## Bass Anglers Information Team 2016 Annual Report

# B.A.I.T. Bass Anglers Information Team 2016 <br> Annual Report 



## By

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Alabama Department of Conservation and Natural Resources
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## B.A.I.T. Program...

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## 2016 B.A.I.T. Summary

Bass fishing in the State of Alabama has remained excellent for the past several years.
During 2016, three of five quality indicators improved over the previous year (Average Bass
Weight: increased 8\%, Percent Success: decreased 7\%, Bass/Angler-Day: decreased 9\%,
Pounds/Angler-Day:-increased 0.3\%, and Hours to catch a 5lb. Bass increased 13\%). All five
quality indicators (percent success, average weight, number of bass per angler-day, pounds per
angler-day and number of hours to catch a 5 pounder) remained above the 30 year average. The
number of 8 lb . bass caught increased from 15 in 2015 , to 25 in 2016. The number of fishing
hours also increased by $16 \%$ in 2016 . Athough the larger Tennessee River impoundments have
always been traditional angler favorites, Wilson has turned the most heads recently, finishing No.
4 overall the past three years in the Quality Indicator Ranking. Smith Lake was again $2^{\text {nd }}$ overall.
Guntersville showed improvements infiour of tive quality indicators in 2016, after concerns arose from some members of the public and media in 2015 regarding a decline in the sizes and numbers
of bass caught. The bass fishery hassidely "reset", sg numbers and sizes should gradually
improve in the coming years.

- Wilson remained on top in the overall quality indicator rankings.
- Martin and Weiss both showed considerable improvement in the quality indicator rankings, moving up 13 and 10 spots, respectively; while Eufaula, Millers Ferry and Neely Henry (down 8) fell in the overall rankings.

Wilson, Smith, Martin, Weiss and Lay were the top five lakes in the overall quality indicator rankings.
Harris, Pickwick, Wilson, Eufaula, and Guntersville were the top five big bass lakes in Alabama.

Winning Weight data was added in 2016.

## 2016 Statewide B.A.L.T. Statistics

13.83 - Average winning weight ( 5 fish)
3.48 - Number of bass caught per angler-day
7.28 - Pounds of bass caught per angler-day
2.09 - Average weight of bass caught

259 - Hours required to catch a 5 pound bass
11.19 - Weight of the largest bass caught

25 - Number of bass 8 pounds and larger 462 - Number of bass 5 pounds and larger

The printing of the 2016 B.A.I.T. Annual Report marks the 31st year of the B.A.I.T. Program. The objective of the program since its inception has been to gather information on bass populations by combining the efforts of bass club members and state fisheries biologists. The B.A.I.T. Program summarizes catch data on reservoir bass populations that are collected and provided to us by participating clubs. This information is used by state fisheries biologists in combination with data from other sources as a basis for fisheries management decisions. Bass anglers use the report to establish future tournament sites, or to locate a reservoir that provides a particular type of fishing.

Through 2016, we have summarized 14,778 tournament reports. Anglers have spent $3,371,226$ hours collecting data for this program. They have contributed data from 891,777 bass that weighed 1,669,693 pounds.

This report also contains information related to the Alabama Division of Wildlife \& Freshwater Fisheries' Boating Access
Maintenance and Development Program which maintains 112 boating access areas statewide. Information regarding the Habitat Enhancement and Restoration Team (HEART) program is also included. The accomplishments made by these programs during 2016 may be of particular interest to tournament bass anglers and their organizations.

Every year, we attempt to maintain the support of the previous year's clubs and to enlist the support of new clubs through public meetings, news releases and letters. Participating club officers or tournament directors are sent the previous year's annual report and tournament report postcards to be completed following each tournament. Clubs are assigned individual numbers to insure confidentiality. As tournament cards are received, they are checked
for accuracy and entered into a computer database. Club officers are contacted when data are suspected to be erroneous. We compile and analyze the data following receipt of December tournament reports. Statewide tournament results are sorted by reservoir and by club.

To rank reservoirs, five "fishing quality" indicators were used: percent of successful anglers (percent of anglers with one or more bass at weigh-in), average bass weight, number of bass per angler-day, pounds of bass per angler-day, and hours required to catch a bass five pounds or larger. Since the length of a fishing day varies between tournaments, an angler-day is defined as one angler fishing for ten hours. In this report, an angler-day may simply be referred to as a "day" of fishing. A minimum of five tournaments for an individual reservoir is considered necessary for minimum confidence in each reservoir dataset. Reservoirs with five or more tournament reports are ranked for each of the quality indicators. Values are assigned to each rank and an overall rank is determined for each reservoir by summing the values of the five quality indicators. This ranking system is intended to be a quick reference for club tournament site selection. It does not constitute a "best and worst" list of Alabama reservoirs and should not be interpreted that way.

Tournament results were also broken down by month for each reservoir with 10 or more reports. This section was intended to aid clubs in scheduling tournaments since the quality of fishing can vary considerably from one season to the next on any given reservoir. It also allows anglers to better understand their chances of achieving a particular goal (i.e., catching a big bass) on a given lake by studying in detail how anglers performed during each month of the year. When studying this section of the report, be aware that some months are represented by only one tournament, which may not be a good indicator of the overall quality of fishing during that month.

B.A.I.T. TOURNAMENT
REPORT

| Club n | name: | Backlash Bass Club |  |  |  |  | Club rep.: | Damon Abernethy |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Stre | et: | 64 N. Union St. |  |  |  |  | Phone: | 555-555-5555 |  |  |  |  |
| City: |  | Montgomery |  |  |  |  | Reservoir: | Jordan |  |  |  |  |
| State: | AL |  | Zip: | 36104 |  |  | Launch site: | Bonners Point |  |  |  |  |
| TOURNAMENT DATE |  |  |  | TOURNAMENT TYPG |  |  | TOURNAMENT RULES |  |  | NUMBER CAUGHT |  |  |
| Date | Month | Day | Year | Format: |  | Team | Fishing time: | 7.50 | hrs. | Largem outh: |  | 10 |
| Start: | 4 | 14 | 2016 | Day or Night: |  | Night | Creel limit: | 5 | bass | Spotted: |  | 35 |
| End: | 4 | 14 | 2016 | Weigh-in: |  | Team | Size Limit: | 12 | in. | Smallm outh: |  | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of anglers and/or teams: |  |  |  |  |  | 12 | Total number of bass caught: |  |  |  | 45 |  |
| No. of anglers/teams with 1 or more bass 12 |  |  |  |  |  |  | Total number of bass released: |  |  |  | 43 |  |
| No. of anglers/teams with limits: |  |  |  |  |  | 6 | No. over 5 lbs: | 2 | ; over 8 lbs : |  | 0 |  |
| Total weight of bass: 99.00 |  |  |  | lbs. | 2 | oz. | Big bass weight: |  | 10.00 | lbs. | 4 | oz. |
| NOTE: Format should be: TEAM, DRAW, or SOLO <br> Weigh-in should be: TEAM or INDIVIDUAL |  |  |  |  |  |  | Winning weight: |  | 15.00 | lbs. | 6 | oz. |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

Example B.A.I.T. Report Card


## Proceeds from the sale of each Freshwater Fishing license plate will be used to:

- Enhance and restore aquatic habitats
- Reestablish robust wild populations of threatened species
- Promote conservation education
- Support bass genetics research
- Fund fish disease research
- Minimize the damage caused by invasive species
- Produce fish for stocking in public waters


## Purchase Your Freshwater Fishing License Plate TODAY! <br> 

Visit our website at wwww.outdooralabama.com for details.

## Statewide Toumament Results

Bass clubs submitted 466 tournament reports during 2016, up from 410 in 2015 (Tables 1 and 3). Club representatives did a fine job filling out the cards and no reports were rejected due to incomplete or erroneous information. We want to thank the participants of the B.A.I.T. Program and urge them to keep up the good work! Forty-nine clubs provided data in 2016. One hundred and two reports from Alabama

Average catch rates in 2016 for number of fish caught per angler/day (3.5) was down slightly from 2015, while pounds per angler/day were nearly identical from 2015. Compared to 2015, nine lakes improved in overall fishing success in 2016. Most notably, Martin, Weiss and Lay all moved from the bottom third into the top 5 in the overall rankings (Table 2). Martin ranked $3^{\text {rd }}$ overall, while in 2015 was $3^{\text {rd }}$ from last. The average size bass
waters were received from Fisheries Biologist Clint Peacock of Georgia DNR, who summarizes tournament data from the Georgia Bass Federation; and another 39 reports were received from Fisheries Biologist Stan Crider, with the Mississippi Department
 Mobile Delta steadily increased from 1.40 to 1.79 pounds over the last 5 years. Success rates (anglers who caught at least one bass per tournament) for Logan Martin (95\%), Martin (93\%) and Wheeler ( $93 \%$ ) all reached record highs.
of Wildlife, Fisheries, and Parks. Without their support, several Alabama reservoirs would not have been well represented in the quality indicator rankings (Table 2). Once again, we must stress that reports from more locations increase the capability of the summaries to reflect actual fish population conditions and not just a good or poor day's fishing by one or two clubs.

Most 2016 reports were received from Eufaula (52), Pickwick (50), Mobile Delta (46) and Guntersville (38), accounting for $40 \%$ of reports. Logan Martin had 27, while Jones Bluff, Jordan, Lay, Martin, Millers Ferry, Mitchell, Neely Henry and West Point each had 15 or more reports (Table 1). The other 16 reservoirs contributed only $21 \%$ of the total for 2016. A good distribution of reports provides more robust statistics from which

In 2016,
tournament reports were received from 29 bodies of water that were fished 134,194 hours. B.A.I.T. anglers caught 46,687 bass that weighed $97,734 \mathrm{lbs}$.
(Table 1). A total of 462 bass five pounds and larger were reported for an overall catch rate of

| Alabama's Top 10 Tournaments For Single-Day Winning Weight in 2016 |  |  |  |
| :---: | :---: | :---: | :---: |
| CLUB | LAKE | DATE | WEIGHT |
| Alabama Bass Trail | Eufaula | Oct. 8 | 33.10 lbs. |
| Pickwick Winter Bass Trail | Pickwick | Dec. 31 | 32.44 lbs . |
| Dannelly Air National Guard | Guntersville | Apr. 11 | 29.35 lbs . |
| BFL Choo Choo Div. | Guntersville | Apr. 30 | 29.13 lbs. |
| BFL Choo Choo Div. | Guntersville | Mar. 5 | 27.81 lbs . |
| South Lanier Bassmasters | Guntersville | Mar. 5 | 27.39 lbs . |
| Alabama Children's Classic | Eufaula | Jun. 11 | 27.05 lbs. |
| Alabama Bass Trail | Guntersville | Mar. 19 | 26.87 lbs. |
| Pickwick Winter Bass Trail | Pickwick | Dec. 17 | 26.69 lbs . |
| Lost Mountain Bassmasters | Guntersville | Feb. 27 | 26.06 lbs. |

accurate summaries can be prepared. All club representatives should understand that every report is important to the continued success of the B.A.I.T Program.

Of the 29 reservoirs from which reports were received, 21 had five
one bass five pounds or larger for every 259 hours of fishing. Tournament anglers weighed in 25 bass eight pounds and larger in 2016. The largest bass caught in 2016 came from Lake Guntersville, and weighed 11.19 pounds. With 97 bass weighing five pounds or larger, Guntersville led this category. Eufaula was next in line with 89 big bass over five pounds.

Of the 49 organizations that submitted data during 2016, 67\% submitted five or more tournament reports, and $35 \%$ submitted 10 or more reports. Eleven contributors submitted only one report. A list of contributing clubs for the 2016 B.A.I.T. Report is presented in Table 4.
or more tournament reports (Table 1). The following comments deal with these reservoirs, which are ranked by quality indicators in Table 2. The percent of successful anglers (those with one or more fish) ranged from 55\% at Demopolis to $95 \%$ at Logan Martin. The average weight of bass caught ranged from 1.53 pounds at Bartlett's Ferry to 2.83 pounds at Guntersville (Table 1). Catch rates expressed as bass per angler-day ranged from 2.52 at Guntersville and Eufaula to 5.17 at Martin. Catch rates as pounds per angler-day ranged from 5.19 at Bartlett's Ferry to 9.45 at Smith. The statewide average weight for bass caught on all 29 reservoirs was 2.09 pounds.

## Statewide Toumament Results

Overall, Wilson accumulated more quality indicator points (86) than any other reservoir in Alabama, keeping the top spot for the third consecutive year. Smith (77), Martin (69), Weiss (68), and Lay (67) rounded out the top five (Table 2).

Readers should note that the primary intent of Table 2 is not to determine the overall "best" reservoir, but to characterize the fishery of each reservoir. Anglers should first review the quality indicator that is most important to them. The overall rating would be used to narrow choices. For example, if an angler wanted to have the best chance to catch a bass greater than 5 pounds, then Harris, Pickwick or Wilson would be good choices. Clubs interested in having all its members catch good quality stringers would look at the pounds per angler-day rankings to find that Smith, Wilson, and Martin offered the best opportunity. If catching lots of bass is important, then Martin, Logan Martin, or Smith might be the best destination based upon their bass per angler-day rankings.

Bass data, as expressed in the B.A.I.T. report from reservoirs with harvest restrictions or length limits, will be biased since the data is a function of the restrictions. Length limits are imposed to increase the number of fish below a minimum length or within a specified length range (slot limit) which should eventually result in a greater supply of bass above the limit. Because all minimum lengths and length ranges will be above the 12 -inch limit selfimposed by most tournaments, the restrictions will reduce the total harvest in numbers and possibly pounds. However, those fish weighed in will be larger (longer) by virtue of the minimum length (MLL) or slot limit. In the B.A.I.T. Report, length limit lakes should rank high for average weight and near the bottom for percent success and bass per angler-day.

Length limits remained in effect during 2016 on West Point (14-inch MLL on largemouth), Eufaula (14-inch MLL on largemouth), Demopolis (14inch MLL on all black bass), Little Bear Creek (13- to 16 -inch slot on largemouth), Smith (13- to 15 -inch slot on all black bass), Harris (13- to 16inch slot on largemouth), Pickwick (15-in. MLL on largemouth or smallmouth bass), Wilson ( $15-\mathrm{in}$. MLL on smallmouth bass), Wheeler ( $15-\mathrm{in}$. MLL on smallmouth bass), and Guntersville $15-\mathrm{in}$. MLL on smallmouth and largemouth bass). No more than five of the daily creel limit of 10 black bass may be smallmouth bass.

| Lake Records Set in 2016 <br> (31 Year History of B.A.l.T. Reporting) |  |  |  |
| :--- | :--- | :---: | :---: |
| Waterbody | Record | 2016 | Lake <br> Average |
|  |  |  |  |
| Harris | Pounds Per Angler-day | 7.1 | 3.81 |
| Harris | Hours to Catch a 5 pounder | 88 | 390 |
| Logan Martin | Percent Success | $95 \%$ | $84 \%$ |
| Martin | Percent Success | $93 \%$ | $84 \%$ |
| Martin | Bass Per Angler-day | 5.2 | 3.4 |
| Martin | Pounds Per Angler-day | 8.4 | 4.7 |
| Mobile Delta | Average Weight | 1.79 | 1.59 |
| Weiss | Pounds Per Angler-day | 7.9 | 4.8 |
| Wheeler | Percent Success | $93 \%$ | $79 \%$ |
|  |  |  |  |

Bass fishing in Alabama has been excellent in recent years, with 62\% of reservoirs with five or more reports received being above the 30 year average in all quality indicators. We're seeing improvements in waterbodies where the bass fishing has historically been subpar. Prime examples are Smith, Martin, and the Mobile Delta fisheries.

Although there have been no recent outbreaks of Largemouth Bass Virus (LMBV), there are indications that this disease may impact our bass fisheries by elevating natural mortality rates in some reservoirs; so, please report any unusual bass die-offs to your district fisheries office, and never move fish from one lake to another.

The graphs throughout this report provide a historical record of how your favorite waters have performed in the B.A.I.T. Program. A few words of caution - these graphs are not restricted to bodies of water with five or more tournaments. Data points for some years may be represented by only a few tournaments. However, those situations are restricted to water bodies that have not been included in the quality indicator rankings in Table 2. These graphs can be used to predict future fishing quality by looking for trends.

Good luck fishing, and don't forget to take a child with you and introduce him or her to your sport. They are our future anglers and stewards of Alabama's resources.

## Bass Over Eight Pounds from 2016 B.A.I.T. Reports

| Date | Organization | Lake | Big Fish |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| Feb. 13 | BFL Choo Choo Div. | Guntersville | $11.19^{*}$ |
| Dec. 3 | Pickwick Winter Bass Trail*** | Pickwick | 10.36 |
| Jun. 4 | Alabama BASS Nation | Pickwick | 10.22 |
| Aug. 27 | Pickwick Winter Bass Trail*** | Pickwick | 9.54 |
| May 20-21 | Carroll Bassmasters** | Guntersville | 9.51 |
| Mar. 5 | BFL Choo Choo Div. | Guntersville | 9.44 |
| Mar. 5 | Boyd's Marine Tournament Trail | Eufaula | $9.29^{*}$ |
| Mar. 19 | Carroll Bassmasters** | Harris | $9.24^{*}$ |
| Mar. 19 | BFL Bama Div. | Martin | 9.13 |
| Apr. 30 | BFL Choo Choo Div. | Guntersville | 9.06 |
| Mar. 12 | Pickwick Winter Bass Trail*** | Pickwick | $8.91^{*}$ |
| Apr. 23 | Alabama Bass Trail | Pickwick | 8.47 |
| Mar. 5-6 | South Lanier Bassmasters** | Guntersville | 8.25 |
| Mar. 14 | Belmont Bass Anglers | Guntersville | 8.18 |
| Mar. 19 | Alabama Bass Trail | Guntersville | 8.11 |
| Mar. 12 | Alabama Bass Trail | Lay | $8.08^{*}$ |
| Feb. 27 | Lost Mountain Bassmasters** | Guntersville | 8.06 |
| Dec. 31 | Pickwick Winter Bass Trail*** | Pickwick | 8.02 |

[^0]In this section, reservoirs with at least 20 reports are discussed in detail and the monthly tournament results listed in Table 6 are frequently referenced. This table provides monthly catch information for all reservoirs with at least 10 reports.

## Eufaula

Fifty-two (52) tournaments were reported during 2016. All months except January and December were represented by at least one report with the majority occurring in April (12). One thousand six hundred and forty $(1,640)$ anglers fished for 13,676 hours to catch 3,445 bass that weighed 8,674 pounds, with an average size of 2.52 pounds. Largemouth bass made up $76 \%$ of the total catch, while spotted bass accounted for 24\%.

The quality of fishing on Eufaula has shown a pattern of inconsistency throughout the 31 year history of BAIT reporting, and that trend has continued into the 2010's. However, the past six years have offered quality fishing compared to other reservoirs in the state.

Percent success hit a record high of $85.1 \%$ in 2015 , up from $83 \%$ in 2014, then dropped significantly in 2016 to $68 \%$. The average sized bass ( 2.52 lbs .) caught by tournament anglers was above the post-LMBV average. Catch-rates of bass larger than five pounds ( 152 hours) were similar to that of the pre-LMBV era when anglers caught them at a rate of one every 14 days of fishing. In 2014, that value was only 67 hours, an all time low since 1986.

March and April were the most popular fishing months, with 21 out of 52 tournaments for the year. Months with the lowest percent success were July and August.

## Guntersville

Thirty-eight (38) tournaments were reported during 2016, with most tournaments occurring in April (11). No tournaments were reported for January, August, November and December. One thousand nine hundred and forty-two $(1,942)$ anglers fished for 16,561 hours to catch 4,172 bass that weighed 11,787 pounds, with an average size of 2.83 pounds. Largemouth bass accounted for $90 \%$ of the total catch.

Anglers may notice that the quality indicator values are down from the previous few years, however, this fact cannot be explained based solely on BAIT data. Standardized sampling revealed very strong year classes during the drought of 2007-08. This resulted in a six to eight year "boom" period which led to exceptional fishing opportunities at Guntersville. The fish from that period have begun to die off naturally, and the population is settling back into something more akin to the longterm average. This is reflected in the BAIT data as well. When the BAIT data alone is analyzed, four out of the five quality indicators (Ave. weight, bass per angler-day, pounds per angler-day, and hours to catch a bass over 5 lbs .), all reached record highs in 2014. The quality indicators have declined from 2014, but when looking at the past 8 years, it is evident that all values are still well above the 30 year average. Fluctuating data values are typical for most fisheries. Fish populations are subject to
fluctuations that are mostly due to normal life cycles.
From 1992 - 1999, nearly 385,000 Florida largemouth bass were stocked into the North Sauty Creek area of the lake. Subsequent genetic assessments revealed that this effort successfully introduced Florida genes into Guntersville's bass population. However, although Guntersville's bass contain roughly $30 \%$ Florida genes, preliminary results from genetic work with angler-caught bass over 7 pounds seems to indicate that the native Northern strain is attaining the larger sizes.

## Jones Bluff

2016 is the first year that Jones Bluff has been included in the monthly tournament stats section. We're happy to see the Jones Bluff fishery gain in popularity, and appreciate the dedicated club members who consistently submit reports.

Twenty-two (22) tournaments were reported during 2016. Most were in May-June. No reports were received during February, March, November or December. Two hundred and four (204) anglers fished for 1,736 hours to catch 667 bass that weighed 1,116 pounds, with an average weight of 1.67 pounds. Spotted bass comprised $60 \%$ of the catch. For 2016, all five quality indicator values were above post-LMBV averages.

## Logan Martin

Twenty-seven (27) tournaments were reported in 2016, with most occurring in June (7). No tournaments were reported in January, March or July. Four hundred and thirty-two (432) anglers fished for 4,002 hours to catch 1,834 bass that weighed 2,952 pounds, with an average size of 1.61 pounds. Spotted bass made up $70 \%$ of the total catch, while largemouth bass accounted for $30 \%$.

Percent success (95.4\%) in 2016 was the highest ever recorded in the BAIT program's history, and was ranked $1^{\text {st }}$ in the quality indicators. The month where anglers had the least success (76\%) was August. Every angler which fished October-December, as well as April, all caught fish. Of the anglers who fished Logan Martin in 2016, $57 \%$ had at least 5 fish in their bag, and on average, it took 11.58 pounds to win a tournament.


Alabama Children's Classic Tournament - Lake Eufaula

## MOnth/y

## Mobile Delta

Forty-six (46) tournaments were reported during 2016 (down 35 from a year ago), with a fairly even distribution among seasons. One thousand four hundred and twenty-eight $(1,428)$ anglers fished for 13,082 hours to catch 4,986 bass that weighed 8,945 pounds, with an average size of 1.79 pounds (up 2\% from 2015). Largemouth bass comprised $90 \%$ of the reported total catch.

The number of reports received the past four years ( $81,50,81$ and 46) has been encouraging. Participation has been up significantly for Delta tournaments. As a result, we can achieve a higher confidence level in the catch statistics.

Catch-rates have been trending upward since 2007. This year's reporting set a consecutive all time record for average weight in the Delta ( 1.79 lbs .). All five quality indicators for the Mobile Delta were well above the long-term averages.

Hopefully, this trend will continue, and the number of tournament reports received from this body of water will remain high so better information can be obtained to characterize this very important fishery. For many bass anglers in the Mobile area, this is the only large water body that is conveniently located for tournament fishing

## Mitchell

In 2016, twenty-three (23) reports were received, which is the most for Mitchell in the 31 year history of BAIT reporting. We're happy to see increased reports for this popular Coosa River reservoir.

Most reports were received from April (4). Tournaments were reported in every month except July. Four hundred and seventy-two (472) anglers fished for 4,093 hours to catch 1,659 bass that weighed 3,179 pounds, with an average size of 1.92 pounds. Spotted bass comprised $67 \%$ of the catch, with largemouth bass accounting for $33 \%$.

Percent success ( $92 \%$ ) was the $2^{\text {nd }}$ highest value ever reported. Only $3 \%$ lower than 2014's value. All quality indicator values were well above the 31 year averages. The average 5 -fish limit weighed 12.44 pounds, however, it took an average of 16.4 pounds to win a spring tournament.

## Neely Henry

Twenty (20) tournaments were reported in 2016, with most occurring in October (8). No tournaments were reported in March, November or December. Seven hundred and fifty-nine (759) anglers fished for 6,878 hours to catch 2,641 bass that weighed 5,009 pounds, with an average size of 1.9 pounds. The largemouth to spotted bass catch ratio was 1:1.

Neely Henry dropped 8 positions in the quality indicator rankings from 2015, but all values are still above the 31 year average.

## Pickwick

Fifty (50) tournaments were reported during 2016 (up 16 from a year ago), with the majority being held in May (9). Otherwise, tournaments were generally dispersed evenly throughout the year. Two thousand one hundred and sixty-seven $(2,167)$ anglers fished for 18,340 hours to catch 5,246 bass that weighed 13,594 pounds (the most for 2016), averaging 2.59 pounds apiece. Largemouth bass comprised $76 \%$ of the total catch, smallmouth bass accounted for $15 \%$ and spotted bass comprised 9\%.

The percent of anglers who caught at least 1 fish was $75 \%$ in the spring months, on average, while summer months showed $82 \%$. The average big bass weighed 6.2 pounds Anglers reported 58 bass over 5 pounds, seven were over 8 pounds. Pickwick earned the heaviest average winning weight ( 18.2 lbs .) of all 29 reservoirs reporting tournaments.

Quality indicators were slightly lower than 2015 values, with the exception of average weight (up 6\%). Fishing at Pickwick peaked during 2009-2010, so quality indicators are trending more toward the 30 year average, but the bass fishery is still one of the best in the state.

## West Point

Twenty-two (22) tournaments were reported during 2016, with the majority occurring in March (8). This number was down by 13 from last year. Three hundred and thirty-seven (337) anglers fished for a total of 3,102 hours to catch 1,124 bass that weighed 1,792 pounds. The average weight of bass was 1.59 pounds ( 0.16 pounds below average for West Point). Spotted bass comprised $73 \%$ of the total catch, while largemouth bass accounted for $27 \%$. Only four (4) bass weighing more than 5 pounds were caught.

Percent success (86.4\%), number of bass per angler-day (3.62) and pounds of bass per angler-day (5.8) are all well above the 30 year average for the reservoir.


## Standardized Electrofishing Results

The Alabama Division of Wildlife \& Freshwater Fisheries manages 45 public reservoirs through five District Offices. Inside the front cover of this publication, each District Office is listed along with the reservoirs within their area of responsibility. Each reservoir is sampled on a routine basis to monitor the population structure of its sport fish species. These samples are conducted in a standardized manner according to the guidelines of the Alabama Reservoir Management Manual so that changes in population characteristics can be monitored over time. Most reservoirs are sampled on a three year cycle and management recommendations, such as length and creel limits, are determined from this research. There are three key components of the fish population that biologists must characterize in order to make these decisions; they are growth, mortality, and recruitment. Another important non-biological element is bass harvest rates, which is determined through the use of angler creel surveys.

These four variables ultimately determine the quality of each fishery, but all of them are limited by the nutrient levels in each reservoir. Even

with good management, reservoirs with low fertility or poor water quality do not have the potential to produce outstanding fisheries. Depending on the results of these investigations, some management objectives may include the reduction of small bass through the use of slot limits, or increasing the number of larger fish using minimum length limits, which can also reduce the effects of variable recruitment.

A careful review of the information in this section reveals certain fishery trends that are reflected in the tournament reporting data. For example, reservoirs that consistently produce good numbers of trophy bass are usually those with populations that exhibit low annual mortality and rapid growth. Conversely, lakes that rarely produce trophy bass are often characterized by slow growth and high annual mortality.


Alabama Wildlife \& Freshwater Fisheries biologists conduct a standardized electrofishing sample on 3-Mile Creek, a Mobile River tributary.

Complex statistical models are developed from these variables that are used to predict how fish populations might respond to changes in the length or bag limits imposed on each reservoir. Over time, these model's predictive ability can be validated by comparing the predicted effects to the actual fishery responses to the changes in harvest restrictions. In general, harvest restrictions have miniscule impacts unless the rate of fishing mortality approaches or exceeds that of natural mortality because there is little biological justification for protecting fish that are dying primarily of natural causes. Since bass harvest in Alabama is generally very low, few reservoirs have restrictive length limits at this time. However, routine monitoring of bass populations will allow changes in harvest restrictions to be made whenever necessary.


Cross-section of an otolith from a 16 year old largemouth bass. Dark bands are formed in winter when cold temperatures reduce growth.

## Standardized Electrofishing Results

## Growth

One of the three most important objectives of fisheries biologists' assessments of a fish population is to determine the growth-rates for the fish being studied. There are many factors that can affect the rate at which fish grow. The most important are prey abundance, size, and nutritional value; and of course, the number of other fish competing with them for those food resources. Other factors include the age and health of the fish, water temperature, and water quality. Obviously, these variables do not remain constant over time, so the assessment represents a snapshot in time and can vary depending upon when the samples were obtained.

Biologists determine fish growth-rates by measuring their lengths at each age represented in the sample. This is done by examining the fish's otoliths, which are freefloating bones in the inner ear that form growth-rings similar to those that are visible on the top of a tree stump. These rings are formed because calcium is deposited at a constant rate no matter how fast the fish is growing. During winter, when the fish is not actively growing, the calcium is deposited in a more concentrated area, and leaves behind a ring once the fish's growth-rate increases as water temperatures become warmer. Using this technique, biologist's can easily determine the amount of annual growth since birth, or between two given years.

In Alabama, largemouth bass rarely exceed 10 years of age, and relatively few of the fish in these samples include fish greater than 5 years old. In warmer climates, bass grow faster but do not live as long as fish in colder climates. Additionally, a biologist's ability to impact the size structure of a fish population through the use of length limits is most easily measured by examining the population characteristics of fish that are about to enter the fishery (i.e. those fish becoming available for harvest). Given all of these factors, a good benchmark for the growth-rates of most Southeastern bass populations is the average length of bass at three years of age, which is usually 12-14 inches. The adjacent bar charts illustrates the results of these studies on the reservoirs that were sampled by Wildlife \& Freshwater Fisheries biologists during Spring 2016.

In order to make good management decisions, growth-rates of bass populations are classified as slow, moderate, or fast. However, it should be noted that growthrates are only one piece of the fish production puzzle and must be complimented by other desirable population characteristics in order to produce high quality fisheries.

Total Length of Largemouth Bass at Three Years of Age


Total Length of Spotted Bass at Three Years of Age


## Standardized Electrofishing Results

## Mortality

The second of the three most important objectives in fishery assessments is to determine the mortality rate for the population. Mortality is the death of fish, which can be caused by a wide range of things that include both natural causes, and fishing-related causes. In this section, it is total annual mortality that will be discussed; however, separating natural mortality from fishing mortality is an important step in good fisheries management. Determining the fishing-related component of mortality is the most important, and most difficult, task that a fisheries biologist faces. Documenting the number and size of fish being harvested by anglers is relatively easy to do using angler interviews, but understanding how many fish die following tournaments or catch-and-release is a much more difficult task.

The most common way that biologists determine the mortality rate of a fish population is to measure the rate of decline in the number of fish represented in each age group in the collection. For example, from a collection of fish with a mortality rate of $50 \%$, you might expect to see a decline similar to this: Age-1 (100 fish), Age-2 (50 fish), Age-3 (25 fish), Age-4 (13 fish), Age-5 (6 fish), Age-6 (3 fish), Age-7 (2 fish), Age-8 (1 fish).

In Alabama, typical annual mortality-rates for largemouth bass range from $35 \%$ to $45 \%$, but can vary considerably from one year to the next. Only a small percentage of bass in Alabama populations live to exceed 10 years of age. Typically, less than $1 \%$ of bass collected in a standardized reservoir sample will exceed 10 years of age. Even in populations with very low mortality-rates, this figure is usually less than $3 \%$.

Minimum length limits are a management tool often considered by biologists if mortality-rates are high; however, they are only effective if a large portion of the total annual mortality can be attributed to fishing-related causes. Limiting angler harvest cannot reduce bass mortality from natural causes.

The adjacent chart reflects the total annual mortality rates of largemouth bass populations sampled during Spring 2016. Biologists use this information to help guide them to make management decisions in an effort to improve the quality of fishing. A reduction in mortality-rates following the enforcement of a length limit is an indication that this management action has had a positive influence on the population. Obviously, if fishing-related mortality is low, then length limits will do little to improve the quality of a fishery.

Total Percent of the Largemouth Bass Population That Die Annually


Total Percent of the Spotted Bass Population That Die Annually


## Standardized Electrofishing Results

## Recruitment

The final critical objective in fishery assessments is to determine recruitment of the population into the fishery. This is generally defined in two ways: 1) the number of fish surviving to reach one year of age, or 2) the number of fish surviving to reach harvestable size. The first is important because fish that do not reach 3 to $31 / 2$ inches before their first winter are less likely to survive to the following spring. The second is important because it is a measure of the percentage of fish that reach sizes large enough to be caught or harvested by anglers. Recruitment can be impacted by density-dependent and/or density-independent factors.

Density-dependent factors include population size, fish size and growth characteristics, reproductive fertility, cannibalism, disease, predation, and competition for food. Density-independent factors are non-biological in nature and may include floods, droughts, temperature extremes, excessive wind, and pollution.

Obviously, all of these factors can influence one another and may vary considerably over time. Although it is the biological and environmental interactions that have the greatest impact, exploitation (fish removed from the population by angling) can also influence the recruitment potential of a population.


Number of One Year Old Spotted Bass Caught Per Hour of Electrofishing


## Standardized Electrofishing Results

## Abundance

Another important population variable is the abundance of catchable sized fish in the population. Actual abundance is determined by a wide range of things, which may include survival during critical phases of life, habitat suitability, water quality, fertility, water productivity, competition with other fish, predation, or disease. However, it is also important to remember that a biologist's assessment of overall abundance is determined from electrofishing samples that are a snapshot in time and may be influenced by temporary environmental conditions during the sample period. Muddy water can prevent a biologist from seeing fish beneath the surface while electrofishing, cold fronts may cause fish to move away from the shoreline, aquatic weeds can hinder their ability to see or capture fish that would ordinarily be collected, fish may be deeper than the reach of the electrical field in extremely clear water, etc. All of these things have the potential to bias estimates of abundance.

The number of $8-12$ inch largemouth bass, and $7-$ 11 inch spotted bass, collected per hour of electrofishing is a general indicator of overall population abundance. In Alabama, the majority of samples, statewide, fall within the 11 - 26 fish per hour range for largemouth bass, and 6 16 fish per hour for spotted bass. The adjacent chart illustrates these values for samples conducted on public reservoirs during Spring 2016.

Number of 8-12 Inch Largemouth Bass Caught by Electrofishing


Number of 7-11 Inch Spotted Bass Caught by Electrofishing


Percent of Largemouth Bass Population Over 20 Inches
(About 5 Pounds)


Percent of Spotted Bass Population Over 17 Inches (About 3 Pounds)


| Lake |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{ll}\pi \\ \vdots \\ 0 & 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0\end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bankhead | 3 | 56 | 94.6 | 94.6 | 448 | 209 | 76.2 | 23.8 | 0.0 | 98 | 353 | 1.69 | 3 | 0 | 5.39 | 15.06 | 94.64 | 4.67 | 7.89 | 149 | 15 |
| Big Creek | 1 | 16 | 43.8 | 0.0 | 136 | 12 | 100.0 | 0.0 | 0.0 | 100 | 21 | 1.73 | 0 | 0 | 3.08 |  | 43.75 | 0.88 | 1.53 |  |  |
| Bartletts Ferry | 8 | 129 | 79.8 | 31.0 | 1032 | 350 | 44.0 | 56.0 | 0.0 | 99 | 535 | 1.53 | 3 | 0 | 4.91 | 10.24 | 79.85 | 3.39 | 5.19 | 344 | 34 |
| Cedar | 2 | 31 | 87.1 | 51.6 | 226 | 74 | 71.6 | 28.4 | 0.0 | 97 | 78 | 1.06 | 0 | 0 | 2.95 | 4.31 | 87.10 | 3.27 | 3.46 |  |  |
| Claiborne | 3 | 40 | 80.0 | 30.0 | 327 | 105 | 64.8 | 35.2 | 0.0 | 96 | 144 | 1.37 | 0 | 0 | 3.60 | 10.59 | 80.00 | 3.22 | 4.40 | . |  |
| Demopolis | 7 | 446 | 54.5 | 37.4 | 4036 | 1057 | 82.1 | 17.9 | 0.0 | 96 | 2344 | 2.22 | 7 | 0 | 5.18 | 14.13 | 54.48 | 2.62 | 5.81 | 281 | 28 |
| Eufaula | 52 | 1640 | 67.6 | 20.9 | 13676 | 3445 | 75.6 | 24.4 | 0.0 | 97 | 8674 | 2.52 | 89 | 2 | 5.45 | 14.13 | 67.62 | 2.52 | 6.34 | 152 | 15 |
| Gainesville | 5 | 173 | 80.9 | 46.2 | 1572 | 553 | 92.8 | 7.2 | 0.0 | 98 | 993 | 1.80 | 8 | 0 | 4.68 | 12.91 | 80.93 | 3.52 | 6.32 | 196 | 20 |
| Guntersville | 38 | 1942 | 72.5 | 18.2 | 16561 | 4172 | 89.5 | 10.0 | 0.4 | 98 | 11787 | 2.83 | 97 | 12 | 6.40 | 17.86 | 72.50 | 2.52 | 7.12 | 166 | 17 |
| Harris | 13 | 235 | 85.5 | 52.3 | 1965 | 800 | 25.0 | 75.0 | 0.0 | 94 | 1395 | 1.74 | 19 | 1 | 5.78 | 12.43 | 85.53 | 4.07 | 7.10 | 88 | 9 |
| Holt | 3 | 75 | 73.3 | 60.0 | 593 | 240 | 44.8 | 55.2 | 0.0 | 99 | 468 | 1.95 | 2 | 0 | 5.48 | 16.12 | 73.33 | 4.05 | 7.90 | 296 | 30 |
| Jones Bluff | 22 | 204 | 79.9 | 37.7 | 1736 | 667 | 39.9 | 60.1 | 0.0 | 96 | 1116 | 1.67 | 2 | 0 | 3.83 | 11.12 | 79.90 | 3.84 | 6.43 | 868 | 87 |
| Jordan | 15 | 319 | 78.7 | 49.8 | 2620 | 1029 | 38.5 | 61.5 | 0.0 | 97 | 2149 | 2.09 | 0 | 0 | 3.85 | 13.05 | 78.68 | 3.93 | 8.20 |  |  |
| Lay | 15 | 717 | 80.5 | 43.7 | 5906 | 2157 | 51.2 | 48.8 | 0.0 | 98 | 4768 | 2.21 | 32 | 2 | 5.13 | 14.62 | 80.47 | 3.65 | 8.07 | 185 | 18 |
| Logan Martin | 27 | 432 | 95.4 | 56.7 | 4002 | 1834 | 29.9 | 70.1 | 0.0 | 90 | 2952 | 1.61 | 3 | 0 | 4.05 | 11.58 | 95.37 | 4.58 | 7.38 | 1227 | 123 |
| Martin | 19 | 876 | 93.2 | 76.8 | 7154 | 3699 | 39.0 | 61.0 | 0.0 | 99 | 5970 | 1.61 | 14 | 1 | 5.03 | 12.79 | 93.15 | 5.17 | 8.35 | 511 | 51 |
| Mobile Delta | 46 | 1428 | 81.7 | 52.7 | 13082 | 4986 | 90.3 | 9.7 | 0.0 | 99 | 8945 | 1.79 | 15 | 0 | 3.76 | 11.87 | 81.65 | 3.81 | 6.84 | 872 | 87 |
| Millers Ferry | 17 | 765 | 80.0 | 54.0 | 6494 | 2446 | 71.5 | 28.5 | 0.0 | 98 | 4707 | 1.92 | 21 | 0 | 5.12 | 15.44 | 80.00 | 3.77 | 7.25 | 309 | 31 |
| Mitchell | 23 | 472 | 91.9 | 47.9 | 4093 | 1659 | 32.7 | 67.3 | 0.0 | 98 | 3179 | 1.92 | 6 | 0 | 4.32 | 12.78 | 91.95 | 4.05 | 7.77 | 629 | 63 |
| Neely Henry | 20 | 759 | 84.6 | 46.6 | 6878 | 2641 | 49.6 | 50.4 | 0.0 | 98 | 5009 | 1.90 | 16 | 0 | 4.59 | 12.44 | 84.59 | 3.84 | 7.28 | 430 | 43 |
| Pickw ick | 50 | 2167 | 75.2 | 30.5 | 18340 | 5246 | 75.9 | 9.0 | 15.1 | 97 | 13594 | 2.59 | 58 | 7 | 6.21 | 18.18 | 75.22 | 2.86 | 7.41 | 141 | 14 |
| Smith | 13 | 986 | 93.2 | 71.8 | 7886 | 3459 | 44.5 | 55.5 | 0.0 | 99 | 7449 | 2.15 | 6 | 0 | 4.95 | 13.48 | 93.21 | 4.39 | 9.45 | 1314 | 131 |
| Tuscaloosa | 1 | 21 | 81.0 | 28.6 | 168 | 36 | 47.2 | 52.8 | 0.0 | 100 | 46 | 1.27 | 0 | 0 | 3.38 | . | 80.95 | 2.14 | 2.72 | . | . |
| Upper Bear | 2 | 43 | 81.4 | 37.2 | 344 | 81 | 27.2 | 72.8 | 0.0 | 98 | 130 | 1.60 | 2 | 0 | 4.24 |  | 81.40 | 2.35 | 3.76 | 172 | 17 |
| Weiss | 14 | 416 | 86.5 | 38.0 | 3546 | 1333 | 49.2 | 50.8 | 0.0 | 97 | 2791 | 2.09 | 15 | 0 | 5.31 | 15.22 | 86.54 | 3.76 | 7.87 | 236 | 24 |
| Wheeler | 11 | 425 | 93.2 | 60.2 | 5125 | 1943 | 66.6 | 14.9 | 18.5 | 98 | 3637 | 1.87 | 19 | 0 | 5.55 | 15.29 | 93.18 | 3.79 | 7.10 | 228 | 23 |
| Wilson | 12 | 348 | 90.5 | 62.9 | 3000 | 1288 | 92.8 | 0.3 | 6.9 | 97 | 2617 | 2.03 | 21 | 0 | 5.22 | 14.80 | 90.52 | 4.29 | 8.72 | 143 | 14 |
| West Point | 22 | 337 | 86.4 | 32.9 | 3102 | 1124 | 27.4 | 72.6 | 0.0 | 91 | 1792 | 1.59 | 4 | 0 | 4.13 | 9.83 | 86.35 | 3.62 | 5.78 | 719 | 72 |
| Yates | 2 | 15 | 100.0 | 33.3 | 150 | 42 | 52.4 | 47.6 | 0.0 | 100 | 90 | 2.14 | 0 | 0 | 4.35 | 11.12 | 100.00 | 2.80 | 6.00 | . | . |

Table 2. Ranking by quality indicators for all reservoirs with five or more tournament reports in the 2016 B.A.I.T. Program.

| Rank | Percent <br> Success | Average Bass Weight | Bass per <br> Angler-Day | Pounds per <br> Angler-Day | Hours per Bass > 5 lbs . | Overall | Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Logan Martin | Guntersville | Martin | Smith | Harris | Wilson | 86 |
| 2 | Smith | Pickwick | Logan Martin | Wilson | Pickwick | Smith | 77 |
| 3 | Wheeler | Eufaula | Smith | Martin | Wilson | Martin | 69 |
| 4 | Martin | Demopolis | Wilson | Jordan | Eufaula | Weiss | 68 |
| 5 | Mitchell | Lay | Harris | Lay | Guntersville | Lay | 67 |
| 6 | Wilson | Smith | Mitchell | Weiss | Lay | Mitchell | 66 |
| 7 | Weiss | Weiss | Jordan | Mitchell | Gainesville | Harris | 66 |
| 8 | West Point | Jordan | Jones Bluff | Pickwick | Wheeler | Pickwick | 62 |
| 9 | Harris | Wilson | Neely Henry | Logan Martin | Weiss | Wheeler | 60 |
| 10 | Neely Henry | Millers Ferry | Mobile Delta | Neely Henry | Demopolis | Logan Martin | 56 |
| 11 | Mobile Delta | Mitchell | Wheeler | Millers Ferry | Millers Ferry | Neely Henry | 56 |
| 12 | Gainesville | Neely Henry | Millers Ferry | Guntersville | Bartletts Ferry | Jordan | 53 |
| 13 | Lay | Wheeler | Weiss | Harris | Neely Henry | Guntersville | 53 |
| 14 | Millers Ferry | Gainesville | Lay | Wheeler | Martin | Millers Ferry | 52 |
| 15 | Jones Bluff | Mobile Delta | West Point | Mobile Delta | Mitchell | Eufaula | 45 |
| 16 | Bartletts Ferry | Harris | Gainesville | Jones Bluff | West Point | Gainesville | 43 |
| 17 | Jordan | Jones Bluff | Bartletts Ferry | Eufaula | Jones Bluff | Mobile Delta | 41 |
| 18 | Pickwick | Martin | Pickwick | Gainesville | Mobile Delta | Jones Bluff | 37 |
| 19 | Guntersville | Logan Martin | Demopolis | Demopolis | Logan Martin | Demopolis | 37 |
| 20 | Eufaula | West Point | Guntersville | West Point | Smith | West Point | 31 |
| 21 | Demopolis | Bartletts Ferry | Eufaula | Bartletts Ferry | Jordan | Bartletts Ferry | 23 |


Table 3. Cont'd.

| Club No. |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $$ |  |  |  | Pounds per daya |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 36 | 1 | 24 | 62.5 | 29.2 | 144 | 44 | 79.5 | 20.5 | 0.0 | 100 | 95 | 2.15 | 0 | 0 | 4.62 | 14.86 | 62.50 | 3.06 | 6.58 |  |  |
| 37 | 1 | 10 | 50.0 | 40.0 | 80 | 21 | 90.5 | 9.5 | 0.0 | 90 | 37 | 1.75 | 0 | 0 | 3.50 | 10.50 | 50.00 | 2.63 | 4.59 | . | . |
| 38 | 9 | 298 | 83.9 | 57.0 | 2384 | 1086 | 37.5 | 62.5 | 0.0 | 85 | 1981 | 1.82 | 8 | 0 | 5.16 | 13.73 | 83.89 | 4.56 | 8.31 | 298 | 30 |
| 39 | 4 | 130 | 97.7 | 80.0 | 1040 | 586 | . | . | . | . | 1153 | 1.97 | 4 | 0 | 6.07 | 17.16 | 97.69 | 5.63 | 11.09 | 60 | 6 |
| 40 | 8 | 1134 | 71.2 | 28.0 | 10576 | 2878 | 59.8 | 29.7 | 10.5 | 99 | 5914 | 2.05 | 33 | 1 | 6.90 | 18.28 | 71.16 | 2.72 | 5.59 | 320 | 32 |
| 41 | 12 | 235 | 80.9 | 46.4 | 1880 | 455 | 60.0 | 38.2 | 1.8 | 98 | 807 | 1.77 | 7 | 0 | 4.62 | 15.16 | 80.85 | 2.42 | 4.29 | 269 | 27 |
| 42 | 1 | 29 | 86.2 | 37.9 | 232 | 98 | . | . | . | 100 | 209 | 2.13 | 0 | 0 | 4.50 | 14.20 | 86.21 | 4.22 | 8.99 | . |  |
| 43 | 8 | 209 | 78.9 | 56.0 | 1672 | 602 |  |  |  |  | 1126 | 1.87 | 7 | 0 | 5.24 | 13.91 | 78.95 | 3.60 | 6.73 | 239 | 24 |
| 44 | 3 | 41 | 65.9 | 36.6 | 321 | 108 | . | . | . | 95 | 168 | 1.56 | 0 | 0 | 3.49 | 9.99 | 65.85 | 3.37 | 5.24 | . | . |
| 45 | 13 | 99 | 89.9 | 36.4 | 1150 | 334 | 51.2 | 48.5 | 0.3 | 95 | 580 | 1.74 | 3 | 0 | 4.33 | 11.60 | 89.90 | 2.90 | 5.05 | 383 | 38 |
| 46 | 11 | 160 | 86.9 | 50.6 | 1310 | 560 | . |  | . | 97 | 1158 | 2.07 | 7 | 0 | 4.84 | 14.00 | 86.88 | 4.27 | 8.84 | 187 | 19 |
| 47 | 39 | 1710 | 73.0 | 24.0 | 14535 | 3855 |  |  |  |  | 10373 | 2.69 | 36 | 5 | 6.19 | 18.67 | 73.04 | 2.65 | 7.14 | 122 | 12 |
| 48 | 14 | 127 | 78.0 | 33.1 | 1016 | 333 | . | . | . | 100 | 622 | 1.87 | 2 | 0 | 3.75 | 11.23 | 77.95 | 3.28 | 6.12 | 508 | 51 |
| 49 | 102 | 1415 | 86.1 | 30.1 | 14223 | 4548 | 50.0 | 49.9 | 0.1 | 93 | 8179 | 1.80 | 71 | 4 | 4.71 | 11.69 | 86.08 | 3.20 | 5.75 | 176 | 18 |
| Grand Total | 466 | 15513 | 80.1 | 42.5 | 134194 | 46687 | 61.3 | 36.8 | 1.9 | 97 | 97734 | 2.09 | 462 | 25 | 4.92 | 13.83 | 80.12 | 3.48 | 7.28 | 259 | 26 |

${ }^{7}$ a day is defined as one angler fishing for 10 hours

Table 4. Clubs supporting the 2016 B.A.I.T. annual report.

| Club Name | City | State | Representative | Phone |
| :---: | :---: | :---: | :---: | :---: |
| 4:19 Bass Club | Clanton | AL | Mike Graham | 205-294-1882 |
| Alabama Association of General Contractors (AGC) | Irondale | AL | Josh West | 205-451-1400 |
| Alabama B.A.S.S. Nation | Auburn | AL | Darryl High | 334-707-7355 |
| Alabama Bass Federation | Prattville | AL | Jim Sparrow | 334-201-4135 |
| Alabama Bass Trail | Decatur | AL | Clay Baldis | 256-309-9852 |
| Alabama Children's Classic Bass Tournament | Eufaula | AL | Sam Williams | 334-355-5057 |
| ALA-TENN Bass Club | Law renceburg | TN | Jonathan Edw ards | 931-762-5531 |
| Auburn Anglers | Auburn | AL | Logan Parks | 334-332-6211 |
| BASS Open | Birmingham | AL | Gene Gilliland | 405-317-9488 |
| Bass Whackers | Cusseta | AL | Don Hollingsw orth | 334-745-5238 |
| Bay Area Bassmasters | Robertsdale | AL | Joe Barnett | 251-931-3025 |
| Belmont Bass Anglers | Dennis | MS | Ben Davis | 662-424-2405 |
| Benning Bass Club | Fort Mitchell | AL | Cris Cox | 706-570-0886 |
| BFL Bama Division | Benton | KY | Leroy Hensley | 270-252-1589 |
| BFL Choo Choo Division | Benton | KY | Alan Gray | 270-703-5441 |
| Bluff City Bassmasters | Eufaula | AL | Jim How ard | 334-616-1918 |
| Boyd's Marine Tournament Trail | Dothan | AL | Todd Schell | 334-794-2598 |
| Carbon Hill Bass Club | Edridge | AL | Mark Edmonds | 205-389-2505 |
| Christian Bassmen of Montgomery | Pike Road | AL | Brian Selix | 334-328-8163 |
| Collinsville Bass Club | Collinsville | MS | George Little | 601-513-0429 |
| Cullman Bassmasters | Cullman | AL | Heath Laney | 256-339-1901 |
| Dannelly Air National Guard (DANG Bass Club) | Prattville | AL | Jim Sparrow | 334-201-4135 |
| Delta Rendezvous | Stapleton | AL | John Hall | 251-379-6390 |
| Dixie Bass Trail | Saraland | AL | Earnest Rachel | 251-599-3727 |
| Fayette Bass Club | Bankston | AL | Todd Tucker |  |
| Fishers of Men - Alabama South | Brew ton | AL | Allen Couch | 251-867-9852 |
| FLW Tour | Benton | KY | Bill Taylor | 270-703-2564 |
| Georgia Dept. of Natural Resources | Social Circle | GA | Clint Peacock | 478-988-7191 |
| Goldsmith Sunday River Tournament | Low ndesboro | AL | Robert Brown | 334-850-0338 |
| Kow aliga | Tallassee | AL | Hank Golden | 334-354-3387 |
| Lake Guntersville Bass Masters | Grant | AL | Pete Pinkerton | 530-604-2215 |
| Last Chance Bass Club | Montgomery | AL | Allen Coker | 334-399-6734 |
| Mediabass AL | Foley | AL | Lloyd Bullock | 251-550-5948 |
| Miss. Div. Wildlife, Fisheries \& Parks | Jackson | MS | Stan Crider | 601-432-2400 |
| Mobile Bassmasters | Mobile | AL | Bob Steele | 251-661-9600 |
| Mobile Boat Show Bass Tournament | Mobile | AL | Robin Clark | 251-605-3073 |
| National Bass Trail (GA/AL) | Cataula | GA | Blaine Souerw ine | 706-577-6874 |
| Neely Henry Bassmasters | Anniston | AL | Earl Andrew s | 256-820-1944 |
| Nucor / Holt High School Alumni | Cottondale | AL | Araina C. Champion | 205-556-2065 |
| OGS Tournament Trails | Opelika | AL | Mike Oglesbee | 386-546-3614 |
| Panther Fishing Club | Vance | AL | Tim Bentley | 205-504-0675 |
| Pine Level Bassmasters | Prattville | AL | Jim Sparrow | 334-201-4135 |
| Pride of the South | Vancleave | MS | Jeremy Bass | 228-327-5941 |
| Relay for Life | Midland | GA | Timothy Watford | 706-587-5996 |
| Rumbling Waters B.A.S.S. Club | Eclectic | AL | Tomy Gamble |  |
| S.P.A.N. of Tuscaloosa County | Tuscaloosa | AL | Lindsey Holemon | 205-554-0565 |
| Southern Academy Booster Club | Greensboro | AL | Mike Hall | 334-624-7799 |
| Southern Masters | Mobile | AL | Robin Clark | 251-605-3073 |
| West Alabama Bass Fishermans Association | Northport | AL | Stephen Wood | 205-242-1236 |

Table 5. Statew ide summary of bass tournaments by month for bass clubs participating in the 2016 B.A.I.T. Program.

| Month |  |  |  |  |  |  |  | $\begin{aligned} & \text { n } \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \hline 0 \end{aligned}$ |  |  |  |  | $\begin{aligned} & \dot{0} \\ & \bar{n} \\ & \dot{\omega} \\ & 0 \\ & 0 \\ & \text { in } \\ & \tilde{\sim} \end{aligned}$ | $\begin{aligned} & \dot{\circ} \\ & \dot{\infty} \\ & \dot{\omega} \\ & 0 \\ & 0 \\ & 0 \\ & \tilde{0} \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JAN | 20 | 284 | 77.1 | 38.0 | 2317 | 774 | 22.2 | 77.8 | 0.0 | 100 | 1424 | 1.84 | 10 | 0 | 4.73 | 13.43 | 77.11 | 3.34 | 6.14 | 232 | 23 |
| FEB | 41 | 1640 | 75.9 | 34.9 | 14002 | 4453 | 51.5 | 48.1 | 0.4 | 99 | 9568 | 2.15 | 58 | 4 | 5.54 | 15.55 | 75.91 | 3.18 | 6.83 | 241 | 24 |
| MAR | 54 | 1876 | 80.5 | 45.8 | 15839 | 5878 | 62.5 | 37.0 | 0.5 | 99 | 12680 | 2.16 | 93 | 14 | 5.42 | 15.57 | 80.49 | 3.71 | 8.01 | 169 | 17 |
| APR | 66 | 3796 | 78.0 | 43.8 | 31653 | 10831 | 63.2 | 33.7 | 3.1 | 98 | 23686 | 2.19 | 103 | 2 | 5.54 | 15.28 | 78.03 | 3.42 | 7.48 | 258 | 26 |
| MAY | 51 | 2117 | 84.3 | 47.0 | 18478 | 6933 | 69.0 | 30.7 | 0.3 | 97 | 15057 | 2.17 | 58 | 1 | 5.05 | 15.07 | 84.27 | 3.75 | 8.15 | 212 | 21 |
| JUN | 40 | 1252 | 85.6 | 56.9 | 12233 | 4669 | 60.6 | 32.7 | 6.7 | 96 | 9718 | 2.08 | 46 | 1 | 4.99 | 13.64 | 85.62 | 3.82 | 7.94 | 257 | 26 |
| JUL | 32 | 600 | 79.3 | 35.2 | 5258 | 1573 | 81.3 | 18.5 | 0.2 | 94 | 3235 | 2.06 | 18 | 0 | 4.66 | 11.94 | 79.33 | 2.99 | 6.15 | 292 | 29 |
| AUG | 30 | 794 | 74.1 | 34.1 | 6553 | 2012 | 82.9 | 16.4 | 0.7 | 94 | 3825 | 1.90 | 10 | 1 | 4.65 | 12.21 | 74.06 | 3.07 | 5.84 | 575 | 58 |
| SEP | 45 | 1077 | 81.2 | 32.9 | 9249 | 2903 | 70.6 | 29.0 | 0.4 | 92 | 5617 | 1.93 | 25 | 0 | 4.16 | 11.71 | 81.15 | 3.14 | 6.07 | 357 | 36 |
| OCT | 46 | 1460 | 80.4 | 37.5 | 13123 | 4501 | 52.5 | 46.7 | 0.7 | 98 | 8758 | 1.95 | 20 | 0 | 4.15 | 12.20 | 80.41 | 3.43 | 6.67 | 579 | 58 |
| NOV | 26 | 399 | 83.2 | 46.6 | 3650 | 1380 | 45.6 | 54.4 | 0.0 | 99 | 2443 | 1.77 | 10 | 0 | 4.31 | 12.39 | 83.21 | 3.78 | 6.69 | 344 | 34 |
| DEC | 15 | 218 | 88.5 | 49.5 | 1841 | 780 | 51.0 | 49.0 | 0.0 | 100 | 1725 | 2.21 | 11 | 2 | 5.06 | 16.16 | 88.53 | 4.24 | 9.37 | 167 | 17 |
| Grand Total | 466 | 15513 | 80.1 | 42.5 | 134194 | 46687 | 61.3 | 36.8 | 1.9 | 97 | 97734 | 2.09 | 462 | 25 | 4.92 | 13.83 | 80.12 | 3.48 | 7.28 | 259 | 26 |

${ }^{2} a$ day is defined as one angler fishing for 10 hours

| Lake | $\begin{aligned} & \text { 들 } \\ & \text { 딜 } \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  | $\stackrel{\circ}{\circ}$ <br> 0 <br> 0 <br> 0 <br> 0 <br> 0 <br> 0 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Eufaula | JAN | . | . |  | . | . | . |  |  |  |  |  |  |  |  |  |  |  |  |
|  | FEB | 6 | 97 | 62.9 | 896 | 188 | 86.2 | 13.8 | 0.0 | 99 | 418 | 2.22 | 6 | 0 | 5.66 | 13.42 | 2.10 | 4.67 | 149 |
|  | MAR | 9 | 137 | 73.7 | 1245 | 423 | 82.9 | 17.1 | 0.0 | 99 | 1004 | 2.37 | 18 | 2 | 5.62 | 14.46 | 3.40 | 8.07 | 62 |
|  | APR | 12 | 624 | 66.0 | 5255 | 1237 | 77.8 | 22.2 | 0.0 | 97 | 2996 | 2.42 | 31 | 0 | 6.07 | 16.61 | 2.35 | 5.70 | 170 |
|  | MAY | 1 | 13 | 84.6 | 117 | 38 | 89.5 | 10.5 | 0.0 | 97 | 72 | 1.90 | 0 | 0 | 4.62 | 10.80 | 3.25 | 6.17 |  |
|  | JUN | 1 | 62 | 88.7 | 496 | 212 |  |  |  | 97 | 794 | 3.74 | 9 | 0 | 7.61 | 27.05 | 4.27 | 16.00 | 55 |
|  | JUL | 3 | 44 | 61.4 | 438 | 72 | 83.3 | 16.7 | 0.0 | 85 | 167 | 2.32 | 2 | 0 | 4.58 | 12.23 | 1.64 | 3.81 | 219 |
|  | AUG | 8 | 291 | 60.8 | 2299 | 436 | 97.4 | 2.6 | 0.0 | 92 | 943 | 2.16 | 4 | 0 | 5.11 | 12.99 | 1.90 | 4.10 | 575 |
|  | SEP | 4 | 69 | 62.3 | 523 | 94 | 72.3 | 27.7 | 0.0 | 94 | 182 | 1.94 | 4 | 0 | 4.51 | 9.17 | 1.80 | 3.48 | 131 |
|  | OCT | 5 | 259 | 73.4 | 2072 | 645 | 63.4 | 36.6 | 0.0 | 99 | 1902 | 2.95 | 10 | 0 | 4.64 | 14.58 | 3.11 | 9.18 | 207 |
|  | NOV | 3 | 44 | 72.7 | 335 | 100 | 74.0 | 26.0 | 0.0 | 100 | 196 | 1.96 | 5 | 0 | 5.92 | 13.84 | 2.99 | 5.86 | 67 |
|  | DEC | . | . | . | . | . | . |  |  | . |  |  | . | . | . |  |  |  |  |
| Guntersville | JAN | . |  |  |  |  |  |  |  |  |  |  | . | . | . |  | . |  |  |
|  | FEB | 5 | 349 | 66.8 | 2794 | 565 | 96.1 | 2.0 | 2.0 | 100 | 1799 | 3.18 | 20 | 4 | 8.06 | 20.70 | 2.02 | 6.44 | 140 |
|  | MAR | 7 | 506 | 67.8 | 4327 | 1023 | 85.2 | 14.4 | 0.5 | 100 | 3168 | 3.10 | 29 | 6 | 7.47 | 24.08 | 2.36 | 7.32 | 149 |
|  | APR | 11 | 638 | 77.3 | 5159 | 1525 | 92.2 | 7.1 | 0.6 | 98 | 4097 | 2.69 | 21 | 1 | 5.75 | 16.80 | 2.96 | 7.94 | 246 |
|  | MAY | 5 | 103 | 92.2 | 1439 | 411 | 95.3 | 4.7 | 0.0 | 96 | 1067 | 2.60 | 13 | 1 | 6.56 | 19.16 | 2.86 | 7.42 | 79 |
|  | JUN | 1 | 17 | 88.2 | 136 | 45 | . |  |  |  | 127 | 2.82 | 2 | 0 | 5.94 | . | 3.31 | 9.34 | 68 |
|  | JUL | 1 | 14 | 71.4 | 98 | 28 |  |  |  | 86 | 74 | 2.64 | 2 | 0 | 6.78 | 12.41 | 2.86 | 7.53 | 49 |
|  | AUG | . | . | . | . | . | . |  |  | . | . | . | . | . | . | . | . | . | . |
|  | SEP | 7 | 301 | 70.4 | 2496 | 562 | 100.0 | 0.0 | 0.0 | 80 | 1425 | 2.54 | 10 | 0 | 5.54 | 13.36 | 2.25 | 5.71 | 250 |
|  | OCT | 1 | 14 | 50.0 | 112 | 13 | 92.3 | 7.7 | 0.0 | 100 | 29 | 2.21 | 0 | 0 | 3.46 | 15.16 | 1.16 | 2.57 |  |
|  | NOV | . | . | . | . | . | . | . |  | . | . | . | . | . | . | . | . | . |  |
|  | DEC | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |  |


| Harris | JAN | 2 | 24 | 95.8 | 192 | 107 | 21.5 | 78.5 | 0.0 | 100 | 185 | 1.73 | 4 | 0 | 6.66 | 14.16 | 5.57 | 9.64 | 48 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FEB | 2 | 45 | 86.7 | 360 | 138 | 15.9 | 84.1 | 0.0 | 99 | 227 | 1.65 | 4 | 0 | 4.72 | 11.98 | 3.83 | 6.31 | 90 |
|  | MAR | 2 | 38 | 94.7 | 337 | 160 | 27.2 | 72.8 | 0.0 | 93 | 283 | 1.77 | 8 | 1 | 7.72 | 16.34 | 4.75 | 8.39 | 42 |
|  | APR | . | . |  |  | . |  |  |  | . |  |  | . | . |  |  |  |  |  |
|  | MAY | 3 | 44 | 79.5 | 352 | 125 | 40.0 | 60.0 | 0.0 | 86 | 258 | 2.07 | 2 | 0 | 4.86 | 11.04 | 3.55 | 7.34 | 176 |
|  | JUN | 1 | 10 | 60.0 | 90 | 16 | 31.3 | 68.8 | 0.0 | 88 | 24 | 1.50 | . | 0 | 5.63 | 7.25 | 1.78 | 2.67 |  |
|  | JUL | . | . |  | . | . |  |  |  |  |  |  | . |  | . | . |  | . |  |
|  | AUG | 1 | 30 | 70.0 | 240 | 74 | 58.1 | 41.9 | 0.0 | 80 | 115 | 1.56 | 1 | 0 | 5.82 | 11.82 | 3.08 | 4.80 | 240 |
|  | SEP | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |  |
|  | OCT | . | . | . | . | . |  | . | . | . | . | . | . | . | . | . | . | . |  |
|  | NOV | 2 | 44 | 93.2 | 394 | 180 | 8.3 | 91.7 | 0.0 | 100 | 303 | 1.68 | 0 | 0 | 5.46 | 12.22 | 4.57 | 7.69 |  |


| Jones Bluff | JAN | 1 | 22 | 63.6 | 176 | 37 | . | . | . | 100 | 92 | 2.49 | 0 | 0 | 4.53 | 17.59 | 2.10 | 5.24 | . |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FEB | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |
|  | MAR | . | . | . | . | . | . | . | . | . | . |  | . | . | . | . | . | . | . |
|  | APR | 1 | 10 | 90.0 | 60 | 44 | . | . | . | 98 | 97 | 2.20 | 0 | 0 | 4.55 | 13.55 | 7.33 | 16.13 |  |
|  | MAY | 5 | 52 | 82.7 | 394 | 180 | 31.3 | 68.8 | 0.0 | 96 | 307 | 1.71 | 2 | 0 | 4.38 | 12.16 | 4.57 | 7.80 | 197 |
|  | JUN | 4 | 25 | 68.0 | 193 | 72 | 90.5 | 9.5 | 0.0 | 94 | 115 | 1.60 | 0 | 0 | 3.64 | 9.00 | 3.73 | 5.98 | . |
|  | JUL | 3 | 33 | 84.8 | 266 | 98 | 37.5 | 62.5 | 0.0 | 95 | 138 | 1.41 | 0 | 0 | 3.88 | 7.43 | 3.68 | 5.19 | . |
|  | AUG | 3 | 21 | 66.7 | 187 | 40 | 22.6 | 77.4 | 0.0 | 93 | 57 | 1.42 | 0 | 0 | 2.89 | 7.06 | 2.14 | 3.03 |  |
|  | SEP | 2 | 14 | 92.9 | 108 | 47 | . | . | . | 96 | 70 | 1.49 | 0 | 0 | 2.90 | 14.40 | 4.35 | 6.50 | . |
|  | OCT | 3 | 27 | 92.6 | 352 | 149 | . | . | . | 100 | 240 | 1.61 | 0 | 0 | 3.90 | 14.80 | 4.23 | 6.81 | . |
|  | NOV | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |
|  | DEC | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |

[^1]| Lake | $\begin{aligned} & \text { 듣 } \\ & \text { 을 } \end{aligned}$ |  | $\begin{aligned} & \frac{\infty}{\omega} \\ & \frac{0}{0} \\ & \tilde{\Pi} \\ & \dot{\Pi} \\ & \dot{0} \\ & \dot{Z} \end{aligned}$ |  |  |  |  | $\begin{aligned} & \mathscr{0} \\ & 0 \\ & 0 \\ & \hline 0 \\ & 0 \\ & \hline 0 \\ & 0 \\ & 0 \\ & \circ \\ & \hline 0 \end{aligned}$ |  |  |  |  |  | $\begin{aligned} & \stackrel{\circ}{\overline{0}} \\ & \dot{0} \\ & 0 \\ & 0 \\ & \infty \\ & \infty \\ & \hline \end{aligned}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jordan | JAN | 3 | 25 | 72.0 | 210 | 70 | 5.6 | 94.4 | 0.0 | 100 | 115 | 1.65 | 0 | 0 | 3.64 | 12.83 | 3.33 | 5.49 |  |
|  | FEB | . | . | . | . | . | . | . | . | . | . | . |  | . | . | . | . |  |  |
|  | MAR | 4 | 51 | 84.3 | 408 | 152 | . | . |  | 100 | 334 | 2.20 | 0 | 0 | 4.19 | 13.35 | 3.73 | 8.19 |  |
|  | APR | 2 | 22 | 95.5 | 195 | 83 | 26.5 | 73.5 | 0.0 | 100 | 180 | 2.17 | 0 | 0 | 3.76 | 12.53 | 4.26 | 9.24 |  |
|  | MAY | . | . | . | . | . | . |  |  | . | . | . | . | . | . | . | . | . |  |
|  | JUN | 1 | 143 | 76.9 | 1144 | 508 | 41.5 | 58.5 | 0.0 | 97 | 1134 | 2.23 | 0 | 0 | 4.95 | 18.37 | 4.44 | 9.91 |  |
|  | JUL | . | . | . | . | . | . | . |  | . | . | . | . | . | . |  | . | . |  |
|  | AUG | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |  |
|  | SEP | 3 | 44 | 77.3 | 391 | 105 | 37.7 | 62.3 | 0.0 | 97 | 187 | 1.78 | 0 | 0 | 3.40 | 11.75 | 2.69 | 4.77 |  |
|  | OCT | 1 | 28 | 75.0 | 224 | 92 | 39.1 | 60.9 | 0.0 | 89 | 167 | 1.81 | 0 | 0 | 4.36 | 14.36 | 4.11 | 7.44 |  |
|  | NOV | 1 | 6 | 66.7 | 48 | 19 | . | . |  | 100 | 32 | 1.69 | 0 | 0 | 3.13 | 10.31 | 3.96 | 6.69 |  |
|  | DEC | . | . | . | . | . | . | . | . | . |  | . | . | . | . |  |  |  |  |
| Lay | JAN | . | . | . | . | . | . | . |  | . |  |  |  |  |  |  |  | . |  |
|  | FEB | 1 | 198 | 62.6 | 1584 | 323 | 65.0 | 35.0 | 0.0 | 100 | 730 | 2.26 | 4 | 0 | 6.16 | 19.15 | 2.04 | 4.61 | 396 |
|  | MAR | 1 | 160 | 93.1 | 1280 | 657 | 42.6 | 57.4 | 0.0 | 100 | 1659 | 2.53 | 7 | 2 | 8.08 | 25.29 | 5.13 | 12.96 | 183 |
|  | APR | 3 | 26 | 92.3 | 218 | 86 | 22.2 | 77.8 | 0.0 | 100 | 191 | 2.22 | 2 | 0 | 4.01 | 13.93 | 3.94 | 8.74 | 109 |
|  | MAY | 6 | 287 | 85.0 | 2432 | 960 | 54.6 | 45.4 | 0.0 | 96 | 1958 | 2.04 | 18 | 0 | 5.78 | 15.29 | 3.95 | 8.05 | 135 |
|  | JUN | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |  |
|  | JUL | . | . | . | . | . | . | . | . | . |  | . | . | . | . | . | . | . |  |
|  | AUG |  |  |  |  |  |  |  |  | . |  |  | . | . | . | . |  |  |  |
|  | SEP | . |  | . | . | . | . | . |  | . |  |  | . |  |  |  |  | . |  |
|  | OCT | 3 | 39 | 74.4 | 337 | 106 | 66.7 | 33.3 | 0.0 | 95 | 188 | 1.77 | 1 | 0 | 4.01 | 10.39 | 3.15 | 5.58 | 337 |
|  | NOV | 1 | 7 | 100.0 | 56 | 25 | 28.0 | 72.0 | 0.0 | 100 | 43 | 1.71 | 0 | 0 | 3.91 | 10.18 | 4.46 | 7.61 |  |
|  | DEC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| Logan Martin | JAN | . | . | . | . | . | . | . | . |  |  |  |  |  |  |  |  |  | . |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FEB | 2 | 42 | 92.9 | 359 | 154 | 27.0 | 73.0 | 0.0 | 100 | 340 | 2.21 | 2 | 0 | 5.07 | 17.23 | 4.29 | 9.48 | 180 |
|  | MAR | . | . | . | . | . | . | . |  |  |  |  |  |  |  |  | . | . | . |
|  | APR | 3 | 84 | 100.0 | 685 | 384 | 12.0 | 88.0 | 0.0 | 99 | 656 | 1.71 | 0 | 0 | 4.40 | 13.69 | 5.61 | 9.58 |  |
|  | MAY | 3 | 29 | 96.6 | 232 | 118 | 38.6 | 61.4 | 0.0 | 97 | 170 | 1.44 | 0 | 0 | 4.01 | 10.04 | 5.09 | 7.34 | . |
|  | JUN | 7 | 99 | 94.9 | 1031 | 448 | 39.1 | 60.9 | 0.0 | 90 | 726 | 1.62 | 1 | 0 | 4.40 | 12.26 | 4.35 | 7.04 | 711 |
|  | JUL | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |
|  | AUG | 2 | 41 | 75.6 | 328 | 93 | 46.2 | 53.8 | 0.0 | 91 | 148 | 1.59 | 0 | 0 | 4.78 | 11.39 | 2.84 | 4.51 | . |
|  | SEP | 1 | 33 | 97.0 | 297 | 147 | 34.7 | 65.3 | 0.0 | 27 | 226 | 1.54 | 0 | 0 | 4.12 | 12.38 | 4.95 | 7.61 |  |
|  | OCT | 5 | 69 | 100.0 | 676 | 305 | 35.7 | 64.3 | 0.0 | 94 | 417 | 1.37 | 0 | 0 | 3.28 | 7.87 | 4.51 | 6.17 | . |
|  | NOV | 3 | 23 | 100.0 | 298 | 143 | 14.0 | 86.0 | 0.0 | 97 | 199 | 1.39 | 0 | 0 | 3.04 | 8.65 | 4.80 | 6.67 |  |
|  | DEC | 1 | 12 | 100.0 | 96 | 42 | 23.8 | 76.2 | 0.0 | 100 | 70 | 1.66 | 0 | 0 | 3.90 | 11.76 | 4.38 | 7.28 | . |
| Martin | JAN | 4 | 78 | 88.5 | 624 | 290 | 6.2 | 93.8 | 0.0 | 100 | 451 | 1.56 | 2 | 0 | 5.26 | 12.14 | 4.65 | 7.23 | 312 |
|  | FEB | 4 | 242 | 92.1 | 1936 | 1071 | 37.7 | 62.3 | 0.0 | 97 | 1894 | 1.77 | 4 | 0 | 4.84 | 13.46 | 5.53 | 9.78 | 484 |
|  | MAR | 3 | 252 | 98.0 | 2027 | 1180 | 7.2 | 92.8 | 0.0 | 99 | 1769 | 1.50 | 2 | 1 | 6.00 | 14.00 | 5.82 | 8.73 | 1013 |
|  | APR | 3 | 190 | 93.7 | 1638 | 758 | 56.1 | 43.9 | 0.0 | 100 | 1202 | 1.59 | 6 | 0 | 6.13 | 13.94 | 4.63 | 7.34 | 273 |
|  | MAY | . | . | . | . | . | . | . | . | . |  |  | . | . | . | . | . | . | . |
|  | JUN | 1 | 30 | 86.7 | 240 | 59 | 13.6 | 86.4 | 0.0 | 97 | 77 | 1.30 | 0 | 0 | 4.17 | 8.39 | 2.46 | 3.20 | . |
|  | JUL | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |
|  | AUG | . | . |  | . |  | . |  | . | . |  |  | . | . | . | . | . | . | . |
|  | SEP | 1 | 9 | 88.9 | 90 | 39 | 15.4 | 84.6 | 0.0 | 97 | 62 | 1.59 | 0 | 0 | 4.08 | 11.93 | 4.33 | 6.88 |  |
|  | OCT | 1 | 43 | 93.0 | 344 | 198 | 50.5 | 49.5 | 0.0 | 99 | 354 | 1.79 | 0 | 0 | 4.62 | 15.15 | 5.76 | 10.28 | . |
|  | NOV | 1 | 19 | 84.2 | 152 | 62 | 43.5 | 56.5 | 0.0 | 100 | 92 | 1.48 | 0 | 0 | 3.10 | 10.88 | 4.08 | 6.05 | . |
|  | DEC | 1 | 13 | 69.2 | 104 | 42 | . | . | . | 100 | 70 | 1.67 | 0 | 0 | 3.78 | 10.97 | 4.04 | 6.76 | . |

[^2]| Lake | $\begin{aligned} & \text { 듣 } \\ & \text { 딜 } \end{aligned}$ |  | $\begin{aligned} & \frac{\infty}{\omega} \\ & \frac{0}{0} \\ & \tilde{D} \\ & \vdots 0 \\ & \dot{0} \\ & \dot{z} \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  | $\stackrel{\circ}{0}$ $\vdots$ $\vdots$ 0 0 0 0 0 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mobile Delta | JAN | 2 | 27 | 85.2 | 230 | 64 | 100.0 | 0.0 | 0.0 | 98 | 81 | 1.27 | 0 | 0 | 3.28 | 6.81 | 2.79 | 3.54 |  |
|  | FEB | 5 | 175 | 75.4 | 2076 | 685 | 93.0 | 7.0 | 0.0 | 100 | 1220 | 1.78 | 3 | 0 | 4.20 | 16.39 | 3.30 | 5.88 | 692 |
|  | MAR | 5 | 104 | 91.3 | 915 | 352 | 96.6 | 3.4 | 0.0 | 100 | 593 | 1.68 | 0 | 0 | 2.99 | 9.74 | 3.85 | 6.48 |  |
|  | APR | 3 | 259 | 75.3 | 2189 | 792 | 62.8 | 37.2 | 0.0 | 99 | 1345 | 1.70 | 3 | 0 | 5.48 | 15.38 | 3.62 | 6.15 | 730 |
|  | MAY | 4 | 161 | 89.4 | 1449 | 667 | 97.3 | 2.7 | 0.0 | 99 | 1321 | 1.98 | 1 | 0 | 4.58 | 14.54 | 4.60 | 9.11 | 1449 |
|  | JUN | 4 | 156 | 79.5 | 1393 | 564 | 96.5 | 3.5 | 0.0 | 96 | 1051 | 1.86 | 2 | 0 | 4.09 | 10.91 | 4.05 | 7.55 | 697 |
|  | JUL | 5 | 153 | 85.0 | 1367 | 551 | 96.4 | 3.6 | 0.0 | 98 | 1031 | 1.87 | 4 | 0 | 4.44 | 13.57 | 4.03 | 7.54 | 342 |
|  | AUG | 3 | 124 | 72.6 | 1116 | 396 | 93.9 | 6.1 | 0.0 | 97 | 680 | 1.72 | 0 | 0 | 3.86 | 12.71 | 3.55 | 6.09 |  |
|  | SEP | 6 | 125 | 88.8 | 1110 | 424 | 95.3 | 4.7 | 0.0 | 99 | 823 | 1.94 | 2 | 0 | 3.31 | 11.06 | 3.82 | 7.41 | 555 |
|  | OCT | 3 | 67 | 79.1 | 587 | 215 | 98.1 | 1.9 | 0.0 | 100 | 380 | 1.77 | 0 | 0 | 2.64 | 8.15 | 3.66 | 6.47 |  |
|  | NOV | 3 | 39 | 87.2 | 347 | 140 | 99.0 | 1.0 | 0.0 | 99 | 215 | 1.53 | 0 | 0 | 3.14 | 9.16 | 4.03 | 6.19 |  |
|  | DEC | 3 | 38 | 92.1 | 304 | 136 | 100.0 | 0.0 | 0.0 | 100 | 206 | 1.52 | 0 | 0 | 2.81 | 9.72 | 4.47 | 6.79 |  |


| Millers Ferry | JAN | . | . | . | . | . |  |  |  | . | . |  |  |  | . | . |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FEB |  | . |  | . |  |  |  | . | . |  |  |  |  |  | . |  |  |  |
|  | MAR |  | 286 | 68.9 | 2360 | 711 | 63.1 | 36.9 | 0.0 | 100 | 1454 | 2.04 | 9 | 0 | 5.83 | 17.29 | 3.01 | 6.16 | 262 |
|  | APR | 2 | 29 | 96.6 | 221 | 111 | 36.9 | 63.1 | 0.0 | 99 | 195 | 1.76 | 0 | 0 | 4.38 | 14.38 | 5.02 | 8.83 |  |
|  | MAY | 1 | 162 | 76.5 | 1296 | 601 | . | . | . | 99 | 1201 | 2.00 | 5 | 0 | 6.27 | 19.13 | 4.64 | 9.27 | 259 |
|  | JUN | 3 | 74 | 97.3 | 687 | 339 | 85.0 | 15.0 | 0.0 | 94 | 669 | 1.97 | 4 | 0 | 5.19 | 15.60 | 4.93 | 9.74 | 172 |
|  | JUL |  | 17 | 94.1 | 170 | 70 |  |  |  | 94 | 129 | 1.85 | 1 | 0 | 5.00 | 14.30 | 4.12 | 7.60 | 170 |
|  | AUG | 1 | 27 | 85.2 | 216 | 64 |  | . | . | . | 115 | 1.80 | 0 | 0 | 4.44 | . | 2.96 | 5.32 |  |
|  | SEP | 4 | 156 | 89.1 | 1404 | 489 | 76.9 | 23.1 | 0.0 | 98 | 820 | 1.68 | 2 | 0 | 4.91 | 13.53 | 3.48 | 5.84 | 702 |
|  | OCT |  | . |  |  | . |  |  | . | . | . |  | . | . | . | . | . | . |  |
|  | NOV |  | 14 | 92.9 | 140 | 61 |  |  | . | 100 | 124 | 2.03 | 0 | 0 | 4.02 | 12.82 | 4.36 | 8.84 |  |


| Mitchell | JAN | 1 | 9 | 100.0 | 72 | 40 | . | . | . | 100 | 97 | 2.43 | 0 | 0 | 4.50 | 18.82 | 5.56 | 13.47 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FEB | 3 | 28 | 78.6 | 233 | 76 | 8.3 | 91.7 | 0.0 | 100 | 147 | 1.93 | 0 | 0 | 3.99 | 15.68 | 3.26 | 6.31 |  |
|  | MAR | 1 | 26 | 100.0 | 247 | 123 | . |  |  | 99 | 307 | 2.49 | 1 | 0 | 5.40 | 18.92 | 4.98 | 12.41 | 247 |
|  | APR | 4 | 85 | 89.4 | 728 | 350 | 37.1 | 62.9 | 0.0 | 96 | 791 | 2.26 | 1 | 0 | 4.60 | 13.60 | 4.81 | 10.87 | 728 |
|  | MAY | 2 | 173 | 98.8 | 1384 | 564 | . |  |  | 100 | 995 | 1.76 | 2 | 0 | 4.94 | 17.35 | 4.08 | 7.19 | 692 |
|  | JUN | 2 | 16 | 81.3 | 144 | 52 | 65.4 | 34.6 | 0.0 | 92 | 81 | 1.56 | 1 | 0 | 4.51 | 11.78 | 3.61 | 5.65 | 144 |
|  | JUL | . | . | . | . | . | . |  |  |  |  |  |  | . |  | . | . | . |  |
|  | AUG | 1 | 4 | 100.0 | 32 | 8 | 50.0 | 50.0 | 0.0 | 100 | 15 | 1.86 | 0 | 0 | 3.14 | 5.16 | 2.50 | 4.65 |  |
|  | SEP | 3 | 43 | 76.7 | 504 | 116 | 17.1 | 82.9 | 0.0 | 97 | 194 | 1.67 | 0 | 0 | 4.06 | 8.49 | 2.30 | 3.85 | . |
|  | OCT | 3 | 39 | 94.9 | 337 | 139 | 25.4 | 74.6 | 0.0 | 99 | 230 | 1.65 | 1 | 0 | 4.79 | 12.02 | 4.12 | 6.82 | 337 |
|  | NOV | 2 | 29 | 86.2 | 232 | 104 | . |  | . | 100 | 156 | 1.50 | 0 | 0 | 2.95 | 9.42 | 4.48 | 6.71 |  |
|  | DEC | 1 | 20 | 90.0 | 180 | 87 |  |  |  | 100 | 167 | 1.92 | 0 | 0 | 4.58 | 16.38 | 4.83 | 9.27 |  |
| Neely Henry | JAN | 1 | 13 | 76.9 | 104 | 27 | . | . | . | 100 | 56 | 2.06 | 1 | 0 | 5.44 | 12.36 | 2.60 | 5.36 | 104 |
|  | FEB | 3 | 109 | 61.5 | 872 | 174 | . |  |  | 100 | 419 | 2.41 | 2 | 0 | 5.54 | 13.65 | 2.00 | 4.81 | 436 |
|  | MAR | . | . | . | . | . | . | . | . | . |  |  | . | . | . | . | . | . | . |
|  | APR | 1 | 26 | 92.3 | 260 | 74 | 67.6 | 32.4 | 0.0 | 96 | 167 | 2.25 | 3 | 0 | 5.61 | 16.42 | 2.85 | 6.41 | 87 |
|  | MAY | 1 | 146 | 87.7 | 1168 | 615 | 46.5 | 53.5 | 0.0 | 98 | 1359 | 2.21 | 3 | 0 | 5.61 | 18.12 | 5.27 | 11.64 | 389 |
|  | JUN | 1 | 30 | 96.7 | 270 | 131 | 79.4 | 20.6 | 0.0 | 92 | 256 | 1.96 | 2 | 0 | 5.36 | 13.49 | 4.85 | 9.49 | 135 |
|  | JUL | 2 | 21 | 90.5 | 168 | 64 | 51.6 | 48.4 | 0.0 | 95 | 104 | 1.62 | 0 | 0 | 3.69 | 10.51 | 3.81 | 6.17 | . |
|  | AUG | 2 | 18 | 88.9 | 144 | 39 | 82.1 | 17.9 | 0.0 | 97 | 62 | 1.60 | 0 | 0 | 3.52 | 8.20 | 2.71 | 4.33 |  |
|  | SEP | 1 | 14 | 92.9 | 112 | 48 | . | . |  | 100 | 92 | 1.92 | 0 | 0 | 3.31 | 14.23 | 4.29 | 8.24 | . |
|  | OCT | 8 | 382 | 88.0 | 3780 | 1469 | 44.1 | 55.9 | 0.0 | 99 | 2494 | 1.70 | 5 | 0 | 4.44 | 11.69 | 3.89 | 6.60 | 756 |
|  | NOV | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |
|  | DEC | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |  |

[^3]| Lake | $\begin{aligned} & \text { 들 } \\ & \text { 일 } \end{aligned}$ |  | $\begin{aligned} & \frac{\infty}{\omega} \\ & \frac{0}{0} \\ & \stackrel{0}{0} \\ & \stackrel{\pi}{0} \\ & \dot{2} \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \dot{\circ} \\ & \text { in } \\ & \stackrel{\omega}{0} \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \hline 0 \end{aligned}$ | $\begin{aligned} & \dot{\circ} \dot{\overline{0}} \\ & \dot{\omega} \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \hline \end{aligned}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pickw ick | JAN | 2 | 28 | 46.4 | 238 | 36 |  |  |  |  | 124 | 3.46 | 3 | 0 | 6.93 | 16.35 | 1.51 | 5.23 | 79 |
|  | FEB | 3 | 71 | 77.5 | 590 | 132 | . | . | . |  | 361 | 2.74 | 2 | 0 | 6.28 | 17.19 | 2.24 | 6.13 | 295 |
|  | MAR | 3 | 50 | 72.0 | 461 | 141 | 75.0 | 15.0 | 10.0 | 100 | 392 | 2.78 | 6 | 2 | 5.77 | 17.24 | 3.06 | 8.51 | 77 |
|  | APR | 4 | 513 | 71.7 | 4307 | 1179 | 80.2 | 2.2 | 17.6 | 99 | 2865 | 2.43 | 7 | 1 | 7.29 | 18.32 | 2.74 | 6.65 | 212 |
|  | MAY | 9 | 721 | 79.3 | 6129 | 1907 |  |  |  |  | 4935 | 2.59 | 4 | 0 | 5.37 | 19.28 | 3.11 | 8.05 | 85 |
|  | JUN | 4 | 147 | 85.7 | 1242 | 430 | 64.4 | 22.1 | 13.4 | 93 | 1053 | 2.45 | 9 | 1 | 6.71 | 19.89 | 3.46 | 8.48 | 138 |
|  | JUL | 5 | 86 | 82.6 | 702 | 228 | 96.2 | 0.0 | 3.8 | 90 | 695 | 3.05 | 8 | 0 | 5.61 | 17.72 | 3.25 | 9.90 | 88 |
|  | AUG | 3 | 44 | 77.3 | 362 | 107 | 76.1 | 10.9 | 13.0 | 98 | 273 | 2.55 | 1 | 1 | 6.35 | 18.15 | 2.96 | 7.54 | 362 |
|  | SEP | 2 | 12 | 83.3 | 102 | 49 | . | . |  |  | 120 | 2.45 | 1 | 0 | 3.89 | 14.01 | 4.80 | 11.78 | 102 |
|  | OCT | 4 | 312 | 66.0 | 2652 | 524 |  |  |  | . | 1260 | 2.41 | 1 | 0 | 6.07 | 14.27 | 1.98 | 4.75 | 1105 |
|  | NOV | 5 | 95 | 68.4 | 808 | 209 |  | . |  | 100 | 537 | 2.57 | 5 | 0 | 5.54 | 15.38 | 2.59 | 6.65 | 162 |
|  | DEC | 6 | 88 | 84.1 | 748 | 304 | . | . | . | . | 977 | 3.21 | 11 | 2 | 7.31 | 23.83 | 4.06 | 13.06 | 68 |
| Smith | JAN | 3 | 42 | 78.6 | 336 | 91 | 12.1 | 87.9 | 0.0 | 100 | 201 | 2.20 | 0 | 0 | 3.81 | 11.67 | 2.71 | 5.97 |  |
|  | FEB | 2 | 159 | 91.2 | 1263 | 615 | 58.5 | 41.5 | 0.0 | 99 | 1387 | 2.25 | 2 | 0 | 5.83 | 15.49 | 4.87 | 10.98 | 632 |
|  | MAR | . | . |  | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |
|  | APR | 5 | 723 | 95.2 | 5791 | 2623 | 6.7 | 93.3 | 0.0 | 99 | 5645 | 2.15 | 4 | 0 | 6.14 | 13.20 | 4.53 | 9.75 | 1448 |
|  | MAY | . | . |  | . | . |  | . |  | . | . | . | . | . | . |  |  | . |  |
|  | JUN | . |  |  | . | . | . | . | . | . | . | . | . | . | . |  | . | . |  |
|  | JUL | 1 | 19 | 73.7 | 152 | 21 | 14.3 | 85.7 | 0.0 | 100 | 36 | 1.72 | 0 | 0 | 4.42 | . | 1.38 | 2.38 |  |
|  | AUG | . |  |  |  | . | . | . | . | . | . | . | . | . | . | . | . | . |  |
|  | SEP | . |  |  |  | . |  |  |  | . | . | . | . | . | . | . | . | . |  |
|  | OCT | 2 | 43 | 90.7 | 344 | 109 | 3.7 | 96.3 | 0.0 | 94 | 181 | 1.66 | 0 | 0 | 4.28 | 13.97 | 3.17 | 5.25 |  |
|  | NOV | . | . |  | . | . | . | . | . | . | . | . | . | . | . | . | . | . |  |
|  | DEC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  |


| Weiss | JAN | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FEB | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |
|  | MAR | . | . | . | . | . | . | . | . | . |  | . | . | . | . | . | . | . | . |
|  | APR | 1 | 9 | 66.7 | 72 | 17 | 70.6 | 29.4 | 0.0 | 94 | 44 | 2.58 | 1 | 0 | 5.33 | 15.57 | 2.36 | 6.09 | 72 |
|  | MAY | 1 | 9 | 88.9 | 72 | 30 | 63.3 | 36.7 | 0.0 | 100 | 69 | 2.30 | 2 | 0 | 5.19 | 18.75 | 4.17 | 9.59 | 36 |
|  | JUN | 3 | 150 | 78.0 | 1214 | 496 | 37.9 | 62.1 | 0.0 | 98 | 1181 | 2.38 | 7 | 0 | 5.73 | 17.59 | 4.09 | 9.73 | 173 |
|  | JUL | 3 | 66 | 89.4 | 702 | 161 | 66.5 | 33.5 | 0.0 | 88 | 326 | 2.02 | 0 | 0 | 5.10 | 14.32 | 2.29 | 4.64 | . |
|  | AUG | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |
|  | SEP | 5 | 170 | 92.9 | 1384 | 569 | 69.7 | 30.3 | 0.0 | 98 | 1048 | 1.84 | 5 | 0 | 5.44 | 13.32 | 4.11 | 7.57 | 277 |
|  | OCT | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |
|  | NOV | 1 | 12 | 100.0 | 102 | 60 | . | . | . | 100 | 123 | 2.05 | 0 | 0 | 4.16 | 16.43 | 5.88 | 12.07 | . |
|  | DEC | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |
| Wheeler | JAN | . | . | . | . | . | . | . | . | . |  |  | . | . | . | . | . | . | . |
|  | FEB | 1 | 34 | 82.4 | 272 | 75 | 85.3 | 1.3 | 13.3 | 100 | 127 | 1.69 | 4 | 0 | 6.31 | 17.88 | 2.76 | 4.66 | 68 |
|  | MAR | . |  |  | . |  | . | . |  | . |  |  | . | . |  | . | . | . |  |
|  | APR | 1 | 10 | 100.0 | 160 | 67 | 76.1 | 16.4 | 7.5 | 99 | 131 | 1.96 | 1 | 0 | 5.13 | . | 4.19 | 8.20 | 160 |
|  | MAY | 1 | 6 | 50.0 | 57 | 12 | 91.7 | 0.0 | 8.3 | 100 | 30 | 2.51 | 0 | 0 | 4.13 | 13.56 | 2.11 | 5.29 | . |
|  | JUN | 1 | 188 | 94.1 | 3008 | 972 | 58.5 | 19.5 | 21.9 | 98 | 1785 | 1.84 | 8 | 0 | 7.46 | 17.52 | 3.23 | 5.93 | 376 |
|  | JUL | . | . | . | . | . | . | . | . | . |  | . | . | . | . | . | . | . | . |
|  | AUG | 4 | 130 | 97.7 | 1040 | 586 | . | . | . | . | 1153 | 1.97 | 4 | 0 | 6.07 | 16.58 | 5.63 | 11.09 | 60 |
|  | SEP | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |
|  |  | 3 | 57 | 89.5 | 588 | 231 | 90.5 | 0.0 | 9.5 | 97 | 410 | 1.78 | 2 | 0 | 4.92 | 12.54 | 3.93 | 6.98 | 294 |
|  | NOV | . | . | . | . | . | . | . | . | . |  |  | . | . | . | . | . | . |  |
|  | DEC | . | . | . | . | . | . | . | . | . |  |  | . | . | . | . | . | . | . |

[^4]Table 6. Cont'd.

| Lake | $\begin{aligned} & \text { 들 } \\ & \text { 잉 } \\ & \hline \end{aligned}$ |  |  |  |  |  |  | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \hline 0 \\ & \hline 0 \\ & 0 \\ & 0 \\ & \hline 0 \\ & \hline 0 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wilson | JAN | . | . |  | . |  | . | . | . | . | . | . | . | . | . | . | . | . |  |
|  | FEB | . | . | . | . | . | . | . | . | . | . | . | . |  | . | . | . | . |  |
|  | MAR | 1 | 37 | 97.3 | 333 | 162 | 93.2 | 0.6 | 6.2 | 100 | 401 | 2.48 | 7 | 0 | 7.00 | 20.00 | 4.86 | 12.05 | 48 |
|  | APR | 4 | 141 | 98.6 | 1156 | 613 | 89.7 | 0.9 | 9.3 | 97 | 1169 | 1.91 | 8 | 0 | 5.29 | 13.90 | 5.30 | 10.11 | 145 |
|  | MAY | 4 | 101 | 85.1 | 890 | 339 | 96.0 | 0.0 | 4.0 | 97 | 635 | 1.87 | 5 | 0 | 5.13 | 14.45 | 3.81 | 7.14 | 178 |
|  | JUN | 1 | 31 | 87.1 | 279 | 79 | 86.1 | 0.0 | 13.9 | 95 | 206 | 2.61 | 1 | 0 | 6.56 | . | 2.83 | 7.40 | 279 |
|  | JUL | . | . |  | . |  | . | . | . | . | . | . | . | . | . |  |  |  |  |
|  | AUG | . | . |  |  |  |  | . | . | . | . | . | . | . | . | . |  | . |  |
|  | SEP | 1 | 24 | 75.0 | 216 | 69 | 91.3 | 0.0 | 8.7 | 97 | 170 | 2.46 | 0 | 0 | 4.75 | 20.09 | 3.19 | 7.87 | . |
|  | OCT | 1 | 14 | 64.3 | 126 | 26 | 100.0 | 0.0 | 0.0 | 100 | 35 | 1.36 | 0 | 0 | 2.64 | 8.58 | 2.06 | 2.82 |  |
|  | NOV | . | . | . | . | . | . | . | . | . | . | . | . |  | . | . |  |  |  |
|  | DEC | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |  |
| West Point | JAN | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |
|  | FEB | . | . |  | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . |
|  | MAR | 8 | 118 | 92.4 | 1004 | 471 | 29.3 | 70.7 | 0.0 | 93 | 829 | 1.76 | 4 | 0 | 4.69 | 12.67 | 4.69 | 8.26 | 251 |
|  | APR | 1 | 28 | 85.7 | 224 | 63 | 38.1 | 61.9 | 0.0 | 87 | 93 | 1.48 | . | 0 | 5.53 | 8.14 | 2.81 | 4.16 |  |
|  | MAY | 2 | 41 | 90.2 | 455 | 136 | 36.8 | 63.2 | 0.0 | 96 | 239 | 1.76 | 0 | 0 | 4.51 | 9.23 | 2.99 | 5.27 |  |
|  | JUN | 1 | 13 | 69.2 | 104 | 19 | 52.6 | 47.4 | 0.0 | 100 | 30 | 1.58 | 0 | 0 | 4.84 | 7.20 | 1.83 | 2.89 | . |
|  | JUL | 3 | 27 | 48.1 | 216 | 24 | 62.5 | 37.5 | 0.0 | 92 | 37 | 1.53 | 0 | 0 | 4.04 | 4.40 | 1.11 | 1.70 | . |
|  | AUG | 1 | 13 | 69.2 | 104 | 22 | 27.3 | 72.7 | 0.0 | 73 | 30 | 1.36 | 0 | 0 | 3.25 | 7.81 | 2.12 | 2.88 |  |
|  | SEP | 2 | 23 | 73.9 | 184 | 41 | 22.0 | 78.0 | 0.0 | 56 | 46 | 1.12 | 0 | 0 | 2.20 | 5.60 | 2.23 | 2.50 |  |
|  | OCT | 2 | 38 | 97.4 | 360 | 182 | 17.6 | 82.4 | 0.0 | 87 | 264 | 1.45 | 0 | 0 | 3.12 | 11.75 | 5.06 | 7.33 | . |
|  | NOV | 1 | 17 | 100.0 | 281 | 99 | 12.1 | 87.9 | 0.0 | 99 | 130 | 1.31 | 0 | 0 | 3.88 | 14.94 | 3.53 | 4.63 | . |
|  | DEC | 1 | 19 | 100.0 | 171 | 67 | 17.9 | 82.1 | 0.0 | 100 | 94 | 1.40 | 0 | 0 | 3.98 | 9.84 | 3.92 | 5.47 |  |

[^5]


Figure 2. Annual quality indicators for Coffeeville, Demopolis, and Eufaula, through 2016.


Figure 3. Annual quality indicators for Gainesville, Guntersville, and Harding, through 2016.


Figure 4. Annual quality indicators for Harris, Jones Bluff, and Jordan, through 2016.


Figure 5. Annual quality indicators for Lay, Logan Martin, and Martin, through 2016.


Figure 6. Annual quality indicators for Millers Ferry, Mitchell, and the Mobile Delta, through 2016.


Figure 7. Annual quality indicators for Neely Henry, Pickwick, and Smith, through 2016.


Figure 8. Annual quality indicators for Warrior, Weiss, and West Point, through 2016.


Figure 9. Annual quality indicators for Wheeler and Wilson, through 2016.

## TOURNAMENT PERMITS

The Alabama Division of Wildlife \& Freshwater Fisheries does not require tournament organizations to secure tournament permits for any of their events. However, the Alabama Law Enforcement Agency (ALEA), Department of Public Safety (DPS), Marine Patrol requires a Marine Event Permit for any event (including bass tournaments) with more than 100 boats participating. Applications can be obtained from the ALEA Marine Patrol free of charge by calling (334) 242-3630, and must be completed and submitted to them at least 15 days prior to the event.

The U.S. Army Corps of Engineers also requires a Special Use Permit for bass tournaments with more than 10 boats which are held on any of their reservoirs. Corps permits must be submitted 30 days prior to the event, and can be obtained from your local project office or from their website at: http://www.sam.usace.army.mil/Missions/CivilWorks/Recreation/.

## CORPS OF ENGINEERS ANNUAL DAY USE PERMITS

Annual passes can be obtained from the guard station at all park entrances, or by contacting your local Corp of Engineers Resources Management office. These passes allow you to use any boat ramp operated and maintained by the Corps of Engineers, nationwide. The charge for these permits is $\$ 40$ and is good for one year from the date of purchase. Local and regional offices are listed below.

| Alabama River Lakes Site Office (Hayneville) | $334-872-9554$ |
| :--- | ---: |
| Millers Ferry Resource Office (Camden) | $334-682-4244$ |
| Holt Resource Office (Peterson) | $205-553-9373$ |
| Black Warrior/Tombigbee Project Mgmt. Office (Tuscaloosa) $205-752-3571$ |  |
| Demopolis Site Office (Demopolis) | $334-289-3540$ |
| Tennessee-Tombigbee Waterway Office (Carrollton) | $205-373-8705$ |

## TRAILER TOURNAMENTS

Any tournaments where rules permit anglers to fish in various water bodies and then bring their catch to a particular lake for a weigh-in where fish are then released alive into that body of water are in direct violation of Alabama's Public Water Stocking (220-2-.129) regulation. Moving live fish from one lake to another can have a number of detrimental consequences; examples include 1) moving fish caught from lakes with consumption advisories into lakes without advisories, 2) introducing genetically inferior strains of spotted bass into our world-class spotted bass fisheries of the Coosa River, 3) introducing diseases such as the Largemouth Bass Virus which decimated many of our bass fisheries in Alabama beginning in the late 1990's, 4) diluting the genetic benefits of our Florida bass stocking program, and 5) introducing non-native, potentially harmful species into lakes where they do not currently exist.

It is important for anglers to know that only the act of releasing fish into a body of water other than where they were caught is
illegal. If tournament organizations want to continue to offer these types of tournaments to their competitors, they are certainly free to do so as long as the fish brought in from other reservoirs are not released there. If you participate in one of these tournaments, do not release your fish into a lake you did not catch them from. Your fish can be eaten, donated to a charitable organization such as an orphanage, or returned to the reservoir from which they were caught. Fish can only be moved legally from one reservoir to another if they are transported by boat through a navigable lock.

## CATCH-AND-RELEASE

Access area creel surveys conducted by Wildlife \& Freshwater Fisheries biologists have revealed a significant decline in bass harvest rates, statewide. In 2016, nearly $100 \%$ of all bass caught from public waters were released.

As the catch-and-release ethic has evolved during the last 20 years due to intense promotion by tournament organizations and participants, many well-intentioned anglers have become so passionate about this angling ethic that they feel a moral obligation to release every bass they catch, which often leads them to make some poor choices with regard to the handling of their fish.

An unfortunate consequence of catch-and-release is that tournament anglers are often so focused on releasing their fish alive, that they sometimes fail to recognize when a fish is too far gone to survive the stress. Making this mistake can result in numerous dead fish floating in the water around the boat ramp the following day. The number of complaints received by ADCNR accusing tournament anglers of killing and wasting fish during organized bass tournaments is on the rise, so please encourage your anglers to be aware of this growing problem, and consider adopting tournament rules that discourage the release of fish in poor condition following bass tournaments. Recommended guidelines for tournament weigh-in procedures can be found at: http://www.outdooralabama.com/catch-and-release.

## Tourmament Website

## www.outdooralabama.com/tournaments

Type the above link into your web browser to access the improved "Fishing Tournaments" webpage where you can post your tournaments or view those posted by other organizations.

Click here to post information about your tournament, then...
enter your tournament information including contacts, a link to your website, or even a copy of the registration form.


The Alabama Division of Wildlife \& Freshwater Fisheries maintains 113 public boating access areas statewide. Several of these facilities received upgrades during 2016, and two new facilities were completed. For more information on ADCNR freshwater boating access, visit

## boatramps.dcnr.alabama.gov/.

## Pollard Landing (Conecuh River)

A new boat ramp at Pollard Landing near Brewton was completed winter 2016. The facility includes a 15 ' wide launching slab and paved parking for 17 truck and trailer rigs. The project was completed in cooperation with the Escambia County Commission.


## Cedar Bluff (Weiss)

Alabama Power Company repaved the parking lot with asphalt and ADCNR restriped the parking lot with thermoplastic striping in a configuration that makes it more boater friendly. The parking lot now accommodates 71 truck and trailer rigs.

## Shoal Creek (Wilson)

Construction was completed on a new boat landing directly across Hwy. 72 from the old Shoal Creek Boat Landing. The ramp includes a $20^{\prime}$ wide launching slab, paved parking for 36 truck and trailer rigs and a prep area to accommodate one truck and trailer rig. This project was completed in cooperation with the Alabama Department of Transportation.


## Chocolatta Bay Boat Ramp (Mobile Delta)

A new 4'x80' stationary access pier with thru-flow decking was installed to replace an old pier that had received significant flood damage.

## Claysville (Guntersville)

A new 6'x20' floating access pier was installed to replace an old pier that had received significant flood damage.

## Second Creek (Wheeler)

A new 8 'x30' floating access pier was installed to replace an old pier that had received significant flood damage

## Hokes Bluff (Neely Henry)

Alabama Power Co. constructed new sidewalks to provide handicap access to the existing pier.

## Leesburg (Weiss)

ADCNR is working in cooperation with the Town of Leesburg to provide a major boat ramp facility on Weiss Lake. The property containing the boat ramp is leased to ADCNR from Alabama Power Co. Phase one of two will be completed by summer 2018 and phase two will be completed fall of 2020. Phase one of the project includes construction of a new 60' wide concrete launching slab, paved entrance / exit roads with make ready and tie down areas, paved parking for approximately 113 truck and trailer rigs, a gravel overflow parking area to accommodate approximately 150 parking spaces for truck / trailer rigs and construction of two 50' floating piers. Phase two will include the construction of a 412' wharf style pier with 18 finger piers.

## Canoe Creek (Neely Henry)

Construction is ongoing at Canoe Creek to build a new boating access facility. The ramp is anticipated to be opened in summer 2017 and will include a 4 lane boat ramp, paved parking for 80 truck and trailer rigs, prep areas to accommodate 12 truck and trailer rigs, two 100' floating access piers and two fixed boardwalk piers. The project is under construction in cooperation with St. Clair County Commission.


Habitat is a pillar that allows all organisms to thrive. As our reservoirs continue to age, we need to curtail loss of habitat and explore ways to effectively manage our watersheds for the benefit of our natural resources and the public. Our program intends to efficiently attract fish in our state's reservoirs, produce more fish if habitat is a limiting factor in a particular waterbody, improve water quality in our streams, rivers and reservoirs, and monitor effectiveness. Our efforts should increase angler success, improve fishery health, water quality and contribute research data and ideas for use by other resource managers.

In 2016, the Habitat Enhancement and Restoration Team completed a number of reservoir habitat restoration projects, and prepared for many upcoming enhancement activities. Since the first year of the program (2015) over 2,600 fish attractors have been installed throughout the state.

While most of the projects have focused on fish attraction (i.e. artificial structures), other projects are aimed to enhance fish production. The Environmental Affairs Division of Alabama Power Co. and other partners have assisted with many projects, including transplanting native American water willow (Justicia americana) on Martin and Smith Reservoirs), as well as buttonbush (Cephalanthus occidentalis) on Martin, Smith, Logan Martin and Weiss Reservoirs. These projects will greatly enhance aquatic habitat, providing cover for juvenile fishes and nesting cover for largemouth bass. Reservoirs selected for aquatic vegetation enhancement operate on an annual drawdown schedule. These unstable water levels are not conducive for "natural" establishment of aquatic vegetation, therefore, efforts to transplant native vegetation are ongoing. We expect that placing these plants in the "drawdown zone" will coax them into long-term colonization.

The following is a list of habitat projects completed in 2016.

| Waterbody | Type | Amount | Install Date |
| :--- | :--- | :--- | :--- |
| Eufaula | Large cedar trees | 55 | Feb. 2016 |
| West Point | Bamboo | 50 | Feb. 2016 |
| Logan Martin | Christmas Trees | 40 | Feb. 2016 |
| Mitchell | Christmas Trees | 100 | Mar. 2016 |
| Upper Bear | Bamboo | 50 | Jun. 2016 |
| Martin | Water willow | $600 \mathrm{ft}^{2}$ | Jun. 2016 |
| Smith | Water willow | $600 \mathrm{ft}^{2}$ | Jul. 2016 |
| Smith | Spiderblocks | 100 | Aug. 2016 |
| Cedar | Spiderblocks | 100 | Aug. 2016 |
| Little Bear | Spiderblocks | Aug. 2016 |  |
| Yates | Porcupine®Fish Attractors | 150 | Aug. 2016 |
| Martin | Porcupine®Fish Attractors | 150 | Sep. 2016 |
| Smith | Porcupine®Fish Attractors | 150 | Sep. 2016 |
| Mitchell | Porcupine®Fish Attractors | 150 | Sep. 2016 |
| Holt | Porcupine®Fish Attractors | 150 | Oct. 2016 |
| Martin | Buttonbush | 200 | Nov. 2016 |
| Martin | Stakebeds (PVC) | 100 | Nov. 2016 |
| Logan Martin | Buttonbush | 200 | Dec. 2016 |
| Weiss | Buttonbush | 200 | Dec. 2016 |
| Smith | Buttonbush | 200 | Dec. 2016 |

Visit the Outdoor Alabama Interactive Map on the web (http://conservationgis.alabama.gov/dcnr/) to view detailed structure locations.


The mission of the Wildlife and Freshwater Fisheries Division is to manage, protect, conserve and enhance the wildlife and aquatic resources of Alabama for the sustainable benefit of the people of Alabama.

The Department of Conservation and Natural Resources does not discriminate on the basis of race, color, religion, age, gender, pregnancy, national origin, genetic information, veteran status, or disability in its hiring or employment practices nor in admission to, access to, or operations of its programs, services, or activities.

This publication is available in alternative formats.



[^0]:    * Indicates two bass over eight pounds weighed in
    **Submitted by GADNR
    ***Submitted by MDWFP

[^1]:    ${ }^{1}$ a day is defined as one angler fishing for 10 hours

[^2]:    ${ }^{1}$ a day is defined as one angler fishing for 10 hours

[^3]:    ${ }^{1}$ a day is defined as one angler fishing for 10 hours

[^4]:    ${ }^{1}$ a day is defined as one angler fishing for 10 hours

[^5]:    ${ }^{1}$ a day is defined as one angler fishing for 10 hours

