

# ALL SAINTS'

---

EPISCOPAL CHURCH & PRESCHOOL





# Aloha!

Welcome to All Saints' Episcopal Church and Preschool on the beautiful Garden Island of Kaua'i.

**All Saints' vision is to be a gathering place for the people of Kaua'i—a center for worship, education, outreach, and the arts.**

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home.

As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

**For our Visitors:** Whether you are visiting All Saints' from across the globe or down the street, we welcome you and invite you to fully participate in this worship service. Please take a moment to fill out a *visitor card* located in the pews—ushers have additional copies. The visitor cards let us know who you are and how we can support you in your spiritual journey. In keeping with Hawaiian tradition, as an honored guest, you should have received a lei from an usher. If not, please identify yourself as a visitor to an usher and they will properly welcome you to All Saints'.

**Worshipping with Us:** The entire order of the service is contained in this service booklet. We have large-print service booklets available—please see an usher. You are invited to participate fully in the service. During the distribution of Communion, you are welcomed to receive the Sacrament or a blessing from the priest. Additional information about Communion is contained in the Communion section of this service booklet. If you have any questions or concerns during the service, please do not hesitate to speak to an usher or your fellow congregants.

**Keiki (Children) in Worship:** God blessed keiki with the ability to wiggle. The joyous sounds, movements, and curiosity of keiki are gifts from God. Please do not feel you have to subdue those joys in God’s house. We want God’s keiki to be comfortable. At the 9:30AM service, keiki are invited (but not required) to participate in Sunday School. The entire congregation, young and young at heart, come together for Eucharist (Communion). During the celebration of Eucharist, keiki are welcome to move closer to the altar or to stand on the pew to see what is going on.

**Sunday School:** At our 9:30AM service we offer Sunday School for keiki ages 3 years old through 5<sup>th</sup> grade except on the fifth Sunday of the month when our entire ‘Ohana comes together for both *The Word* and *Sacrament*. The keiki begin the service in the Church for the *processional hymn*. Following the *Collect for Purity*, during the singing of the *Song of Praise*, all keiki participating in Sunday School will follow the Keiki Cross out of the Church and over to Memorial Hall. During the announcement time, the keiki rejoin the congregation for the celebration of Holy Eucharist.

**Nursery:** The nursery is available at the 9:30AM service in Memorial Hall (small white building just south, Lihue side, of the Church.) The nursery is not staffed by the Church—an adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

**Aloha Hour:** Following the 9:30AM Sunday service, please join us on the south lawn for our “Aloha Hour” for refreshments and an opportunity to talk story with you.

**Restrooms:** There are restrooms located in our gym building, which is the large red “barn-like” building south (Lihue side) of the Church. There are additional restrooms in Sloggett Hall which is the preschool building located northeast (Kapa‘a side) of the Church—look for the short chain-link fence leading into a courtyard.

**Making All Saints’ Your Spiritual Home:** We live into the ideal that “*You can belong before you believe.*” All Saints’ is a diverse and dynamic community of faith committed to the values of *‘ohana* (family), *kākou* (inclusiveness), *lokomaika‘i* (selflessness), *ho‘ohanohano* (respect), *mālama* (compassion), and *aloha* (love). If you have any questions, need more information, or are interested in calling All Saints’ your spiritual home, please speak to our priest or any member of the Vestry.

**Other Sacraments and Pastoral Care:** All Saints’ offers to the community the sacraments of Baptism, Confirmation, Holy Matrimony (Marriage), Unction (Healing), and Reconciliation (Confession). We also offer the pastoral ministries of prayer, blessings, pastoral care, and burial. Please speak to our priest if you would like more information.

*To learn more about All Saints’ and our ministries, please visit our website at:*

**WWW.ALLSAINTSKAUAI.ORG**

## THE VESTRY OF ALL SAINTS'



**David  
Murray**  
*Senior Warden*



**Mary Margaret  
Smith**  
*Junior Warden*



**Jan  
Hashizume**  
*Treasurer*



**Byron  
Barth**  
*Clerk*



**Daileen  
Barton**  
*Youth Rep*



**Joe  
Adorno**



**William  
Brown**



**Ron  
Morinishi**



**Nelson  
Secretario**



**Morris  
Wise**

### ALL SAINTS' STAFF

Dominique "Cami" Pascua, *Church & Preschool Administrator*  
 Hank Curtis, *Director of Music Ministries*  
 Dominique "Cami" Pascua, *Youth Minister*

### WEEKLY SERVICE SCHEDULE AT ALL SAINTS'

Sundays: 8:00AM & 9:30AM – Eucharist

**Mahalo to all who serve in the ministry of worship today!**

	<b>8:00AM</b>	<b>9:30AM</b>	
<b>Guest Celebrant</b>	Reverend David Englund	Reverend David Englund	
<b>Acolytes</b>	-	Joshua Rego	Paxton Darrell
<b>Eucharistic Ministers</b>	Cami Pascua	Mario Antonio	
<b>Lay Readers</b>	-	Terry Moses	Cece Caldwell
<b>Ushers</b>	Jeff Albao	Alfonso Murrillo	Bara Sargent
<b>Altar Guild</b>	Dee Grigsby	David Crocker	
<b>Healing Prayers</b>	-	Mabel Antonio	Nelson Secretario

**Altar Flowers**  
Kimo & Deb Kimokeo

**Music**  
Hank Curtis  
All Saints' Choir

## **THE SEASON OF ADVENT**

*The word Advent means “coming.” It is a time to slow down, be quiet and meditate about the real meaning of Christmas. These four weeks before Christmas are a time to prepare our hearts and our lives as we wait for the coming of Jesus. We focus on the promise that God made to his people and how that promise was fulfilled in Jesus. Advent is also the beginning of the liturgical year. The season begins on the fourth Sunday before Christmas and ends on the day before Christmas. It may be a time for new beginning for us as Christians.*

*In antiquity, purple dye was very expensive, so purple came to signify wealth, power and royalty. Therefore, purple is the color for the season of Advent, which celebrates the coming of the King. Many churches use blue in Advent which signifies hopeful expectation and is traditionally associated with the Virgin Mary. Somewhere along the way the third candle of the Advent wreath turned pink in honor of Mary. Originally, Advent was a solemn fast in preparation for Christmas, so the custom extended to the third Sunday in Advent was meant to liven it up a little bit.*

## **CHRISTMAS EVE AND DAY SCHEDULE**

**TUESDAY DECEMBER 24, 2019**

**CHRISTMAS EVE**

**5:30PM - 7:00PM**

*Festive Christmas Eucharist  
with Choir and Special Music*

**10:30PM - 12:00AM**

*Carol Prelude and Festive Midnight Christmas  
Eucharist with Choir and Special Music*

**WEDNESDAY DECEMBER 25, 2019**

**CHRISTMAS DAY**

**9:00AM – 10:00AM**

*Contemplative Holy Eucharist with Music*



**THE HOLY EUCHARIST**  
**FIRST SUNDAY OF ADVENT**  
**DECEMBER 1, 2019**

*To allow individuals to prepare their hearts and minds for worship,  
we kindly ask that the Church sanctuary be a place of profound and sacred silence  
before the service begins. Mahalo!*

**PRELUDE MUSIC FOR THE FIRST SUNDAY OF ADVENT**

*(All piano solos arranged by Hank Curtis)*

*Sleeper's Awake*

BY J.S. BACH

*Jesus came, adorned by angels*

BY GERALD NEAR

*Signs of ending all around us*

BY THOMAS JOHN WILLIAMS

*Hope has a place*

BY ENYA AND NICKY RYAN

*Christ is the world's true light*

BY PERCY E.B. COLLER



**Processional Hymn: 59** ..... *Hark a thrilling voice is sounding*

*Descant*

2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;  
 5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;  
 2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;  
 3 Lo! the Lamb, so long ex - pect - ed, comes with par - don down from heaven;  
 4 so when next he comes with glo - ry, and the world is wrapped in fear,  
 5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
 5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

1 "Cast a - way the works of dark-ness, O ye child-ren of the day."  
 2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
 3 let us haste, with tears of sor - row, one and all to be for - given;  
 4 may he with his mer - cy shield us, and with words of love draw near.  
 5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.



---

## LIGHTING OF THE ADVENT WREATH

*Read by Susan Englund*

*Reader*

Blessed are you, sovereign Lord, God of our ancestors: to you be praise and glory forever. You called the patriarchs to live by the light of faith and to journey in the hope of your promised fulfilment. May we be obedient to your call and be ready and watchful to receive your Christ, a lamp to our feet and a light to our path; for you are our light and our salvation.

*People*

**Blessed be God for ever.**

*Reader*

People of God: awake! The day is coming soon when you shall see God face to face. Remember the ways and the works of God. God calls you out of darkness to walk in the light of his coming. You are God's children. People Listen and hear—God's promise is true!

*People*

**Lord, make us one as we walk with Christ today and forever. Amen**

*The first candle of Advent is lit.*

*Celebrant*

Lord Jesus, light of the world, born in David's city of Bethlehem, born like him to be a king: be born in our hearts at Christmas, be King of our lives today.

*People*

**Amen.**





---

## OPENING ACCLAMATION

Celebrant            Gracious God, Eternal Light, come among us!  
**People**             **Come, Lord Jesus! Come!**

Celebrant            Enter our darkness and guide us in those paths of justice and peace  
                            That fulfill your purposes for us.  
**People**             **Come, Lord Jesus! Come!**

Celebrant            Come, O long expected Jesus, come.  
**People**             **Come, Lord Jesus! Come!**

Celebrant            Blessed be God: Father, Son, and Holy Spirit.  
**People**             **And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## KYRIE (8:00AM)

Celebrant            Lord, have mercy.  
**People**             **Christ, have mercy.**  
Celebrant            Lord, have mercy.



**Hymn: GG 92**..... *While We Are Waiting, Come*

1 While we are wait - ing, come;  
2 With power and glo - ry, come;  
3 Come, Sav - ior, quick - ly come;

while we are wait - ing, come.  
with power and glo - ry, come.  
come, Sav - ior, quick - ly come.

Je - sus, our Lord, Em - man - u - el,



while we are wait - ing, come.

The image shows a musical score for the phrase "while we are waiting, come." It consists of two staves: a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are placed below the treble staff. The music features a mix of quarter, eighth, and half notes, with a final cadence on the word "come."

## COLLECT OF THE DAY

Celebrant        The Lord be with you.

**People**        **And also with you.**

Celebrant        Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



---

**FIRST READING ..... Isaiah 2:1-5**

**T**he word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come  
the mountain of the Lord's house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.  
Many peoples shall come and say,  
'Come, let us go up to the mountain of the Lord,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths.'  
For out of Zion shall go forth instruction,  
and the word of the Lord from Jerusalem.  
He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

O house of Jacob,  
come, let us walk  
in the light of the Lord!

Reader                    The Word of the Lord.  
**People                    Thanks be to God.**



---

**PSALM** ..... **122**

- 1 I was glad when they said to me, \*  
“Let us go to the house of the Lord.”
- 2 Now our feet are standing \*  
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city \*  
that is at unity with itself;
- 4 To which the tribes go up, the tribes of the Lord, \*  
the assembly of Israel, to praise the Name of the Lord.
- 5 For there are the thrones of judgment, \*  
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: \*  
“May they prosper who love you.
- 7 Peace be within your walls \*  
and quietness within your towers.
- 8 For my brethren and companions' sake, \*  
I pray for your prosperity.
- 9 Because of the house of the Lord our God, \*  
I will seek to do you good.”



---

**SECOND READING ..... Romans 13:11-14**

**Y**ou know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader                    The Word of the Lord.  
**People                    Thanks be to God.**



**Sequence Hymn: LEVAS 11** ..... *Prepare ye the way of the Lord*

Pre - pare ye the way of the Lord.

Pre - pare ye the way of the Lord.

1.-4. *Final ending* **Fine**

1. Make straight in the  
 2. Fill ev - 'ry  
 3. Go up to a  
 4. Say to all

*D.S.*

1. des - ert a high - way for our God.  
 2. val - ley, bring all moun - tains low.  
 3. moun - tain and shout with a loud voice.  
 4. peo - ple, here is your God.



---

**GOSPEL** ..... **Matthew 24:36-44**

Celebrant            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**People**             **Glory to you, Lord Christ.**

**J**esus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Celebrant            The Gospel of the Lord.  
**People**             **Praise to you, Lord Christ.**

**SERMON** ..... *The Reverend David Englund*

*A period of silence and personal reflection follows the sermon.*





---

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**



## PRAYERS OF THE PEOPLE

*The congregation offers the sung responses to each prayer petition.*

O come Lord and guide us your church, that we may follow the path of knowledge you have laid before us. We pray for all who work for the unity of the gospel. May the compassion of Christ break down all divisions and that we may always walk in your ways. Open wide our heavenly home.



O come Lord and heal the sacred depths of your 'aina. Raise up faithfully stewards to protect and nurture your good creation. Help us to wisely use and replenish the resources entrusted to our care. Free us from the tyranny of want and waste.



O come Lord and watch over the nations of your world. We pray for peace among all communities, for those who lead all levels of government, for judges and magistrates, and for those who speak for the voiceless and powerless. Fill the whole world with heaven's peace.





O come Lord of might and hear our prayers for each other as even those in ancient times prayed for their tribes, lifting each other to clouds of majesty and awe. We pray especially for Dorothy and those we name silently or aloud (*brief silence*). Make safe the way that leads on high, and close the path to misery.



O come O come, Em - man - u - el, bind us all in one heart and mind

O come Lord to guide and love, the souls too soon departed, and grant them safe passage to victory. Disperse the gloomy clouds of night and death's dark shadows put to flight.



O come O come, Em - man - u - el, bind us all in one heart and mind

O come Lord to the Episcopal Church on Kaua'i: St. John's and St. Paul's, St. Michael's and All Angels, Christ Memorial, and All Saints'. May we be united in our ministry and that we all may be one. Show us the path of knowledge and teach us the ways of your will.



O come O come, Em - man - u - el, bind us all in one heart and mind

*Continues on next page*



O come Lord of hope and carry your clarity and courage to those discerning their call to our shared ministry. Open their hearts and fill it with excitement and eagerness to do your will.



O come O come, Em - man - u - el, bind us all in one heart and mind

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.



O come O come, Em - man - u - el, bind us all in one heart and mind

*Celebrant*

O come Emmanuel, king and lawgiver, desire of the nations, Savior of all people: Come and set us free, Lord our God. Come to save us and bind us together in the loving arms of our Prince of Peace, Jesus Christ our Savior.

*People*

**Amen.**



---

## **CONFESSION OF SIN**

*The people may stand or kneel.*

Let us confess our sins against God and our neighbor.

*A period of silent confession will be observed. Followed by the congregation saying together:*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

Celebrant            The peace of the Lord be always with you.  
**People                And also with you.**

**THE 'OHANA OF GOD ARE INVITED TO GREET ONE ANOTHER IN THE NAME OF THE LORD.**



---

**Offertory Anthem** ..... *When He shall come*

BY ALMEDA PEARCE

*When He shall come, resplendent in His glory,  
To take His own from this vale of night,  
O may I know the joy at His appearing  
Only at morn to walk with Him in white!*

*When I shall stand within the court of heaven  
Where white-robed pilgrims pass before my sight  
Earth's martyred saints and blood-washed over comers  
These then are they who walk with Him in white!*

*When He shall call, from earth's remotest corners,  
All who have stood triumphant in His might,  
O to be worthy then to stand beside them,  
And in that morn to walk with Him in white!*



**Offertory** ..... *Ho 'onani i Ka Makua Mau*  
(PRAISE GOD FROM WHOM ALL BLESSINGS FLOW)

*Representatives of the congregation bring the peoples offerings to the celebrant.  
The people stand and sing the Hawaiian Doxology while the offerings are presented at the altar.*

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,  
Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

**THE HOLY COMMUNION**

EUCCHARISTIC PRAYER B

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**



*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus** .....S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are





full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.



---

*The people may stand or kneel. The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.



---

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say.

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People** **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



---

**WHEREVER YOU ARE IN YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOMED AT GOD’S TABLE.**

***During the distribution of communion, we kindly ask that the Church sanctuary be a place of profound and sacred silence to allow for prayer and discernment.***

**THOSE RECEIVING HOLY COMMUNION:** It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

**FOR THOSE RECEIVING A BLESSING** in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

*Gluten free communion is available upon request, please ask the Priest during Communion.  
Please inform an usher if you would like communion brought to you where you are seated.  
At 9:30AM, during Communion, prayers are offered in the side chapel.*

*This is the table, not of the Church but of Jesus Christ.  
It is made ready for those who love God  
and who want to love God more.  
So come, you who have much faith and you who have little,  
You who have been here often  
and you who have not been for a long time or ever before,  
You who have tried to follow and you who have failed.  
Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.*

ADAPTED FROM THE IONA COMMUNITY, IONA ABBEY WORSHIP BOOK.

**COMMUNION MUSIC**

*The tree of life my soul hath seen*

BY DANIEL PINKHAM

*Once he came in blessing*

BY MICHAEL WEISSE

*O heavenly word, eternal light*

17<sup>TH</sup> CENTURY GERMAN TRADITIONAL



---

## **POST COMMUNION PRAYER**

*The people may stand or kneel.*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **THE BLESSING**

*Celebrant blesses the congregation.*

May the God of peace, make you perfect and holy, and keep you safe and blameless, in spirit, soul and body, for the coming of our Lord Jesus Christ; and the blessing; and, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



**Recessional Hymn: 68** ..... *Rejoice Rejoice Believers*

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
 2 See that your lamps are burn - ing, re - ple-nish them with oil;  
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.  
 look now for your sal - va - tion, the end of sin and toil.  
 a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;  
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
 rise up, ye heirs of glo - ry, the Bride - groom is at hand!  
 the day of earth's re - demp - tion, and ev - er be with thee!



## DISMISSAL

Celebrant            Stand up and raise your heads,  
                             because your redemption is drawing near.  
                             Go in peace to love and serve the Lord.

**People                Our Savior draws near. Thanks be to God.**

**Postlude**..... *Oh thou that tellest good tidings to Zion*

BY KENNETH W. LEWIS

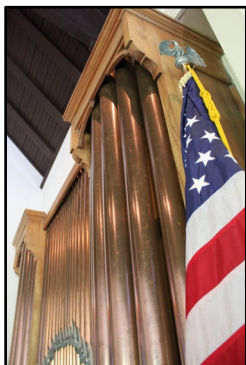
**ALL SAINTS'**  
EPISCOPAL CHURCH & PRESCHOOL

**CHURCH OF THE EPISCOPAL DIOCESE OF HAWAI'I**  
The Right Reverend Robert L. Fitzpatrick, *Bishop*

PO Box 248 | 4-1065 Kuhio Highway | Kapa'a, Hawai'i 96746-0248  
[www.allsaintskauai.org](http://www.allsaintskauai.org) | (808) 822-4267 | [church@allsaintskauai.org](mailto:church@allsaintskauai.org)  
FACEBOOK: [fb.com/AllSaintsEpiscopalChurchKauai](https://www.facebook.com/AllSaintsEpiscopalChurchKauai) | INSTAGRAM: [allsaintskauai](https://www.instagram.com/allsaintskauai)

**PASTORAL EMERGENCIES: (650) 691-8104**

# Reconstructing Kauai's Only Pipe Organ

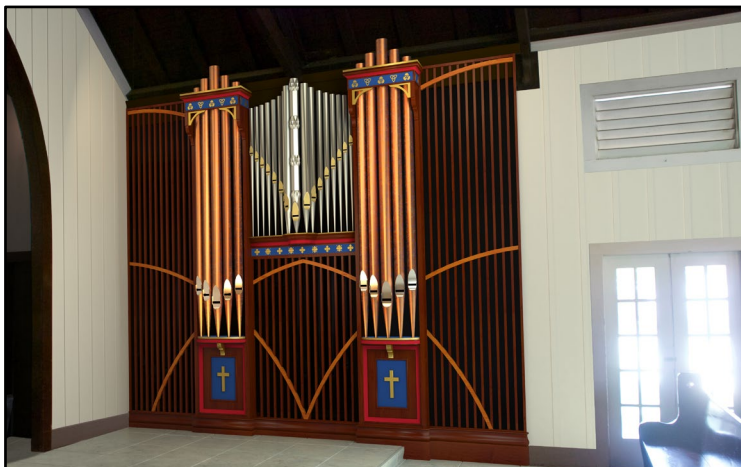


In 1925, Mrs. S. W. Wilcox generously donated an Austin Pipe Organ to Kaua'i's first Episcopal mission, All Saints'. It was the first pipe organ on Kaua'i. Ninety years later, the historic instrument is still Kaua'i's only pipe organ.

As a cathedral for the arts on Kaua'i, the pipe organ is an integral and beloved part of the Church's worship services and community music outreach program. Unfortunately, age and the tropical environment took their toll on this beautiful and historic instrument. The pipe organ's various wood, metal, and leather parts deteriorated. Routine maintenance and minor repairs were unable to stop the inevitable finale of the current pipe organ's lifespan. In February 2016, the pipe organ was decommissioned.

In January 2016, All Saints' launched a capital campaign to reconstruct the pipe organ. A budget of \$250,000 has been established to reconstruct the organ and to make some enhancements to the sanctuary and the adjoining spaces to support the pipe organ's functionality and the future vision of the music program. The target completion of the project is February 2020.

All Saints' is grateful to be working with *Rosales Pipe Organ Services, Inc.* of Los Angeles, California. Manuel Rosales and his team bring an impressive background to this extraordinary project. Manuel has restored organs throughout the United States and is a leader in the preservation of historic organs; he is considered by his colleagues to be one of the best in the industry. Rosales Pipe Organ's signature project is the world-renowned organ at the Walt Disney Concert Hall in Los Angeles. Manuel's vision is to design and build an exceptional and one-of-a-kind custom organ that includes native Hawaiian instrumentation and 'Ōlelo Hawaii nomenclature. Manuel has taken a deep interest in the project because of the historical and cultural implications of rebuilding Kaua'i's only pipe organ.



Upon completion of the project, the organ and renewed church interior will be an ideal setting for worship and music education, outreach through community concerts, and a sacred gathering space for the people of Kaua'i.

*For more information and to make a donation/pledge please visit:*

**[WWW.ALLSAINTSKAUAI.ORG](http://WWW.ALLSAINTSKAUAI.ORG)**