WISCONSIN STATE 4-H DOG SHOW AUGUST 20-22, 2021 RECREATION PARK TOMAH, WISCONSIN



ENTRY FORMS

DEADLINE FOR ENTRIES JULY 1, 2021

AND SHOW INFORMATION

Guidelines and Rules are available in a separate booklet

Questions should be directed to the State Show Chairperson: Jackie Menn (608) 633-3186 or lawnviewfarm@yahoo.com

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Schedule of Events

Friday, August 20th

8:00a.m. - 6:00 p.m. Registration Table Open - All entries including Poster/Photo/Drawing/Arts & Crafts

8:45 a.m. Opening Ceremonies

9:00a.m. Team Obedience and Brace Obedience

2:00 p.m. Dog Quiz Bowl

(will begin ½ hour after the conclusion of Team Obedience Judging, but not before 2p.m.)

Saturday, August 21st

8:00 a.m. – 2:00 p.m. Registration Table Open 8:45 a.m. Opening Ceremonies

9:00 a.m. Obedience Judging begins

10:00 a.m. Deadline for check-in of Crafts /Photos/Drawing & Painting/Arts & Crafts

12:00 p.m. Judging of Crafts /Photos/Drawing & Painting/Arts & Crafts

10:00- 5:30 p.m. Rally Obedience-Rally will run at will throughout the day. (Times subject to change

based on number of entries.)

Rally Master: 9:00-10:00. Rally Excellent: 10:30-11:30. Rally Advanced: Noon-1:00

Rally Intermediate: 1:30-3:00. Rally Novice: 3:30-5:30.

Sunday, August 22nd

8:00 – 10:00 a.m. Registration Table Open
8:45 a.m. Opening Ceremonies
9:00 a.m. Showmanship Judging

11:00 a.m. Release Crafts /Photography/Drawing & Painting/Arts & Crafts

Welcome bags, clothing orders, etc. may be picked up at the registration table.

ARMBAND NUMBERS WILL BE HANDED OUT EACH DAY AT THE RINGS.

IF YOU HAVE CONFLICTS WITH RING TIMES, PLEASE CONTACT YOUR RING STEWARDS.

Thank you for your participation in the State 4-H Dog Show hosted by Monroe County. Wishing everyone safe travels to and from Tomah Recreation Park.

PHOTOGRAPHER: Elizabeth Carpenter Photography

FOOD: Check at the show for food availability on grounds.

VET ON-CALL: Esta's Mobile Veterinary Service

Wilton, WI 608-435-6649

VENDORS: Saturday, 9am-3pm. Those interested can email mepreuss@hotmail.com

CLEAN UP: If your dog messes you are responsible for your own clean up. Please bring

your own clean up equipment.



Entry Fees

<u>Amount</u>	Entry Class
\$ 15.00 per entry	Obedience Class
\$ 15.00 per entry	Showmanship Class
\$ 15.00 per entry	Rally
\$ 15.00 per entry	Alumni Obedience and Showmanship
\$ 15.00 per team	Brace - Includes two dogs/one handler
\$ 40.00 per team	Team Obedience (Team consists of four members)
\$ 50.00 per team	Dog Quiz Bowl Team (Four members/one alternate)
\$ 5 for each entry	Poster Entry
\$ 5 for each entry	Photography Entry
\$ 5 for each entry	Drawing/Painting Entry
\$ 5 for each entry	Art/Craft Entry

DEADLINE: ENTRIES MUST BE ENTERED ON FAIR ENTRY BY COUNTY DESIGNATED LEADER BY July 1, 2021.

NO LATE ENTRIES WILL BE ACCEPTED. ENTRIES CLOSE AT MIDNIGHT.

Entry blanks should be distributed by the county leader in charge of the dog project or an Extension Educator.

NEW THIS YEAR! County leader will enter all entries online on the Fair Entry website. County payment can be by card or by single check sent to the host county.

County entries will be approved when payment is received.

Leaders will receive an email letting them know when their county's entries are approved. AS A BACKUP THIS FIRST YEAR OF GOING ONLINE, AFTER ENTERING ONLINE, PLEASE SEND A COPY OF ALL FORMS TO THE SHOW CHAIR.

How to Enter:

- 1. 4-H members need to complete the appropriate entry forms found at the end of this book and submit to their county leader with their fees by their county deadline.
- 2. The designated county leader will complete the county summary form also at the end of this book and enter all county entries on Fair Entry. www.FairEntry.com
- 3. Vaccination papers can be uploaded for each dog ONLY at the time of entry. A scan or photo of the vaccination certificate is acceptable. The leader who makes the entries for the county serves as verification that the vaccination certificates are up-to-date and dogs have exhibited acceptable behavior.
- 4. All entries from a county shall be submitted in one county online entry. Exhibitor Group Name will be the county name. Do not submit until all exhibitors are entered. Payment can be made online or with one check from the county. Checks must be postmarked on or before July 1 and sent to:

Monroe County 4-H Leaders Association

State 4-H Dog Show c/o Jackie Menn 25593 County Highway T Norwalk, WI 54648

WISCONSIN STATE 4-H DOG SHOW AUGUST 20-22, 2021 RECREATION PARK TOMAH. WISCONSIN



2021 State 4-H Dog Show Logo Wear

Commemorative 2021 State 4-H Dog Show T-shirts, sweatshirts, and sweatpants are available by order.

Cost is: \$15.00 T-Shirts

\$25.00 Hooded Sweatshirt (Plus \$5 for XXL/XXXL)

\$32.00 Full Zip Hooded Sweatshirt (Plus \$5 for XXL/XXXL)

\$25.00 Sweatpants (Plus \$5 for XXL/XXXL)

Please order your shirt(s) using the Clothing Order Form and the Exhibitor Entry Fee Form. Shirts will be available for pick up at the registration table the day of the show. There will be a **LIMITED** number of logo wear items available the weekend of the show.

<u>T-Shirt/Sweatshirt Design</u>: T-Shirts, hoodie sweatshirts, and zip up front hoodies. Your choice of ROYAL BLUE, MAROON, or NAVY with a WHITE logo.



Sweatpants Design: Sweatpants are ATHLETIC HEATHER GRAY or BLACK with WHITE logo on upper left thigh.



Designated County Crating, Grooming & Kennel Area

The perfect place for your county to meet, groom, and kennel and just have fun while waiting for your class to start, your county's space is room enough for several kennels, a grooming table and more, and will include electrical access. Kennel area will be in a covered barn with open sides. Tarps may be put up by counties if desired to block wind or sun. Reserve your space for just \$30.00 for the entire three days.

Raffle Basket and/or Class Sponsorship

We are asking each county that is participating in the State Dog Show to put together a basket that will be raffled off and/or to sponsor a class. Prizes will be awarded for the most creative basket. Class sponsorships will be acknowledged in the show catalog. Any 4-H member, leader, alumni, club, county group, or business may sponsor a class for the 2021 State 4- H Dog Show. Sponsorships may be included in county online entry payment or send checks to the address below.

A \$100.00 donation will sponsor an entire class, trophies, and rosettes. A \$50.00 donation will help cosponsor an entire class, trophies, and rosettes. Your donation is greatly appreciated. To ensure recognition in the catalog, please mail your sponsorship by July 1, 2021.

Please make check payable to: Monroe County 4-H Leaders Association

Send to:

State 4-H Dog Show c/o Jackie Menn 25593 County Highway T Norwalk, WI 54648

CLASS SPONSORSHIP REGISTRATION FORM

Class preference to be awarded on a first come, first served basis Please submit your logo or business card to be printed, along with your name, in the show catalog.

NAME OF SPONSOR:		
ADDRESS:		
PHONE NUMBER ()		
Class Preference (1 st Choice)	(2 nd Choice)	

Obedience classes: Beginner pre-novice, Pre-novice, Novice, Graduate Novice, Pre-open, Open, Pre-

utility, Utility, Brace, Team, Alumni.

Rally classes: Novice, Intermediate, Advanced, Excellent, Master

Showmanship: Junior, Champion, Alumni.

Advertisements & Well Wishers

ADVERTISEMENT PRICING FOR THE SHOW CATALOG. COSTS ARE AS FOLLOWS:

Inside front, Inside Back and Back cover	\$125.00
Full Page Ad (8" x 11")	\$100.00
½ Page Ad (8" x 5")	\$50.00
¼ Page Ad (4" x 5")	\$30.00
Business Cards	\$20.00
Well Wishers	\$20.00

- 1.-All advertisements will be in black and white only.
- 2.-Quality of your ad is based on the quality of your picture (advertisement slick) ready submission.
- 3.-Placement of ads is at the discretion of the 2021 State 4-H Dog Show committee. We will try to accommodate requests as best possible.
- 4.-Deadline for submission of ads is July 1, 2021.

Please send your catalog ad (print ready), together with your payment. Provide your email address with your payment, and you will receive an email confirmation for the receipt of your ad.

Please make check payable to: Monroe County 4-H Leaders Association

Send to: State 4-H Dog Show

c/o Jackie Menn 25593 County Highway T Norwalk, WI 54648

MOMS AND DADS! GRANDMAS AND GRANDPAS! WISH YOUR LOVED ONE GOOD LUCK!

Well Wisher Ad (up to 25 words)

Advertiser's Name _	 	 	
E-mail address			

Hotels & Motels in Tomah

****<u>HOST HOTEL</u>****

Best Western 1017 E. McCoy Blvd. 608-372-3211 \$119/night

Mention State 4-H Dog Show to reserve one of 4 pet friendly rooms in our show block at a discounted rate. Block will be released July 15. \$20/dog/night 80 pound weight limit

Quality Inn 305 Wittig Road 608-372-372-6600

Pet friendly rooms \$20/dog/night 2 dog limit

Microtel Inn and Suites 115 West Andre 608-374-2050

Pet Rooms

Econolodge 2005 N. Superior Avenue 608-372-9100 \$99

Pet friendly rooms \$20/dog/night 2 dog limit

AmericInn Lodge and Suites 750 Vandervort Street 608-372-4100

Pet Rooms

Super 8 1008 E. McCoy Blvd. 608-372-3901

Pet Rooms

Cranberry Country Lodge 319 Wittig Road 608-374-2801

No Pet Rooms

Hampton Inn 219 Buan Street 608-374-3800

No Pet Rooms

Three Bears Resort Waterpark 701 Yogi Circle Warrens, WI 54666 608-378-2500

No Pet Rooms

CAMPING

Recreation Park
(At show site)
\$35/night
Electric hook-ups
Dump station
Complete and return form to
Show Committee with
payment.

Jellystone (at Three Bears Resort) 1500 Jellystone Park Drive Warrens, WI 54666 608-378-2000

Pine View Campground At Fort McCoy 8053 W J St. Sparta, WI 54648 608-388-3517

Wisconsin State 4-H Dog Show

Hosted by Monroe County 4-H Tomah Recreation Park August 20-22, 2021



CAMPING RESERVATION FORM

- Camping sites located at Recreation Park.
- Reservations forms must be postmarked by July 1, 2021.
- Campsites will be free choice on a first come, first served basis.
- Campsites are \$35.00 per site per night. Includes water and electric.
- Campsites are approximately 20' X 40'.
- All campers must maintain a distance of 10' from the campers next to it. This is a state law.
- Please be aware of carbon monoxide exhaust; make sure your generator or camper exhaust is not going directly into another unit.
- You may bring campers in after 5:00 pm on Thursday of the show or by prior arrangement with the show committee. They must be removed after the show by 8 pm on Sunday.

Name	County
Name of person(s) you wish to camp by:_	
Address, City, State & Zip	
Phone Number	_Email
Cell Phone	Camping Unit Size
No. of Sitesx\$35.00 x # night	

Please make check payable to Monroe County 4-H Leaders Association. Send to:

25593 Cty. Hwy T, Norwalk, WI 54648 Phone: 608-823-7640/633-3186 Email: lawnviewfarm@yahoo.com

For Office Use Only: Amount Paid \$	Date Received:	Space #

Additional Camping Guidelines

- 1. The rate is \$35 per site per night.
- 2. Total payment is due with registration.
- 3. Tent camping is allowed
- 4. RV's and campers may move in beginning 5 pm Thursday, August 19.
- 5. Only registered RV/Trailers may park in spaces.
- 6. Leashed dogs are allowed.
- 7. No campfires are allowed.
- 8. The City of Tomah and the State 4-H Dog Show Committee have the authority to designate the location of each RV/Camping spot, have vehicles towed and request the removal of disruptive or unruly campers. NO REFUNDS WILL BE GIVEN TO THOSE WHO VIOLATE THESE RULES.
- 9. Dump site on the grounds.



Tomah Recreation Park

State 4-H Dog Show Event Locations

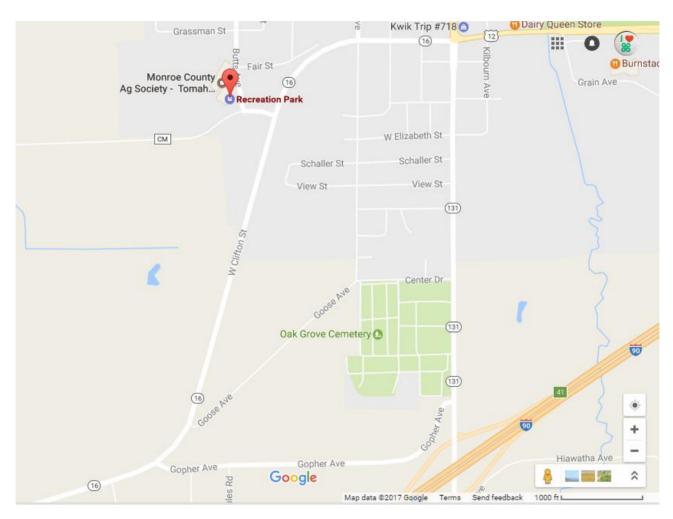


Location of Dog Quiz Bowl:

Tomah High School
Four blocks north of Recreation Park
Enter parking lot off Butts Avenue
901 Lincoln Avenue, Tomah, WI 54660

Map and General Directions

The address for Recreation Park is: 1625 Butts Avenue, Tomah, WI 54660. Enter the fairgrounds off Grassman St.



Madison, WI to Tomah, WI

Follow I-90/94 West. Take I-90W toward LaCrosse to Exit 43. Go right on WI-12/16W. At stoplight, go straight on WI-16W. Turn right on Hwy CM to Recreation Park (fairgrounds).

1 hour 42 minutes (100 miles)

Platteville, WI to Tomah, WI

Follow WI-81W to U.S Hwy 61 N in South Lancaster. Follow U.S Hwy 61 N to WI-27 N/Main St in Westby. Turn right and continue on WI-27 N to I-90E at Sparta. Take ramp east toward Tomah. Take Exit 41 for WI-131 toward Tomah/Wilton. Turn left onto WI 131 North. At stoplight, turn left on WI-16W. Proceed as above to Recreation Park.

2 hours16 minutes (119 miles)

Appleton, WI to Tomah, WI

Take I-41/US-41 S to WI-21W at Oshkosh. Stay on WI-21 to Tomah. Turn left on WI-12 South (Superior Avenue) at stoplight. Travel through Tomah to WI-16 W. Turn right on WI-16W and proceed to Recreation Park. 2 hours 24 minutes. (124 miles)

Exhibitor Entry Fee Form Send this form to show chair. Online entry only.

Exhibito	or's Name:					
Address	::	City:	Zip:			
Phone N	Number: ()					
	<u></u>					
AGE:	GRADE AS OF JAN. 1, 202	11 DATE OF BIRTH: (I	MM/DD/YEAR)			
Dog#:	1					
\$	= Obedience Class \$15.00					
\$	Showmanship \$15.00					
\$	Brace: \$5.00 Pre-novice - incl	udes two dogs and one han	dler.			
\$	Brace: \$5.00 Novice - includes	•				
\$		_	rator will compile team info from individual entries.			
\$		· ·	will compile team info from individual entries.			
\$	Rally Obedience \$15.00	and pro-				
\$, Alumni Obedience (Pre-Novice	e or Novice Only) - \$15.00				
\$	_ Alumni Showmanship - \$15.00	• •				
\$	_ Subtotal					
Dog # 2	2					
\$	Obedience Class \$15.00					
\$	Showmanship \$15.00					
\$	Brace: \$5.00 Pre-novice - inclu	udes two dogs and one hand	dler.			
\$	Brace: \$5.00 Novice - includes	-				
\$		_	rator will compile team info from individual entries.			
\$		• •	will compile team info from individual entries.			
\$	Rally Obedience \$15.00					
\$	Alumni Obedience (Pre-Novice	e or Novice Only) \$15.00				
\$	_ _ Alumni Showmanship - \$15.00	• • •				
\$	Subtotal					
Educat	tional Events					
\$	Poster \$5.00 per entry.	Number of posters:				
\$	Photography\$5.00 per entry.	· · · · · · · · · · · · · · · · · · ·	ries: Snap shots Enlargements			
\$	_ Drawing/Painting \$5.00 per e			_		
\$	Arts/Crafts \$5.00 entry.	Number of pieces				
\$	_ Subtotal	'				
MAKE C	CHECKS PAYABLE TO Monroe Co	o. 4-H Leaders Association				
		ONE PAYMENT FR	OM THE COUNTY			
\$	_Subtotal Dog #1	** Return this form with	fees to your leader in time for them	1		
\$	_Subtotal Dog # 2		e July 1 deadline. All entries from	Ī		
\$	_Subtotal Educational Events	-	ered online by the Dog Project	I		
\$	_Subtotal Clothing Order			ı		
\$	Leader. Entries will be approved after payment is received. No late entry only!					

Exhibitor/Dog Class Entry Form Send this form to show chair for reference. Online entry only.

Exhibitor's Name:		
Address:	City:	Zip:
Phone Number: ()	E-Mail	
County:	4-H Club	
AGE: GRADE AS OF JAN. 1, 2	2021 DATE OF BIRTH: (MM/DD/YEAR)
ENTRY FOR DOG # 1 OBEDI	ENCE AND/OR SHOWMANSHI	P
Dog's call name:		Age: Sex:
Breed:		_ Circle: Purebred/ Mixed
Obedience Class to be entered:		Showmanship class to be entered:
Beginner Pre-Novice A	Pre-Open	ShowmanshipAlumni
	Open	Champion Showmanship:
	Pre-Utility	Handler has won best intermediate,
	Utility	best senior, or best overall at a past
	Team (Beg. Pre-Novice)	State Show.
	_Team (Pre-Novice)	Rally class to be entered:
	Team (Novice)	NoviceIntermediate
	Alumni (Pre-Novice)	Advanced
	Alumni (Novice)	
Rabies: (Date of currer	nt vaccination: month, date, ye	ar) - Must send copy per State law
ENTRY FOR DOG # 2 OBEDI	ENCE AND/OR SHOWMANSHI	P
Dog's call name:		Age: Sex:
Breed :		_ Circle: Purebred/ Mixed
Obedience Class to be entered:		Showmanship class to be entered:
	Pre-Open	ShowmanshipAlumni
	Open	Champion Showmanship:
	Pre-Utility	Handler has won best intermediate,
	Utility	best senior, or best overall at a past
	_Team (Beg. Pre-Novice)	State 4-H Dog Show.
	_Team (Pre-Novice)	Rally class to be entered:
	_Team (Novice)	NoviceIntermediate
Brace (Novice)	Alumni (Pre-Novice)	Advanced
_	Alumni (Novice)	ExcellentMaster
Rabies: (Date of curren	t vaccination: month, date, yea	ar) - Must send copy per State law
- I dealess the City of the City	estions (DIII /Poor of Alborat	an about and are up to dot.
	nations (DHL/Parvo/) have be	•
 I declare that this 4-H members 	er is currently enrolled in the	e 4-H Dog Project in our county, and that the
above information is correct		
Signature of Extension Educator	Signature of Dog Project I	Mamhar
Signature of Extension Educator	Signature of Dog Project I	vicinisci
Signature of Dog Project Leader *Note: If there is no leader, this may be sign	Signature of Parent/Guar ned by the Extension Educator inste	

Team Obedience Worksheet Online entry of team members under individual members only. Teams will be entered by the Fair Entry administrator Fill out and send this form to show chair for reference.

COUNTY: _____EMAIL: _____ C – Mark as a Captain A – Mark for Alternate TEAM OBEDIENCE: (circle one) **BEGINNER PRE-NOVICE PRE-NOVICE NOVICE** BREED (specify) **EXHIBITOR NAME** DOG'S CALL NAME TEAM OBEDIENCE: (circle one) **BEGINNER PRE-NOVICE PRE-NOVICE** NOVICE **EXHIBITOR NAME** DOG'S CALL NAME BREED (specify) A______ TEAM OBEDIENCE: (circle one) **BEGINNER PRE-NOVICE PRE-NOVICE** NOVICE **EXHIBITOR NAME** DOG'S CALL NAME BREED (specify)

EAM OBEDIENCE: (circle one) XHIBITOR NAME	BEGINNER PRE-NOVICE DOG'S CALL NAME	VICE BREED (s	
	-	 	
4	15	 	

Quiz Bowl Entry Form

**Each team will be required to submit 20 questions for use in the level that they are entered in.

Submit these questions on Fair Entry or mail to show chair by July 1**

County leader enters Quiz Bowl teams online. Send this form to show chair for reference.

SENIOR QUIZ BOWL TEAM:	JUNIOR QUIZ BOWL TEAM:
NAME	NAME
C	C
	
	
A	A
NEWCOMER QUIZ BOWL TEAM:	
NAME	
C	
<u> </u>	
A	
ADDITONAL TEAMS	
ABBITOTALE TEXTIVIS	
QUIZ BOWL TEAM:	QUIZ BOWL TEAM:
NAME	NAME
C	C
	<u></u>
Δ	Δ

CLOTHING ORDER FORM

Transfer to online entries under exhibitor. Send this form to show chair for reference.

One sheet per family please

Nar	ne		_ Phone #		County		
Indicate color and number of	each next to size. Shi	rts and sweatshirts (F	R)oyal blue, (M)aro	on or (N)avy			
Short Sleeve T-shirts		(T-shirts wi					
Youth sizes							
Small	Medium	Large					
							\$
Adult sizes							
Small	Medium	Large	X-Large	XX-Large	_ XXX-Large		\$
Indicate color and number of	each next to size. Shi	ts and sweatshirts (F	R)oval blue. (M)aro	on or (N)avv			
	\$25.00						
Sizes Youth sizes		•					
Small	Medium	Large					\$
Sizes Adult sizes				XXL/XXXL \$5	.00 Extra		
Small	Medium	Large	X-Large	XX-Large	XXX-Large		\$
Indicate color and number of	and mout to sine Chir	ste and surpatchists /	D) aval blue (B4) ava	on or (NI)our			
Indicate color and number of Zip up front Hooded Sw							
Sizes Youth sizes	<u>catoliii t</u>	(2.	p ups will have	c 1050/			
	Medium	Large					\$
Sizes Adult sizes		0 -		XXL/XXXL \$5.	.00 Extra		
Small Med	liumLarge	X-La	irge XX-L	arge XXX-	Large		\$
Indicate color and number of		•		4hhita laaa\			
<u>Jogger pants</u> Sizes Youth sizes	\$25.00	(Jogger pa	nts will nave Wi	th white logo)			
	Medium	Large		XXL/XXXL \$5.	00 Evtra		Ċ
Sizes Adult sizes	iviculuiii	targe		77L/ 77VL 33	OU LAU a		٧
	Medium	Large	X-Large	XX-Large	XXX-Large		Ś
			^				Υ
						Total	\$

Pay online with entries or make checks payable to: *Monroe County 4-H Leaders Association* SEND to: State 4-H Dog Show, c/o Jackie Menn, 25593 County Highway T, Norwalk, WI 54648

County Summary Form *** ENTRY DEADLINE: July 1, 2021*** Send this form to show chair for reference. Contact Person _____ County ____ Email ___ Address City Zip Number of Leaders attending Crafts Showmanship Camping (per night) **Photography** (per Sweatpants Full Zipped Ø Obedience Sweatshirt Sweatshirt Team (per Drawing { member) and Painting Hooded Alumni (Hooded **T-Shirt** Poster Class) Brace Rally Total Arts **Exhibitor Name EXAMPLE** \$15 Quiz Bowl \$50

Make copies of this page as needed and attach.

Sponsorships
Crating Area \$30

County Total \$_____

Pay online or make one check payable to: Monroe County 4-H Leaders Association

Send copies of paper entries to: State 4-H Dog Show, c/o Jackie Menn, 25593 Cty. T, Norwalk, WI 54648 To have a back up the first year we are going online, please send a copy of all entries to the show chair. Entries must be entered by midnight on July 1, 2021. No late entries will be accepted. Refunds will only be refunded for late entries. In that case, your entry and money will be returned. PLEASE KEEP A COPY OF THIS ENTRY BLANK.