



All Saints

EPISCOPAL CHURCH

August 2, 2020
The Ninth Sunday after Pentecost, 10:15 a.m.

The cross sign (†) indicates customary times to cross oneself if you wish to do so.

Prelude

Rondeau (from Abdelazer)

Henry Purcell

Opening Acclamation & Collect

Celebrant Blessed be the one, holy, and living God. (†)

People **Glory to God for ever and ever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn 304

“I come with joy to meet my Lord”

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

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The Collect of the Day

Celebrant The Lord be with you

People And also with you.

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson

Isaiah 55:1-5

Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.
See, I made him a witness to the peoples,
a leader and commander for the peoples.
See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 145:8-9, 15-22

The LORD is gracious and full of compassion, *
slow to anger and of great kindness.
The LORD is loving to everyone *
and his compassion is over all his works.
The LORD upholds all those who fall; *
he lifts up those who are bowed down.
The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
You open wide your hand *
and satisfy the needs of every living creature.
The LORD is righteous in all his ways *
and loving in all his works.
The LORD is near to those who call upon him, *
to all who call upon him faithfully.

He fulfills the desire of those who fear him; *
 he hears their cry and helps them.
 The LORD preserves all those who love him, *
 but he destroys all the wicked.
 My mouth shall speak the praise of the LORD; *
 let all flesh bless his holy Name for ever and ever.

Acclamation before the Gospel

Heleluyan [*Alleluia*]

Muscogee (Creek) Indian

Cantor, then all:

Verse sung by the Cantor, after which all repeat the refrain, in canon.

W-783. Music: Muscogee (Creek) Indian, transcr. Charles Webb.
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The Holy Gospel

Matthew 14:13-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew David Morris

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form III

Book of Common Prayer

Deacon Let us pray.

Father, we pray for your holy Catholic Church;

People That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We pray for those celebrating birthdays, especially Dn. Kathleen Borsch; David Shochat; and those celebrating anniversaries, especially Chris & Candace McLean. Let us pray for our own needs and those of others.

Silence

Confession

Deacon Let us confess our sins to God.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Holy Communion

Offerings may be made online at allsaintspdx.org/donate.

Offertory Solo

Love Bade Me Welcome

Ralph Vaughan Williams

Joanne Osborn, Soprano

Love bade me welcome. Yet my soul drew back
Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning,
If I lacked any thing.

A guest, I answered, worthy to be here:
Love said, You shall be he.
I the unkind, ungrateful? Ah my dear,
I cannot look on thee.
Love took my hand, and smiling did reply,
Who made the eyes but I?

Truth Lord, but I have marred them: let my shame
Go where it doth deserve.
And know you not, says Love, who bore the blame?
My dear, then I will serve.
You must sit down, says Love, and taste my meat:
So I did sit and eat.

— *George Herbert (1593–1633)*

The Great Thanksgiving

The musical notation is arranged in four systems, each with a staff and lyrics below. The first system is for the Celebrant and the People. The second system is for the Celebrant and the People. The third system is for the Celebrant. The fourth system is for the People. The lyrics are: The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

James Denman

Ho - ly, ho - ly, ho - ly Lord, God of
 pow'r and might. Hea - ven and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is the One who comes in the Name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est. _____

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Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

- Christ has died.
- Christ is risen.
- Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

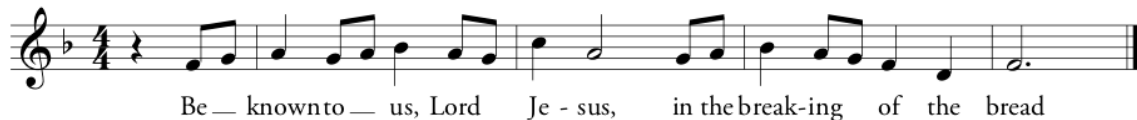
The Breaking of the Bread

Anthem

Be Known to Us, Lord Jesus

Gary James

Cantor, then all.



Verses sung by the Cantor (Choir):

The bread which we break, alleluia,
Is the communion of the body of Christ. **Refrain**
One body are we, alleluia,
For though many we share one bread. **Refrain**

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Celebrant The Gifts of God for the People of God.

The Communion of the People

You are invited now into a special time of Spiritual Communion, as we open our hearts to the abundant grace of Jesus Christ.

In times when we cannot be physically present to one another, we remember that Christ is always present to us, connecting us one to the other in the mystical Body of Christ, which knows no bounds of space or time. We invite your prayers of thanksgiving now, as we who receive these gifts of Christ's Body and Blood on your behalf join you in prayer.

Prayer of Spiritual Communion (Act of Reception)

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly our own parish and those worshiping there, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

And particularly for the blessings given us.... we believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our heart, our soul, and our mind. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

The Blessing (†)

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

Hymn 690

“Guide me, O thou great Jehovah”

Cwm Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to



This selection is in the public domain.

Dismissal

Deacon Go in peace to love and serve the Lord.
 People **Thanks be to God.**

Postlude

The Prince of Denmark

Jeremiah Clarke

Flowers are given by Nancy Carr in thanks for the many blessings of friends & family and the marriage of son Garrent and his Jenn.

News at All Saints

My Sunday Experience: Fr. Matthew David invites you to email him at interim@allsaintspdx.org with the subject line: “My Sunday Experience” and share your responses.

- How are you engaging with Sunday services?
- What’s the experience like for you?
- What are your favorite parts?
- What are the things you miss most about pre-covid church?
- How are you finding meaningful ways to worship during this season?

Bishop Candidates Q&A at All Saints: In less than 2 weeks, All Saints is hosting an important diocesan event. The 4 candidates for Bishop of Oregon will be coming to Portland for the Walkabouts, which are happening differently than originally planned. We’re going digital! And All Saints is going to host one of a series of live-streamed Q&A sessions with the candidates where they will answer crowdsourced questions from around the diocese. Mark your calendars for Tuesday, August 11th from 4-6:30. Links to watch this, and the other Q&A events will be shared in an upcoming ENews.

Welcome Cards for the Bishop Candidates: Do you have an artistic kid in your house who is looking for a fun project this week? They are invited to create a “Welcome to All Saints” greeting card! It can be as colorful and fun as they’d like it to be. The names of the candidates are located on the Oregon Bishop Search Website. Please send your cards to arrive at the church by no later than this Friday, August 7th.

Fiber Arts Zoom and You: The fiber artists of All Saints, which includes our knitters, crocheters, spinners, weavers, and quilters, will be gathering on Wednesdays from 2-3 for a Fiber Arts Zoom! It's a great opportunity to connect, to get a little knitting in (or whatever your craft may be), and to catch up about each other's lives. If you would like to participate, please contact Rebekah at rdborsch@gmail.com, who has been instrumental in setting this up. Go to <https://pdx.zoom.us/j/98894719348> on Wednesday at 2pm to join!

COVID Relief Fund: raising money through the website to assist those impacted by the current pandemic. Contact the Office at office@allsaintspdx.org or 503-777-3829 if you need help. And if you are in a position to help, you can donate here: allsaintspdx.org/donate

Pastoral Care: Pastoral Care visits are something we can still do virtually. You can set up a time with one of our clergy or LEMs over the phone, on Zoom, or Facetime, and we can do prayers together or simply have time to talk. Email office@allsaintspdx.org if you are interested.

Zoom Coffee Hour: This Sunday we are going to continue our Zoom Coffee Hour, which will take place on Zoom after the 10:15 a.m. service, or from about 11:15 a.m. to Noon. You can pop in any time during that time to say "hi" and see some familiar faces. Join us this week if you can!

Youth Group: The youth of All Saints are continuing to engage in fellowship with each other during this difficult time. We formally meet online Saturday evenings for a game night, and Sunday afternoons at 2:00pm for check-in, discussion, and study. Any youth interested in participating should contact Noah.

Godly Play: This Sunday we will continue with our half hour Godly Play Zoom class at 9:00 a.m.

The Woodstock Pantry: Every Friday and Saturday: Noon - 2:00pm. Please share this information with anyone who may be experiencing food insecurity during this time.

All Saints Episcopal Church

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