

ASCENSION CHRISTIANITY

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"Spiritual power is a force which history clearly teaches has been the greatest force in the development of men. Ye. we have been merely playing with it and never have really studied it as we have the physical forces. Some day people will learn that material things do not bring happiness, and are of little use in making people creative and powerful. Then the scientists of the world will turn their laboratories over to the study of spiritual forces which have hardly been scratched." ~ Charles Proteus Steinmetz

A. INTRODUCTION

The terms God, Godhead, Supreme Being, Lord, Yahweh or Jehovah are too limiting in that each implicitly assumes a separation of man from what created physical reality. All is one and humanity is not separate from the prime mover who created physical reality. Because “God” is man and man is “God,” it is better to use a more neutral noun to describe the ultimate and prime source of all. Alternative terms could be “All That Is,” “Infinite Intelligence,” “Prime Mover,” or the “One.” The preferred choice is that of “All That Is,” for this name best captures the sense of the unity of consciousness where ever it may be lodged, including that of physicality.¹

There is nothing “real” about reality. Matter is the combination of energy and consciousness. In the beginning, there was nothing other than the aware, thinking, non-physical All That Is. A strong, overwhelming desire to create brought forth matter as a vehicle for allowing and expressing creativity. In the beginning, creative conceptualization became manifest as and in physicality.² And as consciousness arises, expands and becomes more complex, material existence does likewise.

The Christ Consciousness was a creative impulse by All That Is and the non-physical realm for the purpose of providing humanity with new avenues for creation and thus, for acquiring enhanced knowledge and insight. Using the existing natural physical order and its processes, humanity served and is serving as a co-creator who is as much of a part of the creation as All That Is and the non-physical realm. Created was a living Christianity that rested upon a series of writings forming a multilayered collection of works, with perspective layered upon perspective. Embodied are elements of the major spiritual traditions of the leading cultures of the region melded with injected impulses from heaven,³ that being All That Is via the non-physical realm. The embodied traditions allowed Christianity to morph over time to be an appropriate expression for the times and the local cultural environment. As man evolved, so did Christianity to be in harmony with the changing sentiments of humanity. Christianity has breath and depth through its embodiment of traditional spiritual paradigms of the Mediterranean basin and the Levant cultures.

Ascension Christianity is but a final expression.⁴ It employs motifs of the esoteric aspects of the various traditions to present an alive Christ Consciousness that offers insight needed for the current and near upcoming times, but still adhering to the revealed divine impulse concerning the repentance and forgiveness of sin, the expression of divinity, and the redemption of unity, with all obtainable through personal means. This expression of Christianity has the capacity to assist humanity in traversing the end of the Age, the closing of the major astronomical cycles and the adaptation process to the upcoming new environment to fulfill the assurance of Christ that: “... lo, I am with you always, even to the end of the world [i.e., Age of Pisces].”⁵ Matthew 28:20 (KJV)

1 Roberts, Jane, Dreams, “Evolution,” and Value Fulfillment, Amber-Allen Publishing, Inc., 1997. The concept of and the term for “God” is derived/adapted from Seth, part of a non-physical unified thought form in the realm of knowledge.

2 Employed are two terms, “physical” and “physicality.” Both are used as nouns with nearly the same denotative meaning, but differ as to added connotative aspects. Whereas “physical” is aligned with touch, see, smell, or other sensual identification, “physicality” hints at the ephemeral aspect as a byproduct energy-consciousness creative expression where the full collection of vibratory forces form a seemingly solid creation..

3 Similarly expressed by Seth. See, Roberts, Jane, The Nature of Person Reality, Amber-Allen Publishing, 1974, p. 418.

4 See Appendix A attached hereto which provides tables listing some of the major expressions of Christianity during historical times and the Philosophical/Spiritual traditions that are echoed in the sacred Christian writings.

5 A number of translations of the passage use the term “Age” rather than “World.” “Age” is more accurate with appropriate connotations, particularly implying an end of a time period, rather than earth's destruction.

B. The Divinity of Humanity and Manifestation in Physicality

All That Is, through the Christ Consciousness, articulates the divinity of man and its manifestation in the physical by exercising the will and free choice endowment of mankind. Humanity is following a path of spiritual evolution where the physical body also evolves. A human consciousness can only efficiently and effectively function in physicality with a body that can accommodate it properly. The Christ Consciousness provided an example for humanity of maximal manifestation of the divine attributes of mankind, and provides the promise and the way for humanity to do the same – the Light and the Way to divine expression. The promise is most clearly stated in John 14:12 and in an indirect manner through John 10:34. Believing is the way for mankind to manifest divine attributes physically. From the Gospel of John, King James Version (“KJV”):

“Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.” John 14:12

“Jesus answered them, Is it not written in your law, I said, Ye are gods?” John 10:34

As we progress, other supporting Scripture passages will be cited that touch on the creator attributes of humanity. But for the moment, let our focus be directed to one of John 7:38. It is a passage not often addressed by the various expositors of Christian doctrine or insights. When it is discussed, a translation is used that uses the English words “being” or “heart” or “essence” instead of “belly,”

“He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living waters.” John 7:38 (KJV)

It is one of the most important promises and in so few words, presents with subtle skill very deep concepts of the essence of physicality and life itself. Water is a vital conduit for accomplishing the works and greater works (especially with respect to healing) as promised almost two millennium ago.

Water has the capacity of memory and of assuming special energy properties. Mankind, as individual men and women, have the innate ability to embody information and energy on to water via intention. In the last few decades, the special properties of water have been discovered by secular scientists, including, but not limited to Masaru Emoto,⁶ Fereydoon Batmanghelidj⁷ and Gerald Pollock.⁸ Healing using nothing but water has been demonstrated by Fereydoon Batmanghelidj, citing reversing of dehydration as the source of the healing. He misses, however, the primal vector of healing. In contrast, Gerald Pollock scientifically showed the existence of a fourth phase of water. This structured water is capable of healing body ailments beyond the elimination of dehydration. He calls this water EZ-water,⁹ but in the scriptures, it is the living water spoken of:

“If thou knowest the Gift of God, ... thou wouldest have asked of him, and he would have given thee living water.” John 4:10 (KJV)

6 Emoto, Masuru, Hidden Messages From Water, Trans. David A. Thaye, Atria Books, 2001. (www.masaru-emoto.net)

7 Batmanghelidj, Fereydoon, Water: For Health, for Healing, for Life, Warner Books, Inc., 2003; Your Bodies Many Cries for Water, Global Health Solutions, 2008 (www.watercure.com)

8 Pollock, Gerald, The Fourth Phase Of Water, Ebner & Sons Publishers, 2013. (www.pollacklab.org)

9 Ibid., p.49.

Living water is energetic water¹⁰ and John 7:38 identifies its proximate source as that of the believer's belly. From a Far Eastern perspective, this would be expected for internally, below the skin (approximately 3 cm below the belly button), lies the Dantian. Practitioners of Qigong, Neigong, TaiQi and the like, hold that this is the source of Qi that flows through the body. It is also the Qi that the mind is able to regulate and direct within the body and send forth externally, generally using the hands. Living water is naturally produced by the body, or acquired by ingestion such as through juiced fresh fruits and vegetables, by artifice of mechanical means, by natural means of flowing water and by a person's intention to do so with adequate psychic energy applied, including water external to the person held in a container. Belief, intention and faith as to manifestation is the way of expressing divine power, upon water, and other tasks of manifestation in physicality.

And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him.

The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to a man, Go, and he goeth, and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

When Jesus heard it, he marvelied, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and the west, and shall sit down with Abraham, and Issac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour. Matthew 8:5-13 (KJV)

The Light and Way of the Christ Consciousness with respect to physical manifestation has been and still is a sub-current of Christianity, especially in the United States of America, for the last 100+ years, starting when a book culture dominated and then into the age of mass media and now, in the emerging tech matrix. Creating the reality of an individual human's desires was most articulately presented and discussed by Napoleon Hill, first in his book, the "Law of Success,"¹¹ and then in his second book, "Think and Grow Rich".¹² The thrust of his books is summarized by Napoleon Hill's statement:

Thoughts which a man deliberately places in his own mind, and encourages with sympathy, and with he mixes any one or more emotions, constitutes the motivating forces which direct and control his every movement, act, and deed! ... Thoughts which are mixed with any of the feelings of emotion constitutes a "magnetic" force which attracts ... other similar or related thoughts.¹³

10 The biological necessity of Living Water is being increasingly recognized. See, Cowen, Thomas, Human Heart, Cosmic Heart, Chelsea Green Publishing, 2016; and Cancer and the New Biology of Water, Chelsea Green Publishing, 2019.

11 Hill, Napoleon, Law of Success, Success Unlimited, Ltd., 1979. ("LOS")

12 Hill, Napoleon, Think and Grow Rich, Tarcher Perigee, reprint, 2008 (originally printed 1937). ("T&GR")

13 T&GR, p. 57.

What he advocated was more than just thinking good thoughts or making wishes. Proposed is a series of concrete steps to be taken in the application of the mind for creating in the physical. These steps, however, would be built on faith, specifically citing Christianity:

If you wish evidence of the power of faith, study the achievements of men and women who have employed it. At the head of the list comes the Nazarene. Christianity is the greatest single force which influences the minds of men. The basis of Christianity is faith, no matter how many people may have perverted or misinterpreted the meaning of this great force, and no matter how many dogmas and creeds have been created in its name, which do not reflect its tenets.

The sum and substances of the teachings and the achievements of Christ, which may have been interpreted as “miracles,” were nothing more nor less than faith. If there are any such phenomena as “miracles” they are produced only through the state of mind known as faith! Some teachers of religion, and many who call themselves Christians, neither understand nor practice faith.¹⁴

The recognition and utilization of infinite intelligence facilitates the effort – access to which may be obtained via what he describes as the “Master Mind,” defined as follows: “Coordination of knowledge and effort, in a spirit of harmony, between two or more people, for the attainment of a definite purpose.”¹⁵

Based on the principle that: “No two minds ever come together [in a shared intention] without, thereby, creating a third, invisible, intangible force which may be likened to a third mind.”¹⁶

And observing the phenomenon that: “When two or more people are coordinated in a spirit of harmony, the spiritual units of energy of each mind form an affinity, which constitutes the “psychic” phase of the Master Mind.”¹⁷

In an earlier and more in-depth work, “Law of Success,” upon which the Think and Grow Rich book is a distilled version, Napoleon Hill had as an example of the Master Mind in use – that of the ministry of Jesus with his twelve apostles. He pointed to the harmony of purpose, belief and action as evidence of the Master Mind at work and as a key component of the success of Christianity.¹⁸ He did not, however, cite explicitly the equivalence of the Christ Consciousness with the Master Mind. Nevertheless, as described in Matthew 18:19-20, there seems to be equivalence:

“Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them.” Matthew 18:19-20. (KJV).

14 Hill, Napoleon, Think and Grow Rich, Tarcher Perigee, reprint, 2008 (originally printed 1937), p. 65. (“T&GR”)

15 T&GR, p. 245.

16 T&GR, p. 246.

17 T+GR, p. 246.

18 LOS, p. 70.

A link with Christianity was solidly cemented by Norman Vincent Peale, who echoed Napoleon Hill's focus on the human mind and its power over physicality through his church sermons, writings and books. He started off his most famous book, "The Power of Positive Thinking" with the statement:

BELIEVE IN YOURSELF! Have faith in your abilities! Without a humble but reasonable confidence in your own powers you cannot be successful or happy. But with sound self-confidence you can succeed. A sense of inferiority and inadequacy interferes with the attainment of your hopes, but self-confidence leads to self-realization and successful achievement. Because of the importance of this mental attitude, this book will help you believe in yourself and release your inner powers.¹⁹

Within this book and his many others, Scripture passages are cited that touch on humankind's promised power to manifest in physicality their desires. Included are the following:

"Then touched he their eyes, saying, According to your faith be it unto you." Matthew 9:29 (KJV)

And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you." Matthew 17:20 (KJV)

"And Jesus answering saith unto them, Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." Mark 11:22-24 (KJV)

While his books were peppered with such quotations from the scriptures, in a sermon given at the Chrystal City Cathedral in California in 1989 towards the end of his life, Norman Vincent Peale tightly tied his teaching as to positive thinking to Christ Consciousness via the Epistle of John, specifically 1 John 5:4 and John 1:12. These passages hint at, but which Norman Vincent Peale makes explicit, that the act of embracing the Christ Consciousness endows one with the power to manifest in physicality which heretofore remained in a state of latency.

... And no where do I find it stated that you are born to lose! Man is said to be a sinner. That is true. You are sinners. I am a sinner, but ... we are saved by the shed blood of Jesus on Calvary for our salvation and we are made victorious, positive spirits through Jesus. "This is the victory that overcomes the world, even our faith." "To as many as receive him, they gave he the power to become..." – rise from what they are now to what they can be – "the Sons of God."²⁰

19 Peale, Norman Vincent, The Power of Positive Thinking, Touchstone, 2008, p. 1.

20 Peale, Norman Vincent, sermon given in California, Chrystal City Cathedral, 1989.

Accordingly, he advises believers to:

Pray big. Think big. Believe big. The Gospel of Matthew, chapter 9, verse 29, declares, “According to your faith will it be done to you.” In other words, your life is going to be great in proportion to how greatly you believe. Believe little, you get a little life. Believe weakly, you get a weak life. Believe fear, you get a life of fear. Believe in sickness, you get a sick life. Believe big, and you get a big life. Jesus said, “Everything is possible for him who believes” (Mark 9:23). Which means what? That the person who believes is going to get everything he wants? No, it doesn't say that. But it does mean that if you believe big, you move things out of the realm of the impossible into the realm of the possible. Christianity is the religion of the incredible, the religion of the astonishing, the religion of the breathless. You bring to yourself what you believe.²¹

How can this be? Various strains of Christianity, generally from perspectives derived from the Old Testament, explain the phenomenon through the “All Powerful, All Knowing Wizard of Oz in the Sky” motif, but definitely not using these words. You will be rewarded just by placating the Godhead – by worshiping intensely, by sacrificing animals on an altar, by following strict rules or practices of behavior, by doing good works or then, by believing its existence and promised rewards in heaven. This is creating the divine in man's image. The real casual factor is the divine within humanity. All That Is is humanity and each man or woman is All That Is. All That Is embodied itself in all that is physical, including humankind, although subject to extensive material based limitations. Like the main characters of the Wizard of Oz movie, courage, compassion (i.e., heart), reason (i.e., brain) and the power to return home (e.g., merging back into All That Is) were always possessed by the traveling compatriots, and were attributes needed for their triumph over evil. Awaken the divine within and one is as if born again – with the power to enter the kingdom of heaven and gain access to all that it has to offer both in the now and in future, including manifesting in physicality.

“... ye shall know that I am in my Father, and ye in me, and I in you.” John 14:20 (KJV)

“Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal to God: ...” Philippians 2:5-6 (KJV)

“For as many as led by the Spirit of God, they are sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs of Christ; if so be that we suffer with him, that we may be also glorified together.” Romans 8:14-17

Startling to many is the implication of the collection of New Testament passages immediately above. For them, it would be absurd to imply mankind has such potential, value and status. How could “sinners” deeply bound to physicality be considered as even close, let alone on the same level with the divine. With Ascension Christianity, each man or woman is an integral part of All That Is where All That Is is the primal essence of each man or woman, and of all material existence. All is one. And granting of benefice is not only in one direction. Mankind has the potential of granting All That Is a

21 Peale, Norman Vincent, Positive Living Day by Day, Ideals Publications, 2003, p. 332.

very needed benefice. And this benefice is not adoration, sacrifice, humbling of self or any other traditional action that would be appropriate where an ego-driven god is worshiped. All That Is is beyond all such nonsense. It has no need of humanity's approval, adoration, praise nor any recognition whatsoever. Its need is that humanity fully exercise its imaginative creator potential.

All That Is constitutes all, nothing else is real. Material existence and the beings inhabiting it, are the creation of the being and thought of All That Is. All, including humanity is just, ultimately, a creation of Mind. As Giordano Bruno relates:

The act of divine cognition is the substance of the being of all things; and therefore, just as all things have either finite or infinite being, so are all known and ordained and provided for. Divine cognition is not like ours, which follow after things, but is before things and is found in all things, so that it were not there, there would be no proximate and secondary causes.²²

This view is affirmed by Wallace D. Wattles, an American author of the early 19th century:

There is a Cosmic Intelligence which is in all things and through all things. This is the one real substance. From it all things proceed. ... All that is and all that has been [and all that will be] are present in the Intelligence which is wrapped about us and enfolds us and presses upon us from every side.²³

As such, the universe is without limit as to shape, size, volume or any other appearance. Nevertheless the Universe is finite because the Mind of All That Is is limited in its knowledge and imagination, being unable to create infinite complexity.²⁴ The restraint and seeking a way to break free its bind, was addressed in rather clever manner by All That Is: Allow for sub-units of consciousness that can create on their own and who face contrast and material existence to stimulate creativity. Thus, creations who can themselves create, were sent off into the universe to expand complexity and return via an ascension process.

Humanity is a grouping of these sub-units of consciousness. Humanity serves as powerful creators that come to the assistance of All That Is. They push against the finite, by creating greater complexity that is the result of having will and an impulse to be creative in an environment of contrast. In such a sense, humanity is a saviour of All That Is. All That Is lifts from the confinement of the patterns and reach of its own Mind beingness.

All That Is realized that such a separation would also allow you [(i.e., humanity)] to bring about a different kind of divine art, in which the creators themselves created, and their creations created, bringing into actuality existences that were possible precisely because there would seem to be a difference between the creator and the creations. All That Is is, therefore, within each smallest portion of consciousness.

22 Bruno, Giordano, The Expulsion of the Triumphant Beast, trans., Arthur D. Imerti, University of Nebraska Press, 1964, p.137.

23 Wattles, Wallace D., The Science of Being Great, 1910, reprinted as The Science of Success, Fall River Press, 2017, p. 191-92.

24 The finite nature of the Universe is discussed in depth by Russell, Walter, The Universal ONE, University of Science and Philosophy, Waynesboro, VA, 1926/1974, pp. 33-38.

Yet each smallest portion of consciousness can uniquely create, bring into being, eccentric versions of All That Is, that in certain terms All That Is, without that separation, could not otherwise create.²⁵ (Seth)

Arising is manifestation that could not come from All That Is directly. Only a creation of All That Is that can independently create, utilizing all the randomness of action and contrast, could give rise to unanticipated contradictions, connotations and color characterizing the resulting creations. Look around. How could any intelligence, as great as it may be, envision in advance all the diversity and creativity, whether good or bad, that exists in the physical. There is an inherent chaos in the creative process, yet, there is an ordered outcome. Integral to and constituent of all and each fragment thereof, is All That Is.

Consciousness, to be fully free, had to be endowed with unpredictability. All That Is had to surprise himself, itself, herself, constantly, through freely granting itself its own freedom, or forever repeat itself. This basic unpredictability then follows through on all levels of consciousness and being. A certain cellular structure [or ordered reality perceived and experienced,] may seem inevitable within its own frame of reference only because opposing or contradictory probabilities do not appear therein.²⁶ (Seth)

Events take place in the physical. Individual human passions and desires motivate actions. Perhaps it manifests in a war between peoples who perceive themselves as distinct actors and actresses in the unfolding grand drama. They hurl themselves into a great calamity possible within a free choice paradigm, each convinced of the rightness of their cause and of a favorable resolution of goals sought. All That Is, being all and part of all, experiences all views and perspectives, those of the kings, the generals, the officers, the soldiers, the spies, the assassins, the affected civilians, the ravished women, and all the relations of the primary participants whether nearby or afar. But also the perspectives of the consciousness that isn't lodge in humanity including the field where the conflict rages, the cavalry horses, the accompanying dogs, the ravens and scavengers that follow conflict, the wagons, the weapons, the armor, the swords, and all constituent physical touched by the course events. With consciousness embodying all matter, there is a multitude of perspectives with great variety as to breath, depth and intensity. The stones of the field will have a different experience of being trodden upon, to the grass that has blood dripping upon it, to the collapsing horses, to the soldiers disemboweled, to the generals, still alive, but recognizing defeat or victory. All That Is being all, perceives all and experiences all. An understanding is rendered, albeit tragic, that is profound in its depth and breath.

No intelligence, no matter how great, could conceive of and plan such an experience in advance out of pure imagination and mind. Only a limited intelligence wrapped in illusion and delusion, incapable of looking beyond its own passions, desires and limitations could create such a calamity. It is a calamity of great tragedy but which at the same time brings forth upon the stage the opportunity of actors to exhibit surprising bravery, intense fear, determination of mind, coherence of action, a sense of oneness with their compatriots, moments of compassion, resignation, incredible body exhortations of strength and endurance, etc. And it is all exhibited, whether good, evil or indifferent, with an unmatched intensity and conviction. For them, it is all so real, and within contrast creative action could take place

25 Roberts, Jane, Dreams, "Evolution," and Value Fulfillment, Amber-Allen Publishing, Inc., 1997, Vol. 1, p. 139.

26 Roberts, Jane, The "Unknown" Reality, Vol. 1, Amber-Allen publishing, 1987/1996, p. 30.

and perspectives gained that would not be possible outside of it.

Humanity is precious to All That Is. Humans are powerful creators who create with great emotional exertion and intensity. On a tiny planet lost in the vastness of creation, these puny beings trapped in the limitation that are their bodies give All That Is opportunity to deeply experience himself and understand himself in and as all creation. All That Is is one with humanity: as it is written, “...ye shall know that I am in my Father, and ye in me, and I in you.” John 14:20 (KJV) Thus, he wants humanity to create evermore and to experience, to feel, to smell, to touch, to hear, to emotionally and intellectually react to that which is created and desires to support humanity in doing so. The human who strives to be a powerful and imaginative creator and uses developed skills in actual manifestation is doing “God's Work.”

Original Substance [(i.e., All That Is)] wants to live all that is possible in you, and wants you to have all that you can or will use for the living of the most abundant life.

God, the One Substance, is trying to live and do and enjoy things through humanity. He is saying “I want hands to build wonderful structures, to play divine harmonies, to paint glorious pictures: I want feet to run my errands, eyes to see my beauties, tongues to tell mighty truths and to sing marvelous songs, and so on.”

All that there is of possibility is seeking expression through men. God wants those who can play music to have pianos and every other instrument, and to have the means to cultivate their talents to the fullest extent. He wants those who can appreciate beauty to be able to surround themselves with beautiful things. He wants those who can discern truth to have every opportunity to travel and observe. He wants those who can appreciate dress to be beautifully clothed and those who can appreciate good food to be luxuriously fed.

He wants all these things because it is he Himself that enjoys and appreciates them; it is God who wants to play, and sing, and enjoy beauty, and proclaim truth and wear fine clothes, and eat good foods. “It is God that worketh in you and to will and do” said Paul.²⁷

And for those of humanity who want to participate in or allow themselves to experience all aspects of contrast, All That Is tags along and experiences the same as the essence of all. There is no filter as to polarity or consequences. In a state of free will, humanity can choose negative experiences and emotions. But, be warned, All That Is plays with loaded dice favoring those men and women who are after All That Is' own heart. All is one and all is eventually to be unity again. Those who choose separation from all and glorification of the self will find themselves reaching a dead end where physicality becomes an eternal prison. In the end they choose their own annihilation – what does not grow to achieve unity, perishes.

²⁷ Wattles, Wallace D., The Science of Being Great, 1910, reprinted as The Science of Success, Fall River Press, 2017, p. 39-40.

C. Entering the Kingdom of Heaven

In the view of many Christians, kingdom of heaven entry occurs after death. Not so, it is here and now. The Christ Consciousness of Jesus instructed the Apostles as follows:

“At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, And said, Verily I say unto you, Except ye be converted and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.
Matthew 18:1-4 (KJV)

This response first establishes that one can be in the kingdom of heaven in the present while alive. Then, it gives a hint as the means of access, that of “as little children.” -- Not in the sense of “innocent,” or “trusting.” or the like, but rather in the functioning of consciousness in childhood. Human brain waves have been grouped according to frequency levels characterized by the Alpha, Beta, Delta, Theta and Gamma waves forms. Each level is associated with a different state of consciousness and the following chart provides the levels and the associated attributes:

Human Brain Waves and their Attributes		
Brain Wave Descriptor	Cycles per second	Descriptor
Gamma	40 to 80	Super-consciousness
Beta	13 to 39	Consciousness
Alpha	08 to 13	Subconscious
Theta	04 to 08	Super-consciousness
Delta	0.5 to 04	Dream State

People at different stages of life development exhibit alternative predominant states of consciousness. Of particular interest here is the brain wave, and thus consciousness states of being, that predominate in infancy, childhood, youth and adult existence. The chart below summarizes the distribution:

AGE RANGE	PRIMARY STATE
From birth to 24 months	Delta
From 2 to 6 years	Theta
From 6 to 12 years	Alpha
From 12 years to adult	Beta

The child is primarily in a state where Theta brain waves are exhibited. While an adult can be in such a state too, the normal default operating state of mental activity exhibits Beta brain waves. Within a physical scientific perspective, the Theta brain wave state is where the person's subconscious is

accessed, but from a spiritual perspective, it is where you access the non-physical realm within which one's over-soul and other advanced consciousness forms of being exist. It is also a state of curiosity, an adventurous nature and unbiased as to what is and can be.

With a leading scientific perspective, Bruce Lipton's lectures and writings, especially his book "The Biology of Belief,"²⁸ are excellent resources. He explains the Theta brain wave state as a download state where information is being taken in without filtering. In this state, there is very quick and extensive knowledge gained through observation and training. This state allows for the alteration of the mind at the subconscious level. He uses the analogy of a computer where the subconscious is the operating system that runs in the background. The physical body is the hardware and the conscious mind is the programs that run and are explicitly experienced – so completes the analogy.

One of his key messages is that thinking good thoughts by the conscious mind is not enough if there is obstacles to manifestation on the subconscious mind level. Using the computer analogy, upgrading a program (the conscious mind) is not enough if the problems are at an operating system level (the subconscious mind) or with the hardware (the physical body). He gives a number of anecdotal examples of children who are given bad or restrictive messaging, e.g.. "you are bad," "you're not good enough for that," etc., which result in psychological hindering in achieving success, developing sound personal relationships or manifesting desired outcomes. He discussed hypnosis or mindful direction of thought energy through repetition to ingrain desired traits as methods of bringing forth a reformation of the person's subconscious.

Being a provincial subject of the Roman Empire, even for that matter many Roman citizens of modest means, life was hard. Except for the few at the upper echelon of the social and power pyramid, there was little in the way of positive messaging or benevolent assistance. Most were slaves or conquered subjects, and if laborers, given treatment similar to beasts of burden. It was a struggle for survival, where one had to do acts that were immoral in most cultures, and may also have been illegal as well. It was a grim, brutish existence and where one's overlords, the imperial family, were demi-gods to be worshiped. How could one ever conceive of entering the kingdom of heaven or be a child of God.

The vision that the Christ Consciousness brought was of divinity assuming physicality as a human of humble means that is unjustly killed in a brutal manner and thus, shares man's suffering and thereby redeems all who believe and upon so doing, sins no more. The believer, no matter what he or she did in the past is forgiven and no matter how brutish their life, are of divine value. It is grace that is activated by a change in consciousness where thinking, attitude, behavior and spiritual practices are all upgraded. As to the last item, gone are animal sacrifices, rituals, benefices to temple gods, resort to the intervention of priests and all other physical practices. Instead, there is a new orientation inwards, contemplating one's life in comparison to Jesus, keeping focus on being one with the divine, bringing your life in conformity with divine principles and by praying, not with set, memorized mantras, but rather by expressing in one's own words, personal needs, wants and asking, not demanding, help in finding a way to a better future.

The keys to entering the kingdom of heaven are secured by vanquishing the past and emotions associated with the events as remembered. The believer has a way of achieving realization and acceptance of an essential truth for a physical being – the past no longer operationally exists and can

28 Lipton, Bruce H., The Biology of Belief, Mountain of Love/Elite Books, 2005.

not be revived. The now is present and the future awaits becoming for a physical being, but the past is gone. It only exists in one's mind – remembrance of what was and so done with subjectivity, often leading to inaccuracy. The past can be forgotten or re-thought, but never revived.²⁹ The Christ Consciousness gave humanity a way releasing the shackles of the past – through forgiveness and redemption by just believing, repenting and endeavoring to sin no more.³⁰

Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. ... Verily, verily, I say unto thee, Except a man be born of water and the Spirit, he can not enter into the kingdom of God. That which born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. John 3:3, 5-7 (KJV)

The act of entering the kingdom of heaven involves more than the psychological repair described above. That is a necessary condition for entry, but not sufficient a condition for entry. Entry is the achievement of realized access to the higher realms, and in particular, access to one's over-soul. The word “realized” in the previous sentence marks a threshold. A man or woman is always connected to his or her higher non-physical self – the physical conduit of connection being that of the pineal gland.³¹ There may be, to more or less degree, low level information access in the form of intuition, or a “feeling” about some matter or dreams of significance. But much more is available to the spiritually awake. To such a person, the creative impulse can be enhanced, yielding efficacy in manifesting in physicality. Clear entry is marked by a small inaudible “voice”³² conveys concrete information or insight appears, in particular, as response to meaningful coincidence. Access is enhanced through a greater consciousness – “And ye shall know the truth and the truth shall make you free.” John 8:32 (KJV)

The most rejuvenating idea of all, and the greatest step to any true illumination, is the realization that your exterior life springs from the invisible world of your reality through conscious thoughts and beliefs, for then you realize the power of your individuality and identity. You are immediately presented with choices. You can no longer see yourself as the victim of circumstances. Yet the conscious mind arose

29 The past can be influenced in a subtle, indirect way. Since there is no time as we perceive it, actions (i.e., choices made) taken today can alter who you are in the “past,” even in terms of DNA, in the form of a feed-back loop. Thus, better choices today, lead to better choices being made in the past. The implication of this is that there really is no permanent “history.” Also, there is no “past.” All is happening in the everpresent “now.”

30 This is in line with the thinking and approaches advocated by Norman Vincent Peale. See, Stay Alive All of Your Life, Simon & Schuster, 1957, p. 103-117. The terms conscious and subconscious are not used because of inherent lack of accuracy.

31 The pineal gland has been represented by a pine cone, the most famous being the 4 meter high bronze statue, the Fontana Della Pigna, of the Vatican that was cast in the 1st or 2nd century by Publius Cincius Salvius for the Campus Martius. See, Vatican.com/photos/. But, it is an advance conduit – with all matter embodying consciousness, every cell is connected in some way to every other and all creation. See generally, Roberts, Jane, The “Unknown” Reality.

32 One really doesn't hear a voice, but rather a mental communication that bypasses the aural aspects yet gives the same dennotative meaning. Great discretion must be exercised because technology can transmit a voice message to a targeted individual or group. The most common method is to exploit a vestigial organ in the head that responds to vibration that can mimic a sound effective the same as aural source. This is similar to “hearing “ by cetaceans of sounds. The greater the message seems to be in the form and feel of a sound experienced through the ear, rather than one without the sound attributes, the more likely it is a technological artifice. A pure mental message taking the form of language lacks the texture of voice, e.g., devoid of attributes that would identify it as the voice of a particular source. Source identification comes via the mental/emotion feel rather than the the “sound” attributes.

precisely to open up choices, to free you from a one-road experience, to let you use creativity to form diversified, varied comprehensions. ... Your conscious beliefs direct the flow of unconscious processes which bring your ideas into physical reality, so while your thoughts cause your experience, you are not consciously aware of how this takes place.³³ (Seth)

The kingdom of heaven basically encompasses the non-physical realm. The journey there, however, requires discernment. Close to the threshold are quasi- and variable physical entities, some of which have a negative orientation. Beyond, well through the threshold, positive entities overwhelmingly predominate. Whereas positive entities will not abridge your will, including avoiding direct destruction of firmly held beliefs, even if such beliefs are erroneous. They will also not tell you what specifically to do, nor will they grant requested information if they know such information will be severely detrimental to the inquirer. Respect for free choice and an attitude of benevolence prevails. Ease of access is also influenced by physical body characteristics. However, for those who have a propensity, all the chatter may overwhelm, and a lack of discernment and/or strength of character could lead to detrimental results. The warning of Rudolf Steiner should be remembered:

There are beings in the spiritual realms for whom anxiety and fear emanating from human beings offer welcome food. When humans have no anxiety and fear, then these creatures starve. People not yet sufficiently convinced of this statement could understand it to be meant comparatively only. But for those who are familiar with this phenomenon, it is reality. If fear and anxiety radiates from people and they break out in panic, then these creatures find welcome nutrition and they become more and more powerful. These beings are hostile towards humanity.

Everything that feeds on negative feelings, on anxiety and superstition, despair or doubt, are in reality hostile forces in super-sensible worlds, launching cruel attacks on human beings, while they are being fed. Therefore, it is above all necessary to begin with that person who enters the spiritual overcomes fear, feelings of helplessness, despair and anxiety. But these are exactly the feelings that belong to contemporary culture and materialism; because it estranges people from the spiritual world, it is especially suited to evoke hopelessness and fear of the unknown in people, thereby calling up the above mentioned hostile forces against them.³⁴

Access to the kingdom of heaven (i.e., the higher realm of non-physical) is not easy and fraught with danger. The force of good and evil battle across the physical/non-physical spectrum. The borderlands of the quasi- and variable physical between physicality and the ethereal non-physical realms is the field of the most intense battling.³⁵ All who communicate from the upper realms to physicality are not benign, as Rudolf Steiner advises above. The variable physical realm is where the demons, archons, jinn, shape-shifting Draconian reptoid or whatever cultural moniker is used, hang out. These beings

33 Roberts, Jane, *The Nature of Personal Reality*, Amber-Allen Publishing/New World Library, 1974/1994, p. 188.

34 Steiner, Rudolf, *Die Erkenntnis der Seele und des Geistes*, GA 56, Berlin, 12/1/1907, p.145, translated by Carsten-Kruger, Nesta (www.rudolfsteinerquotes.wordpress.com).

35 An impressive analysis of evil and the aligned forces can be found in the works of Laura Knight-Jadczyk working with the Cassiopeans. Many who are able to access to the non-physical realms do not have the mental and psychological fortitude to investigate the dark side. Laura Knight-Jadczyk is a major exception. She also provides insights to the variable physical entities (i.e. 4th density) of both polarities. See, www.cassiopaea.com, transcripts.

seek to influence the physical, the quasi-physical and variable physical realms to further their own self interest despite negative consequences for the beings there. Their power to “rig” the game in the physical realm is real. This is most effectively and interestingly conveyed as don Juan Matus warns Carlos Castenedas:³⁶

“... we have a companion for life. ... We have a predator that came from the depths of the cosmos, and took over the rule of our lives. Human beings are its prisoners. The predator is our lord and master. It rendered us docile; helpless. If we want to act independently, it demands we don't do so.”

“...They took over because we are food for them, and they squeeze us mercilessly because we are their sustenance. Just as we rear chicken coops, gallineros, the predators raise us in human coops, humaneros, Therefore, their food is always available to them.”

“I want to appeal to your analytical mind. Think for a moment, and tell me how you would explain the contradiction between the intelligence of man the engineer, and the stupidity of his beliefs, or the stupidity of his contradictory behavior. Sorcerers believe that the predators have given us our systems of belief: our ideas of good and evil; our social mores. They are the ones who set up our hopes and expectations, and dreams of success or failure. They have given us covetousness, greed, and cowardice. It is the predators who make us complacent, routinary, and egomaniacal.”

“But how can they do this, do Juan?’ I asked, ... “Do they whisper all that in our ears while we are asleep.”

“No, they don't do it that way. That's idiotic!” don Juan said, smiling. “They are infinitely more efficient and organized than that. In order to keep us obedient, meek and weak, the predators themselves in a stupendous maneuver – stupendous, of course, from the point of view of a fighting strategist; a horrendous maneuver from the point of view of those who suffer it. They gave us their mind.! ... The predators give us their mind which becomes our mind. The predator's mind is baroque, contradictory, morose, and filled with fear of being discovered any minute now.”³⁷

The above sentiments are voiced in different way, but with the same import, by Napoleon Hill in his book Outwitting the Devil³⁸ where he interviews the devil for the reader. Being of a Christian persuasion, he attributes the detrimental artifice upon the minds of man to the devil instead of the “predator from the depths of the cosmos.” Other cultures may point to an archon, or jinn, or demon, or a shift-shifting Draconian reptoid. Whatever, the devil interviewed provides disturbing answers (as “A”) to the his questions (as “Q”) in a manner recognizable as the identified adversary of man within all cultures and times as follows:

Q: How do you gain control of the minds of people?

36 Castenedas, Carlos, The Active Side of Infinity, Harper Collins, 1998, p. 218-220.

37 Only the physical brain and nervous system can be tampered with for the mind arising from the spiritual realm is inviolate. Nevertheless, the mind has body based obstacles and limitations.

38 Hill, Napoleon, Outwitting the Devil: The Secret to Freedom and Success, Edited and Annotated by Sharon Lechter, Sterling, 2011.

A: Oh, that is easy: I merely move in and occupy the unused space of the human brain. I sow the seeds of negative thought in the minds of people so I can occupy and control the space!

Q: You must have many tricks and devices by which you gain and hold control of the human mind.³⁹

A: My control over a human being is obtained while the person is young. ...[O]ne of my cleverest tricks : I enter the minds of people through thoughts they believe to be their own. The most useful to me are fear, superstition, avarice, greed, lust, revenge, anger, vanity and plain laziness. Through one or more of these I can enter at any age, but I get my best results when I take charge of a mind while it is young, before its owner has learned to close any of these nine doors. Then I can set up habits which keep the doors ajar forever.⁴⁰

My second best trick is not second at all. It is first! It is first because without it I never could gain control of the minds of youths. Parents, school teachers, religious instructors, and many other adults unknowingly serve my purpose by helping me destroy in children the habit of thinking for themselves.⁴¹

I cause the parents to teach their children to believe as the parents do in connection with religion, politics, marriage, and other important subjects. In this way, as you can see, when I gain control of the mind of the person I can easily perpetuate the control by causing that person to help me fasten it upon the minds of his offspring.⁴²

Q: It seems that you go out of your way to keep people from thinking?

A: Yes. Accurate thought is death to me. I cannot exist in the minds of those who think accurately. I do not mind people thinking, as long as they think in terms of fear, discouragement, hopelessness, and destructiveness. When they think in constructive terms of faith, courage, hope and definiteness of purpose, they immediately become allies of my opposition and are therefore lost to me.⁴³

In essence, simply put: “Knowledge protects, ignorance endangers.”⁴⁴ Right thinking leads in part to sanctity as a human in the fullest sense of the word.

Sanctity (or coherence with the positive) is not achieved by being part of a cult or secret society, by joining a priesthood or by separating oneself from society for one's entire life. Through the way one successfully deals with reality here and now is achieving sanctity – how one interacts with family,

39 *Ibid.*, p. 60.

40 *Ibid.*, p. 74-75.

41 *Ibid.*, p. 77. If the book was written today, television, mass media, and social media would probably added to the list of facilitators of the matrix of mind control,

42 *Ibid.*, p. 79.

43 *Ibid.*, p. 80.

44 Cassiopeans, Transcript of February 22 1997, www.cassiopeaea.com, transcripts.

friends, neighbors, strangers, evil doers, the authorities and one's community.⁴⁵ One grows by facing the physical real world and succeeding, not in terms of material gains, but how one improves as a person – the achievement of authenticity⁴⁶ as a human and expressing daily divinely inspired behavior. The quest for sanctity also brings discernment derived from a growing capacity for correct thinking.⁴⁷ Humans have the innate ability to see through the matrix, overcome mind control artifices and traverse the treacherous journey to enter the kingdom of heaven.

To achieve sanctity as a human requires self development and the manifesting of that achieved. Using alternative words, one's endowment of possibility achievement power must be employed and made to grow. As Jesus explains:

For the kingdom of heaven is as a man traveling into a far country, who called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that received two, he also gained other two. But he that received one went and digged in the earth, and hid his lord's money.

After a long time the lord of those servants cometh, and reckoned with them. And so he that received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make you ruler over many things: enter thou into the joy of thy lord. He also that had two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two talents beside them. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Then he which had received one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine. His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. Take therefore the talent from him, and give it unto him which hath ten talents. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he

45 See, Roberts, Jane, The Individual and the Nature of Mass Events, Amber-Allen Publishing, 1981/1995, p. 215: “When you fulfill your own abilities, when you express your personal idealism through acting out to the best of your ability in your own daily life, then you are changing the world for the better.”

46 There is a multitude of works on what it means to be human and what constitutes its finest expression. Besides the Christian scriptures, the concepts of the ancient philosopher Kung Fu-tsi as to authenticity and other attributes as described and analyzed by Thomas Berry in his essay “Authenticity in Confucian Spirituality,” Riverdale Center of Religious Research, Bronx, NY (mimeograph), has influenced the categorization made herein.

47 A near exact message in both words in meaning have been provided by Laura Knight-Jadczyk in her analysis of the message of the Cassiopeans. See, www.cassiopea.com, and her writings generally. Achieving Confucian authenticity is by behaving properly in society, with the right attitude and thinking, implying the exercise of discernment.

hath. And cast ye the unprofitable servant into the outer darkness: there shall be weeping and gnashing of teeth.” Matthew 25: 14-30 (KJV)

The battle between the demonic forces and the heavenly host takes place in and through mankind. There was no external savior to rescue the early Christians from the Colosseum spectacles of Rome or the Arab or Muslim onslaught or the Vatican slaughter of the Cathars, or the Armenian genocide, or the Irish famine worsened by the policies of the Crown or any other group from destruction, or the multitudes of others, on an individual basis, from the oppression and cruelty of powerful masters, kings, rulers and criminal gangs. Each human must diligently pursue their own salvation and that of their aligned brethren. The Christ Consciousness provides the promise of achievement, encouragement and the light and way for achieving a Christ Consciousness stance and oneness with All That Is.

I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from evil. They are not of the world, even as I am not of the world. Sanctify them through thy truth: thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth. Neither pray for I for these alone, but for them also which shall believe on me through their word; That they all may be one, as thou Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one. John 17: 15-22 (KJV)

Only by being in the world, but not of it, can the world be transformed for the better:

Each person alive helps paint the living picture of civilization as it exists at any given time, in your terms. Be your own best artist. Your thoughts, feelings and expectations are like living brush strokes with which you paint your corner of life's landscape. If you do your best in your own life, then you are indeed helping to improve the quality of all life. Your thoughts are as real as snowflakes or raindrops or clouds. They mix and merge with the thoughts of others, to form man's living landscape, providing the vast mental elements from which physical events will be formed.⁴⁸ (Seth)

Since your conscious thoughts and beliefs bring into play the inner forces that bring forth your personal experience, it behooves one to eliminate the barriers to greater belief and faith in your ability to influence your own destiny. Each human has latent abilities to be awakened and ocean of probable futures to choose from. By turning inward and connecting more fully with the kingdom of heaven (i.e.. the non-physical realm), greater access to the menu of choice can be achieved.

As it has been noted:

[T]he Christ personality was a manifestation of the evolution of consciousness, leading the race beyond the violent concepts of the times, and altering behaviour that prevailed to that time. „, [He serves as] the symbol of man's emerging consciousness, holding within himself the knowledge of man's potential. His message was meant to be carried beyond the times ... His whole message was that the exterior world is the

48 Roberts, Jane, The Individual and the Nature of Mass Events, Amber-Allen Publishing, 1981/1995, p.302.

manifestation of the interior one, that the “kingdom of God” is made flesh [(i.e., made manifest in physicality)].⁴⁹ (Seth)

However, each must seek and ask, for the doors to be opened. Through visualization of your heart's desire with intent for realization the path to manifestation is created, and for it to come in to your experience. But if adhering to belief of powerlessness, then no mastery over the future will be possible. The choice of doing nothing is open to you as well, along with a life of limitation and a sense of victimhood. However, once intensely sought, a new probability that leads to fulfillment of your intention will appear, but one must be alert to its arrival. The path to realization must be prepared for, seen, and actively taken, may we say seized upon. Take heed of the warning:

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept.

And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil, for our lamps have gone out. But the wise answered, saying, Not so, lest there be not enough for us and you; but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage; and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open up for us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. Matthew 25:1-13 (KJV)

Opportunity presents itself in the lives of all people, but many just let it pass on by, failing to seize the moment. Miracles come unannounced and often in an unanticipated form – open the door, let them into one's life, and work to make them comfortable in staying. The new path has to be taken, the way traversed.

Your spirit joined itself within flesh, to experience a world of incredible richness, to help create a dimension of reality of colors and form. Your spirit was born in flesh to enrich a marvelous area of sense awareness, to feel energy made into corporeal form. You are here to use, enjoy, and express yourself through the body. You are here to aid in the great expansion of consciousness. You are not here to cry about the miseries of the human condition, but to change them when you find them not to your liking through the joy, strength and vitality that is within you; to create the spirit as faithfully and beautifully as you can in flesh.⁵⁰ (Seth)

So is the purpose of the Ascension Christian in the world at the end of the Age, to bring into play their creative power to evoke a new novelty, a new environment for a becoming new Age.

49 Roberts, Jane, The Nature of Personal Reality, Amber-Allen Publishing/New World Library, 1974,1994, pp. 415-17.

50 Ibid., pp. 26-27.

D. Christ Consciousness and Ascension

Physicality is duality and a permitted rebellion from the unity and oneness of All That Is. It is an illusion of separation from the spiritual, a realm of creation for consciousness to lose itself in that illusion. Contrast exists through duality to create an opportunity for choice as consciousness is divorced in perspective from All That Is. There is duality in the form of the material and the spiritual, consciousness and matter, light and darkness, self and another, male and female, positive and negative, good and evil, near and far, new and old, here and there, left and right, up and down, and so forth. And where there is contrast, there exists opportunity for choice.

Ascension is where a consciousness 1) adhering to physicality, chooses to further cling ever tighter to the illusion of separation by intensified identification with the self, yet enters a realm of demonic variable physicality⁵¹ or, 2) chooses to break free of physicality to enter a realm of angelic variable physicality, and desiring to abandon illusion to follow a path leading to the realm of non-physical and eventual reunion to All That Is. The Christ Consciousness advocates abandoning illusion and duality to seek merger of self into All That Is. Satan in contrast, is an antagonist for tying consciousness ever tighter to the physical and focus on the self apart from all. The Christ Consciousness highlights the difference of the states, the choice and the consequences of such. He, in physical manifestation, was presented with choice as such:

And Jesus being full of the Holy Ghost returned from Jordan and was led by the Spirit into the wilderness. Being forty days tempted of the devil. And in those days he did not eat nothing: and when they were ended, he afterward hungered. And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. And Jesus answered him saying, It is written, That man shall not live by bread alone, but by every word of God.

And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whosoever I will I give it. If thou therefore wilt worship me, all shall be thine. And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down hence: For it is written, He shall give his angels charge over thee, to keep thee: And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

And when the devil had ended all the temptation, he departed from him for a season.
Luke 4:1-13 (KJV)

51 Those who are intensely wedded to a self-centered mentality may also ascend, but to that of a negative expression – in terms of Judeo-Christian terminology, as a demon. However, where on earth they may have been high in the hierarchy, in the higher realm they will be facing apprenticeship that will take a long, difficult and treacherous journey to climb the pyramidal power structure. To ascend so, one must be more than selfish or wicked, one must be truly evil with no limit as to the means leading to the satisfaction of the self.

The above recites a series of offers designed to be exceedingly attractive to one enamored with the physical and having an intense orientation towards self aggrandizement. First, there is an appeal to a body centered attachment. The body is in part the means of achieving separation in a state of duality. While there is no need to capriciously damage one's body or put it at risk, it should not be clung to over the spiritual attributes of humanity. There are numerous admonishments not to deprecate the spiritual in favor of the body which represents the material.

And fear not them which kill the body, but not able to kill the soul; but fear him which is able to destroy both body and soul in hell. Matthew 10:28 (KJV)

And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. And if thy right hand offend thee: for it is profitable for thee that one of thy members should perish, and not thy whole body should be cast into hell. Matthew 5:29-30 (KJV)

Second, there is an appeal to a propensity towards physical attachments. Even to one who isn't particularly enamored with the physical world, the offer does present the elimination of want, the lack of power and limited choice options of life in the provincial areas of the Roman Empire. Yet, Jesus decidedly rejects the offers without hesitation. Why? Because he knew there was and is something far dearer. He realized that physicality is an illusion, and a limitation. Ascending to the non-physical realm, and eventually unifying with All That Is, would yield ultimate completeness in all senses of the word. It is hard to adequately describe the benefit in terms of the confines of physical existence and orientation. But even when limited to viewing the matter, the experience of the Herodian royalty of Judea, and even the members of the Julian-Claudian imperial family and household, with court and family intrigues causes an astute human observer to recognize the downside of the offers made to Jesus.

Children, how hard is it for them that trust in riches to enter into the kingdom of God. It is easier for a camel to go through the eye of a needle, than for a rich man to enter the kingdom of God. Mark 10:24-25 (KJV)

Finally, there is an appeal to pride aspects of ego – the need to feel beloved and superior, and such to be confirmed. All consciousness is of the divine, and none is less precious than that of another. All is one with All That Is and all has a place in creation.

Blessed are the poor in spirit for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Matthew 5:3-8 (KJV)

There are Christians who misinterpret the concepts presented just prior. They turn poverty, suffering, isolation and intense denial of the physical as forms of asceticism, and as the assuring behavior leading to their own salvation. In reality, they are grasping at just another illusion, adherence to which leads far from the intended goal. It is just a different form of identification with and gratification of self. No more than addiction to the state and associated emotions of suffering and denial – another pathological

version of malignant self-love, with the most debased form being a personality drowning in victimhood to the point of self-hate.

The confusion is understandable. Back then, the known world of the people of Judea and surrounding environs was dominated by the Roman Empire under the Julian-Claudian and then Flavian emperors. The known world was just a giant zero-sum game where one generally could only benefit at the expense of another. The transformation of Roman society from Republic to Empire was characterized by sophisticated organized looting of other lands, peoples and cultures to underwrite the satisfaction of Roman wants and desires. Conquered people ended up dead, as slaves or as provincial tax resources. To become rich, one had to be a talented exploiter of humanity and in the appropriation of others' wealth and material resources. And if one declined to participate in the bloody, brutal survival of the fittest, then one chose modest means, powerlessness and no assurance of a comfortable life. How could the prosperous be moral in such a societal environment?

In places and times where society is more open, freer and not dominated by perverse incentive structures, there is opportunity to live an ethical, productive life that yields prosperity which is not contrary to spiritual norms. The great experiment, the United States of America, was in the past and far less so in the present, a place offering to even the most poor and humble the opportunity of material success through their own efforts and without exploiting others. Although the self-made people who did not gain advantage through exploitation were in no ways the majority, there were some persevering of integrity. It was possible to create wealth by enhancing the well being of others and improving society at the same time. In fact, Napoleon Hill advocates it as an essential component of enjoying permanent success over one's lifetime:

The habit of doing more than paid for is one of the most important lessons of the Law of Success course. It will teach you how to take advantage of the Law of Increasing Returns, which will eventually insure you a return in money far out of proportion to the service you render. No one may become a real leader in any walk of life without practicing the habit of doing more work than which he is paid.⁵²

The concept is also articulated by Ralph Waldo Emerson with a bit different slant as follows:

If you are wise you will dread a prosperity which only loads you with more. Benefit is the end of nature. But for every benefit which you receive, a tax is levied. He is great who confers the most benefits. He is base ... who receives favors and renders none. In the order of nature we cannot render benefits to those from whom we receive them, or only seldom. But the benefit we receive must be rendered again, line for line, deed for deed, cent for cent, to somebody.⁵³

Benefiting oneself by benefiting others invokes an ethical/spiritual law. This law, the Law of Increasing Returns, reflects the "reap what ye sow" concept of the Christ Consciousness:

...Whereunto we liken the kingdom of God? or with what comparison shall we compare it? It is like a grain of mustard seed, which, when it is sown in the earth, is less than all

52 Hill, Napoleon, The Law of Success, p. 28

53 Emerson, Ralph Waldo, "Compensation," in Emerson's Essays, Harper Colophon Books, p.82.

the seeds that be in the earth. But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches, so that the fowls of the air may lodge under the shadow of it. Mark 4:30-32 (KJV)

The root of evil is not “money” (i.e., prosperity), but rather the love of “money.”⁵⁴ If the motivation is to render positive benefit through gainful work, then people giving benefit back to the provider is a natural response. But if the aim is centered on self-aggrandizement, especially through the status of a rentier, an exploiter of others' misfortune, a fraudster, a cheat or a thief, then there is no honor, and what is gained is just ill-gotten. Wealth is meant to be gainfully employed, not hoarded, in honest creative commerce or in endeavors that are life enhancing, even though not associated with profit or gain.

For the real price of labor is knowledge and virtue, whereof wealth and credit are signs. These signs, like paper money, may be counterfeited or stolen, but that which they represent, namely knowledge and virtue, cannot be counterfeited or stolen. These ends of labor cannot be answered but by real exertions of the mind, and obedience to pure motives.⁵⁵

Except in very rare circumstances, ascension occurs upon death and incarnation into, for humans, a body of variable physicality, an existence where time as humans now experience is absent.⁵⁶ The Christ Consciousness hints at the “rare circumstance” arising at an undefined future time.

... so shall also coming of the Son of man be. Then shall two be in the field; the one shall be taken, and the other left. Two woman shall be grinding at the mill; one shall be taken, and the other left. Watch therefore: for ye know not what hour your Lord doth come. Matthew 24:39-42 (KJV)

What one chooses is necessary, but when the choice is made may allow the exception to be realized. There is a shift that will come, that is already underway and destined. Some will participate, and others will not. The end of the Age of Pisces and the start of the Age of Aquarius mark the transition. Cycles are coming to a close to begin anew. The precession of the equinox is completing its twelfth cycle of traversing the twelve houses of the Zodiac. In a binary star system, our sun, Sol, will be soon at the closest transit with its companion, Nemesis, on its near 28 million year⁵⁷ orbital trajectory. It entered the trajectory of Sol's orbital path of 26,667 years (the precession of the equinox) with the constellation Capricorn in the background and was “seen first” by the ancient Norse constellation Veðrfölnir from above. Nemesis will exit Sol's orbital trajectory with the constellation Virgo below, and above the tail of the constellation Leo in the background to renew its orbital trajectory towards the depths of space.⁵⁸ Sol and Nemesis are always on opposite sides of the center of gravity between the them and when

54 “For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.” 1 Timothy 6:10 (KJV)

55 Emerson, Ralph Waldo, “Compensation,” p.83.

56 There is not reincarnation in the sense that the same soul bounces from body to body over time, within a density or to a new one. Each personality-soul is an expression of an over-soul that links all such expressions. A useful analogy is that of a tree where each personality-soul is a leaf which is linked to all other leaves on the tree, and the tree is the over-soul. A leaf has experiences, e.g., caterpillars munching, more or less sunshine, more or less wind, and whatever else, which are vicariously experienced by all other leaves by being constituent parts of the same tree.

57 Measurement is difficult due to apsidal precession and lessening orbital trajectories spiraling to a black hole attractor.

58 Orientation is from the center of the Sun's spiral, not the earth's. At the intersection of spirals, from earth, Nemesis will appear in the opposite direction from what is mentioned.

Nemesis is closest, its trajectory flattens with all the planets responding to the event.⁵⁹

Within the time span encompassing this event, there are new energies impacting earth from outer space driving the creation of the new environment supportive of ascension. There are a number of explanations put forth as to how these new energies arise. The most compelling postulation is that of a gravity wave circulating, spiraling through the galaxy that will encounter the solar system, including earth.⁶⁰ Gravity, for mankind, is a rather mysterious – permeating all, acting instantaneously, a binder of the physical, neither to be created or destroyed, but can be collected and dispersed.

Humanity is not a disinterested astronomical observer and recipient of the new energies. It participates even now, and will be increasingly impacted as the closest transit draws near. New energies affect all with ever greater intensity, some humans positively and even more negatively. The Christ Consciousness described the signs of these times:

And as he sat upon the mount of Olives, the disciples came unto him privately saying, Tell us, when shall these things be? And what shall be the sign of thy coming, and of the end of the world? And Jesus answered and said unto them, Take heed that no man deceive you. For many shall come in my name, saying I am Christ, and shall deceive many. And ye shall hear of wars and rumors of wars: see that ye not be troubled for all these things must come to part, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom and there shall be famines, and pestilences, and earthquakes, in divers places. All of these are the beginning of sorrows. Matthew 24:3-8 (KJV)

He also gave a view of the aftermath of the transit and the beginning of Nemesis' return to the far reaches of space: As Nemesis makes the turn, all the debris carried in its gravitational wake will be drawn out by Sol's gravitational attraction. Seeking their way through the inner solar system to Sol, the debris will disturb the planets both when coming in and exiting after transiting around Sol.

Behold, I have told you before. Wheretofore if they shall say unto you, Behold, he is in the desert, go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcasses is, there will the eagles be gathered together. Immediately after the tribulation of these days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven and the powers of heaven shall be shaken. Matthew 24:25-29 (KJV)

With the Shift, a new frequency is established to which each man or woman must achieve harmony with or physically perish.⁶¹ And those that achieve the necessary harmony will in a sense be taken into

59 The intersecting trajectories of Sol and Nemesis is the physical basis of the Yuga/Kali Yuga cyclical hypothesis.

60 Knight-Jadczyk, Laura, *The Wave* (series), Red Pill Press, 2017. The coming gravity wave is the subject of the book series and the best description of the phenomenon and its current and future manifestation. This author knows independently of its existence, but the gravity ripple confirmation was in response to The Wave information. While the passage of Nemesis has impact, The Wave books are compelling in its analysis as to the gravity wave being the most significant source of new energies and the proximate cause of the new environment.

61 Laura Knight-Jadczyk in her Wave series and other works, and in contact with the Cassiopeans, attributes the immediate cause of the shift is an approaching gravity wave. Additionally, she makes the claim that the degree of calamity is heightened by a cometary cluster that naturally circles the sun, Sol, and will ride the gravity wave towards the inner solar

a new environment and existence, “for behold the kingdom of God is within you.” Luke 17:21 (KJV). Ascension in one's physical body is not an impossibility. It is not valid to view the physical body as a cage of inherited gene expression. Increasingly, the field of Epigenetics shows that one's genetic make-up can be altered as a result environmental and mental influences. Darwinian “survival of the fittest” paradigm of evolution is giving way to the needs of the organism as a collective viewpoint of Lamarck.

The expanding field of epigenetics has shown through on-going research that a variety of environmental factors can alter gene expression and even the genes themselves. An environmental force which will be particularly significant is and will be visible light from the Sun both in terms of gene expression and alteration. But, there is no limit – sound, ingested food, viral influences, stress, the type of exercise, etc., both on the individual person and via the person's pregnant mother and the person's parents prior to conception. Going further, some manifestations are endogenous to humans, such as the act of touching an infant by its mother or the words/thoughts the person expresses.

The most powerful influence, however, is on the non-physical level. The consciousness of each man and woman, and collectively as a species, as part of extensive of web various consciousness that manifest as matter, manages the evolution of humanity. The incidence of genetic mutation unfold as if from loaded dice in an expanded Lamarckian fashion. Designed is a “lucky” pattern of spontaneous and new sensitivity to environmental factors triggered mutations occurring when optimum to have such.⁶² Each man and woman manifests in reality that which is learned as needed from the kingdom of heaven, i.e., the non-physical realm.

Man's task must be entirely sought for on this earth, and anyone desiring to shirk his earthly task and to escape into another world may be certain he will never reach his goal. Yet what the senses perceive is only the part of the world, and it is in the spirit world that the beings dwell who express themselves in the facts of the physical world. Man must become a partaker of the spirit in order to carry its revelations into the physical world. He transforms the earth by implanting in it what he has ascertained in the spiritual world. That is his task. It is only because the physical world is dependent upon the spiritual, and because man can work upon earth, in a true sense, only if he is a participator in those worlds in which the creative forces lie concealed – only for these reasons should he have the desire to ascend to the higher worlds.⁶³

Humanity needs the kingdom of heaven for knowledge and understanding, and in turn, the kingdom of heaven needs the spirituality awake man and woman for manifesting in physical reality. The goal is to bring heaven to humanity and humanity to heaven in furtherance of unity and integration of all.⁶⁴

system in addition to debris from the passage of Nemesis and if humankind engages in heightened violence, the violence of the bombardment increases -- like attracts like. See, Knight-Jadczyk, Laura, The Noah Syndrome, Red Pill Press, 1987-2012; The Apocalypse: Comets, Asteroids and Cyclical Catastrophes, Red Pill Press, 2012; and Earth Changes and the Human-Cosmic Connection, Red Pill Press, 2014. No independent confirmation can be noted by author herein .

62 See. Roberts, Jane, The Individual and the Nature of Mass Events, Amber-Allen Publishing, 1981/1995, p.131:

“Consciousness forms the genes and not the other way around, and the about-to-be-born infant is the agency that adds new material through the chromosomal structure ...”

63 Steiner, Rudolf, Knowledge of the Higher Worlds and its Attainment, Filiquarian Publishing, 2007 reprint, p. 97.

64 See, Steiner, Rudolf, Secret Brotherhoods and the Mystery of the Human Double, Rudolph Steiner Press, 2004, p. 100.

“Humanity urgently needs to find its ways once more to knowledge and awareness of how what takes place here in the world on the physical plane is linked with a concrete spiritual world. Humanity urgently needs to become aware that a spiritual world is working down into every detail of existence in the physical world.”

Although natural processes give rise to ascension, knowledge of epigenetic factors are used by negative entities with the aim of frustrating achievement through environmental degradation and detrimental manipulation of human biology, including tainted vaccines, food, water and other means, such as detrimental EMF exposure. Rudolf Steiner, in his lecture given in Zürich in 1917, talked of a faction seeking esoteric knowledge to dominate the masses. He warns that this

... is something that will play a great part in the future, namely, to get those secrets into one's clutches for the purpose of turning in a certain direction the circumstances that have to do with the processes of diseases, also of procreation ... [They] are striving to paralyse and make impossible all of humanity's spiritual development, through causing, people by their very temperment and character to reject everything spiritual and regard it as nonsense.⁶⁵

He identifies that:

Endeavors to achieve this will be made by bringing out remedies to be administered inoculation just as inoculations have been developed as protection against diseases only these inoculations will influence the human body in a way that will make it refuse to give a home to the spiritual inclinations of the soul. People will be inoculated against the inclination to entertain spiritual ideas. Endeavors in this direction will be made; inoculations will be tested that already in childhood will make people lose any urge for spiritual life.⁶⁶

This faction is best described by John Milton in the sense of the “Paradise Lost” passage recording the words of Lucifer: “To reign is worth ambition, though in hell; Better to reign in hell, then serve in heaven.”⁶⁷ Despite their spawning of plots within plots and schemes within schemes, they can never prevail unless humanity so chooses, satisfied with servitude and embracing victimization. As always, the battle is in and through humanity.⁶⁸ Each person has to pursue their own salvation with diligence. The Christ Consciousness has and continues to provide the light and way to salvation through ascension. Does one have to be Christian to ascend? No, but it would be beneficial. Can the benefit of Ascension Christianity be enhanced from other traditions and sources? Yes, and even from the secular.

Change on a cosmic level is coming. All human activity will be impacted. Face it with confidence and courage, and a calmness shall arise. Take comfort in the assurance gave long ago:

Peace I leave with you, my peace, I give to you: not as the world giveth, give I unto you. Let not your heart be troubled, neither it be afraid. ... And now I have told you before it come to pass, that, when it comes to pass, ye might be believe. John 14:27,29 (KJV)

65 *Ibid.*, p. 90.

66 *Ibid.*, p. 90-91.

67 Milton, John, *Paradise Lost*, Barnes & Noble Classics, 2004 reprint of 1674 2nd Ed., p. 19.

68 See, Roberts, Jane, *The Unknown Reality*, Amber-Allen Publishing, 1977/1999, Vol. 2, Epilogue, p. 806, where Seth says: “When man realizes that he, himself creates his personal and universal environment in concrete terms, then he can begin to create a private and universal environment much superior to the [present] one, that is the result of haphazard and unenlightened constructions. This is our main message to the world, and this is the next line in man's conceptual development, which will make itself felt in all fields ..”

E. The Promise

Ascension Christianity's time has come. The opposition to Christianity in all forms by the secular world is increasingly pronounced. The rise of Ascension Christianity helps thwart humanity's acceptance of a nasty deal that the powers of darkness offer – enhance one's physical powers by merging with machine. Be chipped, be implanted with devices, cede personal sovereignty to artificial intelligence and have flesh be one with machine. Essentially, sacrifice one's humanity and diminish the role of the soul. Ascension Christianity, in contrast, rests upon natural processes promising: “that they might have life, and that they might have it more abundantly.” John 10:10 (KJV)

Ascension is a phase transition to be achieved by natural processes within the natural order. However, to whom much will be given, much will be asked. There has to be self development of consciousness, adherence to an ethical/moral orientation and a spiritual maturation that supports the proper use of expanded powers for purposes that result in balance to the interests of self, of companions, of humanity, of all life, and of All That Is.⁶⁹ Ascension Christianity is not a religion, it is an expression of spirituality. It requires no dogma, just encouragement to be in harmony with the natural order and to seek integration with all. It requires no Pope, or Bishops, or priests, or reverends, or pastors, or Imans, or Grand Rebbes or worshipful masters, or any other humans to be subservient to. Nor is there any deification, thus no God (as a separate being), gods, saints, or other objects of worship. Worship is anathema, for Jesus is not someone to rule over mankind, but to equal and join.

... we begin to understand the full truth of the apostolic teaching that Christ was not a unique personality, but “the first fruits of them that slept.” and that everyman was to become Christ. Not then was the Christ regarded as an external Saviour, by whose imputed righteousness men were to be saved from divine wrath, ... He was but the first fruits of humanity, the model that every man should reproduce in himself, the life that all should share. The Initiates have ever been regarded as these first fruits, the promise of a race made perfect. To the early Christian, Christ was the living symbol of his own divinity, the glorious first fruit of the seed he bore in his own heart. Not to be saved by an external Christ, but to be glorified into an inner Christ, was the teaching of esoteric Christianity ... The stage of discipleship was to pass into that of Sonship.⁷⁰

Ascension is a benefice that need not be bargained for, it is a gift or inheritance, but it must be sought and claimed – for the kingdom, the power and the glory is waiting by grace, truly it is.

The dark realms are hierarchical, exploitative and self fixated. The realm of light and truth, on the non-physical or variable-physical realms and as much as feasible on the physical realm, focus on the integration of all, the spiritual advancement of all, sharing by all and self responsibility for oneself and the rest of consciousness whether embodied in matter or not. It has each man or woman as creators who shall reclaim their power, authority and coherence that is their inheritance. With All That Is constituting all, and with all connected between and among its constituent aspects, humanity is awash in a sea of consciousness, information, and intelligence. It is all there for the taking, providing the

⁶⁹ Ascension from a negative polarity has of course, different criteria. The ease of succumbing to the influence of a negative polarity is contrasted to the difficulty and lower probability of ascending within that framework. And for those that do, presented is a long, slow and trying climb to the apex of the pyramid.

⁷⁰ Besant, Annie, Esoteric Christianity or the Lesser Mysteries, Kessinger Publishing (reprint), Chapter VIII, “Resurrection and Ascension,” p. 251-252.

opportune moment exists, and the necessary integrity and coherence is possessed in body and consciousness for evolutionary influences to take hold – thus, is the process of Ascension.

Ascension Christianity vanquishes existing assumptions of mankind, and holds that:

- you have intrinsic value to all of creation;
- you have will and a right of choice;
- you are powerful creators of what will be;
- there are no limits to what is possible;
- all of creation has a attitude of benevolence to its creations; and
- all of creation seeks to manifest benevolence where the opportunity to do so exists.

Just be open to grace and let it work the transformation.

For two millennia, humanity has been visualizing Christ upon a cross in a state of agony and on the edge of death, with his head drooping down from a state of exhaustion. As the close of all cycles approaches, it is time to take Christ down off the cross – that visualization should end. He has suffered enough!⁷¹ For with ascension, those who ascend are “saved” and it becomes obvious that man never did need an external saviour as a sacrificial atonement. Heaven and earth are to be one, with mankind imbued with a Christ Consciousness linking the two. Christians will abandon the role of “fishers of men” to that of being one with heaven and earth – connected as never before, vortices of spiritual energy in the fashion of waterspouts traversing the seas while linked to the heavens. And in the midst of the wartery vortex lies an image of Christ Consciousness absent a wooden cross, yet arm's outstretched and a raised alert face showing joy, offering blessings to the ascended. An appropriate motif for the dawning Aquarian Age with a Christ Consciousness as the spiritual force flowing throughout and humanity now linking heaven and earth, while being part of both.

It is a transition. All will transit, but not all will ascend. “You,” in the sense of a multi-density⁷² and multi-dimensional being expressed in many lives, will decide on the journey, its path and its destination. There will not be any judgment day other than that which “you” create. All That Is does not and will not judge humanity. As it is written:

For the Father judgeth no man, but hath committed all judgment unto the Son. John 5:22

Ye judge after the flesh, I judge no man. John 8:15 (KJV)

And if any man hear my words, and believe not, I judge him not: For I came not to judge the world, but to save the world. John 12:47 (KJV)

What will be is as “you” judge it to be.

71 Alex Merklinger of the Mysteries of the Mind radio program often made this point. An advocate of visualization as a prerequisite act for manifestation, he viewed as perverse the focusing on painful means of death, both as a symbol and in representing Jesus as a suffering being in the minds of believers.

72 Density is a term used by the Cassiopeans. As an expression of consciousness evolution gradations, it is easier to visualize than Seth's use of “planes” of existence.

APPENDIX A

PERSPECTIVES INTEGRATED INTO THE GOSPELS AND EARLY CHRISTIAN WRITINGS

Philosophical Tradition	Theological Focus	Manifestation
1 Chaldean/Egyptian Astronomy/Astro-theology	Solar deification	Elemental unity
2 Hellenistic Judaism	Intellectual humanism	Holy community
3 Roman Stoicism	Emperor deification	Hero identification
4 Egyptian Mysteries	Esoteric humanism	Personal transformation
Pauline Theology	2 & and limited 3 (stoicism only)	
Cathars	2 & 4	
Masonic	1 & 4	
Catholic	3	
Orthodox	2 & 3	
Traditional Protestant	2	
Fundamental	4 & 3	

EVOLUTION OF CHRISTIANITY

DESCRIPTOR	JESUS AS:	SALVATION THROUGH:	EMPAHSIS ON:	HIGHEST EXPRESSION
1.0 Sacred Community	Anointed	believer interaction	community	Cathar
2.0 Ecclesiastical	King	church and clergy	works and ritual	Catholic/Orthodox
3.0 Free Thinking	Judge	congregation of the saints	ethics and grace	Calvinism
4.0 Fundamentalism	Savior	personal adherence to scripture	born again	Baptist
5.0 Ascension	Avatar	attain Christ consciousness	consciousness	not yet manifested

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