Psalms 2, 16, 22, 110 & 118

Unity, Diversity and Our Identity in Christ



Part 6 of 14

The American Church:

The American Church:

- Churches tend to be deeply segregated along generational, racial, socioeconomic, educational and other lines.
- For example, at the start of the 21st Century only 5.5% of Christian congregations were racially mixed.¹
- This is not the model the Bible presents to us.

- When we build our identity on the Bible's complete story or metanarrative we still validate our individuality.
- More importantly, We find our primary identity in Christ.

- Our identity in Christ provides the inner motivation that compels us to unite rather than divide.
- Rather than negating differences, our identity in Christ transcends them in a bigger story that all Christians share.

- The Bible's story explains the world and our place in it.
- Our identity in Christ explains the most important thing about us.
- This gives us the stable footing we need to engage the culture rather than the culture engulfing the church.

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- 3. To accept that our identity in Christ is something shared, and is a basis for unity with diverse others in the church.
- 4. To appreciate <u>biblical diversity</u> as a spiritual strength that expresses itself in the people and ministries of our church.

A Shared Origin: The Story of Creation

Genesis 1 – 2

Unity, Diversity and Our Identity in Christ



Part 1 of 14

A Shared Tragedy: Sin and Its Effects

Genesis 3 – 11

Unity, Diversity and Our Identity in Christ



Part 2 of 14

A Shared Promise: The Covenant with Abraham

Genesis 12:1-3

Unity, Diversity and Our Identity in Christ



Part 3 of 14

A Shared Standard: The Law of Love

Leviticus 19, Deuteronomy 6:4-9

Unity, Diversity and Our Identity in Christ



Part 4 of 14

A Shared King: The Covenant with David

2 Samuel 7

Unity, Diversity and Our Identity in Christ



Part 5 of 14

- David is the named author in 73 of the Psalms, more than all other named authors combined.
- God, as we saw last week, made a remarkable covenant with David – regarding his son and regarding his dynasty.

- God promised that a son of David would reign forever.
- As King of kings and Lord of lords, Christ is more than the king of Israel – he is truly Lord of all.
- Our king is the Lord Jesus Christ and we are all his subjects.

 When Jesus revealed himself to two disciples on the road to Emmaus, in Luke 24:44-47 (ESV) he explained,

while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ⁴⁵ Then he opened their minds to understand the Scriptures, ⁴⁶ and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷ and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.

Let's begin in Psalm 2.

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- And now let's see how the early church understood this as happening before their eyes.
- See Acts 4:23-28, where Peter and John are taken into custody and then released by the Jewish authorities.

- These earliest believers saw Jesus as God's Anointed the Messiah – of the Psalm.
- The nations, the peoples and the rulers plotted against him.
- But the nations and the ends of the earth are all ultimately his to rule.

- Bible trivia: In Acts 4:25, Psalm 2 is attributed to David.
- The psalm itself is technically anonymous.
- Earlier we said that 73 of the psalms listed David as author.
- Bump that to 74, based on an inspired New Testament.

Now let's move to Psalm 16.

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- And we'll follow it up with Psalm 110.

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- And we'll follow it up with Psalm 110.
- Peter refers to both of these in his Pentecost sermon.
- See Acts 2:22-36.

- Next turn to Psalm 118.
- This is the final psalm in the *Hallel* prayer (Psalms 113 118) which is part of a traditional Passover Seder.
- Jesus and his disciples probably recited it at the last supper.

- The crowd brings up Psalm 118:25-26 as Jesus enters Jerusalem on what we call Palm Sunday.
- See Matthew 21:9 (ESV).

And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

 After telling a parable, Jesus brings up Psalm 118:22-23 in Matthew 21:42 (ESV).

Jesus said to them, "Have you never read in the Scriptures:

'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes'"?

He is talking about himself.

• The death of Christ is described in Matthew 27:45-50 (ESV).

⁴⁵ Now from the sixth hour there was darkness over all the land until the ninth hour. 46 And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" 47 And some of the bystanders, hearing it, said, "This man is calling Elijah." 48 And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. 49 But the others said, "Wait, let us see whether Elijah will come to save him." 50 And Jesus cried out again with a loud voice and yielded up his spirit.

 As he died on the cross Jesus drew his bystanders' attention to Psalm 22.

- Psalm 22:22-31 Notice how in the last section, the Lord will be praised by all kinds of people.
- We see the prosperous and the afflicted, all the families of the nations, a coming generation, and a people yet unborn.

- We have to agree with the shortest Psalm that says,
- Psalm 117 (ESV)

Praise the LORD, all nations! Extol him, all peoples!

² For great is his steadfast love toward us, and the faithfulness of the LORD endures forever.

Praise the LORD!

- God decided that the house of David would be his channel for founding his kingdom on earth.²
- According to the Scriptures, God's chosen king is his Son, the Lord Jesus Christ.

- Psalms is the book of the Bible that most uniquely bears the mark of David's influence.
- No surprise then, that in it we see many references to the coming King.

- The Psalms are passed down to us as the prayers, praise and prophecy of the people of Israel.
- They refer to Christ's crucifixion, his resurrection, and his rule over the nations.
- They come to us from the people of Israel, but they truly belong to us all.

- Let's pray for God to give us the supernatural insight to:
- 1. See Christ clearly in the Psalms.
- 2. Become more fully submitted to him as his loyal subjects.
- 3. Share Christ's heart for the nations.
- 4. See others around us, whatever their background or present condition, as objects of Christ's love.

- Finally, may the Lord make us as a church
- 1. Even more unified
- 2. Even more diverse
- 3. So fully identified with Christ that God's nature, love and wisdom will be evident to us and to the outside world.

Next Week

A Shared Expectation: The Nations in Prophecy

Isaiah – Malachi

Unity, Diversity and Our Identity in Christ



Part 7 of 14

Reference List

- 1. DeYoung, Curtiss, Michael O. Emerson, George Yancey, and Karen Chai Kim. 2003. *United by faith: The multiracial congregation as and answer to the problem of race.* Kindle edition. New York: Oxford University Press, 2.
- 2. See discussion in VanGemeren, Willem. 1988. The progress of redemption: The story of salvation from creation to the New Jerusalem. Grand Rapids: Academie Books, 230-232