

In The Loop 4-H News

October 2016

Achievement Night - 2016

When: Saturday, November 5th, 2016 - 6:00 p.m.

Where: Ute Theatre

132 E. 4th

Rifle, CO 81650

Who: Everyone who wants to celebrate the 2015-2016 4-H year!!!

Why: Because you deserve to be applauded!!!

If you have any pics of the 2015-2016 4-H year's events, please email them to:

alice.smith@colostate.edu or if they're on your phone, text them to (970) 285-9453 to be included in the slide show at Achievement Night! Thanks!!



WHO and WHAT WILL BE RECOGNIZED???

- ◆ Cloverbud graduation and Senior members
- ◆ Premier Exhibitor Awards
- ◆ Record Book Awards
- ◆ Top Raffle Ticket Salesman & Club
- ◆ Graduating Seniors
- ◆ Friend of 4-H
- ◆ Business of 4-H
- ◆ Volunteers and Leaders
- ◆ Outstanding Junior, Intermediate, and Senior members
- ◆ Outstanding Leader
- ◆ Community Pride Club
- ◆ Edith Woodcock Award
- ◆ State Livestock
- ◆ State Shooting teams
- ◆ State General Projects
- ◆ State Contests
- ◆ Every 2014-2015 member of Garfield County 4-H

Awards

Presentation:

6:00 p.m.

Dance: 8:00

p.m.

Please bring a dessert or finger food to share.



Truck Raffle Results - 2016



Of all Colorado 4-H Counties - Garfield County placed 2nd in overall sales!!! Thanks to all members who worked hard to sell tickets! The top salesmen and top club will be announced at Achievement Night. Total tickets sold - 3845, Total sales - \$16,040.00, (Only \$315 behind Weld County) Total amount that will come back to Garfield County's clubs and council - 9,440.00!!! Clubs will be receiving their checks at Achievement Night!

Extension Programs are available to all without discrimination.

Colorado State University, U.S. Department of Agriculture, and Garfield County cooperating.

2016-2017 Enrollment

How to re-enroll or join as a new member

The new 4-H year begins on October 16th, 2016. Enrollment will be done electronically at 4honline.com, but is not complete and youth, leaders, and volunteers are not active until all forms are signed, received, reviewed, and accepted by the Extension Office. Enrollment for youth is also not complete and they are not active until the \$35.00 enrollment fee (\$20.00 if the child is a cloverbud - ages 5-7) has been received in the Extension Office.

Re-Enrollment:

You will need to go to 4honline.com and select "I have a profile" or "I forgot my password" (if you have forgotten it), and enter the email address you initially gave us. If you have forgotten the email address given to us, please call the Extension Office at 970.625.3969 ext. 3. Please make sure all Required Electronic Signature fields are satisfied.

Literature: Since you are **not** new to the 4-H program, if you are signing up for the same project(s) as in prior year(s), you have already received the required literature for your project(s). For newly added projects, you will be prompted to input the literature you need. As always, please be mindful as literature cost has increased and is a large expense to the program.

Additional forms: If a youth is enrolling in **Shooting Sports**, the Shooting Sports Projects Participation form is required and must be completed and sent/brought in to the Extension Office.

If a youth is enrolling in any **Livestock project for the 1st time**, a W-9 is required and must be completed and sent/brought in to the Extension Office.

New Enrollments:

If this is your first year in 4-H and you have never enrolled before, you will need to go to 4honline.com and select "I need a profile", and follow the instructions. Please make sure all Required Electronic Signature fields are satisfied. If you are housing animals somewhere other than your home, the system will ask you to print out, complete, and send/bring the housing form in to the Extension Office.

TIP: There is a required health form, and it would be helpful to have all medical information available for enrollment (i.e. immunization records, conditions, current medications, physical exam information, allergy information, health insurance information, etc.)

Literature: If you are new to the 4-H program, you will need to request the required literature for your project(s), unless you have another sibling or family member that has been involved in the same project(s) prior to you and already has the literature.

Additional forms: If a youth is enrolling in **Shooting Sports**, the Shooting Sports Projects Participation form is required and must be completed and sent/brought in to the Extension Office.

If a youth is new to enrolling in any **Livestock project**, a W-9 is required and must be completed and sent or brought in to the Extension Office.

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October 2016

Colorado Leadership Conference

November 4-6, 2016

Notify the Extension Office
if you would like to attend
this conference!



Colorado Leadership Conference Soaring to Success



- * **When: November 4-6 2016**
- Where: Glenwood springs**
- Who this camp is for: 6th-9th graders**
- Cost: \$120**
- What we will be doing is building leadership skills and learning how to soar in life.**

Community Service: Operation Christmas Shoebox

Workshops

Drones & Copters: Can you soar high!

Build Your Own Plane: Keeping afloat!

Operation Christmas child: Community Service!

Dance: Moving & Grooving!

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Upcoming events to watch for:

The 111th National Western Stock Show, January 7-22, 2017

The **National Western Stock Show** takes place during the month of January in Denver, Colorado. The 16-day show serves as an entertainment arena, hosting one of the world's richest regular season professional rodeos, the "Super Bowl" of Livestock Shows, nationally recognized Horse Shows and Colorado's largest Western Trade Show. 4-H Day is January 13th.



Christmas Care Packages for 4-H College alumni



The County Council will be sending Christmas care packages to the college students who have previously been a part of Garfield County 4-H! Your club can help out by donating 30 of an item to include in the boxes - such as 30 small notebooks, 30 packs of gum, 30 packets of a special hot chocolate mix, 30 pages of stamps, 30 lollipops, etc. It's a chance for you or your club to come up with something to make our 4-H alumni smile and know that we still think about them. Please have donations to the office by Monday, November 21st

Angel Tree Gifts

The County Council will be collecting gifts for local underprivileged children again this year! So if you see a great deal on a special toy, buy it now and you can match it with an ANGEL from the tree at Achievement Night. As we did last year, your participation with Angel Tree will also get you a special price at the 2nd Annual Countywide Bowling Party happening in December!



Club re-enrollment prize

The clubs with **90% or higher paid re-enrollments** by Achievement night - November 5th - will receive a club pizza party in January!

Remember that you can always add projects during the 4-H year, so don't feel like you have to have it all figured out to do your re-enrollment!



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October 2016

National Western Roundup

Catch-a-Calf Program

They come from Colorado, Kansas, Nebraska and Wyoming to compete in National Western Stock Show's longest running program of practical beef cattle management. In just over 70 years, the Catch-A-Calf Contest has awarded nearly 3,000 steers to 4-H members hailing from the western United States.

The program began in 1935 when 10 boys caught 10 sponsored calves. The contest quickly caught on, and the program grew to include 52 calves by 1942. Soon after World War II, the program settled at 40 calves per year, which is where the number continues to stand today.

The program is designed so successful participants catch a calf, feed it, and return with the animal one year later as a market steer. The market animals are judged on rate of gain, quality of fitting, and carcass quality. The exhibitor is judged on showmanship, their record book, and a personal interview.

Catch-A-Calf contests in the Coliseum are held during the rodeo on Friday, January 13, 2017 (matinee performance), Saturday, January 14, 2017 (matinee performance) and Sunday, January 15, 2017 (matinee & evening performances).

Extension Programs are available to all without discrimination.

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National Western Stock Show

Denver, Colorado, January 2017



Application to Participate in the 2017-2018 CAC Program

All applications must be postmarked by December 1, 2016

Contact the Extension Office for complete application.

Please read the entire application before signing. Any application received without complete, readable, and accurate information may be disqualified

Participant

I hereby make application to enter the 4-H Catch-A-Calf Contest.

I understand that if successfully catch that calves must be picked up by the 4-H Catch-A-Calf winners at the National Western Livestock Center in May, 2017, and started immediately as a 4-H project for exhibit at the January, 2018 National Western Stock Show.

If I should catch a calf, I will be responsible for feeding, handling, and caring for the calf next year. It is agreed and understood that the responsibility for the calf and its actions shall rest with the 4-H Catch-A-Calf winners.

The calf must be exhibited in the specific Catch-a-Calf classes provided and sold at the 2018 National Western Stock Show, where special prizes will be offered. Catch-A-Calves are not eligible to show in the Junior Market Beef Show.

All prize money won will belong to the member. When the calf is sold, the check for payment will be sent after a final thank-you letter is sent to the sponsor *and* a copy is received by the National Western Stock Show. Catch-a-Calves will automatically be entered in the Fed Beef Contest at the National Western Stock Show. Sale price may be determined for all competing calves by official market grade and yield index or a price arranged by the National Western Stock Show.

Once each month (May through December) each member who catches a calf will be required to write a letter to the sponsor of their calf and send a **copy** of this letter to Molly Keil. **Letters must be postmarked or emailed by the last day of the month. Failure to write the required monthly letters may result in forfeiture of the calf.**

Each member must complete a National Western Catch-A-Calf Record Book, including a story, pictures and activities list for the entire project. A complete record must be kept and will be turned in at the NWSS in January, 2018.

The Western Stock Show Association reserves the right to take the calf away from any member who does not abide by these rules or does not properly feed the calf. If any calf is taken away, no allowances will be made for any expenses incurred.

My birth date is ____ / ____ / ____ . My age on December 31, 2016 will be _____

By signing below I agree that I have read the rules and regulations of this program and agree to abide by them for the duration of the Catch-a-Calf program.

Name of Applicant (PRINT clearly) Male _____ Female _____ County _____

Mailing Address (street/rural route/box) City, State, Zip Phone (Area code + number)

Physical Address where steer will be housed City, State, Zip Phone (Area code + number)

Email (PRINT clearly):
Name & Contact Info. of a local newspaper

Nominate! - Outstanding 4-H/ Leader, Community Pride Club, and Edith Woodcock Award. The forms for nominating somebody can be found at the end of this newsletter. All applications are due to the Extension Office by October 14th. (This is an extended deadline due to the September newsletter not being mailed out; it was only emailed.)



4-H Leader's Training will be Saturday, November 12th.

Training will be in North and South Hall at the Garfield County Fairgrounds.

Registration will begin at 8:30 am. The program will begin at 9 am and end around 2 pm.

This training is for all 4-H Leaders, parents and those who wish to volunteer for 4-H.

4-H Clubs will need to bring as many Club T-Shirts to this event for one of the fun training sessions.

Annette Haas, Extension Specialist – 4-H Youth Development, STEM & K-12 will be teaching 2 sessions for us.

Please register by calling Alice at 970-625-3969 for this great fun event.

Club start dates:

Please see the next 2 pages for information on when your club will begin meeting for the new year. If you don't see a date or time for your club meeting, please contact the club leader with the provided information.

State Fair Results:

You can access all State Fair results at:

http://colorado4h.org/events_opportunities/state_fair/results/2016/2016-results.php

Exhibit & Contest results are in this issue. State Shooting Sports & Livestock results will be included in November's "In the Loop" newsletter.

Garfield County 4-H Clubs 2016-2017 Year

Blacksheep

Livestock
Carbondale area
Lisa Nieslanik,
(970) 319-6955

playballnow22@gmail.com

Meets monthly on Sundays in Carbondale beginning in January. "We only have parent involvement during the Junior years; after this the kids do their own work!"

Blue Ribbon

Livestock, General
Projects, Horse
Rifle/Silt area
Niki Smith
nsmith27621@gmail.com
(970) 381-5124
Stephanie Hinkley
Dgridr@aol.com
(970)618-7834

Meets once a month at the Silt Library. First meeting will begin in December.

Brush Poppers

Livestock, Horse,
General Projects,
Leathercraft
Silt
Tina McCray,
(970) 876-0334
wtmccray@wildblue.net
Jana Farris
(970) 309-7540

Meets monthly on the first Friday at the McCray's home at 6pm beginning in January

Future Sportsman

Shooting Sports-All
Disciplines
GWS-Parachute
Jason Neil
(970) 625-3842
(970) 987-1382 (Cell)
jason@peaksurveyinginc.com

Meets 1st Tuesday of the month in Rifle beginning in January, and weekly at Rifle Range when weather turns nice. Air Rifle/Pistol meets weekly on Thursday nights beginning in January.

GC Kid Crafters

Livestock, General
Projects, Cloverbuds
Countywide
Crystal Morris
(970) 379-3574
cjm1231@msn.com

Club will be geared towards home schooling families with meetings during daytime hours.

Garfield Grazers

Livestock, General
Projects
General projects will need their parents to be the leaders
Rifle, Silt, New Castle
Janet Sheridan
(970) 625-2782
zipideeay1@gmail.com

Meets once monthly in Silt or Rifle beginning in October.

Green Acres

Livestock, General
Projects, Cloverbuds
Rifle, Silt, New Castle
Peggy Thate,
(970) 625-1848
(970) 260-0529 (use for texting)
thate@msn.com

Meets monthly in p.m. or Sundays; more often in summer; begins October; uses email, texting, and facebook for communication. Parents will need to be leaders for General Projects.

Mamm Creek Roundup

Livestock, General Projects,
Cloverbuds, NO Horse
Countywide
Jacque Burris,
(970) 876-0653
iredman95@aol.com

Family oriented from siblings to grandparents. We want all involved. Parents will need to be leaders for General Projects. Meets monthly in Silt, twice a month June/July, beginning in October.

Morrisania Mesa Sodbusters

Livestock, General
Projects, Cloverbuds
Parachute/Battlement
Mesa
Molly Mendoza
(970) 309-9650
mmdozer@msn.com

Meets second Tuesday every month in Parachute beginning in October.

Mount Sopris

Horse, Beef, Sheep,
Swine, Rabbit

Carbondale, Basalt

Wendy Hayden

(970) 963-7193

carlysgold@wildblue.net

*Meets monthly in Carbondale/
Basalt starting in November,
Horse 2x month starting May,
Rabbit 1x week starting June*

Muddy Paws

Dog

Countywide

Joey Ball, (970) 379-1639

joey1ball@msn.com

*Meets weekly on Wednesdays in
Rifle (Fairgrounds and Deerfield)
beginning in Feb. "We have fun
and you don't have to sell your
dog at the end of the 4-H year!"*

Pan & Fork

Shooting Sports, some
Livestock

Basalt, El Jebel,

Carbondale

Julie Hurst/Farnham

(970) 319-2036

Farhurst1@aol.com

*Meets third Wednesday every
month beginning in November.*

Rifle Ag

Livestock, Horse

Rifle, Silt, New Castle

Kaycee Manuppella

(970) 948-1409

mkmanuppella@hotmail.com

*Meets monthly starting in
October. Ride weekly during
spring and summer.*

Roan Creek Boosters

Livestock, General
Projects, Cloverbuds,
and Shooting Sports

De Beque

Wendy Chapman

(970) 379-4798

1cor9.24@gmail.com

Shooting Sports

Contact: Melinda Lewis

(970) 314-3058

*Melinda is the leader for:
Archery, .22 Rifle,
Shotgun, Air Rifle, and Air
Pistol*

*Meets monthly on the 2nd
Wednesday at the
DeBeque Community Center
at 6:30pm beginning in Oct.*

Rocky Mountain Wranglers

Livestock, Horse,
General Projects,
Cloverbuds

Countywide

Veronica Capraro

(970) 366-9202

vcapraro@sopris.net

*Meets year-round at the
fairgrounds in Rifle, 2nd
Friday of the month beginning
in October.*

Rugged

Desperadoes

Livestock, General
Projects, Cloverbuds
Countywide

Brooke Barbata

(970) 285-0358

barbatabrooke@gmail.com

*Meets year round in Rifle,
2nd Wednesday of each month
beginning in October.*

Sustainable Growers

Livestock, General
Projects, Horse,

Cloverbuds

Silt area

Courtney Jenkins

(970) 876-0795

cjenkins207@yahoo.com

*Meets on the 2nd Thursday of
each month.*

Triple M

Livestock, General
Projects, Cloverbuds
Countywide

Looking for a new club
leader for this club

*Contact the Extension Office if
you are interested in running a
4-H Club.*

Winner's Circle

Livestock (Beef, sheep,
swine)

Rifle, Silt

Kim O'Neill

(970) 876-5405

Bostonmaine@aol.com

*Meets once a month in Silt
beginning in Oct/Nov.*

For more information about
joining 4-H, please contact
the Garfield County
Extension Office at 970-
625-3969. Our 4-H/Youth
Development educator is
Carla Farrand.

BOOKCLIFFS
ARTS
CENTER



Colorado State University
Extension



Free Friday Class

Session 1

September 16- October 28

Session 2

November 4- December 16

10 AM - 11:30 PM

Kitchen Chemistry

Call 970 625 3969

to reserve your spot.

Class will be held at

1100 East 16th

Rifle, CO 81650

Science Discovery

**Celebrate
National 4-H
Science day**



Drones

Motion Commotion

Rockets to the Rescue

Silt Library Monday October 3 4:30 PM

Rifle Library Wednesday October 5 4:30 PM

New Castle Library Thursday October 6 4:30 PM

Glenwood Springs Library Friday October 7 3:30 PM



Colorado State University
Extension



For more
information
call 970 625 3969

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CSU Extension is a proud recipient of an Americorps State grant funded by CNCS,
administered through State Colorado—the Governor's Commission on Community

WOODWORKING

Hi, my name is Zechariah Matthews and I would like to start a woodworking club. If anyone would like to learn how to do some woodworking, join the club! Serious takers only and 12 years old and up. But not limited to 4-H kids. Anyone can come.

Our first meeting will be Saturday, October 8th at my house from 10:00-3:00. Bring your own lunch. If you forget your lunch, I'm sure my mom will have something! We will be using my tools and my wood.

At our first meeting we will talk about what items can be made to sell at the Unique Boutique Craft Show in the fall of 2017. Let's try to sell the things we make!

We live in New Castle at 480 Shewana Lane.
970-984-0941 Call for directions.
And call to let us know you are coming.



Hope to see you all soon!

2016 State 4-H Placings

	Person	Class Ribbon	Class Awards	Division Awards
<u>Cake Decorating Contest</u>				
Juniors Unit 2 Single Layered Cake	Tess Goscha	red		
Intermediates Unit 5 Cupcakes	Valerie Capraro	Red		
<u>Creative Cooks Contest</u>				
Intermediate Individuals	Valerie Capraro		Qualifier	Cooks Choice
<u>Contest</u>				
Junior Teams	Fil Meraz		4	
Senior Teams	Benjamin Smith		6	
	Jonathan Smith		6	
<u>Rocketry Contest</u>				
Seniors Unit 2 Balsa Fins	Donald Jenkins		2	Reserve Champion
Juniors Unit 3	Zechariah Matthew		2	
<u>General Project Exhibits</u>				
<u>Animal Science</u>				
All Systems go unit 2 intermediate				
<u>Horseless Horse</u>				
Horseless Horse Unit 1 Jr	Kristyn Mentink		Qualifier	
<u>Biological Sciences</u>				
Gardening, Lets Get Growing unit 3 Jr	Mackenzie Holtz		Qualifier	

2016 State 4-H Placings

	Person	Class Ribbon	Class Awards	Division Awards
<u>Model Rocketry</u>				
Introduction to Rocketry unit 1 Jr	Alani Morris		Qualifier	
Introduction to Rocketry unit 1 Int.	Joseph Jenkins (D&L)	10		
Basic Model Rocketry Unit 2 Jr	Dominic Mendoza	10		
Basic Model Rocketry Unit 2 Int.	Tyrell Kitson	8		
Basic Model Rocketry Unit 2 Sr	Donald Jenkins	3		
Model Rocketry Unit 3 Int.	Zechariah Matthews	9		
<u>Robotics</u>				
First Lego League unit 7 Int.	Joseph Johnston	2	Reserve Champion	
First Lego League Unit 7 Sr	Jonathan Smith		Qualifier	
<u>Small Engines</u>				
Crank it up Unit 1 Int.	Kade Sackett	3		
<u>Outside Adventure</u>				
Hiking Trails Unit 1 Jr	Gabriel Mendoza	3		
<u>Shooting Sports</u>				
Archery Int Display Board	April Ranthum		Qualifier	
Air Rifle Sr Display Board	Jonathan Smith	4		
Shotgun Int Display Board	Colton Smith		Qualifier	
Shotgun Sr Display Board	Sabree Coombs		Qualifier	

2016 State 4-H Placings

	Person	Class Ribbon	Class Awards	Division Awards
.22 Rifle Sr Display Board	Andrew Kingen	5		
Archery Stand Alone Jr	Teagan Jacobs		Qualifier	
Archery Stand Alone Int.	Tegan Costanzo	3		
Archery Stand Alone Sr	Emma Thate		Qualifier	
Air Rifle Stand Alone Sr	Austin Herrick	4		
Shotgun Stand Alone Int.	Dalton Stutsman	7		
Shotgun Stand Alone Jr	Zachary Jackson	8		
.22 Rifle Stand Alone Jr	Colton Shoup	10		
.22 Rifle Stand Alone	Zora Allen	10		
Black Powder Muzzleloading Stand Alone Int	Kalyn Hurst- Farnham	1	Champion	
Black Powder Muzzleloading Stand Alone Sr	Terran Hurst- Farnham	1	Champion	Reserve Grand Champion
Air Pistol Stand Alone Jr	Ryder Ashleigh	3		
Air Pistol Stand Alone Int.	Peyton Neil	1	Champion	
Air Pistol Stand Alone Sr	Evan Maclaughlin	1	Champion	
Western Heritage Stand Alone Sr	Mackenzie Neil	5		
<u>Sport Fishing</u>				
Reel in the Fun Unit 2 Sr	Karina Bosley	2	Reserve Champion	
<u>Leadership</u>				
Individual Skills for Younger Members Jr	Sherry Dexter	3		
Individual Skills For Older Members Int	Sarah Matthews	1	Champion	Grand Champion

2016 State 4-H Placings

	Person	Class Ribbon	Class Awards	Division Awards
Individual Skills For Older Members Sr	Emma Thate	5		
Skills Working Within Groups Sr	Colton Sheridan	8		
Skills Leadin Groups Sr	Carly Ball	2	Reserve Champion	
<u>Leather Crafting</u>				
Intermediate leather carving Unit 3 Sr	Aramiska Shaw-Weekley		Qualifier	
Advanced Leather Crafting	Aramiska Shaw-Weekley		Qualifier	
Coloring and Shading Unit 5 Sr	Aramiska Shaw-Weekley	8		
Creative Stamping Unit 8 Sr	Garrett Salazar	7		
Sewing Leather Unit 10 Sr	Garrett Salazar	5		
<u>Photography</u>				
Focus On Photography Unit 1 Sr	Kallista Lewis	8		
<u>Scrapbooking</u>				
Two Page Layout Jr	Landyn Teter		Qualifier	
Two Page Layout Sr	Karina Bosley		Qualifier	
<u>Woodworking</u>				
Measuring Up Unit 1 Jr	Gustavo Gonzalez	7		
Making the Cut Unit 2 Jr	Whitney Chapman	6		

2016 State 4-H Placings

	Person	Class Ribbon	Class Awards	Division Awards
Nailing It Together Unit 3 Int.	Zechariah Matthews	7		
Finishing Up Unit 4 Jr	Jerry Weekley	2	Reserve Champion	
<u>Visual Arts</u>				
Sketchbook Crossroads- Drawing, Fiber, and Sculpture Jr	Sarah Matthews	4		
Sketchbook Crossroads- Drawing, Fiber, and Sculpture Sr	Cheryl Wilkie		Qualifier	
<u>Cake Decorating</u>				
Cake Decorating - Unit 1 - Edible Cake Decorating Jr	Alani Morris		Qualifier	
Cake Decorating - Unit 1 - Edible Cake Decorating Int	Katelyn Mentink		Qualifier	
Cake Decorating - Unit 2 - Single Layered Cake Jr	Tess Goscha		Qualifier	
Cake Decorating - Unit 3 - Two Layered Cake Jr	Hannah Barbata		Qualifier	
Cake Decorating - Unit 5 - Themed Cupcakes Int	Valerie Capraro	10		
<u>Clothing</u>				
Beginning Clothing STEAM 2 Two Piece Outfit Jr	Madison Stewart	2	Reserve Champion	
Beginning Clothing STEAM 2 Two Piece Outfit Int	Gracie Stewart	2	Reserve Champion	

2016 State 4-H Placings

	Person	Class Ribbon	Class Awards	Division Awards
Decorate Your Duds Applied Int	Valerie Capraro		Qualifier	
Decorate Your Duds Combined Jr	Landyn Teter	3		
Create Your Own unit 7 Sr	Karina Bosley	2	Reserve Champion	
Buymanship Unit 8 Int	Hannah Frink	1	Champion	Grand Champion
Buymanship Unit 8 Sr	Layne Teter	4		
<u>Foods And Nutrition</u>				
Cooking 101 unit 1 Cookies Int	Valerie Capraro		Qualifier	
Outdoor Cooking and Living Unit 25 Sr	Brent Metzler	1	Champion	
<u>Food Preservation</u>				
Boiling Water Canning unit 42 Int	Sydney Stephens	3		
<u>Heritage Arts</u>				
Crochet Sr	Carly Ball	9		
<u>Home Enviornment</u>				
Home Enviornment Unit 1 Int	Katelyn Mentink		Qualifier	



Colorado State University Extension

2016

Food Preservation and Preparation

Dehydrating Foods, and Leathers—Drying is a creative way to preserve foods. Learn the basic methods of drying fruits, vegetables, herbs, and leathers. Tasting and ideas for using dehydrated foods will be included. Fee: \$0

- Thursday, August 25, 10 am—2 pm , Garfield County Fairgrounds Event Hall, Rifle CO
- Thursday, September 1, 10 am—2 pm , Garfield County Fairgrounds Event Hall, Rifle CO
- Thursday, September 8, 10 am—2 pm , Garfield County Fairgrounds Event

Pickling Vegetables— If you love pickles and summer relish, come learn how to make your own. This is a hands-on workshop for making and safely water bath canning pickles, relishes, and salsa. Fee: \$10

- Thursday, October 6, 10 am—2 pm , Garfield County Fairgrounds Event Hall, Rifle CO

Pressure Canning—Learn the steps to safely and confidently pressure can vegetables and meats in this hands-on workshop. Includes free pressure canner dial gauge test - bring your canner lid or just the dial gauge. Fee: \$10

- Thursday, November 3, 10 am—2 pm , Garfield County Fairgrounds Event Hall, Rifle CO

To Register: Please call 970-625-3969

Pre-registration is required. Class size limited.

Colorado
State
University
Extension

For more information or to schedule a workshop



OUTSTANDING 4-H'er AWARD NOMINATION FORM
Due By: Oct 14, 2016 to the Extension Office

Name: _____

Club: _____

_____ Junior _____ Intermediate _____ Senior

YOU ARE WELCOME AND ENCOURAGED TO INCLUDE A WRITTEN ADDITION TO THIS FORM, DISCUSSING MEMBER'S WORK IN 4-H OVER THE PAST YEAR, ALONG WITH THIS OVERALL ACTIVITIES/ACCOMPLISHMENTS RECORD. Nominations may be made by 4-H Club Leaders/Volunteers (which may also be parent/guardian), fellow 4-H members; youth may also nominate themselves.

(1) GENERAL REQUIREMENTS *(must meet all)*

- _____ 4-H Member in good standing for the Current Year
- _____ Have completed a Project Record Book; Must be red or blue award

(2) LEADERSHIP

- | | |
|---|---|
| _____ District Retreat | _____ Mentor younger 4-Her with project |
| _____ Cloverbud Camp Counselor | _____ State Conference |
| _____ County 4-H Council | _____ Leadership Development Conference |
| _____ County Council Officer | _____ Expo |
| _____ County Junior Superintendent | _____ Taught County 4-H Workshop |
| _____ M.C. event (Achievement Night, Officer Training, County Contest etc.) | _____ Taught at a Club 4-H Workshop |
| _____ Host or Organize Educational Tour | _____ Teen Clerk |
| _____ Junior Leaders | _____ Youth Fest Counselor |
| _____ Leadership Projects | _____ Volunteer at a County 4-H Event |
| _____ Local Club Officer | _____ CLC |
| | _____ Other: _____ |

(3) 4-H PROMOTION

- _____ Assist with educational display or exhibit at the fair
- _____ Fair/Rodeo Royalty Court
- _____ Have written published news articles
- _____ Participation in at least two organized member recruitment efforts (ie. club recruitment program, school visit, 4-H Week Activity, etc.)
- _____ Radio or TV Appearances promoting 4-H (at least 2)

(4) PROJECT WORK

- | | | |
|-------------------------------|--------------------------------|------------------------------|
| _____ Beef/Cattle | _____ Health | _____ Rabbits |
| _____ Child Care | _____ Home Decorating & Design | _____ Sheep |
| _____ Clothing | _____ Visual Arts | _____ Small Animals/Pets |
| _____ Communications | _____ Horses | _____ Swine |
| _____ Conservation/Nat. Res. | _____ Heritage Arts | _____ Shooting Sports |
| _____ Dairy | _____ Leather Craft | _____ Tech. /Mech. Sci. |
| _____ Dogs | _____ Cake Decorating | _____ Veterinary Science |
| _____ Field Crops & Gardening | _____ Miscellaneous Area | _____ Outdoor Adventure |
| _____ Food & Nutrition | _____ Money Management | _____ Leadership/Citizenship |
| _____ Genealogy | _____ Personal Dev. | _____ County Contest |
| _____ Goats | _____ Poultry | _____ County Project/Other |

Please turn over and complete other side, thank you!

(5) 4-H CITIZENSHIP & COMMUNITY SERVICE

- _____ Participate in at least one community service project with your 4-H group.
- _____ Participate in at least one community service projects as part of your 4-H project.
- _____ Plan, organize, and conduct a major community service project with a 4-H club.
- _____ Citizenship Activities *Any one of the following completes this item:* 4-H International Study Program or Host Family, Washington Focus, Election Day Teen Volunteer, Volunteer for a Political Campaign, Assist with Voter Registration Drive, Visit and Observe a session of the Colorado House of Representatives, Colorado Senate, or U.S. Congress, Observe a local government official at their job for a day, tour a local government agency, attend a County Commission meeting, attend a School Board

- | | |
|---|--|
| _____ Council Concession Stand-County Fair | _____ Local Committee Member (decorations, fundraising, community service, etc.) |
| _____ Aid Operation Military Kids Program | _____ State Conference |
| _____ Attended an Educational Tour | _____ National 4-H Conference |
| _____ CWF | _____ National 4-H Congress |
| _____ Mini Trip | _____ Leadership Development Conference |
| _____ Youth Fest | _____ National Western Stock Show |
| _____ Cloverbud Camp | _____ County Council |
| _____ Achievement Night | _____ Dog Show |
| _____ Council Bananas Event | _____ County Shoot |
| _____ Council Rafting Event | _____ Showmanship Participant |
| _____ Council Skiing Event | _____ State Demonstration Contest |
| _____ Club Committee Member (decorations, fund- | _____ State Fair |

(7)NON-4-H ACTIVITIES

- | | | |
|------------------------------|---------------------------------|---------------------------------|
| _____ Boy/Girl Scouts | _____ Honor Roll | _____ Past Time Job |
| _____ Breed Association | _____ Music (Choir/Band Member) | _____ School/ Co-Op Club Member |
| _____ Student Council Member | _____ National Honor Society | _____ Sports Team Member/Coach) |
| _____ Church Member | _____ Officer/Volunteer for a | |
| _____ FFA Member | | |

REMINDER – YOU ARE WELCOME TO ADD AN ADDITIONAL NARRATIVE PAGE TO SUPPORT YOUR CANDIDATE’S NOMINATION FORM.

EDITH WOODCOCK AWARD

For outstanding achievement in the areas of Family/Consumer Sciences NOMINATION FORM

The Edith Woodcock Award is given annually to recognize outstanding work and accomplishments by a 4-H member in the areas of Family & Consumer Sciences.

To be eligible for nomination, an exhibitor must participate in *TWO OR MORE* of the following project areas:

Cake Decorating

Child Development

Clothing Construction

Artistic Clothing

Foods and Nutrition

Specialty Foods

Scrapbooking

Food Preservation

Heritage Arts

Home Environment

Gardening

Our eligible 4-H members for this year are listed below:

Karina Bosley

Alani Morris

Hannah Barbata

Mackenzie Holtz

Valerie Capraro

Katlyn Mentink

Landyn Teter

NOMINATOR SECTION

I nominate: _____

Please describe why you think this individual is deserving of special recognition in the area of Family and Consumer Sciences this year.

Submitted by (name and signature): _____

DUE TO THE EXTENSION OFFICE VIA MAIL OR FAX BY October 14, 2016

PO Box 1112 Rifle CO 81650 | Fax 970-625-3969

4-H Club Community Pride Nomination Form

To be submitted to the Extension Office by 12 p.m. on Friday, October 14th. Please fill out completely. Return via postal mail to CSU Extension, PO Box 1112 Rifle CO 81650, fax 970-625-3917 or email to carla.farrand@colostate.edu. LATE ENTRIES WILL NOT BE ACCEPTED! Award Certificates to be presented at Achievement Night. *IF YOUR CLUB WAS MENTIONED IN NEWSPAPER ARTICLE, NEWSLETTER, ETC., YOU ARE WELCOME TO ATTACH A COPY.*

4-H Club Name: _____

Project Areas/Club Bio: _____

Leadership Activities: _____

Community Service Projects: _____

4-H Outreach: _____

Nominated By: _____

Extension Programs are available to all without discrimination.

Rocky Mountain Wranglers

Team Results

This year we created teams within our club and each member's participation in different events, demonstrations and project completion and record book completion earned them points for their team. Our teams were all very close in points. Congratulations to the Blue Team they received the top spot with the following on this team. Daniel, Tara, Kalene, Zachary, Valerie, Gustavo, Hannah, Camryn, Mackenzie and Johnny. Great Job!

Congratulations!

We had several members attend State Fair and did very well. I want to extend congratulations to each one of you that achieved attending and for being successful in your various projects. Those that attend or had projects that went are:

Hannah Barbata, Valerie Capraro, Molly Hancock, Mackenzie Holtz, Donald Jenkins, Joseph Jenkins, Sarah Matthews, Zechariah Matthews, Aerica Melby and Gustavo Valencia.

Thank You!

I want to thank all the members and their families in our club for a fantastic year. We had 93% of our members complete their projects from start to finish. I think that is awesome! We participated in many community events throughout the year and had so many members participating. I really appreciate the effort put out from this club. I look forward to the next year.

Veronica Capraro

Outstanding 2016 Leader

Jennifer Matthews

Outstanding 2016 Member

Sarah Matthews

Out Going Senior Member

Daniel Jenkins

Top Raffle Ticket Seller of our club

Hannah Barbata

Next Meeting
October 14 6:30 PM

October 2016

Sun Mon Tue Wed Thu Fri Sat

						1
2	3	4	5	6 Pickling Vegetables 10 am—2 Event Hall	7	8
National 4-H Week						
9	10 <i>HAC—6:30 pm</i>	11	12	13	14	15
16 <i>Enrollment opens</i>	17	18 <i>County Council 7:30 pm Event Hall</i>	19	20	21 <i>CSU Extension Advisory Board meeting 9—11 am</i>	22
23/30	24/31	25 <i>LMC meeting 6:30 pm</i>	26	27	28	29

November 2016

Sun Mon Tue Wed Thu Fri Sat

		1	2	3 Canning class 10 am—2 pm Event Hall	4	5 Achievement Night - 6 p.m. Ute Theatre
6 Colorado Leadership Camp	7	8	9	10	11 Office Closed	12
13	14 HAC—6:30 pm	15 County Council 7:30 pm Event Hall	16	17	18	19
20	21 Care package items due to the Extension Office	22	23	24 Office Closed	25 Office Closed	26
27	28	29 LMC meeting 6:30 pm	30			

October 2015

CSU Extension
1001 Railroad Ave, Fairgrounds
P.O. Box 1112
Rifle, CO 81650
970.625.3969
Fax 970.625.3917

Carla Farrand - County Director, 4-H/Youth Development,
Consumer & Family Science

Kayla Hinkley - 4-H Youth Ag, Horticulture, Agriculture

Veronica Capraro - AmeriCorp/4-H STEM representative

Alice Smith - Administrative Assistant

The Extension Office is open Monday-Friday, 8 a.m. to 1 p.m. and 2 p.m. to 5 p.m. (closed daily 1-2). Because we are often in the field and involved in programming, we encourage you to call first for an appointment, 970-625-3969. Thank you!

CSU Extension
Garfield County
P.O. Box 1112
Rifle, CO 81650

Extension Programs are available to all without discrimination.

Colorado State University, U.S. Department of Agriculture, and Garfield County cooperating.