

WEST ERIE
PRESBYTERIAN CHURCH (PCA)

*“Be merciful to me, O God, be merciful to me!
For my soul trusts in You...”*
-Psalm 57:1a

WORSHIP LEADERS:
PASTOR MARC MILLER, R.E. JONATHAN MOSER

THE LORD’S WORSHIP SERVICE
SUNDAY, AUGUST 1, 2021

ORDER OF WORSHIP

Announcements

Preparation for Worship

CALL TO WORSHIP*

Psalm 111:1-3

Leader: Praise the LORD! I will praise the LORD with *my* whole heart, In the assembly of the upright and *in* the congregation.

All: The works of the LORD are great, studied by all who have pleasure in them.

Leader: His work *is* honorable and glorious, And His righteousness endures forever.

*Gloria Patri**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

“Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen, amen.”

PRAYER OF INVOCATION*

*Hymn of Praise**

TUNE: ST. ANNE C.M.

“Our God, Our Help in Ages Past”

Isaac Watts, 1719

The musical score is written in 4/4 time. The treble clef staff has a key signature of one sharp (F#) and a common time signature. The bass clef staff has a key signature of one sharp (F#) and a common time signature. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble clef staff. The chords are indicated by letters above the treble clef staff.

Chords: G C, F C, Am, Dm, G, C 7, Am, Em, Am, D, G

Lyrics:

1. Our God, our help in a - ges past, our hope for years to come,
2. Un - der the shad - ow of your throne your saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
4. A thou - sand a - ges in your sight are like an eve - ning gone;

our shel - ter from the storm - y blast, and our e - ter - nal home:
 suf - fi - cient is your arm a - lone, and our de - fense is sure.
 from ev - er - last - ing you are God, to end - less years the same.
 short as the watch that ends the night be - fore the ris - ing sun.

5. The busy tribes of flesh and blood,
 with all their lives and cares,
 are carried downward by your flood,
 and lost in foll'wing years.
6. Time, like an ever-rolling stream,
 bears all its sons away;
 they fly forgotten, as a dream
 dies at the op'ning day.
7. Our God, our help in ages past,
 our hope for years to come:
 O be our guard while troubles last,
 and our eternal home.

CONFESSON OF FAITH*

Nicene Creed

All: *We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.*

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and

apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.

CONFESSION OF SIN

Psalm 51:1-9

All: *“Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions. Wash me thoroughly from my iniquity, And cleanse me from my sin. For I acknowledge my transgressions, And my sin is always before me. Against You, You only, have I sinned, And done this evil in Your sight -- That You may be found just when You speak, And blameless when You judge. Behold, I was brought forth in iniquity, And in sin my mother conceived me. Behold, You desire truth in the inward parts, And in the hidden part You will make me to know wisdom. Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. Make me hear joy and gladness, That the bones You have broken may rejoice. Hide Your face from my sins, And blot out all my iniquities.” Hear now our silent confessions in Jesus’ name.*

SCRIPTURAL ASSURANCE OF PARDON

1 John 1:2:1-2

Leader: Hear the good news! “My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.”

WORSHIP THROUGH GIVING

Psalm 23

TUNE: CRIMOND

“The Lord’s My Shepherd, I’ll Not Want”

1. The Lord's my Shep - herd, I'll not want; he
2. My soul he doth re - store a - gain; and
3. Yea, though I walk in death's dark vale, yet
4. My ta - ble thou hast fur - ni - shed in
5. Good - ness and mer - cy all my life shall

4

makes me down to lie in pas - tures green; he
 me to walk doth make with - in the paths of
 will I fear no ill; for thou art with me,
 pre - sence of my foes; my head thou dost with
 sure - ly fol - low me; and in God's house for -

9

lea - deth me the qui - et wa - ters by.
 right - eous - ness, e'en for his own name's sake.
 and thy rod and staff me com - fort still.
 oil a - noint, and my cup o - ver - flows.
 e - ver - more my dwel - ling place shall be.

PASTORAL PRAYER

All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."

RESPONSIVE PSALM READING

Psalm 108:1-13

Leader: O God, my heart is steadfast; I will sing and give praise, even with my glory.

All: Awake, lute and harp! I will awaken the dawn.

Leader: I will praise You, O LORD, among the peoples, And I will sing praises to You among the nations.

All: For Your mercy is great above the heavens, And Your truth reaches to the clouds.

Leader: Be exalted, O God, above the heavens, And Your glory above all the earth;

All: That Your beloved may be delivered, Save with Your right hand, and hear me.

Leader: God has spoken in His holiness: "I will rejoice; I will divide Shechem And measure out the Valley of Succoth.

All: *Gilead is Mine; Manasseh is Mine; Ephraim also is the helmet for My head; Judah is My lawgiver.*

Leader: Moab is My washpot; Over Edom I will cast My shoe; Over Philistia I will triumph."

All: *Who will bring me into the strong city? Who will lead me to Edom?*

Leader: Is it not You, O God, who cast us off? And You, O God, who did not go out with our armies?

All: *Give us help from trouble, For the help of man is useless.*

Leader: Through God we will do valiantly, For it is He who shall tread down our enemies.

GOSPEL READING

Mark 11:20-33

²⁰Now in the morning, as they passed by, they saw the fig tree dried up from the roots. ²¹And Peter, remembering, said to Him, "Rabbi, look! The fig tree which You cursed has withered away." ²²So Jesus answered and said to them, "Have faith in God. ²³For assuredly, I say to you, whoever says to this mountain, 'Be removed and be cast into the sea,' and does not doubt in his heart, but believes that those things he says will be done, he will have whatever he says. ²⁴Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them. ²⁵And whenever you stand praying, if you have anything against anyone, forgive him, that your Father in heaven may also forgive you your trespasses. ²⁶But if you do not forgive, neither will your Father in heaven forgive your trespasses." ²⁷Then they came again to Jerusalem. And as He was walking in the temple, the chief priests, the scribes, and the elders came to Him. ²⁸And they said to Him, "By what authority are You doing these things? And who gave You this authority to do these things?" ²⁹But Jesus answered and said to them, "I also will ask you one question; then answer Me, and I will tell you by what authority I do these things: ³⁰The baptism of John -- was it from heaven or from men? Answer Me." ³¹And they reasoned among themselves, saying, "If we say, 'From heaven,' He will say, 'Why then did you not believe him?' ³²But if we say, 'From men' " -- they feared the people, for all counted John to have been a prophet indeed. ³³So they answered and said to Jesus, "We do not know." And Jesus answered and said to them, "Neither will I tell you by what authority I do these things."

NEW TESTAMENT READING

2 Timothy 1:1-18

¹Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus, ²To Timothy, a beloved son: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. ³I thank God, whom I serve with a pure conscience, as my

forefathers did, as without ceasing I remember you in my prayers night and day, ⁴greatly desiring to see you, being mindful of your tears, that I may be filled with joy, ⁵when I call to remembrance the genuine faith that is in you, which dwelt first in your grandmother Lois and your mother Eunice, and I am persuaded is in you also. ⁶Therefore I remind you to stir up the gift of God which is in you through the laying on of my hands. ⁷For God has not given us a spirit of fear, but of power and of love and of a sound mind. ⁸Therefore do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God, ⁹who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began, ¹⁰but has now been revealed by the appearing of our Savior Jesus Christ, who has abolished death and brought life and immortality to light through the gospel, ¹¹to which I was appointed a preacher, an apostle, and a teacher of the Gentiles. ¹²For this reason I also suffer these things; nevertheless I am not ashamed, for I know whom I have believed and am persuaded that He is able to keep what I have committed to Him until that Day. ¹³Hold fast the pattern of sound words which you have heard from me, in faith and love which are in Christ Jesus. ¹⁴That good thing which was committed to you, keep by the Holy Spirit who dwells in us. ¹⁵This you know, that all those in Asia have turned away from me, among whom are Phygellus and Hermogenes. ¹⁶The Lord grant mercy to the household of Onesiphorus, for he often refreshed me, and was not ashamed of my chain; ¹⁷but when he arrived in Rome, he sought me out very zealously and found me. ¹⁸The Lord grant to him that he may find mercy from the Lord in that Day -- and you know very well how many ways he ministered to me at Ephesus.

Psalm of Preparation (turn pg.)*

TUNE: GERMANY (GARDINER) LM

“Psalm 57:1-4”

“Jesus, Thy Blood and Righteousness”

SERMON

Psalm 57:1-11

“Where are You Hiding?”

Pastor Marc Miller

- 1 Be merciful to me, O God, be merciful to me! For my soul trusts in You; And in the shadow of Your wings I will make my refuge, Until these calamities have passed by.
- 2 I will cry out to God Most High, To God who performs all things for me.
- 3 He shall send from heaven and save me; He reproaches the one who would swallow me up. Selah. God shall send forth His mercy and His truth.
- 4 My soul is among lions; I lie among the sons of men Who are set on fire, Whose teeth are spears and arrows, And their tongue a sharp sword.
- 5 Be exalted, O God, above the heavens; Let Your glory be above all the earth.
- 6 They have prepared a net for my steps; My soul is bowed down; They have dug a pit before me; Into the midst of it they themselves have fallen. Selah
- 7 My heart is steadfast, O God, my heart is steadfast; I will sing and give praise.
- 8 Awake, my glory! Awake, lute and harp! I will awaken the dawn.

- 9 I will praise You, O Lord, among the peoples; I will sing to You among the nations.
 10 For Your mercy reaches unto the heavens, And Your truth unto the clouds.
 11 Be exalted, O God, above the heavens; Let Your glory be above all the earth.

Psalm 57:1-4

1. Thy mer - cy, God, to me — ex - tend; On Thy pro -
 2. To Him I will in trou - ble cry, The sover - eign
 3. For He from heav'n shall quell — the pow'r of him who
 4. For I with cru - el men — con - verse, Like hun - gry

6

tec - tion I — de - pend, And to Thy wings — for
 judge and God — most high, Who won - ders hath — for
 would my life — de - vour; Forth shall His truth — and
 li - ons wild — and fierce; With men whose teeth — are

11

shel - ter haste — Un - til this storm be o - ver - past.
 me be - gun, — And will not leave — His work — un - done.
 mer - cy send, — and my dis - tract - ed soul — de - fend.
 spears, their words — En - ve - nomed darts — and two - edg'd swords.

Sermon Notes:

- Point 1

- Point 2

- Point 3

THE SACRAMENT OF THE LORD'S SUPPER

Hymn of Preparation

Keith Getty, Kristyn Getty, Stuart Townend

"Behold the Lamb"

© 2007 Thankyou Music (Admin. by EMI Christian Music Publishing)



1. Be - hold the Lamb who bears our sins a - way slain for us and we re-mem-ber
2. The bo - dy of our Sa - viour Je - sus Christ torn for you eat and re-mem-ber
3. The blood that cleans - es eve - ry stain of sin shed for you drink and re-mem-ber
4. And so with thank - ful - ness and faith we rise to re-pond and to re-mem-ber



the pro - mise made that all who come in faith find for-give-ness at the cross
the wounds that heal the death that brings us life paid the price to make us one
He drain'd death's cup that all may en - ter in, to re - ceive the life of God
our call to fol - low in the steps of Christ as His bo - dy here on earth



So we share in this Bread of Life and we drink of His sa - cri - fice
So we share in this Bread of Life and we drink of His sa - cri - fice
So we share in this Bread of Life and we drink of His sa - cri - fice
As we share in His suf - fer - ing we pro - claim Christ will come a - gain



as a sign of our bonds of peace a-round the ta-ble of the King.
as a sign of our bonds of love a-round the ta-ble of the King.
as a sign of our bonds of grace a-round the ta-ble of the King.
And we'll join in the feast of heav'n a-round the ta-ble of the King

WORDS OF INSTITUTION AND INVITATION

PRAYER OF PREPARATION

PASSING OF THE BREAD AND THE CUP

PRAYER OF THANKSGIVING

Hymn of Response* (turn pg.)

TUNE: EIN' FIESTE BURG 8.7.8.7.6.6.6.6.7.

"A Mighty Fortress Is Our God"

Martin Luther, 1529

BENEDICTION*

* --Please stand if able

CCLI # 174248

Prayer Requests

- This week's WEPCA Missionaries: The Knight Family
- Pray for our Nation's leaders
- Pray for our elders and deacons
- Pray for our covenant children

Announcements

- Our weekly Zoom prayer meeting will resume again this coming Wednesday at 8:30 p.m. If you would like to attend please talk to Pastor Miller.
- The next men's fellowship Breakfast will be on Saturday, August 7 at 8 a.m. at the IHOP located at Upper Peach street and I-90. For more information, please see one of the elders.
- The women of the church are invited to attend a book study meeting on Tuesday's at 7:00 p.m. at the church. For more information, please see Mary Moser.
- We are making plans for Sunday School in the fall. We need teachers for three classes. A lower elementary class, a middle elementary class, and a Middle school class. We would ask you to prayerfully consider serving the church in this way. For more information please talk to Pastor Miller.
- Please mark your calendars for a picnic to be held at the church on Sunday, August 22, starting at 5 p.m. The church will be providing the main dish. We ask that you bring bag chairs and a dish to pass. All are welcome and encouraged to attend!

1. A might - y for - tress is our God, a bul - wark nev - er
 2. Did we in our own strength con - fide, our striv - ing would be
 3. And though this world, with dev - ils filled, should threat - en to un -
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

fail - ing; our help - er he a - mid the flood of
 los - ing; were not the right man on our side, the
 do - us, we will not fear, for God hath willed his
 bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe
 man of God's own choos - ing. Dost ask who that may be?
 truth to tri - umph through us. The prince of dark - ness grim,
 him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; his craft and pow'r are great;
 Christ Je - sus, it is he, Lord Sa - ba - oth his name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bod - y they may kill:

and armed with cru - el hate, on earth is not his e - qual.
from age to age the same, and he must win the bat - tle.
for lo! his doom is sure; one lit - tle word shall fell him.
God's truth a - bid - eth still; his king - dom is for - ev - er.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff contains the melody, and the bass staff contains the accompaniment. The lyrics are written below the treble staff, aligned with the notes. The music is in a common time signature (C) and features a key signature of one flat (B-flat). The lyrics are: "and armed with cru - el hate, on earth is not his e - qual. from age to age the same, and he must win the bat - tle. for lo! his doom is sure; one lit - tle word shall fell him. God's truth a - bid - eth still; his king - dom is for - ev - er." The word "equal" is hyphenated as "e - qual". The word "battle" is hyphenated as "bat - tle". The word "forever" is hyphenated as "for - ev - er".

Who Should take Communion?

The question of who is eligible to receive communion is one of vital importance. In order to draw our minds towards examining ourselves in accordance with the Apostle Paul's exhortation to the church in Corinth, the Session of West Erie Presbyterian Church in America encourages all in attendance today to consider the following questions:

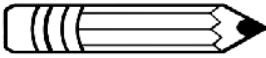
- Do you believe that Jesus Christ, the Son of God, died for your sins and rose again bodily from the dead?
- Do you trust in the Lord Jesus Christ alone for your salvation?
- Have you been baptized?
- Are you a communicate member in good standing of a Bible-believing, gospel proclaiming church?
- Are you pursuing a life of obedience by forsaking sin and striving, by grace and help of the Holy Spirit, to glorify God with your entire life?

If you can answer "Yes" to each of these questions, then the Session of West Erie Presbyterian Church in America welcomes and invites you to partake of the Lord's Supper with us today.

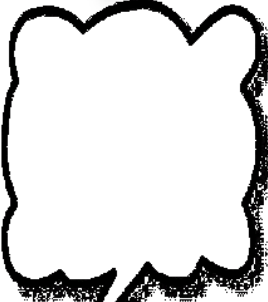
If however, you cannot answer "Yes" to each of these questions – or if you are not sure – then we request that you refrain from partaking at this time. We encourage you to take this time to consider your own personal need for Christ, His abundant provision for the salvation of sinners, as well of the biblical requirement to join a local body of believers in humble submission to Christ's provision of elders and overseers. After the service, please come speak with a member of the Session to discuss the steps necessary to enable you to openly enjoy Communion with Christ and his people through the sacrament of the Lord's Supper.

Sermon Notes FOR KIDS

Date: _____



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



Write or draw something you heard in the sermon

What is the main passage we are reading today??

Book: _____

Chapter: _____

Verse: _____



What are we learning about God from this passage?

Questions?

The most important thing you learned was:

How does today's message apply to your life?

Favorite song today was:

WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
 - We believe in the inspired and inerrant Word of God.
 - We believe in the absolute sovereignty of God.
 - We hold to a covenantal framework of Scripture.
 - We believe that salvation is a free gift of God.
- **We are Community Oriented.**
 - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
 - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
 - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
 - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
 - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America (www.pcanet.org).

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