RSA/CUBA-2017 Page 1 of 5 health MPUMALANGA PROVINCE **MPUMALANGA REPUBLIC OF SOUTH AFRICA** HE PLACE OF THE RISING **APPLICATION FOR A BURSARY FOR THE RSA/CUBA MEDICAL TRAINING PROGRAMME - 2017** The information required on this Application Form must be furnished in full. Failure to do so may jeopardise the applicant's chances of obtaining a bursary. Certfied copies of all documents as outlined on Page 5 should be attached. APPLICANTS MUST BE PREPARED TO UNDERGO SCREENING FOR CHRONIC DISEASES NB: FILL IN THIS APPLICATION FORM IN CLEAR BLOCK LETT ERS AND MARK WITH AN (X) WHERE NECESSARY **A: PERSONAL INFORMATION** TITLE: Other Mr. Mrs. Miss SURNAME: NAMES (S): **RACE:** African Coloured Indian White Other GENDER: Male Female DATE OF BIRTH: ID NO.: AGE: DISABILITY: Yes No If YES, please specicify **E-MAIL ADDRESS: MOBILE NUMBER: TELEPHONE NUMBER: RESIDENTIAL ADDRESS:** POSTAL ADDRESS: MUNICIPALITY: DISTRICT: WARD NO.:



RSA/CUBA-2017



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B: FAMILY BACKGROUND

FULL	FULL NAMES OF PARENT(S) /GUARDIAN:																	
STAT	STATE RELATIONSHIP TO PARENT(S)/GUARDIAN:																	
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PARE	PARENT/GUARDIAN'S OCCUPATION:																	
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D: EDUCATIONAL QUALIFICATIONS

MATRICULATION CERTIFICATE:																				
Year C	Obtained:					lam	ne of th	ne Sch	nool:											
Provir	nce:																			
Munic	ipality:																			
Town:																				
	LIST ALL YOUR GRADE 12 LEARNING AREAS OR SUBJECTS. THOSE WITH SYMBOLS MUST CONVERT THEM AS PER CONVERSION TABLE AND INSERT THEM IN THE SCORE COLUMN:															/I AS				
LEARNING AREAS OR SUBJECTS LEVELS SYMBOLS (HG/SG) SCORE										CONVERSION TABLE										
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MPUMALANGA THE PLACE OF THE RISING SUN

F: CONTACTABLE REFERENCES (Please Provide Two)																				
F: CONTACTABLE REFERENCES (Please Provide Two)																				
NAME:																				
RELATION:																				
TEL. NO.:																				
NAME:																				
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G: DECLARATION																				
I certify that the information given above is true and correct and that I have read and understood the conditions governing the granting of bursary loans in the event of a bursary loan awarded to me. I also undertake to abide by the rules and regulations of the Programme and also undertake to complete the duration of the MBCHB Course. I am prepared to enter into a contracual agreement with the Department of Health to serve back the number of years sponsored in a facility determined by the Department. SIGNATURE OF APPLICANT Date: Date: Date:																				
FOR OFFICE USE ONLY																				
Head of Departm	Head of Department (or Designee)													Date:						

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RETURNING THE BURSARY APPLICATION FORM

The following documents must accompany your bursary application form

- Letter of Application
- Certfied copies of your identity document (ID). NB: Students must not be older than 25 years in age
- Certified copy of your Matric/Grade 12 Certificate
- Recent Salary Advice/Payslip of parent (s) or Guardian
- If parent (s) or Guardian is unemployed please submit an affidavit
- Proof of Residence from your local municipality or local Traditional Leader/Chief

SHORTLISTED CANDIDATES WILL BE REQUIRED:

- 1. To Submit A Valid Passport.
- 2. To Submit Ten (10) 4x5 cm ID photos
- 3. To Submit A Police Clearance Certificate indicating a Negative Criminal Record
- 4. To undergo medical screening at health facilities prescribed by the Department of Health

RETURN YOUR APPLICATION BY HAND TO THE FOLLOWING ADDRESSES OR TO YOUR NEAREST HOSPITAL:

EHLANZENI DISTRICT

PHYSICAL ADDRESS

66 Anderson Street Mbombela Hoxani Sub-District Offices: Hoxani Multi-purpose Community Centre, Mkhuhlu R536 Kruger Road

ENQUIRIES: Justice Ravhura @ Tel. 013 755 5161

ENQUIRIES: Linky Khoza @ 013 708 0046

GERT SIBANDE DISTRICT

PHYSICAL ADDRESS

39 Jan van Riebeeck Street Ermelo

ENQUIRIES: Sydwell Gwebu @ Tel. 017 811 1642

NKANGALA DISTRICT

PHYSICAL ADDRESS

Piet Koornhof Building Emalahleni

ENQUIRIES: Halifax Aphane @ Tel. 013 658 1012

THE CLOSING DATE IS THE 31st MAY 2017

FOR ALL OTHER ENQUIRIES CALL: MARIE MHLABANE/SIPHO MAHLANGU @ 013 766 3372 / 3024