | 84,319.47 | 86,427.46 | 88,588.15 | 90,802.85 | 93,072.92 | 95,399.74 | 97,784.74 | 100,229.36 | 102,735.09 | 105,303.47 | 107,936.05 | 110,634.46 | 113,400.32 | 116,235.3 |
| 28 | 80,256.49 | 82,262.90 | 84,319.47 | 86,427.46 | 88,588.15 | 90,802.85 | 93,072.92 | 95,399.74 | 97,784.74 | 100,229.36 | 102,735.09 | 105,303.47 | 107,936.05 | 110,634.46 | 113,400.32 | 116,235.32 | 119,141.21 | 122,119.74 | 125,172.73 | 128,302.0 |
| 29 | 88,588.15 | 90,802.85 | 93,072.92 | 95,399.74 | 97,784.74 | 100,229.36 | 102,735.09 | 105,303.47 | 107,936.05 | 110,634.46 | 113,400.32 | 116,235.32 | 119,141.21 | 122,119.74 | 125,172.73 | 128,302.05 | 131,509.60 | 134,797.34 | 138,167.27 | 141,621.46 |
| 30 | 97,784.74 | 100,229.36 | 102,735.09 | 105,303.47 | 107,936.05 | 110,634.46 | 113,400.32 | 116,235.32 | 119,141.21 | 122,119.74 | 125,172.73 | 128,302.05 | 131,509.60 | 134,797.34 | 138,167.27 | 141,621.46 | 145,161.99 | 148,791.04 | 152,510.82 | 156,323.59 |
| 31 | 107,936.05 | 110,634.46 | 113,400.32 | 116,235.32 | 119,141.21 | 122,119.74 | 125,172.73 | 128,302.05 | 131,509.60 | 134,797.34 | 138,167.27 | 141,621.46 | 145,161.99 | 148,791.04 | 152,510.82 | 156,323.59 | 160,231.68 | 164,237.47 | 168,343.41 | 172,551.99 |
| 32 | 119,141.21 | 122,119.74 | 125,172.73 | 128,302.05 | 131,509.60 | 134,797.34 | 138,167.27 | 141,621.46 | 145,161.99 | 148,791.04 | 152,510.82 | 156,323.59 | 160,231.68 | 164,237.47 | 168,343.41 | 172,551.99 | 176,865.79 | 181,287.44 | 185,819.62 | 190,465.11 |

## Cost of Implementation

The following tables present implementation plans for each jurisdiction’s consideration. The cost figures do not include benefit or overtime costs. Thus, the following cost figures do not represent each jurisdiction’s total personnel costs for these positions.

Tables III-A through V depict the cost to implement the new compensation system for the Board and each of its jurisdictions. Plan A mirrors the relevant labor market (approximately 100\% of the mean labor market) and should prove to be effective in attracting and retaining a quality workforce. Plan B is approximately $95 \%$ of the mean labor market, while Plan C is $90 \%$ of the mean labor market. Plan D represents a pay scale that is $80 \%$ of the mean labor market. Plan D is intended only for use in jurisdictions with severe budgetary constraints.

It should be noted that the three scales and associated implementation costs are for cost illustration purposes. For example, a jurisdiction may choose a higher or lower scale than those presented depending upon each jurisdiction’s financial condition and pay philosophy. However, the assigned pay grade will remain uniform across the jurisdictions.

Condrey and Associates will be available to assist Mobile County Personnel Board in implementing the new compensation plan. Implementing the new plan will result in further pay compression (position salaries grouped closely together regardless of length or quality of service to the organization). To help ameliorate this problem, Condrey and Associates recommends that a one-time equity adjustment be applied to employee salaries as outlines in Tables III-A through V. A modified version of the equity adjustment is also outlined on each table.

Table III - A
Cost of Implementation
Mobile County Personnel Board Personnel Project
Mobile County

|  | Classification <br> and Pay <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Implementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 3,457,252$ <br> $(8.45 \%)$ | $\$ 2,646,925$ <br> $(5.97 \%)$ | $\$ 6,104,177$ |
| Plan B | $\$ 2,339,881$ <br> $(5.72 \%)$ | $\$ 2,539,295$ <br> $(5.87 \%)$ | $\$ 4,879,176$ |
| Plan C | $\$ 1,706,558$ <br> $(4.17 \%)$ | $\$ 2,461,288$ <br> $(5.78 \%)$ | $\$ 4,167,846$ |
| Plan D | $\$ 1,137,617$ <br> $(2.78 \%)$ | $\$ 2,249,154$ <br> $(5.35 \%)$ | $\$ 3,386,771$ |


| Plan A <br> Modified | $\$ 3,457,252$ <br> $(8.45 \%)$ | $\$ 1,933,436$ <br> $(4.36 \%)$ | $\$ 5,390,688$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 2,339,881$ <br> $(5.72 \%)$ | $\$ 1,857,838$ <br> $(4.30 \%)$ | $\$ 4,197,719$ |
| Plan C <br> Modified | $\$ 1,706,558$ <br> $(4.17 \%)$ | $\$ 1,804,287$ <br> $(4.23 \%)$ | $\$ 3,510,845$ |
| Plan D <br> Modified | $\$ 1,137,617$ <br> $(2.78 \%)$ | $\$ 1,675,483$ <br> $(3.99 \%)$ | $\$ 2,813,100$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 40,898,367$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

Table III - B
Cost of Implementation
Mobile County Personnel Board Personnel Project
City of Mobile

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Total <br> Implementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 4,881,719$ <br> $(6.84 \%)$ | $\$ 4,780,537$ <br> $(6.27 \%)$ | $\$ 9,662,256$ |
| Plan B | $\$ 3,334,217$ <br> $(4.67 \%)$ | $\$ 4,663,946$ <br> $(6.24 \%)$ | $\$ 7,998,163$ |
| Plan C | $\$ 2,547,653$ <br> $(3.57 \%)$ | $\$ 4,513,722$ <br> $(6.10 \%)$ | $\$ 7,061,375$ |
| Plan D | $\$ 1,849,715$ <br> $(2.59 \%)$ | $\$ 3,986,771$ <br> $(5.44 \%)$ | $\$ 5,836,486$ |


| Plan A <br> Modified | $\$ 4,881,719$ <br> $(6.84 \%)$ | $\$ 3,421,833$ <br> $(4.49 \%)$ | $\$ 8,303,552$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 3,334,217$ <br> $(4.67 \%)$ | $\$ 3,338,661$ <br> $(4.47 \%)$ | $\$ 6,672,878$ |
| Plan C <br> Modified | $\$ 2,547,653$ <br> $(3.57 \%)$ | $\$ 3,245,676$ <br> $(4.39 \%)$ | $\$ 5,793,329$ |
| Plan D <br> Modified | $\$ 1,849,715$ <br> $(2.59 \%)$ | $\$ 2,924,457$ <br> $(3.99 \%)$ | $\$ 4,774,172$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 71,409,254$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

Table III - C
Cost of Implementation
Mobile County Personnel Board Personnel Project
City of Prichard

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Tmplementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 1,103,066$ <br> $(41.87 \%)$ | $\$ 215,773$ <br> $(5.77 \%)$ | $\$ 1,318,839$ |
| Plan B | $\$ 923,843$ <br> $(35.07 \%)$ | $\$ 205,573$ <br> $(5.78 \%)$ | $\$ 1,129,416$ |
| Plan C | $\$ 781,504$ <br> $(29.66 \%)$ | $\$ 197,570$ <br> $(5.78 \%)$ | $\$ 979,074$ |
| Plan D | $\$ 532,071$ <br> $(20.20 \%)$ | $\$ 183,679$ <br> $(5.80 \%)$ | $\$ 715,750$ |


| Plan A <br> Modified | $\$ 1,103,066$ <br> $(41.87 \%)$ | $\$ 162,348$ <br> $(4.34 \%)$ | $\$ 1,265,414$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 923,843$ <br> $(35.07 \%)$ | $\$ 154,618$ <br> $(4.35 \%)$ | $\$ 1,078,461$ |
| Plan C <br> Modified | $\$ 781,504$ <br> $(29.66 \%)$ | $\$ 148,516$ <br> $(4.35 \%)$ | $\$ 930,020$ |
| Plan D <br> Modified | $\$ 532,071$ <br> $(20.20 \%)$ | $\$ 137,862$ <br> $(4.35 \%)$ | $\$ 669,933$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 2,634,501$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

Table III - D
Cost of Implementation
Mobile County Personnel Board Personnel Project
City of Chickasaw

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Total <br> Implementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 187,779$ <br> $(13.12 \%)$ | $\$ 88,642$ <br> $(5.48 \%)$ | $\$ 276,421$ |
| Plan B | $\$ 138,098$ <br> $(9.65 \%)$ | $\$ 86,487$ <br> $(5.51 \%)$ | $\$ 224,585$ |
| Plan C | $\$ 98,531$ <br> $(6.89 \%)$ | $\$ 82,026$ <br> $(5.36 \%)$ | $\$ 180,557$ |
| Plan D | $\$ 61,437$ <br> $(4.29 \%)$ | $\$ 73,255$ <br> $(4.91 \%)$ | $\$ 134,692$ |


| Plan A <br> Modified | $\$ 187,779$ <br> $(13.12 \%)$ | $\$ 68,318$ <br> $(4.22 \%)$ | $\$ 256,097$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 138,098$ <br> $(9.65 \%)$ | $\$ 66,469$ <br> $(4.24 \%)$ | $\$ 204,567$ |
| Plan C <br> Modified | $\$ 98,531$ <br> $(6.89 \%)$ | $\$ 63,643$ <br> $(4.16 \%)$ | $\$ 162,174$ |
| Plan D <br> Modified | $\$ 61,437$ <br> $(4.29 \%)$ | $\$ 57,409$ <br> $(3.85 \%)$ | $\$ 118,846$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 1,430,862$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

Table III - E
Cost of Implementation
Mobile County Personnel Board Personnel Project
City of Saraland

| Plan A | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Total <br> Implementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan B | $\$ 231,349$ <br> $(5.80 \%)$ | $\$ 251,885$ <br> $(5.86 \%)$ | $\$ 560,988$ |
| Plan C | $\$ 180,851$ <br> $(4.53 \%)$ | $\$ 246,982$ <br> $(5.85 \%)$ | $\$ 478,331$ |
| Plan D | $\$ 140,371$ <br> $(3.52 \%)$ | $\$ 241,235$ <br> $(5.84 \%)$ | $\$ 381,606$ |


| Plan A <br> Modified | $\$ 309,103$ <br> $(7.74 \%)$ | $\$ 178,740$ <br> $(4.16 \%)$ | $\$ 487,843$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 231,349$ <br> $(5.80 \%)$ | $\$ 174,228$ <br> $(4.13 \%)$ | $\$ 405,577$ |
| Plan C <br> Modified | $\$ 180,851$ <br> $(4.53 \%)$ | $\$ 171,623$ <br> $(4.11 \%)$ | $\$ 352,474$ |
| Plan D <br> Modified | $\$ 140,371$ <br> $(3.52 \%)$ | $\$ 170,722$ <br> $(4.13 \%)$ | $\$ 311,093$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 3,991,233$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

Table III - F
Cost of Implementation
Mobile County Personnel Board Personnel Project
City of Citronelle

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Implementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 194,575$ <br> $(26.33 \%)$ | $\$ 47,935$ <br> $(5.14 \%)$ | $\$ 242,510$ |
| Plan B | $\$ 153,052$ <br> $(20.71 \%)$ | $\$ 45,934$ <br> $(5.15 \%)$ | $\$ 198,986$ |
| Plan C | $\$ 122,442$ <br> $(16.57 \%)$ | $\$ 44,489$ <br> $(5.17 \%)$ | $\$ 166,931$ |
| Plan D | $\$ 75,285$ <br> $(10.19 \%)$ | $\$ 42,472$ <br> $(5.22 \%)$ | $\$ 117,757$ |


| Plan A <br> Modified | $\$ 194,575$ <br> $(26.33 \%)$ | $\$ 37,065$ <br> $(3.97 \%)$ | $\$ 231,640$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 153,052$ <br> $(20.71 \%)$ | $\$ 35,472$ <br> $(3.98 \%)$ | $\$ 188,524$ |
| Plan C <br> Modified | $\$ 122,442$ <br> $(16.57 \%)$ | $\$ 34,306$ <br> $(3.98 \%)$ | $\$ 156,748$ |
| Plan D <br> Modified | $\$ 75,285$ <br> $(10.19 \%)$ | $\$ 32,618$ <br> $(4.01 \%)$ | $\$ 107,903$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 738,908$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

Table III - G
Cost of Implementation
Mobile County Personnel Board Personnel Project
City of Bayou La Batre

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Tmplementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 224,551$ <br> $(19.14 \%)$ | $\$ 70,029$ <br> $(5.01 \%)$ | $\$ 294,580$ |
| Plan B | $\$ 173,340$ <br> $(14.77 \%)$ | $\$ 67,581$ <br> $(5.02 \%)$ | $\$ 240,921$ |
| Plan C | $\$ 136,852$ <br> $(11.66 \%)$ | $\$ 65,929$ <br> $(5.03 \%)$ | $\$ 202,781$ |
| Plan D | $\$ 77,760$ <br> $(6.63 \%)$ | $\$ 59,871$ <br> $(4.79 \%)$ | $\$ 137,631$ |


| Plan A <br> Modified | $\$ 224,551$ <br> $(19.14 \%)$ | $\$ 57,691$ <br> $(4.13 \%)$ | $\$ 282,242$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 173,340$ <br> $(14.77 \%)$ | $\$ 55,564$ <br> $(4.13 \%)$ | $\$ 228,904$ |
| Plan C <br> Modified | $\$ 136,852$ <br> $(11.66 \%)$ | $\$ 54,071$ <br> $(4.13 \%)$ | $\$ 190,923$ |
| Plan D <br> Modified | $\$ 77,760$ <br> $(6.63 \%)$ | $\$ 49,227$ <br> $(3.93 \%)$ | $\$ 126,987$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 1,173,432$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

Table III - H
Cost of Implementation
Mobile County Personnel Board Personnel Project
City of Satsuma

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Implementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 200,393$ <br> $(27.37 \%)$ | $\$ 41,547$ <br> $(4.46 \%)$ | $\$ 241,940$ |
| Plan B | $\$ 158,189$ <br> $(21.61 \%)$ | $\$ 39,810$ <br> $(4.47 \%)$ | $\$ 197,999$ |
| Plan C | $\$ 124,178$ <br> $(16.96 \%)$ | $\$ 38,433$ <br> $(4.49 \%)$ | $\$ 162,611$ |
| Plan D | $\$ 68,982$ <br> $(9.42 \%)$ | $\$ 36,230$ <br> $(4.52 \%)$ | $\$ 105,212$ |


| Plan A <br> Modified | $\$ 200,393$ <br> $(27.37 \%)$ | $\$ 35,157$ <br> $(3.77 \%)$ | $\$ 235,550$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 158,189$ <br> $(21.61 \%)$ | $\$ 33,623$ <br> $(3.78 \%)$ | $\$ 191,812$ |
| Plan C <br> Modified | $\$ 124,178$ <br> $(16.96 \%)$ | $\$ 32,396$ <br> $(3.78 \%)$ | $\$ 156,574$ |
| Plan D <br> Modified | $\$ 68,982$ <br> $(9.42 \%)$ | $\$ 30,397$ <br> $(3.79 \%)$ | $\$ 99,379$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 732,151$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

Table III - I
Cost of Implementation
Mobile County Personnel Board Personnel Project
Town of Mt. Vernon

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Total <br> Implementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 188,282$ <br> $(42.03 \%)$ | $\$ 24,168$ <br> $(3.80 \%)$ | $\$ 212,450$ |
| Plan B | $\$ 156,469$ <br> $(34.93 \%)$ | $\$ 22,959$ <br> $(3.80 \%)$ | $\$ 179,428$ |
| Plan C | $\$ 132,070$ <br> $(29.48 \%)$ | $\$ 22,100$ <br> $(3.81 \%)$ | $\$ 154,170$ |
| Plan D | $\$ 92,214$ <br> $(20.58 \%)$ | $\$ 20,892$ <br> $(3.87 \%)$ | $\$ 113,106$ |


| Plan A <br> Modified | $\$ 188,282$ <br> $(42.03 \%)$ | $\$ 18,259$ <br> $(2.87 \%)$ | $\$ 206,541$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 156,469$ <br> $(34.93 \%)$ | $\$ 17,346$ <br> $(2.87 \%)$ | $\$ 173,815$ |
| Plan C <br> Modified | $\$ 132,070$ <br> $(29.48 \%)$ | $\$ 16,683$ <br> $(2.88 \%)$ | $\$ 148,753$ |
| Plan D <br> Modified | $\$ 92,214$ <br> $(20.58 \%)$ | $\$ 15,712$ <br> $(2.91 \%)$ | $\$ 107,926$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 447,975$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

Table III - J
Cost of Implementation
Mobile County Personnel Board Personnel Project
Mobile Water and Sewer

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Implementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 265,413$ <br> $(1.90 \%)$ | $\$ 915,434$ <br> $(6.42 \%)$ | $\$ 1,180,847$ |
| Utilities | $\$ 201,290$ <br> $(1.44 \%)$ | $\$ 873,735$ <br> $(6.15 \%)$ | $\$ 1,075,025$ |
| Plan A B | $\$ 137,734$ <br> $(0.98 \%)$ | $\$ 831,673$ <br> $(5.88 \%)$ | $\$ 969,407$ |
| Plan C | $\$ 139,696$ <br> $(1.00 \%)$ | $\$ 598,099$ <br> $(4.23 \%)$ | $\$ 737,795$ |


| Plan A <br> Utilities | $\$ 265,413$ <br> $(1.90 \%)$ | $\$ 655,786$ <br> $(4.60 \%)$ | $\$ 921,199$ |
| :---: | :---: | :---: | :---: |
| Plan A <br> Modified | $\$ 201,290$ <br> $(1.44 \%)$ | $\$ 620,151$ <br> $(4.37 \%)$ | $\$ 821,441$ |
| Plan B <br> Modified | $\$ 137,734$ <br> $(0.98 \%)$ | $\$ 606,741$ <br> $(4.29 \%)$ | $\$ 744,475$ |
| Plan C <br> Modified | $\$ 139,696$ <br> $(1.00 \%)$ | $\$ 554,359$ <br> $(3.92 \%)$ | $\$ 694,055$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 14,001,941$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A (Utilities), A, B, and C is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A (Utilities), A, B, and C, Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

Table III - K
Cost of Implementation
Mobile County Personnel Board Personnel Project
Mobile County Health Department

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Implementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 775,437$ <br> $(7.68 \%)$ | $\$ 632,708$ <br> $(5.82 \%)$ | $\$ 1,408,145$ |
| Plan B | $\$ 530,802$ <br> $(5.26 \%)$ | $\$ 609,105$ <br> $(5.73 \%)$ | $\$ 1,139,907$ |
| Plan C | $\$ 370,331$ <br> $(3.67 \%)$ | $\$ 587,575$ <br> $(5.61 \%)$ | $\$ 957,906$ |
| Plan D | $\$ 229,913$ <br> $(2.28 \%)$ | $\$ 541,732$ <br> $(5.24 \%)$ | $\$ 771,645$ |


| Plan A <br> Modified | $\$ 775,437$ <br> $(7.68 \%)$ | $\$ 468,008$ <br> $(4.30 \%)$ | $\$ 1,243,445$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 530,802$ <br> $(5.26 \%)$ | $\$ 446,074$ <br> $(4.20 \%)$ | $\$ 976,876$ |
| Plan C <br> Modified | $\$ 370,331$ <br> $(3.67 \%)$ | $\$ 432,815$ <br> $(4.13 \%)$ | $\$ 803,146$ |
| Plan D <br> Modified | $\$ 229,913$ <br> $(2.28 \%)$ | $\$ 409,440$ <br> $(3.95 \%)$ | $\$ 639,353$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 10,100,636$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

Table III - L
Cost of Implementation
Mobile County Personnel Board Personnel Project
Mobile Housing Board

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Implementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 85,380$ <br> $(1.14 \%)$ | $\$ 426,022$ <br> $(5.60 \%)$ | $\$ 511,402$ |
| Plan B | $\$ 56,867$ <br> $(0.76 \%)$ | $\$ 359,657$ <br> $(4.75 \%)$ | $\$ 416,524$ |
| Plan C | $\$ 50,636$ <br> $(0.67 \%)$ | $\$ 281,221$ <br> $(3.72 \%)$ | $\$ 331,857$ |
| Plan D | $\$ 50,912$ <br> $(0.68 \%)$ | $\$ 130,389$ <br> $(1.72 \%)$ | $\$ 181,301$ |


| Plan A <br> Modified | $\$ 85,380$ <br> $(1.14 \%)$ | $\$ 312,838$ <br> $(4.11 \%)$ | $\$ 398,218$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 56,867$ <br> $(0.76 \%)$ | $\$ 271,957$ <br> $(3.59 \%)$ | $\$ 328,824$ |
| Plan C <br> Modified | $\$ 50,636$ <br> $(0.67 \%)$ | $\$ 220,332$ <br> $(2.91 \%)$ | $\$ 270,968$ |
| Plan D <br> Modified | $\$ 50,912$ <br> $(0.68 \%)$ | $\$ 112,575$ <br> $(1.49 \%)$ | $\$ 163,487$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 7,519,020$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

Table III - M
Cost of Implementation
Mobile County Personnel Board Personnel Project
Mobile County EMA

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Tmplementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 18,997$ <br> $(3.92 \%)$ | $\$ 21,531$ <br> $(4.28 \%)$ | $\$ 40,528$ |
| Plan B | $\$ 13,310$ <br> $(2.75 \%)$ | $\$ 21,335$ <br> $(4.29 \%)$ | $\$ 34,645$ |
| Plan C | $\$ 11,525$ <br> $(2.38 \%)$ | $\$ 16,053$ <br> $(3.24 \%)$ | $\$ 27,578$ |
| Plan D | $\$ 7,573$ <br> $(1.56 \%)$ | $\$ 13,487$ <br> $(2.74 \%)$ | $\$ 21,060$ |


| Plan A <br> Modified | $\$ 18,997$ <br> $(3.92 \%)$ | $\$ 17,810$ <br> $(3.54 \%)$ | $\$ 36,807$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 13,310$ <br> $(2.75 \%)$ | $\$ 17,621$ <br> $(3.54 \%)$ | $\$ 30,931$ |
| Plan C <br> Modified | $\$ 11,525$ <br> $(2.38 \%)$ | $\$ 14,985$ <br> $(3.02 \%)$ | $\$ 26,510$ |
| Plan D <br> Modified | $\$ 7,573$ <br> $(1.56 \%)$ | $\$ 12,405$ <br> $(2.52 \%)$ | $\$ 19,978$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 484,251$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

Table III - N
Cost of Implementation
Mobile County Personnel Board Personnel Project
Mobile County Personnel Board

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Tmplementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 57,537$ <br> $(4.84 \%)$ | $\$ 72,453$ <br> $(5.82 \%)$ | $\$ 129,990$ |
| Plan B | $\$ 40,903$ <br> $(3.44 \%)$ | $\$ 70,492$ <br> $(5.74 \%)$ | $\$ 111,395$ |
| Plan C | $\$ 32,628$ <br> $(2.75 \%)$ | $\$ 61,628$ <br> $(5.05 \%)$ | $\$ 94,256$ |
| Plan D | $\$ 17,452$ <br> $(1.47 \%)$ | $\$ 43,861$ <br> $(3.64 \%)$ | $\$ 61,313$ |


| Plan A <br> Modified | $\$ 57,537$ <br> $(4.84 \%)$ | $\$ 54,309$ <br> $(4.36 \%)$ | $\$ 111,846$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 40,903$ <br> $(3.44 \%)$ | $\$ 53,812$ <br> $(4.38 \%)$ | $\$ 94,715$ |
| Plan C <br> Modified | $\$ 32,628$ <br> $(2.75 \%)$ | $\$ 50,872$ <br> $(4.17 \%)$ | $\$ 83,500$ |
| Plan D <br> Modified | $\$ 17,452$ <br> $(1.47 \%)$ | $\$ 37,405$ <br> $(3.10 \%)$ | $\$ 54,857$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 1,188,015$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

Table III - O
Cost of Implementation
Mobile County Personnel Board Personnel Project
Prichard Water and Sewer Board

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Tmplementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 29,286$ <br> $(1.84 \%)$ | $\$ 96,305$ <br> $(5.95 \%)$ | $\$ 125,591$ |
| Plan B | $\$ 21,354$ <br> $(1.34 \%)$ | $\$ 90,171$ <br> $(5.60 \%)$ | $\$ 111,525$ |
| Plan C | $\$ 15,287$ <br> $(0.96 \%)$ | $\$ 83,397$ <br> $(5.20 \%)$ | $\$ 98,684$ |
| Plan D | $\$ 19,606$ <br> $(1.23 \%)$ | $\$ 57,893$ <br> $(3.60 \%)$ | $\$ 77,499$ |


| Plan A <br> Modified | $\$ 29,286$ <br> $(1.84 \%)$ | $\$ 72,387$ <br> $(4.47 \%)$ | $\$ 101,673$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 21,354$ <br> $(1.34 \%)$ | $\$ 69,293$ <br> $(4.30 \%)$ | $\$ 90,647$ |
| Plan C <br> Modified | $\$ 15,287$ <br> $(0.96 \%)$ | $\$ 64,413$ <br> $(4.01 \%)$ | $\$ 79,700$ |
| Plan D <br> Modified | $\$ 19,606$ <br> $(1.23 \%)$ | $\$ 48,610$ <br> $(3.02 \%)$ | $\$ 68,216$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 1,589,052$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

Table III - P
Cost of Implementation
Mobile County Personnel Board Personnel Project Saraland Water and Sewer Utilities Board

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Tmplementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 9,081$ <br> $(2.23 \%)$ | $\$ 28,619$ <br> $(6.89 \%)$ | $\$ 37,700$ |
| Plan B | $\$ 6,390$ <br> $(1.57 \%)$ | $\$ 28,532$ <br> $(6.91 \%)$ | $\$ 34,922$ |
| Plan C | $\$ 5,539$ <br> $(1.36 \%)$ | $\$ 24,241$ <br> $(5.88 \%)$ | $\$ 29,780$ |
| Plan D | $\$ 5,210$ <br> $(1.28 \%)$ | $\$ 18,646$ <br> $(4.53 \%)$ | $\$ 23,856$ |


| Plan A <br> Modified | $\$ 9,081$ <br> $(2.23 \%)$ | $\$ 19,704$ <br> $(4.74 \%)$ | $\$ 28,785$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 6,390$ <br> $(1.57 \%)$ | $\$ 19,635$ <br> $(4.76 \%)$ | $\$ 26,025$ |
| Plan C <br> Modified | $\$ 5,539$ <br> $(1.36 \%)$ | $\$ 17,499$ <br> $(4.25 \%)$ | $\$ 23,038$ |
| Plan D <br> Modified | $\$ 5,210$ <br> $(1.28 \%)$ | $\$ 13,686$ <br> $(3.32 \%)$ | $\$ 18,896$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 406,469$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

Table III - Q
Cost of Implementation
Mobile County Personnel Board Personnel Project
Mobile Racing Commission

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Implementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 15,246$ <br> $(3.62 \%)$ | $\$ 33,296$ <br> $(7.64 \%)$ | $\$ 48,542$ |
| Plan B | $\$ 8,609$ <br> $(2.05 \%)$ | $\$ 32,797$ <br> $(7.64 \%)$ | $\$ 41,406$ |
| Plan C | $\$ 7,003$ <br> $(1.66 \%)$ | $\$ 32,682$ <br> $(7.64 \%)$ | $\$ 39,685$ |
| Plan D | $\$ 5,233$ <br> $(1.24 \%)$ | $\$ 22,680$ <br> $(5.33 \%)$ | $\$ 27,913$ |


| Plan A <br> Modified | $\$ 15,246$ <br> $(3.62 \%)$ | $\$ 22,067$ <br> $(5.06 \%)$ | $\$ 37,313$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 8,609$ <br> $(2.05 \%)$ | $\$ 21,731$ <br> $(5.06 \%)$ | $\$ 30,340$ |
| Plan C <br> Modified | $\$ 7,003$ <br> $(1.66 \%)$ | $\$ 21,650$ <br> $(5.06 \%)$ | $\$ 28,653$ |
| Plan D <br> Modified | $\$ 5,233$ <br> $(1.24 \%)$ | $\$ 15,054$ <br> $(3.53 \%)$ | $\$ 20,287$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 420,650$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

> Table III - R
> Cost of Implementation
> Mobile County Personnel Board Personnel Project
> Mobile Public Library

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Implementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 533,950$ <br> $(15.00 \%)$ | $\$ 235,339$ <br> $(5.75 \%)$ | $\$ 769,289$ |
| Plan B | $\$ 390,066$ <br> $(10.96 \%)$ | $\$ 228,065$ <br> $(5.77 \%)$ | $\$ 618,131$ |
| Plan C | $\$ 283,982$ <br> $(7.98 \%)$ | $\$ 222,862$ <br> $(5.80 \%)$ | $\$ 506,844$ |
| Plan D | $\$ 149,610$ <br> $(4.20 \%)$ | $\$ 215,418$ <br> $(5.81 \%)$ | $\$ 365,028$ |


| Plan A <br> Modified | $\$ 533,950$ <br> $(15.00 \%)$ | $\$ 178,255$ <br> $(4.35 \%)$ | $\$ 712,205$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 390,066$ <br> $(10.96 \%)$ | $\$ 172,433$ <br> $(4.37 \%)$ | $\$ 562,499$ |
| Plan C <br> Modified | $\$ 283,982$ <br> $(7.98 \%)$ | $\$ 168,179$ <br> $(4.38 \%)$ | $\$ 452,161$ |
| Plan D <br> Modified | $\$ 149,610$ <br> $(4.20 \%)$ | $\$ 162,357$ <br> $(4.38 \%)$ | $\$ 311,967$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 3,559,179$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

Table III - S
Cost of Implementation
Mobile County Personnel Board Personnel Project
Town of Creola

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Implementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 116,941$ <br> $(40.69 \%)$ | $\$ 18,471$ <br> $(4.57 \%)$ | $\$ 135,412$ |
| Plan B | $\$ 96,726$ <br> $(33.66 \%)$ | $\$ 17,547$ <br> $(4.57 \%)$ | $\$ 114,273$ |
| Plan C | $\$ 80,120$ <br> $(27.88 \%)$ | $\$ 16,789$ <br> $(4.57 \%)$ | $\$ 96,909$ |
| Plan D | $\$ 50,802$ <br> $(17.68 \%)$ | $\$ 15,481$ <br> $(4.58 \%)$ | $\$ 66,283$ |


| Plan A <br> Modified | $\$ 116,941$ <br> $(40.69 \%)$ | $\$ 14,433$ <br> $(3.57 \%)$ | $\$ 131,374$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 96,726$ <br> $(33.66 \%)$ | $\$ 13,712$ <br> $(3.57 \%)$ | $\$ 110,438$ |
| Plan C <br> Modified | $\$ 80,120$ <br> $(27.88 \%)$ | $\$ 13,119$ <br> $(3.57 \%)$ | $\$ 93,239$ |
| Plan D <br> Modified | $\$ 50,802$ <br> $(17.68 \%)$ | $\$ 12,087$ <br> $(3.57 \%)$ | $\$ 62,889$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 287,364$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

> Table III - T
> Cost of Implementation
> Mobile County Personnel Board Personnel Project
> Bayou La Batre Utilities Board

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Tmplementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 15,944$ <br> $(4.72 \%)$ | $\$ 25,223$ <br> $(7.12 \%)$ | $\$ 41,167$ |
| Plan B | $\$ 9,402$ <br> $(2.78 \%)$ | $\$ 24,804$ <br> $(7.14 \%)$ | $\$ 34,206$ |
| Plan C | $\$ 4,622$ <br> $(1.37 \%)$ | $\$ 22,339$ <br> $(6.52 \%)$ | $\$ 26,961$ |
| Plan D | $\$ 4,380$ <br> $(1.30 \%)$ | $\$ 21,344$ <br> $(6.23 \%)$ | $\$ 25,724$ |


| Plan A <br> Modified | $\$ 15,944$ <br> $(4.72 \%)$ | $\$ 17,924$ <br> $(5.06 \%)$ | $\$ 33,868$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 9,402$ <br> $(2.78 \%)$ | $\$ 17,593$ <br> $(5.06 \%)$ | $\$ 26,995$ |
| Plan C <br> Modified | $\$ 4,622$ <br> $(1.37 \%)$ | $\$ 16,282$ <br> $(4.75 \%)$ | $\$ 20,904$ |
| Plan D <br> Modified | $\$ 4,380$ <br> $(1.30 \%)$ | $\$ 15,249$ <br> $(4.45 \%)$ | $\$ 19,629$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 338,112$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

Table III - U
Cost of Implementation
Mobile County Personnel Board Personnel Project
Satsuma Water and Sewer Board

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Tmplementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 29,700$ <br> $(13.02 \%)$ | $\$ 12,857$ <br> $(4.99 \%)$ | $\$ 42,557$ |
| Plan B | $\$ 21,493$ <br> $(9.43 \%)$ | $\$ 12,412$ <br> $(4.97 \%)$ | $\$ 33,905$ |
| Plan C | $\$ 15,410$ <br> $(6.76 \%)$ | $\$ 12,074$ <br> $(4.96 \%)$ | $\$ 27,484$ |
| Plan D | $\$ 6,803$ <br> $(2.98 \%)$ | $\$ 9,920$ <br> $(4.22 \%)$ | $\$ 16,723$ |


| Plan A <br> Modified | $\$ 29,700$ <br> $(13.02 \%)$ | $\$ 9,897$ <br> $(3.84 \%)$ | $\$ 39,597$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 21,493$ <br> $(9.43 \%)$ | $\$ 9,559$ <br> $(3.83 \%)$ | $\$ 31,052$ |
| Plan C <br> Modified | $\$ 15,410$ <br> $(6.76 \%)$ | $\$ 9,303$ <br> $(3.82 \%)$ | $\$ 24,713$ |
| Plan D <br> Modified | $\$ 6,803$ <br> $(2.98 \%)$ | $\$ 7,264$ <br> $(3.09 \%)$ | $\$ 14,067$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 228,026$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

Table III - V
Cost of Implementation
Mobile County Personnel Board Personnel Project
Chickasaw Utilities Board

|  | Classification <br> and Step <br> Changes $^{1}$ | Equity <br> Adjustment $^{2}$ | Implementation <br> Cost |
| :---: | :---: | :---: | :---: |
| Plan A | $\$ 3,437$ <br> $(5.24 \%)$ | $\$ 1,725$ <br> $(2.50 \%)$ | $\$ 5,162$ |
| Plan B | $\$ 1,891$ <br> $(2.88 \%)$ | $\$ 1,686$ <br> $(2.50 \%)$ | $\$ 3,577$ |
| Plan C | $\$ 888$ <br> $(1.35 \%)$ | $\$ 1,661$ <br> $(2.50 \%)$ | $\$ 2,549$ |
| Plan D | $\$ 1,073$ <br> $(1.64 \%)$ | $\$ 1,665$ <br> $(2.50 \%)$ | $\$ 2,738$ |


| Plan A <br> Modified | $\$ 3,437$ <br> $(5.24 \%)$ | $\$ 1,725$ <br> $(2.50 \%)$ | $\$ 5,162$ |
| :---: | :---: | :---: | :---: |
| Plan B <br> Modified | $\$ 1,891$ <br> $(2.88 \%)$ | $\$ 1,686$ <br> $(2.50 \%)$ | $\$ 3,577$ |
| Plan C <br> Modified | $\$ 888$ <br> $(1.35 \%)$ | $\$ 1,661$ <br> $(2.50 \%)$ | $\$ 2,549$ |
| Plan D <br> Modified | $\$ 1,073$ <br> $(1.64 \%)$ | $\$ 1,665$ <br> $(2.50 \%)$ | $\$ 2,738$ |

${ }^{1}$ Increases are projected based on current payroll total of $\$ 65,544$. Excluded from this figure are salaries for elected officials and contract employees. The figures presented are exclusive of benefit costs.
${ }^{2}$ Figures presented are the estimated cost for equity adjustment increases. The calculation for Plans A, B, C, and D is based on a maximum one step increase for employees with 1-3 year(s) of service, a two step increase for employees with 4-6 years of service, and a three step increase for employees with 7 or more years of service as of September 30, 2007. The calculation for Plans A, B, C, and D Modified is based on a maximum one step increase for employees with 1-3 year(s) of service and a two step increase for employees with 4 or more years of service as of September 30, 2007.

> Appendix A
> Position/Grade Analysis
> Mobile County Personnel Board
> Mobile County

JOB

| DEPT | POSITION | GRADE | $\begin{aligned} & \text { CLASS } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| AC/1 | County Humane Officer | 19 | 17680 |
| AC/2 | Animal Resource Supervisor | 14 | 17650 |
| AC/3 | Animal Control Officer II | 11 | 17570 |
| AC/4 | Public Service Worker II | 10 | 13350 |
| AC/5 | Animal Control Officer I | 10 | 17550 |
| AC/6 | Office Assistant II | 10 | 2485 |
| AC/7 | Office Assistant I | 9 | 2482 |
| AC/8 | Information Clerk | 8 | 1295 |
| AC/9 | Public Service Worker I | 8 | 13300 |
| BOE/1 | Office Assistant III | 12 | 2488 |
| BOE/2 | Office Assistant I | 9 | 2482 |
| BOR/1 | Office Assistant III | 12 | 2488 |
| BOR/2 | Office Assistant II | 10 | 2485 |
| BOR/3 | Office Assistant I | 9 | 2482 |
| CCC/1 | Chief Court Investigator | 18 | 6855 |
| CCH/1 | Custodial Coordinator | 13 | 13090 |
| CCH/2 | Custodial Supervisor | 11 | 13070 |
| CCH/3 | Public Service Worker I | 8 | 13300 |
| CCH/4 | Custodial Worker II | 7 | 13150 |
| CCH/5 | Custodial Worker I | 6 | 13100 |
| CCM/1 | County Administrator | 30 | 2950 |
| CCM/2 | Director of General Services | 25 | 2885 |
| CCM/3 | Director of Finance | 25 | 4345 |
| CCM/4 | Director of Support Services | 24 | 2880 |
| CCM/5 | Grants Administrator | 22 | 12016 |
| CCM/6 | Director of Public Affairs and |  |  |
|  | Community Services | 21 | 2870 |
| CCM/7 | Purchasing Agent | 21 | 5600 |
| CCM/8 | Compliance and Policy Officer | 19 | 4453 |
| CCM/9 | Accountant II | 19 | 4161 |
| CCM/10 | Database Analyst III | 20 | 3359 |
| CCM/11 | Network Specialist I | 18 | 3384 |


| DEPT | POSITION | GRADE | JOB CLAS CODE |
| :---: | :---: | :---: | :---: |
| CCM/12 | Recording Secretary - County Commission | 18 | 1850 |
| CCM/13 | Programmer Analyst II | 19 | 3350 |
| CCM/14 | Database Analyst II | 19 | 3358 |
| CCM/15 | Risk Management Coordinator | 18 | 4390 |
| CCM/16 | Tobacco Tax Collector | 18 | 4570 |
| CCM/17 | Human Resources Coordinator | 18 | 2458 |
| CCM/18 | Grants Developer | 16 | 12017 |
| CCM/19 | Accountant I | 17 | 4160 |
| CCM/20 | Public Information Officer | 16 | 19935 |
| CCM/21 | Buyer II | 16 | 5550 |
| CCM/22 | Telecommunication Technician I | 15 | 14755 |
| CCM/23 | Voting Machine Superintendent | 15 | 13955 |
| CCM/24 | Telecommunications Systems Coordinator | 14 | 3140 |
| CCM/25 | Buyer I | 14 | 5500 |
| CCM/26 | User Support Coordinator | 14 | 3165 |
| CCM/27 | User Support Technician II | 14 | 3125 |
| CCM/28 | Secretary III | 13 | 1750 |
| CCM/29 | Office Assistant III | 12 | 2488 |
| CCM/30 | Assistant Recording Secretary | 12 | 1840 |
| CCM/31 | Assistant Voting Machine Superintendent | 12 | 13950 |
| CCM/32 | Office Assistant II | 10 | 2485 |
| CCM/33 | Voting Machine Technician | 10 | 13900 |
| CCM/34 | Secretary II | 11 | 1750 |
| CCM/35 | Fiscal Clerk I | 9 | 4050 |
| CCM/36 | Communication Center Specialist I | 9 | 1330 |
| CCM/37 | Office Assistant I | 9 | 2482 |
| CCM/38 | Mail Clerk | 8 | 1170 |
| CCM/39 | Utility Clerk | 8 | 1150 |
| CCM/40 | Messenger | 7 | 1280 |
| CT/1 | Investment and Treasury Officer | 20 | 4290 |
| CT/2 | Accountant I | 17 | 4160 |
| CT/3 | Office Assistant III | 12 | 2488 |
| DRC/1 | Court Accounts Department Director | 18 | 6190 |
| DRC/2 | Assistant Court Accounts Department |  |  |
|  | Administrator | 14 | 6730 |
| DRC/3 | Office Assistant II | 10 | 2485 |
| EE/1 | Solid Waste Abatement Coordinator | 15 | 14963 |
| EE/2 | Equipment Operator III | 13 | 13550 |


| DEPT | POSITION | GRADE | JOB <br> CLAS <br> CODE |
| :---: | :---: | :---: | :---: |
| EE/3 | Environmental Patrol Officer II | 12 | 14995 |
| EE/4 | Environmental Patrol Officer I | 10 | 14985 |
| EE/5 | Office Assistant II | 10 | 2485 |
| EE/6 | Public Service Worker II | 10 | 13350 |
| EE/7 | Information Clerk | 8 | 1295 |
| EE/8 | Public Service Worker I | 8 | 13300 |
| IR/1 | Chief Warrant Officer | 18 | 6778 |
| IR/2 | Court Investigator I | 16 | 6800 |
| IR/3 | Warrant Officer II | 14 | 6776 |
| IR/4 | Judicial Supervisor | 14 | 6750 |
| IR/5 | Warrant Officer I | 13 | 6770 |
| IR/6 | Secretary III | 13 | 1755 |
| IR/7 | Secretary II | 11 | 1750 |
| IR/8 | Office Assistant II | 10 | 2485 |
| IR/9 | Secretary I | 10 | 1700 |
| IR/10 | Office Assistant I | 9 | 2482 |
| IR/11 | Utility Clerk | 8 | 1150 |
| LC/1 | Deputy License Commissioner | 23 | 2980 |
| LC/2 | Chief Clerk - License Commission | 21 | 2982 |
| LC/3 | Deputy Revenue Officer | 20 | 4370 |
| LC/4 | Fiscal Services Manager - License Commission | 18 | 4270 |
| LC/5 | Field Auditor | 17 | 4485 |
| LC/6 | Database Analyst I | 17 | 3355 |
| LC/7 | Revenue License Officer | 16 | 4550 |
| LC/8 | License Operations Administrator | 14 | 2298 |
| LC/9 | License Investigator | 14 | 4500 |
| LC/10 | Office Assistant III | 12 | 2488 |
| LC/11 | Revenue Examiner | 11 | 4383 |
| LC/12 | Secretary II | 11 | 1750 |
| LC/13 | Office Assistant II | 10 | 2485 |
| LC/14 | Office Assistant I | 9 | 2482 |
| LC/15 | Utility Worker | 8 | 13085 |
| LC/16 | Utility Clerk | 8 | 1150 |
| LEG/1 | Legislative Assistant | 12 | 2617 |
| LEG/2 | Messenger | 7 | 1280 |
| $\mathrm{PC} / 1$ | Chief Clerk - Probate Court | 25 | 6270 |
| PC/2 | Deputy Chief Clerk - Probate Court | 23 | 6940 |
| PC/3 | Judicial Coordinator - Probate Court | 18 | 6290 |


| DEPT | POSITION | GRADE | JOB CLASS CODE |
| :---: | :---: | :---: | :---: |
| PC/4 | Elections Coordinator | 18 | 13960 |
| PC/5 | Estate Auditor - Probate Court | 19 | 4165 |
| PC/6 | Programmer Analyst I | 17 | 3300 |
| PC/7 | Computer Support Coordinator | 14 | 3160 |
| PC/8 | Recording Supervisor | 18 | 6930 |
| PC/9 | Paralegal | 16 | 6132 |
| PC/10 | Historical Records Technician | 12 | 6105 |
| PC/11 | Office Assistant III | 12 | 2488 |
| PC/12 | Stenographic Court Clerk - Probate Court | 11 | 6120 |
| PC/13 | Office Assistant II | 10 | 2485 |
| PC/14 | Office Assistant I | 9 | 2482 |
| PK/1 | County Parks/Wildlife Manager | 19 | 10850 |
| PK/2 | Parks Operations Coordinator | 17 | 10515 |
| PK/3 | Park Ranger II | 14 | 10770 |
| PK/4 | Park Ranger I | 12 | 10760 |
| PK/5 | Public Service Worker II | 10 | 13350 |
| PK/6 | Public Service Worker I | 8 | 13300 |
| PW/1 | County Engineer/Public Works Director | 29 | 11400 |
| PW/2 | Asst County Engineer/Transportation Director | 25 | 11410 |
| PW/3 | Construction Engineer Manager | 24 | 11364 |
| PW/4 | Design Engineering Manager | 24 | 11362 |
| PW/5 | Architect | 21 | 11455 |
| PW/6 | Director of Public Safety Commission | 23 | 14779 |
| PW/7 | Engineer III | 22 | 11350 |
| PW/8 | Public Works Superintendent - Mobile Co | 23 | 14955 |
| PW/9 | Engineer II | 21 | 11280 |
| PW/10 | Environmental Services Director | 24 | 14958 |
| PW/11 | Engineer I | 20 | 11300 |
| PW/12 | Division Transport Superintendent | 19 | 14905 |
| PW/13 | Inspection Services Director | 21 | 12900 |
| PW/14 | Administrative Services Manager | 19 | 2635 |
| PW/15 | Equipment Service Manager | 21 | 13890 |
| PW/16 | GIS Analyst III | 19 | 3397 |
| PW/17 | Division Transport Superintendent | 19 | 14905 |
| PW/18 | Building Maintenance Superintendent | 19 | 14350 |
| PW/19 | Chief Building Inspector | 19 | 12150 |
| PW/20 | Chief Electrical Inspector | 19 | 12300 |
| PW/21 | Public Works Assistant Superintendent | 21 | 14930 |
| PW/22 | Engineering Tech IV | 19 | 11250 |


|  |  |  | JOB |
| :--- | :--- | :--- | :--- |
|  |  |  | CLASS |
| DEPT | POSITION | GRADE | CODE |
|  |  |  |  |
| PW/23 | Traffic Manager | 18 | 11640 |
| PW/24 | Electronic Systems Analyst Supervisor | 18 | 14775 |
| PW/25 | Garage Supervisor | 19 | 13850 |
| PW/26 | Solid Waste Disposal Coordinator | 18 | 14960 |
| PW/27 | Right-Of-Way Agent | 17 | 11550 |
| PW/28 | Building Inspector II | 17 | 12100 |
| PW/29 | Electrical Inspector II | 17 | 12250 |
| PW/30 | Mechanical Inspector II | 17 | 12600 |
| PW/31 | Engineering Tech III | 17 | 11200 |
| PW/32 | Public Service Supervisor II | 17 | 14900 |
| PW/33 | Vehicular/Equipment Mechanic Supervisor | 17 | 13800 |
| PW/34 | Building Maintenance Supervisor | 16 | 13650 |
| PW/35 | Warehouse Manager | 16 | 15015 |
| PW/36 | Building Inspector I | 16 | 12050 |
| PW/37 | Electrical Inspector I | 16 | 12200 |
| PW/38 | GIS Technician I | 12 | 3390 |
| PW/39 | Mechanical Inspector I | 16 | 12550 |
| PW/40 | Network Specialist I | 18 | 3384 |
| PW/41 | Property Agent | 16 | 18290 |
| PW/42 | Public Service Supervisor I | 16 | 14850 |
| PW/43 | Public Buildings Supervisor | 16 | 14380 |
| PW/44 | Buyer I | 14 | 5500 |
| PW/45 | Engineering Tech II | 14 | 11150 |
| PW/46 | Fiscal Officer I | 12 | 14 |
| PW/47 | Electrician | 14 | 4200 |
| PW/48 | Auto Parts Buyer | 14 | 14550 |
| PW/49 | Vehicular/Equipment Mechanic | 14 | 13880 |
| PW/50 | Welder | 14 | 13750 |
| PW/51 | Electronic Systems Analyst II | 13 | 14050 |
| PW/52 | Carpenter | 14 | 14772 |
| PW/53 | Heating/AC Mechanic | 14 | 14250 |
| PW/54 | Auto Parts Buyer | 14400 |  |
| PW/55 | Body/Paint Mechanic | 13880 |  |
| PW/56 | Highway Maintenance Equipment Operator III | 13 | 13760 |
| PW/57 | Equipment Operator III | 13555 |  |
| PW/58 | Painter | 12 | 13550 |
| PW/59 | Plumber | 14150 |  |
| PW/60 | Engineering Tech I | 13 | 14500 |
| PW/61 | Office Assistant III | 11100 |  |
| PW/62 | Secretary III | 2488 |  |
| PW/63 | Electronic Systems Analyst I | 1755 |  |
|  |  | 14 | 13 |


|  |  |  | $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| DEPT | POSITION | GRADE | CODE |
| PW/64 | Maintenance Mechanic | 12 | 13697 |
| PW/65 | Environmental Specialist | 19 | 14962 |
| PW/66 | Highway Maintenance Equipment Operator II | 11 | 13505 |
| PW/67 | Equipment Operator II | 11 | 13500 |
| PW/68 | Electronic Technician | 14 | 14700 |
| PW/69 | Office Assistant II | 10 | 2485 |
| PW/70 | Secretary II | 11 | 1750 |
| PW/71 | Highway Maintenance Equipment Operator I | 10 | 13455 |
| PW/72 | Equipment Operator I | 10 | 13450 |
| PW/73 | Highway Maintenance Worker II | 10 | 13355 |
| PW/74 | Public Service Worker II | 10 | 13350 |
| PW/75 | Traffic Sign Fabricator | 10 | 11635 |
| PW/76 | Parts Clerk | 10 | 5150 |
| PW/77 | Office Assistant I | 9 | 2482 |
| PW/78 | Auto Service Worker II | 10 | 13730 |
| PW/79 | Information Clerk | 8 | 1295 |
| PW/80 | Environmental Patrol Officer II | 12 | 14985 |
| PW/81 | Highway Maintenance Worker I | 8 | 13305 |
| PW/82 | Public Service Worker I | 8 | 13300 |
| PW/83 | Security Guard | 7 | 13050 |
| PW/84 | Auto Service Worker I | 9 | 13740 |
| RC/1 | Administrator - Revenue Commission | 24 | 2964 |
| RC/2 | Property Maintenance Coordinator | 23 | 4765 |
| RC/3 | Chief Property Appraiser | 23 | 4780 |
| RC/4 | Comptroller | 23 | 4185 |
| RC/5 | Computer Systems Manager | 23 | 3430 |
| RC/6 | Property Evaluation Analyst | 21 | 4760 |
| RC/7 | GIS Manager | 21 | 3398 |
| RC/8 | Chief Tax Auditor | 21 | 4770 |
| RC/9 | Investment and Budget Officer | 20 | 4280 |
| RC/10 | Revenue Officer | 19 | 4380 |
| RC/11 | Tax Auditor II | 19 | 4465 |
| RC/12 | Programmer Analyst II | 18 | 3350 |
| RC/13 | Property Appraiser II | 18 | 4700 |
| RC/14 | Programmer Analyst I | 17 | 3300 |
| RC/15 | GIS Analyst I | 17 | 3394 |
| RC/16 | Property Appraiser I | 17 | 4650 |
| RC/17 | Tax Auditor I | 17 | 4460 |
| RC/18 | GIS Technician II | 14 | 3392 |
| RC/19 | Computer Technician | 12 | 3200 |


|  |  |  | $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| DEPT | POSITION | GRADE | CODE |
| RC/20 | GIS Technician I | 12 | 3390 |
| RC/21 | Office Assistant III | 12 | 2488 |
| RC/22 | Secretary II | 11 | 1750 |
| RC/23 | Reproduction Technician I | 10 | 5300 |
| RC/24 | Engineering Tech I | 12 | 11100 |
| RC/25 | Office Assistant II | 10 | 2485 |
| RC/26 | Office Assistant I | 9 | 2482 |
| RC/27 | Utility Clerk | 8 | 1150 |
| RDM/1 | Park Ranger I | 12 | 10760 |
| RDM/2 | Public Service Worker I | 8 | 13300 |
| SD/1 | Metro Jail Warden | 24 | 16055 |
| SD/2 | Deputy Warden | 23 | 16977 |
| SD/3 | Sheriff Captain | 21 | 16940 |
| SD/4 | Sheriff Info Tech Manager | 21 | 3432 |
| SD/5 | Corrections Captain | 19 | 16975 |
| SD/6 | Sheriff Lieutenant | 19 | 16920 |
| SD/7 | Corrections Lieutenant | 17 | 16987 |
| SD/8 | Sheriff Sergeant | 17 | 16900 |
| SD/9 | Sheriff Database System Investigator | 17 | 3419 |
| SD/10 | Sheriff Network Administrator | 17 | 3385 |
| SD/11 | Chaplain | 16 | 16230 |
| SD/12 | Sheriff Corporal | 15 | 16880 |
| SD/13 | Corrections Sergeant | 15 | 16985 |
| SD/14 | Fiscal Officer II | 17 | 4250 |
| SD/15 | Fiscal Services Manager | 18 | 4270 |
| SD/16 | Supervisor - Civil Proceedings | 14 | 6925 |
| SD/17 | Fiscal Officer I | 14 | 4200 |
| SD/18 | Deputy Sheriff I | 13 | 16820 |
| SD/19 | Inmate Work Supervisor II | 13 | 13185 |
| SD/20 | Corrections Corporal | 13 | 16980 |
| SD/21 | Communications DB/N Tech | 12 | 3130 |
| SD/22 | Central Control Supervisor | 12 | 16140 |
| SD/23 | Corrections Officer | 12 | 16970 |
| SD/24 | Secretary III | 13 | 1755 |
| SD/25 | Central Control Specialist | 12 | 16130 |
| SD/26 | Inmate Work Supervisor I | 12 | 13180 |
| SD/27 | Public Safety Dispatcher II | 12 | 16120 |
| SD/28 | Office Assistant III | 12 | 2488 |
| SD/29 | Public Safety Dispatcher I | 11 | 16100 |


| DEPT | POSITION | GRADE | JOB CLASS CODE |
| :---: | :---: | :---: | :---: |
| SD/30 | Records Supervisor | 12 | 1420 |
| SD/31 | Secretary II | 11 | 1750 |
| SD/32 | Office Assistant II | 10 | 2485 |
| SD/33 | Records Specialist | 10 | 1400 |
| SD/34 | Office Assistant I | 9 | 2482 |
| SD/35 | School Traffic Officer | 5 | 16000 |
| SD/36 | Public Service Worker I | 8 | 13300 |
| WMCP/1 | Parks Operation Coordinator | 17 | 10515 |
| WMCP/2 | Sports Coordinator I | 13 | 10200 |
| WMCP/3 | Athletic Field Maintenance Supervisor | 13 | 10280 |
| WMCP/4 | Athletic Field Attendant II | 10 | 10285 |
| WMCP/5 | Athletic Field Attendant I | 8 | 10290 |
| WMCP/6 | Public Service Worker I | 8 | 13300 |
| YD/1 | Superintendent of Detention | 23 | 6700 |
| YD/2 | Psychometrist - Juvenile Court | 21 | 6470 |
| YD/3 | Staff/Program Development Coordinator | 21 | 6410 |
| YD/4 | Deputy Superintendent (TC) | 21 | New |
| YD/5 | Assistant Superintendent of Detention | 19 | 6705 |
| YD/6 | Register's Reporter | 19 | 1820 |
| YD/7 | Youth Service Officer III | 19 | 6680 |
| YD/8 | Recreation Program Supervisor | 17 | 10400 |
| YD/9 | Youth Service Officer II | 16 | 6670 |
| YD/10 | Youth Detention Officer III | 16 | 6652 |
| YD/11 | Youth Service Officer I | 15 | 6660 |
| YD/12 | Youth Detention Officer II | 13 | 6650 |
| YD/13 | Secretary III | 13 | 1755 |
| YD/14 | Youth Detention Officer I | 12 | 6600 |
| YD/15 | Juvenile Court Officer | 12 | 6500 |
| YD/16 | Food Service Supervisor - Youth Center | 12 | 13260 |
| YD/17 | Secretary II | 11 | 1750 |
| YD/18 | Fiscal Clerk II | 10 | 4100 |
| YD/19 | Office Assistant II | 10 | 2485 |
| YD/20 | Secretary I | 10 | 1700 |
| YD/21 | Custodial Worker II (TC) | 7 | 13350 |
| YD/22 | Information Clerk | 8 | 1295 |
| YD/23 | Food Service Worker | 5 | 13200 |
| YD/24 | Custodial Worker I | 6 | 13100 |

Appendix A<br>Position/Grade Analysis<br>Mobile County Personnel Board Personnel Project<br>City of Mobile

| DEPT | POSITION | GRADE | JOB CLASS CODE |
| :---: | :---: | :---: | :---: |
| AC/1 | Animal Shelter Supervisor | 17 | 17640 |
| AC/2 | Assistant Animal Shelter Supervisor | 13 | 17645 |
| AC/3 | Animal Control Officer II | 11 | 17570 |
| AC/4 | Animal Control Officer I | 10 | 17550 |
| AC/5 | Office Assistant I | 9 | 2482 |
| CC/1 | City Clerk (Mobile) | 23 | 2350 |
| CC/2 | Assistant City Clerk (Mobile) | 19 | 2300 |
| CC/3 | Archivist | 17 | 10620 |
| CC/4 | Assistant Archivist | 16 | 10610 |
| CC/5 | Recording Supervisor | 16 | 6930 |
| CC/6 | Executive Secretary | 14 | 1795 |
| CC/7 | Community Services Analyst | 14 | 12018 |
| CC/8 | Secretary III | 13 | 1755 |
| CC/9 | Recording Secretary | 12 | 1850 |
| CC/10 | Records Clerk | 10 | New |
| CC/11 | Office Assistant II | 10 | 2485 |
| CC/12 | Office Assistant I | 9 | 2482 |
| CC/13 | Mail Clerk | 8 | 1170 |
| CC/14 | Secretary II | 11 | 1750 |
| EMO/1 | Secretary III | 13 | 1755 |
| EMO/2 | Office Assistant I | 9 | 2482 |
| EN/1 | City Engineer/Public Works Deputy Director | 25 | 14972 |
| EN/2 | Assistant City Engineer | 24 | 11370 |
| EN/3 | Engineer III | 22 | New |
| EN/4 | Engineer I | 20 | New |
| EN/5 | Engineering Tech IV | 19 | 11250 |
| EN/6 | Energy/Environmental Coordinator | 19 | New |
| EN/7 | Engineering Tech III | 17 | 11200 |
| EN/8 | Engineering Tech II | 14 | 11150 |
| EN/9 | Engineering Tech I | 12 | 11100 |
| EN/10 | Secretary III | 13 | 1755 |
| EN/11 | Office Assistant II | 10 | 2485 |
| EN/12 | Office Assistant I | 9 | 2482 |
| EN/13 | Engineer II | 21 | New |


| DEPT | POSITION | GRADE | JOB CLASS CODE |
| :---: | :---: | :---: | :---: |
| FD/1 | Assistant Fire Service Chief - Mobile | 24 | 17220 |
| FD/2 | Deputy Fire Service Chief | 23 | 17200 |
| FD/3 | Fire Administrator | 22 | 17170 |
| FD/4 | Fire Service Marshal | 21 | 17450 |
| FD/5 | Fire Service District Chief | 21 | 17150 |
| FD/6 | Quartermaster | 19 | 17820 |
| FD/7 | Assistant Fire Service Marshal | 19 | 17440 |
| FD/8 | Fire Service Captain | 17 | 17100 |
| FD/9 | Community Emergency Response Team Coordinator | 17 | New |
| FD/10 | Database Analyst I | 17 | 3355 |
| FD/11 | Chaplain | 16 | 16230 |
| FD/12 | Fire Service Inspector | 16 | 17350 |
| FD/13 | Public Information Officer | 16 | 19935 |
| FD/14 | Vehicular Equipment Mechanic Supervisor | 16 | 13800 |
| FD/15 | Communications Officer Supervisor (TC) | 16 | 1350 |
| FD/16 | Fire Service Driver | 15 | 17045 |
| FD/17 | Emergency Medical Services Billing Supervisor | 15 | 4155 |
| FD/18 | Firemedic | 14 | 17540 |
| FD/19 | Vehicular Equipment Mechanic | 14 | 13750 |
| FD/20 | Firefighter | 13 | 17000 |
| FD/21 | Public Safety Dispatcher II | 12 | 16120 |
| FD/22 | Secretary III | 13 | 1755 |
| FD/23 | Fire Service Cadet | 9 | 17040 |
| FD/24 | Public Safety Dispatcher I | 11 | 16100 |
| FD/25 | Secretary II | 11 | 1750 |
| FD/26 | Office Assistant II | 10 | 2485 |
| FD/27 | Secretary I | 10 | 1700 |
| FD/28 | Office Assistant I | 9 | 2482 |
| FD/29 | Supply Clerk (TC) | 9 | 5100 |
| FIN/1 | Comptroller | 23 | 4185 |
| FIN/2 | Revenue Director | 23 | 4382 |
| FIN/3 | Budget Officer | 23 | 4450 |
| FIN/4 | Investment and Treasury Officer | 21 | 4290 |
| FIN/5 | Purchasing Agent | 21 | 5600 |
| FIN/6 | Inventory C/P Program Manager | 21 | 14975 |
| FIN/7 | Deputy Comptroller - Mobile | 21 | 4183 |
| FIN/8 | Internal Auditor | 21 | 4170 |
| FIN/9 | Revenue Manager | 19 | 4374 |
| FIN/10 | Payroll Manager | 19 | 4365 |


| DEPT | POSITION | GRADE | JOB CLASS CODE |
| :---: | :---: | :---: | :---: |
| FIN/11 | Pensions Coordinator | 19 | 2650 |
| FIN/12 | Management Analyst | 19 | 4420 |
| FIN/13 | Accountant II | 19 | 4161 |
| FIN/14 | Accountant I | 17 | 4160 |
| FIN/15 | Field Auditor | 17 | 4485 |
| FIN/16 | Parts Manager | 17 | 13875 |
| FIN/17 | Buyer II | 16 | 5550 |
| FIN/18 | Auto Parts Buyer | 14 | 13880 |
| FIN/19 | Assistant Auto Parts Manager | 14 | 13860 |
| FIN/20 | Executive Secretary | 14 | 1795 |
| FIN/21 | License Investigator | 14 | 4500 |
| FIN/22 | Fiscal Officer I | 14 | 4200 |
| FIN/23 | Buyer I | 14 | 5500 |
| FIN/24 | Secretary III | 13 | 1755 |
| FIN/25 | Office Assistant III | 12 | 2488 |
| FIN/26 | Revenue Examiner | 11 | 4383 |
| FIN/27 | Vehicular/Equipment Parts Specialist | 11 | 5050 |
| FIN/28 | Secretary II | 11 | 1750 |
| FIN/29 | Office Assistant II | 10 | 2485 |
| FIN/30 | Office Assistant I | 9 | 2482 |
| FO/1 | Director - Mobile Film Office | 21 | 10431 |
| FO/2 | Film Office Location Coordinator | 17 | 10433 |
| HC/1 | Historical Development Director | 23 | 11950 |
| HC/2 | Assistant Historical Development Director | 21 | 11960 |
| HC/3 | Architectural Engineer | 21 | 11450 |
| HC/4 | Architectural Historical/Surveyor II | 19 | 11975 |
| HC/5 | Architectural Historical/Surveyor I | 17 | 11970 |
| HC/6 | Secretary III | 13 | 1755 |
| HR/1 | Director of Human Resources | 24 | 2470 |
| HR/2 | Employee Benefits Manager | 19 | 2465 |
| HR/3 | Safety Manager | 19 | 2467 |
| HR/4 | Office Assistant III | 12 | 2488 |
| HR/5 | Office Assistant II | 10 | 2485 |
| KMB/1 | Keep Mobile Beautiful Manager | 19 | 11920 |
| KMB/2 | Special Events Coordinator | 16 | 10449 |
| KMB/3 | Office Assistant II | 10 | 2485 |
| KMB/4 | Information Clerk | 8 | 1295 |
| KMB/5 | Public Service Worker I | 8 | 13300 |


| DEPT | POSITION | GRADE | JOB <br> CLASS <br> CODE |
| :---: | :---: | :---: | :---: |
| LD/1 | Paralegal | 16 | 6132 |
| LD/2 | Legal Secretary | 14 | 1810 |
| LD/4 | Office Assistant II | 10 | 2485 |
| LD/5 | Secretary II | 11 | 1750 |
| MA/1 | Director - Mobile Museum of Art | 24 | 10700 |
| MA/2 | Assistant Director - Mobile Museum of Art | 21 | 10650 |
| MA/3 | Curator of Exhibits | 19 | 10726 |
| MA/4 | Curator of Education | 19 | 10727 |
| MA/5 | Curator of Collections | 19 | 10722 |
| MA/6 | Public Information Officer | 16 | 19935 |
| MA/7 | Registrar | 16 | 10710 |
| MA/8 | Museum Security and Facility Manager | 16 | 10756 |
| MA/9 | Fiscal Officer I | 14 | 4200 |
| MA/10 | Exhibit Technician | 12 | 10730 |
| MA/11 | Office Assistant III | 12 | 2488 |
| MA/12 | Secretary III | 13 | 1755 |
| MA/13 | Office Assistant II | 10 | 2485 |
| MA/14 | Office Assistant I | 9 | 2482 |
| MA/15 | Museum Guard | 8 | 10750 |
| MA/16 | Security Guard | 7 | 13050 |
| MA/17 | Custodial Worker II | 7 | 13150 |
| MA/18 | Custodial Worker I | 6 | 13100 |
| MC/1 | Court Administrator | 23 | 6210 |
| MC/2 | Magistrate Supervisor | 19 | 6260 |
| MC/3 | Computer Support Coordinator | 14 | 3160 |
| MC/4 | Secretary III | 13 | 1755 |
| MC/5 | Court Clerk III (Title Change) | 12 | 2488 |
| MC/6 | Magistrate | 12 | 6250 |
| MC/7 | Municipal Court Officer | 10 | 2625 |
| MC/8 | Court Clerk II (Title Change) | 10 | 2485 |
| MC/9 | Court Clerk I (Title Change) | 9 | 2482 |
| MC/10 | Information Clerk | 8 | 1295 |
| MIT/1 | Information Technology Director | 24 | 3460 |
| MIT/2 | User Support Manager | 22 | 3376 |
| MIT/3 | GIS Manager | 21 | 3398 |
| MIT/4 | Information Systems Project Manager | 22 | 3180 |
| MIT/5 | Network / Technical Services Manager | 22 | 3387 |
| MIT/6 | Database Administrator | 21 | 3418 |


| DEPT | POSITION | GRADE | JOB <br> CLASS <br> CODE |
| :---: | :---: | :---: | :---: |
| DEPT | POSITION | GRADE |  |
| MIT/7 | Network Specialist II | 20 | 3386 |
| MIT/8 | Network Specialist I | 18 | 3384 |
| MIT/9 | Database Analyst III | 20 | 3359 |
| MIT/10 | GIS Analyst III | 19 | 3397 |
| MIT/11 | Database Analyst II | 19 | 3358 |
| MIT/12 | GIS Analyst II | 18 | 3396 |
| MIT/13 | Database Analyst I | 17 | 3355 |
| MIT/14 | GIS Analyst I | 17 | 3394 |
| MIT/15 | Telecommunication Technician II | 16 | 14757 |
| MIT/16 | Telecommunication Technician I | 15 | 14755 |
| MIT/17 | Communication Center Manager | 15 | 1336 |
| MIT/18 | Field Service Technician | 13 | 14740 |
| MIT/19 | Software Instructor | 14 | 3170 |
| MIT/20 | Office Assistant II | 10 | 2485 |
| MIT/21 | Communication Center Specialist I | 9 | 1330 |
| MIT/22 | Office Assistant I | 9 | 2482 |
| MM/1 | Historic Museum Director | 24 | 10863 |
| MM/2 | Historic Museum Assistant Director | 21 | 10861 |
| MM/3 | Curator of Collections | 19 | 10722 |
| MM/4 | Curator of Education | 19 | 10727 |
| MM/5 | Curator of Exhibits | 19 | 10726 |
| MM/6 | Curator of History | 19 | 10725 |
| MM/7 | Research Historian | 17 | 10640 |
| MM/8 | Registrar - Museum of Mobile | 16 | 10865 |
| MM/9 | Museum Security and Facility Manager | 16 | 10756 |
| MM/10 | Museum Attendant Supervisor | 14 | 10867 |
| MM/11 | Computer Technician | 12 | 3200 |
| MM/12 | Museum Technician | 12 | 10740 |
| MM/13 | Secretary III | 13 | 1755 |
| MM/14 | Office Assistant I | 9 | 2482 |
| MM/15 | Tour Guide | 8 | 10940 |
| MM/16 | Museum Attendant | 8 | 10869 |
| MM/17 | Public Service Worker I | 8 | 13300 |
| MM/18 | Custodial Worker II | 7 | 13150 |
| MO/1 | Secretary III | 13 | 1755 |
| MO/2 | Office Assistant I | 9 | 2482 |
| NCS/1 | Neighborhood \& Community Services Director | 21 | New |
| NCS/2 | Neighborhood \& Community Services Manager | 18 | New |


|  |  |  | $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| DEPT | POSITION | GRADE | CODE |
| NCS/3 | Special Events Coordinator | 16 | 10449 |
| NCS/4 | Office Assistant II | 10 | 2485 |
| PD/1 | Deputy Police Chief | 24 | 16785 |
| PD/2 | Police Major | 23 | 16730 |
| PD/3 | Police Captain | 21 | 16700 |
| PD/4 | Police Lieutenant | 19 | 16670 |
| PD/5 | Police Sergeant | 17 | 16600 |
| PD/6 | Chief Clerk - Police Records | 17 | 15210 |
| PD/7 | GIS Analyst I | 17 | 3394 |
| PD/8 | Police Public Information Officer | 16 | 19935 |
| PD/9 | Chaplain | 16 | 16230 |
| PD/10 | Communications Officer Supervisor (TC) | 16 | 1350 |
| PD/11 | Grant Administrator (TC) | 16 | 12016 |
| PD/12 | Police Corporal | 15 | 16570 |
| PD/13 | Crime Scene Technician | 15 | 16248 |
| PD/14 | Training Specialist | 15 | 16244 |
| PD/15 | Police Fleet Coordinator | 15 | 16242 |
| PD/16 | Police Officer I | 13 | 16540 |
| PD/17 | Field Service Technician | 13 | 14740 |
| PD/18 | Public Safety Dispatcher II | 12 | 16120 |
| PD/19 | Secretary III | 13 | 1755 |
| PD/20 | Police Cadet | 9 | 16520 |
| PD/21 | Building Maintenance Supervisor | 16 | 13650 |
| PD/22 | Office Assistant III | 12 | 2488 |
| PD/23 | Records Supervisor | 12 | 1420 |
| PD/24 | Maintenance Mechanic | 12 | 13697 |
| PD/25 | Public Safety Dispatcher I | 11 | 16100 |
| PD/26 | Police Community Resource Officer | 11 | 16015 |
| PD/27 | Secretary II | 11 | 1750 |
| PD/28 | Office Assistant II | 10 | 2485 |
| PD/29 | Audiovisual Production Technician | 10 | 16246 |
| PD/30 | Records Specialist | 10 | 1400 |
| PD/31 | Secretary I | 10 | 1700 |
| PD/32 | Office Assistant I | 9 | 2482 |
| PD/33 | Surveillance Systems Monitor | 8 | 13030 |
| PD/34 | Communication Center Specialist I | 9 | 1330 |
| PD/34 | Family Intervention Team Supervisor | 17 | 6575 |
| PD/35 | Citismart Investigative Analyst | 16 | 2710 |
| PD/36 | Family Intervention Team Specialist | 16 | 6570 |


| DEPT | POSITION | GRADE | JOB <br> CLAS <br> CODE |
| :---: | :---: | :---: | :---: |
| DEPT | POSITION | GRADE |  |
| PR/1 | Parks and Recreation Director | 24 | 10410 |
| PR/2 | Recreation Superintendent | 20 | 10450 |
| PR/3 | Tennis Center Superintendent | 19 | 10360 |
| PR/4 | Parks Superintendent | 20 | 10600 |
| PR/5 | Landscape Services Supervisor | 19 | 10540 |
| PR/6 | Communities Activities Supervisor | 17 | 10460 |
| PR/7 | Athletic Program Supervisor | 17 | 10405 |
| PR/8 | Recreation Program Supervisor | 17 | 10400 |
| PR/9 | Public Service Supervisor II | 17 | 14900 |
| PR/10 | Therapeutic Recreation Specialist | 16 | 10260 |
| PR/11 | Community Activities Coordinator | 16 | 10465 |
| PR/12 | Operations Coordinator | 16 |  |
| PR/13 | Sports Coordinator II | 15 | 10225 |
| PR/14 | Activities Specialist II | 15 | 10252 |
| PR/15 | Cemetery Records Specialist | 12 | 10480 |
| PR/16 | Public Service Supervisor I | 16 | 14850 |
| PR/18 | Park Police Officer | 13 | 16360 |
| PR/19 | Activities Specialist I | 13 | 10250 |
| PR/20 | Athletic Field Maintenance Supervisor | 13 | 10280 |
| PR/21 | Crew Chief | 14 | 14800 |
| PR/22 | Pesticide Technician | 12 | 11560 |
| PR/23 | Sports Coordinator I | 13 | 10200 |
| PR/24 | Secretary III | 13 | 1755 |
| PR/25 | Assistant Manager, Tennis Center | 12 | 10362 |
| PR/26 | Equipment Operator II | 11 | 13500 |
| PR/27 | Assistant Community Activities Coordinator | 12 | 10468 |
| PR/28 | Pool Manager | 12 | 10840 |
| PR/29 | Public Service Worker III | 12 | 13400 |
| PR/30 | Recreation Facility Supervisor I | 11 | 10300 |
| PR/31 | Secretary II | 11 | 1750 |
| PR/32 | Equipment Operator I | 10 | 13450 |
| PR/33 | Office Assistant II | 10 | 2485 |
| PR/34 | Public Service Worker II | 10 | 13350 |
| PR/35 | Recreation Leader II | 10 | 10150 |
| PR/36 | Tennis Center Attendant II | 10 | 10366 |
| PR/37 | Office Assistant I | 9 | 2482 |
| PR/38 | Child Care Worker II | 9 | 10072 |
| PR/39 | Assistant Pool Manager | 9 | 10830 |
| PR/40 | Recreation Leader I | 8 | 10100 |
| PR/41 | Public Service Worker I | 8 | 13300 |


| DEPT | POSITION | GRADE | JOB CLAS CODE |
| :---: | :---: | :---: | :---: |
| DEPT | POSITION | GRADE |  |
| PR/42 | Custodial Worker II | 7 | 13150 |
| PR/43 | Tennis Center Attendant I | 8 | 10364 |
| PR/44 | Pool Guard | 7 | 10820 |
| PR/45 | Child Care Worker I | 7 | 10070 |
| PR/46 | Pool Attendant | 6 | 10810 |
| PR/47 | Custodial Worker I | 6 | 13100 |
| PW/1 | Public Works Director | 26 | 14970 |
| PW/2 | Public Works Superintendent | 21 | 14950 |
| PW/3 | Equipment Service Manager | 21 | 13890 |
| PW/4 | Golf Course Superintendent | 19 | 10152 |
| PW/5 | Golf Professional | 19 | 10154 |
| PW/6 | Public Works Assistant Superintendent | 18 | 14930 |
| PW/7 | Public Service Supervisor II | 17 | 14900 |
| PW/8 | Office Manager | 14 | 2500 |
| PW/9 | Garage Supervisor | 19 | 13850 |
| PW/10 | Body/Paint Supervisor | 17 | 13790 |
| PW/11 | Motor Pool Supervisor | 17 | 13895 |
| PW/12 | Vehicular/Equipment Mechanic Supervisor | 17 | 13800 |
| PW/13 | Welder Supervisor | 17 | 14040 |
| PW/14 | Tire Shop Supervisor | 15 | 13810 |
| PW/15 | Public Service Supervisor I | 16 | 14850 |
| PW/16 | Crew Chief | 14 | 14800 |
| PW/17 | Vehicular/Equipment Mechanic | 14 | 13750 |
| PW/18 | Welder | 13 | 14050 |
| PW/19 | Body/Paint Mechanic | 14 | 13760 |
| PW/20 | Mason | 13 | 14100 |
| PW/21 | Vehicular/Equipment Mechanic | 14 | 13750 |
| PW/22 | Assistant Golf Course Superintendent | 14 | 10153 |
| PW/23 | Assistant Golf Professional | 13 | 10155 |
| PW/24 | Golf Course Maintenance Supervisor | 13 | 10158 |
| PW/25 | Equipment Operator III | 13 | 13550 |
| PW/26 | Office and Field Coordinator | 13 | 14790 |
| PW/27 | Executive Secretary | 14 | 1795 |
| PW/28 | Office Assistant III | 12 | 2488 |
| PW/29 | Public Service Worker III | 12 | 13400 |
| PW/30 | Pesticide Technician | 12 | 11560 |
| PW/31 | Equipment Operator II | 11 | 13500 |
| PW/32 | Environmental Patrol Officer II | 12 | 14995 |
| PW/33 | Public Service Worker II | 10 | 13350 |


|  |  |  | $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| DEPT | POSITION | GRADE |  |
| PW/34 | Public Service Worker II | 10 | 13350 |
| PW/35 | Office Assistant II | 10 | 2485 |
| PW/36 | Office Assistant I | 9 | 2482 |
| PW/37 | Golf Course Worker I | 9 | 10166 |
| PW/38 | Equipment Operator I | 10 | 13450 |
| PW/39 | Communication Center Specialist I | 9 | 1330 |
| PW/40 | Auto Service Worker II | 10 | 13730 |
| PW/41 | Auto Service Worker I | 9 | 13740 |
| PW/42 | Public Service Worker I | 8 | 13300 |
| PW/43 | Golf Course Ranger | 6 | 10168 |
| PW/44 | Golf Course Attendant I | 7 | 10160 |
| PW/45 | Vehicular Equipment Mechanic Trainee | 11 | 13735 |
| REAM/1 | Director of Real Estate and Asset Management | 25 | 18330 |
| REAM/2 | Director of Architectural Engineering | 22 | 11500 |
| REAM/3 | Real Estate Officer | 21 | 18350 |
| REAM/4 | Construction Contract Administrator | 20 | 11470 |
| REAM/5 | Mechanical Systems Superintendent | 19 | New |
| REAM/6 | Building Maintenance Superintendent | 19 | 14350 |
| REAM/7 | Architectural Engineer | 21 | 11450 |
| REAM/8 | Service Contract Administrator | 17 | 13658 |
| REAM/9 | Architectural Engineering Technician | 16 | 11465 |
| REAM/10 | Work Order Coordinator | 16 | 11460 |
| REAM/11 | Energy/Environmental Specialist | 16 | 11310 |
| REAM/12 | Heating/AC Mechanical Supervisor | 16 | 14450 |
| REAM/13 | Plumber Supervisor | 16 | 14510 |
| REAM/14 | Mechanical Maintenance Supervisor | 16 | 14320 |
| REAM/15 | Public Buildings Supervisor | 16 | 14380 |
| REAM/16 | Carpenter Supervisor | 16 | 14300 |
| REAM/17 | Painter Supervisor | 15 | 14200 |
| REAM/18 | Records Retention Coordinator (TC) | 14 | 11260 |
| REAM/19 | Real Estate Specialist | 14 | New |
| REAM/20 | Fiscal Officer I | 14 | 4200 |
| REAM/21 | Service Contract Technician | 14 | 13656 |
| REAM/22 | Sheet Metal Mechanic | 14 | 13770 |
| REAM/23 | Heating/AC Mechanic | 14 | 14400 |
| REAM/24 | Plumber | 13 | 14500 |
| REAM/25 | Welder | 13 | 14050 |
| REAM/26 | Mason | 13 | 14100 |
| REAM/27 | Tile Setter | 14 | 14130 |
| REAM/28 | Locksmith | 13 | 14370 |
| REAM/29 | Carpenter | 13 | 14250 |


| DEPT | POSITION | GRADE | $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| DEPT | POSITION | GRADE | CODE |
| REAM/30 | Roofer | 13 | 14220 |
| REAM/31 | Painter | 12 | 14150 |
| REAM/32 | Public Service Worker III | 12 | 13400 |
| REAM/33 | Secretary III | 13 | 1755 |
| REAM/34 | Secretary II | 11 | 1750 |
| REAM/35 | Public Service Worker II | 10 | 13350 |
| REAM/36 | Office Assistant II | 10 | 2485 |
| REAM/37 | Office Assistant I | 9 | 2482 |
| REAM/38 | Public Service Worker I | 8 | 13300 |
| TE/1 | Traffic Engineering Director | 25 | 11670 |
| TE/2 | Engineer I | 20 | 11300 |
| TE/3 | Electrical Superintendent | 20 | 14650 |
| TE/4 | Traffic Analyst | 19 | 11600 |
| TE/5 | Electrical Supervisor | 17 | 14600 |
| TE/6 | Electronic Technician Supervisor | 17 | 14750 |
| TE/7 | Public Service Supervisor I | 16 | 14850 |
| TE/8 | Crew Chief | 14 | 14800 |
| TE/9 | Electrician | 14 | 14550 |
| TE/10 | Electronic Technician | 14 | 14700 |
| TE/11 | Public Service Worker III | 12 | 13400 |
| TE/12 | Secretary III | 13 | 1755 |
| TE/13 | Traffic Technician II | 12 | 11625 |
| TE/14 | Office Assistant II | 10 | 2485 |
| TE/15 | Public Service Worker II | 10 | 13350 |
| TE/16 | Traffic Technician I | 10 | 11620 |
| TE/17 | Electrician Trainee | 12 | 14548 |
| TE/18 | Parts Clerk | 10 | 5150 |
| TE/19 | Secretary I | 10 | 1700 |
| TE/20 | Utility Location Tech | 9 | 13440 |
| TE/21 | Public Service Worker I | 8 | 13300 |
| TE/22 | Traffic Maintenance Worker | 8 | 11630 |
| UD/1 | Urban Development Director | 25 | 12940 |
| UD/2 | Deputy Director of Urban Forestry | 21 | 10494 |
| UD/3 | Deputy Director of Code Administration | 21 | 12850 |
| UD/4 | Deputy Director of Permitting and Development | 21 | 12615 |
| UD/5 | Deputy Director of Planning | 21 | 12880 |
| UD/6 | Chief Building Inspector | 19 | 12150 |
| UD/7 | Chief Mechanical Inspector | 19 | 12610 |


|  |  |  | JOB |
| :--- | :--- | :---: | :---: |
|  |  |  | CLASS |
| DEPT | POSITION | GRADE | CODE |
|  |  |  |  |
| UD/8 | Chief Electrical Inspector | 19 | 12300 |
| UD/9 | Chief Plumbing Inspector | 19 | 12450 |
| UD/10 | Chief of Urban Forestry and Property Maintenance | 19 | 12620 |
| UD/11 | Chief of Central Permitting | 19 | 12612 |
| UD/12 | Planner II | 19 | 11850 |
| UD/13 | Urban Forestry Coordinator | 18 | 10490 |
| UD/14 | GIS Analyst I | 17 | 3394 |
| UD/15 | Planner I | 17 | 11800 |
| UD/16 | Building Inspector II | 17 | 12100 |
| UD/17 | Electrical Inspector II | 17 | 12250 |
| UD/18 | Mechanical Inspector II | 17 | 12600 |
| UD/19 | Plumbing Inspector II | 17 | 12350 |
| UD/20 | Public Service Supervisor II | 17 | 14900 |
| UD/21 | Building Inspector I | 16 | 12050 |
| UD/22 | Electrical Inspector I | 16 | 12200 |
| UD/23 | Mechanical Inspector I | 16 | 12550 |
| UD/24 | Plumbing Inspector I | 16 | 12400 |
| UD/25 | Zoning Inspector | 14 | 12760 |
| UD/26 | Secretary III | 13 | 1755 |
| UD/27 | Zoning Technician | 13 | 12700 |
| UD/28 | Municipal Enforcement Officer | 12 | 16020 |
| UD/29 | Secretary II | 11 | 1750 |
| UD/30 | Tree Trimmer II | 10 | 13120 |
| UD/31 | Planning Aide | 10 | 11740 |
| UD/32 | Tree Trimmer I | 9 | 13110 |
| UD/33 | Office Assistant II | 10 | 2485 |
| UD/34 | Secretary I | 10 | 2485 |
| UD/35 | Office Assistant I | 9 | 2482 |
| UD/36 | Public Service Worker I | 8 | 13300 |
|  |  |  |  |

Appendix A<br>Position/Grade Analysis<br>Mobile County Personnel Board<br>City of Prichard

| DEPT | POSITION | GRADE | JOB <br> CLASS <br> CODE |
| :---: | :---: | :---: | :---: |
| ADM/1 | City Clerk | 19 | 2370 |
| ADM/2 | Office Assistant I | 9 | 2482 |
| CC/1 | Magistrate Supervisor | 17 | 6230 |
| CC/2 | Magistrate | 12 | 6250 |
| FD/1 | Fire Service District Chief | 21 | 017150 |
| FD/2 | Fire Marshal | 21 | 017450 |
| FD/3 | EMS Coordinator | 17 |  |
| FD/4 | Fire Service Captain | 17 | 017100 |
| FD/5 | Fire Service Driver | 15 | 017045 |
| FD/6 | Firefighter | 13 | 017000 |
| FD/7 | Office Assistant I | 9 | 2482 |
| FIN/1 | Accountant I | 17 | 4160 |
| PD/1 | Captain | 21 | 016700 |
| PD/2 | Police Lieutenant | 19 | 016670 |
| PD/3 | Police Sergeant | 17 | 016600 |
| PD/4 | Police Corporal | 15 | 016570 |
| PD/5 | Police Officer I | 13 | 016540 |
| PD/6 | Public Safety Dispatcher II | 12 | 016120 |
| PD/7 | Public Safety Dispatcher I | 11 | 016100 |
| PD/8 | Environmental Patrol Officer I | 10 | 014985 |
| PD/9 | Office Assistant I | 9 | 2482 |
| PW/1 | Public Works Assistant Superintendent | 18 | 14930 |
| PW/2 | Body/Paint Mechanic | 14 | 13760 |
| PW/3 | Crew Chief | 14 | 14800 |
| PW/4 | Vehicular/Equipment Mechanic | 14 | 13750 |
| PW/5 | Equipment Operator III | 13 | 13550 |
| PW/6 | Public Service Worker II | 10 | 13400 |
| PW/7 | Public Service Worker I | 8 | 13300 |
| PW/8 | Security Guard | 7 | 13050 |
| PW/9 | Auto Service Worker II | 10 | 13730 |
| PW/10 | Office Assistant III | 12 | 2488 |

Appendix A<br>Position/Grade Analysis<br>Mobile County Personnel Board<br>City of Chickasaw

| DEPT | POSITION | GRADE | JOB CLASS CODE |
| :---: | :---: | :---: | :---: |
| ADMIN/1 | City Clerk (Chickasaw) | 19 | 2400 |
| ADMIN/2 | Code Inspector | 16 | 12120 |
| ADMIN/3 | Assistant City Clerk | 12 | 2450 |
| ADMIN/4 | Office Assistant I | 9 | 2482 |
| CC/1 | Court Clerk | 9 | 6165 |
| MD/1 | Public Service Supervisor I | 16 | 14850 |
| MD/2 | Crew Chief | 14 | 14800 |
| MD/3 | Equipment Operator II | 11 | 13500 |
| MD/4 | Equipment Operator I | 10 | 13450 |
| MD/5 | Public Service Worker II | 10 | 13350 |
| MD/6 | Public Service Worker I | 8 | 13300 |
| MD/7 | Auto Service Worker I | 9 | 13740 |
| PS/1 | Public Safety Chief | 24 | 16470 |
| PS/2 | Fire Service Captain | 17 | 17100 |
| PS/3 | Police Chief | 21 |  |
| PS/4 | Public Safety Sergeant | 17 | 16430 |
| PS/5 | Public Safety Corporal | 15 | 16420 |
| PS/6 | Public Safety Officer | 14 | 16400 |
| PS/7 | Firefighter-Driver | 15 | 17050 |
| PS/8 | Firefighter | 13 | 17000 |
| PS/9 | School Traffic Officer | 5 | 16000 |
| PS/10 | Jailer / Dispatcher I | 9 | 16044 |
| REC/1 | Recreation Superintendent | 19 | 10450 |
| REC/2 | Activities Specialist I | 13 | 10250 |
| REC/3 | Senior Citizens Aide II |  | 10060 |
| REC/4 | Center Attendant | 8 | 10915 |
| REC/5 | Athletic Field Attendant | 8 | 10290 |
| REC/6 | Recreation Leader I | 8 | 10100 |
| REC/7 | Senior Citizens Aide I | 8 | 10050 |
| REC/8 | Pool Guard | 6 | 10820 |



|  |  |  | JOB |
| :--- | :--- | :---: | :---: |
| DEPT | POSITION | GRADE | CLASS |
|  |  |  |  |
| PW/1 | Public Service Supervisor II | 17 | 14900 |
| PW/2 | Vehicular/Equipment Mechanic | 14 | 13750 |
| PW/3 | Equipment Operator III | 13 | 13550 |
| PW/4 | Crew Chief | 14 | 14800 |
| PW/5 | Equipment Operator II | 11 | 13500 |
| PW/6 | Auto Service Worker II | 10 | 13730 |
| PW/7 | Public Service Worker III | 12 | 13400 |
| PW/8 | Equipment Operator I | 10 | 13450 |
| PW/9 | Public Service Worker II | 10 | 13350 |
| PW/10 | Public Service Worker I | 8 | 13300 |
|  |  | 19 |  |
| SEW/1 | Sewer Superintendent | 17 | 15430 |
| SEW/2 | Assistant Sewer Superintendent | 14 | 15435 |
| SEW/3 | Treatment Plant Operator II | 12 | 15250 |
| SEW/4 | Lift Station Mechanic | 8 | 13350 |
| SEW/5 | Public Service Worker I |  | 13300 |

Appendix A<br>Position/Grade Analysis<br>Mobile County Personnel Board<br>City of Citronelle

|  |  |  | JOB |
| :--- | :--- | :---: | :---: |
| DEPT | POSITION | GRADE | CLASS |
|  |  |  | CODE |
| AD/1 | City Clerk | 19 | 2400 |
| AD/2 | Assistant City Clerk | 12 | 2450 |
| AD/3 | Magistrate | 12 | 6250 |
| AD/4 | Office Assistant I | 9 | 2482 |
| GC/1 | Golf Course Attendant II | 10 | 10165 |
| GC/2 | Public Service Worker II | 10 | 13350 |
| GC/3 | Golf Course Attendant I | 7 | 10160 |
| GC/4 | Public Service Worker I | 8 | 13300 |
|  |  |  |  |
| ID/1 | Code Inspector | 16 | 12120 |
|  |  | 21 |  |
| PD/1 | Police Chief | 17 | 16750 |
| PD/2 | Police Sergeant | 15 | 16600 |
| PD/3 | Police Corporal | $13 *$ | 16570 |
| PD/4 | Police Officer | 11 | 16100 |
| PD/5 | Public Safety Dispatcher I | 14 |  |
|  | Crew Chief | 10 | 14800 |
| REC/1 | Public Service Worker II | 8 | 13350 |
| REC/2 | Public Service Worker I | 7 | 108300 |
| REC/3 | Campground Attendant |  |  |
| REC/4 | Public Service Worker II | 9 | 10060 |
| SC/1 | Public Service Worker I | 8 | 10050 |
| SC/2 | Public Service Supervisor I | 16 | 14850 |
| ST/1 | Equipment Operator II | 11 | 13500 |
| ST/2 | Public Service Worker II | 13350 |  |
| ST/3 | Public Service Worker I | 13300 |  |
| ST/4 |  |  |  |

[^0]Appendix A<br>Position/Grade Analysis<br>Mobile County Personnel Board<br>Bayou La Batre

| DEPT | POSITION | GRADE | JOB <br> CLASS <br> CODE |
| :---: | :---: | :---: | :---: |
| AD/1 | City Clerk | 19 | 2400 |
| AD/2 | Assistant City Clerk | 12 | 2450 |
| AD/3 | Office Assistant II | 10 | 2485 |
| CC/1 | Office Assistant II | 10 | 2488 |
| CC/2 | Office Assistant I | 9 | 2482 |
| FD/1 | Fire Chief | 21 | 17252 |
| FD/2 | Firefighter / Driver | 15 | 17045 |
| FD/3 | Firefighter | 13 | 17000 |
| HOU/1 | Housing Coordinator | 17 | 18872 |
| LIB/1 | Library Assistant | 9 | 2482 |
| PD/1 | Police Chief | 21 | 16750 |
| PD/2 | Police Captain | 21 | 16700 |
| PD/3 | Police Sergeant | 17 | 16600 |
| PD/4 | Police Corporal | 15 | 16570 |
| PD/5 | Police Officer I | 13 | 16540 |
| PD/6 | Communications Officer | 13 | 16150 |
| PD/7 | Work Program Coordinator | 10 | 13188 |
| PD/8 | Public Safety Dispatcher II | 12 | 16120 |
| PD/9 | Public Safety Dispatcher I | 11 | 16100 |
| ST/1 | Public Service Supervisor I | 16 | 14850 |
| ST/2 | Equipment Operator III | 13 | 13550 |
| ST/3 | Public Service Worker II | 10 | 13350 |
| ST/4 | Equipment Operator I | 10 | 13450 |
| ST/5 | Public Service Worker I | 8 | 13300 |
| SC/1 | Senior Citizens Aide II | 9 | 10060 |
| SC/2 | Senior Citizens Aide I | 8 | 10050 |


|  | Appendix A <br> Position/Grade Analysis <br> Mobile County Personnel Board Satsuma |  |  |
| :---: | :---: | :---: | :---: |
| DEPT | POSITION | GRADE | JOB <br> CLASS <br> CODE |
| AD/1 | City Clerk | 19 | 2400 |
| BD/1 | Building Inspector II | 17 | 12050 |
| CC/1 | Magistrate | 12 | 6250 |
| FD/1 | Fire Service Captain | 17 | 17100 |
| FD/2 | Firefighter | 13 | 17000 |
| LIB/1 | Library Operations Coordinator | 10 | 9022 |
| PARKS/1 | Parks Worker | 8 | 10775 |
| PD/1 | Police Captain | 21 | 16700 |
| PD/2 | Police Sergeant | 17 | 16600 |
| PD/3 | Police Corporal | 15 | 16570 |
| PD/4 | Police Officer I | 13 | 16540 |
| PD/5 | Jailer / Dispatcher I | 9 | 16044 |
| PW/1 | Public Service Supervisor I | 16 | 14850 |
| PW/2 | Equipment Operator I | 10 | 13450 |
| PW/3 | Public Service Worker II | 10 | 13350 |
| PW/4 | Public Service Worker I | 8 | 13300 |


|  | Appendix A <br> Position/Grade Analysis <br> Mobile County Personnel Board Mount Vernon |  |  |
| :---: | :---: | :---: | :---: |
| DEPT | POSITION | GRADE | JOB <br> CLASS <br> CODE |
| AD/1 | Town Clerk | 17 | 2200 |
| AD/2 | Assistant Town Clerk | 12 | 2210 |
| AD/3 | Office Assistant I | 9 | 2482 |
| AD/4 | Clerical Aide | 8 | 1140 |
| BD/1 | Code Inspector | 16 | 12120 |
| CC/1 | Magistrate | 12 | 6250 |
| FD/1 | Firefighter | 13 | 17000 |
| MD/1 | Maintenance Mechanic | 12 | 13695 |
| PD/1 | Police Chief | 21 | 16750 |
| PD/2 | Lieutenant | 19 | 16670 |
| PD/3 | Police Officer I | 13 | 16540 |
| PD/4 | Jailer / Dispatcher | 9 | 16095 |
| WD/1 | Water Plant Operator II | 14 | 15170 |
| WD/2 | Public Service Worker II | 10 | 13350 |
| WD/3 | Public Service Worker I | 8 | 13300 |

Appendix A<br>Position/Grade Analysis<br>Mobile County Personnel Project<br>Mobile Water and Sewer

|  |  |  | $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| DEPT | POSITION | GRADE | CODE |
| MWS/1 | Water and Sewer Director | 30 | 15520 |
| MWS/2 | Water and Sewer Assistant Director | 26 | 15490 |
| MWS/3 | Comptroller | 23 | 4185 |
| MWS/4 | Distribution System Manager | 24 | 15154 |
| MWS/5 | Planning and Engineer Manager | 23 | 15156 |
| MWS/6 | Information Technology Director | 24 | 3460 |
| MWS/7 | Human Resources Officer | 21 | 2460 |
| MWS/8 | Water and Sewer Administrator | 21 | 15450 |
| MWS/9 | Water and Sewer Operations Manager | 21 | 15315 |
| MWS/10 | Chief Treatment Plant Operator | 21 | 15310 |
| MWS/11 | Customer Service Manager | 21 | 13430 |
| MWS/12 | Data Base Analyst II | 19 | 3358 |
| MWS/13 | GIS Manager | 21 | 3398 |
| MWS/14 | Engineer I | 20 | 11300 |
| MWS/15 | Public Affairs Manager - MAWSS | 19 | 15485 |
| MWS/16 | Accountant II | 19 | 4161 |
| MWS/17 | Benefits Manager | 19 | 2465 |
| MWS/18 | Engineering Tech III | 17 | 11200 |
| MWS/19 | Fiscal Officer II | 17 | 4250 |
| MWS/20 | Information System Project Manager | 19 | 3180 |
| MWS/21 | Information Systems Administrator | 19 | 3415 |
| MWS/22 | Safety Manager | 19 | 2467 |
| MWS/23 | Training Manager | 19 | 2084 |
| MWS/24 | Water Service Chief Con Inspector | 19 | 15412 |
| MWS/25 | GIS Analyst I | 17 | 4250 |
| MWS/26 | Pretreatment Supervisor | 18 | 15185 |
| MWS/27 | Programmer/Analyst II | 18 | 3350 |
| MWS/28 | Public Service Supervisor II | 17 | 14900 |
| MWS/29 | Accountant I | 17 | 4160 |
| MWS/30 | Water Service Supervisor II | 17 | 15152 |
| MWS/31 | Lift Station Mechanic Supervisor | 16 | 15400 |
| MWS/32 | Buyer II | 16 | 5550 |
| MWS/33 | Programmer Analyst I | 17 | 3300 |
| MWS/34 | Customer Service Assistant Manager | 16 | 13432 |
| MWS/35 | Building Maintenance Supervisor | 16 | 13650 |
| MWS/36 | Engineering Tech II | 14 | 11150 |


|  |  |  | JOB |
| :--- | :--- | :---: | :--- |
|  |  |  | CLASS |
| DEPT | POSITION | GRADE | CODE |
|  |  |  |  |
| MWS/37 | Public Service Supervisor I | 16 | 14850 |
| MWS/38 | Recording Secretary MWSS | 16 | 1830 |
| MWS/39 | Regulatory Compliance Officer | 20 | 15320 |
| MWS/40 | Treatment Plant Operator III | 18 | 15300 |
| MWS/41 | Vehicular Equipment Mechanic Supervisor | 17 | 13800 |
| MWS/42 | Water Service Construction Inspector | 16 | 15410 |
| MWS/43 | Crew Chief | 14 | 14800 |
| MWS/44 | GIS Technician I | 12 | 3390 |
| MWS/45 | Meter Repair/Backflow Prevention Supervisor | 16 | 15048 |
| MWS/46 | Pretreatment Specialist II | 14 | 15182 |
| MWS/47 | Underutilized B/P Coordinator | 12 | 2162 |
| MWS/48 | Electronic Technician | 14 | 14700 |
| MWS/49 | Engineering Tech I | 12 | 11100 |
| MWS/50 | Equipment Operator III | 13 | 13550 |
| MWS/51 | Maintenance Management Systems Coordinator | 14 | 3289 |
| MWS/52 | Mechanic Welder | 14 | 14060 |
| MWS/53 | Treatment Plant Operator II | 14 | 15250 |
| MWS/54 | Electrician | 14 | 14550 |
| MWS/55 | User Support Tech II | 14 | 3125 |
| MWS/56 | Vehicular/Equipment Mechanic | 14 | 13750 |
| MWS/57 | Buyer I | 14 | 5500 |
| MWS/58 | Water Service Supervisor I | 14 | 15142 |
| MWS/59 | Auto Service Worker II | 10 | 13730 |
| MWS/60 | Equipment Operator II | 11 | 13500 |
| MWS/61 | Lift Station Mechanic | 10 | 1700 |
| MWS/62 | Maintenance Mechanic | 12 | 15350 |
| MWS/63 | Office Assistant III | 12 | 13697 |
| MWS/64 | Supply Supervisor - MAWSS | 12 | 2488 |
| MWS/65 | Treatment Plant Operator I | 12 | 5170 |
| MWS/66 | Laboratory Technician II | 12 | 15200 |
| MWS/67 | MAWSS Repair and Service Worker | 11 | 19225 |
| MWS/68 | Meter Repair Technician II | 15025 |  |
| MWS/69 | Auto Service Worker I | 15045 |  |
| MWS/70 | Treatment Plant Operator Trainee | 13740 |  |
| MWS/71 | Equipment Operator I | 15305 |  |
| MWS/72 | Meter Repair Technician I | 10 | 13450 |
| MWS/73 | Office Assistant II | 15040 |  |
| MWS/74 | Public Service Worker II | 2485 |  |
| MWS/75 | Secretary II | 10 | 13350 |
| MWS/76 | Secretary I | 1750 |  |
|  |  | 10 | 10 |
| MWW |  | 10 |  |


|  |  |  | JOB |
| :--- | :--- | :---: | :--- |
| DEPT | POSITION | GRADE | CLASS |
|  |  |  |  |
| MWS/77 | Office Assistant I | 9 | 2482 |
| MWS/78 | Utility Clerk | 8 | 1150 |
| MWS/79 | Equipment Operator Trainee | 8 | 13495 |
| MWS/80 | Information Clerk | 8 | 1295 |
| MWS/81 | Maintenance Clerk/Dispatcher | 10 | 13169 |
| MWS/82 | Public Service Worker I | 8 | 13300 |
| MWS/83 | Messenger | 7 | 1280 |
| MWS/84 | Custodial Worker I | 6 | 13100 |
| MWS/85 | Billing Manager | 16 | New |
| MWS/86 | Network Coordinator | 19 | 3382 |
| MWS/87 | Flow Monitoring Data Analyst | 19 | 15325 |

Appendix A<br>Position/Grade Analysis<br>Mobile County Personnel Project<br>Mobile County Health Department

| DEPT | POSITION | GRADE | JOB <br> CLASS <br> CODE |
| :---: | :---: | :---: | :---: |
| HD/1 | Health Officer | 32 | 20100 |
| HD/2 | Public Health Director | 25 | 19999 |
| HD/3 | Comptroller | 23 | 4185 |
| HD/4 | Information Systems Manager | 21 | 3400 |
| HD/5 | Public Health Bureau Director | 23 | 19990 |
| HD/6 | Building Maintenance Superintendent | 19 | 14350 |
| HD/7 | Human Resources Officer | 21 | 2460 |
| HD/8 | Public Health Administrator II | 21 | 19932 |
| HD/9 | Director of Social Services | 21 | 19320 |
| HD/10 | Director of Nutrition Services | 21 | 19410 |
| HD/11 | Public Health Nurse IV | 20 | 19160 |
| HD/12 | Public Health Administrator I | 20 | 19930 |
| HD/13 | Environmental Health Specialist Supervisor | 20 | 19630 |
| HD/14 | Public Health Social Worker III | 19 | 20215 |
| HD/15 | Nutritionist III | 19 | 19375 |
| HD/16 | Patient Billing Manager | 19 | New |
| HD/17 | Accountant II | 19 | 4161 |
| HD/18 | Public Health Social Worker II | 18 | 20210 |
| HD/19 | Public Health Nurse III | 18 | 19150 |
| HD/20 | Nutritionist II | 18 | 19370 |
| HD/21 | Environmental Health Specialist III | 18 | 19620 |
| HD/22 | Vector Control Entomologist | 18 | 19780 |
| HD/23 | Data Base Analyst II | 19 | 3358 |
| HD/24 | System Support Specialist | 18 | 3372 |
| HD/25 | Public Health Educator II | 18 | 19910 |
| HD/26 | Public Health Nurse II | 17 | 19120 |
| HD/27 | Nutritionist I | 17 | 19350 |
| HD/28 | Environmental Health Specialist II | 17 | 19600 |
| HD/29 | Vector Control Area Manager | 17 | 19790 |
| HD/30 | Public Information Officer | 16 | 19935 |
| HD/31 | Human Resources Coordinator | 18 | 2458 |
| HD/32 | Accountant I | 17 | 4160 |
| HD/33 | Programmer Analyst I | 17 | 3300 |
| HD/34 | Microsystem Support Specialist II | 17 | 3125 |
| HD/35 | Nutritionist Associate | 16 | 19330 |
| HD/36 | Administrative Support Specialist | 16 | 2600 |


| DEPT | POSITION | GRADE | JOB CLAS CODE |
| :---: | :---: | :---: | :---: |
| HD/37 | Social Service Worker II | 16 | 19310 |
| HD/38 | Public Health Social Worker I | 16 | 20215 |
| HD/39 | Public Health Nurse I | 16 | 19100 |
| HD/40 | Plumbing Inspector I | 16 | 12400 |
| HD/41 | Environmental Health Specialist I | 16 | 19560 |
| HD/42 | Public Health Educator I | 16 | 19900 |
| HD/43 | Radiological Technologist | 15 | 19200 |
| HD/44 | Microsystem Support Specialist I | 14 | 3120 |
| HD/45 | Executive Secretary (TC) | 14 | 1795 |
| HD/46 | Licensed Practical Nurse | 14 | 19050 |
| HD/47 | Graphic Artist | 14 | 5450 |
| HD/48 | Dental Hygienist | 13 | 19820 |
| HD/49 | Painter | 12 | 14150 |
| HD/50 | Maintenance Mechanic | 12 | 13697 |
| HD/51 | Patient Billing Specialist II | 12 | New |
| HD/52 | Office Assistant II | 10 | 2485 |
| HD/53 | Secretary II | 11 | 1750 |
| HD/54 | Laboratory Technician II | 11 | 19225 |
| HD/55 | Family Support Worker | 10 | 4200 |
| HD/56 | Vector Control Inspector II | 10 | 19520 |
| HD/57 | Patient Billing Specialist I | 10 | New |
| HD/58 | Secretary I | 10 | 1700 |
| HD/59 | Office Assistant I | 9 | 2482 |
| HD/60 | Custodial Worker II | 7 | 13150 |
| HD/61 | Laboratory Technician I | 8 | 19220 |
| HD/62 | Dental Assistant | 8 | 19810 |
| HD/63 | Immunization Clerk | 8 | 19955 |
| HD/64 | Vector Control Inspector I | 8 | 19510 |
| HD/65 | Public Service Worker I | 8 | 13300 |
| HD/66 | Security Guard | 7 | 1755 |
| HD/67 | Public Health Aide | 6 | 19027 |
| HD/68 | Utility Clerk | 8 | 1150 |
| HD/69 | Vector Control Attendant | 6 | 19500 |
| HD/70 | Custodial Worker I | 6 | 13100 |

Appendix A<br>Position/Grade Analysis<br>Mobile County Personnel Board<br>Mobile Housing Board

|  |  |  | JOB |
| :--- | :--- | :--- | :--- |
|  |  |  | CLASS |
| DEPT | POSITION | GRADE | CODE |
|  |  |  |  |
| HB/1 | Housing Board Executive Director | 31 | 18950 |
| HB/2 | Director of Rental Housing Programs | 25 | 18940 |
| HB/3 | Director of Administration and Planning | 24 | 18920 |
| HB/4 | Director of Community Development | 24 | 18600 |
| HB/5 | Purchasing Agent | 21 | 5600 |
| HB/6 | Director of Maintenance | 21 | 18880 |
| HB/7 | Human Resources Officer | 21 | 2460 |
| HB/8 | Tenant and Community Service Officer | 21 | 18980 |
| HB/9 | Rehabilitation Director | 21 | 18560 |
| HB/10 | Comptroller | 23 | 4185 |
| HB/11 | Program Coordinator - Section 8 Housing | 21 | 18960 |
| HB/12 | Real Estate Officer | 21 | 18350 |
| HB/13 | Information Systems Manager | 21 | 3400 |
| HB/14 | Section 8 Operations Manager | 20 | 18983 |
| HB/15 | Program Management Analyst | 19 | 2550 |
| HB/16 | Building Maintenance Superintendent | 19 | 14350 |
| HB/17 | Housing Manager III | 18 | 18030 |
| HB/18 | Housing Manager II | 17 | 18020 |
| HB/19 | Rehabilitation Specialist | 17 | 18360 |
| HB/20 | Accountant I | 17 | 4160 |
| HB/21 | Community Planning and Development |  |  |
|  | Program Specialist | 17 | 12029 |
| HB/22 | Rehabilitation Financial Advisor | 17 | 18400 |
| HB/23 | Tenant Relations Coordinator | 17 | 18860 |
| HB/24 | Housing Manager I | 17 | 18010 |
| HB/25 | Project Housing/Building Maintenance Supervisor | 16 | 18760 |
| HB/26 | Warehouse Manager | 16 | 15015 |
| HB/27 | Building Inspector I | 16 | 12050 |
| HB/28 | Grants Developer | 16 | 12017 |
| HB/29 | Property Agent | 16 | 18290 |
| HB/30 | Housing Counselor | 16 | 18865 |
| HB/31 | Buyer II | 16 | 5550 |
| HB/32 | Public Service Supervisor I | 16 | 14850 |
| HB/33 | Office Manager | 14 | 2500 |
| HB/34 | Buyer I | 14 | 5500 |
| HB/35 | Computer Support Coordinator | 14 | 3160 |
| HB/36 | Vehicular/Equipment Mechanic | 14 | 13750 |
|  |  |  |  |
|  |  | 216 |  |


|  |  |  | JOB |
| :--- | :--- | :--- | :--- |
| DEPT | POSITION | GRADE | CLASS |
|  |  |  |  |
| CODE |  |  |  |


|  | Appendix A <br> Position/Grade Analysis <br> Mobile County Personnel Project Mobile County EMA |  |  |
| :---: | :---: | :---: | :---: |
| DEPT | POSITION | GRADE | JOB <br> CLASS <br> CODE |
| EMA/1 | EMA Director | 25 | 17800 |
| EMA/2 | Deputy Director | 23 | 17790 |
| EMA/3 | Director of Plans and Operations | 21 | 17714 |
| EMA/4 | Emergency Preparedness Plans and Operations Officer II | 17 | 17712 |
| EMA/5 | Emergency Preparedness Electronics Coordinator | 17 | 17700 |
| EMA/6 | Emergency Preparedness Plans and Operations Officer I | 16 | 17710 |
| EMA/7 | Emergency Preparedness Training and Exercise Officer | 16 | 17750 |
| EMA/8 | Fiscal Services Manager | 18 | 4270 |
| EMA/9 | Office Assistant III | 12 | 2488 |
| EMA/10 | Secretary I | 10 | 1700 |

Appendix A<br>Position/Grade Analysis<br>Mobile County Personnel Board<br>Personnel Board

|  |  |  | JOB |
| :--- | :--- | :---: | :---: |
|  |  |  | CLASS |
| DEPT | POSITION | GRADE | CODE |
|  |  |  |  |
| PB/1 | Assistant Director | 25 | 2101 |
| PB/2 | Human Resources Manager | 24 | 2090 |
| PB/3 | Information Systems Manager | 21 | 3400 |
| PB/4 | Personnel Assessment Specialist | 21 | 2038 |
| PB/5 | Programmer/Analyst II | 19 | 3350 |
| PB/6 | Training Officer | 21 | 2079 |
| PB/7 | Personnel Analyst II | 20 | 2070 |
| PB/8 | Examination Developer | 17 | 2030 |
| PB/9 | Executive Coordinator | 17 | 2855 |
| PB/10 | Accountant I | 17 | 4160 |
| PB/11 | Computer Technician | 12 | New |
| PB/12 | Secretary III | 13 | 1755 |
| PB/13 | Training Assistant | 12 | 2081 |
| PB/14 | Secretary I | 10 | 1750 |
| PB/15 | Office Assistant III | 12 | 2488 |
| PB/16 | Office Assistant II | 10 | 2485 |
| PB/17 | Office Assistant I | 9 | 2482 |
| PB/18 | Utility Worker | 9 | 13085 |
| PB/19 | Personnel Analyst I | 18 | 2050 |

Appendix A<br>Position/Grade Analysis<br>Mobile County Personnel Board Prichard Water \& Sewer Board

|  |  |  | JOB |
| :--- | :--- | :---: | :--- |
| DEPT | POSITION | GRADE | CLASS |
|  |  |  |  |
| PWS/1 | Water and Sewer Superintendent | 25 | 15650 |
| PWS/2 | Comptroller | 23 | 4185 |
| PWS/3 | Water and Sewer Operations Supervisor | 19 | 15700 |
| PWS/4 | Water Service Supervisor I | 14 | 15142 |
| PWS/5 | Public Service Supervisor I | 16 | 14850 |
| PWS/6 | Lift Station Mechanic | 12 | 15350 |
| PWS/7 | Equipment Operator I | 10 | 13450 |
| PWS/8 | Office Assistant II | 10 | 2485 |
| PWS/9 | Water Service Worker II | 10 | 15130 |
| PWS/10 | Public Service Worker II | 10 | 13400 |
| PWS/11 | Office Assistant I | 9 | 2482 |
| PWS/12 | Water Service Worker I | 8 | 15120 |
| PWS/13 | Public Service Worker I | 8 | 13300 |

Appendix A<br>Position/Grade Analysis<br>Mobile County Personnel Board Saraland Water \& Sewer Utilities Board

|  |  |  | JOB |
| :--- | :--- | :---: | :---: |
| DEPT | POSITION | GRADE | CLASS |
|  |  |  |  |
| CWS/1 | Water Works Superintendent - Saraland | 21 | 15600 |
| SWS/2 | Water Service Operator II | 14 | 15170 |
| SWS/3 | Water Service Operator I | 12 | 15160 |
| SWS/4 | Office Assistant III | 12 | 2488 |
| SWS/5 | Office Assistant II | 10 | 2485 |
| SWS/6 | Office Assistant I | 9 | 2482 |
| SWS/7 | Public Service Worker I | 8 | 13300 |

Appendix A<br>Position/Grade Analysis<br>Mobile County Personnel Board Mobile County Racing Commission Agency

|  |  |  | JOB |
| :--- | :--- | :---: | :---: |
| DEPT | POSITION | GRADE | CLASS |
|  |  |  |  |
| RC/1 | Veterinarian | 23 | 8100 |
| RC/2 | Racing Commission Judge | 21 | 8200 |
| RC/3 | Assistant Racing Commission Judge | 17 | 8250 |
| RC/4 | Chief Racing Inspector | 21 | 8360 |
| RC/5 | Assistant Simulcast Official | 14 | 8280 |
| RC/6 | Racing Inspector | 12 | 8300 |
| RC/7 | Racing Commission Coordinator | 12 | 8260 |
| RC/8 | Veterinarian Assistant | 10 | 8050 |
| RC/9 | Office Assistant I | 9 | 2482 |

Appendix A
Position/Grade Analysis
Mobile County Personnel Board Mobile Public Library

|  |  |  | JOB |
| :--- | :--- | :---: | :---: |
|  |  |  | CLASS |
| DEPT | POSITION | GRADE | CODE |
|  |  |  |  |
| LIB/1 | Library Director | 25 | 9600 |
| LIB/2 | Comptroller | 23 | 4185 |
| LIB/3 | Accountant I | 17 | 4160 |
| LIB/4 | Human Resources Officer | 21 | 2460 |
| LIB/5 | Human Resources Coordinator (Library) | 14 | New |
| LIB/6 | Public Relations Officer | 19 | 9700 |
| LIB/7 | Special Events Coordinator | 16 | 10449 |
| LIB/8 | Data Base Analyst II | 19 | 3358 |
| LIB/9 | Data Base Analyst I | 17 | 3355 |
| LIB/10 | Computer Technician | 12 | 3200 |
| LIB/11 | Office Manager | 14 | 2500 |
| LIB/12 | Library Maintenance Mechanic | 13 | 9800 |
| LIB/13 | Office Assistant II | 10 | 2485 |
| LIB/14 | Office Assistant I | 9 | 2482 |
| LIB/15 | Clerk Driver | 9 | 13170 |
| LIB/16 | Custodial Worker II | 7 | 13150 |
| LIB/17 | Librarian III | 21 | 9400 |
| LIB/18 | Librarian II | 19 | 9350 |
| LIB/19 | Librarian I | 17 | 9300 |
| LIB/20 | Library Associate II | 14 | 9202 |
| LIB/21 | Library Associate I | 12 | 9200 |
| LIB/22 | Historian Associate | 12 | 11945 |
| LIB/23 | Library Assistant II | 10 | 2485 |
| LIB/24 | Library Assistant I | 9 | 2482 |
| LIB/25 | Library Page | 5 | 9060 |
| LIB/26 | Messenger | 7 | 1280 |

Appendix A<br>Position/Grade Analysis<br>Mobile County Personnel Board<br>Town of Creola

|  |  |  | JOB |
| :--- | :--- | :---: | :---: |
| DEPT | POSITION | GRADE | CLASS |
|  |  |  |  |
| AD/1 | Town Clerk | 17 | 2200 |
| AD/2 | Magistrate | 12 | 6250 |
|  |  | 16 | 12050 |
| BD/1 | Building Inspector I | 21 | 16750 |
| PD/1 | Police Chief | 15 | 16570 |
| PD/2 | Police Corporal | 13 | 16540 |
| PD/3 | Police Officer I | 9 | 16044 |
| PD/4 | Jailer / Dispatcher | 9 | 10050 |
| SC/1 | Senior Citizens Aide II | 12 |  |
|  |  | 12 | 13697 |
| ST/1 | Maintenance Mechanic |  |  |

Appendix A<br>Position/Grade Analysis<br>Mobile County Personnel Board City of Bayou La Batre Utilities Board

|  |  |  | JOB |
| :--- | :--- | :--- | :--- |
| DEPT | POSITION | GRADE | CLASS |
|  |  |  |  |
| BLB/1 | Utility Board Executive Director - |  |  |
|  | Bayou La Batre | 21 | 15710 |
| BLB/2 | Treatment Plant Operator III (Bayou La Batre) | 16 | New |
| BLB/3 | Treatment Plant Operator II | 14 | 15250 |
| BLB/4 | Office Assistant III | 12 | 2488 |
| BLB/5 | Office Assistant II | 10 | 2485 |
| BLB/6 | Public Service Worker II | 10 | 13350 |
| BLB/7 | Office Assistant I | 9 | 2482 |
| BLB/8 | Public Service Worker I | 8 | 13300 |

Appendix A<br>Position/Grade Analysis<br>Mobile County Personnel Board Satsuma Water \& Sewer Utilities Board

|  |  |  | JOB |
| :--- | :--- | :---: | :--- |
| DEPT | POSITION | GRADE | CLASS |
|  |  |  |  |
| SAWS/1 | Water and Sewer Director - Satsuma | 21 | 15529 |
| SAWS/2 | Treatment Plant Operator I | 12 | 15200 |
| SAWS/3 | Water Plant Operator I (TC) | 12 | 15160 |
| SAWS/4 | Office Assistant III | 12 | 2488 |
| SAWS/5 | Office Assistant II | 10 | 2485 |
| SAWS/6 | Public Service Worker II | 10 | 13350 |
| SAWS/7 | Public Service Worker I | 8 | 13300 |

Appendix A<br>Position/Grade Analysis<br>Mobile County Personnel Board Chickasaw Utilities Board

|  |  |  | JOB |
| :--- | :--- | :---: | :---: |
| DEPT | POSITION | GRADE | CLASS |
|  |  |  |  |
| CUB/1 | Sewer Maintenance Supervisor | 18 | 15330 |
| CUB/2 | Lift Station Mechanic | 12 | 15350 |


| Appendix B |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mobile County Personnel Board |  |  |  |  |  |  |
| Salary Survey Summary |  |  |  |  |  |  |
| Position Title | Minimum Annual Rate Mean | Minimum Annual Rate Median | Maximum Annual Rate Mean | Maximum Annual Rate Median | Average Annual Mean | Average Annual Median |
| Accountant I | \$34,333 | \$34,883 | \$52,750 | \$50,062 | \$41,444 | \$40,349 |
| Architect | \$44,815 | \$46,294 | \$69,392 | \$73,116 | \$59,486 | \$60,944 |
| Building Inspector I | \$33,024 | \$33,365 | \$51,987 | \$51,912 | \$39,173 | \$39,306 |
| Buyer I | \$30,950 | \$29,601 | \$47,212 | \$45,087 | \$37,145 | \$36,538 |
| Carpenter | \$28,933 | \$27,070 | \$43,623 | \$39,106 | \$33,540 | \$32,126 |
| Chief Building Inspector | \$43,260 | \$40,501 | \$69,495 | \$64,238 | \$54,478 | \$51,062 |
| Chief Treatment Plant Operator | \$43,847 | \$46,230 | \$63,124 | \$59,275 | \$52,695 | \$53,867 |
| City Clerk | \$51,364 | \$55,524 | \$78,246 | \$71,839 | \$67,968 | \$65,000 |
| Comptroller | \$60,573 | \$60,237 | \$95,153 | \$94,026 | \$76,996 | \$77,529 |
| Corrections Officer | \$28,771 | \$28,679 | \$44,904 | \$43,811 | \$32,831 | \$30,849 |
| Crew Chief | \$30,933 | \$29,578 | \$47,828 | \$44,701 | \$37,746 | \$36,855 |
| Curator of Exhibits | \$32,117 | \$32,117 | \$51,882 | \$51,882 | \$38,243 | \$38,243 |
| Data Base Analyst II | \$48,225 | \$48,783 | \$79,791 | \$79,606 | \$62,300 | \$63,337 |
| Electrician | \$31,797 | \$30,438 | \$47,603 | \$46,558 | \$37,281 | \$37,436 |
| Emergency Preparedness <br> Planning and Operations Officer | \$35,397 | \$35,773 | \$61,046 | \$61,946 | \$47,415 | \$45,760 |
| Engineer I | \$46,056 | \$45,968 | \$72,757 | \$74,082 | \$55,760 | \$52,407 |
| Engineering Technician I | \$29,352 | \$29,601 | \$44,104 | \$43,979 | \$36,711 | \$34,403 |
| Equipment Operator III | \$26,809 | \$25,739 | \$39,458 | \$36,956 | \$31,448 | \$31,927 |
| Fire Service Captain | \$46,563 | \$42,878 | \$62,643 | \$56,611 | \$55,436 | \$52,212 |
| Fire Service District Chief | \$56,837 | \$50,430 | \$79,972 | \$72,249 | \$68,722 | \$65,515 |
| Firefighter | \$32,796 | \$30,641 | \$46,646 | \$46,269 | \$38,831 | \$38,333 |
| Firemedic | \$40,231 | \$41,077 | \$59,353 | \$54,941 | \$50,091 | \$49,290 |
| Fiscal Clerk II | \$26,098 | \$25,376 | \$40,552 | \$37,896 | \$32,328 | \$30,304 |
| GIS Analyst I | \$39,908 | \$38,459 | \$61,974 | \$57,198 | \$48,342 | \$45,996 |
| GIS Technician I | \$33,863 | \$34,124 | \$51,303 | \$47,608 | \$41,242 | \$38,152 |
| Housing Manager | \$34,393 | \$32,900 | \$53,381 | \$54,083 | \$41,972 | \$43,711 |
| Housing Technician | \$27,633 | \$25,495 | \$41,835 | \$39,517 | \$31,685 | \$31,897 |
| Human Resource Manager | \$56,597 | \$50,461 | \$89,218 | \$86,693 | \$65,810 | \$63,470 |
| Human Resources Officer | \$48,177 | \$48,233 | \$75,774 | \$72,473 | \$65,707 | \$60,591 |
| Information Systems Manager | \$58,868 | \$58,156 | \$91,925 | \$90,755 | \$75,591 | \$71,153 |
| Librarian I | \$34,950 | \$33,194 | \$52,823 | \$47,798 | \$40,761 | \$40,800 |
| Library Director | \$74,596 | \$75,310 | \$109,424 | \$105,212 | \$95,288 | \$90,000 |
| License Investigator | \$31,463 | \$31,781 | \$47,946 | \$47,777 | \$36,733 | \$38,068 |


| Position Title | Minimum Annual Rate Mean | Minimum Annual Rate Median | Maximum Annual Rate Mean | Maximum Annual Rate Median | Average <br> Annual <br> Mean | Average <br> Annual <br> Median |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Magistrate | \$30,558 | \$29,849 | \$43,466 | \$45,149 | \$34,353 | \$34,927 |
| Maintenance Mechanic | \$28,928 | \$28,040 | \$43,349 | \$43,607 | \$33,459 | \$32,857 |
| Network Specialist I | \$41,967 | \$41,844 | \$68,432 | \$63,329 | \$54,760 | \$53,095 |
| Nutritionist I | \$36,287 | \$34,527 | \$68,546 | \$67,942 | \$45,040 | \$43,170 |
| Office Assistant I | \$21,801 | \$21,649 | \$34,639 | \$32,085 | \$25,870 | \$25,675 |
| Paralegal | \$33,005 | \$33,148 | \$51,305 | \$50,420 | \$38,796 | \$37,442 |
| Personnel Analyst I | \$34,927 | \$34,856 | \$54,312 | \$53,332 | \$42,068 | \$43,392 |
| Planner I | \$36,298 | \$36,871 | \$52,248 | \$52,682 | \$42,181 | \$42,033 |
| Police Captain | \$52,763 | \$52,745 | \$76,672 | \$80,146 | \$64,814 | \$64,608 |
| Police Lieutenant | \$46,441 | \$45,500 | \$65,950 | \$63,412 | \$58,135 | \$55,731 |
| Police Major | \$60,694 | \$57,075 | \$88,928 | \$85,042 | \$77,800 | \$77,084 |
| Police Officer I | \$33,544 | \$32,011 | \$49,249 | \$49,828 | \$39,486 | \$39,914 |
| Police Sergeant | \$40,423 | \$39,693 | \$58,664 | \$56,067 | \$50,792 | \$49,371 |
| Programmer/Analyst I | \$41,102 | \$40,995 | \$64,397 | \$66,758 | \$51,209 | \$50,225 |
| Property Appraiser I | \$31,324 | \$31,981 | \$50,570 | \$51,657 | \$36,839 | \$35,475 |
| Public Health Nurse I | \$37,311 | \$36,776 | \$60,531 | \$57,083 | \$45,439 | \$45,873 |
| Public Health Social Worker I | \$33,241 | \$34,463 | \$63,555 | \$63,807 | \$40,507 | \$41,886 |
| Public Safety Dispatcher I | \$28,523 | \$28,410 | \$40,765 | \$40,352 | \$31,741 | \$32,563 |
| Public Service Supervisor I | \$33,798 | \$33,430 | \$52,372 | \$50,764 | \$41,753 | \$42,476 |
| Public Service Worker I | \$19,874 | \$19,449 | \$30,440 | \$29,058 | \$22,240 | \$22,223 |
| Public Works Superintendent | \$47,520 | \$46,537 | \$71,959 | \$71,280 | \$61,834 | \$62,237 |
| Records Specialist | \$22,493 | \$22,745 | \$35,279 | \$34,319 | \$26,581 | \$25,678 |
| Recreation Leader I | \$25,800 | \$22,990 | \$41,160 | \$37,271 | \$29,876 | \$30,371 |
| Recreation Program Supervisor | \$33,723 | \$33,510 | \$55,314 | \$52,940 | \$42,718 | \$38,365 |
| Rehabilitation Specialist | \$33,027 | \$29,307 | \$51,788 | \$48,746 | \$38,388 | \$39,328 |
| Secretary I | \$23,087 | \$23,475 | \$36,369 | \$34,421 | \$27,727 | \$26,901 |
| Secretary III | \$28,250 | \$28,646 | \$45,221 | \$42,963 | \$35,162 | \$36,403 |
| Tax Auditor I | \$36,743 | \$38,790 | \$60,145 | \$59,987 | \$44,259 | \$43,488 |
| Treatment Plant Operator I | \$30,536 | \$30,641 | \$43,858 | \$44,931 | \$35,709 | \$36,855 |
| Vehicular/Equipment Mechanic | \$29,393 | \$28,911 | \$43,963 | \$42,849 | \$36,204 | \$36,500 |
| Water Service Construction Inspector | \$36,780 | \$35,055 | \$52,765 | \$50,994 | \$44,448 | \$44,623 |
| Youth Detention Officer I | \$26,612 | \$28,225 | \$42,644 | \$44,949 | \$31,104 | \$31,343 |
| Youth Service Officer I | \$34,392 | \$34,392 | \$69,940 | \$69,940 | \$44,318 | \$44,318 |


[^0]:    * May be designated Auxiliary and placed at grade 12.

