

AFRICAN INTERCOMMUNAL NEWS SERVICE

BLACK RIDERS

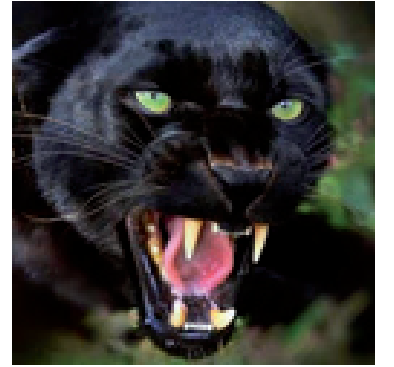
LIBERATION PARTY

NEW GENERATION BLACK PANTHERS

Volume 8 # 1 Summer 2015 Donation \$1.00

Our leaders are to be loved and admired. They will remain admired and loved no matter what the press, politicians, courts, jailers, or sell-out house negroes do or say about them. We will continue to choose our leaders. **GENERAL T.A.C.O.** is our main leader.

--The Central Committee (high-ranking members) of the Black Riders - New Generation Black Panther Party for Self-Defense.



Our new Minister of Defense King Samir

Our new Minister of Defense King Samir

**Watch-a-Pig!
Program**

The picture of General T.A.C.O. was taken in honor of Huey P. Newton during October, Black Panther History Month, although it's BPP History Month for us every month of the year. **Black Power! RGB4Life! All Power to the People!** Join the Black Riders! Call 602-842-2757 (BRLP).

**Watch-a-Pig!
Program**



Black Power March 16th - Black Lives Matter Day - Black Riders - New Generation Black Panther Party for Self Defense - goes to Texas to March with the Huey P. Newton Gun Club - **ARMED SELF-DEFENSE AGAINST THE PIGS.** General T.A.C.O. holding down the front line, we marched on the State Capitol Building in Austin Texas, in honor of Michael Brown, Ezell Ford, Eric Garner, and Clinton Allen! **Black Power! All Power to the People!**

Despite all the COINTELPRO rumor-mongers, the critics, fake allegations, haters, backsliders, and the racist pig attacks, General TACO has boldly led the Black Riders Liberation Party, new generation Black Panthers, for nearly 20 years now!

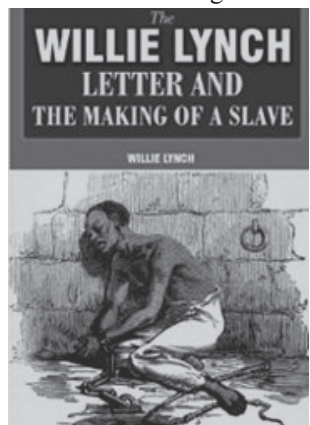


Fear, Envy & Distrust: Willie Lynch & COINTELPRO

In this struggle for Total Liberation and Self-Determination we must reflect on our ancestors, the forefathers and foremothers that laid the foundation for us to carry on the legacy of resistance and revolution. Following in the footsteps of freedom fighters like the martyrs and political prisoners of the Black Panther Party, in the spirit of Malcolm X and Marcus Garvey; The Black Riders Liberation Party – New Generation Black Panther Party for Self-Defense has picked up the tarnished torch of Revolution to rekindle the flame and burn this fascist empire down! To be effective in our efforts to rid the universe of Imperialism, we must analyze the various tactics and strategies used not only by our revolutionary heroes and sheroes in history; but the enemy reactionary forces of fascism as well. We must weigh out the pros and cons and learn from the mistakes of the generation before us, so we don't make the same mistakes. If we want to defeat our enemies, we must study their actions and behavior. We have to examine the psyche and philosophy of our enemies to develop an understanding of how they operate.

If we're not aware of the enemy's tricks and maneuvers, it's impossible to counter and combat them. Military theoretician Sun Tsu says in *The Art of War*, "Know your enemy, know yourself." The African philosophical concept of Sankofa means to look back so we can move forward. If we only look at our current predicament we are in, without finding out how we got in this predicament; then we will not make it out of this predicament. An ancient African proverb describes, "Don't look where you fell, look where you slipped." I will apply this method in theory to provide meaning to this message in a modern perspective, and to mentally equip ourselves for battle, by gaining knowledge of the enemy's tactics and strategies so we can overcome them and win this time around.

There are several methods used to maintain colonialism and slavery that are all similar in nature. During the 17th century the European settlers used divide and conquer tactics among enslaved Africans in the colonies of Amerikkka to preserve order and suppress the will to resist slavery. The most commonly used divide and conquer methods are described in a slave-taming manual known as the "Willie Lynch Letter" The elite ruling class that developed their wealth off the profit of chattel slavery control the economics that finances the politics and military of the U.S Government. In the 20th century, chattel slavery has evolved into the Prison Industrial Complex and the U.S government's FBI issued the Counter-Intelligence Program (COINTELPRO) to neutralize the Black liberation



struggle. Of all the various methods and tactics used by our enemies to neutralize the struggle for Black Liberation by suppressing resistance to slavery, oppression, and injustice, I will focus on certain methods of "The Willie Lynch Letter: The Making of The Slave" and tactics of COINTELPRO, because it is so vital and relevant to understand the nature of how these specific methods and tactics are being applied today in certain repressive attacks on the Black Riders Liberation Party.

In the colony of Virginia in 1712 a speech was delivered by a British slave-owner in the West Indies named Willie Lynch. The message was about methods to establish and maintain a form of mental bondage and psychological slavery; which in turn would guarantee long term control,

more profit, and less hassle. They were worried about the inevitable rebellions by enslaved Africans and possible casualties. Many pseudo-scholars say that there's no factual proof that this speech ever happened. They say Willie Lynch never existed and no credible record of this letter has ever been documented. However, the reality of the concept that these methods have been applied and are still being applied is undeniable and irrefutable.

"I HAVE OUTLINED A NUMBER OF DIFFERENCES AMONG THE SLAVES AND I TAKE THESE DIFFERENCES AND MAKE THEM BIGGER. I USE FEAR, DISTRUST AND ENVY FOR CONTROL PURPOSES... ON THE TOP OF MY LIST IS AGE...THERE IS INTELLIGENCE, SIZE, SEX, SIZES OF PLANTATIONS, STATUS ON THE PLANTATION...WHETHER THE SLAVES LIVE IN THE VALLEY, ON THE HILL, EAST, WEST, NORTH, SOUTH (ETC)... DISTRUST IS STRONGER THAN TRUST AND ENVY IS STRONGER THAN ADULATION, RESPECT OR ADMIRATION." –Willie Lynch

FEAR, ENVY, AND DISTRUST are the seeds of Self-hatred planted in the psyche of enslaved and colonized Africans by the demonic, barbaric, european slave-masters. This self-destructive mentality has been passed down for generations. Our enemies have used our minor petty differences among ourselves to keep us divided.

They used FEAR as a weapon. They used our fear to fight for freedom against us. They use our fear of death against us, because that's the price of freedom, even though they'll kill us anyway whether we fight back or not. They taught us to fear each other, to fear unit, to fear organization, structure, and leadership! Which leads me to ENVY: we've been taught to envy each other. We've been taught to envy any Black person or group with leadership qualities. We've been taught to envy Black leadership based on our own egoism, emotionalism, and individualist way of thinking like, "I should be the boss," or "Who this nigga think s/he is, s/he ain't special," which really boils down to the inferiority complex of the colonized mind that envies the european slave-masters most of all. Because they want to take the oppressor's place, they take any challenge of the social order to be as much of a threat as the european slave-master does! Which leads us to DISTRUST each other; we've been taught to distrust unity, organization, structure and once again leadership! Since we don't trust each other; guess who we only trust subconsciously? The demonic, barbaric, european slave masters.

With Black people divided and at each other's throats over minor petty differences instead of being unified and at the enemy's throat for our freedom; the enemy maintains power and control almost effortlessly. The enemy sits comfortably and uncontested; while we are fighting over territory that doesn't belong to us, killing and dying over colors and numbers, over these plantation-slave quarters/project housing units, and over BLOCKS AND STREETS NAMED AFTER WHITE MEN! This psychological cycle of self-hatred isn't just limited to tribalism in the ghetto among the unenlightened masses of the lumpen proletariat. The Black petty bourgeoisie/middle class suffers from self-hatred especially. Once they've conformed to the culture of capitalist competition and succumb to the values of the bourgeoisie; they develop an Individualist, "dog-eat-dog" "born by myself, die by myself" "I gotta get mine, you gotta get yours" type of attitude. This kind of mentality is Eurocentric, Anti-African, corrosive and cannibalistic to our culture in character, and its absolutely unacceptable and Counter-Revolutionary!

Even among the circles of Black people who are supposed to be "conscious" or "Afrocentric"; the self-hatred is there. The envy is there, the fear is there, and the distrust is there. We are divided by political differences and religious differences. Many groups and organizations that have the same objective (freedom) get caught up in debating and criticizing each other over whose line is more effective to obtain freedom. They'll say, "The Black Riders is crazy, they need to be more clandestine and go underground. The state is gonna repress them and wipe 'em out like they did the OG Black Panthers." There goes the fear and self-defeatism again. It's easier to criticize from the sidelines; but it's harder to struggle on the frontline!

Different groups and organizations clash, jockeying for position over notoriety and fame. That's where the ego and envy dwells. With all these issues and contradictions (or even issues that appear to be contradictions in form but are contrary in nature) in the

"conscious" or "Afrocentric" circles; the masses of unenlightened Black people develop a form of distrust of people, groups and organizations within these circles. If we preach unity but don't practice unity, it turns the masses off and we remain isolated, divided, and defenseless in the face of the enemy. Don't get in twisted, The Black Riders Liberation Party promotes principled unity in a realistic sense; not in a utopian, idealistic sense. We understand that a superficial front of unity is not unity at all. We also developed an understanding that the U.S government has capitalized off of disputes, differences, and disunity amongst various black liberation groups and organizations. The methods of mental enslavement used by Willie Lynch is still working in the enemy's favor. The FBI and the CIA applied the same divide and conquer tactics with COINTELPRO.

On August 25, 1967 FBI director j. edgar hoover issued a memo to 23 field offices pushing Counter Intelligence Programs (COINTELPRO), instructing agents to initiate operations to, "expose, disrupt, misdirect, discredit, and neutralize" Black nationalist groups, leadership, spokesmen, membership and even sympathizers and supporters. On March 4, 1968 he expanded COINTELPRO and created its five long term goals. The first long term goal of COINTELPRO states, "Prevent the COALITION of militant black nationalist groups. In unity there is strength; a truism that is no less valid for all its triteness. An effective coalition of Black Nationalist groups might be the first step toward a real "Mau Mau" [Black revolutionary army] in America, the beginning of a true black revolution." –j edgar hoover (COINTELPRO MEMO 3/4/68)

This just shows how much the enemy fears Black unity. They are in such a state panic and paranoia because they know the potential we have to defeat them. They know they have picked up a rock only to drop on their own feet, they know their world is coming to an end and their empire is bound to fall just like Rome did. This is why their method to preserve their position in power requires them to plant that same fear in our psyche.

They planted fear using the mirage of prestige, which makes us view our enemy as omnipotent and undefeatable and they continue to keep us divided out of their fear of us uniting. If we came to the realization of the enemy's fear of black unity; we can develop real principled unity and overcome our fear of the enemy. It will be a struggle to reverse this cycle of psychological self-hatred that has been going on for centuries.

Nobody has all the solutions but we must put share ideas, suggestions and experience to make progress. We must first weigh out our differences and similarities, then if the similarities outweigh the differences; let's unite on our similar common objectives. If we don't, the enemy will continue to capitalize off of our differences with each other.

The 4th long term goal of COINTELPRO states, "Prevent militant Black Nationalist groups and leaders from gaining RESPECTABILITY, by discrediting them to three separate segments of the community. The goal of discrediting black nationalists must be handled tactically in three ways. You must discredit those groups and individuals to, first, the "responsible Negro community." Second, they must be discredited to the white community, both the responsible community and to "liberals" who have vestiges of sympathy for militant Black Nationalists simply because they are Negroes. Third, these groups must be discredited in the eyes of Negro radicals, the followers of the movement. This last area requires entirely different tactics from the first two. Publicity about violent tendencies and radical statements merely enhances black nationalists to the last group; it adds "respectability" in a different way." –j edgar hoover (COINTELPRO MEMO 3/4/68)

The state has launched numerous repressive attacks at the Black Riders Liberation Party using various media sources to publicly discredit us to the three community segments listed above. They have also benefited indirectly off of the self-hatred installed by the Willie Lynch methods that the Black community suffers from. The fear, envy, and distrust among our own people who claim to be in Black Liberation struggle (now enemies of the people) to discredit our organization, targeting our leadership with the "he say/she say" rumors and gossip, backbiting and backstabbing, the launching of smut, smear, slander campaigns, false accusations and allegations and the attempts to publicly railroad us in a faulty tribunal kangaroo court to assassinate the character of our leader and chief theoretician General T.A.C.O.



The fact that Black Militarism makes the Black middle class petty bourgeoisie feel uncomfortable because they fell into the illusion of inclusion, tokened and bought off with concessions, reforms and positions of privilege; has already put in play the discrediting of any Black Liberation Organization to prevent respectability amongst this "responsible negro community."

In 2013, the Southern Poverty Law center, a non-profit neo-liberal special interest group aligned with Homeland Security (another form of COINTELPRO) listed and labeled the Black Riders Liberation Party as a "Black Separatist Hate-group" in attempt to discredit our organization and prevent respectability among the "liberals" and so-called "radical white leftists." The Black Riders ride for Self Determination and community control, but we know that liberation is not limited to Independence, so we also push a hard line for International class struggle against imperialism! Our theory and Ideology of Revolutionary African Inter-Communalism consists of a balanced and concrete Race-class analysis. We are Race first because we are oppressed for what race we are, before what class we are. Many so-called "allies" who failed to understand this, fell for neo-liberal propaganda attacks and withdrew their support. However, some stayed loyal in solidarity. Unwillingness to commit class suicide for the betterment of humanity and not utilizing or sacrificing white-skin privilege for liberation of all oppressed people is Counter-Revolutionary!

So as you can see, we are being hit from all angles. The same tactics the state used to neutralize the O.G. Black Panthers are being used on us. COINTELPRO launched 295 operations to destabilize Black Nationalist organizations, and 233 of those operations

WINTER OF WAR!!

During 2014, there were many repressive attacks on the Black community by the fascist state. There has been a major rise in pig police terrorism, capitalist exploitation, and mass incarcerations of Black people in the ghetto colonies in Amerikkka. All of these social injustices and oppressive conditions we live in are connected. Capitalist exploitation of the underclass by privatized corporations investing in prison production and manufacturing industry, creates a demand for cheap (sometimes free) prison slave labor; Which the pig's monthly quota for mass incarcerations are built off of. This monthly quota for mass incarceration helps shape the attitude off the racist pig police towards Black people. It psychologically conditions the pig police to look at Black people not as humans; but as gang members, criminals, felons and parolees (modern day slaves). It intensifies the racial profiling and harassment of our people. It intensifies the corruption of the courts in the judicial system.

It's the reason behind the racist pig police like Daniel Pantello and Darren Wilson not being charged for the murder of our black brothers like Eric Garner and Michael Brown. We are still considered chattel, property, slaves, 3/5s of human beings! The U.S justice system has given a green light to the pigs to wipe us out! It's open season on Black people! The people are starting to see this reality across the world! The people have gone from saying "Hands up don't shoot" to "Fist up, Fight Back!" to "Guns up, Shoot Back!!!" The long hot summer stretched to the winter. This is the winter of War!

Black Riders on the Rise Nationwide

In response to the jury's decision not to indict the officers who murdered Eric Garner in NY and Michael Brown in Ferguson, Black people within the belly of the beast in this fascist Amerikkkan empire are in social uproar. The Black Riders Liberation Party has launched the "Be a Panther at War for the Hearts and Minds of the People-National recruitment campaign" which has been very successful with chapters sprouting everywhere. We are putting together the pieces to build a nationwide defense force by calling out for a ceasefire of every rival gang to unite and bang on our real enemies; the pigs, the politicians and the big avaricious businessmen (known as the elite ruling class or 1%).

On December 19, 2014, the Black Riders Liberation Party New York Chapter launched a food and clothing drive in East Bronx led by Jackie and our Minister of Defense King Samir, to serve the people and meet their direct needs so the people can see the necessity of revolution and support the struggle for liberation. We distributed 300+ cans of food, 100+ composition notebooks and African-Centered coloring books, pencils, crayons, toys, first aid kits. There was a film screening of our documentary, "Let 'em Hear You Comin'", which displays the example in action of the tactics of aboveground Confrontational Politics. Issues of the Black Riders' African Inter-Communal News Service were distributed, spreading messages of self-determination, self-defense, promoting resistance and revolution to raise the consciousness of the Black Community.

Bed-Stuy, Do or Die, Peoples War in B'more

On the very next day, December 20th 3pm EST in the Bed-Stuy section Brooklyn, New York on Myrtle and Thompkins Avenues; two New York pigs were strategically ambushed and executed by a rebellious African warrior by the name of Ismaaiyl Brinsley. He crept up on them from behind and walked up to the passenger side window of the pig vehicle, positioned himself into a firing stance, and shot several rounds into the heads and upper bodies of the pigs while they were eating lunch in their patrol car. The warrior fled to a nearby subway and took his own life as an act of urban guerilla sebakui (samurai ritual suicide). He refused to let the pigs even have the honor of killing him. So in this situation we have one casualty on behalf of the people, and two casualties on behalf of the pigs; this is a small successful victory for the people. It is said based off his last posts on Instagram that he did this act of resistance in retaliation to the rise in pig terrorism with the murders of Mike Brown and Eric Garner and the jury's verdict of no indictment of the pigs for these brutal crimes against humanity. The posts reads; "I'm putting wings on a pig today". "They take 1 of ours...Lets take 2 of theirs #RIPEricGarner #RIPMikeBrown". "This may be my final post, Im putting pigs in a blanket." "I Always Wanted To Be Known For Doing Something Right...But My Past Is Stalking Me And My Present Is Haunting Me." The past that was haunting him was the rebellious spirit of our African enslaved ancestors. They must have been calling him to fulfill his obligation to the struggle for liberation and to implement real revolutionary justice! (NY Times 12/21/14) (abcnews.com 12/21/14)

This victorious act of resistance has caused friction and dissension among the ranks of the fascist New York pig department and the local New York City Hall. A few hours later, New York's Mayor Bill de Blasio went to the hospital to pay his respects to families of the slain pigs. As he entered the hospital he was greeted by the "cold shoulder" by the every pig in the hospital hallway, pigs turning their back to him. The president of the New York pigs' sergeants association, Ed Mullens said that the blood of the pigs that were killed is on the mayor's hands and that his failed policies and actions enabled the insurrection to occur. The "turning of the face" is a politico-military gesture of shaming. This act is done toward an officer or soldier who was guilty of cowardice or treason. This is the nature of the statement of disrespect of the local politicians and the pigs, which exposes the dissension amongst these groups of enemies of the people (New York Daily News 12/20/14)

The effects from this insurrection have also put a dent in incarcerations and citation rates, which puts a strain on the government's economic flow. This is another small victory for the people; however, we must be aware of the repercussions and repressive backlash from such a blow to the enemy. According to the New York Post, traffic tickets and summons for minor offenses have dropped by 94%, parking violation citations have dropped by 92%, drug arrests have dropped by 84% (from 382 to 63!); and arrests overall have plummeted 66% due to the pigs work stoppage in response to the city hall politicians not pushing a harder overt line of fascism. (New York Post 12/30/14)

Many people in the radical left activist circles suspect that this was orchestrated by the government. They say it's a hoax to give the pigs an excuse to push a heavier line of repression to increase and intensify pig terror. Some say the government is using this as a media propaganda fear tactic to discourage the people from participating in the "peaceful protests" to stifle the movement and to justify the rise of pig police terror. There's a lot of confusion around this issue and some of the masses don't know rather to applaud this act or denounce it.

The Black Riders Liberation Party says that pessimism, self-defeatism and doubt

of any possible successful attacks against the enemy must be rid from the ranks of revolution immediately! Whenever real acts of insurrection occur when enemy blood has been shed, how certain people respond to it exposes their true position in the liberation struggle. This draws the line of demarcation between revolution and reform. Everything was all good when rallies, demonstrations, protests, and anarchistic opportunistic free-for-all street-fighting was going on, with rioting, looting and destruction of private property and people were getting shot with tear gas and rubber bullets. But when enemy blood gets shed; it's supposedly a "hoax;" it's "adventurist;" it's "reactionary." Certain people began to complain about the repression that acts of resistance like this will bring down on "the movement," as if it wasn't bound to happen sooner or later. These are the same type of folks who denounced and condemned the acts of insurrection carried out by Lovelle Mixon and Christopher Dorner after they fell for the mainstream media's character assassination propaganda tactics. These are the same type of people that will be in disbelief every time an insurrection happens. You'll hear statements from these boot lickin' reformist "radical leftists" like, "It couldn't possibly happen," "No one has the capability to carry out such a heroic act of resistance, it's staged, it's a government orchestrated false flag conspiracy."

These are the kind of statements from the same type of people who would withdraw their support for political prisoners that have been framed, but may have practiced what they preached and put armed struggle into action. These are the words, traits and actions of possible traitors who may settle for compromise out of fear that people's war will drive us into "national subjugation" and extermination instead of liberation!

This rise of resistance is not an isolated incident. On December 14 in Baltimore, (where Ismaaiyl Brinsley happened to live) on the 2600 Block of Gwynns Falls Parkway; a young rebellious African warrior named Donte Jones corrected a pig by shooting him in the stomach during the pigs' regular routine of pulling over and harassing him. The pig tried to pull him out his car and he refused to be another victim like Eric Garner or Michael Brown. With the temperament of the times, people are tired of being killed in compliance with the pigs. The submissive attitude of black people toward the pigs is fading away and the spirit of resistance has been resurrected. (Baltimore Sun 12/20/14)

On the morning of December 21 (a day after the Insurrection in Bed-Stuy Brooklyn), a pig was shot and killed in Tarpon Springs, FL. A week later in Tampa Bay, two Pasco County deputy sheriff pigs were shot at while sitting in their patrol car. In the Meadow Pointe subdivision area, an Urban Guerilla Propagandist tagged (spray-painted) a message on a road barrier saying "Shoot MP cop." (RT.com 12/21/14) Another display of Urban Guerilla Propaganda appeared in west Philadelphia on Baltimore Avenue December 19 (a day before the Insurrection in Bed-Stuy, Brooklyn) with anti-pig messages tagged on a few buildings. The messages say: "Cops' lives don't matter," "Fuck the cops," and PPD Killed Brandon," in response to the brutal murder of Brandon Tate Brown by Philadelphia pigs earlier that week. (New York Daily News 12/19/14)

Ridin' Against Repression in the Wild Wild West

In Los Angeles, near Crenshaw and Rosecrans, on December 21 another Rebellious African warrior by the name of Thomas Christopher Brown aka (T.B) took on two pigs in a fight. A Hawthorne pig Lieutenant by the name of Jim Royer told the Daily Breeze, "He struck officers in the face a few times." The pigs attempted to stun him with TASER but it didn't faze him. The pigs then charged him. TB squared up in boxing stance; went head up, knocked those pigs out, and left both of them hospitalized! Unfortunately TB was later arrested and charged with assault on a pig and obstructing/resisting an overseer. It was recorded on cell phone video camera and uploaded to the internet. The footage went viral! The public outcry over the rise in pig terrorism and the crimes against humanity implemented by this racist judicial system has made the people angry enough to fight back, which put political pressure on pigs. A week later on Sunday night December 28, two LA pigs were shot at on Hoover Street near 62nd Place in LA. On the next day the autopsy report of Ezell Ford (another black man brutally murdered by the racist pigs) was released.

In people's war, we must document, display and distribute information about the small victories of resistance by the people against the enemy. We must show the people that the enemy bleeds too! We do so to boost the revolutionary spirit and morale of the people. When we look at TV, read an internet blog, or read a newspaper and always see our Black brothers and sisters getting gunned down like dogs with no response or repercussions; it kills our spirit and it kills our morale. It might ignite the fire in one's spirit to react and fight off of emotion, but it won't provoke revolutionary spirit to resist on intentions of winning. The people won't have intention on winning because it's being propagated in the media that winning a battle against the fascist state is impossible.

The mainstream media tries to paint this fictitious picture of prestige of the pigs that makes them seem "untouchable" like they are omnipotent. Mao Tse Tung teaches us that, "Imperialists and all reactionaries a paper tigers," meaning they look stronger than they really are. The people must see that it is possible to successfully resist the racist, fascist, imperialist power structure! The media will try to capitalize off of these acts of insurrection to pump fear in civilian/citizen/slaves in Amerikkka, to dupe them into support the US government's hyper-militarization of the local pig departments, and to justify the fascist pig terror in the Black community. It is our job as revolutionaries to counter the mainstream media's propaganda and promote these acts of resistance to show the people that resistance is happening and people are fighting back! The days of overestimating the enemy's strength and underestimating the strength of the people are over! It is possible to defeat our real racist enemies, and we will win!

For the disbelievers and naysayers who rather be the victims instead of resisting; either because they don't want to look like the extremist barbaric bloodthirsty bad guy, or because people fear the inevitable repressive rage of the enemy and casualties we might suffer. I would like to leave you with a message from our (Black Riders Liberation Party's) main theoretician and teacher, George Jackson:

"...we have always done most of the dying and still do: dying at the stake, through social neglect or in U.S foreign wars. The point is now to construct a situation where someone else will join in the dying. If it fails and we have to do most of the dying anyway, we're certainly no worse off than before." (*Blood In my Eye*)

BLACK POWER!

ALL POWER TO THE PEOPLE WHO DON'T FREE FREEDOM!

-E Da Ref

Minister of Public Relations, Black Riders Liberation Party

BLACK POWER MARCH 16th-BLACK LIVES MATTER DAY

Black Panther Gun Group leads openly ARMED March against police terrorism!

A colossal event for our people has taken place! Black Riders went to Texas from California to march with the Huey. P Newton Gun Club (an ARMED Black United Front). We marched on the Texas state capitol openly armed with 40 people in honor of Michael Brown, Ezell Ford, Eric Garner, and Clinton Allen (he was murdered by Texas pigs)!

This action was taken while the Austin, Texas State Senate legislators were on the capitol floor debating Open Carry Gun Rights, which is designed to keep Black and oppressed people defenseless and powerless against pig terrorism. It's similar to the California Mulford Act process designed to strip the original Black Panther Party and our people of our 2nd Amendment rights to bear arms in the early 1960's.

In 1967, the original Black Panthers Oakland Chapter marched on the Sacramento state capitol openly armed, in 1968 the original Black Panthers Seattle Chapter marched on their state capitol openly armed, and we follow that same Panther tradition in 2015. I was proud to be there with my comrades who were legally armed and fed up with White Supremacy, Capitalism, and U.S. Imperialism.

Our comrades were openly armed with REAL BULLETS and REAL A.K.'S, M-16'S, and SHOTGUNS. All this took place in front of the shocked faces of the racist Texas police, who kept their distance during the Armed march! Now that was a Black is Beautiful sight to behold! Strong, Powerful - Black Men and Women who refuse to bow down to police Terrorism!

The non-indictment of the pigs that murdered Michael Brown in Ferguson, Ezell Ford in Los Angeles, Eric Garner in New York, and Clinton Allen in Texas proves once again that we can't expect the pigs to investigate the pigs. That's like asking Frank James to investigate his brother Jesse James, when both of them are racist cowboys. We must defend ourselves by any means necessary. Point J of our upgraded "10 Point Platform and Program" called the Black Commune Program, clearly states that:



"J. We Ride for an immediate end to POLICE BRUTALITY and MURDER of Black People. We Ride because we believe we can end police brutality in our Black Community by organizing Black Self-Defense groups dedicated to defending our Black community from racist police oppression and brutality. The 2nd Amendment to the U.S. Constitution gives a right to bear arms. We therefore believe that all Black People should arm themselves for Self-Defense."

The main goal of March 16th was to educate oppressed Black People on the need of community ARMED self-defense, through what Minister of Defense Dr. Huey P. Newton called- Observation and Participation! Dressed in all Black with berets, standing tall with long weapons in front of the State Legislature, we exposed to the world that we will defend our people!

Long Live the Huey P. Newton Gun Club!!
We must continue to build a unified Nation Wide Defense Force
against Racist Police Terrorism!
BLACK LIVES DO MATTER!

To see actual footage of the mission go to you tube or google - Armed Black Panthers March on Texas State Capitol - March 16th !

Sincerely,

General T.A.C.O (Taking All Capitalists Out) A.K.A Wolverine Shakur
Black Riders - New Generation Black Panther Party for Self-Defense!
Black Power! All Power to the People! RBG 4 LIFE!

You can reach the Black Riders Liberation Party, New Generation Black Panther Party for Self-Defense, at PO Box 8297, Los Angeles, CA 90008, blackriders1996@gmail.com or by calling 602-842-2757 (BRLP), or on facebook, Black-Riders-Liberation-Party. The BRLP has been setting up new chapters rapidly around the US, and is building a nation-wide prison chapter. JOIN NOW!



Willie Lynch & COINTELPRO

...Continued from page 3

were launched against the OG Black Panthers; that calculates to the Black Panther Party getting targeted with 79% of COINTELPRO repressive attacks. Being that they were considered at one time as the "the greatest internal threat to national security" shows how effective they were. The enemy fears the potential power we inherited. We inherited all the dysfunctional broken war torn homes. We inherited the post-traumatic stress, the crack epidemic, and tensions from tribalism due to the COINTELPRO tactics to neutralize the Black liberation struggle. The Black Riders Liberation Party-New Generation Black Panther Party inherited all the state's repressive backlash on the OG Black Panthers, but inherited none of the resources. These are the cards we were dealt and we will play them well.

Our generation inherited the same self-hatred that was passed down with methods of Willie Lynch; the US government continues to implement the same divide and conquer tactics within the COINTELPRO Operations. In September 1968 an internal FBI memo was issued that states, "...Create factionalism between not only the national leaders but also local leaders...as well as create suspicion amongst the leaders as to each other's sources of finances, suspicion concerning their respective spouses as to who may be cooperating with law enforcement. In addition, suspicion should be developed as to who may be attempting to gain control of the organization for their own private betterment, as well as suggestions as to the best method of exploiting the foreign visits made by [Black Panther Party] members. We are also soliciting recommendations as to the best method of creating Opposition to the [Black Panther Party] on the part of the majority of residents of the ghetto areas."

COINTELPRO used in their operations, same divide and conquer tactics that were in the Willie Lynch letter to cause tension, friction, and dissension within the ranks of the OG Black Panther Party.

In order to create suspicion, there must already be the element of distrust in the atmosphere. As it says in the Willie Lynch letter, distrust is used for control purposes. The Black Riders Liberation

Party's Code of Conduct No. 2 states, "Give your comrade the benefit of the doubt." We implement this to counter the self-destructive element of distrust. Egoism, emotionalism, and envy can easily be manipulated by the enemy to provoke suspicion; suspicion of how the leadership operates, how the funds are being used, or suspicion that leadership is using the organization for their own personal gain. The enemy will also exploit the fear of losing something you love. They'll threaten to take you away from your family and make you lose custody of your children. We must inherit the eternal family of humanity and don't limit ourselves to our immediate bloodline.

Let's tap into our African spirituality to develop the discipline to detach ourselves from worldly desires because they are temporary and illusory, they will only lead to more pain and suffering. The enemy will use your desires against you. These psychological seeds of self-hatred have led some ex-members of the Black Riders Liberation Party to the defect from the organization. These pitiful souls were vulnerable to be victimized by COINTELPRO tactics and Willie Lynch psychological enslavement methods. They've even succumbed to doing the enemy's work for them by setting up investigations and smear campaigns to discredit Black Riders. Be aware of these tendencies. Be aware of the enemy's tactics so we can correctly counter and combat them. Repression breeds resistance! Repression reveals so we can rebuild! There are paid agents and people who just suffer from self-hatred that the enemy uses to neutralize the Black Liberation struggle. The Black Riders Liberation Party is the people's army fighting Gods war; we are not just an organization.

If you are an enemy of the Party, you are the enemy of the people! If you are an enemy of the Party, you are an enemy to mother earth! If you are an enemy of the Party, you are the enemy of the ancestors and the divine elements the universe! If you are an enemy of the Party, you are an enemy of the Most High, the creator that manifests as all living things!

ALL POWER TO THE PEOPLE WHO DON'T FEAR FREEDOM!
DEATH BEFORE DISHONOR!

Minister of Public Relations,
Black Riders Liberation Party

A New Generation Black Panther Talks About Baltimore and Black America

by Bill Kilby, VICE Magazine May, 2015

General T.A.C.O. a.k.a. Wolverine Shakur is the leader of the Black Riders Liberation Party, a group in Los Angeles also known as the “New Generation Black Panther Party for Self-Defense.” As that name implies, they’re not exactly shy about their activism: In March, they traveled to Texas and marched with the Huey P. Newton Gun Club through South by Southwest in Austin, carrying guns to the state capitol to “raise the cry for armed self-defense” for the black community.

The link between black activism and gun control goes back a long way. The “open carry” of firearms was banned in California by the Mulford Act in 1967 in response to the armed police patrols of the original Black Panthers; their ideological successors in the Black Riders now organize “Watch-A-Pig” patrols in South LA, Oakland, and elsewhere to defend against what they see as “police terrorism.” While they can’t lawfully carry loaded guns, they say they use video cameras and “legal weapons” to confront police arresting black suspects. But where they differ from the Copwatch approach is that their eventual goal is total revolution.

We spoke with General T.A.C.O. (which stands for “Taking All Capitalists Out”) about Baltimore, gang truces, and the history of Black America. His comments reveal an alternative narrative of contemporary race relations that’s instructive for understanding how some black Americans view the current wave of attention to police brutality as the beginning of a renewed Black Power movement. Here’s what he had to say:

VICE: In the past year, with many high-profile incidents involving police killings of black suspects, have you seen more interest in the message of the Black Riders?

General T.A.C.O.: Yes, we’ve been growing pretty rapidly in the last year and a half. We’re also extremely strong in the prison-industrial complex—we have a nationwide prison chapter. By the pigs exposing their hand, they’re revealing to the public the things that have been going on in the black community since we were dragged here on slave ships from Africa. They’re using the same repressive, violent measures to colonize us into the position that we’re in right now. The police came from the paddy rollers, patrollers, who chased down runaway slaves and dragged them back to the plantation.

V: In that case, do you think that any type of police reform efforts are going to make life easier for the black community, or do you think it’s going to take a more systemic solution?

T: We see the whole issue of police terrorism as being tied to the issue of white supremacy and capitalism and US imperialism on the planet. We see our struggle and our freedom tied to an international struggle against a worldwide capitalist class, which has been oppressing people around the world since its existence. When we talk about police terrorism, it’s in conjunction with property relations, in conjunction with means of production and distribution of wealth. We deal with economic, social, and political subjugation and repression. The police act to protect the property of the capitalist class. As long as those types of property relations exist, we’re gonna have a problem with this government; we’re gonna have problems with capitalism, white supremacy, and US imperialism. We see a need to educate our people for armed self-defense and community service, then after that we want to move them to a community where we’re in control of the police and where we can disarm the pigs. But even that alone would never work—we need to have total revolution to deal with police terrorism, because as long as the state is in the pocket of the ruling class, we’re always going to have this racial and class conflict.

V: Since the announcement of charges against officers who arrested Freddie Gray, tensions on the ground in Baltimore have appeared to relax. What do you think is the next step for black organizers seeking to prevent further police abuses?

T: What they can learn from the Freddie Gray situation is that the need to resist is necessary. No longer can we sit idly by and watch the pigs terrorize our communities. You have to understand that even though this concession was given to the masses, it

was designed to appease them, to offset the real revolutionary rage that’s inside of them from being oppressed by a racist US government. It’s like they did with those small crumbs of reform in the 60s like affirmative action; they created a black neocolonial class to provide a buffer guard for the ruling class. They need these house negroes to convince us that the capitalist, white-supremacist system works, despite the fact [that] it doesn’t. We’ve already proven that by numerous times throughout our history where the police have been indicted for a crime, and yet still, because of the racial dynamics of the jury pool, which is usually white, we don’t have anybody there to represent the interests of our people. Our peer group are those around us in a geographic location, who talk like us, look like us. As long as the jury pool is composed of people who are alien to our culture, to our language, to our ways as a people, then they’re going to see things through a white, racist, capitalist viewpoint, and end up letting the pigs off.

V: Who are some members of this black neocolonial class, in your view?

T: Obama! He’s the ultimate neocolonial puppet. We like to say, look at race car drivers, like Mario Andretti, one of the fastest race car drivers in the world. If you put that man inside a Pinto, a raggedy Pinto that only goes 50 miles an hour, you’ll understand that no matter his skill, no matter his intention or goodwill, he cannot make that Pinto go faster than it was designed to go! The racist US government and its system were never designed for our people; it was designed to enslave, massacre, and genocide our people out of this country. We look at Obama as pushing the same kind of line. He’s the grand house negro.

V: Do you think that charges would have been brought against those officers had there not been demonstrations and rioting in Baltimore?

T: We don’t call it rioting ourselves. We think things that the white supremacists did to gain control of this country, like the Boston Tea Party, were riots! This was a rebellion, a righteous response to brutal terrorism. It wasn’t the protesting that did it—it was the rebellion that forced the enemy’s hand to placate our people and try and calm us down so they can make business as usual. So no, the charges would have never been raised on these dumb pigs unless the rebellion took place. Now we have to keep rebelling as a people for justice and freedom.

V: So you’re not very confident that the charges will stick?

T: I think that people should push and keep up the resistance by any means necessary. We can’t depend on pigs to investigate the pigs. We have to understand the criminal justice system is a criminal “criminal justice system” that isn’t designed for our people, but to protect to the property of the racist, capitalist ruling class. We cannot depend on these same mechanisms formed by the enemy to seek justice or our freedom.

V: A memo was issued by the Baltimore Police Department which alleged that members of the Crips, Bloods, and the Black Guerilla Family were aligning to “take out” police officers. Do you think the police mischaracterized a truce as something violent?

T: This was a deceptive ploy to create mass confusion within our community. They saw that not only were the Bloods and Crips organizing together, members of other gangs such as the Vice Lords and the P. Stones were uniting and seeing the real enemy after the Freddie Gray situation. But also, it’s directly tied to history—we have to understand that even during the period of plantation chattel slavery, they did not like two, three, five black people congregating together, because they felt we were conspiring to overthrow the slave masters. It’s the same thing today. They don’t want us to work together and organize to uplift our community, because we’re opposed to their dominance.

You have to understand that in the 80s, the government used the tactics of bringing in crack cocaine and military weaponry to flood the black community. They decided to neutralize the black liberation movement in America and the righteous liberation struggle of the Sandinistas in Nicaragua, to wipe out two birds with one white rock. They created the Contras, a group of counter-revolutionaries who pushed cocaine, to overthrow the Sandinistas, while using our own people, Bloods, Crips, and “Freeway” Rick Ross, to bring in crack and military weaponry to throw off the whole black liberation movement. They created the rise of the so-called “gang epidemic,” the “crack epidemic,” the “guns and violence epidemic”—they created these problems by smuggling these things into our community.

The whole idea of Crips came from the Black Panther Party. Crips stood for “Clandestine Revolution in Progress,” later on Bloods came and created “Black Liberation of Our Descent.” Both Bloods and Crips came from the black liberation movement, so the government used our revolutionary righteous thrust and need for freedom and justice, and turned it against us, creating the pop-cultural, subcultural mentality of the “thug.” But they are the greatest thugs, the greatest terrorists, the racist US government.

There are Bloods and Crips in peace talks all over this country right now, not only in Baltimore. Not only are Bloods and Crips uniting, Christians and Muslims are uniting. All of our black people that are being oppressed and brutalized by a racist government are in peace talks, love talks, and knowledge-of-self talks, and once this public gets talking, it ain’t over. There isn’t too much time left until we start walking the walk, and the Black Riders intend to lead them to revolution.

V: What do you think of the Black Lives Matter movement?

T: The process of awakening, of revolution, is developmental. The initial phase starts when people just talk or scream or yell at the pigs, but once the pigs show their true intentions, and show that they’re morally bankrupt, then the Black Lives Matter movement will gain knowledge of the enemy’s true nature, and will eventually see the need to push for self-defense and revolution.

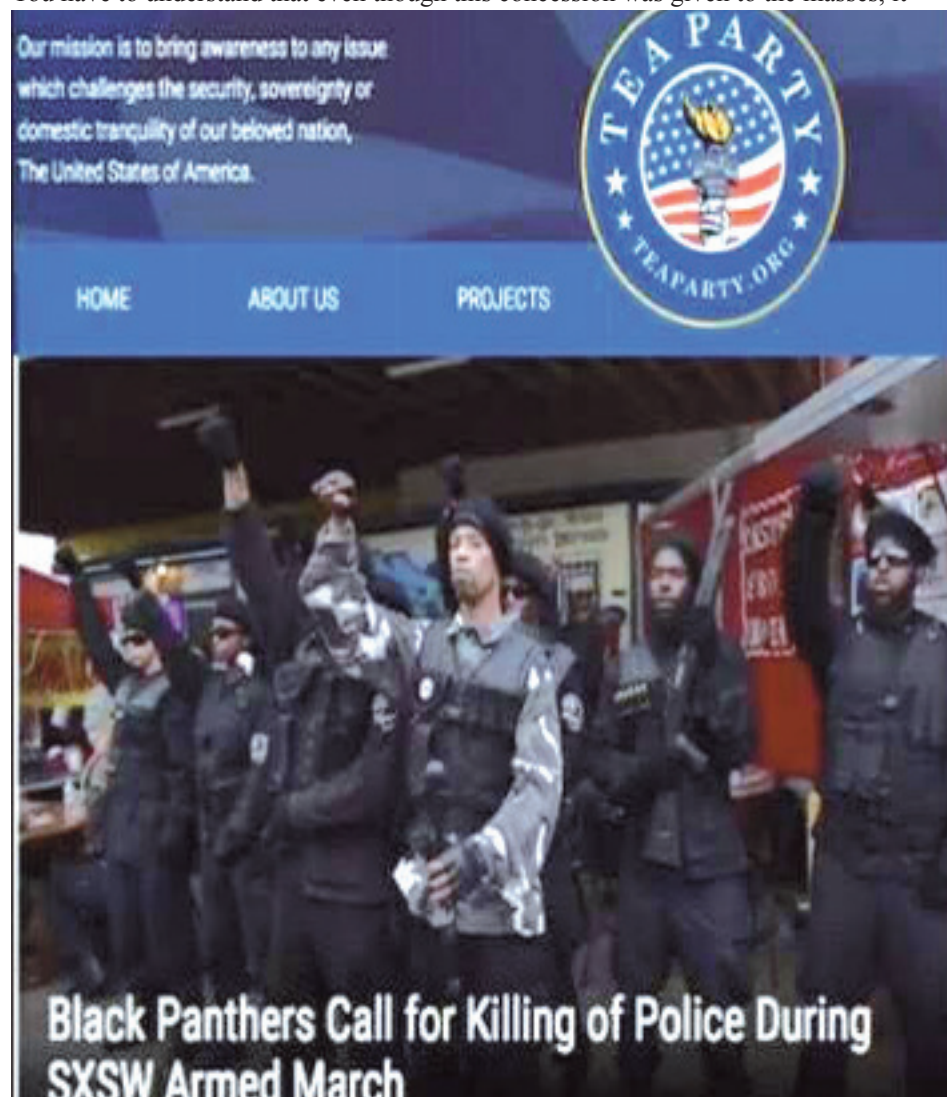
V: Do you see revolution as inevitable as long as black communities keep resisting, or do you think something could stop it?

T: The only thing that will stop our people from achieving true freedom, justice, and equality is disunity within ourselves. Our goal is to educate and liberate not only black people, but to be the vanguard of the global revolution to wipe out any form of racism or imperialism on the planet. We cannot be free as long as even one slave is oppressed.

V: What can sympathetic white people, and people of other races, do to assist the black community in defending against police brutality?

T: The main thing sympathetic whites can do is ride on the pigs and white supremacy. It’s important that black people are allowed to define themselves and their struggle, for outsiders not to come in and co-opt or water down our righteous revolutionary rage. The main way is to ride on the pigs, to go against the pigs. You’ve gotta study the history of John Brown, ‘cause if you’re not John Brown, you might as well get out of town.

Bill Kilby is a freelance writer based in Los Angeles.



Who are the Real Terrorists, Guilty of Torture and War Crimes?

by Etana Shakur

Let's ask ourselves, how did "America" form? How did it go from 13 colonies to fifty states? Where did the resources and manpower come from to build up this empire? Now trace back to your own ancestors' heritage and history, and you'll see the blood-stained hands of your Ancestors entrenched in the soils of the making of America. When most people think of America they associate white people, as if they were its first inhabitants, even though everybody knows when Christopher Columbus (a criminal) so-called "discovered America," there were people already here. We know about the mass murder and genocide of the Native Indigenous people, we know about the blankets you gave them with smallpox, the heads you cut off and placed on sticks to instill fear, the fake treaties and alcohol you gave them to destroy themselves and the guns you used to wipe them out. They taught us in school about the so-called "American revolutionary" war when they fled from England to have religious freedom and self-determination, then claimed Manifest Destiny and that god gave them the superiority to determine all of mankind's destiny and called it the white man's burden. Then travel all across the globe with bible in one hand and the gun in the other, to Africa, Asia, Australia, Antarctica and South America killing, raping, looting, desecrating ancestral burial sites and a whole chain of deplorable despicable treacherous crimes against humanity while colonizing the people and the world's resources within. Making up today's ruling elite a class of European and Western Superpowers' also known as N.A.T.O.

We also read and heard that you (America) went to the people of the world, who were standing up and fighting for their human dignity and rights to live as free human beings in control of their own lives and need of survival and how you brutally mercilessly killed them. We know about the leaders and movements of organized righteous people whom you killed like: Zumbi Dos Palmares (1695) who was killed in an ambush by Portuguese soldiers while conducting a guerilla campaign to maintain the independence of the Quilombo known as Palmares located in modern day Brazil. He was decapitated and his head impaled and placed on public display. Camuanga Dos Palmares (1704) killed by Portuguese soldier while leading a guerilla campaign to reestablish the independence of the Palmares Quilombo. Gabriel Prosser (1800) was executed by the state of Virginia for plotting a slave rebellion in Norfolk County. Toussaint L'ouverture (1803) died due to being tortured by imprisonment in a cold mountain cell in France. Denmark Vesey (1822) executed by the state of South Carolina along with 34 other blacks for plotting a slave rebellion in Charleston. Bob Ferebee (1823) executed by the state of Virginia for leading a slave rebellion in Norfolk County. Jean Dessalines (1806) assassinated while functioning as the revolutionary leader in Haiti. Nat Turner was executed by the state of Virginia for leading a slave rebellion in Southampton County. Sam Sharpe (1832) executed in Montego bay, Jamaica by British colonists. Paul Bogle executed along with 438 supporters in Morant Bay, Jamaica by British colonists. Antonio Maceo (1896) killed in battle while fighting to liberate the island of Cuba from Spanish colonialists. Marcus Garvey died in exile after being wrongly convicted of mail fraud by the U.S government and deported. Josina Machel (1945) killed while fighting the Portuguese colonialists. M'Baliala Camara (1955) murdered by agents of the French government. Dedan Kimathi (1957) leader of Mau-Mau, killed by agents of the British government. Felix Moume (1960) poisoned by French imperialist agents in Cameroon. Patrice Lumumba (1961) prime minister in Congo assassinated by U.S. CIA backed counter-revolutionary forces in the custody of the illegitimate Katanga Government. Medgar Evers (1963) of the NAACP was assassinated in Mississippi by KKK member Bryan De La Beck. Malcolm X (1965) was assassinated by a FBI infiltrator. T. Hainyeko (1967) while fighting the South African Government. Martin Luther King (1968) assassinated in Memphis by undercover FBI agents. Many members of the Black Panther Party (1966-1982) throughout the United States of Amerikka were killed by the police departments and the government-run secret counterintelligence program call Cointelpro; some of those people are: Arthur Green (1968) Los Angeles, CA, "Lil Bobby" Hutton (1968) Oakland, CA, Steve Bartholomew (1968) LA, Robert Lawrence (1968) LA, Tommy Lewis (1968) LA, Welton "Butch" Farmstead in Seattle, WA, Sidney Miller (1968), Bunchy Carter (1969), John Huggins (1969) in LA, Spurgeon "Jake" Winters. In Chicago, Fred Hampton (1969) was drugged and shot to death during a raid by police while he slept next to his pregnant wife, and Mark Clark was also killed. Eugene Anderson (1969) in Baltimore, Sterling Jones (1969) Chicago, Ralph Featherstone (1970) Maryland, Che Payne (1970) Maryland, Larry Ward (1970) Seattle, Babatunde X. Omowale (1970) the Chicago Police mutilated his body beyond recognition by placing it across railroad tracks, Carl Hampton (1970) killed by Houston police, Jonathan Jackson (1970) killed in a Revolutionary Act to heighten the level of struggle here for black oppressed people in America while trying to break free two political prisoners at the Marin County Courthouse. They shot him mercilessly along with two political prisoners and hostages; he was only seventeen. George Jackson (1971) Field Marshall of the Black Panther Party was assassinated by prison guards after numerous failed attempts on his life by the prison administration, he took 3 prison guards and two Nazi's with him, Sandra Pratt (1971) LA, her body was found in the dumpster, she was eight months pregnant, Zayd Malik Shakur (1973) New Jersey, CA, Kuwasi Balagoon (1986), Kwame Ture (1988); Huey P. Newton, co-founder of the Black Panther Party and Minister of Defense, (1989) Oakland, CA. Eduardo Mondlane (1969) was assassinated with a parcel bomb in Tanzania by Portuguese agents, Kwame Nkrumah was poisoned by CIA agents, Steve Bantu Biko (1977) was assassinated while in custody of pro-apartheid South African police, Agostinho Neto (1979) while serving as Angola's first president



was poisoned by Portuguese agents, Walter Rodney (1980) was assassinated by a car bomb planted by agents of the CIA-backed Guyana government. Or in the Caribbean Islands on the slave plantations when you would hang a pregnant woman and cut the fetus out and if the baby was still living you would stomp it out. Or what about Philadelphia in the 1980's when you flew a helicopter with bombs over the house of MOVE (a Black Liberation group) dropping them and burning five adults and five kids alive while also shooting at people trying to escape. Rose Douglas (2000) prime minister of Dominica was assassinated with poison from British agents, Khalid Abdul Muhammad (2000) was a part of the New Black Panther Party and died under questionable circumstances in a Georgia hospital. The list is endless. There are many more people who stood up and fought even unto death against colonization and oppression and for African liberation beginning on the shores of Africa itself and continuing through the Middle Passage, Slavery, Jim Crow, the Black Codes, the Civil Rights Movement, the Black Power struggle and today's fight against white supremacy, imperialism and capitalism.

So now we ask ourselves who are the real terrorists? You organize secret armies to fight on every continent of the globe, trained at the School of the Americas also known as the School of Assassins, funded by U.S tax dollars. We know you manipulated and overthrew functional real democratic governments and killed millions of people in El Salvador, Libya, Ecuador, Argentina, Panamá, Nicaragua, Iraq, in the Congo, South Africa, Indonesia, and Vietnam. There isn't a place left untouched, but you want us to look at ISIS today and the people of the Middle East and Africa as terrorists. But they are freedom fighters fighting for control of their own resources, land and self-determination. No different from the people here in the United States fighting for adequate jobs, housing, education, healthcare and an end to police terrorism and solitary confinement. You call the beheading of the American journalist by ISIS a terrorist savage act but when we investigate the US Military and the CIA and their use of torture after 9/11 in the name of National Security and the so-called threat of "Weapons of Mass Destruction," we remember the testimonies that came forth from Guantanamo Bay prison and Abu Ghraib prison, of experiences of things that happened there or what they witnessed being inflicted upon someone else. This is a testimony of one Iraqi POW (Prisoner of War), Ali Sh. Abbas who was detained at Abu Ghraib prison: "Military personnel dressed in civilian clothes tortured me by inserting in turn first with a jagged wooden stick into my rectum and then with the barrel of a rifle. I was cut inside and bled profusely. During this time, when any guard walked past me, they would beat me. I had no food for 36 hours."

We ask ourselves as blacks and African people here in America 2015, who is the real terrorist? When every 28 hours a black person is getting legally lynched or killed by the police! When you have a father of six children in Staten Island, NY mercilessly choked out in front of crowds of people while with his hands up yelling "I can't breathe". When we have the police acting as an occupying army killing unarmed young black men, like Ezell Ford (August 2014) who was mentally ill but loved by his family and whole neighborhood, his life robbed by the police for no justified reason. Freddie Gray, 25-year-old black man, stopped for reason in particular, had no weapon, but the police were so brutal and savage in their dealing with him that they caused his spine and neck to be injured and he died a week later in a Baltimore hospital (April 2015). When you have young black children at a pool party in a suburban neighborhood (McKinney, Texas 2015) and the white neighbors yell at the kids, "Go back to the Section 8 housing and swim there!" Then the police are called out and they come in full force treating our kids as if they are enemy combatants, slamming a 14-year-old girl to the ground, putting his knees into her back; and when her friends come close to tell her, "I'm going to call your mom," the Pig draws his gun out on them. *The Guardian* (winner of the Pulitzer prize in 2014) shows so far this year in the US, there have been 508 people killed by the police, mostly Black and Latino, and this number comes nowhere close in reality to how many people have actually been killed by the police. When being black is seen in itself as criminal, there's always a reason to shoot and ask questions later or use excessive force. The real definition of terrorism is to instill fear by "the use of violence and intimidation in the pursuit of political aims;" by their own definition, the USA is the real terrorist, guilty of torture and war crimes.

The Black Commune Program

We Ride for the Black Commune Program because it is what we want and believe. A Black commune is a Black community built on the belief of sharing and mutual cooperation between all people of that community which brings forth unity. What is mine is yours and what is yours is mine, or “I am because we are; and because we are, therefore, I am.” This is a belief system that Black people have held since the beginning of human existence. It allowed us to ride out any storm in perfect unity. This is the type of Black community that we ride for.

A. We Ride for total liberation. We Ride for power to take full control of the destiny of our Black community. We will *not* be liberated and free from oppression until we take full control of our destiny.

B. We Ride to put a stop to the thievery by capitalists of our Black community. We Ride because the racist government has stole from us, and now we demand the overdue debt of forty acres and two mules. Forty acres and two mules was promised over 100 years ago as restitution for slave labor and mass murder of Black people. We will accept the payment in currency, which will be distributed, to our communities. The Amerikkkan racist has taken part in the slaughter of over 50 million Black people, therefore, We Ride to make sure we receive complete payment.

C. We Ride for maximum and complete employment for our people. We Ride because the federal government is responsible and obligated to give every person employment or a guaranteed income. We Ride because we believe that if the Amerikkkan businessmen will not give full employment, then the means of production should be taken from the businessmen, placed in the community, and communized. That way, the people of the community can organize and employ its entire people and give a high standard of living.

D. We Ride for freedom of speech. We Ride because we believe that all attacks on social redeeming hip hop rap songs should stop. The 1st Amendment to the U.S. Constitution gives a right to freedom of speech. During chattel slavery, the Black spirituals provided us songs with social redeeming qualities. Today's hip hop raps provide us songs with social redeeming qualities because conscious rappers help to guide us to liberation by outlining the horrible plight that Black people suffer in this new era of crisis.

E. We Ride because we demand the cases of all black people held captive in the jails and prisons of Amerikkka re-opened, re-investigated, and re-tried by members of the Black community. We Ride because we feel that Black people living in incarceration have been tried unfairly by the U.S. Justice Department. We have been denied the right of trial by one's peers resulting in guilty verdicts for an enormous amount of innocent Black people. We have been and are being tried by juries that have *no* understanding of the “average reasoning man” of the Black community. It is time that these cases be re-opened and re-tried by Black people so that the innocence of Black inmates can be determined by a jury of their peers, as stated in the 14th Amendment of the U.S. Constitution. We as Black people shall then deal with our own people by granting freedom from incarceration to those whose re-trial has validated it, and deferring charges and sentences for those proven to be guilty by their peers. We want amnesty for all *Political Prisoners*.

F. We Ride for decent housing fit for shelter of human beings. We Ride because we believe that if the capitalists landlords will not give decent housing to our Black community then the housing and land should be made into a communal so that our community, with government aid, can build and make housing for its people.

G. We Ride for education for our people that exposes the true nature of this decadent Amerikkkan society. We Ride for education that teaches us our true history and our role in present day society. We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

H. We Ride for an end to the drug problem. We Ride because we demand all the files of the Iran/Contra hearings, and information regarding aid to the Contras in Nicaragua, be released to the Black community. This should be done to determine the connection between the government and the influx of drugs into the Black community during the 1970's and 1980's. Black people neither own airplanes or manufacturing plants needed to produce and distribute drugs. We believe that the best way to solve the drug problem is to find out how it is entering our community so we can put a stop to it.

I. We Ride for all Black people to be exempt from military service. We Ride because we believe that Black people should not be put in financial deprivation, causing them to be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like Black people, are being victimized by the racist government of Amerikkka. We will protect ourselves from the force and violence of the racist military by whatever means necessary.

J. We Ride for an immediate end to POLICE BRUTALITY and MURDER of Black people. We Ride because we believe we can end police brutality in our Black community by organizing Black self-defense groups dedicated to defending our Black community from racist police oppression and brutality. The 2nd Amendment to the U.S. Constitution gives a right to bear arms. We therefore believe that all Black people should arm themselves for self-defense.

K. We Ride for full medical attention that should be given to all Black people. We Ride because we believe that Amerikkkan capitalist economics is to blame for the high rates of disease in the Black community. Black people suffering from life threatening ailments like AIDS should no longer be left to the mercy of low budget county hospitals. For whatever illness any member of the Black community suffers, the federal government is obligated to send them to medical institutions that provide the best treatment.

L. We Ride for an end to environmental racism and to stop the disruption of the earth's ecological balance. We Ride because we believe that Amerikkkan industrial production has and is currently creating terrible environmental side effects locally, nationally, and internationally -- especially in areas where Black people live. Industrial production causes pollution of air, land, and water, which in turn lowers the life expectancy of people. If the racist Amerikkkan industrialists sought out technology to further industry then he must seek out technology to protect the environment. If the racist U.S. industrialists refuse to do so then his industry should be taken and placed in the Black community so that we can protect the environment and our own communities.

M. We Ride for land, technology, bread, housing, education, clothing, medical care, justice, peace, and an end to environmental racism. When in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, to assume among the powers of the earth the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: that all men are created equal; that they are endowed by their creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That to secure these rights, governments are instituted among men deriving their just powers from the consent of the government. That whenever any form of government becomes destructive of these ends, it is the right of the people to alter or abolish it, and to institute a new government; laying its foundation on such principles, and organizing its powers in such form as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown that mankind are more disposed to suffer while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpation, pursuing invariably the same object envinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government and to provide new guards for their future security.



Dr. Yosef Ben-Jochannan Joins the Ancestors

Dr. Yosef Ben-Jochannan passed at 96 years of age. He is one of the forefather scholars of Kemet/ Nile Valley civilization. He authored 49 books that challenged the eurocentric miseducation of African history to African people. One of his greatest works was “African Origins of the Major Western Religions.”

Dr. Ben made his transition to the ancestral realm while receiving care in a New York nursing home. He was a father of 13, Grandfather and Great-Grandfather of countless children. He left us a legacy of enlightenment and guidance to live by and learn from.

The Black Riders Liberation Party has applied his teachings to our Ideology of African Inter-Communalism by putting emphasis on developing knowledge of Self, knowledge of African history, culture and our contributions as the creators of civilization and humanity; to counter self-hatred and fratricide. We understand the importance of having dignity and respect for ourselves, applying African morals, principles and ethics to counter the psychological effects of slavery and colonialism. The works of Dr. Ben will not go in vain! May his spirit live through us and Rise in Power!

BLACK POWER!

E Da Ref

Minister of Public Relations,
Black Riders Liberation Party

FREE ERIC SHEPPARD!

Eric Sheppard, 21, the man behind the flag protests at Valdosta State University in GA, made his first court appearance in June at the Lowndes County Jail. Eric was denied bond by a Lowndes County Magistrate Judge. Sheppard was a fugitive for a month after VSU police say they found a weapon in an abandoned backpack on campus which they allege belonged to Sheppard. He was the leader of a controversial flag-stomping protest on the University’s campus; videos from that protest went viral. After the arrest warrant was filed by VSU, Sheppard fled Lowndes County, and was found in by U.S. Marshalls in Tampa. You can donate to support Eric Sheppard at <https://www.indiegogo.com/projects/eric-sheppard-support-initiative#/story>. Eric Sheppard said, “You care more about a cloth on the ground and me stepping on it with a boot, than a black man’s death? You’re out of your fucking mind. White folks have been out of their fucking minds since they stepped out of Europe.”



Contact Info for the Black Riders

You can reach the Black Riders Liberation Party, new generation Black Panther Party for Self-Defense, at
PO Box 8297, Los Angeles CA 90008,
blackriders1996@gmail.com
or by calling 602-842-2757 (BRLP),

or on facebook, Black-Riders-Liberation-Party.

The BRLP has been setting up new chapters rapidly around the US, and is building a nation-wide prison chapter. **Join Now!**