

# ALL SAINTS' SUNDAY

HOLY EUCHARIST: RITE II  
*with* Renewal of Baptismal Vows

November 7, 2021  
at 8:00 and 10:30 in the morning



CHRIST EPISCOPAL CHURCH  
EUREKA, CALIFORNIA

Welcome to Christ Church Eureka, where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit. Whoever you are and wherever you are in your spiritual journey, your presence enriches us. We hope you prayerfully consider making Christ Church your home church.

The altar flowers are given to the glory of God  
by Doug & Carol Moorehead in thanksgiving for Jenny's birthday on November 25  
and Carol & Doug's anniversary on November 26.

#### SERVING THIS MORNING

8:00 AM

CELEBRANT

The Rev. K. Lesley McCloghrie

PREACHER

The Rev. Dr. Daniel D. London

DEACONS

The Venerable Pam Gossard

The Rev. Anne Pierson

READERS

Dan Price, Karen Price

INTERCESSOR

Sanford Pyron

ACOLYTE

Sanford Pyron

10:30 AM

CELEBRANT

The Rev. K. Lesley McCloghrie

PREACHER

The Rev. Dr. Daniel D. London

DEACONS

The Venerable Pam Gossard

The Rev. Anne Pierson

READERS

Gail Freeman, Steve Cole

EUCCHARISTIC MINISTER

Royal McCarthy

INTERCESSOR

Roni Carlson

ACOLYTE

Anne Van Zandt

ORGANIST

Merry Phillips

SCHOLA

Lin Chase, Mary Kay Hartman

Steve Cole, David Powell

ALTAR GUILD

Katherine Clague

Elizabeth Harper Lawson

TECHNICAL ASSISTANTS

Paul Gossard, Michael Tipton

USHERS

VERGER

Thomas Swanger

**On the cover:** The Raising of Lazarus, Sebastiano del Piombo, 1517-1519, National Gallery, London

**Masking –** In order to protect the vulnerable among us, we request that all individuals regardless of vaccination status wear a mask during worship services. **Singing –** Due to the increased cases of COVID-19 in Humboldt County, all congregational SINGING is suspended for the foreseeable future.

## THE LITURGY OF THE WORD

The people's responses are in *bold*

We worship today according to the appointed order for The Baptism, beginning on page 299 of the Book of Common Prayer (BCP – red book). The hymns can be found in The Hymnal 1982 (blue book) in your pew rack.

### OPENING VOLUNTARY

Who Are These Like Stars Appearing

Robert J. Powell

*Please use this time for silent prayer and meditation.*

### LAND ACKNOWLEDGMENT

*Christ Episcopal Church acknowledges that we gather on the traditional land of the Wiyot people, who are still here, and we honor with gratitude the land itself and the life of the Wiyot Tribe.*

*Please rise in body or spirit.*

OPENING HYMN #287 vv. 1-4

The Hymnal 1982

For all the saints, who from their labors rest (*Sine Nomine*)

*(We invite you to meditate on the hymn text as the Schola sings.)*

THE OPENING ACCLAMATION

BCP 299

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* There is one body and one Spirit  
*People* **There is one hope in God's Call to us;**

*Celebrant* One Lord, one Faith, one Baptism,  
*People* **One God and Father of all.**

## THE COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE S280 *spoken at 8 am and sung at 10:30 am service*

BCP 356

*(We invite you to meditate on the text as the Schola sings.)*

CANTICLE 20: GLORIA IN EXCELSIS

Setting: Robert Powell (b.1932)

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

### THE COLLECT FOR THE FAITHFUL DEPARTED

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### THE LESSONS

*Please be seated for the readings.*

#### THE FIRST READING

Wisdom of Solomon 3:1-9

*Reader*            A reading from the Wisdom of Solomon

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Domini est terra*

- 1 The earth is the LORD's and all that is in it, \*  
the world and all who dwell therein.
- 2 **For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.**
- 3 "Who can ascend the hill of the LORD? " \*  
and who can stand in his holy place?"
- 4 **"Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.**
- 5 They shall receive a blessing from the LORD \*  
and a just reward from the God of their salvation."
- 6 **Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.**
- 7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 8 **"Who is this King of glory?" \*  
"The LORD, strong and mighty,  
the LORD, mighty in battle."**
- 9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 10 **"Who is he, this King of glory?" \*  
"The LORD of hosts,  
he is the King of glory."**

*(We invite you to meditate on the Psalm text as the Schola sings.)*

*Refrain:* The earth is the Lord's and all that is in it; the world and all who dwell there-in.

- 1 The earth is the LORD's and all that is in it, \*  
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep. *Refrain*
- 3 "Who can ascend the hill of the LORD? " \*  
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud. *Refrain*
- 5 They shall receive a blessing from the LORD \*  
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob. *Refrain*
- 7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 8 "Who is this King of glory?" \*  
"The LORD, strong and mighty,  
the LORD, mighty in battle." *Refrain*
- 9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" \*  
"The LORD of hosts,  
he is the King of glory." *Refrain*

*Reader*            A reading from the Book of Revelation

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please rise in body or spirit*

GRADUAL HYMN #776 v. 1

Wonder, Love and Praise

No saint on earth lives life to self alone (*Song I*)

*(We invite you to meditate on the hymn text as the Schola sings.)*

<p>1 No saint on earth lives life to self alone or dies alone, for we with Christ are one. So if we live, for Christ alone we live, and if we die, to Christ our dying give. In living and in dying this confess: we are the Lord's, safe in God's faithfulness.</p>	<p>2 For to this end our Lord by death was slain, that to new life he might arise again. Through sorrow on to triumph Christ has led, and reigns o'er all: the living and the dead. In living and in dying, him we bless. We are the Lord's, safe in God's faithfulness.</p>
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Words: J. W. Schulte-Nordholt; tr. Norman J. Kansfield

Music: *Song I*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958),  
alt. *From Hymns for Church and School* 1964



## THE HOLY GOSPEL

John 11:32-44

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to John  
*People*            **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

GRADUAL HYMN #776 v. 2

Wonder, Love and Praise

No saint on earth lives life to self alone (Song I)

*(We invite you to meditate on the hymn text as the Schola sings.)*

*The people are seated at the invitation of the preacher.*

THE HOMILY

The Rev. Dr. Daniel D. London

*After the homily, a period of silence is observed.*

- Celebrant* Let us join together committing ourselves to Christ and renewing our baptismal covenant.
- Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
- People* **I do.**
- Celebrant* Do you believe in God the Father?
- People* **I believe in God, the Father almighty,  
creator of heaven and earth.**
- Celebrant* Do you believe in Jesus Christ, the Son of God?
- People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**
- Celebrant* Do you believe in God the Holy Spirit?
- People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
- People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

*Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE Form III

BCP 387

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

On this feast of All Saints' and All Souls we especially remember (see Necrology insert)

Let us pray for our own needs and those of others.

*Silence*

Deanery Cycle of Prayer      We pray for the congregations of our deanery, this month for the community of St. Paul's, Crescent City. Heavenly father, source of all blessing and all good; bless and magnify the efforts, works and intentions of the St. Paul's congregation as you did the loaves and fishes for your Son Jesus so long ago, that their works may find favor in your sight, and glorify your Name.

Diocesan Cycle of Prayer      St. John's Episcopal Church, Petaluma  
The Rev. Daniel Green, Rector  
The Rev. Laurie Warren, Deacon

Anglican Cycle of Prayer      The Anglican Church in Aotearoa, New Zealand and Polynesia  
The Most Rev. Philip Richardson Bishop of Waikato and Taranaki, Senior Bishop of New Zealand Dioceses; and Primate and Archbishop of the Anglican Church in Aotearoa, New Zealand and Polynesia

The Most Rev. Don Tamihere  
Pihopa o Tairawhiti and Pihopa o Aotearora  
and Primate and Archbishop of the Anglican Church in Aotearoa, New Zealand and Polynesia

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.  
**Amen**

THE PEACE *Please rise in body or spirit.* BCP 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the People offer a simple wave, gesture, bow or smile  
in the name of the Lord and then are seated.*

## WELCOME AND ANNOUNCEMENTS

PRAYER FOR A BIRTHDAY BCP 830

Watch over your child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

BLESSING FOR AN ANNIVERSARY BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

PRAYER FOR TRAVELERS BCP 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular \_\_\_\_\_]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

# THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP 377

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*All are invited to make a gift to our mission of striving to glorify God,  
follow Jesus Christ, and serve all people through the power of the Holy Spirit,  
please visit <https://christchurcheureka.org/giving/>.*

*Please be seated for the Offertory Music.*

OFFERTORY ANTHEM

Christ Church Virtual Choir

Hail Thee, Festival Day!

*The people stand while the offerings are presented and placed on the Altar.*

*Please stand in body or spirit.*

PRAYER OVER PLEDGE CARDS

Gracious and loving God, giver of all that is good and true and beautiful and life-giving. These cards represent our sweat, they represent our lives, they represent our dreams. The pledges which we make on them are but tokens of the awesome gifts that have been given to us and they are pledged in thanksgiving for all we have received, for all we have been inspired to be, for all we are challenged to become, in this place.

May they be the first fruits of all we have and not what we have left over, so that we may live out as closely as possible how you give to us. May we see them as our offering to you, sacred, holy, yet earthy, filled with possibilities. May we hold this image in our hearts and minds so as we watch our offerings each week come to your table, we can see our very selves being part of this offering, it is us on the table, living sacrifices to you. Amen.

*The Rt. Rev. Greg Rickel, Diocesan Bishop, Diocese of Olympia*

*The people remain standing.*

*Celebrant* All things come of thee, O Lord,  
*People* **and of thine own have we given thee.**

From all that dwell below the skies (*Old 100th*)

*(We invite you to meditate on the hymn text as the Schola sings.)*

- 1           From all that dwell below the skies  
              let the Creator's praise arise!  
              Let the Redeemer's Name be sung  
              through every land, by every tongue!
  
- 2           Eternal are thy mercies, Lord,  
              and truth eternal is thy word:  
              thy praise shall sound from shore to shore  
              till suns shall rise and set no more.
  
- 3           Praise God, from whom all blessings flow;  
              praise him, all creatures here below;  
              praise him above, ye heavenly host:  
              praise Father, Son, and Holy Ghost.

*Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)*

*Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)*

*Meter: LM*



# THE GREAT THANKSGIVING

BCP 361  
Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*SANCTUS spoken at 8 am and sung at 10:30 am service*

Holy, holy, holy Lord S125

Music: From *A Community Mass*; Richard Proulx

*(We invite you to meditate on the text as the Schola sings.)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.



He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

## THE LORD'S PRAYER

BCP 364

*People and Celebrant*

Our Father, who art in heaven,  
    **hallowed be thy Name,**  
    **thy kingdom come,**  
    **thy will be done,**  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

## THE BREAKING OF THE BREAD

BCP 364

*A period of silence is kept.*

*Celebrant*      Alleluia. Christ our Passover is sacrificed for us;  
*People*            **Therefore let us keep the feast. Alleluia.**

*Celebrant*      The Gifts of God for the People of God.  
                    Take them in remembrance that Christ died for you,  
                    and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

*During this time, we are not permitted to consume the consecrated wine, according to the bishop's mandate. We remember that Christ is sacramentally and equally present under each species (the bread and wine) so if a person receives only one species (i.e. the bread), Christ remains fully present and nothing is lacking. However, we still believe that the symbol of the chalice is important which is why we continue to hold it up and say the words of administration ("The Blood of Christ, the Cup of Salvation"). After receiving these words of administration, you are invited to respond by crossing yourself and saying, "Amen."*

## COMMUNION MUSIC

Solemn Processional: When the Saints go marching in

Rebecca Groom Te Velde

## PRAYER AFTER COMMUNION

BCP 365

*Celebrant* Let us pray.

*People* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*The Celebrant blesses the people, and the people respond, Amen.*

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. **Amen.**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN #618

The Hymnal 1982

Ye watchers and ye holy ones (*Lasst uns erfreuen*)

*(We invite you to meditate on the hymn text as the Schola sings.)*

DISMISSAL

*Deacon* Alleluia. Go in peace to glorify God, follow Jesus Christ,  
and serve all people through the power of the Holy Spirit.

*People* **Thanks be to God. Alleluia.**

CLOSING VOLUNTARY

Postlude on *Sine nomine*

Paul Leddington Wright



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## NOTICES AND EVENTS

**Welcome: we are delighted you chose to worship with us this morning.** If you are here for the first time, we ask that you sign our guest book on the “Welcome Table” in the room situated immediately behind us, and take one of our “Welcome Bags”, also on that table. Know that our ushers and parishioners will be only too happy to help, should you require any assistance.

### CHRIST CHURCH PRAYER CIRCLE

Our Prayer Circle will pray for your special need if you request it by contacting Deacon Anne Pierson. She emails it to Prayer Circle members, and they add the request to their regular prayers.

Three good things to know:

1. Prayer Circle members practice strict respect and confidentiality.
2. If you ask for prayers for another person or persons, they must know about it and agree.
3. Best access to Jannetje is email: [jvdutchgirl@yahoo.com](mailto:jvdutchgirl@yahoo.com)



# Chamber Players of the Redwoods

Music of the Masters  
Presented and performed by  
North Coast musicians

today at 3:00 pm



The Chamber Players of the Redwoods will return to Christ Church for a concert on Sunday, Nov. 7 at 3 pm. This will be the first live concert held at Christ Church in a year and a half. The concert will be shorter in length and the audience limited to the first **60 people** to arrive in order to provide for social distancing. **Proof of vaccination** (card or photo of card) will be required at the door, and masks are required to be worn indoors.

The concert is free and will feature the following local chamber groups: Arcata Bay Quartet (Cindy Moyer, Karen Davey, Sherry Hanson, and Garrick Woods), the Four Seasons Horn Quartet (Don Bicknell, Gwenda Eliason, Dick LaForge, and Michael Robertson), and Wind Energy (Jill Petricca, Justin Souza, Michael Kibbe, Paul Cumming, and Anwyn Halliday). The program ends with a tribute to Val Phillips, founder of the Chamber Players, with one of his compositions "Lullabic Digressions," composed in 1964. See our website, under Concerts, for more detailed information on the program.



CHRIST EPISCOPAL CHURCH 2021

# THE SEASON OF ADVENT

The word Advent means “coming.” It is a time to slow down, be quiet and meditate about the real meaning of Christmas. These four weeks before Christmas are a time to prepare our hearts and our lives as we wait for the coming of Jesus. We focus on the promise that God made to his people and how that promise was fulfilled in Jesus. Advent is also the beginning of the liturgical year.

The season begins on the fourth Sunday before Christmas and ends on the day before Christmas. It may be a time for new beginning for us as Christians. Advent will begin on Sunday, November 28 and ends on Sunday, December 19, 2021.

The clergy and worship committee are working to prepare worship and opportunities to gather in person this Advent Season.

## **ADVENT LESSONS AND CAROLS SUNDAY, NOVEMBER 28 – 10:30 AM SERVICE**

This ancient service of Lessons and Carols, rooted in the English tradition, provides for hearing the story of the coming of the Savior through the scriptures and carols presented by our lay readers and choir.

## **SUNDAYS OF ADVENT CELEBRATED ON DECEMBER 5, 12, AND 19 ADVENT MUSIC PROGRAMS AT 4:00 PM FOLLOWED BY EVENSONG AT 4:30 PM**

The music programs will feature different instrumentalists and offer a time to sit, relax, and enjoy the beauty of our church while listening to familiar Advent music. The evening office will be led by Fr. Daniel and will feature a small schola of singers.

The music program and sung office will be live (*we will not be live-streaming them*) and open to the community. **Proof of vaccination** (Card or photo of card) will be required at the door; masks will be required, and attendees will be socially distanced in the pews. Singers will be wearing special singers' masks. We hope that you will feel safe in joining us for these special Advent offerings. More details about the music programs and evening office will be provided on a weekly basis.

*Watch your weekly Email Updates for more information!*



The Right Reverend Megan McClure Traquair  
Bishop  
THE EPISCOPAL DIOCESE OF NORTHERN CALIFORNIA



CHRIST EPISCOPAL CHURCH  
CLERGY AND STAFF

The Rev. Dr. Daniel D. London - Rector  
The Rev. David Shewmaker - Associate Priest  
The Rev. K Lesley McCloghrie - Associate Priest  
The Venerable Pam Gossard - Archdeacon  
The Rev. Anne Pierson - Deacon

Merry Phillips - Music Coordinator and Organist  
David B. Powell - Choir Director  
Dr. Douglas Moorehead - Organist Emeritus

Thomas Swanger - Parish Administrator

THE VESTRY

Royal McCarthy, Senior Warden; John Patton, Junior Warden; Peg Gardner, Clerk;  
Dr. Robert (Bob) Hines, Treasurer; The Venerable Pam Gossard; Jim Hendry, Sharon Kalberer,  
Bev Olson, Steven Preston, Laura Rose, Nellie Thompson, Jannetje Vrieze, Belinda Zander

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