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Like us on Facebook!

Want to see all the latest and the greatest that is happening with 4-H? Make sure to [like us on Facebook](#) today! Tell your friends to like us too. Have 4-H photos or news that you would like to share? Email Danielle at ddubois@arapahoegov.com.

Contest Results Posted!

Please visit our [contest](#) page to see results from this year's contests.

Jr. Leaders' Council Meetings

Monday, May 9, 7 pm - Centerpoint Plaza, Littleton rooms
June and July - NO MEETINGS

Jr. Leaders meetings are for 4-H members 12-18. If you are interested in attending a meeting please contact Shaylen @ sflorez@arapahoegov.com

County Fair Information Night

May 24th 6:30 p.m. - 7:45 p.m. we will hold a County Fair Information Night. This will be perfect for **Club/Organizational Leaders** who need additional information to help their members prepare and enter county fair and for **NEW FAMILIES or anyone who wants some extra information** as it relates to County Fair preparation. We will also cover some helpful information to assist leaders in grading record books this fall. There will be time for questions and answer. This meeting will be held at the County Fairgrounds.



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.



Register by May 16 for 4-H Talent Show

May 27, 2016, 6:30 p.m.

Location Englewood High School Campus Auditorium

Deadline to Register: May 16

Do you have a flair for singing, dance, music or theater? Showcase your talent in the 2016 4-H Talent Show! Any member may participate as a solo artist or part of a group. Champions will be eligible to compete at State Fair! Visit our web site for more details, contest rules and registration. Entry form will be posted by April 19th.

Club Leader Reminders

Please remember to be getting your remaining new members enrollment fees and everyone's paper work such as Code of Show Ring Ethics Form and Animal Care and Housing Form (if animals are not housed at member's house) into the Extension Office. Emily has sent emails to club leaders regarding this so please check your emails.

Headlines

Please review and follow 4-H Dress Code

The Colorado 4-H dress code is in effect at any 4-H function, including club sponsored horse shows and livestock shows. When attending an activity as part of 4-H, you are representing your family, yourself and your county, so dress appropriately as outlined in the dress code. This includes family members and friends who might also be attending the event. It is not just the responsibility of the club or the individuals who host the event job to enforce the dress code, but also of all 4-H leaders who are present.

State Conference Dates

Please mark your calendars for June 21-24, 2016 for State 4-H Conference in Ft. Collins, CO. This conference is for 4-H members 14-18 (as of December 31, 2015). Shaylen will send out a packet with all the information by the end of April. Please pay attention to your email blasts for information and you can also check our website. There will be a short turn around for the registration deadline.

2016 Rocky Mountain Adventure Camp for Military Youth

Week #1 June 27-30

Week #2 July 11-14

Week #3 July 18-21

Rocky Mountain Adventure Camp at Colorado State University's Mountain Campus – Pingree Park The cost is only \$25 for registration and transportation is provided from Ft. Collins, Buckley AFB and USAFA! You can check the website by clicking [here](#).



Registration opens April 1st. To register go [here](#). Space is limited, so register now! For more information, email rockymountainadventurecamp@gmail.com or visit our website by clicking [here](#).

Project Completion

Since the Add/Drop date of April 1st has passed it is important for our members to understand that they can no longer change their projects for this year. This means that all projects you are currently enrolled in should be completed. Completion includes either exhibiting the project at the county fair OR doing a demonstration on the project and satisfactorily submitting a completed record book (regardless if it is exhibited or not). In addition, all 4-H members must participate in at least one community service project yearly to complete. Members who do not complete a project will not be able to take that project again next year.

Helpful Tips

It is amazing how much misinformation there is about 4-H, even among 4-H people. Club organizational leaders have asked some interesting questions, so don't ever be afraid to ask. We love it when someone asks clarifying questions about club operations, policies, procedures, events and opportunities. It's as easy as a phone call to 303-730-1920 or an email. So far we have not found a problem that we cannot help you with. That really is the mission of Extension, to help find answers, solve problems and to be the most reliable source for information.

Headlines Continued

Raise funds for your club with Truck Raffle

2016 Colorado State 4-H Foundation Truck Raffle Procedures

Profitable and Easy Fundraiser! Tired of selling things people don't want? Tired of tiny profits? Tired of complex fundraisers? CSU Extension 4-H in Arapahoe County will be participating in a state-wide truck raffle! We want a winner in Arapahoe County... think of the AWESOME publicity! Pick up tickets to sell at the Extension Office. Contact us before you come in! You may contact Jean or another staff member at (303)730-1920 or email jvrabec@arapahoegov.com. Tickets and forms are available for pick up now!!!

The county which sells the most tickets is awarded a prize each year at LDC. The Colorado State University Extension's 4-H Members in Arapahoe County directly benefits from the Colorado 4-H Foundation by receiving \$5000-\$7500 annually. We are also the high selling county in the state. Let's Do it Again!

Here is what you need to know to get involved!

Prices: \$5 for a single ticket, or \$20 for a "pack" of 5 tickets.

Profit: Clubs/committees receive 40% of their sales! That means for every single ticket you sell, your club/committee gets \$2! For every "5 pack" you sell, your club/committee gets \$8.00!

Prizes: Grand prize - 2015 Ford 5.5 Super Crew pickup truck

2nd prize- \$1,450 cash

6th prize- \$500 cash

3rd prize- \$1200 cash

7th prize- \$200 cash

4th prize - \$1000 cash

8th prize- \$100 cash

5th prize - \$750 cash

(5, 8th place prizes to be given)

Drawing will be September 17th at Hughes Stadium during the CSU vs. UNC football game. Winners need not be present to win!

Camp Councilors needed for Urban Ranchers Day Camp!

The camp will be held at the fairgrounds June 13-16. Councilors need to be available those days from 7:30 a.m. - 1 p.m. We will have a camp counselor orientation and training on June 7th from 4-6 at the fairgrounds. This is a great way to build your resume! Last year I think our councilors had as much fun as the kids attending the camp. Camp Counselors should be at least 14 years old. At the camp, campers learn about handling and caring for livestock, do crafts, play games and learn a wide variety of things. Our camp counselors will be key to teaching and working with the kids. Camp counselors will receive a camp T-shirt, a bag and other various supplies. If you are interested in being a counselor please contact Jonathan at jvrabec@arapahoegov.com.



Headlines Continued

4-H Grows True Leaders!

Attention 4-H leaders, volunteers, parents, and community leaders: Have you seen a young person do something great? Can you help us recognize the youth in our community who are showing us what it means to be a true leader? Join us as we take part in a national social media campaign to recognize youth who are showing true leadership. Raise visibility for 4-H by creating shout out's celebrating the power of youth. The campaign kicks off **April 11th**. Here is how you can participate-



STEP 1
Create Your Posts

Share in your post a photo or video of youth.

Tag others pictured if possible.

STEP 2
Add Hashtags

#TrueLeaders
PRIMARY

#4HGrowHere
SECONDARY

Before you post:

1. Tell the child's parent or guardian you would like to highlight the great things they are doing on social media
2. If the child is too young to be on social media (to be on social media the child must be 13+), tag their parent, guardian, club leader, extension agent, or teacher instead.
3. Always use first name only

STEP 3
Post and Post Often!

Want to learn more? Check out the promotional tool kit [here](#). Don't forget to add the #Colorado4h so we can find your shout outs!

Colorado Youth Corps Association (CYCA) Internships

Internship opportunities with the Bureau of Land Management (BLM) to youth, disadvantaged youth, veterans, and students interested in natural resource management.

Internships are in partnership with the BLM State Office, Field Offices and the National Operations Center here in Colorado. Internships focus on a diverse range of duties including information technology, firefighting, public information officers, hydrology, GIS mapping and many others. Since its inception in 2011, the BLM internship program has resulted in:

- 107 interns serving at BLM Field Offices, the CO State Office, and the NOC
- 37% of the interns qualify as diversity hires
- Over 56,000 hours of service performed, and
- \$1.9 million in BLM funds obligated to date

Please Contact Edward R Morrison if you are interested, AmeriCorps DOI/VISTA - Colorado Youth Corps Association Email: EMorrison@BLM.gov or Calls & Text: [720-480-6197](tel:720-480-6197).

Headlines Continued

E-Record Update

The e-records for Family and Consumer Science and Natural Resources/General projects all should be updated for the 2015-2016 4-H year. You may find the most updated e-record on our website, arapahoeextension.org.

2015—2016 4-H Policies and Guidelines

CSU Extension 4-H in Arapahoe County Policies Document

The CSU Extension 4-H in Arapahoe County Policies is located on CSU Extension in Arapahoe County web site on the 4-H page [here](#).

Mountain to

For more information on Mountain to Metro, please click [here](#).

Metro



A 4-H Adventure

WHAT: An overnight adventure steeped in the history of Colorado. Youth from different places come together to share and learn! This year's adventure includes camping, hiking, biking and connecting with others!

WHO: All youth ages 10-13 living in the Denver metro area

WHEN: June 21st-22nd

HURRY & SIGN UP

with ddubois@arapahoegov.com

Meeting REMINDERS

The following committee's will be holding elections in the coming months so if you would like to serve on one of these advisory committee's please contact Jonathan for details ASAP.

The next **Livestock Advisory Committee** meeting will be April 18th at O'Malley's

The next **Horse Committee** meeting will be May 19th at 6:30 at the Fairgrounds.

The next **Shooting Sports** meeting will be May 2nd at 6:30 at the Fairgrounds.

The next **Jr Livestock Committee** meeting will be May 3rd at 6:30 at the Fairgrounds.

Headlines Continued



Elk Creek is hosting a community garage sale April 30-May 1 in Strasburg. If you have items you would like to sell, please contact Shellie Miller at 303-564-3823 or shellie@tetrasource.com, otherwise, just come out and visit us! We will be doing an Outdoor Skills project demonstration as well. Please see the attached flyer for directions and feel free to pass them around. We need lots of buyers to make this a success!

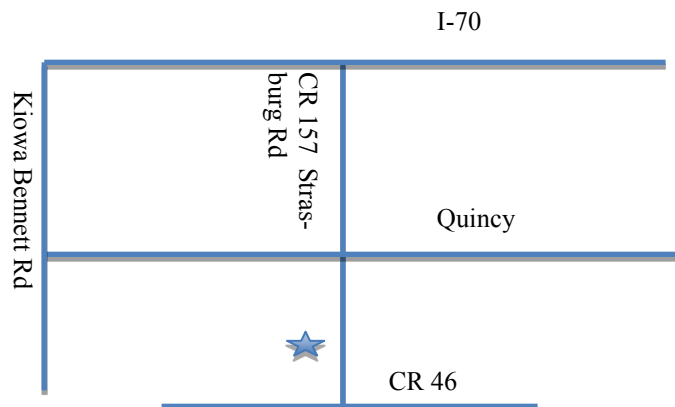


When: April 30 – May 1, 2016

Time: 10 am – 2 pm

Where: Prairie Dog Acres
6677 S Co Rd 157, Strasburg, CO 80136

There will be concessions, raffles, and lots of items for sale, including horse tack, and camping gear.



Featured Article

Adventures in 4-H!

My name is Jean Walton and I have been familiar with 4-H my whole life because I grew up in Indiana and 4-H was a big part of the culture there. Some of my cousins were 4-H members. I had always wanted to be in 4-H but did not have the opportunity to do so.

Fast forward a couple of years...My son Stephen had been born with mild Cerebral Palsy but it wasn't diagnosed until he was two. He has never let it stop him from doing what he wants to do and I have never told him there wasn't anything he couldn't do. As a result of that, I knew that I was going to enroll him in 4-H as soon as he was old enough. I wanted him to experience 4-H and all the wonderful things it could teach him. I knew that 4-H would be a great experience for Stephen since it is so focused on life skills. Stephen is a little behind his peers developmentally and I wanted to give him all the advantages I could, so when he turned five, I enrolled as an organizational leader, he was my only member and we started a family club. He loved 4-H instantly! It gave him such a confidence boost. In the picture to the right, you can see him as a Cloverbud with the posters he did one year. This is one of my favorite pictures because he was so small, but look at that big smile on his face! He got such a sense of pride from doing those posters and his other two years' worth of Cloverbud projects.



When he turned 8, he was then a traditional 4-H member which meant he would be judged at the Arapahoe County Fair instead of displaying and getting participation ribbons. In the picture to the left, you can see him working on his Modelcraft project for the first time. Another good memory for both of us is when he was judged for the first time. He got so nervous he got sick, but he didn't let that stop him. My cousin gave him a ride to the Fairgrounds and he took a deep breath and did his first project interview. When he finished, he came running across the exhibit hall with the biggest smile on his face. He was pumping his arms in the air and he called out to me, "Mom, he (the judge) said I did a good job Mom!" Everyone around us was smiling at that. It was a turning point for him. After that, interviews never bothered him anymore. He also started participating in the Creative Cooks contest and the Consumer Choices contest not too long after he turned 8.

Stephen has gone through the years in 4-H with great success. The majority of his State Fair eligible projects have gone on to State and he very frequently places. When he turned 12 he found out about the Junior Leader Council and asked me if he could join. I said yes, and he's been on the council ever since. For several years now he has been elected the Parliamentarian of the group. The 4-H program here in Arapahoe County has done wonders for Stephen. The staff are very good at working with kids with disabilities. Shaylen Florez, 4-H Program Coordinator also has Cerebral Palsy and has seen Stephen shine in the 4-H program and specifically on the Jr. Leader Council.

(Continued on next page.)

Featured Article Continued

She noted that he is more confident, friendly, loves hanging out with his friends on the Council and always helps out whenever needed. She has also recalled that when he first started on the Jr. Leader Council, he would look to me for guidance whenever they asked him a question, it was time to sign up for something or they were voting on an issue. Now, he makes decisions on his own and participates fully – even to the point of giving mini-speeches to run for Parliamentarian. He usually doesn't look to me for guidance anymore during the meetings.

A couple of examples of how the staff is able to work with members of varying levels of ability are as follows: He was able to do Modelcraft Unit 2 for three years instead of the typical two because he wasn't able to progress to Unit 3 at that point. Also, each year for the Consumer Choices contest a volunteer has been made available to help him with the reading portion of the situations. Stephen can read, but he wouldn't be able to get everything read in the time limit allotted for the contest. His reader reads the situations to him and then it's up to him to decide on his answer. They are also available for any other 4-H member who may need help with the reading. He hasn't had to have any adaptations for the Creative Cooks Contest. The picture at the right is Stephen at the 2016 Creative Cooks Contest. He was interviewing with the judge about his display. The judges in the contests have always done an excellent job of communicating with him and making their questions clear and easy to understand.



Shaylen observed that the skills Stephen has learned through 4-H will help him become a productive citizen in his community. Throughout his time in 4-H I have seen Stephen's confidence increase so much. He speaks more clearly now than before and he has improved in his other life skills such as cooking and interviewing, just to name a couple. In fact, he went out on his own, arranged for an interview on his own and got his first part-time job this past August. I credit his ability to do successful interviews and take initiative directly to the Arapahoe County 4-H program. He maintains almost all A's and B's in high school and is always willing to help others in whatever they may need help with. It's amazing to me to see the changes in him over the course of the last 12 years in the 4-H program.

Stephen's last year in 4-H will be next year, the 2016 – 2017 4-H year, as he will age out of the program and become a proud Arapahoe County 4-H Alumni. He will have completed all 13 years in the 4-H program at that point. My time as a 4-H Organizational Leader will come to an end when Stephen finishes the program. It is very hard to believe that part of our lives will be over then. Shaylen mentioned, "Stephen will greatly be missed once he does graduate out of the program." As for myself, I simply cannot believe how fast it has all gone by.

If you have a child with a disability or know of one who is thinking about 4-H, I would encourage you to call our office and talk to our 4-H staff. They can answer any questions you may have. It was one of the best choices I ever made for both of us when I enrolled Stephen and myself in 4-H.

Fair News

2016 Fashion Revue

The 2016 Fashion Revue registration packet is now available. Please visit our website [here](#) for all the information and registration forms. Please note all due dates! Pictured at right are some of the participants from the 2015 Fashion Revue having fun. You can join in the fun also!



Fair Pre-Entry Due June 24

4-H members *must* pre-enter the Arapahoe County Fair by **Friday, June 24**. Pre-entry is being done online this year at ArapahoeCounty.FairEntry.com. ALL fees (passes ordered, livestock drug test fees, etc.) must be paid at the time of pre-entry. When pre-entering online, you may pay by either credit card or check. If you enter online and opt to pay with a check, you will have to print an invoice and send it in with your check. Please make checks out to "Arapahoe County Extension Fund". **Payment MUST be in our office by 4 p.m. on June 24. NO POSTMARKS will be accepted this year.** It is the member's responsibility to check with the Extension Office to make sure the online entry and payment were received by the deadline.

Late entries will ONLY be accepted from June 25 through July 1 with a \$25 late fee per exhibitor. After July 1, NO late entries will be accepted; no exceptions.

Fair Admission for Exhibitors and Families

Advanced sale admission and parking passes must be purchased when 4-H members enter online. Payment must be made online with a credit card or check sent with an invoice. The Season pass with a parking pass and the 4-H Advance Daily Admission with Unlimited Carnival Rides will not be available for purchase at or during the Fair. Checks must be made payable to the "Arapahoe County Extension Fund".

Entrance passes and parking passes paid for may be picked up at the Fairgrounds beginning Sunday, July 24 in the 4-H Fair office.

FREE - 4-H Exhibitor Wristbands

Season wristbands will be issued to all 4-H exhibitors at no cost. These wristbands include Fair admission only for all four days of the Fair, but **do not** include carnival rides, parking passes, or any other ticketed events. Valid Thursday, July 28 through Sunday, July 31, 2016. Visit the Fair gates to add unlimited carnival rides for \$15 per day.

\$15 – 4-H Advance Parent/Guardian Season Admission and Parking Pass

The 4-H Parent/Guardian Season Pass includes one (1) general admission and one (1) parking pass valid all four days of the Fair. It does not include carnival rides or other ticketed events. (Limit two free parking passes with purchase of two Parent/Guardian Passes.) Valid Thursday, July 28 through Sunday, July 31, 2016. Visit the Fair gates to add unlimited carnival rides for \$15 per day.

Fair News Continued

Fair Admission for Exhibitors and Families (cont.)

\$10 – 4-H Advance Daily Admission with Unlimited Carnival Rides

4-H families may pre-purchase daily admission passes with unlimited carnival rides for \$10 (save \$5) when the 4-H member submits exhibit pre-entry. This pass does not include a parking pass. This pricing will not be available at the Fair. Each pass valid for one day only, Thursday, July 28 – Sunday, July 31.

\$5 – 4-H Advance Daily Parking Pass

4-H families may pre-purchase a daily parking pass for \$5 (no savings) when the 4-H member submits exhibit pre-entry form. These passes are available at the Fair. Required for each vehicle. Each pass valid for one day only, Thursday, July 28 – Sunday, July 31.

Fair Books are Coming!

The 2016 Arapahoe County Fair Book is in the process of being distributed to 4-H Organizational Leaders, who will provide a copy to each family in their club. It can also be found on our [web-site](#). Project information and fee/ticket information can be found in the Fair Book.

Since the Fair Books are in the process of being distributed, we would like to point out that this year 4-H fair entry will be done online at arapahoecounty.fairentry.com. The site will be active by June 1st. This will give you the option to pay drug test fees etc. by credit card. If you do not wish to pay by credit card you will need to print the invoice at the end of the entry process and mail it in with a check by the pre-entry deadline of June 24, 2016. If you choose this method of payment, please note that **postmarks WILL NOT be accepted. Payments must be received in our office by 4 p.m. on that date to avoid late fees.**

Head



Heart



Hands



Health



Dog News

Arapahoe County 4-H Spring Dog Fun Match

Sunday, April 17, 2016

Arapahoe County Fairgrounds

Check In - 8:30 a.m., Show Begins - 9 a.m.

Elk Creek and Antelope Crossing 4H clubs are hosting a dog show April 17th at the fairgrounds. There are many members from other counties that have pre-registered, so this will be a great opportunity to get some experience in the show ring! Showmanship, Obedience and Rally will be held and there's lots of other fun planned such as a Costume Contest, Best Trick Class, a silent auction and a Pennsylvania style auction. Concessions will be provided that day by the Arapahoe County Shooting Sports Committee. Anyone currently enrolled in the 4h Dog project is welcome to participate. The Arapahoe County Jr. Leaders will be there to help the day of the show too. Interested in the dog project for next year? This will be a perfect place to come see what it's all about! Check-in is at 8:30 am Sunday the 17th and the show will start at 9:00am.

Please click [here](#) for more information.

For more info on other **upcoming Dog Shows**, please visit our website [here](#).

Dog ID forms

All 4-H Dog Project members are required to fill out a Colorado 4-H Dog Identification Form. Dog ID forms will be online this year. You do not need to send a hard copy of your Dog ID to the Extension Office. Go to 4honline.com. The deadline for completing the Colorado 4-H Dog Identification for 4honline is May 1.

2016 Dog Showmanship Study Guide.

The guide can be found by clicking [here](#). It will look like this on the webpage:

- **4-H Dog Showmanship Study Guide**
 - [Junior Showmanship Study Guide](#)
 - [Intermediate Showmanship Study Guide](#)
 - [Senior Showmanship Study Guide](#)

The questions for the showmanship test will be multiple choice or true/false on the actual test. They will include: 5 questions from the 20 study guide questions each worth 10 points. Five body parts of the dog will be asked for junior and intermediate members and five skeletal parts will be asked for senior members which will also be worth 10 points each. The body parts, and skeletal parts are found in the Dog Resource Handbook and the questions are taken from the handbook as well.



Reminders

Get Started on Your Record Book!

All members need to complete a Record Book (e-Record) for each project they are enrolled in. Some of these are due at fair, some of them are due after fair. Regardless, they take into account your entire year's work, so start working on them now! The e-Records are posted online [here](#).

Important— any record book due after county fair (i.e. Animal Project e-records) please do not hand it in, in a 3 ring binder. Something like the picture below would be a great option. They help keep our record books easier to handle, store or transport as they go out to be graded. These are available from the extension office or through the 4-H mall online. Or you can pick something similar up at an office supply stores or anywhere they sell school supplies.



Record Books

One of the most important life skills 4-H can offer members is record keeping skills. That is why we require members to complete a record book for every project they are enrolled in. Our full record book policy is located in the 2015/2016 Policies for Success document posted on our website, and it is copied below. To find the record book you should be using, visit [here](#):

Record Book Policy

1. Members must complete a record book for each project the member is enrolled in receiving a score of 70% or above.
 2. Please be aware that some record books have a supplemental form that must also be submitted.
 3. Record books for Family Consumer Science, Shooting Sports and General projects will be turned in at the County Fair with the member's exhibit (only if the member chooses to exhibit) otherwise they will be turned in to their project leader and graded prior to the last Friday in August.
 4. Record books for Dog, Horse, Livestock and Small Animal projects are to be graded by the project or club leader prior to being turned in to the Extension office by **September 7th**.
 5. The official Score sheet should be used when grading record books. Score sheets (rubrics) are posted on the COUNTY 4-H website and can usually be found on the project area pages.
 6. SEE Animal Project Record Book Policies for more detail on animal record books.
- NOTE: In the event a member turns in an unsatisfactory record book, they should be given one week to revise their record book to reach a score of 70% or higher, prior to the final due date of the first Monday in September. If revisions are required, they will not be eligible for end of the year record book awards but will satisfy the completion requirement.

Leader News

National Volunteer Week

Thank you to all of our wonderful volunteers! You should have received a gift in the mail for National Volunteer Week, April 10-16, 2016. Thank you for all your dedication to the Arapahoe County 4-H Program.

Emily Allred
 Shruti Amaravadhi
 Deanna Ames
 Marcella Anderson
 Doug Bainbridge
 Amanda Bates
 Jeffery Bauer
 Karen Brauer
 Garrett Brockelman
 Rodney Brockelman
 Roxanne Brockelman
 Darlene Buglovsky
 Janele Caldwell
 Cindy Camp
 Kathryn Carter
 Sangeetha Chandrashekar
 Sandra Chiavelli
 Jessica Compton
 William Connaughton
 Janet Cook
 Jennifer Crismon
 Meredith Davidsen
 Rhonda Dinan
 Leigh Dye
 Dustin Euritt
 Kathleen Euritt
 Bryon Fetty
 Lory Fetty
 Dona Franks
 Joy French
 Julia Gaffney
 Toni Gaffney
 Fanny Garber
 Christina Goldy
 James Griffin
 Tracy Griffin
 Brian Hanlon
 Kelly Hanlon
 Stephanie Hanouw
 Kim Harris

Samantha Hassell
 Barbara Hesseltine
 Lee Hesseltine
 Wendy Heywood
 Shannon Holck
 Regina Hopping
 Sunnie Iacovetta
 Andrea Jackson
 Krista Johnson
 Cassidy Johnston
 Katherine Lee
 Rachel Lind
 George Mathew
 Sarah Mathew
 Asha Merkes
 Randall Miller
 Shellie Miller
 Evan Monteith
 Gina Morris
 Russell Morris
 April Murray
 Mary O'Malley
 Cindy Osborn
 Doug Osborn
 Tara Palmer
 Heather Purvis
 Tana Reynolds
 Margery Richter
 Kerri Robinson
 Carolyn Rudy
 Cynthia Sabin
 Suzanne Sarasin
 Suzy Sefcovic
 Shelagh Switzer
 Richard Thompson
 Sara Tremear
 Richard Underwood
 Deborah Urtz
 Jennifer Vaughan
 Steven Vaughan

Jodie Vetter
 John Vincent
 Katy Vincent
 Jean Walton
 Rebekah Walton
 Erna Waterman
 Paula Welsh-Howard
 Marilyn Wentz
 Rachel Wikowsky
 Isa Williams
 Diane Yousling
 Jay Yousling



Shooting Sports News

Arapahoe County 4H Shooting Sports News

We had our first **3D Archery** shoot on April 3rd using the new targets!

Special thanks to Valhalla Bijou Hunt Club in Bennett for allowing us to use their beautiful creek bed for practices this spring.

Shooting Sports Leader Training Dates:

Boulder, April 15, 16, 17

All disciplines may not be available at all locations. Cost is \$135.

Arapahoe County 4H Shooting Sports 2016 Schedule

*Regular practices at Sorber Ranch

April 17- 2pm *

April 23/24 YHEC Flagler – State Championship for Outdoor skills

April 30th- 11am - Outdoor Skills- map and compass. Please rsvp to Katy Vincent. Directions will be emailed.

May 7- 2pm *

May 15- 2pm *

May 22nd- 2pm 3D Archery Practice- Must get prior approval from leader to attend and rsvp.

June 11- 2pm *

June 17-19 State 4H Shooting Sports Family Campout

June 26th- 2pm 3D Archery Practice- Must get prior approval from leader to attend and rsvp.

July 6/7 Western Heritage/Outdoor Skills Campout - Boggsville Historic Site

July 9- County Shoot- All day

Members will have to make 5 practice dates to qualify for County Shoot and the completion of this project. YHEC, 3D Archery, Family Campout and the Boggsville Campout will count towards your minimum requirements for each day you participate. It is your responsibility to have your orange card signed at the practice you attend, before you leave. They will not be signed retroactively.

Reminders:

- Please note that we have a new rule this year: **NO SHORTS** will be allowed to be worn by members on the range.
- **Weather:** Please be mindful of the forecast before you head to practice! Always come prepared for the weather to change and remember that you can't put it on if you didn't bring it along! Weather can change rapidly and we will make every attempt to hold practices but we will have bad weather days, please bear with us. If the range becomes muddy or the weather is not suitable for shooting, we will email members on our roster with as much advance notice as possible. If conditions look questionable, please call or text Katy Vincent at 303-913-7314 to check.
- **3D Archery:** Practices will be held once a month beginning in March. These will be in addition to the regular practice dates. Watch for more info.
- **Hunters Ed:** All members will need to have their Hunters Education Card and provide the number before July 1. You can schedule this on your own through Parks and Wildlife: <http://cpw.state.co.us/learn/Pages/HunterEducation.aspx> We will also be setting up our own class in Bennett during the month of May. Please contact Katy at 303-913-7314 or katy-didklv@hotmail.com if you wish to be put on the list for our local class.

Shooting Sports News Continued

Fremont County 4-H NRA Range Safety Officers' training (RSO)

Saturday, April 23

4-H Building, 1595 S. 9th St. in Canon City

9:00 AM to 5:00 PM

Learn to safely run shooting sports ranges, watch for safety infractions, write and follow an SOP plan. Cost is \$100 which includes lunch and all necessary materials. Register by April 18 by phone (719-276-7390) or email verla.noakes@fremontco.com. NRA RSO certification will be earned.

2016 Colorado State 4-H Shooting Sports Contest Rule Book

The 2016 Colorado State 4-H Shooting Sports Contest Rule Book has been posted to the State 4-H Shooting Sports Website. <http://www.co4hshooting.org/>

Also posted to the website is information about the upcoming 4-H Western Heritage State Qualifier/ Invitational and 4-H Shooting Sports Family Campout. <http://www.co4hshooting.org/invites/county.php>

Safety:

Just a reminder that all members must have attended a **mandatory safety training class** in Arapahoe County before coming to shoot at practices. Our last scheduled one was at the Extravaganza. Please email Katy if you are still in need of this training. We will schedule one more for late enrolled members in the project but please be aware that in addition, you will have to make 5 practice dates to qualify for County Shoot. YHEC, Family Campout and the Boggsville Campout will count towards your minimum requirements. Please make sure you can commit to the schedule.

Dutch Oven Cooking

Ever wanted to learn to cook amazing desserts on your next camping trip or even just in your own backyard this summer? Outdoor Skills is putting teams together for a contest at the Arapahoe County Fair! We will be setting up some meetings to practice and perfect recipes at the Vincent's home in Strasburg during the next few months. Please email katydidklv@hotmail.com if you are interested. Dutch ovens will be provided, but you can bring your own if you have one. Members will be asked to contribute to the ingredients of the recipes chosen.

Remember you must bring your record book and orange safety training card to each practice or you will not be allowed to shoot!

Please arrive 15 minutes early to allow time for check in. There is a mandatory briefing for all members, parents and leaders promptly at 2pm on practice days so please do not arrive late.



Horse News

Horse Committee

The committee made revisions to the fair book. This year we will have 3 new classes, they are Command rail, Versatility and a Costume class. These classes will be by age division only and will not count towards high pints. We also clarified walk/trot from novice. It is now simply listed as walk/trot and novice is listed as novice. Members can now do walk/trot for one year and be in novice the next. You can show in each for 1 year. Our open horse show is on June 4th, Open rides in the covered arena starting in March and a possible clinic and tack swap! **State policy this year HORSE ID forms are due to be uploaded in 4honline.com by May 1st.** Also see the article about the annual Trail ride on June 11th. The next meeting is May 19th at 6:30 at the fairgrounds.

Upcoming horse events in Arapahoe County are as follows:

- Open rides in the covered arena start March 24th and will be held the 2nd and 4th Thursday of every month from 6 p.m. to 8 p.m. the following dates are scheduled: April 14, April 28, May 12 and May 26. Future dates will be posted in each newsletter and on our Horse program page on our web site.
- 4-H/open horse show on June 4th AC Fairgrounds Covered Arena
- A clinic and tack swap are also in the works! Details out soon!
- The Trail Ride is scheduled for June 11th at Sand Creek Arena.
- Quint Valley Fair Horse Show on June 25th, 9am.

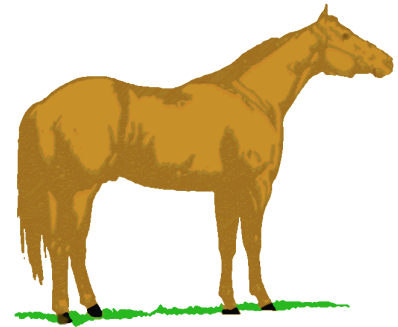
Silver Buckle Winter Woolies Schooling Show Series

Spicer Arena; 37440 WCR 43, Eaton, CO.

April 17, 2016 - Speed Show

Office opens at 6:30 a.m., show starts at 8 a.m.

For more information, contact info@weldcountyhorsecouncil.com.



Arapahoe Country Open 4-H Horse Show

The 4-H Horse Advisory Committee will be holding an Open 4-H Horse Show on Saturday June 4th in the Covered Arena at the Fairgrounds. We have a class list and entry form posted to the Horse Project page on our [website](#) by April 19th.

Open Riding in the Covered Arena

Open rides in the covered arena start March 24th and will be held the 2nd and 4th Thursday of every month from 6 p.m. to 8 p.m. the following dates are scheduled: April 14, April 28, May 12 and May 26. A member of the horse committee will be on hand to turn on lights etc. This is a great opportunity to start getting your horses out and worked so you are ready for the show season! Future dates will be posted in each newsletter and on our Horse program page on our web site.

Horse Judging Team Practices!

The next Horse Judging Team will be Thursday April 21st at the Fairgrounds 6:30-8:30. The first contest will be May 1st in Weld County! If you want more information or are not able to attend practice sessions please contact Jonathan at jvrabec@arapahoegov.com. Judging Teams are a great way to make friends, have fun and build important life skills while learning about horses!

Horse News Continued

IMPORTANT Horse Levels Testing Information!

Levels 3 & 4 Written Tests Taking Opportunity - We will offer those interested in taking Levels 3 & 4 Written tests an opportunity on May 19th at the Horse Advisory Committee meeting at 6:30 p.m. at the Fairgrounds. Please email me at jvrabec@arapahoegov.com at least 24 hours in advance and let me know if you plan to take the written test that night. Further test taking opportunities will be announced in future newsletters for the spring.

Level 2, 3 & 4 Riding Test can be arranged by contacting one of the certified levels raters. Contact numbers for raters are available on the Colorado 4-H Web Site by clicking [here](#).

Hey 4-H horse members and families...come join us for a trail ride!

What: Sand Creek Trail Ride (Sand Creek Regional Greenway)

Where: Coal Creek Arena

When: June 11th, we will have a pre-ride meeting at 9:30am, be ready to ride at 10am and should go to approx. 1pm

Participants will be responsible for bringing their own horse for their use. Ages 13 and under must be accompanied by a parent.

Parents/siblings can walk, jog or bike along if you don't have a horse to ride. Bring water, lunch and snacks.

Please RSVP with name, age, email and phone numbers of everyone in your party by June 3rd to Katy Vincent katydidklv@hotmail.com or Jonathan at jvrabec@arapahoegov.com We will email a list of things to prepare for and bring along.

Horse ID Certificates

Horse ID Certificates are due uploaded in 4honlin by **May 1st**. An ID Certificate on a second horse is suggested in case something unforeseen happens. Horse IDs are to be uploaded into your 4-H online account using the animal tab.

Directions to add an animal ID:

Log in to 4honline, using your family email

Go to the member page

Scroll down to list of family members and click on "edit" next to your name (just like enrollment)

Click on the "Animal/Livestock" button at the top

Choose your animal type: Horse

Select "Add Animal"

Fill out the information and upload your horse photos

Click on "Save"

A printed copy of your online Colorado 4-H Horse ID is required for your e-record.

Horse News Continued



2016 COLORADO 4-H HORSE LEVELS RATER TRAINING WORKSHOP REGISTRATION ARKANSAS VALLEY FAIRGROUNDS



DATE, TIME, LOCATION:

- MAY 28, 2016
- Rocky Ford Arkansas Valley Fairgrounds. If they turn and go north on 9th Street, they will run right into the Fairgrounds. If they are bringing horses and need to get to the arena, they can turn and go north on 8th Street and will go past the west side of the fairgrounds to get to the entrance to the arena infield
- Western Disciplines 1-4 and Ranch Horse Disciplines, Levels 1-4.

TENTATIVE AGENDA

- In Classroom: Principles behind the Levels Program, review riding tests
- **Saturday**
 - 8:00 am - 10:00 am - Power Point/Classroom
 - 10:00 am - Noon - Western (This can be switched if Rater prefers later)
 - Noon-12:30 pm - Lunch
 - 12:30 - 5:00 pm - Ranch Horse
 - 5:00-5:30 pm - Wrap-up
- If time allows and there are 4-H members who wish to test for Levels 3-4 they may do so and there may be a possibility for Raters to Shadow the Levels Rater Instructor. All times are approximate.



Please Make Checks Payable to: Otero County Extension

County you are from _____ County Agent signature _____

Name _____ Email: _____

Address _____

City _____ State _____ Zip _____ Phone _____

Background Information

Deadline to return this form: May 16, 2016

- Please check here if you are a first time attendee.
- Please check here if you are a re-certifying rater.

You must currently be an approved 4-H leader in your county. If you are not an approved & enrolled leader, please contact your County Extension Office and enroll as a Resource leader. This will take about two weeks and please make sure this is done before attending any 4-H Horse Levels training to be certified.

I certify that I am an enrolled and approved leader in _____ County.

Please check the disciplines & levels in which you would like to be Rated or Re-certified:

Western: 1 2 3 4 | Ranch Horse: 1 2 3 4

Workshop Fees = \$75/ per person for Western
\$100 /pp for Ranch Horse
Fee includes instructor mileage, curriculum,
breaks, cattle & arena charges, lunch and \$10/pp
to State Horse Committee
Bonus both W & R for \$100



Please Return to:
Otero County Extension Office
PO Box 190
Rocky Ford, CO 81067

Contact:

Bruce Fickenscher 719-688-3043 bruce.fickenscher@colostate.edu
Confirmation will be sent by email

Livestock News

Livestock Prospect and Jackpot Shows

As I receive information on these shows I will be posting them on the Livestock project page of the web site please check back as I will be updating it once a week. Please contact organizers of these shows directly for more information as the posted information will be all we have. Updated April 8th

4-H Livestock Advisory Committee

The Arapahoe County Livestock Advisory Committee next meeting is on Monday April 18th at 7 p.m. at O'Malley's. Our new Poultry Superintendent is Shellie Miller. As always if you or anyone in your club is interested in becoming a member of the committee for the upcoming year please let me know! The group reviewed the schedule of events and rules. When you get your fair books please note that there were changes made to the show schedule this year specifically the sheep show was moved to Friday and the poultry show is on Thursday. Below are the major changes this year.

- Exhibitors will sign Care and Management Discloser/Wholesome Meat Act Form at the time of Weigh-in at the fair.
- Leased Animals must be leased through a 4-H approved lease agreement, by Arapahoe County 4-H members no later than May 1st. 4-H members may only lease two animals for project areas in which they do not already own animals. Example, if you already own a beef cow for the breeding beef project you may not lease a beef cow but if you own a beef cow and would also like to try the dairy cattle project, you are allowed to lease a dairy cow. A copy of the lease agreement must be on file in the 4-H Office by May 1st. If there is lease agreement in place by the owner of the animal, a copy of that must be attached to the 4-H lease agreement form as well. This rule supersedes the animal ownership rule published in the County 4-H Policy in regard to duration of ownership, all other stipulations are still applicable as outlined in the policy.
- Drenching will be allowed with drench guns, but the use of stomach pumps are prohibited.
- Sheep, goats, swine, chickens and rabbits cannot have paints, powders or glitters on them at the time of show. Commercially available products such as skin/coat conditioners for livestock species are permissible providing it does not contain any substances that would be detected as an illegal residue in the carcass or violate the County or National Code of Show Ring Ethics.
- Market Goats must be slick shorn, with no indication of blocking, to 3/8 inch or less above the knees and hock joints to include the head but excluding the tail switch PRIOR to being weighed-in at county fair
- We will be having a Costume Contest for livestock on Saturday during county fair. See details in the fair book.

Red Carpet Prospect Show

SAVE THE DATE! The Junior Livestock Committee will be hosting the Red Carpet Prospect Show on May 21st at the Arapahoe Co. Fairgrounds for mkt beef, mkt goats, mkt lambs and dairy goats!!! There will also be Care Nutrition and Showmanship Clinics sponsored by Purina Mills. **SEE flyer in THIS newsletter for pre-entry!**

JB Massey's Show Lamb/GOAT Camp

June 20-21 2016

Morgan County Fair Grounds, Brush, Colorado

For more information, contact: Marlin Eisenach at (970) 542-3543 or via email at marlin.eisenach@colostate.edu.

Livestock News Continued

Do you Still need MQA or PQA?

MQA training is required for anyone new to 4-H (which includes juniors (8-10) as well as first year intermediates age group (11-13) and first year seniors (14-18) if they are taking cattle, dairy, hogs, goats, sheep, rabbits, or poultry you must attend a meat quality assurance workshop. Regardless of whether it is a market project or a breeding project you must attend a Meat Quality Assurance workshop. We will not be holding any more trainings in Arapahoe County this year but you are welcome to attend MQA Workshops in other counties. Those counties will mail your certification to our office to show that you attended. However, Meat Quality Assurance certification must be completed 45 days prior to our County Fair. Below is a list of trainings that you can choose from to complete this requirement. Please call the hosting county for time and location details.

April 11 Brush, Morgan County- Marlin Eisenach: 970-542-3543

April 18 Lincoln County Fairgrounds- Travis Taylor: 719-743-2542

April 19 Akron, Washington County- Jamie Axtell: 970-345-2287

April 21 El Paso County- Emily Killeen: Emily.killeen@colostate.edu

April 22 El Paso County- Emily Killeen: Emily.killeen@colostate.edu

April 25 Longmont, Boulder County- Kevin Miller: kgmiller@bouldercounty.org

April 28 Douglas County Fairgrounds- Brenda Kwang: 720-733-6940

May 2 Bennett, Adams County- Jonathan Vrabec: jvrabec@arapahoegov.com

May 10 Brush, Morgan County- Marlin Eisenach: 970-542-3543

May 11 Greeley, Weld County- Larry Hooker: Larry.Hooker@colostate.edu

May 20 Loveland, Larimer County- Diane Kern: DKern@larimer.org

Pork Quality Assurance (Swine Project Members only: Both Market and Breeding)

PQA certification is accomplished by first attending an MQA training initially. Attending an MQA training certifies a member for PQA for one year. PQA certification can then be renewed in two ways:

1. By attending another MQA training which will provide certification again for one year.
2. By the youth coming to the Extension Office (or making other arrangements with the Agent) and taking a written test. They must pass the test with at least a 70%. If they do not pass with a 70% they may attempt to test twice more. If the three tests yield unsuccessful results, the youth must attend an MQA class prior to being recertified. Tests will be graded once a week and you will be notified of the results.

Again, testing is only for those needing to renew their PQA certification. All initial PQA certifications are accomplished by attending an MQA workshop.



Livestock News Continued

Producer Classes

What is a producer class? It's a market or breeding class for those of you who raise and show your own animals. Individuals who breed and raise their own show animals will show against one another. This class is in addition to the regular classes (Market and Breeding). In order to participate in the producer classes you must be signed up for the corresponding breeding project. Producer's Market Class Animals must be tagged in at the Tag-in for that species under the name of the producer. They must also make weight as well as abide by all other regulations in regards to showing of 4-H market animals. Proof of ownership of the dam must be established and certified by the superintendent prior to show. This can be accomplished by either a Bill of Sale OR a Letter from the 4-H Livestock leader OR a herd inspection by the superintendent. It is NOT required that the dam/sire of producer animals be shown at a previous County fair

Jr. Livestock Committee

SAVE THE DATE! The Junior Livestock Committee will be hosting a Prospect Show, May 21st at the Arapahoe Co. Fairgrounds for beef, goats, and market lambs!!! If you would like to learn the process of putting a show on, or want to have fun helping out, please join us for the next meeting. We will also be taking some of our animals for a visit Life Care Center of Aurora for our community service project this spring, so please come and join us! Membership is open to all Arapahoe County 4-H members who are enrolled in a livestock project and you can get involved at any time. Meetings are held the first Tuesday of every month at 6:30 p.m. at the Fairgrounds. **The next meeting will be May 3rd, 2016. Quiz Bowl Practice will be from 8-8:30. For more details on what quiz bowl is please see full article in February/March Newsletter Issue on the web site.**

Livestock Quiz Bowl

We are looking for team members!! Our Quiz Bowl team will be attending a contest on June 11th and it appears we will have a team to represent us at the state Contest in June. All 4-H members are welcome to participate! If you are a senior 4-H member and interested in filling one of the spots on the Team Going to state please plan to attend the next practice on May 3rd. All projects can participate; you do not have to be in a livestock project. Questions in the competitions will consist of questions relating to Sheep, Swine, Beef, Goats, Dairy Cattle, Rabbits and Poultry projects. This is a great opportunity to learn more about your project! If you are interested in joining the team, please contact Jonathan at jvrabec@arapahoegov.com We will be practicing from 8:00-8:30 following Jr Livestock Committee meetings. The next practice will be May 3rd at the Fairgrounds.

Leased Livestock Procedures

4-Hers may only lease two animals for project areas which they do not already own. For example, if you already own dairy goats you may not lease a dairy goat but if you own dairy goats and would also like to try fiber goats you are allowed to lease a fiber goat. Also, a standardized universal lease form has been developed that will require the animal's tattoo or ear tag number listed on it. This lease form is universal so anyone leasing an animal will need to use this form and **have it on file at the Extension Office by May 1st**. If you have additional requirements specified by the person or a written lease agreement with the person leasing the animal out, you should include that information as a separate sheet, but this "universal" form must be filled out if leasing an animal for 4-H. These projects ideally should begin in October and go through September since only breeding animals can be leased. Leases are not permitted on market livestock.

Livestock News Continued

Sheep, Swine and Goat Tag-In – April 30th (times updated)

Arapahoe County Fairgrounds

All market animals must attend to be eligible to be shown at County Fair. Animals must be owned by tag-in. All species must be castrated and healed as much as possible prior to tag-in.

Market Hogs - 9 – 11:00 a.m. (Note: Due to biosecurity concerns, if you do not absolutely need a weight on your hog, weighing it at Tag-In is not suggested. However, if you wish to weigh your hog, you may get it tagged and weighed from 11:30 a.m. - noon, rather than arriving earlier). All hogs must be ear-notched prior to tagging for State Fair. Members or family members should come prepared to do their own tagging. We will have taggers available for your use but due to biosecurity precautions we would like to avoid having people enter multiple trailers. Same procedure as last year will be used. **Remember** when purchasing your market hogs that the weight ranges for hogs at county fair are 220-290 pounds.

Market Lambs - 9 - 10:30 a.m. Note: All market lambs must be retinal scanned therefore, there is a \$2 fee. Retinal scanning can take a little time so please be patient and plan to wait. Weighing of lambs at tag-in is optional.

Market Goats - 10:30 - 11:00 a.m. Note: All market goats must be retinal scanned therefore, there is a \$2 fee. Retinal scanning can take a little time so please be patient and plan to wait. Weighing of goats at tag-in is optional. Market goats must be disbudded or blunt tipped (not less than the diameter of a dime at the end).

Breeding sheep and breeding goats do NOT need to come to weigh-in. Your scrapie tag will be used for your breeding sheep identification and used to enter them for county fair on the entry form. All breeding sheep and breeding goats must be **owned or leased by May 1st. Please contact USDA APHIS Area Vet Services at 303-231-5385 to obtain scrapie.**

All animals must be castrated prior to being and tagged as a 4-H market project.

SWINE EAR NOTCHING AND CASTRATION OF ALL SPECIES must be done prior to arriving at the Fairgrounds (not the day of tag-in) and healed as much as possible! This applies to all species of market livestock to be shown at the county fair.

(Emergency day TBA. This date will be used **only** if you are notified of a cancellation.)

State Fair Nomination Cards and Premise ID's

Remember all 4-H and FFA exhibitors must have their premise ID# on their nomination forms to be accepted for State Fair. This is a State Fair Policy NOT a requirement to participate in the local 4-H program. **You will need to apply for your premise ID number well in advance of tag-in so they have time to assign you one. Please do so 3-4 weeks before you need it. Please call 303-869-9000 to get your ID or apply online at www.coanimalid.org.**

Livestock News Continued

American AgCredit

The Ag Youth Program provides interest-free loans to purchase and care for livestock projects by FFA and 4-H participants nine years of age or older as of the beginning of the Fair year, and who demonstrate a "C" average or better in school. Project limits for replacement heifers or market steers is \$1,500 and \$500 for all other project animals. Each student must keep accurate records available for American Ag Credit to review. At the end of the project, or when the animal is sold, funds must be repaid with full accounting. Brochures and applications to participate in this program are available at the CSU Extension Office in Arapahoe County. The application can also be found at www.agloan.com, by clicking "Ag Youth Program" located on the homepage. Applications must be submitted no later than 60 days prior to the applicable fair and a parent and adult Club supervisors must sign as well. You can also contact Steve Sterkel at (970) 330-4071 if you have questions about this program.

Weld County Goat Extravaganza (WCGE)

April 22—24, 2016

Island Grove Regional Park, Greeley, CO

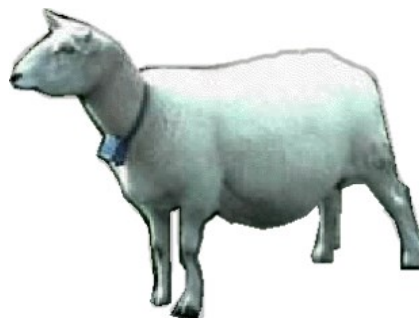
All of the WCGE information is on their Website this year. Click [here](#) to find our brochure, entry forms, sponsorships, vendor registration, goat directory, vet check procedures and all other important information about the 2016 WCGE. **Please read carefully** as some things have changed about our shows. If you do not have computer access, call [970-304-6535](tel:970-304-6535) for assistance. If you have any questions or need special accommodations, please notify Larry Hooker at 970-304-6535 ext. 2093.

4-H Sheep Project Supplemental Meetings



May 11th from 7:00 p.m. -8:30 p.m.

Arapahoe County Fairgrounds Covered Arena

Members interested in the 4-H Sheep Projects from any club are welcome to attend. These sessions will supplement your club project meetings or if your club doesn't have a sheep project leader they can serve as your project meetings. This is the fifth session, it will cover fitting and showmanship. This should give the members things to practice as they get ready for county fair! Please bring a project animal or two. We will be practicing showmanship in the covered arena. This will be a hands on clinic. I hope you will join us for this session! Please RSVP to Jonathan by May 6th at jvrabec@arapahoegov.com.



Livestock News Continued

Colorado

One Day Hands-On Clinic

June 13th, 2016 9:00 am

**Norris-Penrose Event Center
Colorado Springs, CO**

With Professors:
Casey & Codi St. Blanc

Offered FREE Compliments of Sullivan Supply.



Schedule

- 8:00 a.m. Registration - Stock Show University Office
- 8:30 a.m. Have your calf washed, dried and laying down in the stalls (clean, clean calf please).
- 9:00 a.m. Introduction - Get to know your professor
 - 9:30 a.m. Daily Hair Care
- 11:00 a.m. Showmanship Demo - Followed by a mock show; students working w/ Professor & calf
 - 12:00 p.m. Lunch Provided
- 1:00 p.m. Fitting Demonstration - Followed by Student/Professor hands-on experience
 - 3:30 p.m. Proper Breakdown
 - 4:00 p.m. Awards & Conclusion
- One-on-one discussion with the professors.

At Stock Show University clinics, we stay until the last question is asked!

More information at www.sullivansupply.com



2016
Arapahoe County Red
Carpet Prospect Show
May 21



Arapahoe County Fairgrounds



Nutrition, Care and Showmanship Clinics Starting at 9 a.m.

Clinic Sponsor Purina Mills

Weigh-in starting at 11:30 (Beef First)

Shows start at 1:30 p.m.

Ring A: Dairy Goats & Mkt Goats

Ring B: Mkt Lambs & Mkt Beef

Pre- Enter: \$10 per animal (by May 13)

\$5 for Showmanship Per Species

Day of Show additional \$5 Office Fee Per Species

Concessions Available, Electricity Limited

Questions Email: redcarpetprospectshow@gmail.com

Ribbons & Premiums to 3rd plus added money/prizes.



Name: _____ Age: _____

Email: _____ Phone: _____

Address: _____

County: _____ Showmanship: _____ List Species: _____

_____ Beef, # _____ Lambs, # _____ Mkt Goats # _____ Dairy Goats

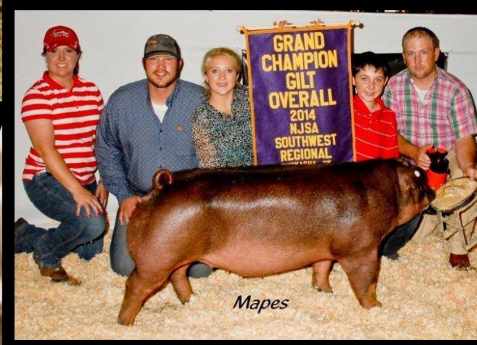
Mail Entries to: AC Extension Office, Attn; Jon V, 6934 S Lima St, Suite B, Centennial, CO 80112

Make checks to: AC Jr Livestock Committee

Livestock News Continued



All breeds available for County & State Fairs & Aksarban
2 Grand Overalls - 8 Division Champions - 20 Sale Qualifiers
At the Colorado State Fair in the past 4 yrs



April 17

Morgan County Fair Grounds
Brush Co

Viewing @ 1:00

Sale @ 3:00

Results speak for themselves



Caleb Christensen - Jt Gilmore - Johnnie Hamilton

970-554-0984 719-371-4564 719-680-0180

Exchange Program Info

HOST FAMILIES NEEDED – 4-H/ACADEMIC YEAR PROGRAM EXCHANGE (10 MONTHS) – 2016-2017

Host families are needed for high school exchange students, ages 15-18. Colorado will host six participants, ages 16-18, who will stay with host families and attend high school August 2016 through mid-June 2017.

These delegates are proficient in English, have achieved good grades. They are excited to learn about the United States and share their culture. Colorado has participated in the high school exchange since 1989.

All students will have an extensive orientation to life in the United States and will pursue a full course of study while they are here. They arrive in Colorado in early August of 2016.

Delegates have their own spending money and are expected to pay for all of their own personal expenses. Health insurance is provided by the program.

They are expected to be part of the family: sharing their culture, learning about US culture, following house rules, getting good grades in school, helping with household chores, etc.

To review the applications of the delegates available, please contact me for further information.

Please contact:

Courtney Loflin

4-H International Programs

Colorado State University

E-Mail: courtney.loflin@colostate.edu

Phone: 970-491-2711

Fax: 970-491-5108



Hats Off to You!

Thanks to...

Congratulations to...

- Emily Allred, Shruti Amaravadhi, Garrett Brockelman, Janet Cook, Cassidy Johnston, Evan Monteith, Tara Palmer, Heather Purvis, Cynthia Sabin, Suzy Sefcovic, Rebekah Walton, Paula Welsh-Howard, and Isa Williams for completing the volunteer process to become volunteers with the Arapahoe County 4-H Program. If you are interested in volunteering and starting the process, please contact Shaylen Florez at sflorez@arapahoegov.com for more information.

Club News

Mighty Bots 4-H Club Officers

President:	Sanjana Senthil
Vice-President:	Vedanth Sampath
Secretary:	Aryan Roy
Treasurer:	Swarit Reddy
Reporter	Kumaran Chandrashekar
Recreational leader:	Abhinav Krishna



Jr. Leaders' Council

The 4-H Junior Leaders started the year strong by taking part in the 4-H Extravaganza February 6. They hosted activities for the Cloverbuds. The Junior Leaders enjoyed the activities as much as the Cloverbuds did. The Talent show theme was voted on, and will be "Decades". More information will be available on the talent show soon. The Junior Leaders planned to do community service at the Ronald McDonald House March 26 but due to the weather it was cancelled. John Young-Reporter

Scholarships

Colorado Master Farm Homemaker Guild Scholarship

What: \$500 scholarship
 Who: A Colorado Woman with an Agriculture Background
 Due Date: May 15, 2016

For more information, or an application, contact Elsa Mae Reynolds at 970-353-1665.



CSU Extension in Arapahoe County

Submission Deadline

The deadline for submissions for the June/July 2016 Newsletter is: June 1, 2016.

Newsletter Submissions

Colorado State University Extension in Arapahoe County reserves the right to include, refuse, or edit any newsletter submissions and advertisements.

Special Accommodations Notice

The Colorado State University Extension in Arapahoe County requires a 10 day notice for special accommodations for ALL events. Please let us know if you need things such as interpreters, special handicap accessible accommodations, etc.

Extension Notice

Colorado State University, U.S. Department of Agriculture and Arapahoe County cooperating. Extension Programs are available to all without discrimination.

Jonathan Vrabec

Extension Agent, 4-H Youth Development
jvrabec@arapahoegov.com

Shaylen Florez

4-H Program Coordinator
Sflorez@arapahoegov.com

Danielle DuBois

Youth Development Coordinator
ddubois@arapahoegov.com

Kim Jones

Youth Development
kjones@arapahoegov.com

Emily Spada

Youth Development Program Assistant
espada@arapahoegov.com

Jean Walton

Administrative Assistant
jwalton@arapahoegov.com

CSU Extension in Arapahoe County

6934 S. Lima St., Ste. B
Centennial, CO 80112
Main Office Phone: 303-730-1920
Fax: 303-738-2764

<http://www.coopext.colostate.edu/arapahoe/>



Extension

