



*Radiant bliss*

*Al Lateef Al Khabeer.*

22<sup>nd</sup> January 2019

## Introduction





When people don't have Furqan then they go to shirk. This is for sure, and that is the experience. You know how to deal with different matters in different situations.

We know the first action of Allah is that when we go through a situation it is action of Allah and He is making us go through this so that we learn and this is His tarbiya. This is how He is in control of all these actions. What is the action of Allah. What is Dhill? It's the shadow and how does the shadow comes? Its is someone blocking the sun from coming. There is a real object that is blocking the sunlight and making a shadow. Don't you think sometimes relationship can be stretched and sometimes it can be on hold. Sometimes you will be stretched and sometimes you will be on hold. There is a time when there is no shadow. At dhuhur time there is no

shadow and then it gets easier and at asar time it gets double. We never thought about these movements.

This is one of the objectives. Surah furqan is how you deal with people without any difficulties. Like you are walking on the clouds. Experience is about dealing with people. Allah is telling you what controls the action of people. With sun you have this, that's why surah furqan mentions that from morning there is worship. You need to be grateful when its day and there is sunlight and you need to be patient when its night. Allah is telling us how you will be Ibaad ur rehman. Today we will see actions of Allah. When you reflect and you ponder on the actions of Allah then you will see the actions of Allah.

The second actions of Allah is that the best expert people there is time for it. Why did Allah mention this? There is a set time for everything. In world also the most successful people have a set time for everything. He is the one who made a purpose for everything and there is a fix time for everything. We came here because we want Allah to be pleased with us. We don't do everything at the same time. When you are sitting with husband then you don't discuss your problems. There is a set time for children. This is what you learn from experience. You should have fixed time for Quran and then set a time for children. Don't prioritize things in a wrong way. You should give equal time to everything. Libaasa is a gown like something that you wear. You don't stay awake in the night and sleep in the day. This is wrong Allah has set time for everything. When can you make tafakkur? When you have a clean mind. So for everything there is a purpose.

Allah brings things slowly and gradually not suddenly. Allah brings something as an introduction and then it comes step by step. Ibaad Ur Rehman do everything very gently and slowly they don't do things in one go. Expert people will open shop by putting banners of coming soon and they will make you wait. This is action of Allah and you can use it. Look how He sends rain. Step by step there is a wind then there is rain. Rain for our case is knowledge. For us we need to learn very gradually. Allah will teach you very slowly. You need to be prepared for it slowly. The more you feel like this the more you will see the results. You should be prepared for it. There is so much influence and productivity. If you need to get more results then you need to get there slowly. Your experience is not about the sins of people rather how you deal with people.

He is the One who is merging between two different seas. The one who is having furqan is not who is stubborn and straight. The best experience is that you be flexible. You need to have that boundaries. He is the one who merge between two seas. There is sweet water and the other one is very bitter water. The sweet doesn't mix with the salty. There is an unseen barrier and

we cant see it. That's the relation with people. If you are sweet then you don't mix with salty people and become like them. May Allah give us this furqaan.

The last is that Allah created us from water. This is about blood relation and marriage relation. Both of them were created with water. Most of the problems are in this relation ship.

After Allah tells about His action then Allah say to nabi Sallelaho alehe wassalam that He is the one who we need to follow. He is not asking us any money for the guidance that he is giving to us. Allah send nabi sallelaho alehe wassalam as a warner. You need to rely on Allah and glorify Him and that is the best thing that you can do.No body has more mercy than Allah. You need to ask Allah.

Now comes the Ibaad ur Rehman who deals in the best way with people.



Let's look at Surah Adiyaat.

Tadabbur gives you dimension about th surah and how you can apply in life. You see the names of Allah and apply them. There are parables and story in Quran that you can act upon in your life. You need to act upon this. What Names of Allah are mentioned? That there is some higher level that you need to achieve. You need to higher the bars. Sometimes you feel despaired from the mercy of Allah. You should never feel this way. Always hope for His mercy. Khabeer, what does it mean? Khabeer is as if you are searching and investigation till you show the reality of it.

Khibrāh is more than knowledge. Aleem is ok He has knowledge but Khibrāh has no limit. You can always work for more and you can apply it. So you have knowledge and you know how to apply it. What is the meaning of having experience of this ayah? It means that you know that

how can it be applied in your life. The knowledge can get more deeper. You can apply it in your life. There is no end for the experience. First when you learn Quran you only learn knowledge. Then you get experience. Its not just the knowledge. It gives you more experience. Al khabeer is not only knowledge but it also encompasses all the aspects. Not only the actual things but also the batil and hidden matters. This is knowledge. You have experience of this knowledge and you know the details of it. How he encompasses the knowledge that is the true thing. How you have furqan and you deal with people very gently. This needs khabeer.

When you got o surah Al Adiyat then you make them use someone to reach its target. Somebody doing their best till they reach their target this is adiyat, who gives them this? Rabb and khabeer. The more experience you have the more you can push it to the best. Allah is the one who nurtures you and gives you the best. horses are panting that is running very fast. They are running all night till there is spark on their shoes and they reach to their target in the morning. They know when to stop. What is preventing the humans to reach this? He is ungrateful, he is not using the power that Allah gave him. He is not doing something that Allah gave him. This person knows ungratitude. What make them ungrateful? They love the wealth and money. Their concern is wealth and money. They want to reach the target. Man didn't know all what is in the grave will come out and show what is in the chest. If you don't use what Allah has given you then you are someone who loves dunya and you are ungrateful.

May Allah make us use what we have Aameen.