

SILOAM MISSIONARY BAPTIST ASSOCIATION

**Fifty-eighth annual session
October 1st and 2nd, 2010**

**CONVENED WITH
ANTIOCH
MISSIONARY BAPTIST CHURCH**
Lafayette, TN

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The next session will convene at
MAPLE GROVE NO. 2 MISSIONARY BAPTIST CHURCH
2634 Scottsville Road
Lafayette, TN 37083
September 30th and October 1st 2011

SATURDAY MORNING - 9:00 a.m.

5. The Causes and Remedy of Our Falling Away

Elder Danny Chandler – Chairman
Elder Jason Stotler
Elder Phil Creecy

Alternate Topic

The Necessity of Good Works

Elder Brad Wheeler – Chairman
Brother Robert Hawkins
Elder Jason Wheelley

6. Resolutions

Brother Aubrey Johnson - Chairman
Elder Eddie Tony
Elder Jarvis Rippy

7. Correspondence

Brother Darrel Law - Chairman
Brother Anthony Shrum
Brother Tony Day

8. Treasurer's Report

Elder Anthony Barber- Chairman
Elder Danny Holland

9. Order of Business

Assistant Moderator - Chairman
Assistant Clerk
Assistant Treasurer

Old Business

New Business

DOCTRINAL SERMON

Alternate

Elder Jerry Reynolds

Elder J. R. Mullins

Reading of Minutes

Adjournment

**ANTIOCH MISSIONARY BAPTIST CHURCH
ORGANIZED
MARCH 7, 1874**

In the fall and winter of 1872, forty-one members were added to Liberty Missionary Baptist Church, Macon County, Tennessee as the results of a meeting held at Buie's School House in the Center Point community of Macon County, Tennessee now known as Galen. Worship services continued to be held at Center Point. On Saturday before the second Lord's Day in January, 1874, the minutes of Liberty Missionary Baptist Church reads as follows: "Sermon by Brother V.A Sanders, then the Church took her seats in business order. (1) An invitation was given for members to join the church; one came forward and was received. (2) Then there was a petitionary letter presented with the following names for letters for the purpose of organizing a new Church at Center Point with following names to wit: Abe and Nancy Freeman, Louisa Freeman, James Freeman, Franklin Freeman, C.B. Holland and wife Nancy Holland, C.H. Horn, J.F. Freeman, F.M. Harwood, W.H. Freeman, and M.B. Freeman. All of which was granted when organized. There being no other business the Church dismissed to meet at 11 O'clock Sabbath."

W.L. Buie, Moderator

W.C Pipkin, Clerk

Twelve names were on the petition for organization but eleven went into the organization of the Church at Center Point. James Freeman did not go into the organization.

Antioch Missionary Baptist Church was constituted on Saturday before the second Sunday in March, 1874 (March 7, 1874), and is an offspring of Liberty Missionary Baptist Church which was constituted September 2, 1822. All the eleven constituent members were drawn from Liberty Church.

The first pastor of Antioch Missionary Baptist Church was Elder W.L. Buie. Bro. Buie lived in this community and was a very prominent man at this time. Bro. Buie was born in Robertson County, Kentucky on February 14, 1825 and later moved to Tennessee. He later joined Liberty Missionary Baptist Church and was ordained by Liberty Church in May, 1860.

He was a veteran of the war with Mexico and after the Civil War served for a time as Trustee of Macon County.

Brother Buie married Emily Smith, the daughter of a prominent Baptist minister on July 29, 1847. They had no children. His death occurred on Saturday, August 8, 1908, being one of the first to be buried in the Galen Cemetery.

The first house of worship in which Antioch Church met was a free house of worship. All denominations were permitted to worship in the building. This building was destroyed by fire. No date of the fire was given. After this building was destroyed by fire, the next house of worship was built by the Baptists of Antioch. Some years later, the I.O.O.F Lodge (Odd Fellows Lodge) was permitted to add a second floor to the Church Building. This building burned the night of November 12, 1917. Services were then held in the school house. This taken from the Saturday before the 4th Lords Day in November, 1917: "It was ordered by the

Church that a building committee be appointed for the purpose of rebuilding the Church House which was destroyed as above reported. The power of said committee was to meet at an early date and take the necessary steps to rebuilding said Church House or to see to the kind and size of the house and take the proper steps to secure funds and material for the purpose of erecting said structure, and to employ such workmen as is necessary for completion. Said committee elected is composed of J.W. Bohanon, Wert Dotson, B.S. Jones, S.F. Marsh, T.B. Harwood, and J.D.L. Blankenship. The building was constructed under their direction.

The first service held in this building was on Saturday before the 4th Sunday in August 1919.

On Tuesday night, February 5, 2008, a tornado crossed Macon County from the southwest to the northeast causing destruction to property and taking lives. The Galen Community landscape was changed and our beloved Church building was totally destroyed by the tornado. Antioch Church was called into a special business conference on February 7, 2008 at the Macon County Justice Center due to the loss of our Church building in the tornado. The Church Rebuild Committee was formed consisting of the Pastor, Trustees, and Deacons. They are as follows: Pastor Dean Sircy, Hillas Swindle, Charles Swindle, Gene Oldham, Guthrie Hammer, Billy Perrigo, Thomas King, Randy Ragland, Nicky Wilson, Andy Knight, and David Carr.

The building contract with Simpson Construction, Inc. was signed on September 30, 2008. Work began on October 1, 2008. We returned home for our first meeting in the new building on May 3, 2009.

Antioch Missionary Baptist Church united with the Enon Missionary Baptist Association in 1874 while in session with Enon Missionary Baptist Church and represented annually until 1974. Antioch now represents in the Siloam Missionary Baptist Association.

For 136 years, Antioch Missionary Baptist Church has stood as a lighthouse in and to the Galen Community. The old Church began with eleven members and now has a membership of 308. We have Sunday school classes for all ages at 10 A.M., Sunday worship service at 11 A.M. and Sunday evening service at 6 P.M. Our present Pastor is Elder Walter Andrews and our present Clerk is Bro. Randy Ragland.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.

2. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.

3. No member shall absent himself from the Association without leave of the Moderator.

4. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.

5. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.

6. All members shall conduct themselves in these sessions in a manner conducive to godliness.

7. No member shall address another by any appellation other than that of Brother.

8. On the first day, it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members the second day.

9. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.

10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprov'd or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

CONSTITUTION

Article I - This Body shall be known as Siloam Missionary Baptist Association.

Article II - These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III -The letters from the Churches to the Association shall give the number of members of fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting, and financial statement.

Article IV - Each church shall be entitled to three male messengers.

Article V - These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer chosen from their Church's membership representing in the Association whose duties shall be to serve their brethren in their several capacities.

Article VI - These Associations shall never interfere with the independence of any church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII - It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII - These Associations shall meet annually on Friday at 10 o'clock a.m., before the first Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX - Messengers from one-third of the churches shall constitute a quorum for transaction of business at any regular meeting.

Article X - These meetings shall be missionary in practice as well as theory.

Article XI - New churches may be admitted into this Association, who shall petition by letter and messenger, and on examination, if found Orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

Article XII - The Association may exclude from the union any Church or Churches that are heterodox in principal or disorderly in practice.

Article XIII - No Proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV - The Association at its sittings, welcomes all visiting brethren and sisters from sister churches present, to meet with them, which persons shall have liberty to worship and testify, but no voice nor vote on any subject or question, except by the approval of the Association.

Article XV- Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

Article XVI -That all questions arising before this Association be decided by a majority vote of the messengers present, including the reception of churches.

Article XVII - That we will not hold in fellowship any church or correspond with any association that tolerates or practices alien immersion.

Article XVIII - That all elections (officers, sermon electees, and meeting- place) should follow the procedure of nominations and an open vote.

Article XIX - A preacher must hold membership with one of the Churches representing in the Siloam Association to preach before the Association.

Article XX - No preacher can preach before the Association for two consecutive years.

* The Association will contribute annually, from the Association treasury, one thousand dollars to the host church to assist in the expenses of hosting the session.

* The Association will contribute annually, from the Association treasury, five hundred dollars to the clerk for costs associated with printing and distributing the minutes.

ARTICLES OF FAITH

I. OF THE SCRIPTURES - We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried. II Tim. 3:16-17; II Tim. 3:15; Prov. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

II. OF THE TRUE GOD- We believe that there is one, and only one living and true God, an infinite intelligent Spirit, whose name is JEHOVAH, the Maker and supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption. John 4:24; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Ps 147:5; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:30; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; John 14:23; John 17:5 & 10; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

III. OF THE FALL OF MAN- We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. Gen. 1:27; Gen. 1: 31; Ecc. 7:29; Acts 17:26-29; Gen. 2:16-17; Gen. 3:6-24; Rom. 5:12; Rom. 5:15-19; Ps. 51:5; Rom. 8:7; Isa. 53:6; Gen. 6:12; Rom. 3:9-18; Eph. 2:1-3; Rom. 1:18,32; Rom. 2:1-16; Gal. 3:10; Matt. 20:15; Ezek. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

IV. OF THE WAY OF SALVATION - We believe that the salvation of sinners is wholly of grace; through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins: that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour. Eph. 2:3; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9 & 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

V. OF JUSTIFICATION - We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. John 1: 16; Eph. 3:8; Acts 13:39; Isa. 53:11-12; Rom. 5:1-2; Rom. 5:9; Zech. 13: 1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-7; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 6:23; Phil. 3:7-9; Rom. 5:19; Rom. 3:24-26; Rom. 4:23-25; I John 2:12; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

VI. OF THE FREENESS OF SALVATION - We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation. Isa. 55:1; Rev. 22:17; Luke 14:17; Rom. 16:25-26; Mark 1:15; Rom. 1: 15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 10:27; II Thess. 1:8.

VII. OF GRACE IN REGENERATION - We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life. John 3:3; John 3:6-7; I Cor. 2:14; Rev. 14:3; Rev. 21:27; II Cor. 5:17; Ezek. 36:26; Deut. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1: 16-18; I Cor. 1:30; Phil 2:13; I Peter 1:22-25; I John 5: 1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:90; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

VIII. OF REPENTANCE AND FAITH -We believe that repentance and faith are sacred duties and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour. Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 7:11; Rom. 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 5:14; Ps. 2:6; Heb. 1:8; Heb. 8:25; II Tim. 1:12.

IX OF GOD'S PURPOSE OF GRACE - We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel, that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15:16; I John 4:19; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:11; Rom. 9:23-24; Jer. 31:3; Rom. 11:28-29; James 1: 17-18; II Tim. 1:9; Rom. 11:32-36; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:16; Col. 3:12; I Cor. 3:5-7; I Cor. 15:10; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; I Thess. 1:4-10; Isa. 42:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

X. OF SANCTIFICATION - We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means - especially the Word of God, self-examination, self-denial watchfulness and prayer. I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:10; Phil. 3:12-16; I John 2:29; Rom. 8:5; Eph. 1:4; Pro. 4:18; I Cor. 3:18; Heb. 6:1; II Peter 1:5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 26:41; Eph. 6:18; Eph. 4:30.

XI OF THE PERSEVERANCE OF SAINTS - We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation. John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL - We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church. Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20 & 21.

XIII. OF A GOSPEL CHURCH - We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus. I Cor. 1:1-3; Matt. 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3-5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23-24; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:17; I Cor. 4:17; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil. 1:27; I Cor. 12:14; Phil. 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

XIV. OF BAPTISM AND THE LORD'S SUPPER - We believe that the Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Saviour, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper; in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination. Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:12; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 22:16; Acts 2:41-42; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

XV. OF THE CHRISTIAN SABBATH - We believe that the first day of the week is the Lord's Day or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public; and by preparation for the rest that remaineth for the people of God. Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:15,24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

XVI. OF CIVIL GOVERNMENT - We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the a Prince of the kings of the earth. Rom. 13:1-7; Deut. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-4; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps 72:11; Ps 2; Rom. 14:9-13.

XVII. OF THE RIGHTEOUS AND THE WICKED - We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death. Mal. 3:18; Pro. 12:26; Isa. 5:20; Gen. 18:23; Jer. 15:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro. 11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro. 14:32; Luke 16:25; John 8:21-24; Pro. 10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc. 3:17; Matt. 7:13-14.

XVIII. OF THE WORLD TO COME - We believe that the end of the world is approaching; that at the Last Day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5: 1-11; Acts 24:15; I Cor. 15:12-58; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-46; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:23; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 20:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

FRIDAY MORNING PROCEEDINGS

WELCOME

The 58th session of the Siloam Missionary Baptist Association convened at Antioch Missionary Baptist Church, Lafayette, TN at 10 AM. Brother Moran opened by welcoming everyone and then asked all to stand and sing. Songs sung were “Old Country Church” and “How Great Thou Art.” Brother Michael Horton led singing accompanied by Sister Andrea Knight on the piano. After singing, Brother Moran came forward for opening remarks. He said we have come to help promote the cause of our Lord and Savior, Jesus Christ. After making a special welcome to visitors of the association he told how thankful he was to be able to meet at Antioch Missionary Baptist Church. He told how Antioch was to hold the association a few years ago, but their building was destroyed by a tornado. But he believes God has a greater cause to have the association here this year. After Brother Moran read scripture from Romans 8:31-39, he called on Brother Kenneth Davis to lead in prayer. After prayer, Brother Moran called on Brother Walter Andrews, pastor of Antioch Missionary Baptist Church to come forward. Brother Andrews came forward welcoming everyone to Antioch and thanking everyone for their prayers during their struggle with the rebuilding. After singing “My God is Real,” Brother Moran gave a brief history of Elder Dee Russell. He told how he had been preaching 53 years. Brother Russell came forward to preach the introductory message.

INTRODUCTORY SERMON

After opening remarks, Brother Russell quoted I Corinthians 2:1-7 and took Luke 1:4 for his thought – Relationship with God. He said you must have a relationship with God before you can fellowship God. He then asked, “Do you know God?” He quoted scriptures from Romans chapters 7 and 8 concerning the fact that to have a relationship it must be spiritual. The scripture says we speak what we know. Brother Russell stated that he knows that he is saved. It is not a carnal knowledge, but a spiritual knowledge. The church was built not upon Peter, but upon the spirit. He wants the world to know He is the Son of God. We should not deny it, but sometimes we are weak. The Word of God is quick and powerful. It will touch your heart for with the heart man believes. Salvation is real and a gift (Ephesians 2:8). Brother Russell spoke of how Jesus tasted death for everyone because He loved us. He is the Savior to all men, especially to those who believe. God is a trinity. Back at the beginning He said, “Let us create man.” Even back then, Jesus knew He would have to sacrifice Himself for us. We are kept by faith unto God. No works can get us to Heaven, but we are to work after we are saved. Salvation is eternal. Brother Russell then quoted I Peter 1:3. We have a lively hope by faith through salvation. Salvation cannot be lost; it is kept by Christ. He then quoted Romans 8:31-39 again. He continued by saying the many things described in those scriptures could not separate us from the love of Jesus, and there is nothing that can. He related that what was done to him when he was saved has never left him. He then told his testimony, of being saved September 27, 1944, and quoted Hebrews 6:4. Salvation is impossible to lose. If it was, there would be no other hope. A

person can only be saved once. If you have been saved by the grace of God, it is eternal and you cannot lose it. After closing remarks, he turned the service over to Brother Moran.

Scriptures Referenced

II Corinthians 2:1-4	Matthew 16:18	John 5:24	I Peter 1:3
Romans 8:7-8	Isaiah 45:17	I John 4:4	Romans 8:35
II Corinthians 5:1-2	Job 41:33	Ephesians 2:8-10	Hebrew 6:4
Revelation 14:6	Isaiah 40:8	John 10:27	verses from John 11

Brother Moran asked for a song and for everyone to come around and give Brother Russell the right hand of fellowship. Brother Thomas King led “Hold to God’s Unchanging Hand,” “Hand in Hand With Jesus,” and “Victory in Jesus.” Brother Moran came back to the podium and asked Brother Carter, the clerk, to come forward to read the roll of messengers.

PERMANENT ORGANIZATION

Messengers present both days, unless noted Friday (F) or Saturday (S), were as follows:

Antioch: Andy Knight, Hillas Swindle, Billy Perrigo
 Becker Drive: Roy G. Mullins, Jr., Duane Owens, Chris Wathen
 Beech Grove: Berlon Roy (F), Dillard Rigsby (F), Buck Riddle (F)
 Bethel: Glen Webster
 Cedar Cross: Dale Martin, Robby Calvert, Richard Perkins
 Cedar Grove: Robert Butler, Mike Smith, Jerry Russell
 Drakes Creek: David Witty, Carl Moody (F), Steve Sablan, John Osborne (S)
 Eureka: Danny Chandler, John Butler
 Fair Haven: Ivan Smith, Gene Lowther
 Fairview: Steve Sampson, Ron Spurgeon, Scott Forshee (S), Ronnie Pitts (F)
 Fairview Memorial: Jerry Miller, Billy Moran, Todd Fugate
 Faith: Jeremy McWhorter(S), Aubrey Johnson, Justin Matlock(S), Jeremy England(F)
 Grace: A. J. Doss, Jackie Doss
 Harvest: David Andrews, Dean Andrews, Jimmy West
 Hillsdale: Eddie Toney, Kenneth Finn, Cliff Spears (S)
 Liberty: Jason Stotler, Matthew Bacon
 Lyons: Neal Forshee, David Huff, Robert Watkins
 Madison: G. W. Knight, Webb Russell, George Stanley (F)
 Maple Grove #2: Cary Kemp, Anthony Shrum (F)
 Monoville: Mark Horton (S), Kenneth Summers, Jason Wheeley (F), Dustin Summers (S), Troy Ramsey(F)
 Mt. Lebanon: Damon Carlock, Jeff Elliott, Kyle Carlock (F)
 Mt. Zion: Clyde Harwood
 New Bethel: Trey Harwood, Tim Saylor (S), Jimmy Siddens, Wayne Jackson (F)
 Old Macedonia: Chris Rippy, Tim Bonds, Jeff Rippy
 Old Time: Phil Creecy
 Old Union: Brad Wheeler, Gerald Johns, Chris Cline

Pleasant Grove: Ray Owen, Anthony Barber
 Pleasant Hill: Charles Tuttle, Neal Brandon, Brandon Morris
 Rocky Mound: Bobby Hale, Charles Wilkerson (F), Charles Hale (F)
 Sulphur Fork: Rick Huff, Ken Legge (F), David Chaddick
 Union No. 1: Max Edison (S), Tyler Edison (S)
 Union No. 2: Cody Emberton (F), Ritchie Thompson (F)
 Unity (Indiana): John Sampson, Terry Phillips, Tyler Weston
 Unity (Kentucky): Jerry Reynolds, Jay Snoddy, Kevin Haley
 Walnut Grove: Matt Milam (F), Robert Hawkins
 White Hill: Ottis Jones (F), Allen Mudd (F)
 Woodlawn: James Gann (F), Roger Carter

ELECTION OF OFFICERS

After the roll call, Brother Moran stated we have enough for a quorum. He then called the association to order. First order of business was election of officers.

Those elected are as follows:

Moderator: Brother Billy Moran
 Assistant Moderator: Brother Stephen Skinner
 Clerk: Brother Roger Carter
 Assistant Clerk: Brother G. W. Knight
 Treasurer: Brother Anthony Barber
 Assistant Treasurer: Brother Danny Holland

PETITIONARY LETTERS

Brother Moran asked for petitionary letters. Brother Carter read the letter from Unity Missionary Baptist Church in Bowling Green, KY. Motion and second to receive them into the association. Motion carried.

Brother Moran asked for the messengers of Unity to come forward and he gave them the right hand of welcome.

SELECTION OF PREACHERS FOR 2011 SESSION

Introductory Sermon: Brother Danny Holland
 Alternate: Brother Jason Stotler
 Memorial Sermon: Brother Neal Forshee
 Alternate: Brother David Witty
 Doctrinal Sermon: Brother Jerry Reynolds
 Alternate: Brother J. R. Mullins

MEETING PLACE FOR 2011

Maple Grove Number 2 brought an invitation to meet with them in 2011. Motion and 2nd to accept invitation. Motion passed.

Brother Moran recognized visitors to the association as follows:
 Brother Tim Shirley – Mt. Pisgah MBC

Brother David Perkins – Mt. Pisgah MBC
 Brother Mac Sircy – Gladdice MBC (Wiseman Association)
 Brother Jerry Bose – West End MBC, Gallatin, TN
 Brother Michael Cavitt – Harvest MBC
 Brother Paul Bryson – Union Hill MBC, Demorest, GA
 Brother Dan Willoughby – Williams Chapel MBC, Adams, TN
 Brother Gene Watkins – Smyrna MBC, Louisville, KY
 Brother Larry Downing – Lafayette MBC
 Brother Ensley Wright – Cedar Springs UBC, Russell Springs, KY
 Brother Kenneth Davis – Kokomo MBC, Kokomo, IN
 Brother Dexter Bacon – Dover MBC, Glasgow, KY

Motion and 2nd to adjourn for lunch until 1 PM. After announcements, Brother Paul Bryson led the closing prayer and asked blessing on the food.

FRIDAY AFTERNOON PROCEEDINGS

After a wonderful meal and fellowship at lunch, the association reconvened. Brother Thomas King led singing accompanied by Sister Andrea Knight on the piano. Songs sung were “Heaven’s Jubilee” and “When We All Get To Heaven.” Brother Moran thanked Antioch MBC for the bountiful meal and the hospitality shown. Brother Dexter Bacon was called on to lead prayer. Brother Moran then asked the clerk to read the Rules of Decorum. The association then proceeded with reports.

REPORTS

MISSIONS

Brother Jeff Elliott read the report as follows:

When we think of missions we think of a preacher going out to hold services in an area where God is leading him. In this report, we would like to look at the mission of Christ, the mission of God’s church and the mission of God’s people. Whether we are talking about the mission of Christ, or the mission of the churches, or the mission of all of God’s children I believe they are all related to each other. The key word that binds those all together is **mission**. As a way of an introduction let us look at this word **Mission**.

Mission { Websters 1828 Dictionary }

MIS’SION, n. [L. missio, from mitto, to send.]

1. A sending or being sent, usually the latter; a being sent or delegated by authority, with certain powers for transacting business; commission; as sent on a foreign mission.

2. Persons sent; any number of persons appointed by authority to perform any service; particularly, the persons sent to propagate religion, or evangelize the heathen. We have domestic missions and foreign missions.

In the definition we see the word means to send by authority. Not only to send but also to send with a purpose to transact business for the authority that sent them.

As most of the people that read this report will know, there is nothing new under the sun. There will be nothing new in this report, but there will be a strong reminder of who we are and the job the Lord God Almighty has for us to do in this world. It is our hope and prayer that we might do that.

Hebrews 10:24 will be my goal in this report on missions.

Hebrew 10:24 And let us consider one another to provoke unto love and to good works:

We see missions and missionaries throughout the whole bible. I will not try to explain the mind of God. **Romans 11:34** For who hath known the mind of the Lord? or who hath been his counsellor?

I do not know why God made His plan the way He did but I do see in the scriptures that He did have a plan and that God Himself put it into play. Before the world ever was, the Trinity made this plan and put it into place. Because God is all-knowing (omniscient) He knew mankind would need a Saviour and a plan of redemption! Hence we see throughout the entire bible God's mission and plan for mankind. I believe everything God did was done so this mission could be in place for the world to see and understand. To God be the glory!!

Jude 1:25 To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.

God knew before He created man:

1. That man would fall from the state He was created in. Romans 5:15-21 But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many. And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

2. That because of sin death would come. Ezekiel18:20 The soul that sinneth, it shall die **Romans 6:23** For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

3. Because all are sinners and have sinned (Romans 5:12) redemption would be needed for all of mankind.

Hebrew 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance. **Colossians1:14** In whom we have redemption through his blood, *even* the forgiveness of sins:

4. Because of all this He would call a people to carry the message of hope and forgiveness!

Deuteronomy14:2 For thou *art* an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that *are* upon the earth.

Titus 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

1Peter 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

5. Because He has a people He would, in the New Testament, commission them through the church.

Matthew 28:18-20 And Jesus came and spake unto them, saying, *All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.* Amen.

The bible teaches we all have a mission to do and that missions have a place still in our churches.

a. God had a mission in creating the world and giving His only Son to die for it.

2Peter3:18 But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen.

John3:16*For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.*

b. Jesus had a mission and a job to do on earth as well as in heaven.

Matthew 20:28 *Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.*

Luke 19:10 *For the Son of man is come to seek and to save that which was lost.*

Revelation 21:1-5 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, *Behold, I make all things new.* And he said unto me, *Write: for these words are true and faithful.*

- c. **All of Gods people have a mission.** We are to preach and teach about Jesus and make more disciples to do the same through the church of the living God and we are to praise Him every day of our lives.

1Corinthians 1:26-31 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, *are called:* But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, *yea,* and things which are not, to bring to nought things that are: That no flesh should glory in his presence. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: That, according as it is written, He that glorieth, let him glory in the Lord.

Psalms 96:1-13 O sing unto the LORD a new song: sing unto the LORD, all the earth. Sing unto the LORD, bless his name; shew forth his salvation from day to day. Declare his glory among the heathen, his wonders among all people. For the LORD *is* great, and greatly to be praised: he *is* to be feared above all gods. For all the gods of the nations *are* idols: but the LORD made the heavens. Honour and majesty *are* before him: strength and beauty *are* in his sanctuary. Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength. Give unto the LORD the glory *due unto* his name: bring an offering, and come into his courts. O worship the LORD in the beauty of holiness: fear before him, all the earth. Say among the heathen *that* the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously. Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof. Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoice Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

God wants his people to be mission minded and full of zeal for His glorious cause. I want to remind you of the goal for this report again & give you the definition of mission one more time.

Hebrews10:24 And let us consider one another to provoke unto love and to good works:

Mission { Webster's 1828 Dictionary }

MIS'SION, n. [L. missio, from mitto, to send.]

1. A sending or being sent, usually the latter; a being sent or delegated by authority, with certain powers for transacting business; commission; as sent on a foreign mission.

2. Persons sent; any number of persons appointed by authority to perform any service; particularly, the persons sent to propagate religion, or evangelize the heathen. We have domestic missions and foreign missions.

I will leave you with 5 principles to live a life on a mission for God and a quote from Charles Spurgeon which when I read moved me to pray for more zeal and power to do the work of God!

1. **Know you have been sent with authority (God's authority) & understand that we all have a job to do. (Reach the lost)**
2. **Understand the gospel and make it clear to a lost and dying world!**
3. **Rely on God's Holy Spirit and power! "Lean not to thine own understanding"**
4. **Cultivate a heart for lost people! (Become more like Christ)**
5. **Keep your priorities straight (Be a good steward of the things and job God the Father has given you!)**

Quote: Charles Spurgeon

"The saving of souls, if a man has once gained love to perishing sinner and his blessed master, will be an all absorbing passion to him. It will so carry him away, that he will almost forget himself in the saving of others. He will be like the brave fisherman, who cares not for the scorch or the heat, so that he may rescue the poor creature on whom true humanity has set its heart. If sinners will be damned, at least let them leap to hell over our bodies. And if they will perish, let them perish with our arms about their knees, imploring them to stay. If hell must be filled, at least let it be filled in the teeth of our exertions, and let not one go there unwarned and unprayed for!"

Respectfully submitted,

Elder Jeffrey K. Elliott

Elder Michael Reid

Elder Junior Moore

Motion and 2nd to adopt.

Those speaking on the subject were Brother Jeff Elliott, Brother Junior Moore, Brother Jerry Reynolds, Brother Paul Bryson, Brother Rick Jones, Brother Ron Spurgeon, Brother G. W. Knight, and Brother Phil Creecy. After passionate discussions, question and 2nd was called to end the subject. Motion carried. Report adopted.

DRUGS AND ALCOHOL

Brother Ottis Jones read the report as follows:

The physical effects of alcohol and drugs have very real spiritual ramifications. Our adversary is well versed in the use of these and other devices to dull the senses and create blocks of stumbling whereby sin enters into our lives. (1 Peter 5:8 - *Be sober, be vigilant: because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.*). The fleshly appeal of the idea of a high, however temporary, appeals to many yet the consequences of what those in the world rationalize as harmless are often forgotten or lessened by the very children of God as they excuse their own action or that of family and friends. Satan is actively engaged in using the tools of temptation and the resulting sin to tarnish and dent our appearance in the eyes of the world we are called, by God himself, to disciple. This is a very real, daily threat that cannot be ignored in one's service to God. Drugs and alcohol are topics that breed argument yet a biblically founded stance must be taken that glorifies the Son of God and points to the His divine character that the world would be drawn unto Him.

The physical dangers, though poor stewardship of a body divinely shaped for mankind by God, are not at the heart of the matter as to why a Christian should not engage in these activities. The problem is a loss of influence as the child of God sacrifices the distinction of differentiation from the world given to them in newness of life. Peter reminded the church of how they were a chosen people as they witnessed and experienced the exercise of the mercy and grace of God upon their lives. The church was exhorted to "shew forth the praises of him who hath called you out of darkness in to His marvelous light" 1 Peter 2:9. This requires diligence to give ear to and yield to the Holy Spirit of God as one allows the revealing light of God to examine all the actions and intents of the heart. (1 Peter 2: 9-11 - But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light: Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul ;). The effects of alcohol and drugs, explicitly of drunkenness and intoxication, hamper the abilities to guard the vault of one's heart and the encroachments of undue influence are the result. The world then sees the true aim of one's affections (the lust for physical high, social acceptance, etc.) and the over reaching mission to lift Jesus up before the world is squandered.

This leads to another and perhaps ultimately important reason to resist the fleshly call to partake of drugs and alcohol. Idolatry is a sin that afflicts every Christian as the war between corruptible flesh and incorruptible, redeemed soul

subsists as long as life itself. This idol worship is the result of the use of alcohol and drugs. Barring medical uses (and these relatively few), the use of these substances is a means to an end apart from the glorification of God. Whether it be the satiating of a physiological desire (read: fleshly lust), an increase in social acceptance or prominence, retreat from a world perceived as harsh and unfriendly, or any other reason, the drugs and/or alcohol are just a tool to satisfy some perceived need. Yet the very definition of idolatry reads much like the previous sentence, with the flesh desiring to look to a source separate from God as worthy of worship and adoration. A Christian's joy is to be found in the one who brought them from death unto life. (Matthew 6:21 - For where your treasure is, there will your heart be also.") This source of joy should be evident in the exercises and actions shown forth in the life of said Christian. No other object, opinion, or philosophy can hold a proverbial candle to the shining sun that is God as evidenced by His actions in the Christian's life. (Psalms 95:3 - For the LORD is a great God, and a great King above all gods.) Drugs and alcohol exist, if not in totality then very close thereto, as a ready source of idolatry to any Christian who falls into its snare.

Written by Brother Jason Osborne September, 2009

Elder Ottis Jones
Elder Rick Huff
Elder Jason Wheeley

Motion and 2nd to adopt.

Those speaking on the subject were Brother Ottis Jones, Brother Jason Wheeley, Brother Rick Huff, Brother David Andrews, and Brother Allen Mudd. After very informative discussion, question and 2nd was called. Motion carried. Report adopted.

REARING STRONG BAPTISTS

Brother Dean Sircy read the report as follows:

Raising our children to be sound in the Baptist faith is a lifelong endeavor. We must teach our children and encourage them to learn about their place in God's service. Ephesians 6:4 reads, "And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord." This verse of Scripture tells us that God is holding us responsible for the religious education of our children. The verse also tells us that we should bring them up in the Lord's way, not any way we see fit. God wants us to raise the next generation to love and reverence Him. They need to be able to understand and promote the Baptist Church in their generation. It is the inheritance He has for them; but in order to receive and appreciate it, they need to have a solid relationship with God.

First, let us define the context of the topic. The definition of rearing is to rise up, to make upright, and to lift. Our responsibility is to teach the child right from wrong. We are the adults, the ones in the role of authority. It is our

responsibility to teach the laws of God and see that the laws are kept. This will help the child have a firm understanding of self worth. If something is valuable it is worth protecting. Discipline places the boundaries of limitation and provides a security which expresses to the child that they are loved and cared for. Discipline develops a sense of justice and good judgment in our children. If the children obey their parents they will try to avoid evil and seek that which is good. Some of the verses in the Bible that reinforce the upright teaching that discipline brings about are: Psalms 7:10 "My defence is of God, which saves the upright in heart."

Psalms 94:15 "But judgment shall return unto righteousness: and all the upright in heart shall follow it." Proverbs 10:29 "The way of the Lord is strength to the upright: but destruction shall be to the workers of iniquity." Psalms 140:13 "Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence."

The second word in the theme is "strong" having several different meanings. The one I will focus on is firm (well established). We need our children well grounded in the faith. God gave no other person the responsibility to teach our children. This responsibility lies squarely on the parents' shoulders. We can build a team that will assist in this effort: other family members, teachers at school, church family, and friends, but ultimately God holds the parents accountable. The instruction he gives us is to bring them up in the nurture and admonition of God.

Nurture is to care for as suckling. This means, to provide for in a loving atmosphere. To love the child unconditional as nothing is withheld, to love with every ounce being. Unconditional love doesn't mean defend every action by a child as good. Conditional love places conditions on love given and reciprocated. The conditions define the relationship. A parent providing provision for a child then the child comforted in those provisions builds a relationship of trust. By teaching the provision that God provides we teach the child to trust God. Love then can be reciprocated between them. Loving your children in a nurturing way strengthens the meaning of a relationship and the commitment a child develops. Churches must have committed members in order to grow. Children need quality time in large quantities. This will allow maturity in the relationship. Spending Spiritual quality time with God will develop a mature Baptist.

Nurture is only half of the instruction. The other half is the admonition of God (gentle correction). This is an ongoing process. Many times we raise our children to a point in their life, for instance graduation from high school, and then we turn them over to the world. This word admonition implies that there is a measure of care in the correction. The world is not going to care properly for our children. We have the responsibility to admonish our children regardless of age. Our duty is to show them the binding love of God even in correction. This demonstration of love will teach the value of responsibility toward others. Mature committed responsible Christians are the backbone of a Baptist Church.

Rearing strong Baptist begins at home, but must be prayerfully supported by the Church. No one has the knowledge to teach all the facets of Gods instructions. Parents must have help if they plan to have well rounded, spiritual children. God knew this when he gave the Church the commission to teach. The Church is responsible to provide spiritual instruction for the world, and this includes

the children. When children are taken to church and the same values are upheld by the church that are taught by the parents, then the child will realize the importance of a relationship with God. Attending church will become part of their life and important to them.

In conclusion, God gave parents children to love and teach. He provides a Church to aid them in this process. The instructions in the bible are to raise children in the nurture and admonition of the Lord. This will provide opportunity for them to grow to be mature responsible Baptist.

Respectively,
Bro. Clifford Hayes
Elder Ron Spurgeon
Elder Dean Sircy

Motion and 2nd to adopt.

Those speaking on report were Brother Dean Sircy, Brother Ron Spurgeon, Brother Clifford Hayes, Brother Jerry Miller, and Brother J. R. Mullins. After compassionate instruction, question and 2nd was called. Motion carried. Report adopted.

Motion and 2nd to adjourn until 7 PM. Motion carried. Brother Brad Wheeler prayed the closing prayer.

FRIDAY NIGHT PROCEEDINGS

The association reconvened at 7 PM. Brother Andy Knight opened service, leading songs as Sister Andrea Knight played the piano. “That Heavenly Home” and “What a Day That Will Be” were sung. The Spirit of the Lord filled the building as we sang. Brother Moran came forward speaking about why we are here for this special service. He went on with welcoming everyone here. After prayer requests and witnessing by God’s people and the singing of “It Is Well With My Soul” and “Saved to the Uttermost,” Brother Walter Andrews was called on to lead the congregation in prayer.

Brother Moran called on the clerk to read the names of those who had gone on to be with the Lord. The clerk read the list as follows:

2010 OBITUARY LIST

Antioch	Sister Alta Mae Archer	September 9, 2009
	Brother Edsel Dallas	January 11, 2010
	Sister Anna Blanch Holland	February 19, 2010
	Sister Katherine West Driver	February 26, 2010
	Brother Danny Holland	June 7, 2010
Becker Drive	Sister Rhonda Skaggs	February 18, 2010
Beech Grove	Brother Ronnie Taylor	July 24, 2010
Bethel	Sister Gara York	February 7, 2010
Cedar Cross	Brother Lloyd Martin	August 31, 2009

	Sister Lucille Harston	September 4, 2009
	Sister Christine Waller	October 20, 2009
	Sister Louise Whitney	January 3, 2010
Cedar Grove	Sister Elizabeth Brazzel Likens	October 15, 2009
	Brother Mike Brazzel	May 31, 2010
Drakes Creek	Sister Pat Gann	December 2009
Fair Haven	Sister Debbie Metheny	
Fairview	Brother Craig Dowell	August 30, 2010
Fairview Memorial	Brother Jeffrey Dallas Wheat	September 10, 2009
	Sister Eliese Phelps	March 27, 2010
	Sister Irene Bilbry	April 4, 2010
Hillsdale	Sister Elsie Sliger	December 2009
Liberty	Brother Charles Whitt	November 3, 2009
	Sister Mary Nell Langford	February 17, 2010
	Sister Edith Yeager	March 10, 2010
Lyons	Sister Eunice Walker	September 25, 2009
	Sister Joyce Carrico	October 17, 2009
	Sister June Eaton	December 18, 2009
	Sister Mary Ann Hogue	April 1, 2010
Madison	Brother Ed Anderson	December 11, 2009
	Sister Lois Russell	March 30, 2010
Maple Grove #2	Sister Joy BrawnerHooberry	July 2, 2009
	Sister Evie Smith	May 9, 2010
Mt. Lebanon	Sister Mary Ellen Smith	September 16, 2009
	Brother Joe Barton	June 23, 2010
Mt. Zion	Sister Wilodene Calvert	
New Bethel	Brother Archie Bullington	September 5, 2010
Old Macedonia	Brother Eldon Hesson	February 14, 2010
Old Union	Brother Loyd Lindsey	October 10, 2009
	Brother Hank Clark	October 27, 2009
	Brother Carroll Tucker	January 15, 2010
	Brother Mark Adkison	March 14, 2010
	Brother Mark Hester	May 24, 2010
	Sister Elizabeth Runner	July 16, 2010
Pleasant Grove	Brother George Perdue	October 14, 2009
	Brother Ernest Blackwell	January 27, 2010
	Sister Clara Harrison	June 27, 2010
Pleasant Hill	Sandy Hammock-Collins	July 17, 2010
Rocky Mound	Sister Chris Harris	April 1, 2009
	Sister Vina Hickman Whittemore	November 7, 2009
	Sister Christine Cothren	January 17, 2009
	Sister Carolyn Burton Goddard	May 9, 2010
	Sister Linda Perdue	June 29, 2010
	Brother Billy Frank Cliburn	July 24, 2010
Sulphur Fork	Brother Clemmons B. Huddleston	February 11, 2010
	Sister Estelle Woodruff	March 13, 2010

Union #1	Sister Helen Pedigo	September 20, 2009
	Brother Cecil Morrison	November 27, 2009
	Brother Louis Williams	May 13, 2010
Union #2	Sister Marjorie Laverne Garrett	December 26, 2009
Walnut Grove	Brother James Thomas Rigdon	June 5, 2010

OBITUARY REPORT

Brother Knight read the report as follows:

Each year at this time we say goodbye to many of our brothers and sisters – friends who we never met down here. This year there are 60 of our loved ones that left and went on to be with the Lord. We gather tonight to say farewell to them, knowing with a great feeling within us that we'll see them again. Let us remember the great truths they held up. We miss them greatly, but II Corinthians 5:8 states, "We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord." Job says in chapter 14, verse 15, "Thou shalt call and I will answer thee." Now let's look at what David said in Psalm 116:15: "Precious in the sight of the Lord are the death of his saints." These kept the faith, handing it down to us, then finished their course and went home.

David said about his child that had died, "Can I bring him back again, but I can go to him," (II Samuel 12:23). They are missed, but we wouldn't call them back even if we could. A lot of them grew older and their bodies began to wear with time to the point their thoughts were on the idea of a great rest just ahead. Revelation 14:13 states, "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

Our best honor that we can bestow upon these would be to remember their labor of love and keep the faith as they have walked before us. Thank God for their memory.

Respectfully submitted in their honor,
 Brother G. W. Knight
 Brother Ron Spurgeon

Motion and 2nd to adopt.

After some kind remarks and a brief history of Brother G. W. Knight by Brother Moran, Brother Knight came forward to preach the Memorial Sermon.

MEMORIAL SERMON

Brother Knight opened saying how good it has been to be in the house of the Lord today. He spoke of how the Spirit of the Lord had been with us. He told how he felt privileged to have all his family here tonight. He told us he felt rich tonight. He said he had been going through previous years association books for reference, but all he could consider was the service tonight. He spoke of how he came across a poem Brother Moran read when he preached the Memorial Sermon in 1985. The poem was entitled, "My Dead." He felt led to read the poem.

After reading, he took his lesson from Revelation 6:9-11. We come to pay special tribute to those who have gone on even though if they could still speak to us, they would tell us to Honor God, not them. Because of their obedience to God, we are able to meet here today. There were 13 children in his family and all either left a testimony or still have one. All would go to church every Sunday growing up. He spoke of how in his lesson text it spoke of how they walked together for it is worth preserving. He is glad to still be counted as a Baptist and carrying on where those who have gone on have left off. They are now with the Lord. Brother Knight spoke of an uncle who was a faithful servant of God who had become frail and then passed on. When we go on to be with God, all that frailty goes away. The Apostle Paul said he knows in whom I believe. Our brothers and sisters who have gone on also left the same testimony. It is something worth telling about. He then went on to tell his testimony of salvation. He told how during a service when he was 12 years old, a little white haired lady came and put her hand on his shoulder and asked if he was lost. Her hand felt like a ton of bricks and he went to the alter and was gloriously saved. It was people like that lady who are the ones he is talking about. Some people say you can't know if you are going to Heaven, but Paul knew when he made the statement, "I know in whom I believe." When we leave this Earth, the next moment we will be in Heaven is we are saved. He then spoke of the rich man and Lazarus and of how Lazarus was immediately carried to be with the Lord. He then read Psalm 23. Just as David knew he would live in the house of the Lord forever, so do these saints who have gone on. How do we know? Because our heart has been fixed, so we can. We can thank God for their memory because they told somebody about the Lord. Someday we will hear that G. W. Knight has died. That is wrong; he will have just moved to a better place. Bless the memory of those who have gone on because their work is now over.

After closing, Brother Danny Holland was impressed to sing "Some Day." Brother Thomas King was also impressed to sing "Streets of Gold." The Spirit of the Lord showed His glory among us.

Brother Moran came forward and stated how these songs were a fitting conclusion to Brother Knight's sermon. He then asked for a song to have a Christian handshake. Songs sung were "Going Home," "Mansion Over the Hilltop," "Won't It Be Wonderful There," and "There is Something About That Name."

After singing and more testimonies, motion and 2nd to adopt Obituary Report. Motion carried.

Brother Moran called on the clerk to read the minutes of the day's proceedings. Motion and 2nd to adopt minutes. Motion carried.

After a request for Sister Teresa Wilson to sing "Give Me Jesus," motion and 2nd to adjourn until 9 AM, Saturday, October 2, 2010. Brother Jerry Reynolds led the closing prayer.



ELDER ARCHIE BULLINGTON

DECEMBER 21, 1953 – SEPTEMBER 5, 2010

Brother Archie Bullington, 56, of Scottsville, KY died at 5:25 PM Sunday, September 5, 2010 at the Hospice Center in Bowling Green.

The Scottsville, KY native was a former employee of G.E., former tax accountant for Dollar General, former head of security for the Sumitomo Corporate office and former security officer for USA Security and Dollar General Distribution Center.

He was a member of New Bethel Missionary Baptist Church, former pastor of Big Springs Missionary Baptist Church, Rough Creek Missionary Baptist Church, and a radio minister on WLCK Radio.

He was a member of Graham Lodge #208 F&AM, charter member and past president of the Allen County Scottish Rite Club and a member of the Valley of Louisville Ancient and Accepted Scottish Rite of Free Masonry.

He was a son of the late Edward Wilson Bullington and Alma Lucille Short Bullington, who survives.



ELDER C. B. HUDDLESTON

APRIL 30, 1926-FEBRUARY 11, 2010

Clemons Buford Huddleston was born in Macon County, TN to sharecroppers Arlie Von Huddleston and Sara Jane (Sallie) Huddleston, each of who preceded him in death. He had three sisters, Jewell Williams, Ruby Gilliam and Georgia Cook, all deceased, and one brother who survives, Elder Arlie J. Huddleston.

Brother C.B. was very mischievous as a young boy and it stayed with him (in a sweet way) for his entire life. He joined the Army when he was 18 years old and served during World War II, achieving the rank of Sergeant. His 19th birthday was spent on the Elbe River in Germany, something he often talked about in later years. He was saved on the fourth Sunday night of September in 1947 at Sulphur Fork Missionary Baptist Church.

On September 2, 1948 he and Virgie Mae Graves were married and both were members of Sulphur Fork Missionary Baptist Church. During 61 years of marriage they were blessed with three daughters: Beverly Shea Fordham (husband Ben),

Effie Jane Pearson (husband Mark) and SheridaMechelle Johnson (husband Jimmy) and six grandchildren, Abby and Alex Fordham, Kaitlin and Callie Pearson, and Jake and Jada Johnson. His prayer was to live to see his grandchildren saved and God granted him that prayer. He was even praying with his youngest grandchild when he was saved. He married two of his daughters and baptized all of his daughters and most of his grandchildren.

Brother Huddleston sang bass in the Sumner County Quartet of Gallatin, TN along with his brother-in-law and best friend, Elder Jimmy Suttle. He was called to preach in September 1955 while singing in a revival at Union Hill Missionary Baptist Church. He announced his calling in June 1957 and preached his first sermon that month. He was ordained in 1958. During his ministry until 1997 he started two missions, one in Gallatin (later organized as Cedar Grove Missionary Baptist Church) and the second in Manchester, TN (later organized as Hope Missionary Baptist Church.) He served as assistant pastor to Lyon's Missionary Baptist Church in Louisville, KY and was led to do a Radio Ministry in Franklin, KY and then one in Hartsville, TN. He also conducted a TV broadcast with several churches.

Brother Huddleston pastored Cedar Grove Missionary Baptist Church in Gallatin, TN, Fairview Missionary Baptist Church in Woodburn, KY, Becker Drive Missionary Baptist Church in Louisville, KY, Chestnut Mound Missionary Baptist Church in Smith County, TN, Faith Missionary Baptist Church in Bowling Green, KY (on two separate appointments), Enon Chapel Missionary Baptist Church in Trousdale County, TN, Cedar Cross Missionary Baptist Church in Scottsville, KY and Bethlehem Missionary Baptist Church in Scottsville, KY.

He worked at Genesco Shoe Factory, as a farmer, as a business owner and as an Electrical Inspector for the State of Tennessee.

After he had retired, the Pastor at Sulphur Fork called him to fill in for him. On Christmas Day, 2005 he preached his last sermon at his home church. His text was from Mathew, Chapter 1, Verses 18-21, "Making Choices." He preached of Joseph's choice after the angel appeared and the spirit spoke to him. Brother Huddleston stated, "Listen to the voice of God and do the right thing by making the right choices." He spoke for a short time but with perfect liberty of mind through the leadership of the Holy Spirit.

His strongest love in his life was for God and doing His work. He even asked for prayer for an aide that cared for him during his final days – she would ask him to talk to his "boss" for her every time she would come and he would smile and reply "OK" or nod his head. She'd say, "He knows who I'm talking about." His second love was his family above all else.

He had a comforting smile, a heartwarming laugh, a strong hand shake and care for others. He passed away peacefully at his home of 55 years on February 11, 2010. He is now singing his favorite song, "Amazing Grace," in Heaven.

SATURDAY MORNING PROCEEDINGS

The Siloam Association reconvened Saturday, October 2, 2010 at 9 AM. The proceedings opened with singing led by Brother Wayne Strode accompanied by Sister Andrea Knight at the piano. Songs sung were “The Next Time He Comes” and “I’m Bound For That City.” Brother Moran came forward welcoming everyone this morning. He spoke of the wonderful day in the Lord we had yesterday. He read scripture from Psalm 78:1-8 and said from these verses he sees that our purpose is to be ready to teach the next generation coming and how these associational meetings are a help to that cause. He then called on Brother David Witty to lead the congregation in prayer. Brother Moran asked the clerk to call the roll of messengers. After the roll call, he stated we have enough for a quorum. The association then went into reports.

IN GOD WE TRUST – OUR RESPONSIBILITY TO OUR COUNTRY

Brother Clyde Harwood came forward to read the report as follows:

Our historic documents were written with a Christian culture in place. We have freedom and dignity as human beings because we are creatures of God. The most common book found in American homes has always been and still is the Bible. We need to trust in God and live in harmony with our Creator if we are to receive His blessing.

Jesus Christ is more relevant today than ever before! In a secular global community that has essentially reduced everyone to a number, Jesus through His church and His Word seems to be the lone voice crying out for the dignity and freedom of each individual human being. We hope and pray that Jesus Christ will help us **save our nation**.

Religious freedom and the lure of economic gain were the primary reasons for migration to America. Four of the original 13 English colonies were specifically chartered for religious freedom, as a refuge from religious persecution in England at the time. William Bradford and the Pilgrim Congregationalists at Plymouth in 1620 and the Calvinist John Winthrop and the Purity Protestants in 1629 in Massachusetts, the Catholics in Maryland in 1632, Roger Williams and the Baptists in Providence, Rhode Island in 1644, and William Penn and the Quakers in Pennsylvania in 1682. The Mennonites also moved to Pennsylvania in 1683 at the invitation of William Penn, for Pennsylvania was established for universal religious toleration.

Early American writings reflected this belief in God, such as the Mayflower Compact, which allowed for the first time consent by the governed, a model for Christian charity, the premium expression of the covenant theology of the Puritans which warned of the dangers of seeking pleasure and profits over virtue. Likewise, the Toleration Act of Maryland for toleration of all Christian religions.

The Liberty Bell of Philadelphia rang out on July 8, 1776, proclaiming the first public hearing of the Declaration of Independence. Inscribed on the Liberty Bell are the words from the book of Leviticus:

“Proclaim LIBERTY throughout all the land unto all the inhabitants thereof,” (Leviticus 25:10).

The Bible was a part of colonial life, and our Constitution was written with a Christian culture in place. James Madison, the Father of the Constitution, was the leading proponent of freedom of conscience and religion. He recognized that we needed to govern ourselves by the Ten Commandments of God if we were to survive as a nation. We see this in our public life through the continuance in our oaths of office including the presidency of the phrase “So help me God.”

The architecture of the U.S. Supreme Court building reflects the biblical foundation. For example, at the center of the sculpture over the portico of the building, there is the image of Moses holding the two tablets of the Ten Commandments. These are also engraved over the chair of the Chief Justice and bronze doors of the Supreme Court. The Ten Commandments of God are the foundation of the moral code and legal system of justice for Western Christian civilization.

The “Father” of our nation, George Washington, had a strong belief in God. When the Revolutionary War was finally won, he sent the following message to the governors of the 13 colonies, that he would “make it my earnest prayer that God would have you, and State over which you preside, in His holy protection.” President George Washington stated it was impossible to rightly govern without God and the Bible. In his 1796 Farewell Speech following his second term as President, a speech noted for establishing and sustaining our great nation, he stated, “Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports.”

The idea that we place our trust in God has been integral to our heritage. It was during the British invasion of 1814 that Francis Scott Key wrote “The Star-Spangled Banner.” Following the 25-hour British bombardment of Fort McHenry in Baltimore on September 14, 1814, he was so moved to see the American flag still flying that he wrote the song that would become our National Anthem. Here is the conclusion of the fourth and final stanza:

“Then conquer we must, when our cause it is just,
And this be our motto: “In God is our trust.”
And the star-spangled banner in triumph shall wave
O’er the land of the free and the home of the brave!”

You can see from the first of this report, the laws to govern our country were made by men who believed and trusted in God. Through the years you can see how some of the laws made by people who believe as we do have been changed.

As the years pass there seem to be more who do not trust in God or else they fail to follow that belief. Our laws have been changed.

In Proverbs 3:5 it states, “Trust in the Lord with all thine heart, and lean not to thine own understanding.” This is one of my favorite verses. Few days go by that I don’t think of it. We all should remember this verse before we make a decision.

Ruth 2:12 states, “The Lord recompense thy work and a full reward be given thee of the Lord God of Israel under whose wing thou art to trust.”

II Samuel 22:31 says, “As for God His way is perfect; the Word of the Lord is tried: He is a buckler to all them that trust in Him.”

Psalms 7:1 says, “O Lord my God in thee do I put my trust: save me from all that persecute me, and deliver me.”

Psalms 9:10 says, “And they that know thy name will put their trust in thee: for thou, Lord, has not forsaken them that seek thee.”

Psalms 32:10 says, “Many sorrows shall be to the wicked, but he that trusteth in the Lord, mercy shall compass him about.”

Psalms 32:19 says, “In thee O Lord do I put my trust. Let me never be put in confusion.”

Psalms 73:28 says, “But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.”

Psalms 112:7 says, “He shall not be afraid of evil things: his heart is fixed trusting in the Lord.”

This verse is another favorite verse—and the middle verse of the Bible.

Psalms 118:3 – “It is better to trust in the Lord than to put confidence in man.”

The tragic treatment of Native Americans led to the dispossession of Indian lands, and African-American slavery was not addressed until the Civil War, which was fought for freedom for all. In tribute to the 52,000 Americans that had been killed, injured, or lost in the 3-day battle of Gettysburg, Abraham Lincoln in his 1863 Gettysburg Address declared that “This nation under God shall have a new birth of freedom and that the government of the people, by the people, for the people, shall not perish from the earth.” The 13th through the 15th Amendments to the Constitution were added after the Civil War to end slavery, to provide equal protection to all that are defined as citizens, and to grant the vote to former slaves. The belief and expression “Nation under God” preceded and later was incorporated into our Pledge of Allegiance to the Flag of the United States of America.

Abraham Lincoln appointed Salmon Chase as Secretary of the Treasury. During the Civil War, Chase wrote the US Mint on November 20, 1861 that “the trust of our people in God should be declared on our nation coins.” James Pollock, the Director of the Mint, first placed “God our Trust” and the first circulating coin to bear the phrase “IN God We Trust.” Since 1921 all of our coins and dollar bills have the inscription “In God We Trust.” “In God We Trust” became our national motto on July 30, 1956 under President Dwight D. Eisenhower.

During and after the world war years, Americans generally were raised the same, and our families gave us the same value system. In school, we were taught a morality based on the Bible and the Ten Commandments, said the Lord’s Prayer, recited the Pledge of Allegiance to the Flag, and sang “God Bless America.”

The Bible guides us on the road of life, gives prophecy on the end times, and leads us to God in salvation and into Heaven. For a surety, we can know IN GOD WE TRUST.

Psalm 125:9 – They that trust in thee, O God the Lord: in thee is my trust; leave not my soul destitute.

Proverbs 16:20 – He that handleth a matter wisely shall find good: and whosoever trusteth in the Lord happy is he.

Isaiah 26:4 – Trust in the Lord for in the Lord is everlasting strength.

Jeremiah 17:5 – Thus saith the Lord: Cursed be the man that trusteth in man: and maketh flesh his aim, and whose heart departeth from the Lord.

Nahum 1:17 – The Lord is good and He knoweth them that trust in Him.

I believe these verses show us without a doubt where we should put our trust. The big question is how to get our leaders or government officials to read, and heed them.

We need to earnestly pray and seek the Lord’s help. We need to support and elect officials who think the same as we do. This is hard because I think they are few and far between.

We need to pray and seek God’s help in all things.

Respectfully submitted,
Brother Clyde C. Harwood, Jr.
Brother Damon Carlock
Brother Wayne Strode

Motion and 2nd to adopt.

Those speaking on the subject were Brother Clyde Harwood, Brother Wayne Strode, Brother Damon Carlock, Brother Jeff Elliott (who led the Pledge of Allegiance to our flag), and Brother Steve Skinner. Question and 2nd was called after inspiring speeches. Motion carried.

HOW WE CAN PRACTICE CHURCH DISCIPLINE WITHOUT DESTROYING OUR CHURCHES

Brother Jerry Miller came forward to read the report as follows:

First of all, let's see if church discipline is scriptural. We find the following verses addressing this subject. Matthew 16:19 states, "And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven."

Matthew 18:15-18 tells us how to address a member who has brought about an offence. "Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican. Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven."

I Corinthians 5:1-5 says, "It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed, In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus." We also find in verses 9-13 of this same chapter Paul wrote, "I wrote unto you in an epistle not to company with fornicators: Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolator, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. For what have I to do to judge them also that are without? do not ye judge them that are within? But them that are without God judgeth. Therefore put away from among yourselves that wicked person."

We believe these scriptures adequately prove the churches authority and responsibility to administer discipline. Now let's address the topic. First of all, it is the responsibility of each member to practice self discipline and live a godly life – a

life that will honor God and not bring reproach upon the church. However, sadly enough, there are times when people fail to do so, and it becomes the responsibility of the church to deal with such individuals.

The question before us is: How to practice discipline without destroying the church. In a situation where it is a private offence, the offended person should certainly follow the instructions given in Matthew 18:15-17. Go and tell the one you feel has offended you what they have done; they might be even be aware of it. If this does solve the problem that the further steps should be applied in a loving manner. The object of discipline must always be to help the person who has brought about the offence and to maintain the integrity of the church. II Thessalonians 3:14-15 reads, "And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. Yet count him not as an enemy, but admonish him as a brother." This, of course, is to try to help this brother and win him back. In Galatians 6:1 we find, "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted." We believe it is important that we go in love, with a humble spirit, to try our very best to keep this person from turning back to the world.

For discipline to be respected, it must be done fairly, and administered to every one equally. I Timothy 5:20-21 says, "Them that sin rebuke before all, that others also may fear. I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality."

We feel that if discipline is practiced in this manner that those who are being disciplined will, in many cases, respect the church and be willing to correct their error, and the love and harmony of the church prevail.

Whenever a church must exercise discipline on one of her members, when that person comes back and produces evidence of repentance and makes a sincere apology to the church, they should be joyfully restored and the matter never be brought up again.

In closing, we the committee believe that church discipline, when done properly, will never destroy a church, it will in fact strengthen her. Furthermore, we feel that in consideration of the question before us. How can we practice church discipline without destroying our churches, that it would even be prudent to consider the question – How can we fail in our responsibility to practice church discipline without destroying our churches?

Respectfully submitted,
Brother Ronald Delk, Jr.
Brother Jerry R. Miller

Motion and 2nd to adopt report.

Those speaking on the topic were Brother Jerry Miller, Brother Ron Spurgeon, and Brother J. R. Mullins. After wonderful direction on this subject, question and 2nd was called. Motion carried.

RESOLUTIONS

Brother Phil Creecy read the report as follows:

We, the committee on Resolutions along with the Siloam Missionary Baptist Association, wish to thank our Lord Jesus Christ for another glorious time while gathered together here with Antioch Missionary Baptist Church.

We thank the Lord for His continued love and the expression of His boundless grace through the raising again from material devastation by “going forth with weeping, bearing precious seed.” That seed, when planted may bring forth the 100-fold expansion of His mighty Kingdom.

To this end, we resolve:

1. Never to forget those who came before and passed to us the teaching of the true Church that we may in turn do the same.
2. That we work to introduce the lost and dying world to the riches of our Master and Savior Jesus Christ.
3. To promote the mission of our churches through the encouragement of each member to pursue God’s direction in their lives.
4. That we ask God to give us the strength and zeal to go out into the hedges and highways to compel a lost world to come out church with us that we can point them to our beloved Lord and Savior Jesus Christ, the savior of the world.
5. That we earnestly pray for our troops and our nation to turn back to God and God’s ways.
6. Thank God for Antioch Missionary Baptist Church – for their hospitality and wonderful love for having the Siloam Association this year.
7. Thank God for the Siloam Association officers – for the many hours and hard work brought forth during this Association.
8. To raise our children in the nurture and admonition of the Lord.
9. To constantly be aware of our standing before God and the world.

Respectfully submitted,
Brother Phil Creecy
Brother Tony Day
Brother David Witty

Motion and 2nd to adopt.

Those speaking on the subject were Brother Phil Creecy, Brother Tony Day, and Brother David Witty. Motion carried.

CORRESPONDENCE

Brother Hillas Swindle read the report as follows:

We at Antioch Missionary Baptist Church wish to express our heartfelt gratitude for the opportunity to host the 58th session of the Siloam Baptist Association. We are so glad you could come and meet with us in our new meeting house that the Lord has so graciously provided for us.

We were looking forward to hosting the association in 2008 when a tornado swept through this area and completely destroyed our church building. When first viewing the devastation, it appeared to be a great tragedy. Now it seems to us to be a great blessing of God. We are so thankful for all the support you gave us. We were humbled by the financial donations that were given by so many to assist in the rebuilding of our church building. Most of all, we were strengthened and encouraged by the many sincere prayers that were offered up on our behalf. God has blessed us abundantly as we have labored together in this work. The Lord saw us thru the storm and we have come out on the other side.

It has been a true blessing to have you meet with us. We have enjoyed the good preaching, the beautiful singing of God's people, and the insightful and instructional reports that were presented. Most of all, we have been thankful for the blessing of God's people dwelling together in unity and feeling God's presence among us.

We wish to thank all who have helped in any way to make this assembly possible. Your presence with us has been a true blessing of the Lord.

May the Lord richly bless you in your own labors until we meet again.

Prayerfully Submitted,
Brother Hillas Swindle
Brother Andy Knight
Brother Thomas King

Motion and 2nd to adopt.

Brother Andy Knight spoke on the subject. Motion carried.

TREASURER'S REPORT

Brother Anthony Barber read the report as follows:

Treasurer's Report 2010

Balance from 2009 Association	\$6,040.60
Associational Expenses	\$500.00
Printing of 2009 Minutes	\$2,262.04
Remaining Balance of 2009	\$3,278.64
Collection from 2010 Association	\$3,795.00
Balance at end of 2010 Association	\$7,073.64

Respectfully submitted,
 Brother Danny Holland
 Brother Anthony Barber

Motion and 2nd to adopt. Motion carried.

2011 ORDER OF BUSINESS

Brother Steve Skinner read the report as seen on pages 2 and 3.

Motion and 2nd to adopt. Motion carried.

OLD BUSINESS

No old business.

NEW BUSINESS

No new business.

Motion and 2nd to suspend regular order of business and go into the doctrinal sermon. Motion carried. Congregation sang "Battle Hymn of the Republic" and "Amazing Grace."

DOCTRINAL SERMON

Brother Moran introduced Brother Rick Huff, giving a brief history of his life and work for the Lord.

Brother Huff came forward thanking the association for the honor to preach this morning and asking for prayers. What is doctrine? It is teaching and instruction. Doctrine comes from God's word. The 18 Articles of the New Hampshire Confession of Faith summarizes the teachings we find in God's word.

Brother Huff took his lesson from Isaiah 4:1, Ephesians 5:25-27, and II John 1:1-2. He spoke on the elect lady. He went to the beginning of the Bible and read the first few words: "In the beginning God created..." God created all things. He created man on the sixth day and man was His finest creation. He put man in the garden

where he was able to enjoy everything except the tree of the knowledge of good and evil. He was not even to touch it. He gave Adam a companion, Eve, to enjoy life together. They were given a special bond together. Just as Adam had a perfect relationship with God in the garden, we can have that sometimes also. When Adam and Eve partook of the fruit and their eyes were opened, they hid from God. Brother Huff told of the hardships God put on them because of their disobedience. He spoke of the promise of Christ coming as God talked to the serpent. He spoke of how Jesus was not born by the seed of man, but the Holy Spirit overshadowed the virgin Mary. God is His Father, not man. He spoke about the preaching of repentance by John and how he wanted confessions of faith when it happened. Our churches do this same thing today to help keep the elect Lady pure. Brother Huff spoke of the preaching of Jesus and His death and ascension. He spoke of how He left His gospel with His church and not with man. He spoke of how He left the church with leaders – pastor and deacons. He left instructions on who should be ordained. All of these instructions are important. Deacons are the servants of the church. God put two ordinances in the church. Baptism is complete immersion of a saved individual. A change in the person should be able to be seen. The Lord's Supper signifies the blood and broken body of Jesus. Brother Huff said that when Jesus was on the cross, we all were on His mind. We need to reflect back on what Jesus did for us. Jesus will return again. He is coming back for His elect Lady and His children. We need to be intimate with the Lord. The church needs to be glad and give honor to Him (Revelation 19:7). We need to be adorned as a bride for her husband (Revelation 21:2). Sometimes we may not look our best, but we need to look our best for the Lord always. Just as a husband will protect his bride from dishonor and harm, Jesus will do the same for His church. He had left the Word and Holy Spirit to protect her. Brother Huff said he is glad he is a member of the Lord's church. He then turned the service back over to Brother Moran.

Brother Moran asked for songs and everyone to come around and shake hands with each other and Brother Huff. Songs sung were "Everything Will Be Happy Over There," "I'll Fly Away," "Glad Reunion Day," and "When All of God's Singers Get Home."

Brother Moran asked the clerk to come forward to read the minutes of the day. Brother Carter read the minutes. Motion and 2nd that the minutes be approved as read. Motion carried.

In closing, Brother Moran said that he prays we will see souls saved, our churches will prosper, and the association will continue on. Motion and 2nd to adjourn until September 30, 2011 at 10 AM, when we will meet together at Maple Grove No. 2. After closing comments by Brother Walter Andrews and announcements, Brother Ricky Holland prayed the dismissal prayer and blessing on the food.

DIRECTORY OF CHURCHES, CHURCH OFFICERS, AND MINISTERS

The addresses below are for the Church location. Church correspondence should be directed to the clerks of the churches.

ANTIOCH MISSIONARY BAPTIST CHURCH

6659 Galen Rd., Lafayette, TN 37083

Pastor: Walter Andrews, 3323 Old Hwy. 52, Lafayette, TN 37083

(615) 666-3735 walt@nctc.com

Clerk: Randy Ragland, Galen Rd., Lafayette, TN 37083

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BECKER DRIVE MISSIONARY BAPTIST CHURCH

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Clerk: Ryan Faust, 11905 Running Creek Rd., Louisville, KY 40243

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Treas.: Chester Wathen, 7802 Davhal Dr., Louisville, KY 40291

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SS Supt.: Kim Johnson, 340 Beechwood Ave., Shepherdsville, KY 40165
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Ron Galloway, Hillcrest Centre Rm. 228, Sparks Ave., Jeffersonville, IN 47130

Duane Owens, 8437 Aspen Glen Way, Louisville, KY 40228

BEECH GROVE MISSIONARY BAPTIST CHURCH

Eighty Eight, KY

Pastor: Berlon Roy, 56 Kens Way, Glasgow, KY 42141

(270) 678-3939

Clerk: Dillard Rigsby, 5950 Burkesville Rd., Glasgow, KY 42141

(270) 678-4239 drmr904@scrtc.com

Treas.: Jerry Huffman, 78 Country Ln., Glasgow, KY 42141

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SS Supt: Kevin Rigsby, 5968 Burkesville Rd., Glasgow, KY 42141

(270) 678-9238

Ordained Ministers

Berlon Roy, See Above

BETHEL MISSIONARY BAPTIST CHURCH

605 Glenwood Rd., Rossford, OH 43460-1507

Pastor: Glen Webster, 28028 Edward St., Roseville, MI 48066

(586) 774-7181 elaineangela@wowway.com

Clerk: Lou Ann Green, 4137 Asbury Dr., Toledo, OH 43612

(419) 476-7075 lagreen37@aol.com

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Ordained Ministers

Glen Webster, See Above

Licensed Ministers

Charlie Kozderka

CEDAR CROSS MISSIONARY BAPTIST CHURCH

64 Bailey Point Rd., Scottsville, KY 42164

Pastor: Robby Calvert, 1730 Cemetary Rd., Scottsville, KY 42164

(270) 622-4012

Clerk: Gene Calvert, 3335 Barren River Dam Rd., Scottsville, KY 42164

(859) 321-7538

Treas.: Richard Perkins, 401 Barren River Dam Rd., Scottsville, KY 42164
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 Equal Holder, 3335 Barren River Dam Rd., Scottsville, KY 42164
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 Chad Harston, 7149 New Glasgow Rd., Scottsville, KY 42164
 (270) 622-7954
 David Swindle, 719 Fox Run Ln., Lafayette, TN 37083
 (615)666-7593

Licensed Ministers

Kevin Anderson, 864 Clark Hollow Rd., Westmoreland, TN 37186
 (615) 644-2728

CEDAR GROVE MISSIONARY BAPTIST CHURCH

1810 Wood's Ferry Rd., Gallatin, TN 37066 (Not Mailing Address)
 Pastor: C. L. "Dee" Russell, 658 Dobbins Pike, Gallatin, TN 37066
 (615) 452-1509
 Clerk: Jerry Russell, 1601 Wellington Ct., Gallatin, TN 37066
 (615) 451-2009 crisjerr1@comcast.net
 Treas.: Mike Smith, 121 Wallace Rd., Gallatin, TN 37066
 (615) 452-7280 mike.smith@mgmindustries.com
 SS Supt.: Cordis Russell, 165 Wallace Rd., Gallatin, TN 37066
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 Jackie Wheeler, 113 Glenn Ave., Gallatin, TN 37066
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 Brian Flynn, 3934 Empson Rd., Whitehouse, TN 37188
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 Jerry Russell, See Above
 Tony Tucker, PO Box 8912, Gallatin, TN 37066
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DRAKES CREEK MISSIONARY BAPTIST CHURCH

Highway 100 East, Franklin, KY 42134

Pastor: David Witty, 5530 Woodburn Allen Springs Rd., Bowling Green, KY 42104

(270) 535-7368 jamesey1@gmail.com

Clerk: Larry Chaney, 511 Morgantown Rd, Franklin, KY 42134

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Treas.: Mark Apple, 189 Deasy Rd., Franklin, KY 42134

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SS Supt.: Jackie Gann, 266 R. Dison Rd., Franklin, KY 42134

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Jimmy Hogue, 3655 Mt. Lebanon Rd., Alvaton, KY 42122

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David Witty, See Above

EUREKA MISSIONARY BAPTIST CHURCH

Pastor: Danny Chandler, 346 Old Farm Rd., St. Marys, WV 26170

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Clerk: Terry Murphy, 1335 Twiggs Rd., Friendly, WV 26146

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Treas.: Cindy Chandler, 346 Old Farm Rd., St. Marys, WV 26170

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SS Supt.: John Butler, 109 Clay St., St. Marys, WV 26170

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Danny Chandler, See Above

FAIRHAVEN MISSIONARY BAPTIST CHURCH

1874 S. Street Rt. 2, Sistersville, WV 26167

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Licensed Ministers

Phil Mayle, 204 Vista Dr., Gahanna, OH 43230

(740)516-0975

FAIRVIEW MISSIONARY BAPTIST CHURCH

290 Woodburn-Allen Springs Rd., Woodburn, KY 42170

Pastor: Ron Spurgeon, 751 Gregory Rd., Franklin, KY 42134
 (270) 586-3357 ron.spurgeon@novelis.com

Clerk: Dale Smith, 556 Robertson Rd., Franklin, KY 42134
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FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH

1150 Fairview Ave., Bowling Green, KY 42103

Pastor: Jerry Miller, 116 Prospect Ln., Bowling Green, KY 42104
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Clerk: Dallas Wheat, 342 Peachtree Ln., Bowling Green, KY 42103
 (270) 843-9567 gardenbuddy@insightbb.com

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SS Supt.: Michael Jackson, 574 Moats Lane, Bowling Green, KY 42103
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FAITH MISSIONARY BAPTIST CHURCH

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Clerk: Gary Osborne, 1725 Curling Way, Bowling Green, KY 42104
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Treas.: Steve Hill, 261 Shaker Mill Rd., Bowling Green, KY 42103
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SS Supt.: Rick Williams, 324 Leslie Ave., Bowling Green KY 42101
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Ordained Ministers

Danny Holland, See Above

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Paul Ragan, 1192 Carter Church Rd., Adolphus, KY 42120
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Cletus Williams, 331 Leslie Ave., Bowling Green, KY 42101
(270) 843-3180

GRACE MISSIONARY BAPTIST CHURCH

2500 Martin Rd., Warren, MI 48091

Pastor: None

Clerk: Jackie Doss, 21613 Masch, Warren MI 48091
(586) 754-0608

Treas.: Betty Sutton, 1267 Electric, Wyandotte, MI 48192
(734) 282-2106

SS Supt.: Jimmy Doss, 115 Fonro, Brighton, MI 48114
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Ordained Ministers

Arnold Reynolds, No known address

Licensed Ministers

Jimmy Doss, See Above

HARVEST MISSIONARY BAPTIST CHURCH

192 Curtis Cross Rd., Hendersonville, TN 37075

Pastor: David Andrews, 121 Mesa Dr., Portland, TN 37148
(615) 323-8657 preachercorky1969@yahoo.com

Clerk: Tony Johnson, 1009 West Bank Dr., Hendersonville, TN 37075
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Treas.: Jimmy West, 421 Old Highway 25, Castalian Springs, TN 37031
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SS Supt.: Matthew Clark, 1761 Hwy. 25, Gallatin, TN 37066
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Ordained Ministers

David Andrews, See Above

HILLSDALE MISSIONARY BAPTIST CHURCH

7414 Blackjack Rd., Franklin, KY 42134

Pastor: Eddie Toney, 1184 Henson Rd., Bowling Green, KY 42104
(270) 586-8713

Clerk: Cliff Spears, 1130 Roark Rd., Franklin, KY 42134
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SS Supt.: Clayton Spears, 513 Greenwood Dr., Franklin, KY 42134
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LIBERTY MISSIONARY BAPTIST CHURCH

2806 Maco Dr., Norton, OH 44203
Mailing address: PO Box 1157, Norton, OH 44203
Church Phone (330) 825-4798
Pastor: Jason M. Stotler, 2837 Maco Dr., Norton, OH 44203
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SS Supt.: Joe Price, 466 Stonewood St., Canal Fulton, OH 44614
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Ordained

Jason Stotler, See Above

LYONS MISSIONARY BAPTIST CHURCH

904 Gagel Ave., Louisville, KY 40216
Pastor: Neal Forshee, 906 Gagel Ave., Louisville, KY 40216
(502) 690-7381 Forshee.2009@insightbb.com
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Neal Forshee, See Above
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MADISON MISSIONARY BAPTIST CHURCH

214 Maple St., Madison, TN 37115

Pastor: G. W. Knight, 246 Fox Run Ln., Lafayette, TN 37083
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SS Supt.: Charles Davis, 509 Mathis Ct., Goodlettsville, TN 37072
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MAPLE GROVE MISSIONARY BAPTIST CHURCH NO. 2

Highway 10 N. Scottsville Rd., Lafayette, TN 37083

Pastor: Cary Kemp, 4927 Rocky Mound Rd., Westmoreland, TN 37186
(615) 644-4811

Clerk: Darrel Law, 95 Pine Ridge Lane, Lafayette, TN 37083
(615) 666-2976

Treas.: Anthony Shrum, 500 Heritage Lane, Lafayette, TN 37083
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SS Supt.: Tim Johns, 1272 Green Valley Rd., Lafayette, TN 37083
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Ordained Ministers

Cary Kemp, See Above

Licensed Ministers

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Tim Carter, 169 Jack Porter Rd., Lafayette, TN 37083
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Tony Day, 316 Lois Ln., Lafayette, TN 37083
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John Gregory, 1051 Underwood Rd., Lafayette, TN 37083
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Cory Kemp, 4927 Rocky Mound Rd., Westmoreland, TN 37186
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Carl Kemp, 5052 Jones Ln., Lafayette, TN 37083
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MONOVILLE MISSIONARY BAPTIST CHURCH

3 Key Hollow Lane, Pleasant Shade, TN 37145

Pastor: Mark Horton, 7074 Rocky Mound Rd., Lafayette, TN 37083
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Clerk: Kenny Summers, 19 Dickerson Hollow Lane, Pleasant Shade, TN 37145
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MOUNT LEBANON MISSIONARY BAPTIST CHURCH

3400 Mount Lebanon Church Rd., Alvaton, KY 42122

Pastor: Mitchell Glasscock, 3841 Mt. Lebanon Church Rd., Alvaton, KY 42122
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Clerk: Randall Henson, 10022 Woodburn-Allen Springs Rd., Alvaton, KY 42122
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Ordained Ministers

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Licensed Ministers

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MT. ZION MISSIONARY BAPTIST CHURCH

1440 Lafayette Rd., Scottsville, KY 42164

Pastor: None.

Clerk: Jimmy Gardner, 12508 Smiths Grove Rd., Scottsville, KY 42164
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Treas.: Clyde Harwood, Jr., 8591 Holland Rd., Scottsville, KY 42164
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SS Supt.: Jimmy Gardner, See Above

Licensed Ministers

Clyde Harwood, See Above

NEW BETHEL MISSIONARY BAPTIST CHURCH

Highway 98, 5935 Browns Ford Rd., Scottsville, KY 42164

Pastor: Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103
(270) 782-0498 moranclan@insightbb.com

Clerk: Ronnie Cumingham, 2927 Brownsford Rd., Scottsville, KY 42164
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Treas.: Emmitt Tinsley, 930 Ray Pardue Rd., Scottsville, KY 42164
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SS Supt.: Dillon Siddens, 1139 Ray Pardue Rd., Scottsville, KY 42164
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Ordained Ministers

Robert Holland, 1475 Stafford Hollow Rd., Scottsville, KY 42164
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Licensed Ministers

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Trey Harwood, 1429 Celina Rd., Tompkinsville, KY 42167
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Tim Saylor, 5582 Maysville Rd., Scottsville, KY 42164
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OLD MACEDONIA MISSIONARY BAPTIST CHURCH

Macedonia Rd., Adolphus, KY 42120

Pastor: Kenny Hesson, 207 Walnut Hill Rd., Scottsville, KY 42164
(270) 622-7240

Clerk: Chris Rippy, 139 Shady Ln., Scottsville, KY 42164
(270) 237-5200

Treas.: Chris Rippy, See Above

SS Supt.: Tim Bonds, 3201 Meadowview Ave., Bowling Green, KY 42101
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Noah Rippy, Jr., 640 Calvert Rd., Adolphus, KY 42120
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Licensed Ministers

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Chris Rippy, 139 Shade Ln., Scottsville, KY 42164
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Jeff Rippy, 3203 Macedonia Rd., Adolphus, KY 42120
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OLD TIME MISSIONARY BAPTIST CHURCH

905 Franklin St. Extension, Elizabeth, WV 26143

Pastor: PhilCreecy, Rt. 3, Box 344, Elizabeth, WV 26143
(304) 275-3290

Clerk: Maudeen Merrill, Rt. 3, Box 259B, Elizabeth, WV 26143
(304) 275-6668

Treas.: PhilCreecy, See Above

S.S. Supt.: PhilCreecy, See Above

Ordained Ministers

Phil Creecy, See Above

OLD UNION MISSIONARY BAPTIST CHURCH

714 Old Union Church Rd., Bowling Green, KY 42104

Pastor: Brad Wheeler, 189 Hunters Crossing Way, Bowling Green, KY 42104
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Clerk: Brian Compton, 1530 Plano Richpond Rd., Bowling Green, KY 42134
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Treas.: Gerald Johns, 104 Journey Dr., Bowling Green, KY 42104
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Vernon Roark, 362 Harris Rd., Franklin, KY 42134
(270) 586-1977

Stephen Skinner, 1413 Jenny Ct., Bowling Green, KY 42103
(270) 782-0396 stephen.skinner@insightbb.com

Brad Wheeler, See Above

Licensed Ministers

Chris Cline, 5395 Plano Rd., Bowling Green, KY 42104
 (270) 991-3861 theclines.1@netzero.com
 Joe Patterson, 1402 Salmons-Blackjack Rd., Franklin, KY 42134
 (270) 586-0865 jlpatterson@hughes.net
 Travis Tims, 8697 Woodburn Allen Springs Rd., Bowling Green, KY 42104
 (270) 791-9680 travisray81@hotmail.com

PLEASANT GROVE MISSIONARY BAPTIST CHURCH

Pleasant Grove Rd., Westmoreland, TN 37186
 Pastor: Chuck West, 517 R. Dison Rd., Franklin, KY 42134
 (270) 586-6152
 Clerk: Ray Owen, 1083 Browns Ln., Gallatin, TN 37066
 (615) 452-7252
 Treas.: Ray Owen, See Above
 S.S. Supt.: Ray Owen, See Above

Ordained Ministers

Anthony Barber, 131 Hauter Ln., Westmoreland, TN 37186
 (615) 644-4258 barber04@nctc.com
 Jimmy Cox, 5071 Old Hwy. 52, Lafayette, TN 37083
 (615) 666-3645
 Benton Vetch, 10987 Old Hwy. 52, Westmoreland, TN 37186
 (615) 644-3063

Licensed Ministers

Jonathan Pollard, 3302 Oakdale Rd., Lafayette, TN 37083
 (615) 644-5860

PLEASANT HILL MISSIONARY BAPTIST CHURCH

Pleasant Hill Rd., Franklin, KY 42134
 Pastor: Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022
 (615) 644-2479 rldelk2@aol.com
 Clerk: Corry Spears, 301 S. College St., Franklin, KY 42134
 (270) 586-0927 corry@fan.com
 Treas.: John Marlin, 1005 Central Ave., Franklin, KY 42134
 (270) 586-6688
 S.S. Supt.: John Marlin, See Above

Ordained Ministers

Jerry Brandon, 871 Henson Rd., Bowling Green, KY 42104
 (270) 776-5022
 Ronald Delk, See Above
 William Sanford, 345 Ray Young Rd., Franklin, KY 42134
 (270) 586-4923

Chuck West, 517 R. Dison Rd., Franklin, KY 42134
(270) 586-6152

Licensed Ministers

Harold Carter, 423 S. Main St., Apt. 4, Franklin, KY 42134
(270) 253-2186

Don Gregory, 803 Western Dr., Franklin, KY 42134
(270) 586-8743

Brandon Morris, 101 Lynnwood Dr., Portland, TN 37148
(615) 598-1211

Ronnie Stevens, 1529 Sam Hollins Rd., Woodburn, KY 42170
(270) 776-0134

ROCKY MOUND MISSIONARY BAPTIST CHURCH

5493 Rocky Mound Rd., Westmoreland, TN 37186

Pastor: Don Watts, 6309 Mt. Union Rd., Scottsville, KY 42164
(317) 797-3711

Clerk: Glenn Hale, 5547 Old Hwy. 52, Lafayette, TN 37083
(615) 666-6093 ghale@nctc.com

Treas.: Steve Herbert, 8170 Rocky Mound Rd., Westmoreland, TN 37186
(615) 644-2823

S.S. Supt.: Elon Wilkerson, 5276 King Robert Ln., Westmoreland, TN 37186
(615) 644-5085

Ordained Ministers

Bobby Hale, 7051 Rocky Mound Rd., Westmoreland, TN 37186
(615) 644-3120

Licensed Ministers

Nick Baskerville, 110 Womack Rd., Portland, TN 37148
(615) 888-4049

Casey Cole, 370 Shrum Cemetery Rd., Westmoreland, TN 37186
(615) 388-4843

James McCormock

Barry Meador, 705 Lansing St., Watertown, NY 13601

SULPHUR FORK MISSIONARY BAPTIST CHURCH

455 Fairfield Rd., Portland, TN 37148

Pastor: Rick Huff, 5942 Old Glasgow Rd., Scottsville, KY 42164
(270) 622-4833

Clerk: Cheryl Harrison, 102 Drakewood Dr./P.O. Box 8084, Portland, TN 37148
(615) 767-9059

Treas.: Sandra Whaley, 1430 North Sumner Rd., Portland, TN 37148
(615) 888-2550

SS Supt.: Jeff Jenkins, 139 N. Leath Rd., Portland, TN 37148
(615) 323-0380

Ordained Ministers

Arlie Huddleston, 270 Fairfield Rd., Bethpage, TN 37022
(615) 888-2366

Licensed Ministers

Rodger Minor, N. Sumner Rd., Bethpage, TN 37022

UNION NO. 1 MISSIONARY BAPTIST CHURCH

10681 Austin-Tracy Rd., Fountain Run, KY 42133

Pastor: Tim Eaton, 535 Hartland Cross Roads, Tompkinsville, KY 42167
(270) 487-0075

Clerk: Bobby Morrison, 9550 Austin-Tracy Rd., Fountain Run, KY 42133
(270) 434-4836

Treas.: Barbara Copass, 7670 Austin-Tracy Rd., Fountain Run, KY 42133
(270) 434-2615

SS Supt.: William Strode, 11071 Austin-Tracy Rd., Fountain Run, KY 42133
(270) 434-3185

UNION NO. 2 MISSIONARY BAPTIST CHURCH

Nobob, KY 42133

Pastor: Darrell Costello, 6436 Old Glasgow Rd., Scottsville, KY 46164
(270) 622-3999 dcostel@nctc.com

Clerk: Gerald Bowman, 530 Poplar Grove Rd., Summer Shade, KY 42166
(270) 427-2747

Treas.: Janice Adams, 1967 Temple Hill Rd., Glasgow, KY 42141
(270) 427-4601 madams@scrtc.com

SS Supt.: Kyle Adams, 175 Roy Settle Rd., Summer Shade, KY 42166
(270) 590-4774 kyle.adams183@wku.edu

Ordained Ministers

Kyle Bowles, 8721 Tompkinsville Rd., Glasgow, KY 42141
(270) 427-4432 kdbowles@scrtc.com

Darrell Costello, See Above

Licensed Ministers

Cody Emberton, PO Box 3, Mt. Herman, KY 42157
(270) 427-6057

UNITY MISSIONARY BAPTIST CHURCH

2004 Market St., Charlestown, IN 47111

Pastor: John Sampson, 4503 Blue Ridge Rd., Charlestown, IN 47111
(812) 293-4751 jntsampson@hotmail.com

Clerk: Tonia Sampson, 4503 Blue Ridge Rd., Charlestown, IN 47111
(812) 293-4751 jntsampson@hotmail.com

Treas.: Terry Phillips, 7823 Oscar Long Rd., Marysville, IN 47141
(812) 293-3829 jphillips7823@live.com

SS Supt.: Tyler Weston, 17405 Clapp Rd., Otisco, IN 47163
(812) 289-1395 8127866783@vtext.com

Ordained Ministers

John Sampson, See Above

Licensed Ministers

Joshua Sampson, 4503 Blue Ridge Rd., Charlestown, IN 47111
(812) 293-4751 jsampson717@yahoo.com

UNITY MISSIONARY BAPTIST CHURCH

913 Fair St., Bowling Green, KY

Pastor: Jerry Reynolds, 377 Matlock-Old Union Rd., Bowling Green, KY 42104
(270) 842-0752 j.a.reynolds@att.net

Clerk: Tammy Cardwell-Suiter, 4330 Pope Rd., Scottsville, KY 42164
(270) 943-0773 tlsruiter@gmail.com

Treas.: Lea Groves, PO Box 50167, Bowling Green, KY 42102
(270) 796-5974

SS Supt: Tyler Burysek, 3363 Fuqua Rd., Rockfield, KY 42274
(270) 779-7804

Ordained Ministers

Donnie Hunton, 204 Macedonia Rd., Franklin, KY 42134
(270) 647-0632 donhunton@yahoo.com

Jerry Reynolds, See Above

Licensed Ministers

Gary Holiday, 2436 Lafayette Rd., Holland, KY 42153
(270) 482-1198

Jay Snoddy, 799 Hardison Rd., Woodburn, KY 42170
(270) 792-4279 jay.snoddy@yahoo.com

Jonathon Watkins, 304 Witt Rd., Franklin, KY 42134
(270) 223-0169

WALNUT GROVE MISSIONARY BAPTIST CHURCH

1793 Walnut Grove Rd., Caneyville, KY 42721

Pastor: Matt Milam, 140 Milam Rd., Falls of Rough, KY 40119
(270) 589-0079

Clerk: Marcia Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164
(270) 589-9347

Treas.: Martha Payton, PO Box 134, Caneyville, KY 42721
(270) 879-8449

SS Supt.: Robert Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164
(270) 589-9348

Ordained Ministers

Matt Milam, See Above

Brad Whittemore, 625 Mag A Mor Dr., Lafayette, TN 37083
(615) 688-2467

Licensed Ministers

Stephen Mudd, 231 Whispering Hills Blvd., Leitchfield, KY 42754
Clinton Payton, 116 John Boy Dr., Caneyville, KY 42721
(270) 879-0425 clinton101179@peoplepc.com

WHITE HILL MISSIONARY BAPTIST CHURCH

1031 Woody Ln., Goodlettsville, TN 37072

Pastor: None

Clerk: Sherrill Jones, 144 Nathan Forest Dr., Gallatin, TN 37075
(615) 822-3208 ottisjones@comcast.net

Treas.: Patricia Cole, 1701 Hwy. 31 W., Goodlettsville, TN 37072
triciaruns@aol.com

SS Supt.: Randy Tidwell, 112 Moyna Dr., Hendersonville, TN 37075
(615) 681-4771 randy_tidwell@comcast.net

Ordained Ministers

Ottis Jones, 144 Nathan Forest Dr., Hendersonville, TN 31075
(615) 822-3208 ottisjones@comcast.net

Licensed Ministers

Alan Jenkins, 4497 Coleytown Rd., Lafayette, TN 37075
(615) 519-3743 alanjenkins09@hotmail.com

Allen Mudd, 1123 Pleasant View Rd., Millwood, KY 42762
(270) 589-9051 allenanddebbie46@yahoo.com

Daniel Mudd, 51 Alice Ln., Caneyville, KY 42721
(270) 287-1263

Randy Tidwell, See Above

Bill Wallace, 3799 Old Gallatin Rd., Scottsville, KY 42164
(270) 622-8616 billiam94@yahoo.com

Martin Wallace, 3799 Old Gallatin Rd., Scottsville, KY 42164
(270) 622-8616 martin_wallace42164@yahoo.com

WOODLAWN MISSIONARY BAPTIST CHURCH

610 Blackjack Rd., Franklin, KY 42134

Pastor: Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green, KY 42103
(270) 781-7852 carterroger@hotmail.com

Clerk: Loretta Renew, 814 Hatter Rd. Franklin, KY 42134
(270) 647-1146

Treas.: Hilda Goad, 906 W. Cedar St., Franklin, KY 42134
(270) 586-9456

SS Supt.: James Gann, 4345 Stevenson Rd., Franklin, KY 42134
(270) 586-3981

Ordained Ministers

Roger Carter, See Above

REVIVALS

<u>Church</u>	<u>Date</u>	<u>Times</u>
Antioch	July 3	7:30 PM
Becker Drive	June 17	7:00 PM (Sunday, 6:00 PM)
Beech Grove	July 8	7:00 PM
Bethel	Spirit Lead	
Cedar Cross	Spirit Lead	
Cedar Grove	June 12	
Drakes Creek	June 26	7:00 PM
Eureka	Spirit Lead	
Fair Haven	Spirit Lead	
Fairview	June 12	7:00 PM
Fairview Memorial	June 3	7:00 PM
Faith	July 3	7:00 PM
Grace	Spirit Lead	
Harvest (spring)	April 14	7:00 PM
(fall)	September 1	7:00 PM
Hillsdale	June 5	7:30 PM
Liberty	June 6	7:00 PM
	August 21	7:00 PM
Lyons (spring)	April 3	7:00 PM (Sunday, 6:00 PM)
(fall)	October 2	7:00 PM (Sunday, 6:00 PM)
Madison	June 26	7:00 PM
Maple Grove No. 2	July 10	1:30 PM & 7:30 PM
Monoville	June 19	7:00 PM
Mt. Lebanon	June 19	7:00 PM
Mt. Zion (spring)	June 19	
(fall)	October 16	
New Bethel	July 17	
Old Macedonia	July 24	7:30 PM
Old Time	Spirit Lead	
Old Union (spring)	April 27 – May 1	10:00 AM & 7:00 PM
(summer)	July 15	7:00 PM
(fall)	October TBA	10:00 AM & 7:00 PM
Pleasant Grove	July 10	7:00 PM (Sunday, 6:00 PM)
Pleasant Hill	July 10	7:00 PM
Rocky Mound	July 3	11:00 AM & 7:30 PM
Suphur Fork	June 19	
Union No. 1	July 17	
Union No. 2	July 17	7:30 PM
Unity (IN)	Spirit Lead	
Unity (KY)	Spirit Lead	
Walnut Grove	July 24	7:00 PM
Woodlawn	May 22	7:00 PM

MISSIONARIES

Clerk's note - The association voted for the clerk to list all known missionaries, the church where they hold membership and the church treasurer in the minutes. There was no criteria given by the Association for determining who is to be considered a missionary or worthy of support. The following list should not be used as a determining factor.

This list is prepared for each church or person desiring to support mission work. Please use this list to become acquainted with the missionaries and their work and support mission work as the Lord leads.

ALASKA

Elder James A. Keen

7536 Island Dr., Anchorage, AK 99504

(907) 333-2952 preachykeen@gci.net

Anchorage Missionary Baptist Church

P.O. Box 142335

Anchorage, AK 99514-2335

Elder Monty Shoulders

9937 Annette Circle, Eagle River, AK 99577

(615) 483-9591 montyshoulders@gmail.com

North Star Missionary Baptist Church

Eagle River, AK 99577

FLORIDA

Elder David Bryson

108 El Greco Dr. Brandon FL 33511

(813) 412-2931

Pastor of Cedars of Lebanon Missionary Baptist Church

3660 B North Frontage, Plant City, FL 33565

Elder James McClellan

(386)277-2026

Pastor and Member of:

Palm Tree Missionary Baptist Church

1271 Keith Avenue

Deland, FL 32720

GEORGIA

Elder Paul Bryson

2701 Sample-Scales Road

Homer, GA 30547

(706) 677-3432 brysonp@windstream.net

Pastor of Union Hill Missionary Baptist Church, Homer, GA

Mission work under the authority of Union Hill Missionary Church

International Radio Ministry

- FM stations in Nigeria covering all of Nigeria and countries throughout central Africa reaching out to over 64 million people.
- Radio Station MBVOA (Missionary Baptist Church of Africa) in Liberia owned by Missionary Baptists and broadcasts sermons and programs daily. Churches in Ghana, West Africa (5), Kenya, East Africa (1), Liberia (1), and Nigeria (1) along with a number of missions.

Radio Fund: Send funds direct to Brother Bryson to support the radio programs and a portion of his mission trips.

The Africa (including Ghana and Kenya) Fund: Robert and Nicole Lucas, 100 Bluebird La., Lafayette, TN 37083 (615) 688-8485 (covers the cost of church buildings and a portion of Brother Bryson's mission trips)

GUATEMALA

Elder Johnathan Hunton

(541) 290-8182

e-mail - johnhunton@yahoo.com

Pastor of Hauser Missionary Baptist Church, Hauser, OR

Brother Hunton will be traveling to New Life Missionary Baptist Church in Guatemala one week each month along with attending to his duties at Hauser.

Send correspondence:

New Life Missionary Baptist Church

c/o Don Hunton

204 Macedonia Road

Franklin KY 42134

Send financial support to:

Elder J.A. Reynolds

377 Matlock-Old Union Road

Bowling Green KY 42104

JAMAICA

Elder Rick Jones

e-mail - froggy1only@yahoo.com

600 Augusta Rd., Apt. 603

Panama City Beach, FL 32407

Craighead Old Timey Missionary Baptist of Jamaica

Christiana, PO Box 1694, Manchester, Jamaica, WI

Brother Sheldon Peart, Church Clerk

Warsop Missionary Baptist Church

Warsop PO Trelawny Parish, Jamaica

Brother Lennox Grant, Church Clerk

Send financial support to:

Jamaica Fund, PO Box 18126 Panama City Beach, FL 32147

Craighead Old Timey Church has begun a mission in Panama City Beach, Fl and Brother Jones will be there along with returning to Jamaica to help out at the churches and mission work there.

JAPAN

Elder Koji Tajima

Pastor and member of:

Koi Baptist Church

e-mail k_tajima2008@yahoo.co.jp

Japan Post Hiroshima Nishi Branch

Box 17, 733-869, Japan

KENTUCKY

Elder Brad Wheeler

Potter Hall, Room 434, Bowling Green, KY 42101

W - (270) 745-3931 brad.wheeler@wku.edu

Pastor of Old Union Missionary Baptist Church

Campus Minister of a mission outreach of Old Union and Mt. Lebanon MBC:

Student Fellowship of Old Time Baptists

Western Kentucky University

1906 College Heights Blvd.

Bowling Green, KY 42101

Fairview Memorial Missionary Baptist Church Winter Bible Study

Held each Tuesday night in November and January, 7:00 p.m.

Old Union School

Website – www.oldunionschool.com

714 Old Union Church Rd., Bowling Green, KY 42104

(270) 781-4890 admin@oldunionschool.com

OHIO

Elder Ivan Smith

Rt. 1, Box 55, Newport, OH 45768

(740) 473-2055

Pastor and member of:

Fair Haven Missionary Baptist Church

Brother Philip Mayle

brotherphilmayle@hotmail.com

Home address:

204 Vista Dr.

Gahanna, OH 43230

(740)516-0975

Little Hocking Mission address:

P.O. Box 194

Little Hocking , OH 45742-0194

Also a mission in Columbus, OH
Member of Fair Haven Missionary Baptist Church

TENNESSEE

OLD FASHIONED GOSPEL HOUR

3946 Hwy. 25 West, Hartsville, TN 37074
(615)374-2723

Please see Old Fashion Gospel Hour report at end of missionaries list.

Elder Eugene Brown, Director

Words of Hope Ministry:
International Radio Short Wave Broadcast,
PO Box 22, Hendersonville, TN 37077
(615) 824-5285 www.wordsofhope.org

Member of McFerrin Missionary Baptist Church
431 W Old Hickory Blvd., Madison, Tennessee 37115
Broadcasts fifteen-minute program, five time weekly covering fifty nations including: Europe, USA, Australia, Canada and West Africa. People from over 135 countries have contacted the web sight

Elder Eugene Porter

751 Perrigo Lane, Lafayette, TN 37083
(615) 666-2546 MacedonianCall@aol.com

Member of Antioch Missionary Baptist Church, Lafayette, TN
Publisher of "Macedonian Call", A Baptist Newsletter dedicated to our Missionaries published as funds permit

VIRGINIA

Upper Spotsylvania Missionary Baptist Mission

Elder Brad Foster

7430 Snow Hill Dr. Spotsylvania, VA 22551
(540) 582-8902 bradley.foster@gmail.co

Member of Calvary Missionary Baptist Church, Bolivar MO

Elder Justin Farris

11513 Hampstead Dr. Fredericksburg, VA 22407
(540)623-051 apjfarris@gmail.com

Member of Outreach Missionary Baptist Church, Indianapolis IN

Mission Treasurer

Sister Janice Harrison

403 Monticello Circle, Locust Grove, VA 22508
(540)972-8546

WEST VIRGINIA

Elder Stanley Keen

12 McGary Ave., Weston, WV 26452
(304) 269-0834

Pastor and member: Churchville Missionary Baptist Church, Churchville, WV

OLD FASHION GOSPEL HOUR
821 Hwy 52 East, Portland, TN 37148

October 2010

Churches of the Siloam Missionary Baptist Association
Dear Brothers and Sisters in the Lord,

Thank you for your continued prayers and support. Your support allows us to record, broadcast, and publish services of over sixty-five Missionary Baptist churches. We provide the broadcast schedules and publish the programs at <http://www.ofgh.org/>.

Brother Jason Lambert maintains and improves the web site, and the Board has selected Brother Farris Crook, as bookkeeper to receive and deposit all contributions. **Please send contributions to Brother Crook at the address above.** The Board also requested Brother Jerry Russell to serve as Treasurer.

The financial report follows this report. The contributions include the offerings from the Benefit Singings hosted by Harvest and Fairview Missionary Baptist churches, support from other churches, individual contributions and memorials for loved ones in place of flowers.

Typical weekly expenses are a little over \$1,000 per week, but the TV stations have indicated that the broadcast rates will increase next year. As of September 30, 2010, the Operating Fund was \$15,669.49 or approximately 3 months of expenses.

Contributions paid for and we have completed the first phase of the video upgrade for approximately \$12,000. We also have approximately \$3,000 allocated to complete phase two of the upgrade by the end of the year.

We are dedicated to spreading the Lord's gospel, and we practice as follows: ***The gospel that is preached on the Old Fashioned Gospel Hour will always be preached under church authority. Any preacher who preaches on the Old Fashioned Gospel Hour must be ordained and set apart for the full work of the ministry by the Lord's church.***

Please continue to pray for the Lord's work including the persons that hear the gospel from the work, churches and preachers that conduct the service, churches and persons contributing funds and the staff that prepares, publishes and distributes the programs.

Thank you again for your prayers and support,
Your Brothers in Christ,

Old Fashion Gospel Hour Board of Directors

OLD FASHION GOSPEL HOUR

Financial Report

October 1, 2009 through September 30, 2010

PROGRAMMING	Expenses	Subtotal	Percent
WNPX, Nashville, TN - ION, 28	\$28,560.00		
WNKY, Bowling Green, KY, NBC, 40	\$10,774.00		
WPXK, Knoxville, TN - ION, 54	\$4,862.00		
WLPX, Charleston, WV - ION, 29	\$3,536.00		
Subtotal		\$47,732.00	80%
BUILDING EXPENSE			
Building Payment	\$3,006.38		
Insurance on Building and Contents	\$1,372.50		
Cleaning, Pest Control and Mowing	\$1,250.00		
Maintenance and Supplies	<u>\$418.32</u>		
Subtotal		\$6,047.20	10%
UTILITIES			
Security Service	\$411.85		
Water Service	\$378.07		
Internet Fees	\$81.34		
Phone Service	\$677.04		
Gas Service	\$636.25		
Electric Service	<u>\$835.27</u>		
Subtotal		\$3,019.82	5%
EQUIPMENT PURCHASES	<u>\$515.05</u>	\$515.05	1%
POSTAGE, PRINTING AND TAPES			
Supplies	\$1,368.98		
Postage & Printing	\$918.20		
Subtotal		\$2,214.33	4%
TOTAL EXPENSES		\$59,528.40	100%
OPERATING FUND SUMMARY			
Beginning Balance		\$19,329.92	32%
Contributions and Interest		\$64,867.97	109%
Expenses		(\$59,528.40)	100%
Transfer to Upgrade Fund		(\$9,000.00)	
Ending Balance		\$15,669.49	26%
UPGRADE FUND SUMMARY			
Beginning Balance	\$6,000.00		
Transfer from Operating Fund	\$9,000.00		Jerry Russell
Equipment Purchases for Upgrade	(\$11,526.75)		Treasurer
Ending Balance		\$3,473.25	

MISSIONARY BAPTIST ASSOCIATIONS

BETHEL MISSIONARY BAPTIST ASSOCIATION – Friday and Saturday before the third Sunday in September at 10:00 a.m.

Moderator: Chris Jones, 1398 Hillside Drive, Franklin, IN 46131

(317) 346-0838 cjones3601@comcast.net

Clerk: Bradley Hicks, 807 King's Mill Road, Apartment 138, Greenwood, IN 46142

(317) 750-8780 bshicks@iupui.edu

BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION - Saturday before the second Sunday in October continues Sunday, Monday and Tuesday.

Moderator: Keith Prince, 124 County Road 165, Moulton, AL 35650-7600

(256) 974-7898

Clerk: Keith L. Hood 428 Rainbow Dr., Double Springs, AL 35553

(205) 489-2343

SILOAM MISSIONARY BAPTIST ASSOCIATION - Friday before the first Sunday in October at 10:00 a.m. and Saturday at 9:00 a.m.

Moderator: Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103

(270) 782-0498 moranclan@insightbb.com

Clerk: Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green KY 42103

(270) 781-7852 carterroger@hotmail.com

POLK COUNTY MISSIONARY BAPTIST ASSOCIATION - Tuesday & Wednesday after the Second Sunday in August

Moderator: Gary W. Campbell, 4420 S 165th Rd, Bolivar, MO 65613

(417) 326-5926

Clerk: Mike Richner, 2406 East 525th Rd., Buffalo, MO 65622

(417) 467-2856

SOUTHWESTERN DISTRICT MISSIONARY BAPTIST ASSOCIATION – Friday and Saturday before the second Sunday in October at 10:00 a.m. Website: www.swdmba.org

Moderator: Ray Smith, 19950 East Main St., Huntingdon, TN 38344

(731) 986-4717

Clerk: Scott Carter, 400 Chickasaw Dr., Huntingdon, TN 38344

(731) 986-4701 scottdcarter@charter.net

WISEMAN BAPTIST ASSOCIATION – Friday and Saturday after the third Sunday in October at 10:00 a.m.

Moderator: Kenneth Massey, 1100 Bedfordshire Ct., Nashville, TN 37221

(615) 662-5352

Clerk: David Chris Woodard, 310 Draper Circle, Goodlettsville, TN 37072

(615)519-3794 davidc.woodard@gmail.com

HISTORICAL TABLE

Siloam Missionary Baptist Association was organized at Mt. Zion Baptist Church near Holland, Kentucky, Allen County, on November 28, 1952. The following is a brief record of the past sessions:

Date	Place	Introductory	Memorial	Doctrinal	Moderator	Clerk
1953	Siloam	Howard Taylor	F. W. Lambert	Lloyd Fishburn	N. C. Fuqua	F. W. Lambert
1954	Haysville	Enloe Jones	D. C. Russell	W. R. Overton	N. C. Fuqua	F. W. Lambert
1955	Mt. Zion	Huey Brooks	Lloyd Fishburn	N. C. Fuqua	N. C. Fuqua	F. W. Lambert
1956	Drakes Creek	Enloe Jones	Lloyd Fishburn	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1957	Maple Grove 2	Huey Brooks	W. R. Overton	L. W. Smith	N. C. Fuqua	F. W. Lambert
1958	Old Union	C. D. Miller	Rex Hunt	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1959	Fairview	James G. Beal	W. R. Overton	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1960	Fairview Mem.	Huey Brooks	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1961	Macedonia	Enloe Jones	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1962	Rocky Mound	Wm. Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1963	Brattontown	Doc Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1964	Liberty	L. W. Smith	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1965	Long Creek	D. C. Barton	Eugene Brown	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1966	Macedonia	W. E. Massey	James G. Beal	J. D. Birdwell	F. W. Lambert	H. C. Vanderpool
1967	Red Hill	Wm. Johnson	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1968	Mt. Zion	Calvin Perrigo	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1969	Grace	J. D. Sanders	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1970	Lyons	L. W. Smith	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1971	Siloam	Doug Curtis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1972	Old Union	Kenneth Massey	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1973	Rocky Mound	Kenneth Davis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1974	Old Macedonia	Doug Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1975	Faith	Don Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1976	Fairview Mem.	William Shoulders	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1977	Brattontown	Rex Hunt	Don Curtis	W. T. Russell	Doug Curtis	Kenneth Massey
1978	Mt. Zion	Jerry Reynolds	Kenneth Davis	E. G. Williams	W. T. Russell	Don Curtis

HISTORICAL TABLE (continued)

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
1979	Madison	Bernard Skaggs	Doug Curtis	F. W. Lambert	W. T. Russell	Don Curtis
1980	Macedonia	L. W. Smith	Paul Bryson	W. T. Russell	W. T. Russell	Don Curtis
1981	Pleasant Hill	D. C. Curtis	Charles Patterson	Jerry Reynolds	W. T. Russell	Don Curtis
1982	Maple Grove 2	D. C. Barton	L. W. Smith	F. W. Lambert	W. T. Russell	Don Curtis
1983	Drakes Creek	Don Curtis	Paul Bryson	Billy Moran	W. T. Russell	Don Curtis
1984	Lyons	Lynn Stapleton	Darrell Hicks	Rex Hunt	W. T. Russell	Don Curtis
1985	Long Creek	Berlin Roy	Billy Moran	Don Curtis	Doug Curtis	Don Curtis
1986	Mt. Lebanon	Thomas Earl Roark	Paul Bryson	Doug Curtis	Doug Curtis	Don Curtis
1987	Old Union	Charles Stapleton	Ronald Delk	Billy Moran	Doug Curtis	Don Curtis
1988	Mt. Zion	Gerald Cherry	Doug Matthews	Paul Bryson	Doug Curtis	Don Curtis
1989	Cedar Cross	Neal Forshee	G. W. Knight	Thomas Earl Roark	Billy Moran	Clifford Hayes
1990	Grace	Danny Chandler	David Swindle	Jerry Reynolds	Billy Moran	Clifford Hayes
1991	Fairview Mem.	Dean Dyer	Gary Fisher	Terry Patterson	Billy Moran	Clifford Hayes
1992	Mt. Juliet	Roy Mullins	Bernard Skaggs	Billy Moran	Billy Moran	Clifford Hayes
1993	Lyons	G. W. Knight	David Swindle	Rex Hunt	Billy Moran	Clifford Hayes
1994	New Zion	Ron Spurgeon	Richard Wilson	H. C. Vanderpool	Billy Moran	Clifford Hayes
1995	Old Union	Kenneth Summers	Terry Patterson	Kenneth Davis	Billy Moran	Clifford Hayes
1996	Antioch	Ensley Wright	Chris Solomon	Doug Curtis	Billy Moran	Clifford Hayes
1997	Lyons	Jeremy Wilson	Tom Carter	H. C. Vanderpool	Billy Moran	Clifford Hayes
1998	Bethel	Walter Andrews	Rodney Carter	G. W. Knight	Billy Moran	Clifford Hayes
1999	Mt. Lebanon	Rick Huskins	Vernon Roark	Doug Matthews	Billy Moran	Clifford Hayes
2000	Fairview Mem.	Danny Holland	G. W. Knight	Hilman Duncan	Billy Moran	Clifford Hayes
2001	Harvest	Don Curtis	Ron Spurgeon	Roy G. Mullins Jr.	Billy Moran	Ottis Jones
2002	Mt. Zion	Steve Skinner	Rick Huskins	Ricky Huff	Billy Moran	Ottis Jones
2003	Lyons	James Shoulders	Roy G. Mullins Jr.	William House	Billy Moran	Ottis Jones
2004	Old Union	Marcus Spicer	H. C. Vanderpool	Rodney Carter	Billy Moran	Ottis Jones
2005	Old Macedonia	Glen Webster	Roger Carter	Rick Huskins	Billy Moran	Ottis Jones
2006	Sulphur Fork	Dean Sircy	Ronald Delk	Jerry Reynolds	Billy Moran	Ottis Jones

HISTORICAL TABLE (continued)

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
2007	Rocky Mound	Phil Creecy	Dean Dyer	Steve Skinner	Billy Moran	Roger Carter
2008	Mt. Lebanon	Jeff Elliott	Jerry Miller	Billy Moran	Billy Moran	Roger Carter
2009	Fairview	Mike Reid	Cary Kemp	Danny Chandler	Billy Moran	Roger Carter
2010	Antioch	Dee Russell	G. W. Knight	Riek Huff	Billy Moran	Roger Carter

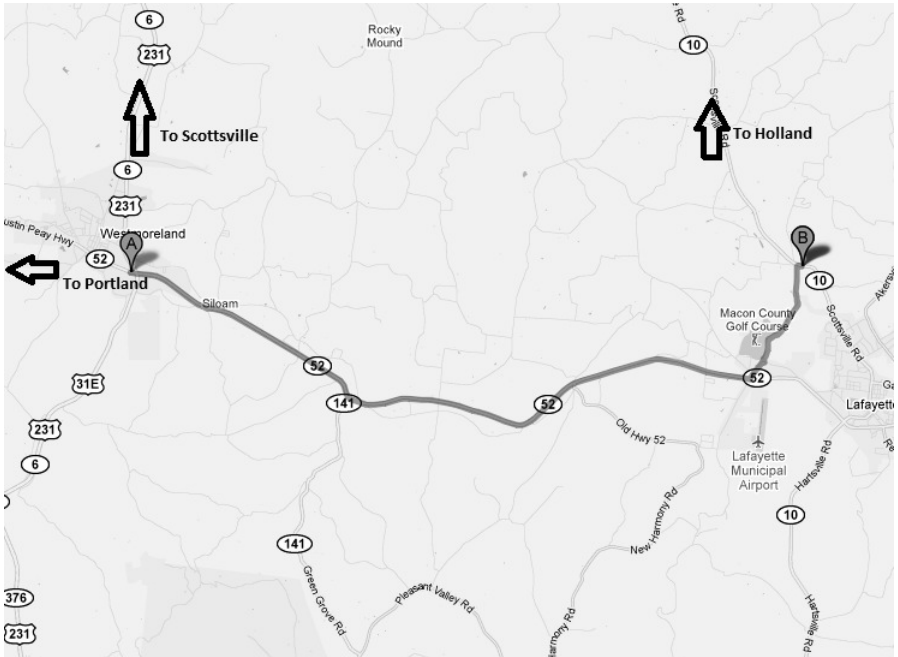
STATISTICAL TABLE

Church	Year Organized	Meeting Days	Pro-fissions of Faith	Membership Gains				Membership Losses				Present Membership	Sunday School Role	Number of Teachers	Value of Church Property	
				Baptism	Letters	Restorations	State-ments	Letters	Expul-sions	Deaths						
											Restorations					State-ments
Antioch	1874	All	2	5	1	0	0	4	0	0	0	0	310	45	5	725,000
Becker Drive	1961	All	1	3	1	0	0	0	0	0	0	0	105	45	5	350,000
Beech Grove	1855	All	1	1	0	0	0	0	0	0	0	0	79	25	2	300,000
Bethel	1960	All	0	1	0	0	0	0	0	0	0	0	47	15	3	300,000
Cedar Cross	1923	All	0	2	0	0	0	2	0	0	0	0	194	32	5	-
Cedar Grove	1958	All	2	2	4	0	0	0	0	1	2	204	35	7	225,000	
Drakes Creek	1944	All	1	0	0	0	0	0	0	0	1	167	64	3	150,000	
Eureka	2007	All	1	0	0	0	0	0	0	1	0	11	15	2	-	
Fair Haven	1989	All	0	10	0	0	0	0	0	0	0	23	8	2	140,000	
Fairview	1951	All	4	8	9	0	1	4	0	1	127	40	5	265,000		
Fairview Memorial	1924	All	2	5	1	0	0	2	0	0	3	397	140	8	830,000	
Faith	1955	All	0	1	0	0	1	2	1	0	0	163	52	6	500,000	
Grace	1955	All	0	0	0	0	0	0	0	0	0	105	30	6	650,000	
Harvest	1980	All	2	2	4	0	0	3	2	0	0	39	39	10	525,000	
Hillsdale	1881	All	1	1	0	0	0	1	0	0	1	79	24	6	-	
Liberty	1957	All	0	0	0	0	0	0	0	2	3	36	-	6	250,000	
Lyons	1953	All	3	3	1	0	0	4	2	2	4	237	35	5	500,000	
Madison	1962	All	1	0	0	0	0	1	0	2	2	107	13	2	500,000	
Maple Grove #2	1947	All	4	4	3	0	3	4	0	2	2	241	45	5	380,000	
Monoville	1990	All	1	3	2	0	0	0	0	0	0	39	29	3	0	
Mt. Lebanon	1886	All	4	3	1	0	0	2	0	2	0	148	75	7	773,778	
Mt. Zion	1888	All	2	0	0	0	0	4	0	1	1	146	35	3	200,000	
New Bethel	1872	All	1	1	0	0	0	0	0	0	1	224	80	10	453,800	
Old Macedonia	1873	All	0	1	0	0	0	5	0	1	91	-	-	2	200,000	
Old Time	1976	All	2	0	0	0	0	0	0	0	0	24	35	3	100,000	
Old Union	1795	All	10	5	2	0	0	1	0	0	6	292	59	10	1,500,000	
Pleasant Grove	1881	All	2	2	0	0	0	3	0	3	55	30	1	1	100,000	
Pleasant Hill	1840	All	5	3	2	0	0	1	1	0	0	-	43	6	-	
Rocky Mound	1885	All	2	1	2	0	0	6	2	2	6	286	131	6	745,000	
Sulphur Fork	1888	All	0	1	3	0	0	2	1	2	78	55	10	450,000		
Union #1	1853	1,3	2	2	0	0	0	0	0	3	128	15	2	200,000		
Union #2	1905	All	0	1	2	0	0	0	0	0	1	141	35	6	204,000	
Unity (IN)	1997	All	2	0	2	0	0	0	0	0	0	53	28	5	195,000	
Unity (KY)	1998	All	2	0	9	1	0	1	0	0	44	-	-	-	65,000	
Walnut Grove	1908	All	0	0	2	1	0	3	1	1	78	34	4	190,000		
White Hill	1946	All	0	1	3	1	0	20	0	0	86	14	3	200,000		
Woodlawn	1991	All	0	0	2	0	0	4	0	0	52	20	3	90,000		
TOTALS			60	70	62	4	5	82	14	58	4,636	1,420	177			\$12,256,578

FINANCIAL TABLE

Church	Missions	Benevolence	Paid Pastor	Revival Helper	Visiting Ministers	Building & Repairs	Associational Expenses	All Other Causes	Total
Antioch	5,500	1,403	20,955	1,550	8,421	57,702	150	600	96,281
Becker Drive	3,900	1,191	32,100	950	5,232	7,620	75	1,020	52,088
Beech Grove	-	800	9,900	2,155	200	9,760	50	-	22,865
Bethel	400	-	1,000	-	9,050	1,573	75	3,889	15,987
Cedar Cross	-	-	-	-	-	-	100	-	-
Cedar Grove	1,330	3,312	13,782	470	1,132	1,953	150	3,105	25,234
Drakes Creek	4,562	-	14,867	2,224	1,171	3,695	50	-	26,569
Eureka	3,591	1,680	5,400	-	200	2,443	50	948	14,312
Fair Haven	1,800	400	2,600	-	400	12,792	50	1,260	19,302
Fairview	27,454	11,348	57,391	3,481	5,742	8,421	1,530	8,092	123,459
Fairview Memorial	61,113	6,918	97,746	3,875	8,695	25,239	330	22,480	226,396
Faith	152	-	10,691	470	2,894	2,654	100	15,974	32,935
Grace	500	500	-	-	5,200	500	50	-	6,750
Harvest	3,204	850	16,750	800	3,600	2,053	100	10,558	37,915
Hillsdale	1,200	500	5,785	500	-	-	50	1,200	9,235
Liberty	1,200	235	10,015	1,948	479	15,513	75	2,507	31,972
L Lyons	6,000	274	47,618	3,358	2,060	53,980	250	6,264	119,804
Madison	1,600	-	12,193	2,026	786	9,446	100	864	27,015
Maple Grove #2	5,379	417	16,280	1,661	2,066	13,547	150	-	39,500
Monoville	-	-	4,871	1,700	4,557	1,956	100	-	13,184
Mt. Lebanon	13,153	3,161	34,675	4,624	5,910	76,231	125	21,559	159,438
Mt. Zion	12,400	884	-	800	6,460	4,777	200	2,800	28,321
New Bethel	6,600	600	28,792	2,900	-	-	-	-	38,892
Old Macedonia	-	460	11,767	825	1,778	75	105	-	15,010
Old Time	620	200	660	589	385	3,247	75	-	5,776
Old Union	3,192	7,750	41,028	3,561	3,390	39,371	300	43,264	141,856
Pleasant Grove	2,322	320	2,411	300	1,527	3,185	50	2,983	13,098
Pleasant Hill	3,499	1,606	10,169	670	2,014	15,360	100	13,092	46,510
Rocky Mount	5,545	1,761	-	3,287	10,305	9,566	-	13,979	44,443
Sulphur Fork	2,260	540	21,301	665	957	3,505	150	19,721	49,099
Union #1	400	702	6,572	1,115	702	4,640	50	2,018	16,215
Union #2	5,210	836	17,545	1,035	900	3,508	130	6,390	35,554
Unity (IN)	3,800	610	13,000	404	450	878	-	19,481	38,623
Unity (KY)	5,671	73	7,181	500	1,347	172	-	1,200	16,144
Walnut Grove	1,750	70	10,700	1,000	650	-	85	-	14,255
White Hill	2,074	-	2,200	-	2,168	4,390	50	558	11,440
Woodlawn	714	-	-	1,200	300	825	75	-	3,114
TOTALS	\$ 198,095	\$ 49,401	\$ 587,945	\$ 50,643	\$ 101,144	\$ 400,577	\$ 5,080	\$ 2,255,806	\$ 1,618,691

MAP
Maple Grove No. 2 Missionary Baptist Church
2634 Scottsville Road
Lafayette, TN 37083



From Westmorland:

Take Highway 52 east for 10.8 miles. Turn left onto Brattontown Circle. Go 0.4 miles. Take the second left onto Maple Grove Road. Go 1.8 miles and turn right onto Highway 10/Scottsville Road. The church will be immediately to the left.

NOTES