

Specification No.: 07-250055

Advertisement Date: March 13, 2008

**BID SOLICITATION
FOR AUDIO VISUAL EQUIPMENT FOR THE
BOARD OF EDUCATION OF THE CITY OF CHICAGO**

Required for use by All Schools and Departments

Contract Period: The term of the contract will be Twenty Four (24) months. The contract will have two (2) options to renew for periods of twelve months each.

THREE (3) COPIES OF THIS BID ARE TO BE PROVIDED, INCLUDING TWO (2) ORIGINAL SIGNATURE SETS TO BE SWORN TO BEFORE A NOTARY PUBLIC.

ALL BIDS SHALL BE ADDRESSED AND RETURNED TO:

Heather A. Obora, Chief Purchasing Officer
Department of Procurement and Contracts
Board of Education of the City of Chicago
Bid Depository - Bureau of Purchases
125 S. Clark Street, 10th Floor
Chicago, IL 60603

BIDS MAY BE RECEIVED PRIOR TO, BUT NO LATER THAN, APRIL 3, 2008, 2:00 P.M. CENTRAL STANDARD TIME AT THE ABOVE ADDRESS. LATE BIDS WILL NOT BE ACCEPTED.

A Pre-Submittal Conference will be held on March 21, 2008 10:00 A.M. Central Standard Time, at the Chicago Public Schools Headquarters, 125 S. Clark Street, 15th Floor Conference Room 15B, Chicago, Illinois.

ISSUED BY

THE DEPARTMENT OF PROCUREMENT AND CONTRACTS

**RICHARD M. DALEY
MAYOR**

**ARNE DUNCAN
CHIEF EXECUTIVE OFFICER**

**RUFUS WILLIAMS
PRESIDENT
CHICAGO BOARD OF EDUCATION**

**HEATHER A. OBORA
CHIEF PURCHASING OFFICER**

For Current Bid/RFQ/RFP Information Log In at
www.csc.cps.k12.il.us/purchasing

- I. General Invitation
- II. General Terms and Conditions
- III. Specific Terms and Conditions
- IV. Specification of Products
- V. Submittal Requirements
- VI. Evaluation Criteria and Basis of Award
- VII. Bid Tabulation Pages
- VIII. Bid Execution Page

Attachments:

Attachment A: Contractor's Disclosure Form

Attachment B: W-9 Form Request for Taxpayer Identification Number

Attachment C: Revised Remedial Plan for Minority and Women Business Enterprise Economic Participation (M/WBE)

Attachment D: Chicago Public Schools Directory

I. GENERAL INVITATION

REQUEST FOR BID FOR AUDIO VISUAL EQUIPMENT

The Board of Education of the City of Chicago (the "Board") invites the submission of bids from firms ("Bidders") that wish to provide Audio Visual Equipment ("Products") to the Board. The Board reserves the right to (i) select one or more Bidders to provide the Products outlined herein; and (ii) reject any and all bids.

A Bidder may only bid in one capacity; either individually, as a joint venture, a partnership, or other type of legal entity.

Bids must be submitted in sealed envelopes or packages. The outside of the envelope must clearly indicate the name of the project ("Audio Visual Equipment") the time and dates specified for receipt (2:00 P.M., April 3, 2008) and the name and address of the Bidder.

Where bids are sent by mail to the Chief Purchasing Officer, the Bidder shall be responsible for their delivery to the Chief Purchasing Officer before the advertised date and hour for the receipt of the bids. If the mail is delayed beyond the date and hour set for the bid receipt, bids thus delayed will not be considered and will be returned unopened.

Downloaded Solicitations

The solicitation documents and appendix are available for download from the Board's website at:

<http://www.csc.cps.k12.il.us/purchasing>

Bidders who download the solicitation document waive their right to have clarifications and/or addenda sent to them. Such Bidders are responsible for checking the web site for clarifications and/or addenda. Failure to obtain clarifications and/or addenda from the web site shall not relieve such Bidder from being bound by additional terms and conditions, the clarifications and/or addenda, if any, or from considering additional information contained therein in preparing their Bid. Note that there may be multiple clarifications and/or addenda. Any harm to a Bidder resulting from such failure shall not be valid grounds for a protest against award(s) made under this Bid. Submissions will not be accepted in electronic form.

Questions regarding the bidding process should be addressed to:

Heather A. Obora, Chief Purchasing Officer
Board of Education of the City of Chicago
Department of Procurement and Contracts
125 S. Clark Street, 10th Floor
Chicago, IL 60603

ATTN: Nanzi Flores, Contract Administrator
Tel. (773) 553-2273
Fax (773) 553-2281
E-mail nflores@cps.k12.il.us

Questions may be submitted in writing via e-mail and received by 10:00 a.m., March 20, 2008. Questions received by the deadline will be answered at the pre-submittal conference on March 21, 2008 in the form of written clarification which will be distributed to all Bidders who attend the pre-submittal. Late questions will not be answered.

Cost of Responding to Bid

Bidder shall bear all cost of responding to this Bid

II. GENERAL TERMS AND CONDITIONS

1. **Contract:** If selected to provide the Products herein, the Bidder shall adhere to the terms and conditions contained in this Bid solicitation. The term "Contract" hereinafter refers to this Bid solicitation, the Bidder's response to this Bid solicitation, and acceptance of the Board of such Bid.
2. **Term of Contract:** The term of this Contract shall commence on the date of award of Contract as stated on the Bid Execution Page and end twenty-four (24) months thereafter, with the Board having the option to extend this Contract for two (2) additional one (1) year periods, or any shorter period of time as determined by the Board.
3. **Termination:**
 - a. **Termination for Convenience.** If, at any time during the term of this Contract, the Board determines, that the Products provided or the Services provided by the Bidder are no longer in its best interest, the Board may terminate the Contract upon thirty (30) calendar days written notice to Bidder. Whether to terminate the Contract for convenience is within the sole discretion of the Board's Chief Purchasing Officer.
 - b. **Suspension of Supply of Products.** The Board may, on thirty (30) calendar days written notice, request that Bidder suspend the supply of Products, in whole or part. Bidder shall promptly resume delivering the Products upon written notice from the Board and upon such equitable extension of time as may be mutually agreed upon in writing by the Chief Purchasing Officer of the Board ("Chief Purchasing Officer") and Bidder. Responsibility for any additional costs or expenses actually incurred by Bidder as a result of remobilization shall be determined by mutual agreement of the parties.
4. **Quantity:** The Board assumes no obligation hereunder to purchase any quantity of Products other than those identified on a purchase order issued by the Board. Any forecast of quantities represents the Board's best estimate of requirements for planning purposes only and shall not be construed as an obligation to buy any quantity of Products.
5. **Price:** The prices indicated on the Bid Tabulation Pages shall be firm for the duration of this Contract and any renewals thereof.
6. **Taxes Included:** Federal excise tax does not apply to the Board by virtue of Exemption Certificate No. 36-600584 and State of Illinois Sales Tax does not apply by virtue of Exemption No. E9997-7109. The amounts to be paid to Bidder hereunder are inclusive of all other taxes that may be levied or based upon this Contract, including without limitation sales, use, nonresident, value-added, excise, and similar taxes levied or imposed upon the Products to be provided under this Contract, but excluding taxes levied or imposed upon the income or business privileges of Bidder. Bidder shall be responsible for any taxes levied or imposed upon the income or business privileges of Bidder.
7. **Packaging And Shipment; Risk of Loss:** Bidder shall package and ship all Products in a commercially reasonable manner. All shipments shall be F.O.B. destination (as indicated on the Board's purchase order or some other notification) with freight prepaid. Bidder shall purchase insurance to cover the shipping period. It is understood and agreed that the Board will have no liability for any shipping or insurance charges not included in the prices quoted on the Bid Tabulation Pages. The Board may adjust the purchase order or shipping destination any time up to five (5) business days prior to shipment. Bidder shall invoice the Board, and the Board shall pay, Bidder's actual shipping charges upon presentation of evidence that Bidder paid such charges. The risk of loss and damage to Products ordered by the Board shall pass to the Board only after delivery to the destination designated by the Board. Time is of the essence to the delivery of all Products ordered hereunder. The provisions of this Section shall survive the expiration or termination of this Contract.
8. **Inspection And Out-Of-Box Failures:** The Board reserves the right to inspect all Products upon delivery and to perform any test the Board deems necessary to adequately demonstrate that the Products meet all of the Specifications, as more particularly described in Section IV herein. Products which do not conform to the Specifications or that are otherwise damaged may, at the Board's option, be returned to Bidder (at Bidder's expense) for replacement, or the Board may cancel that portion of the purchase order relating to the nonconforming Products at no charge to the Board. For any such returned defective Product, the Board shall

either debit Bidder the cost of said Product plus freight, or request a refund for said amounts. The warranty period for any Product repaired or replaced pursuant to this Section shall be one (1) year from the date the repaired or replaced Product is received by the Board. If the equipment that is delivered is not the same as the items specified in the PO, the Board requires replacement within 5 business days at no additional charge.

9. **Standards of Performance:** Bidder shall devote, and shall cause all of its staff and subcontractors, if any, to devote, such of their time, attention, best skill and judgment, knowledge and professional ability as is necessary to deliver the Products effectively, efficiently and consistent with the best interests of the Board and to the satisfaction of the Chief Purchasing Officer. Bidder shall retain and utilize sufficient staff to assure the most effective and efficient delivery of the Products. Bidder shall use efficient business administration methods and deliver the Products in the best way and in the most expeditious and economical manner consistent with the best interests of the Board and to the satisfaction of the Board's Chief Operating Officer .

10. **Audit and Document Retention:**

a. Audit: Bidder shall permit and cooperate in a periodic audit by Board staff or Board-appointed auditors for compliance by the Bidder with this Contract. Failure of the Bidder to comply in full and cooperate with the requests of the Board or its agents shall give the Board, in addition to all other rights and remedies hereunder, the right to charge the Bidder for the cost of such audit.

b. Document Retention: Bidder shall furnish the Board with such information as may be requested relative to the progress, execution and costs of supplying the Products. Bidder shall maintain all records, correspondence, receipts, vouchers, memoranda and other data relating to Bidder's supply of Products under this Contract. All records referenced above shall be retained for five (5) years after delivery of the Products and shall be subject to inspection and audit by the Board. Bidder shall include in all subcontractor Contracts for the supply of Products, provisions requiring subcontractors to maintain the above-described records and allowing the Board the same right to inspect and audit said records as set forth herein.

11. **Compensation And Payment:** The value of this Contract shall not surpass the not-to-exceed amount specified by the Board on the Bid Execution Page. Unless the Board has requested that Products ordered before the effective termination or expiration date, be delivered after the effective date of termination, the Board shall not have any liability for any Products delivered after the effective expiration/termination date. Bidder shall submit invoices referencing this Contract with such supporting documentation as may be requested by the Board, including but not limited to, proof of delivery. The Board shall process payments in its normal course of business.

12. **Non-Appropriation:** Expenditures not appropriated in the current fiscal year budget are deemed to be contingent liabilities only and are subject to appropriation in subsequent fiscal year budgets. In the event sufficient funds are not appropriated in a subsequent fiscal year by the Board for performance under this Contract, the Board shall notify Bidder and this Contract shall terminate on the last day of the fiscal period for which funds were appropriated. In no event shall the Board be liable to the Bidder for any amount in excess of the current appropriated amount.

13. **Warranty:** Bidder hereby warrants that all Products furnished hereunder shall conform to the Specifications, shall be of merchantable quality and in good working order, and shall be free from defects in material, workmanship and design for a period of one year from date of receipt of shipment. The Board shall have the option to require Bidder to repair or replace defective Products without charge or expense, or to reject any defective Products and obtain a full refund or credit for any payment therefore. Repaired Products, excluding Out-of-Box Failures that are covered above, shall be warranted for a minimum period of one (1) year from completion of repairs or the remainder of the Product's original warranty, whichever is longer. Bidder shall be responsible for transportation charges for all warranty shipments. This warranty shall survive inspection, acceptance, payment and expiration or termination of this Contract.

14. **Events of Default:** Events of default ("Events of Default") include, but are not limited to, the following:

- 1) Any material misrepresentation by Bidder in the inducement of this Contract or the delivery of the Products.
- 2) Breach of any agreement, representation or warranty made by Bidder in this Contract.
- 3) Failure of Bidder to make delivery of the Products required hereunder in accordance with the terms and conditions of this Contract, including, but not limited to, the following:
 - i. Failure to perform in accordance with terms, conditions and specifications of this Contract;
 - ii. Failure to provide any Products herein at the time fixed for performance and in the manner specified herein;
 - iii. Failure to deliver the Products in a manner satisfactory to the Board, or inability to deliver the Products satisfactorily as a result of insolvency, filing for bankruptcy or assignment for the benefit of creditors;
 - iv. Failure to promptly re-deliver Products, either of which were determined by the Board to be incomplete or unsatisfactory, within a reasonable time;
 - v. Discontinuance of the delivery of the Products for reasons not beyond Bidder's reasonable control; or
 - vi. Failure to comply with any term of this Contract, including but not limited to, the provisions concerning insurance and nondiscrimination, and any other acts specifically and expressly stated in this Contract constituting an event of default.
- 4) Default by Bidder under any other agreement Bidder may have with the Board.
- 5) Assignment by Bidder for the benefit of creditors or consent by Bidder to the appointment of a trustee or receiver or the filing by or against Bidder of any petition or proceeding under any bankruptcy, insolvency or similar law.

15. **Remedies.** The occurrence of any Event of Default which Bidder fails to cure within fifteen (15) calendar days after receipt of notice given in accordance with the terms of this Contract and specifying the Event of Default which, if such Event of Default cannot be reasonably cured within fifteen (15) calendar days after notice, Bidder fails to commence and continue diligent efforts to cure in the sole opinion of the Board, may permit the Board to declare Bidder in default. Whether to declare Bidder in default is within the sole discretion of the Chief Purchasing Officer. Written notification of an intention of the Chief Purchasing Officer to terminate this Contract, in whole or in part, shall be provided and shall be final and effective upon Bidder's receipt of such notice. Upon the giving of such notice as provided in this Contract, the Board may invoke any or all of the following remedies:

- a) The right to order the Products or any part thereof, by contract or otherwise as agent for and at the cost of Bidder either directly or through others. The Bidder shall be liable to the Board for any excess costs incurred by the Board. Any amount due Bidder under this Contract or any other agreement Bidder may have with the Board may be offset against amounts claimed due by the Board.
- b) The right to terminate this Contract, in whole or in part, as to any or all of the Products yet to be delivered effective at a time specified by the Board.
- c) The right to specific performance, an injunction or any other appropriate equitable remedy.
- d) The right to receive from Bidder any and all damages incurred as a result or in consequence of an Event of Default.
- e) The right to money damages.
- f) The right to withhold all or part of Bidder's compensation under this Contract.
- g) The right to use the Event of Default as a basis to deem Bidder non-responsible in future contracts to be awarded by the Board.

If the Board considers it to be in its best interest, it may elect not to declare Bidder in default or to terminate this Contract. The parties acknowledge that this provision is solely for the benefit of the Board and that if the Board permits Bidder to continue to provide the Products despite one or more Events of Default, the Bidder shall in no way be relieved of any responsibilities, duties or obligations under this Contract nor shall the Board waive or relinquish any of its rights.

The remedies under the terms of this Contract are not intended to be exclusive of any other remedies provided, but each and every such remedy shall be cumulative and shall be in addition to any other remedies, existing now or hereafter, at law, in equity or by statute. No delay or omission to exercise any right or power accruing upon any Event of Default shall be construed as a waiver of any Event of Default or acquiescence thereto, and every such right and power may be exercised from time to time and as often as may be deemed expedient.

Upon demand of the Board after termination of this Contract for any reason or the expiration of this Contract by its terms, Bidder shall turn over to the Board or its designee within three (3) days of demand, all materials, supplies, equipment owned or purchased by the Board, completed or partially completed work analyses, data, computer disks, documents and any other information relating in any way to this Contract or the delivery of the Products except that Bidder may keep a copy of such information for its own records.

16. **Confidential Information, Dissemination of Information, Ownership, Survival:**

a. **Confidential Information.** In supplying the Products to the Board, Bidder may have access to or receive certain information that is not generally known to others ("Confidential Information"). Bidder agrees not to use or disclose any Confidential Information or any records, reports, or documents prepared or generated as a result of this Contract without the prior written consent of the Board or its designee.

b. **Dissemination of Information.** Bidder agrees not to use or disclose any Confidential Information or any records, reports or documents prepared or generated as a result of this Contract ("Work Product") without the prior written consent of the Board. Bidder shall not issue publicity news releases or grant press interviews, except as may be required by law, during or after the delivery of the Products, nor

shall Bidder disseminate any information regarding the Products without the prior written consent of the Board. In the event that Bidder is presented with a request for documents by any administrative agency or with a *subpoena duces tucem* regarding any records, data, or Work Product which may be in Bidder's possession as a result of this Contract, Bidder shall immediately give notice to the Board and its General Counsel with the understanding that the Board shall have the opportunity to contest such process by any means available to it prior to submission of any documents to a court or other third party. Bidder will not be obligated to withhold delivery of documents beyond the time ordered by a court of law or administrative agency, unless the request for production or subpoena is quashed or withdrawn, or the time to produce is otherwise extended. Bidder agrees to cause its personnel, staff and/or subcontractors, if any, to undertake the same obligations of confidentiality agreed to by Respondent under this Contract.

c. **Ownership.** All intellectual property, Work Product, and any and all other records, reports, documents, and materials prepared or generated as a result of this Contract, shall at all times be and remain the property of the Board. All of the foregoing items shall be delivered to the Board upon demand at any time and in any event, shall be promptly delivered to the Board upon expiration or termination of this Contract. In the event any of the above items are lost or damaged while in Bidder's possession, such items shall be restored or replaced at Bidder's expense.

d. **Survival.** The provisions of this paragraph shall survive the termination or expiration of this Contract.

17. **Assignment:** This Contract shall be binding on the parties and their respective successors and assigns, provided however, that Bidder may not assign this Contract or any obligations imposed hereunder without the prior written consent of the Board.

18. **Representations And Warranties Of Bidder:** Bidder represents and warrants that the following shall be true and correct as of the effective date of this Contract and shall continue to be true and correct during the Term of this Contract:

a. **Warranty of Title:** Bidder warrants title to the Products and that the Products are free and clear from all liens, contracts, chattel mortgages or other encumbrances; that the Bidder has the lawful right to dispose of and sell the Products and that the Bidder shall warrant and defend its title against all claims.

b. **Compliance with Laws:** Bidder is and shall remain in compliance with all local, state and federal laws, City of Chicago ordinances, and regulations relating to this Contract. Further, Bidder is and shall remain in compliance with all Board policies and rules.

c. **Authorization:** Bidder represents that it has taken all action necessary for the approval and execution of this bid, and execution by the person signing on behalf of Bidder is duly authorized by Bidder and has been made with complete and full authority to commit Bidder to all terms and conditions of this Contract which shall constitute valid, binding obligations of Bidder.

d. **Gratuities:** No payment, gratuity or offer of employment was made by or to Bidder in relation to this Contract or as an inducement for award of this Contract.

e. **Contractor's Disclosure Form:** The disclosures in this Contractor's Disclosure Form submitted by Bidder are true and correct. Bidder shall promptly notify the Board in writing of any material change in information set forth therein, including but not limited, to change in ownership or control, and any such change shall be subject to Board approval which shall not be unreasonably withheld.

f. **Financially Solvent.** Bidder warrants that it is financially solvent, is able to pay all debts as they mature and is possessed of sufficient working capital to perform all obligations under this Contract.

19. **Indemnification:** Bidder agrees to indemnify and hold harmless the Board, its members, employees, agents, officers and officials, from and against any and all liabilities, taxes, tax penalties, interest, losses, penalties, damages and expenses of every kind, nature and character, including costs and attorney fees, arising out of, or relating to, any and all claims, liens, damages, obligations, actions, suits, judgments, settlements, or causes of action of every kind, nature and character, in connection with or arising out of the acts or omissions of Bidder or its employees or its subcontractors under this Contract. The indemnities set forth herein shall survive the expiration or termination of this Contract.

20. **Notices.** All notices required under this Contract shall be in writing and sent to the addresses and persons set forth below, or to such other addresses as may be designated by a party in writing. All notices shall be deemed received when (i) delivered personally or (ii) one (1) day after deposit with a commercial express courier specifying next day delivery, with written verification of receipt to:

IF TO THE BOARD: Board of Education of the City of Chicago
Department of Operations
125 South Clark Street, 16th Floor
Chicago, Illinois 60603
Attn: Chief Operating Officer

Copy to: General Counsel
Board of Education of the City of Chicago
125 South Clark Street, 7th Floor
Chicago, Illinois 60603

IF TO BIDDER: At the address and to the person set forth on the Bid Execution Page

21. **Uniform Commercial Code:** In the absence of a governing provision under this Contract or should any provision of this Contract be construed by the court as vague, the corresponding provision of the Uniform Commercial Code, Article 2 shall apply.

22. **Entire Agreement And Amendment:** This Contract, including all attachments and referenced documents, constitutes the entire agreement of the Board and Bidder with respect to the matters contained herein. All attachments are incorporated into and made a part of this Contract. No modification of or amendment to this Contract shall be effective unless such modification or amendment is in writing and signed by the Board and Bidder. Any prior agreements or representations, either written or oral, relating to the subject matter of this Contract are of no force or effect.
23. **Governing Law:** This Contract shall be governed by and construed in accordance with the laws of the State of Illinois without regard to any conflict of law or choice of law principles.
24. **Conflict Of Interest:** This Contract is not legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3, which restricts the employment of, or the letting of contracts to, former Board members within a one year period following expiration or other termination of their office.
25. **Indebtedness:** The Bidder agrees to comply with the Board's Indebtedness Policy (96-0626-PO3) as may be amended from time to time, which is hereby incorporated by reference into and made a part of this Contract as fully set forth herein.
26. **Ethics:** No officer, agent or employee of the Board is or shall be employed by the Bidder or has or shall have a financial interest, directly, or indirectly, in this Contract or the compensation to be paid hereunder except as may be permitted in writing by the Board's Ethics Policy (04-0623-PO4) as may be amended from time to time, which is hereby incorporated by reference into and made a part of this Contract as if fully set forth herein.
27. **Inspector General:** Each party to this Contract hereby acknowledges that in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.
28. **Waiver:** No delay or omission by the Board to exercise any right hereunder shall be construed as a waiver of any such right and the Board reserves the right to exercise any such right from time to time and as often as may be deemed expedient.
29. **Survival/Severability.** All express representations or indemnifications made or given in this Contract shall survive the delivery of the Products by Bidder or the termination of this Contract for any reason. If any provision or part of this Contract is held to be unenforceable, this Contract shall be considered divisible and such provision shall be deemed inoperative to the extent it is deemed unenforceable, and in all other respects this Contract shall remain in full force and effect, provided, however, that if any such provision may be made enforceable by limitation thereof, then such provision shall be deemed to be so limited and shall be enforceable to the maximum extent permitted by applicable law.
30. **Non-Liability of Board Officials:** Bidder agrees that no Board member, employee, agent, officer or official shall be personally charged by Bidder, its members if a joint venture, or any subcontractors with any liability or expense under this Contract or be held personally liable under this Contract to Bidder, its members if a joint venture, or any subcontractors.

31. **Right of Entry:** Bidder, and any of its officers, employees, or agents, in delivering the Products shall be permitted to enter upon the site in connection with the delivery of Products hereunder, subject to the terms and conditions contained herein and those rules established by the Board. The Bidder shall provide advance notice to the Board whenever applicable, of any such intended entry. Consent to enter upon a site given by the Board shall not create, nor be deemed to imply, the creation of any additional responsibilities on the part of the Board. The Bidder shall use, and shall cause each of its officers, employees and agent to use, the highest degree of care when entering upon any property owned by the Board in connection with the Products. In the case of any property owned by the Board, or property owned by and leased from the Board, the Bidder shall comply and shall cause each of its officers, employees and agents, to comply with any and all instructions and requirements for the use of such property, any licenses for which being hereby incorporated by reference. Any and all claims, suits or judgments, costs, or expenses, including attorneys; reasonable fees, arising from, by reason of, or in connection with any such entries shall be treated in accordance with the applicable terms and conditions of this Bid including without limitation the indemnification provisions contained in this section.

32. **Insurance.** Bidder must provide and maintain at Bidder's own expense, during the term of this Contract and for so long as required by the Board, the minimum insurance coverage's and requirements specified below, insuring all operations related to this Contract. All insurers shall be licensed by the State of Illinois and rated A-VII or better by A.M. Best or a comparable rating service. Bidder shall submit to the Board satisfactory evidence of insurance coverage prior to delivering any Products. Upon request, Bidder shall promptly provide a certified copy of any applicable policy of insurance. Minimum insurance requirements are:

Workers' Compensation and Employers' Liability Insurance. Workers' Compensation Insurance affording workers' compensation benefits for all employees as required by law and Employers' Liability Insurance with limits of not less than Five Hundred Thousand and 00/100 Dollars (\$500,000.00) per occurrence for accident and disease.

Commercial General Liability Insurance. Commercial General Liability Insurance or equivalent with limits of not less than One Million and 00/100Dollars (\$1,000,000.00) per occurrence and Two Million and 00/100 (\$2,000,000.00) in the aggregate for bodily injury, personal injury and property damage liability. Coverage shall include, but not be limited to: all premises and operations, contractual liability, independent contractors, products/completed operations (for a minimum of two (2) years following completion), defense and contractual liability for this insured contract (with NO limitation endorsements).

Automobile Liability Insurance. Automobile Liability Insurance when any motor vehicle (whether owned, non-owned or hired) is used in connection with this Contract, with limits of not less than One Million and 00/100 Dollars (\$1,000,000.00) per occurrence for bodily injury and property damage.

Umbrella/Excess Liability Insurance. Umbrella or Excess Liability Insurance with limits of not less than One Million and 00/100 Dollars (\$1,000,000.00) per occurrence, which will provide additional limits for Commercial General Liability Insurance and Automobile Liability Insurance.

Additional Insured. Bidder shall have its General, Automobile Liability, and Umbrella Insurance policies endorsed to provide that the Board of Education of the City of Chicago, a body politic and corporate, and its members, employees, officers, officials, agents, and any other entity as may be designated by the Board are named as additional insured on a primary basis without recourse or right of contribution from the Board.

Insurance Certificate. The insurance company, or its representative, shall submit an insurance certificate to the Board evidencing all coverage as required hereunder and indicating the Additional Insured status as required above. Board will not pay the Bidder for any Products if satisfactory proof of insurance is not provided prior to the delivery of the Products. The Certificate must provide sixty (60) days prior written notice of material change, cancellation, or non-renewal be given to:

Heather Obora, Chief Purchasing Officer
Board of Education of the City of Chicago
125 S. Clark Street, 10th Floor
Chicago, Illinois 60603

General. Any failure of the Board to demand or receive proof of insurance coverage shall not constitute a waiver of Bidder's obligation to obtain the required insurance. The receipt of any certificate does not constitute an

agreement by the Board that the insurance requirements in this Contract have been fully met or that the insurance policies indicated on the certificate are in compliance with all of the requirements of this Contract.

Bidder's failure to carry or document required insurance shall constitute a breach of this Contract by Bidder. Non-fulfillment of the insurance conditions may constitute a violation of this Contract, and the Board retains the right to stop the delivery of the Products until proper evidence of insurance is provided, or this Contract may be terminated. Board will not pay the Bidder for any Products if satisfactory proof of insurance is not provided before the delivery of the Products.

Any deductibles or self-insured retentions on referenced insurance coverage must be borne by Bidder. Any insurance or self-insurance programs maintained by the Board of Education do not contribute with insurance provided by the Bidder under this Contract.

All subcontractors are subject to the same insurance requirements of Bidder unless otherwise specified in this Contract. The Bidder shall require any and all subcontractors under this Contract to carry the insurance as required herein and to comply with the foregoing requirements, otherwise, Bidder shall provide coverage for subcontractors. The Bidder will maintain a file of subcontractor's insurance certificates evidencing compliance with these requirements.

The coverage's and limits furnished by Bidder in no way limit the Bidder's liabilities and responsibilities specified within this Contract or by law. The required insurance is not limited by any limitations expressed in the indemnification language in this Contract or any limitation placed on any indemnity in this Contract that might be given as a matter of law.

The Bidder agrees that insurers waive their rights of subrogation against the Board.

Upon Board request, Bidder and/or its subcontractors shall promptly provide a certified copy of any applicable policy of insurance. The Board reserves the right to modify, delete, alter or change insurance requirements at any time.

33. **Non Discrimination:** During the Term of this Contract and any extension or renewal thereof, Bidder shall not commit an unlawful employment practice as set forth in subparagraph 33.1 below and Bidder shall be in compliance with the laws and regulations set forth in subparagraph 33.2 below.

33.1 **Unlawful Employment Practices.** It is an unlawful employment practice for Bidder or any of its members to fail or refuse to hire or to discharge any individual, or otherwise to discriminate against any individual with respect to compensation, or other terms, conditions, or privileges of employment, because of such individual's race, color, ancestry, religion, sex, sexual orientation, age, handicap, marital status, parental status, military discharge status, or national origin; or to limit, segregate, or classify employees or applicants for employment from equal employment opportunities or otherwise adversely affect an individual's status as an employee because of such individual's race, color, ancestry, religion, sex, sexual orientation, age, handicap, marital status, parental status, military discharge status, or national origin. It is also an unlawful employment practice for Bidder or any of its members to subject any Board employee, applicant, participant, student or volunteer to unwelcome sexual advances, requests for sexual favors or conduct of a sexual nature when submission to or rejection of such conduct is: (i) made either explicitly or implicitly a term or condition of such person's employment, participation or receipt of services; (ii) is used as a basis for a decision affecting the individual's employment, participation or receipt of services; or (iii) has the purpose of creating an intimidating, hostile, or offensive working or learning environment.

33.2. **Compliance.** Bidder shall comply with the Civil Rights Act of 1964 as amended, 42 U.S.C.A., Section 2000, *et seq.*; the Age Discrimination in Employment Act, 29 U.S.C.A. §621, *et seq.*; Section 504 of the Rehabilitation Act, 20 U.S.C.A. §701, *et seq.*, as amended; the Americans With Disabilities Act, 42 U.S.C.A. §12101, *et seq.*; the Illinois Human Rights Act, 775 ILCS 5/1-10, as amended; the Chicago Human Rights Ordinances, MCC Ch 2-160; Illinois Human Rights Act, 775 ILCS 5/1-101 *et seq.*; and the Public Works Employment Discrimination Act 775 ILCS 10/0.01 through 10/20, inclusive. Bidder shall furnish the reports and information as requested by the Board and the Illinois Department of Human Relations.

34. **Participation by Other Local Government Agencies:** Other local government agencies may be eligible to purchase products pursuant to the terms and conditions of this Contract if such agencies are authorized, by law or their governing bodies, to execute such purchases, and if such authorization is allowed by the Board of Education's Chief Purchasing Officer, and if such purchases have no significant net adverse effect on the Board and result in no observed diminished ability on the Bidder to manufacture and/or deliver the Products to the Boards' user departments pursuant to such purchases. Local Government Agencies shall include without limitation: City of Chicago, Chicago Park District, City Colleges of Chicago, Chicago Transit Authority, Chicago Housing Authority, Chicago Board of Elections, Metropolitan Pier & Exposition Authority (McCormick Place, Navy Pier), and the Municipal Courts. The Board shall not be responsible for payment for any amounts owed by any other Local Government Agencies, and shall have no liability and/or omissions of any other Local Government.

35. **Debarment Policy.** Bidder acknowledges that, in delivering the Products for the Board, Bidder shall not utilize any firms that have been debarred from doing business with the Board under the Board's Debarment Policy and Procedures, 00-0322-PO1, as amended from time to time. If Bidder has engaged any firm to deliver Products that is later debarred, Bidder shall sever its relationship with that firm with respect to the delivery of Products to the Board.

36. **Joint and Several Liability.** If Bidder, or its successors or assigns, if any, is comprised of more than one individual or other legal entity (or a combination thereof) then, and in that event, each and every obligation or undertaking herein stated to be fulfilled or performed by Bidder shall be the joint and several obligation or undertaking of each such individual or other legal entity.

37. **Independent Contractor.** It is understood and agreed that the relationship of Bidder to the Board is and shall continue to be that of an independent contractor and neither Bidder nor any of Bidder's staff, agents, employees or subcontractors shall be entitled to receive Board employee benefits. It is further understood and agreed that the Board shall not be responsible for, nor incur any liability for, any State or Federal withholding or other taxes or for FICA or State unemployment insurance for Bidder, its agents, employees or subcontractors, and the payment of any such taxes incurred or due by Bidder shall be the sole responsibility of Bidder. Bidder agrees that neither Bidder nor its staff or subcontractors shall represent themselves as employees or agents of the Board. Bidder shall provide the Board with a valid taxpayer identification number as defined by the United States Internal Revenue Code, including, but not limited to, a social security number or a federal employer identification number.

38. **Continuing Obligation to Perform.** In the event of any dispute between Bidder and the Board, Bidder shall expeditiously and diligently proceed with the performance of all of its obligations under this Contract with a reservation of all rights and remedies it may have under or pursuant to this Contract at law or in equity.

39. **Favored Nation:** Bidder shall provide the Products to the Board at the lowest price that Bidder charges to other similarly situated parties. If Bidder overcharges, in addition to all other remedies, the Board shall: (a) be entitled to a refund in the amount of the overcharge, plus interest at the rate of one percent (1%) per month on the amount of the overcharge from the date the overcharge was paid by the Board until the date refund is made; (b) have the right to offset any overcharge against any amounts due to Bidder under this or any other contract between Bidder; and (c) at the Board's sole option, have the right to declare Bidder in default under this Contract.

40. **Force Majeure.** Neither Party will be responsible for any failure to perform due to causes beyond its reasonable control (each a "Force Majeure"), including, but not limited to, acts of God, riots, embargoes, terrorist acts, acts of civil or military authorities, disruptions in the flow of data to or from networks, denial of or delays in processing of export license applications, accidents, strikes, fuel crises or power outages.

III. SPECIFIC TERMS AND CONDITIONS

1. **MBE/WBE Plan:** Bidder acknowledges that it is familiar with the requirements of the Board's "Revised Remedial Plan for Minority and Women Business Enterprise Economic Participation," which is incorporated herein by reference as if fully set forth herein. For the term of this Contract, Bidder shall adhere to the minimum goals set at 30% for MBE and 7% for WBE participation and shall adhere to all other applicable MBE/WBE requirements as set forth in the plan. **Bidder agrees to submit all documentation in connection with the M/WBE plan completed and properly notarized as required in the Bid Solicitation package.**
2. **Principal's Right to Direct:** The Principal at each school shall have the authority, to the maximum extent possible, to direct Bidder and its subcontractors when delivering the Products on the school site.
3. **Credit Card Payments:** The Board terms are net 30. A Bidder may choose to accept payments via credit card in order to shorten the Board's payment terms.
4. **Technology Overview:** The Board of Education uses Oracle's I-Procurement and Core Purchasing applications to create and maintain purchase requisitions and purchase orders. The Board also uses Purchasing Cards (P-cards) to pay suppliers for filled purchase orders. The P-card is a MasterCard issued by Harris Bank

CPS is currently integrating purchase orders for P-card suppliers with FLEXPOR, an application hosted by Harris Bank. All purchase orders for P-Card suppliers will be routed through FLEXPOR and suppliers will be expected to integrate with FLEXPOR to receive purchase orders and submit purchase order acknowledgements.
5. **Technology Capabilities of Supplier:** The Board has implemented Oracle's I-Procurement and I-Supplier Portal for purchasing transaction processing. Suppliers(s) selected for sourcing must have the following technical capabilities:
 - 1) Ability to accept MasterCard for payment (as a P-card Transaction)
 - 2) Ability to pass Level II or Level III data in the credit card transaction
 - 3) Ability to use iSupplier portal (provided by the Board) to create and manage invoices
 - 4) Ability to provide ASN (Advance Ship Notice) information to the Board through FLEXPOR
 - 5) Ability to provide Purchase Order Acknowledgements to the Board through FLEXPOR
 - 6) Ability to provide the Board with punch-out or transparent punch-out capabilities to the Bidder's web site or through a business to business portal, such as Oracle Exchange
 - 7) Provide the Board with an item catalog, and a content management process to ensure current and accurate content
 - 8) Ability to accept ACH (Automatic Clearing House) payments
6. **Invoicing Procedure:** Invoices shall be presented upon delivery, with the original sent to the Accounts Payable Department and copies to the Principal of the School. All invoices must be signed, dated and must reference the Board specification number, vendor number and purchase order number. If Bidder has more than one contract with the Board, separate invoices must be prepared for each contract. Bidders shall be required to submit invoices when products have been delivered via standard 810 EDI invoice specifications.
7. **Payment Terms in General:** Bidder shall provide the Products upon the receipt of a Purchase Order. Bidder's invoice amount shall not exceed the Purchase Order amount.
8. **Instructions and Maintenance Manual:** At the time of the delivery, the Bidder shall be required to furnish the owner one instruction and maintenance manual for each unit ordered. Bulletins, revisions, and corrections shall be supplied to each manual as they are issued by the manufacturer. Each instruction and maintenance manual shall contain definitions of terms, definition of equipment, equipment capabilities, technical descriptions of equipment operations, description of malfunction identifications, trouble shooting procedures and detailed schematic and use instructions.

9. **Packaging Specifications:** Tangible product shall be securely and properly packed for shipment, storage, and stocking in appropriate, clearly labeled, shipping containers and according to accepted commercial practice, without extra charge for packing materials, cases, or other types of containers. All containers and packaging shall become and remain CPS/Board's property.
10. **Delivery Specifications:** The schedule for final delivery shall be agreed upon by Bidder and Principal or Board Representative. Bidder shall contact the Principal to confirm delivery date(s) and time(s).
11. **Purchasing Procedure.** The prices for all Products will be available to any CPS School that wishes to purchase the Products, regardless of the funding source or the school or department making the purchase.

-----The remainder of this page is left intentionally blank.-----

IV. SPECIFICATION OF PRODUCTS

A. OVERVIEW

The Board seeks to contract with a Bidder to provide the following Audio Visual Equipment.

Audio/Visual Equipment

For Fiscal Year 2005/2006 the Board purchased approximately *\$2.5 million in audio and visual items. The table below provides additional details for each sub-category.

Audio/Visual Category Spend Data - Fiscal Year			
Category	Sub-Category	Items	Estimated Spend
Audio/Visual	Audio	Cassette Recorders, CD Players, Portable Microphones, Wireless Microphones, Portable Sound Systems (used for remote broadcasting), Amplifiers (accompany sound systems), Sound Mixers (power mixers), Speakers, Accessories	*\$400K
	Visual	Projectors (traditional and LCD), VCRs, TVs, Screens, Plasma displays, Video mixers, DVD players, DVD recorders, Cameras, Cable tuners, Accessories	*\$2.1M
Total			*\$2.5 Million

* This table is for information purposes only. It is not to be construed as actual spend in relation to this Bid Solicitation.

B. ACCOUNT MANAGEMENT

Bidder shall provide a single point of contact (account manager) for all issues and reporting under this Contract and the number of sales people that will be supporting the point of contact. Bidder shall also provide management reporting related to the Board's spending with the Bidder.

C. AUTHORITY

Bidder understands and agrees that Bidder is not an authorizing representative of the Board or Chicago Public Schools. All agreements and approvals (written and verbal) must be made by appropriate Board employee(s).

D. STRATEGIC SOURCING CONTRACT

Per Board Rule 5-13.1, the contracts issued under this solicitation shall be subject to the Board's Strategic Sourcing Policy 401.13, Board Report 00-0823-PO1. Schools and departments will be required to utilize the pre-qualified vendor(s) for obtaining Audio and Visual Equipment, unless the selected vendor(s) cannot deliver product on a timely manner or match competitive prices.

IV. SPECIFICATION OF PRODUCTS

Line Item #	Product Name Product Description
1	Canon Powershot SD1000 Digital Camera / or approved equivalent <ul style="list-style-type: none"> • 7.4 Megapixels • 3x Optical Zoom • 4x Digital Zoom • 2.5" LCD monitor • Weight 4.41 oz • 3.38x2.11x0.76 in. (WxHxD)
2	Canon Powershot A460 Digital Camera / or approved equivalent <ul style="list-style-type: none"> • 5.0 Megapixels • 4x Optical Zoom • 4x Digital Zoom • 2.0" color LCD • Weight 5.82 oz • 4.17 x 2.04 x 1.58 in. (WxHxD)
3	Sony DSC-T200 Digital Still Camera / or approved equivalent <ul style="list-style-type: none"> • 8.1 Megapixel • 5x Optical Zoom • 2x Digital Zoom • 3.5" Clear Photo LCD • Weight 5.6 oz • 3 11/16" x 2 5/16" x 13/16"
4	Panasonic Lumix Digital Camera DMX-FZ8K / or approved equivalent <ul style="list-style-type: none"> • 7.2 Megapixel • 12x Optical Zoom • 4x Digital Zoom • 2.5" LCD Monitor • 0.68 lbs. • 2.84" x 4.43" x 3.11" (HxWxD)
5	Canon Powershot Digital Camera SD700 IS / or approved equivalent <ul style="list-style-type: none"> • 6.0 Megapixel • 4x Optical Zoom • 4x Digital Zoom • 2.5" LCD Monitor • 3.56 x 2.22 x 1.04 in. (Wx H x D)

6	Kodak Easyshare Zoom Z 885 Digital Camera / or approved equivalent <ul style="list-style-type: none"> • 8.3 CCD Megapixel • 5x Optical Zoom • 5x Digital Zoom • 2.5" LCD • 5.7 oz Weight • 3.5 x 2.5 x 1.2 in. (WxHxD)
7	Olympus Stylus 850 SW Digital Camera/ or approved equivalent <ul style="list-style-type: none"> • 8.0 Megapixel • 3x Optical Zoom • 5x Digital Zoom • 2.5" LCD • 4.8 oz Weight • 3.7" x 2.4" x 0.84" (WxHxD)
8	Olympus SP-560 UZ Camera/ or approved equivalent <ul style="list-style-type: none"> • 8.0 Megapixel • 18x Optical Zoom • 5.6 Digital Zoom • 2.5" LCD • 12.9 oz Weight • 4.6" x 3.1" x 3.1" (WxHxD)
9	Canon EOS Rebel T2 35mm Camera / or approved equivalent <ul style="list-style-type: none"> • 35mm focal plane shutter Single Lens Reflex • Autofocus/autoexposure camera with Built-in motor drive and retractable flash • 0.7x magnification with 50mm lens at infinity • Quick return half mirror • Built-in-flash • 12.9 oz Weight • 5.1" x 3.5" x 2.5" (WxHxD)
10	Sony Blue-Ray Disc Player BDPS300 / or approved equivalent <ul style="list-style-type: none"> • BD-ROM, DVD, DVD+R, DVD+RW, DVD-R, DVD-RW, CD, MP3, JPEG, MPEG-2 and MPEG-4 Playback format • Plays Blu-ray media that can store up to 50GB of high-definition video and audio • Built-in Dolby Digital Plus and DTS decoders plus 5.1-channel analog audio outputs • Outputs: 1 HDMI, 1 component video, 1 S-video, 1 composite video, 1 optical digital audio, 1 coaxial digital audio, 1 analog 5.1-channel audio, 1 analog 2-channel audio
11	Sony Blue-Ray Disc Player BDP-S2000ES / or approved equivalent <ul style="list-style-type: none"> • Dolby Digital plus Decoding • Full HD 1080/24p and 60p • DVD+R/+RW/-R/-RW Playback format • Outputs: 1 HDMI, 1 Component Video, 1 S-Video, 1 optical audio, 1 coaxial audio, 1 analog 2-channel audio, 1 composite video

12	Philips Blu-Ray Player BDP9000/37E/ or approved equivalent <ul style="list-style-type: none"> • Blu-ray Disc playback for sharp images in full HD 1080p • Video upconversion of DVDs up to 1080p via HDMI • HDMI out for digital high-definition video and digital audio • Multi-channel HD audio decoding • Java for interactivity and graphical enhancements • Plays audio CD and DVD-Video • Aspect Ratio 16:9, 4:3
13	Sony Pressman® Desktop Cassette Recorder TCM-929 / or approved equivalent <ul style="list-style-type: none"> • Standard Audio Cassette • Built-In-Microphone • Built-In-Speaker • Earphone Jack • Microphone Jack • Power Requirements: DC 6V with "AA" x 2 Batteries AC 120V 60Hz • 5 5/8" x 2 1/4" x 8 3/8" (WxHxD)
14	Califone Cassette Player and Recorder 1500AV-BL / or approved equivalent <ul style="list-style-type: none"> • 500mW amplifier • Built-In microphone • Dimensions 10 1/2" L x 5 3/4" W x 2"H • Runs on AC/DC power for indoor/outdoor flexibility
15	RCA 27" Television 27F534T / or approved equivalent <ul style="list-style-type: none"> • 27" Diagonal RCA TruFlat™ Stereo SDTV • Built-in ATSC/NTSC/QAM Tuner for Access to Off-Air Digital Programming • Picture Format Control Displays 16:9 or 4:3 Digital Programming • Customizable Parental Controls Featuring KidPass™ TV Timer • 22.8 x 30.8 x 21 inches (HxWxD) • English, Spanish and French On-Screen Menu System
16	Dynex 27" Standard-Definition Digital TV DX-R27TV / or approved equivalent <ul style="list-style-type: none"> • 4:3 Aspect ratio • 2 built-in 1W stereo speakers • Built-in ATSC and NTSC tuners for access to both digital and over-the-air programming • Front-panel A/V input
17	Sony 32" Television KDL-32M3000 / or approved equivalent <ul style="list-style-type: none"> • 16:9 Aspect ratio • Flat Panel LCD HDTV • Comb Filter • 5 (4 Rear/1 Side) Analog Audio Inputs • 1 (Rear) PC Audio Input • 1 (Rear) Video Input with D-sub 15 and L/R stereo mini plug connections • 2 (Rear) HDMI™ Connections 1 with L/R RCA audio Connections

18	Samsung 32" LCD TV LN-T3253H / or approved equivalent <ul style="list-style-type: none"> • Aspect Ratio 16:9 • Resolution 1,366 x 768 • Sound Output (RMS) 10W x 2 • Weight without stand 23.8 Lbs. • 31.5" x 21.3" x 3.6" (WxHxD)
19	Sharp 32" Television 32SC26B / or approved equivalent <ul style="list-style-type: none"> • Curved Picture Tube • MTS Stereo with Second Audio Program • Rear inputs Component, S-Video, Composite • NTSC/ATSC Tuner • Energy Star® • 29 7/8" x 26 49/64" x 21 3/8" (WxHxD) • Weight 112.4lbs
20	Toshiba 42" LCD TV 42HL67 / or approved equivalent <ul style="list-style-type: none"> • PixelPure 3G™ 14-Bit Internal Digital Video Processing • DynaLight™ Dynamic Back Light control • Cinespeed™ Icd Panel with 10 bit video output • ATSC/NTSC & QAM Digital Television Tuners • Panel Resolution: 1366 x 768 • 4:3 HD Mode • SoundStrip Speaker System™ • Dolby® Digital Dynamic Range Control • HDMI™ Inputs (3) • HDMI Input Support 1080p 60/24Hz
21	42" Westinghouse LCD HDTV TX-42F430S / or approved equivalent <ul style="list-style-type: none"> • 42" Diagonal • 16:9 Aspect ratio • 1000:1 Contrast ratio • 1920 x 1080 Native/Optimum Resolution • 16.7 Million Color capability • 3D Noise reduction
22	Phillips 27" SDTV/DVD/VCR Combo 27PC4326/37/ or approved equivalent <ul style="list-style-type: none"> • Plays movies: DVD, DVD+R/RW, DVD-R/RW, (S)VCD, VHS Tapes • Plays Music: CD, MP3-CD, CD-R/RW & Windows Media™ Audio • Photos: Picture CD (JPEG) • 3D comfilter separates colors for a razor-sharp image • Hi-Fi stereo VHS enhances audio playback • Receive digital ATSC off-air signals • Built-in DVD player • Hybrid TV tuner for analog and digital TV reception • Front AV connections

	<ul style="list-style-type: none"> • 4:3 Aspect ratio • Virtual Surround Sound
23	Toshiba DVD/VCR Combo SDV295 / or approved equivalent <ul style="list-style-type: none"> • Video D/A 14-Bit/108MHz • ColorStream Pro® Progressive Scan Component Video Output • Progressive scan • DivX® Home theater Certified • Full-Featured 4 Head VCR • JPEG Viewer • Digital Picture zoom • Fast Scan • Slow Motion • Multi-Camera Angle Select • Multi-Language Select • Muti-Subtitle Select • 24-Bit/192KHz Audio Digital/Analog Converter • Dolby® Digital and DTS® Compatible Output • WMA & MP3 Playback • 3-D Virtual Surround Sound • VHS Hi-Fi Stereo • One-Touch Record
24	SONY DVD/VCR COMBO UNIT VXD655/ or approved equivalent <ul style="list-style-type: none"> • 1 Disc capacity • Recording Modes: 8 [1H (HQ), 1.5H (HSP), 2H (SP), 2.5H (SLP), 3H (LP), 4H (EP), 6H (SLP), 8H (SEP)] • CD-DA, CD-R, CD-RW CD Playback • 2 (1 Rear/1 Front) RCA Audio Inputs • DVD+R DL, DVD+R, DVD+RW, DVD-RW Recording • 17" x 3 1/4" x 13 1/10" Dimensions • 12 lbs, 6oz Weight
25	Samsung DVD/VCR Combo DVD-V9700 / or approved equivalent <ul style="list-style-type: none"> • 12-in-2 multi memory card slot • MP3, JPEG, WMA playback • 4 head Hi-fi VCR • Progressive scan output, via DVD • Front AV inputs • 3.2" height • Multi remote control (DVD/VCR/TV)

26	Panasonic DVD/VCR Combo PV/D4745K /or approved equivalent <ul style="list-style-type: none"> • Advanced Progressive Scan DVD/VCR • Combination Deck with Multi-format Playback • AV Optimizer • 3.7"x16.9"x10" (HxWxD) • 8.2 lbs
27	Panasonic PV-GS320 Mini DV Camcorder / or approved equivalent <ul style="list-style-type: none"> • 4:3-630K x 3 Image Sensor • 10x optical/700x digital zoom • JPEG Picture Size: 3.1MEGA: 2048X1512(4:3) • Optical Image Stabilizer • Dimensions 3.34" x 3.06" x 5.8" (HxWxD) • 0.99 lbs
28	Sony Handycam DVD Camcorder HDR-UX7 / or approved equivalent <ul style="list-style-type: none"> • 10X Optical/20X Digital Zoom • 3.5" color LCD • Weight: 1.6 lbs. • 3MP Resolution • JPEG Still Image Mode
29	Canon DVD Camcorder DC230 / or approved equivalent <ul style="list-style-type: none"> • 35x Power Zoom • 1/6-inch CCD, 1.07 Megapixels • 2.7-inch TFT Color, approx. 123,000 pixels LCD Screen • DVD-R/-RW/-R DL Recording Media • 2.1" x 3.5" x 5" (WxHxD)
30	JVC VHS Camcorder GR-SXM38 / or approved equivalent <ul style="list-style-type: none"> • 320 K CCD Pixels • 25x Optical Zoom • 1000 x Digital Zoom • Focal Length 2.2 – 55.0 mm • Picture Stabilizer • 2.5" LCD Color Monitor • 3 1/4 x 4 15/16 x 89/16 in. (WxHxD) • 1.70 lbs.

V. SUBMITTAL REQUIREMENTS

Failure to submit any of the submittal requirements may deem the solicitation as non-responsive.

1. **Format of Bid Response:** This Bid Solicitation must be returned in its entirety containing the following information:
 - a. **Bid Tabulation Pages:** The Bidder must complete all blanks on the Bid Tabulation pages and submit a printed copy with Bidder's response. If you **Substitute any Product in the Bid Tabulation, please attach the Specifications for the substituted product in the order listed.**
 - b. **Bid Execution Page:** The Bid Execution Page must be appropriately completed.
 - c. **M/WBE Compliance Documents (Refer to Attachment C):** All sections of the Revised Remedial Plan Minority and Women Business Economic Participation, that apply to Bidder must be filled out in their entirety. Any sections that do not apply must be clearly marked **N/A**. These completed documents must be submitted with the required copies of this Bid. Please note that all M/WBE documents in reference to Bidder that require a notarized signature, must also be included in the submittal package.
 - d. **Contractor's Disclosure Form:** The Contractor's Disclosure Form must be signed and notarized.
 - e. **W-9 Form Request for Taxpayer Identification Number and Certification (Attachment B):** The W-9 Form must be completed, signed and submitted with the Bid Response.
 - f. **References:** A minimum of three (3) references from programs of similar scope and magnitude for which the Bidder is currently providing, or has in the past provided, products similar to the Products required herein. The telephone number of the contact person, must be provided. The Board reserves the right to contact these references.
 - g. **Financial Statements:** Copies of audited financial statements or tax returns signed by the preparer for the three (3) previous fiscal years must be provided. Each prime or joint venture partner and subcontractors must submit this information, if applicable.
 - h. **Insurance Requirements:** Evidence of current insurance coverage must be submitted. If awarded this Contract, and Bidder's current coverage does not meet the requirements stated in this Bid, the Bidder shall acquire the required insurance coverage.
 - i. **Joint Ventures:** A copy of the executed joint venture agreement, if applicable, must be submitted.
 - j. **Legal Actions:** List, and briefly describe, any and all legal actions for the past three (3) years in which the Bidder has been a debtor in bankruptcy, a defendant in a lawsuit for deficient performance under a contract or agreement; a respondent in an administrative action for deficient performance, or a defendant in a criminal action.
 - k. **Work History with Board:** List, and briefly describe, any past work history with the Board, including the specific project worked on or the specific products delivered to the Board.
 - l. **Longevity of Business Organization:** List and briefly describe how long your organization has been in business including any documentation that will support this information.
 - m. **Available Inventory to Provide Products:** Provide the average inventory levels of Products available to the Chicago Public Schools upon ordering.
 - n. **Capacity to Deliver Products on a Timely Basis:** Provide a past history of on-time deliveries and Implementation Plan to deliver products on a timely basis.

VI. EVALUATION CRITERIA AND BASIS OF AWARD

1. SELECTION PROCESS

- a) **Evaluation Committee:** An Evaluation Committee, which will include representatives from the Department of Procurement and Contracts and other Board Departments, will review the Bids, in accordance with the evaluation criteria and submit its recommendation to the Chief Purchasing Officer, who in turn will review and recommend to the Board that those Bidder(s) meeting the Board's criteria be awarded this Contract.
- b) **Competency of Bidder:** No award will be made to any person, firm or corporation that is in arrears or is in default with the Board, the City of Chicago, the State of Illinois and the County of Cook upon any debt or contract, or that is a defaulter upon any obligation to the Board, or has failed to perform faithfully on any previous contract with the Board.
- c) **Consideration of Bids:** The Chief Purchasing Officer shall represent the Board in all matters pertaining to this Bid. The Chief Purchasing Officer reserves the right to reject any Bid and to disregard any informality in the Bids when, in her opinion, the best interest of the Board will be served by such action.
- d) **Addenda to this Bid Solicitation:** If a Bidder is in doubt as to the true meaning of a part of this bid solicitation, a written request for interpretation thereof may be submitted to the Chief Purchasing Officer. Any revisions of this bid solicitation deemed necessary by the Chief Purchasing Officer will be made only by an addendum issued by the Department of Procurement and Contracts prior to the due date of this bid. A copy of any such addendum will be mailed, faxed or delivered to each Bidder receiving this bid solicitation. Failure on the part of the Bidder to receive any written addenda will not be grounds for withdrawal of a bid. Bidder must acknowledge receipt of each addendum issued on the Bid Execution Page. Oral clarifications offered by any Board employees will not be binding on the Board.

2. EVALUATION CRITERIA

Bidder shall be evaluated on the following criteria:

- a) Longevity of business organization.
- b) Experience with other contracts of a similar type.
- c) The financial stability of the Bidder.
- d) Available inventory to provide the Products requested.
- e) The past performance of the Bidder on other contracts with the Board and any other entity in terms of quality of work and compliance with performance schedules. The Board may solicit from previous clients, including the Board, other government agencies, or any other available sources, relevant information concerning the Bidder's record of past performance.
- f) The quality of the responses received from the three (3) references.
- g) Capacity of the Bidder to deliver the Products on a timely basis.
- h) Submission of all submittal requirements.
- i) M/WBE compliance demonstration must show how all applicable goals and sub-goals will be fulfilled. Proposed MBE's and WBE's must be identified through the submission of Forms 100, 101, 102 (if applicable), 103A, 103B (if applicable), 104 and 106 (if applicable). See Attachment "C". The evaluation of the M/WBE plan will be based on the quality of proposed M/WBE participation as demonstrated by the level, relevance and quality of participation by Minority/Women Business Enterprises.
- j) Legal Actions which may affect delivery of the Products or performance under this Contract.
- k) Lowest Price.

VI. EVALUATION CRITERIA AND BASIS OF AWARD (Cont.)

3. BASIS OF AWARD

This Contract will be awarded to the Bidder(s) who meets the Board's Evaluation Criteria set forth herein. The Board reserves the right to award this Contract: (a) to any one or more bidders; (b) to reject any and all bids; or (c) to award this Contract in whole or in part in the best interests of the Board. Bidders must bid on all items in the Bid Tabulation pages.

-----The remainder of this page is left intentionally blank.-----

VII. BID TABULATION PAGES

The pages below list specific items for which the Board requires fixed pricing (e.g. the specific items list). Bidder is required to Bid on **ALL LINE ITEMS**. The use of a Manufacturer or Distributor's Name and Catalog Number is only used as a "Bench Mark" and the use of such name and Catalog Number is for convenience and not intended to limit acceptance of other manufacturer's products that meet the specifications. Bid may be for "Any Approved Equivalent".

Please refer to the stated specifications listed on Section IV. Specification of Products to complete the pricing schedule below.

AUDIO/VIDEO EQUIPMENT					
Line Item #/ Product Name / Mfg. Part No.	Substitute Product Name / Mfg. Part No.	Unit Price Per Item	Delivery Cost Per Item	2nd yr extended warranty cost	3rd yr extended warranty cost
1. Canon Powershot SD1000 Digital Camera / or approved equivalent					
2. Canon Powershot A460 Digital Camera / or approved equivalent					
3. Sony DSC-T200 Digital Still Camera / or approved equivalent					
4. Panasonic Lumix Digital Camera DMX-FZ8K / or approved equivalent					
5. Canon Powershot Digital Camera SD700 IS / or approved equivalent					
6. Kodak Easyshare Zoom Z 885 Digital Camera / or approved equivalent					
7. Olympus Stylus 850 SW Digital Camera/ or approved equivalent					
8. Olympus SP-560 UZ Camera/ or approved equivalent					
9. Canon EOS Rebel T2 35mm Camera / or approved equivalent					
10. Sony Blue-Ray Disc Player BDPS300 / or approved equivalent					
11. Sony Blue-Ray Disc Player BDP-S2000ES / or approved equivalent					

Line Item #/ Product Name / Mfg. Part No.	Substitute Product Name / Mfg. Part No.	Unit Price Per Item	Delivery Cost Per Item	2 nd yr extended warranty cost	3 rd yr extended warranty cost
12. Philips Blu-Ray Player BDP9000/37E/ or approved equivalent					
13. Sony Pressman® Desktop Cassette Recorder TCM-929 / or approved equivalent					
14. Califone Cassette Player and Recorder 1500AV-BL / or approved equivalent					
15. RCA 27" Television 27F534T / or approved equivalent					
16. Dynex 27" Standard-Definition Digital TV DX-R27TV / or approved equivalent					
17. Sony 32" Television KDL-32M3000 / or approved equivalent					
18. Samsung 32" LCD TV LN-T3253H / or approved equivalent					
19. Sharp 32" Television 32SC26B / or approved equivalent					
20. Toshiba 42" LCD TV 42HL67 / or approved equivalent					
21. 42" Westinghouse LCD HDTV TX-42F430S / or approved equivalent					
22. Phillips 27" SDTV/DVD/VCR Combo 27PC4326/37/ or approved equivalent					
23. Toshiba DVD/VCR Combo SDV295 / or approved equivalent					
24. SONY DVD/VCR COMBO UNIT VXD655/ or approved equivalent					
25. Samsung DVD/VCR Combo DVD-V9700 / or approved equivalent					
26. Panasonic DVD/VCR Combo PV/D4745K /or approved equivalent					
27. Panasonic PV-GS320 Mini DV Camcorder / or approved equivalent					

Line Item #/ Product Name / Mfg. Part No.	Substitute Product Name / Mfg. Part No.	Unit Price Per Item	Delivery Cost Per Item	2 nd yr extended warranty cost	3 rd yr extended warranty cost
28. Sony Handycam DVD Camcorder HDR-UX7 / or approved equivalent					
29. Canon DVD Camcorder DC230 / or approved equivalent					
30. JVC VHS Camcorder GR-SXM38 / or approved equivalent					
AUDIO/VIDEO TOTAL		\$	\$	\$	\$

Catalog Pricing: In addition to the specific items above, Bidder must provide a percentage discount on all other items provided in its catalog(s) for items relevant to this Category.

Catalog Percentage Discount	%
-----------------------------	---

VIII. BID EXECUTION PAGE

The undersigned, hereby acknowledges having received Specification No. 07-250055 containing a full set of documents, including, 1) General Invitation, 2) General Terms and Conditions, 3) Specific Terms and Conditions, 4) Specification of Products, 5) Submittal Requirements, 6) Evaluation Criteria and Basis of Award, 7) Bid Tabulation Pages, 8) Bid Execution Page, 9) Attachments A, B, C and D 10) Addenda Nos. _____ (none unless indicated here). The Bidder is responsible for reading and understanding all sections of this bid, and affirms that the Bidder shall be bound by all of the terms and conditions contained in this bid.

Further, the undersigned, being duly sworn, states on oath that no disclosures of ownership have been withheld from the Board, that the information provided herein is current, and Bidder and its officers and employees have not entered into any agreement with any other bidder or prospective bidder or with any other person, firm or corporation relating to any prices or other terms named in this bid or any other bid, nor has it entered into any agreement or arrangement under which a person, firm or corporation is to refrain from responding to this bid.

FREEDOM OF INFORMATION ACT NOTICE

The undersigned understands, by signing this document, that all documents submitted to the Board of Education of the City of Chicago ("Board") are a matter of public record and are subject to the Illinois Freedom of Information Act, 5 ILCS 140/1-11 ("FOIA"). Bidder acknowledges that if the Board receives a FOIA request for your bid, the Board must release those documents to the requester. However, the Board will consider redacting any Addendum to your bid which is attached under separate cover and designated: **Trade secrets and commercial or financial information where the trade secrets or information are proprietary or where disclosure may cause competitive harm. (5 ILCS 140/7(1)(g)).** Any portion of this Addendum designated as trade secrets or proprietary information which does not fall directly within this FOIA exemption will be subject to release by the Board pursuant to FOIA. The Board will not honor Bidder request to mark the entire bid, or substantial parts of the bid as confidential. In such cases, the entire bid will be subject to disclosure under FOIA. Bidder agrees to indemnify and hold the Board harmless from and against any loss, damage, expense, penalty, or cost, including any and all legal fees, sought in every claim or suit of any kind arising out of the Board redacting those portions of the Addendum designated as trade secrets or proprietary information.

BIDDER'S NAME: _____

ADDRESS: _____

By: _____
(Signature)

CITY: _____

NAME: _____

TELEPHONE: _____

TITLE: _____
(Printed)

Subscribed and Sworn to before me this ____
day of _____.

ATTEST BY: _____
(Signature)

Notary Public Signature
Seal of Notary

NAME: _____

TITLE: _____

Corporate Seal (requested, not required)

AWARD OF CONTRACT

Date of Award: _____
Contract: _____

Term of

By execution below, the Board accepts the offer of _____ for the following items set forth below:

[illegible]

in an amount not to exceed the amount approved by the Board.

BOARD OF EDUCATION OF THE CITY OF CHICAGO

Board Report No.: _____

By: _____
Rufus Williams, President

Approved as to legal form:

Attest: _____
Estela G. Beltran, Secretary

Patrick J. Rocks, General Counsel

ATTACHMENT A
CONTRACTOR'S DISCLOSURE FORM



CHICAGO PUBLIC SCHOOLS

Arne Duncan
Chief Executive Officer

DEPARTMENT OF PROCUREMENT AND CONTRACTS
125 South Clark Street, 10th Floor • Chicago, Illinois 60603 • Telephone: 773/553-2280 • Fax: 773/553-2251
<http://www.csc.cps.k12.il.us/purchasing/>

Heather A. Obora
Chief Purchasing Officer

NOTICE TO SUPPLIER'S/PROSPECTIVE BIDDERS

Complete and return the attached **Notarized Contractor's Disclosure Form.**

Minority or Women Owned Business please attach a copy of your **City of Chicago Certification Letter.**

UP COMING SOLICITIONS WILL BE ADVERTISED IN THE CHICAGO TRIBUNE NEWSPAPER IN THE LEGAL NOTICE SECTION OR VIA OUR WEB SITE WWW.CSC.CPS.K12.IL.US/PURCHASING.

Vendor's based out of Chicago may call 773-553-2280 to request that a Bid package(s) be mailed. It must be noted that the Chicago Public Schools **will not** be responsible for the timely receipt of the bid(s).



DEPARTMENT OF PROCUREMENT AND CONTRACTS
125 South Clark Street, 10th Floor • Chicago, Illinois 60603 • Telephone: 773/553-2280 • Fax: 773/553-2251
<http://www.csc.cps.k12.il.us/purchasing/>

Heather A. Obora
Chief Purchasing Officer

DEPARTMENT OF PROCUREMENT AND CONTRACTS **CONTRACTORS DISCLOSURE FORM**

INSTRUCTIONS

1. Every Contractor submitting a bid or proposal to the Board of Education of the City of Chicago ("Board") must complete and return a Contractor's Disclosure Form.
2. The Contractor's Disclosure Form must be complete and notarized. Failure to complete all parts of the Contractor's Disclosure Form will make a bid non-responsive and not eligible for award consideration.
3. In the event the Contractor's is a joint venture, the joint venture and each of the joint venture partners must submit a complete Contractor's Disclosure Form.
4. If the Contractor's Disclosure Form is fully partially owned by one or more corporations, each Corporation must submit a complete Contractor's Disclosure Form.
5. This Contractor's Disclosure Form need only be filed with the Department of Procurement and Contracts on a yearly basis. Any future bid or proposal submitted by the Contractor need only reference its previous submittal, the specification /contract number and the date the form was submitted.
6. Any changes in organizational structure, ownership, ethics compliance or any other material change of the Contractor shall require submission of an amended form within five (5) working days of the change which shall be submitted to the Department of Procurement and Contracts citing the contract number, if applicable, and any such change shall be subject to Board approval.
7. Providing any false, incomplete or inaccurate information in the Contractor's Disclosure Form will make a bid non-responsive and not eligible for award consideration and may result in fined, penalties and/or debarment from bidding on contracts fro a period of up to three (3) years.
8. The Board policies referenced in the Contractor's Disclosure Form, including the Indebtness Policy, Ethics Policy, and Debarment Policy are available upon request.

CONTRACTOR'S DISCLOSURE FORM

Specification/Contract Number: _____

List all CPS Vendor Numbers for the Contractor and related companies: _____

Contractor Name: _____

Contractor Address: _____

City: _____ State: _____ Zip Code _____

List all other Addresses of Contractor: _____

(Assumed Name, if any): _____

Contact Person: _____

Contractor Telephone No: _____

Contractor Fax No.: _____

Business Start Date: _____

SIC Code or DUNS No., if available: _____

Description of Business Activity: _____

Business Volume (dollar amount) for the last fiscal year: _____

Federal Employer I.D. # _____ or Social Security # _____

Contractor is a City of Chicago certified Minority/Women Business Enterprise: MBE _____ WBE _____
(Attach M/WBE Certification Letter)

The undersigned _____, as _____
(Name) (Title)

and on behalf of _____ ("Contractor"),
(Business Name)

on _____, having been duly sworn under oath certifies that the following is true and correct:
(Date)

A. DISCLOSURE OF OWNERSHIP INTEREST

All Contractors shall provide the following information with their bid or proposal. If the question is not applicable, answer with "NA." If the answer is none, please answer "none."

Contractor is a: { } For Profit Corporation { } Sole Proprietor/Consultant
(Check one) { } Partnership { } Not-For-Profit Corporation
{ } Limited Liability Company { } Other: _____
{ } Joint Venture

CONTRACTOR'S DISCLOSURE FORM

SECTION I. FOR PROFIT CORPORATIONS

- a. Incorporated in the State of _____
- b. Corporation in good standing YES { } NO { }
- c. Authorized to do business in the State of Illinois YES { } NO { }
(Attach Certificate of Authority to Transact Business)
- d. If the Contractor is a publicly held corporation, please provide copies of the corporation's published annual reports and/or Form 10-K's for the last three years.
- e. List below the names of all **Officers** of corporation (or Attach List):
List below the names of all **Directors** of corporation (or Attach List):

Name (Print or Type)	Title (Print or Type)	Address	Social Security Number

- f. If the corporation has fewer than 100 shareholders indicate below or attach a list of names, addresses and social security numbers of all shareholders and the percentage interest of each.

Name (Print or Type)	Address	Social Security Number	Ownership Interest
			%
			%
			%
			%
			%

- g. Is the corporation owned partially or completely by one or more other corporations? YES { } NO { }
If "Yes", provide the above information, as applicable, for each of said corporations.

Name (Print or Type)	Address	Federal Employee ID#	Ownership Interest
			%
			%
			%
			%
			%

- h. If the corporation has 100 or more shareholders, indicate below or attach a list of names, addresses and social security numbers of all shareholders owning shares equal to or in excess of 10% of the proportionate ownership of the corporation and indicate the percentage interest of each. (If no shareholder owns 10% of the shares, enclose a copy of the corporation's latest published annual report and/or Form 10-K.)

Name (Print or Type)	Address	Social Security Number	Ownership Interest
			%
			%
			%
			%

CONTRACTOR'S DISCLOSURE FORM

SECTION 2. PARTNERSHIPS /LIMITED LIABILITY COMPANIES

- a. If the Contractor is a partnership or limited liability company indicate the name, address, social security number and ownership interest of each partner or member. Please identify the general partners for limited partnerships and managing members for limited liability companies.

Name (Print or Type)	Address	Social Security Number	Ownership Interest
			%
			%
			%
			%

SECTION 3. JOINT VENTURES

- a. If the Contractor is a joint venture indicate the name, address and ownership interest of each partner. Please attach a copy of the fully executed joint venture agreement.

Name (Print or Type)	Address	Ownership Interest
		%
		%
		%
		%

SECTION 4. SOLE PROPRIETORSHIPS / CONSULTANTS

- a. If the Contractor is a sole proprietor/consultant, is the Contractor acting in any representative capacity on behalf of any beneficiary? YES { } NO { }. If "YES" complete items b. and c. of this Section.
- b. If the sole proprietorship is held by an agent(s) or a nominee(s), indicate the name, address and social security number of the principal(s) for the agent or nominee holding such interest.

Name (s) of Principal(s) (Print or Type)	Address	Social Security Number

- c. If the interest of a spouse or any party is constructively controlled by another person or legal entity indicate the name, address and social security number of such person or entity processing such control and the relationship under which such control is being or may be exercised:

Name (s) of Principal (s) (Print or Type)	Address	Relationship	Social Security Number

CONTRACTOR'S DISCLOSURE FORM

SECTION 5. NOT-FOR-PROFIT CORPORATIONS

- a. Incorporated in the State of _____
- b. Authorized to do business in the State of Illinois YES { } NO { }
(Attach Certificate of Authority to Transact Business)
- c. The corporation a 501(c) 3 organization YES { } NO { }
- d. List below the names of all **Officers** of corporation (or Attach List):
List below the names of all **Directors** of corporation (or Attach List):

Name (Print or Type)	Title (Print or Type)	Address	Social Security Number

SECTION 6. LAND TRUSTS, BUSINESS TRUST, ESTATES & OTHER ENTITIES

If the Contractor is a land trust, business trust, estate or other similar commercial or legal entity, indicate the name, address, social security number and ownership interest of any representative or entity holding legal title as well as each beneficiary in whose behalf title is held.

Name (Print or Type)	Address	Social Security Number	Ownership Interest
			%
			%
			%
			%

B. THE INDEBTEDNESS POLICY

The Contractor acknowledges that it is familiar with the Board's Indebtedness Policy (95-0726-EX3) adopted July 26, 1995, and amended June 26, 1996 (96-0626-PO3).

1. Whenever used in this section, the following words and phrases shall have the following meaning: "Board" means the Chicago School Reform Board of Trustees and the Board of Education of the City of Chicago and includes all schools operated by the Board of Education. "Contract" means any agreement or transaction pursuant to which a contractor (i) receives Board funds in consideration for services, work or goods provided or rendered, or (ii) pays the Board money in consideration for a lease, or license allowing it to rent or otherwise use Board property. "Debt" means a specified sum of money owed to the Board, the State of Illinois Student Assistance Commission, the City of Chicago, or the County of Cook for which the period granted for payment has expired. "Outstanding Parking Violation Complaint" means a parking ticket, notice of parking violation, or parking violation complaint on which no payment has been made or appearance filed in the Circuit Court of Cook County within the time specified on the complaint. "Substantial Owner" means any person who owns or holds a twenty-five percent (25%) or more percentage of interest in any bidder, potential Contractor or Contractor as revealed by disclosures required by the Chief Purchasing Officer, including those shareholders, partners, members, beneficiaries and principals more specifically described therein; except where the bidder, potential Contractor or Contractor is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietorship.

CONTRACTOR'S DISCLOSURE FORM

2. Is the Contractor delinquent in the payment of any Debt owed as defined above?

YES_____ NO_____

Has the Contractor entered into an agreement with the Board, or any other entity mentioned in Section 1 above, for the payment of all Debts owed and is in compliance with such agreement?

YES_____ NO_____

Is the Contractor contesting liability for the amount of the Debt in a pending administrative or judicial proceeding?

YES_____ NO_____

Has the Contractor filed a petition in bankruptcy and the Debts owed are dischargeable in bankruptcy?

YES _____ NO_____

3. Has the Contractor and/or Contractor's Substantial Owner(s) been declared in arrearage on child support obligations by an Illinois court of competent jurisdiction? YES_____ NO_____.

Has the Contractor and/or Contractor's Substantial Owner(s) entered into court-approved agreement for the payment of all such child support owed, and the Contractor and/or Substantial Owner(s) is in compliance with such agreement? YES_____ NO_____

The Contractor and all of Contractor's Substantial Owners must remain in compliance with any such child support obligations throughout the term of the Contract and any extensions thereof, or until the performance of the Contract is completed, as applicable. Failure of Contractor's Substantial Owners to remain in compliance with their child support obligations in the manner set forth in this section constitutes an event of default.

C. ETHICS CODE

The Contractor acknowledges that it is familiar with the Board's Ethics Code (95-0927-RU3) adopted September 27, 1995, as amended from time to time.

_____ 1. To its knowledge, the Contractor is in compliance.

_____ 2. To its knowledge, the Contractor is **not** in compliance.

Does any individual who is required to be identified (in Part A, Sections 1 through 6 of this form) have any family member (or member of his or her household) who is a present or former employee of the Chicago Board of Education or a current or former member of the Local School Council? Yes_____ NO_____.

If "Yes," please provide the name and social security number of such person, and explain briefly the relationship and the circumstances below:

D. DISCLOSURE OF RETAINED PARTIES

A. Definitions and Disclosure Requirements

1. For purposes of this section, "Contractor" means a person or entity who within the past five years has had a Contract or purchase order with the Board.
2. Every Contract and/or purchase order must be accompanied by a disclosure statement providing certain information about attorneys, lobbyists, accountants, consultants, subcontractors and other persons whom the

CONTRACTOR'S DISCLOSURE FORM

Contractor has retained or expects to retain with respect to the Contract or purchase order. In particular, the Contractor must disclose the name of each person, business address, the nature of the relationship, and the amount of fees paid or estimated to be paid. For purposes of this section, "Lobbyist" means any person (a) who for compensation or on behalf of another person undertakes to influence any legislative or administrative, or (b) any part of whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

3. The Contractor is not required to disclose the identity of employees who are paid solely through the Contractor's regular payroll.

B. Disclosure

1. EACH AND EVERY attorney, lobbyist, accountant, consultant, subcontractor, or other person retained or anticipated to be retained by the Contractor with respect to or in connection with the Contract or purchase order should be listed below (attach additional pages if necessary):

NAME	BUSINESS ADDRESS	RELATIONSHIP (attorney, lobbyist, etc.)	Social Security # Federal Employer ID #	CPS Vendor #

2. This Disclosure relates to the following Contract/purchase order: _____
Specification/Contract Number: _____

CHECK HERE IF NO SUCH PERSONS HAVE BEEN RETAINED OR ARE ANTICIPATED TO BE RETAINED: _____

IF SUCH PERSONS ARE RETAINED, THE CONTRACTOR IS REQUIRED TO FILE AN AMENDMENT TO THIS CONTRACTOR'S DISCLOSURE FORM.

E. STATE AND MUNICIPAL TAX QUESTIONS

1. Is the Contractor delinquent in the payment of any tax administered by the Illinois Department of Revenue?
YES_____ NO_____
2. Is the Contractor contesting its liability for the tax or amount of tax in accordance with the procedures established by the appropriate Revenue Act?
YES_____ NO_____
3. Has the Contractor entered into an agreement with the Illinois Department of Revenue for the payment of all such taxes that are due, and the Contractor in compliance with such agreement?
YES_____ NO_____
4. Is the Contractor delinquent in the payment of any tax administered by the Illinois Department of Revenue not covered under any of the situations described in subsections 1, 2 or 3 above?
YES_____ NO_____
5. Is the Contractor's business registered/remitting Chicago Municipal taxes?
YES _____NO _____. If "Yes", please provide your tax account number _____
6. Prior to July 1, 1995, number of employees? _____
7. Current number of employees? _____

CONTRACTOR'S DISCLOSURE FORM

8. Does the Contractor's business own/use any equipment/vehicles titled in Chicago? YES ____ NO ____
9. Is the Contractor's business the lessee of any tangible personal property used in Chicago? YES ____ NO ____
10. Does the Contractor's business purchase non-titled personal property from a retailer located outside the City of Chicago for use in Chicago? YES ____ NO ____
11. What percentage of the Contractor's business operation is governmental work? _____

F. WORK RELATED DISCLOSURE

For purposes of this section, "Controlling Person" means an affiliated entity¹ or person who is a director, officer, partner, managing member, proprietor, owner of 10 % or more of voting shares, or any other individual that participates in the policy making, financial decisions or directs operations of the Contractor.

If the answer to any of the following questions is "Yes", please indicate the responding party as either the Contractor or Controlling Person(s).

1. In the past five years, has the Contractor or Controlling Person(s) existed or operated a business under another name? YES ____ NO _____. If "Yes", list the name(s) used, description of the business, current status of the business, and years under current ownership.
2. Has the Contractor or Controlling Person(s) previously performed work for the Board?
YES ____ NO _____. If "Yes", please list the date and nature of goods or services provided to the Board.
3. In the past five years, has the Contractor or Controlling Person(s) rendered goods or performed services for any other governmental agency?
YES ____ NO _____. If "Yes", please list the agency, date and nature of goods rendered or services performed.
4. In the past five years, have consequential, liquidated or special damages been assessed against the Contractor or Controlling Person(s) upon completion of any governmental agency contracts?
YES ____ NO _____. If "Yes", please attach explanation.
5. In the past five years, has the Contractor or Controlling Person(s) defaulted on any indebtedness, judgement, or other financial obligation, including student loans?
YES ____ NO _____. If "Yes", please attach explanation.
6. In the past five years, has the Contractor or Controlling Person(s) been a defendant in a criminal action, or been a party in litigation, or subject to a lien, claim, demand, or judgement, or filed a petition for bankruptcy or reorganization? YES ____ NO _____. If "Yes", please attach explanation and cite caption, case/docket number and disposition.

¹ Business entities are affiliated if, directly or indirectly, one controls or has the power to control the other or if a third person controls or has the power to control both entities. Indicia of control include without limitation: interlocking management or ownership identity of interests among family members; shared facilities and equipment; common use of employees; or organization of another business entity using substantially the same management, ownership or principals as the first entity.

CONTRACTOR'S DISCLOSURE FORM

7. In the past five years, has the Contractor or Controlling Person(s) been sued for failing to pay subcontractors for work performed? YES_____ NO_____. If "Yes", please attach explanation and cite caption, case/docket number and disposition.
8. The Contractor has coverage under or is able to obtain the following insurance policies, as applicable to perform work for the Board: worker's compensation and employers' liability insurance, commercial general liability insurance, automobile liability insurance, professional liability insurance, and umbrella/excess liability insurance. YES_____ NO _____. If "NO", please attach explanation.
9. Please attach resumes of experience for the Contractor or Controlling Person(s).

If the Contractor is a construction contractor, please complete the following questions:

10. Does the Contractor or Controlling Person(s) have performance bonding capacity by an authorized surety company? YES _____ NO _____. If "Yes", please provide the bonding capacity and the surety company name, address, telephone and fax numbers, and the name of the broker/agent.
11. In the past five years, has the Contractor or Controlling Person(s) been investigated or found in violation of Federal, State or Local safety or sanitary laws?
YES_____ NO _____. If "Yes", please attach all violations and state whether the violations caused injuries.
12. In the past five years, has the Contractor or Controlling Person(s) been investigated or found in noncompliance of the State of Illinois prevailing wage requirements?
YES_____ NO _____. If "Yes", please attach explanation.
13. In the past five years, has the Contractor or Controlling Person(s) been investigated or found in violation of Federal, State or Local Environmental laws or regulations?
YES_____ NO _____. If "Yes", please attach explanation.
14. In the past five years, has the Contractor or Controlling Person(s) been involved in a work related accident, including but not limited to automobiles used in the course of business?
YES_____ NO _____. If "Yes", please attach explanation.

G. CONTRACTOR CERTIFICATION

A. Contractor

The Contractor certifies that the following is true and correct:

1. The Contractor or any subcontractor to be used in the performance of a Contract or purchase order, or any affiliated entity of the Contractor or any such subcontractor, or any responsible official thereof, or any other official, agent or employee of the Contractor, or any such subcontractor of any such affiliated entity, acting pursuant to the direction or authorization of a responsible official thereof has not, during the period of five years prior to the date of execution of this Contractor's Disclosure Form, or if a subcontractor's affiliated entity during a period of five years prior to the date of award of the subcontract:

CONTRACTOR'S DISCLOSURE FORM

- a. Bribe or attempted to bribe, or been convicted of bribery or attempting to bribe a public officer or employee of the Chicago Board of Education, the City of Chicago, the State of Illinois, any agency of the federal government or any state or local government in the United States (if an officer or employee, in that officer's or employee's official capacity); or
 - b. Agreed or colluded, or been convicted of agreeing or colluding with, between or among bidders or prospective bidders in restraint of freedom of competition by agreement to bid a fixed price or otherwise; or
 - c. Made an admission of guilt of such conduct described in Section 1(a) and (b) above, which is a matter of record but has not been prosecuted for such conduct.
2. The Contractor or any agent, partner, employee or officer of the Contractor is not barred from contracting with any unit of state or local government as a result of engaging in or being convicted of bid-rigging² in violation of Section 3 of Article 33E of the Illinois Criminal Code of 1961, as amended (720 ILCS 5/33E-3), or any similar offense of any state of the United States which contains the same elements as the offense of bid-rigging during a period of five years prior to the date of submittal of this Contractor's Disclosure Form.
 3. The Contractor or any agent, partner, employee, or officer of the Contractor is not barred from contracting or local government as a result of engaging in or being convicted of bid-rotating³ in violation of Section 4 of Article 33E of the Illinois Criminal Code of 1961, as amended (720 ILCS 5/33E-4), or any similar offense of any state of the United States which contains the same elements as the offense of bid-rotating during a period of five years prior to the date of submittal of this Contractor's Disclosure Form.⁴

B. Subcontractor

The Contractor certifies that the following is true and correct:

1. The Contractor has obtained from all subcontractors to be used in the performance of the Contract, known by the Contractor at this time, certifications in form and substance equal to Section G (A) above. Based on such certification(s) and any other information known or obtained by the Contractor, the Contractor is not aware of any such subcontractor, subcontractor's affiliated entity, or any agent, partner, employee or officer of such subcontractor or subcontractor's affiliated entity having engaged in or been convicted of: (a) any of the conduct described in Section G (A) (1) (a) or (b) above, (b) bid-rigging, bid-rotating, or any similar offense of any state or the United States which contains the same elements as bid-rigging and bid-rotating, or has made an admission of guilt of the conduct described in Section G (A) (1) (a) or (b) which is a matter of record but has not been prosecuted for such conduct.

² For purposes of Section G of this Contractor's Disclosure Form, a person commits the offense of and engages in bid-rigging when he knowingly agrees with any person who is, or but for such agreement would be, a competitor of such person concerning any bid submitted or not submitted by such person or another to a unit of State or local government when with the intent that the bid submitted or not submitted will result in the award of a contract to such person or another and he either (1) provides such person or receives from another information concerning the price or other material term or terms of the bid which would otherwise not be disclosed to a competitor in an independent non-collusive submission of bids or (2) submits a bid that is of such a price or other material term or terms that he does not intend the bid to be accepted. See 720 ILCS 5/33E-3.

³ For purposes of Section G of this Contractor's Disclosure Form, a person commits the offense of and engages in bid-rotating when, pursuant to any collusive scheme or agreement with another, he engages in a pattern over time (which, for the purposes hereof, shall include at least 3 contract bids within a period of 10 years, the most recent of which occurs after January 1, 1989) of submitting sealed bids to units of State or local government with the intent that the award of such bids rotates, or is distributed among, persons or business entities which submit bids on a substantial number of the same contracts. See 720 ILCS 5/33E-4.

⁴ No business shall be barred from contracting with any unit of State or local government as a result of a conviction, under either Section 33E-3 or Section 33E-4 of Article 33 of the State of Illinois Criminal code of 1961, as amended, or any employee or agent of such corporation if the employee so convicted is no longer employed by the corporation and: (1) the business has been finally adjudicated not guilty or (2) the business demonstrates to the governmental entity with which it seeks to contract and that entity finds that the commission of the offence was not authorized, requested, commanded, or performed by a director, officer or a high managerial agent on behalf of the business as provided in paragraph (2) of subsection (a) of Section 5-4 of the State of Illinois Criminal Code.

CONTRACTOR'S DISCLOSURE FORM

2. The Contractor will, prior to using them as subcontractors, obtain from all subcontractors to be used in the performance of the Contract, but not yet known by the Contractor at this time, certifications in form and substance equal to this Contractor's Disclosure Form. The Contractor shall not, without the prior written permission of the Board, use any such subcontractors in the performance of this Contract if the Contractor, based on such certifications or any other information known or obtained by Contractor, becomes aware of any such subcontractor, subcontractor's affiliated entity having engaged in or been convicted of (a) any of the conduct described in Section G (A) (1) (a) or (b) above, (b) bid-rigging, bid-rotating, or any similar offense of any state of the United States which contains the same elements as bid-rigging and bid-rotating, or has made an admission of guilt of the conduct described in Section G (A) (1) (a) or (b) which is a matter of record but has not been prosecuted for such conduct.
3. The Contractor will maintain on file for the duration of the Contract and for a period of seven years thereafter, all certifications required by Section G (B) (1) and (2) above, for all subcontractors to be used in the performance of the Contract and will make such certifications promptly available to the Board upon request.
4. The Contractor will not, without the prior written consent of the Board, use as subcontractors any individual, firm, partnership, corporation, joint venture or other entity from whom the Contractor is unable to obtain a certification in form or substance equal to this Contractor's Disclosure Form.

C. Certification Regarding Suspension and Debarment

1. The Contractor certifies to the best of its knowledge and belief, that it and its principals:
 - a. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from any Federal, State or Local department or agency, or the Board;
 - b. Have not within a five year period preceding the Contract been convicted of or had a civil judgment rendered against them for: the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, Local) transaction or contract under a public transaction; a violation of Federal or State antitrust statutes; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - c. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, Local) with commission of any of the offenses enumerated in Section G (C) (1) (b) above; and
 - d. Have not within a five year period preceding the Contract had one or more public transactions (Federal, State, Local) terminated for cause or default.
2. If any subcontractors are to be used in the performance of the Contract, Contractor shall cause such subcontractors to certify as to Section G (C) (1) of this Contractor's Disclosure Form.

D. Anti-Collusion

The Contractor, its agents, officers or employees have not directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this Contractor's Disclosure Form.

E. Punishment

A Contractor who makes a false statement, material to Section G of this Contractor's Disclosure Form commits a class 3 felony. 720 ILCS 5/33E – 11(b).

CONTRACTOR'S DISCLOSURE FORM

INCORPORATION INTO BOARD REPORT/CONTRACT DOCUMENT

The above certifications shall become part of any Board Report and/or Contract awarded to the Contractor or entered into during the year that this Contractor's Disclosure Form is in effect. Further, the Contractor shall comply with these certifications during the term or performance of any Board Report and/or Contract awarded to the Contractor, and any extension thereof.

ATTESTATION CLAUSE

Under penalty of perjury, I certify that I am authorized to execute this Contractor's Disclosure Form on behalf of the Contractor set forth on page 1, that I have personal knowledge of all the certifications made herein and that the same are true. Furthermore, that I have examined this Contractor's Disclosure Form and the answers are true and correct. I have not knowingly omitted any information requested. I understand that records and documents may be requested by the Board to verify the information provided in this Contractor's Disclosure Form. I understand that the Inspector General of the Board has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations. I agree to pay all costs, fees and other expenses deemed necessary in connection with any investigation by the Inspector General or the Board, including but not limited to financial audits, credit reports and criminal background checks. I understand that the Board may rely on the information provided herein. I understand that providing any false, incomplete or inaccurate information in this Contractor's Disclosure Form shall make a bid non-responsive and not eligible for award consideration and may result in fines, penalties and/or debarment from bidding on Contracts for a period of up to three years. I understand and acknowledge the Board's Debarment Policy (96-0522-PO2) adopted May 22, 1996. I understand that providing any false, incomplete or inaccurate information constitutes an event of default under the Contract and may result in termination of the Contract. I understand and agree to pay all costs, fees, expenses, including attorney fees, in connection with any legal action or criminal prosecution as a result of providing false, incomplete or inaccurate information in this Contractor's Disclosure Form.

Signature of Authorized Officer

Name of Authorized Officer (Print or Type)

Title

Date

State of _____

County of _____

Signed and sworn to before me this _____ day of _____, _____

My commission expires:

Notary Public Signature

ATTACHMENT B
W-9 FORM REQUEST FOR TAXPAYER IDENTIFICATION
NUMBER

Request for Taxpayer Identification Number and Certification

Give form to the
requester. Do not
send to the IRS.

Print or type See Specific Instructions on page 2.	Name	
	Business name, if different from above	
	Check appropriate box: <input type="checkbox"/> Individual/ Sole proprietor <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Other ▶ <input type="checkbox"/> Exempt from backup withholding	
	Address (number, street, and apt. or suite no.)	Requester's name and address (optional)
	City, state, and ZIP code	
List account number(s) here (optional)		

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. For individuals, this is your social security number (SSN).
However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 2. For other entities, it is your employer identification number (EIN). If you do not have a number, see **How to get a TIN** on page 2.

Note: If the account is in more than one name, see the chart on page 2 for guidelines on whose number to enter.

Social security number								
			+		+			
or								
Employer identification number								
	+							

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), **and**
2. I am not subject to backup withholding because: **(a)** I am exempt from backup withholding, or **(b)** I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or **(c)** the IRS has notified me that I am no longer subject to backup withholding, **and**
3. I am a U.S. person (including a U.S. resident alien).

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. (See the instructions on page 2.)

Sign Here	Signature of U.S. person ▶	Date ▶
--------------	-------------------------------	--------

Purpose of Form

A person who is required to file an information return with the IRS must get your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to give your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee.

If you are a foreign person, use the appropriate Form W-8. See Pub. 515, Withholding of Tax on Nonresident Aliens and Foreign Entities.

Note: If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

What is backup withholding? Persons making certain payments to you must under certain conditions withhold and pay to the IRS 30% of such payments **after** December 31, 2001 (29% **after** December 31, 2003). This is called "backup withholding." Payments that may be subject to backup withholding include interest, dividends, broker and barter exchange transactions, rents, royalties, nonemployee pay, and certain payments from fishing boat operators. Real estate transactions are not subject to backup withholding.

You will **not** be subject to backup withholding on payments you receive if you give the requester your correct TIN, make the proper certifications, and report all your taxable interest and dividends on your tax return.

Payments you receive will be subject to backup withholding if:

1. You do not furnish your TIN to the requester, or
2. You do not certify your TIN when required (see the Part II instructions on page 2 for details), or
3. The IRS tells the requester that you furnished an incorrect TIN, or
4. The IRS tells you that you are subject to backup withholding because you did not report all your interest and dividends on your tax return (for reportable interest and dividends only), or

5. You do not certify to the requester that you are not subject to backup withholding under 4 above (for reportable interest and dividend accounts opened after 1983 only).

Certain payees and payments are exempt from backup withholding. See the instructions on page 2 and the separate **Instructions for the Requester of Form W-9**.

Penalties

Failure to furnish TIN. If you fail to furnish your correct TIN to a requester, you are subject to a penalty of \$50 for each such failure unless your failure is due to reasonable cause and not to willful neglect.

Civil penalty for false information with respect to withholding. If you make a false statement with no reasonable basis that results in no backup withholding, you are subject to a \$500 penalty.

Criminal penalty for falsifying information. Willfully falsifying certifications or affirmations may subject you to criminal penalties including fines and/or imprisonment.

Misuse of TINs. If the requester discloses or uses TINs in violation of Federal law, the requester may be subject to civil and criminal penalties.

Specific Instructions

Name. If you are an individual, you must generally enter the name shown on your social security card. However, if you have changed your last name, for instance, due to marriage without informing the Social Security Administration of the name change, enter your first name, the last name shown on your social security card, and your new last name.

If the account is in joint names, list first and then circle the name of the person or entity whose number you enter in Part I of the form.

Sole proprietor. Enter your **individual** name as shown on your social security card on the "Name" line. You may enter your business, trade, or "doing business as (DBA)" name on the "Business name" line.

Limited liability company (LLC). If you are a single-member LLC (including a foreign LLC with a domestic owner) that is disregarded as an entity separate from its owner under Treasury regulations section 301.7701-3, **enter the owner's name on the "Name" line.** Enter the LLC's name on the "Business name" line.

Other entities. Enter your business name as shown on required Federal tax documents on the "Name" line. This name should match the name shown on the charter or other legal document creating the entity. You may enter any business, trade, or DBA name on the "Business name" line.

Exempt from backup withholding. If you are exempt, enter your name as described above, then check the "Exempt from backup withholding" box in the line following the business name, sign and date the form.

Individuals (including sole proprietors) are not exempt from backup withholding. Corporations are exempt from backup withholding for certain payments, such as interest and dividends. For more information on exempt payees, see the Instructions for the Requester of Form W-9.

If you are a nonresident alien or a foreign entity not subject to backup withholding, give the requester the appropriate completed Form W-8.

Note: If you are exempt from backup withholding, you should still complete this form to avoid possible erroneous backup withholding.

Part I—Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box.

If you are a **resident alien** and you do not have and are not eligible to get an SSN, your TIN is your IRS individual taxpayer identification number (ITIN). Enter it in the social security number box. If you do not have an ITIN, see **How to get a TIN** below.

If you are a **sole proprietor** and you have an EIN, you may enter either your SSN or EIN. However, the IRS prefers that you use your SSN.

If you are an LLC that is **disregarded as an entity** separate from its owner (see **Limited liability company (LLC)** above), and are owned by an individual, enter your SSN (or "pre-LLC" EIN, if desired). If the owner of a disregarded LLC is a corporation, partnership, etc., enter the owner's EIN.

Note: See the chart on this page for further clarification of name and TIN combinations.

How to get a TIN. If you do not have a TIN, apply for one immediately. To apply for an SSN, get **Form SS-5**, Application for a Social Security Card, from your local Social Security Administration office. Get **Form W-7**,

Application for IRS Individual Taxpayer Identification Number, to apply for an ITIN, or **Form SS-4**, Application for Employer Identification Number, to apply for an EIN. You can get Forms W-7 and SS-4 from the IRS by calling 1-800-TAX-FORM (1-800-829-3676) or from the IRS Web Site at www.irs.gov.

If you are asked to complete Form W-9 but do not have a TIN, write "Applied For" in the space for the TIN, sign and date the form, and give it to the requester. For interest and dividend payments, and certain payments made with respect to readily tradable instruments, generally you will have 60 days to get a TIN and give it to the requester before you are subject to backup withholding on payments. The 60-day rule does not apply to other types of payments. You will be subject to backup withholding on all such payments until you provide your TIN to the requester.

Note: Writing "Applied For" means that you have already applied for a TIN or that you intend to apply for one soon.

Caution: A disregarded domestic entity that has a foreign owner must use the appropriate Form W-8.

Part II—Certification

To establish to the withholding agent that you are a U.S. person, or resident alien, sign Form W-9. You may be requested to sign by the withholding agent even if items 1, 3, and 5 below indicate otherwise.

For a joint account, only the person whose TIN is shown in Part I should sign (when required). Exempt recipients, see **Exempt from backup withholding** above.

Signature requirements. Complete the certification as indicated in 1 through 5 below.

1. Interest, dividend, and barter exchange accounts opened before 1984 and broker accounts considered active during 1983. You must give your correct TIN, but you do not have to sign the certification.

2. Interest, dividend, broker, and barter exchange accounts opened after 1983 and broker accounts considered inactive during 1983. You must sign the certification or backup withholding will apply. If you are subject to backup withholding and you are merely providing your correct TIN to the requester, you must cross out item 2 in the certification before signing the form.

3. Real estate transactions. You must sign the certification. You may cross out item 2 of the certification.

4. Other payments. You must give your correct TIN, but you do not have to sign the certification unless you have been notified that you have previously given an incorrect TIN. "Other payments" include payments made in the course of the requester's trade or business for rents, royalties, goods (other than bills for merchandise), medical and health care services (including payments to corporations), payments to a nonemployee for services, payments to certain fishing boat crew members and fishermen, and gross proceeds paid to attorneys (including payments to corporations).

5. Mortgage interest paid by you, acquisition or abandonment of secured property, cancellation of debt, qualified tuition program payments (under section 529), IRA or Archer MSA contributions or distributions, and pension distributions. You must give your correct TIN, but you do not have to sign the certification.

Privacy Act Notice

Section 6109 of the Internal Revenue Code requires you to give your correct TIN to persons who must file information returns with the IRS to report interest, dividends, and certain other income paid to you, mortgage interest you paid, the acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA or Archer MSA. The IRS uses the numbers for identification purposes and to help verify the accuracy of your tax return. The IRS may also provide this information to the Department of Justice for civil and criminal litigation, and to cities, states, and the District of Columbia to carry out their tax laws.

You must provide your TIN whether or not you are required to file a tax return. Payers must generally withhold 30% of taxable interest, dividend, and certain other payments to a payee who does not give a TIN to a payer. Certain penalties may also apply.

What Name and Number To Give the Requester

For this type of account:	Give name and SSN or:
1. Individual	The individual
2. Two or more individuals (joint account)	The actual owner of the account or, if combined funds, the first individual on the account ¹
3. Custodian account of a minor (Uniform Gift to Minors Act)	The minor ²
4. a. The usual revocable savings trust (grantor is also trustee)	The grantor-trustee ¹
b. So-called trust account that is not a legal or valid trust under state law	The actual owner ¹
5. Sole proprietorship	The owner ³
For this type of account:	Give name and EIN or:
6. Sole proprietorship	The owner ³
7. A valid trust, estate, or pension trust	Legal entity ⁴
8. Corporate	The corporation
9. Association, club, religious, charitable, educational, or other tax-exempt organization	The organization
10. Partnership	The partnership
11. A broker or registered nominee	The broker or nominee
12. Account with the Department of Agriculture in the name of a public entity (such as a state or local government, school district, or prison) that receives agricultural program payments	The public entity

¹ List first and circle the name of the person whose number you furnish. If only one person on a joint account has an SSN, that person's number must be furnished.

² Circle the minor's name and furnish the minor's SSN.

³ You must show your individual name, but you may also enter your business or "DBA" name. You may use either your SSN or EIN (if you have one).

⁴ List first and circle the name of the legal trust, estate, or pension trust. (Do not furnish the TIN of the personal representative or trustee unless the legal entity itself is not designated in the account title.)

Note: If no name is circled when more than one name is listed, the number will be considered to be that of the first name listed.



ATTACHMENT C
REVISED REMEDIAL PLAN FOR MINORITY AND WOMEN
BUSINESS ENTERPRISE ECONOMIC PARTICIPATION (M/WBE)

PLEASE NOTE: This packet consists of four (4) "Instruction" pages and eight (8) attached "Forms" titled 100, 101, 102, 103A, 103-B, 104, 105 and 106. If all pages are not attached, please contact: **Office of Business Diversity, Chicago Public Schools, 125 South Clark Street, 16th Floor, Chicago Illinois, 60603, PHONE: 773-553-2980 FAX: 773-553-2981.**
You may also download forms at <http://www.csc.cps.k12.il.us/purchasing>

Board of Education of the City of Chicago

REVISED REMEDIAL PLAN FOR MINORITY AND WOMEN BUSINESS ENTERPRISE ECONOMIC PARTICIPATION

INSTRUCTIONS TO BIDDERS

On March 1, 2007, the Board of Education of the City of Chicago (the "Board") adopted the Remedial Program for Minority and Women Business Enterprise Economic Participation in Goods and Services Contracts ("M/WBE Plan"). The M/WBE Plan is the governing document establishing and explaining requirements concerning Minority and Women Business Enterprise participation and its terms are incorporated into the contract. Compliance with the provisions of the M/WBE Plan is an element of bidder/proposer responsibility for award of the contract. The M/WBE Plan, the compliance specifications, and all compliance materials as finally approved by the Office of Business Diversity, Waiver Review Committee, Appeals Committee, the Chicago Public Schools (the "District"), and/or the Board constitute the bidder/proposer Compliance Agreement and are incorporated as part of the contract. All heirs, executors, administrators or assignees and any other persons or entities claiming by or through the bidder/proposer, including but not limited to insurance companies, bonding companies, or sureties, are bound by the bidder/proposer Compliance Agreement.

Any questions regarding compliance with these requirements should be directed to the Office of Business Diversity, Chicago Public Schools, 125 South Clark Street, 16th Floor, Chicago Illinois, 60603, 773-553-2980, FAX: 773-553-2981. Notice by fax transmission is valid notice, if the originals are subsequently deposited in U.S. mail and the fax transmission is verifiable.

DEFINITIONS

MINORITY:

A member of any of the following racial/ethnic groups:

- African Americans or Blacks (persons having origins in any of the Black racial groups of Africa);
- Hispanics (persons of Spanish culture with origins in Mexico, South or Central America or the Caribbean Islands, regardless of race); and
- Asians (persons having origins in any of the original peoples of East Asia, Southeast Asia, the Indian subcontinent, or the Pacific Islands).

MBE:

A business which is owned and controlled by a Minority person or persons,

WBE:

A business which is owned and controlled by a Woman or Women,

CHICAGO SMSA:

The six-county Chicago Metropolitan Statistical Area including: Chicago and Cook, DuPage, Kane, McHenry, Lake, and Will Counties.

CERTIFICATION: (CERTIFIED)

Refers to an MBE or WBE that has been formally certified as such in accordance with M/WBE Plan. (Where a provision of the Plan expressly makes certification a prerequisite to some benefit or activity, that requirement shall not be obviated because related Plan text refers only to "M/WBEs" and not to "certified M/WBEs".)

CONTRACTOR: (PRIME)

A firm that enters into a contract (including through the receipt of a purchase order) with the District to provide goods or to perform services.

JOINT VENTURE:

An association between two or more independent firms formed, consistent with the laws of the State of Illinois to perform one or more specific contracts.

SUBCONTRACTOR: (SUPPLIER)

A firm which enters into a contract with a Prime Contractor to provide goods or services pursuant to a contract between the Prime Contractor and the District.

GOAL STRUCTURE FOR MINORITY AND GENDER GROUPS

One goal for MBE participation, to insure that the minority groups that are the principal discrimination victims will, in fact, receive the principal portion of the remedy, with a separate WBE participation goal. For purposes of meeting the WBE goal, businesses owned by Minority Women may be counted on a particular contract as an MBE or WBE, but not both.

For each competitively bid contract for commodities where it is determined that the prime bidder/proposer will perform a broker/distributor function for the manufacturer of said commodities, only the aggregate goal for MBE and WBE participation shall be applicable. M/WBE goals are set forth in Appendix 1: MBE and WBE participation goals.

METHODS OF ACHIEVING THE PLAN GOALS INCLUDE A COMBINATION OF ANY OF THE FOLLOWING

1. Being a certified M/WBE prime contractor
2. Engaging in joint ventures with certified M/WBEs
3. Subcontracting with certified M/WBEs
4. Purchasing supplies and/or services directly related to the performance of the contract from certified M/WBEs
5. Purchasing supplies and/or services not directly related to the performance of the contract (upon District approval)
6. Business development activities

The Chief Executive Officer of the Chicago Public Schools may adopt other alternative forms of securing and administering M/WBE participation for a particular contract, upon notice to the Board. Such other alternative methods may be used when doing so will enable securing a level of M/WBE participation that otherwise would not be attainable.

LIMITATION TO COMMERCIALLY TYPICAL BUSINESS RELATIONSHIP

MBE and WBE compliance participation shall not be recognized for any portion of the dollar value of the contract performance which is passed through to non-M/WBE firms in the form of (a) sub-contracts, or (b) equipment leasing or other acquisition of goods or services for performance of the contract in a manner which is not typical of industry practice with respect to such contracts.

COMMERCIALLY INDEPENDENT FUNCTION

A M/WBE must be an independent business serving a Commercially Independent Function. This means that the M/WBE must execute a distinct element of work by actual performance, management, and supervision.

DEMONSTRATION OF COMPLIANCE

Each bidder/proposer must submit with its bid or proposal a signed commitment to comply with the M/WBE Plan (Compliance Affidavit), or the bid/proposal will be deemed non-responsive. Each bidder/proposer must also submit, as part of its bid or proposal, a detailed Compliance Demonstration showing the manner in which the contractor will comply with MBE and WBE requirements. The Compliance Demonstration is an element of bidder responsibility. Requirements for Compliance Demonstrations may be further specified by the Compliance and Vendor Services and standard forms shall be provided to bidders/proposers.

The Compliance Demonstration must be provided on Form 100 through Form 106, copies of which are included with this solicitation. Additional forms and/or additional information, concerning your Compliance Demonstration with the M/WBE Plan may be separately submitted, but applicable forms must be completed, and will be incorporated in the contract. Please refer to the table below to determine which forms must be completed.

Form 100	-	Prime Bidder/Proposer Information
Form 101	-	Direct/Indirect Participation – Subcontractors/Suppliers/Consultants
Form 102	-	Joint Venture
Form 103A	-	Letter of Intent
Form 103B	-	Non-Bid Professional Service Affidavit
Form 104	-	Vendor Diversity Profile
Form 105	-	Request for Waiver
Form 106	-	Student Internship Agreement

Other requirements established by the M/WBE Plan are set forth in the Special Conditions included with the Solicitation. A copy of these Special Conditions must be submitted along with your bid/proposal and are incorporated into the contract regardless of whether submitted with the bid or proposal.

The Compliance Demonstration must show how all applicable goals and sub-goals will be fulfilled. Proposed MBEs and WBEs must be identified. If full compliance with all goals is not shown, Form 105 (Request for Waiver) must be submitted covering any deficiencies.

Prime Bidder is a: (Status)	Level of Participation		
	Full Compliance	Partial Compliance	No Additional Compliance
Non-Minority Firm	Forms 100, 101, 103A, 104	Forms 100, 101, 103A, 104, 105, 106	Forms 100, 101, 104, 105
M/WBE Firm	Forms 100, 101, 103A, 104	Forms 100, 101, 103A, 104, 105, 106	Forms 100, 101, 105
Joint Venture	Forms 100, 101, 102, 103A, 104	Forms 100, 101, 102, 103A, 104, 105, 106	Forms 100, 101, 102, 104, 105, 106
Non-Bid Consultant Firm (<i>utilizing M/WBE individual sole proprietors</i>)	Forms 100, 101, 103A, 104	Forms 100, 101, 103A, 104, 105, 106	Forms 100, 101, 104, 105

WAIVERS

Bidders/proposers may request a waiver of the MBE/WBE goals applicable to this contract in whole or in part if, despite good faith efforts, it is impossible or economically unreasonable to meet an MBE or WBE goal. A bidder/proposer may request:

- Waiver of one or more goals or subgoals where others have been fulfilled;
- Acceptance of a lower percentage level of MBE and/or WBE participation; or
- Acceptance of a bid without any MBE or WBE participation.

Waiver requests shall be signed, accompanied by supporting documentation, and directed in writing to the Office of Business Diversity. (See Form 105) The waiver request must establish clearly and in detail why full compliance with MBE or WBE requirements is impossible or economically unreasonable under the circumstances. Information showing good faith effort should generally include, but not be limited to the Bidder/Proposer's general affirmative action policies; efforts to obtain minority/women participation as subcontractors or suppliers; and notification of minority and women contract assistance agencies of a solicitation for sub-bids.

A waiver request based on the assertion that prices quoted by M/WBEs were too high will be presumed insufficient, unless the contractor can establish to the satisfaction of the Waiver Review Committee that no reasonable price can be obtained from any MBE or WBE. A price quoted by an MBE or WBE for a subcontract or agreement will, however, be presumed unreasonable if it exceeds by more than ten percent (10%) or \$100,000, whichever is less, that amount determined by the Compliance and Vendor Services to represent the average price for the goods and services to be provided.

CERTIFICATION

There are two "Classes" of certification. An Individual Independent Contractors/Sole Proprietors participating on non-bid Professional Service Contracts may apply for compliance on a contract-by-contract basis by completing the Individual Independent Contractor/Sole Proprietor Affidavit (Form 103B). An Affidavit must be submitted for each contract.

"Class I Certification" shall consist of certification by the City of Chicago.

Any firm which is, at any point in time, certified and in good standing with the City of Chicago Procurement Department as an MBE and/or WBE, shall have Class I certification status under this M/WBE Plan, for as long as it maintains its City certification. It is the responsibility of the firm to demonstrate such status.

"Class II Certification" shall consist of certification by another recognized government agency. Accordingly, any firm which is, at any point in time, currently certified in good standing by one of the following agencies as an MBE or WBE shall have Class II certification status under this M/WBE Plan, for as long as it maintains such other-agency certification. It is the responsibility of the firm to demonstrate such status.

*Chicago Transit Authority – Cook County - Illinois Department of Transportation - Metropolitan Transit Authority
Metropolitan Water Reclamation District - U.S. Small Business Administration –State of Illinois.*

SPECIAL CONDITIONS

A. Applicability of the Plan. It is the policy of the Board of Education (the "Board") that qualified and bona fide Minority Business Enterprises ("MBE") and Women Business Enterprises ("WBE"), as those terms are defined in the Remedial Plan for Minority and Women Business Enterprise Economic Participation (the "Plan") shall have the maximum feasible opportunities to participate fully in the performance of all contracts administered by the Chicago Public Schools (the "District"). Consistent with that policy, it shall be the responsibility of all bidders/proposers and a specific condition of all District contracts to which they are a party to exhaust all feasible means to ensure significant contract participation by MBEs and WBEs. The bidder/proposer agrees that the officer or employee of the bidder/proposer that executed has read and understands all provisions of the Plan. The Plan in its entirety, including any and all modifications and amendments thereto, is incorporated into the contract and made a part thereof.

B. Applicability of the Special Conditions. The bidder/proposer agrees that the appropriate officer or employee of the bidder/proposer authorized to execute the bid/proposal has read and understands the terms of these Special Conditions and the bidder/proposer agrees to be bound by them. These Special Conditions are incorporated into the contract and made a part thereof. These Special Conditions summarize the provisions of the Plan applicable to the bidder/proposer after execution of the contract. They do not diminish in any way the applicability of the Plan to the contract. In construing the rights and obligations of the bidder/proposer the Plan controls.

C. Other Contract Documents. In addition, all documents submitted in connection with proposed compliance with the Plan are incorporated into the contract and made a part thereof.

D. MBE/WBE Goals. The bidder/proposer agrees to meet the goals set forth in the M/WBE Plan.

E. Record Keeping and Reporting Requirements. The bidder/proposer agrees to maintain records of all relevant data with respect to the utilization of MBEs and WBEs, including without limitation: payroll records, tax returns and records, and books of account. The bidder/proposer agrees to retain these records for a period of at least three years after the District's final acceptance of the work on this contract. Full access to these records shall be granted to the District or any duly authorized representative thereof upon 48 hours notice.

The bidder/proposer agrees to submit monthly progress reports to the Office of Business Diversity as requested throughout the term of the contract. The bidder/proposer will submit reports on all expenditures made within the period reported on, including the name and business address of each MBE and WBE involved in the contract; a description of the work performed and/or product or service supplied by each MBE and WBE, the total amount subcontracted to MBEs and WBEs; the dollar amount expended with each MBE and WBE and the dates expended; and such other information as may assist the Office in determining the bidder/proposer's compliance with MBE and WBE requirements.

The bidder/proposer agrees to maintain records of all relevant data with respect to M/WBE participation pursuant to Section 12 of the Plan. The bidder/proposer agrees to retain these records for a period of at least three years after the District's final acceptance of the work on this contract. Full access to these records shall be granted upon 48 hours notice to the District, or any duly authorized representative thereof. The bidder/proposer agrees to submit monthly reports to the Office of Business Diversity as requested throughout the term of the contract containing relevant information required by the District relating to the credits given by the District to the bidder/proposer.

The Office of Business Diversity shall have the right to request and obtain from the bidder/proposer any and all additional data as the Office of Business Diversity may determine to be reasonably related or necessary to verify the representations made in progress reports. The Office may periodically conduct on-site inspections on contract site.

F. Subsequent Waiver. During the performance of the contract, the bidder/proposer may request a partial waiver from compliance with its MBE or WBE demonstration for the following reasons:

1. Due to substantially changed circumstances, it is impossible to meet the originally proposed MBE or WBE goal; or
2. Despite every good faith effort, it is impossible to meet the originally proposed MBE or WBE goal.

The Waiver Review Committee shall review all subsequent waiver requests to determine whether there is sufficient evidence that despite good faith efforts by the bidder/proposer or due to substantially changed circumstances, it is impossible or economically unreasonable to meet the MBE or WBE goal. The waiver request must establish by clear and convincing evidence that full compliance with MBE or WBE commitments is impossible or economically unreasonable under the circumstances.

The Waiver Review Committee may request from the bidder/proposer any information relevant to the waiver request. Failure of the bidder/proposer to cooperate in providing requested information is grounds for rejection of the waiver request. The bidder/proposer has the right to appeal a denial of waiver request. Waivers shall be sparingly granted.

G. Substitutions. The bidder/proposer agrees that it shall not make any substitutions with respect to MBE or WBE participants without the prior written approval of the Director of the Office of Business Diversity, along with reasons justifying such substitution. Examples of reasons which may be acceptable include the following: a previously committed MBE or WBE has rescinded that commitment; a committed MBE or WBE was found unable to produce acceptable work; a committed MBE or WBE was discovered later not to be bona fide; an MBE or WBE previously committed at a given price later demanded an unreasonable escalation of price. Stated reasons which would not be acceptable include; a replacement firm has been recruited to perform the same work under terms more advantageous to the bidder/proposer issues about performance by the committed WBE or MBE were disputed (unless every reasonable effort has already been taken to have the issues resolved or mediated satisfactorily); an MBE or WBE has requested reasonable price escalation which may be justified due to unforeseen circumstances.

The bidder/proposer shall include in any request for substitution the name, address and principal official of any proposed substitute MBE or WBE and the dollar value and scope of work of the proposed contract. The bidder/proposer shall be required to submit an M/WBE Compliance Demonstration and current certification information. The Director of the Office of Business Diversity may approve or reject any request in its entirety or impose conditions upon any approval. If such substitution would result in failure by the bidder/proposer to fulfill its compliance plan, a request for waiver may be submitted to the Waiver Review Committee.

H. Attorney Fees and Costs. The bidder/proposer agrees to pay any attorney's fees and costs incurred by the District if the District is the prevailing party in litigation by or against it arising from the application of the Plan to the contract.

I. Non-Compliance. Upon indications of inadequate compliance or non-compliance, the Office of Business Diversity will notify and negotiate with the bidder/proposer to correct deficiencies. If after notification of deficiencies the Office of Business Diversity determines that the contractor is not meeting or has not met applicable MBE or WBE goals and is not demonstrating or has not demonstrated every good faith effort to meet the goals, the bidder/proposer shall be subject to suitable sanctions.

J. Sanctions. Upon indications of a contractor's inadequate compliance or non-compliance, the Office of Business Diversity will notify and negotiate with the bidder/proposer to correct deficiencies. After notification of deficiencies, the Office of Business Diversity may make a determination of non-compliance and recommend the imposition of sanctions for material breach of the contract. After a determination of non-compliance the sanctions set forth in Part 12 are applicable.

Sanctions shall be imposed by the procuring or user Department upon the recommendation of the Office of Business Diversity, provided that the sanctions may be imposed directly by the Office of Business Diversity if immediate action is necessary or upon the failure of the procuring or user Department to do so.

The imposition of any of these sanctions may be appealed by a bidder/proposer to the Appeals Committee. The sole function of the Appeals Committee shall be to determine whether the process followed by the Office of Business Diversity is in accordance with the Plan and the decision of the Office of Business Diversity is properly documented and supported by substantial evidence.

Form 100 - Bidder/Proposer Information

Each Vendor must submit, as part of its bid or proposal, a detailed compliance demonstration showing the manner in which the Bidder/Proposer will comply with M/WBE requirements. The compliance demonstration is an element of Bidder/Proposer responsibility. The compliance demonstration must show how all-applicable goals will be fulfilled. Proposed M/WBEs must be identified. If full compliance with all goals is not demonstrated, a request for waiver must be submitted.

Project/Commodity Name: _____

Bid / Contract No.: _____ Total Bid / Contract Value: \$ _____

The following goals may apply to this program / project. Please review carefully.

Purchasing (Competively Bid)
30% MBE / 7% WBE

Textbook, Educational & Instructional Materials
15% MBE / 5% WBE

Broker / Distributor (Competively Bid)
26% MBE / 5% WBE

Student Transportation
45% MBE / 7% WBE

Professional Service/Educational Consultant (Non-Bid)
25% MBE / 5% WBE

Technology Services
35% MBE / 5% WBE

Total Proposed Participation

Total MBE% _____ African American _____ % Hispanic _____ % Asian _____ % WBE _____ %

Bidder/Proposer Information:

Firm Name		M/WBE Certifie	<input type="checkbox"/> Y	<input type="checkbox"/> N
Address		Certification Expiration Date		
City / State / Zip				
Contact Person	Telephone	Fax		
Firm CPS Vendor No.	<input type="checkbox"/> Not for Profit <input type="checkbox"/> For Profit	Firm Gender / Race		

Description of Commodities/Services to be provided by the Bidder/Proposer on this Contract:

Verification Information:

I, _____, declare and affirm that to the best of my knowledge, information and belief, the facts and representations set forth in this compliance demonstration are true and correct and no material facts have been omitted.

Signature of Authorized Representative

Title / Date

SUBSCRIBED AND SWORN to me before this _____ day of _____, 2_____.

Notary Public

3/28/2007

Contract No: _____

**Form 101 - Direct/indirect Participation of
Subcontractors/Suppliers/Consultants**

M/WBE firms may participate in the performance of this contract, either DIRECTLY or INDIRECTLY, as:
Prime Bidders/Proposers; Joint Venture Partners; Subcontractors; and/or Suppliers.
(if performing INDIRECTLY approval by CPS is required.)

Name of M/WBE Firm:		Race/Gender:	
Address:			
City/State/Zip:			
Telephone No.:	Fax:	CPS Vendor No.:	
Contact Person:			
Dollar Amt.: \$	%	Participation: Direct	Y N Indirect: Y N
Description of Commodity/Services:			

Name of M/WBE Firm:		Race/Gender:	
Address:			
City/State/Zip:			
Telephone No.:	Fax:	CPS Vendor No.:	
Contact Person:			
Dollar Amt.: \$	%	Participation: Direct	Y N Indirect: Y N
Description of Commodity/Services:			

Name of M/WBE Firm:		Race/Gender:	
Address:			
City/State/Zip:			
Telephone No.:	Fax:	CPS Vendor No.:	
Contact Person:			
Dollar Amt.: \$	%	Participation: Direct	Y N Indirect: Y N
Description of Commodity/Services:			

Total WBE Direct	\$ _____ %	Total WBE Indirect	\$ _____ %
Total MBE Direct	\$ _____ %	Total MBE Indirect	\$ _____ %

Chicago Public Schools Form 102 – Joint Venture

This form need not be submitted if all joint venturers are MBE's and/or WBEs. In such a case, however, a written joint venture agreement among the MBE and/or WBE venturers must be submitted. In all proposed joint ventures, each MBE and/or MBE venturer must submit a copy of their current Letter of Certification.

ALL INFORMATION REQUESTED BY THIS SCHEDULE MUST BE ANSWERED IN THE SPACES PROVIDED. DO NOT REFER TO YOUR JOINT VENTURE AGREEMENT EXCEPT TO EXPAND ON ANSWERS PROVIDED ON THIS FORM. IF ADDITIONAL SPACE IS REQUIRED, ADDITIONAL SHEETS MAY BE ATTACHED.

General Contractor: _____ Region: _____

Project Name: _____ Total Subcontract value: _____

Contract#: _____

I. Joint Venture:

Name: _____ Phone: _____

Address: _____

II. Non-M/WBE Venturer (s):

Name of Firm: _____ Phone: _____

Address: _____

Contact: _____ Fax: _____

III. M/WBE Venturer (s):

Name of Firm: _____ Phone: _____

Address: _____

Contact: _____ Fax: _____

IV. Describe the role(s) of the M/WBE venture(s) in the joint venture:

V. Attach a copy of the joint venture agreement. In order to demonstrate the MBE and /or WBE venturer(s) share in ownership, control, management responsibilities, risks and profits of the joint venture, the proposed joint venture agreement must include specific details related to:

- (a) The contribution of capital and equipment;
- (b) Work items to be performed by the M/WBE's own forces;
- (c) Work items to be performed under the supervision of the M/WBE venturer; and
- (d) The commitment of management, supervisory and operative personnel employed by the M/WBE to be dedicated to the performance of the project.

VI. Total Contract Value Ownership of Joint venture.

A. What are the percentage(s) of MBE/WBE ownership of the joint venture?

MBE/WBE _____ % Non-MBE/WBE _____ %

B. Specify MBE/WBE percentages for each of the following:

1. Profit and loss sharing: _____%
2. Capital contribution: _____ % Dollar amounts of initial contribution: \$ _____
Dollar amounts of anticipated on-going contribution: \$ _____
3. Equipment contribution (*Specify type, quality, and quantity to be provided by each venturer*):

4. Other applicable ownership interests (*Including options or other agreements which restrict or limit ownership and/or control*):

VII. Control and Participation in the Joint Venture. Identify by name and firm those individuals who are, or will be, responsible for, and have the authority to engage in the following management functions and policy decisions. (*Indicate any limitations to their authority such as dollar limits and co-signatory requirements*):

A. Joint Venture checking signing:

B. Authority to enter contracts on behalf of the joint venture:

C. Signing, co-signing and/or collateralizing loans:

D. Acquisition of lines of credit:

E. Acquisition and indemnification of payment and performance bonds:

F. Negotiating and signing labor agreements:

G. Management of subcontract performance. (Identify by name and firm only):

1. Supervision of field operations: _____

2. Major purchases: _____

3. Estimating: _____

4. Engineering: _____

IX. Financial Controls of Joint Venture:

A. Which firm and/or individual will be responsible for keeping the books of account?

B. Identify the "managing partner", if any and describe the means and measure of their compensation: _____

C. What authority does each venturer have to commit or obligate the other to insurance and bonding companies, financing institutions, suppliers, subcontractors, and/or other parties participating in the performance of this subcontract or the work of this project?

X. State the approximate number of operative personnel (*by trade*) needed to perform the joint venture's work under this subcontract. Indicate whether they will be employees of the non-MBE/WBE firm, or the joint venture.

Trade	Non-WBE/WBE Firm (Number)	MBE/WBE (Number)	Joint Venture (Number)

A. Are any "proposed" joint venture employees currently employed by either venturer? ____
How many Non-MBE/WBE? _____ MBE/WBE? _____

B. Identify by name and firm the individual who will be responsible for hiring venture employees: _____

C. Which venturer will be responsible for the preparation of joint venture payrolls?

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Chicago Public Schools
Form 103A - Letter of Intent

M/WBE Firm: _____ Contract #: _____

Address: _____ City/State/Zip: _____

Contact Person: _____ Phone: _____ Fax: _____

Certification Expiration Date: _____ Race/Gender: _____

Form 103A required? ☐ Yes ☐ No Participation: ☐ Direct ☐ Indirect

Will the M/WBE firm be subcontracting any of the performance of this contract to another firm?

☐ No ☐ Yes - Please attach explanation. Proposed Subcontractor: _____

The undersigned M/WBE is prepared to provide the following Commodities/Services for the above named Project/Contract:

Indicate the **Dollar Amount**, or **Percentage**, and the **Terms of Payment** for the above-described Commodities/Services:

(If more space is needed to fully describe M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets)

Prime Bidder/Proposer agrees to comply with and be bound by the provisions of the M/WBE Plan, Prime Bidder/Proposer understand that ' sanctions may be imposed as Provided in Section 13 of the **Remedial Plan for Minority and Women Business Enterprise Economic Participation** (M/WBE Plan) for failure to comply with this affidavit or the M/WBE Plan. Prime Bidder/Proposer declare and affirm that to the best of our knowledge, information, and belief, the facts and representations set forth herein are true and correct and no material facts have been omitted.

Signature (M/WBE)

Signature (Prime Bidder/Proposer)

Print Name

Print Name

Firm Name

Firm Name

Date

Date

Subscribed and sworn before me this _____ day of _____, 20_____.

Notary Public _____.

Chicago Public Schools
Form 103B - Non-Bid Professional Service Affidavit
(Individual Independent Contractor/Sole Proprietor)

Contract # _____

STATE OF ILLINOIS

_____ County} ss.

I _____,
(Print Name) (Social Security # or FIN)

hereby affirm that I am a: ☐ Black ☐ Hispanic ☐ Asian ☐ Woman ☐ Non-Minority
individual independent contractor/sole proprietor being retained by _____
(Prime Proposer)
to perform the following contract work: _____

I further affirm that I will exclusively be performing all the contract work, that no staff will be employed to perform any part of the contract, and that no part of the contract work will be subcontracted. Should a determination be made during the course of the contract that staff will be employed or work subcontracted, I agree to notify the Office of Business Diversity, in writing, prior to taking any such action. I further agree to submit a M/WBE Compliance Demonstration to the Office of Business Diversity for approval, setting forth the M/WBE compliance for that part of the contract work.

I agree to comply with and be bound by the provisions of the M/WBE Plan and I understand that sanctions may be imposed as provided in Section 13 of the Remedial Plan for Minority and Women Business Enterprise Economic Participation (M/WBE Plan) for failure to comply with this affidavit or the M/WBE Plan.

I declare and affirm that to the best of my knowledge, information, and belief, the facts and representations set forth herein are true and correct and no material facts have been omitted.

(Signature)

Subscribed and sworn before me this ____ day of _____, 20____.

Notary Public _____.

SEAL

Form 104 – Vendor Diversity Profile

Company Name: _____

Address: _____

Phone Number: _____ Fax Number: _____

Website: _____

Person Completing Questionnaire Name: _____

Title: _____

Phone: _____

Email: _____

1. Please provide the following information regarding your Company's Board of Directors:

RACE/NATIONAL ORIGIN	# OF MEN	# OF WOMEN	TOTAL
Caucasian			
African-American			
Hispanic			
Asian			
GRAND TOTAL			

2. Please provide the following information regarding your Company's managers:

TITLE	CAUCASIAN	AFRICAN-AMERICAN	HISPANIC	ASIAN	WOMEN	TOTAL
CEO/President						
Executive VP						
Senior VP						
Vice President						
Division Head						
Other						
GRAND TOTAL						

3. Please provide the following information regarding your Company's employees:

RACE/NATIONAL ORIGIN	# OF MEN	# OF WOMEN	TOTAL
Caucasian			
African-American			
Hispanic			
Asian			
GRAND TOTAL			

4. Does your Company have a plan for increasing diversity among its upper ranks?

☐ Yes ☐ No

Please provide a description of your plan:

5. Does your Company have an established diversity program?

☐ Yes ☐ No

What is the title of the diversity program director, manager, or officer?

What is the name of the diversity program director, manager, or officer?

Please provide a brief description of your program:

6. If your Company does not currently have a diversity program, please describe below your Company's plan for establishing a program in the future.

7. How has the CEO demonstrated support for companywide diversity initiatives?

8. Does the Company incorporate diversity into its strategic business plan or goals? Please explain:

9. Please indicate your Company's procurement for the last full fiscal year in the following areas: **(In each box other than the TOTAL boxes, please provide the applicable spend amount (\$) and / percentage (%) of the total spend for each industry)**

INDUSTRY	Caucasian Business	African- American Business	Hispanic Business	Asian Business	Women Owned Business	TOTAL
Financial Services						
Legal Services						
Insurance						
Advertising						
PR/Marketing						
Technology						
Construction						
Janitorial						
Other						
GRAND TOTAL						

10. Please indicate your Company's charitable/philanthropic spending in the following areas for the last full fiscal year:

Education \$_____

Museums \$_____

Health & Human Services \$_____

Environment \$_____

Community Development \$_____

Civil Rights \$_____

Opera, Theater & Other Cultural \$_____

Public Policy \$_____

Other _____ \$_____

12. Does your Company have a formal mentoring program for minority and women owned businesses?

☐ Yes ☐ No

Please provide a brief description of your mentoring program:

13. Does your Company advertise in multiethnic media?

☐ Yes

☐ No

Please provide a brief description of your advertisements:

14. Does your Company's website reference your diversity efforts?

☐ Yes

☐ No

15. Would your Company be interested in participating in the Chicago Public Schools Education-To-Careers program?

☐ Yes

☐ No

I, _____ hereby affirm that I am authorized to complete this questionnaire on behalf of _____ [Company Name], that I have personal knowledge of all the information contained herein and the same are true. I understand that records and documents may be requested by the Board to verify the information provided in this questionnaire.

Signature of Authorized Officer

Title

Print or Type Name

Date

Contract #: _____

☐ No ☐ Yes

☐ No ☐ Yes - (Attach verification of advertisement)

[illegible]

Representative Title / Date

Signature of Authorized

Chicago Public Schools Students Internship Agreement

FORM 106

Bidder/Proposer has agreed to participate in a program for Public Schools students to offer internship opportunities, which will benefit students in understanding the prospective career options available to them in the Bidder/Proposer's industry.

Student Interns will be selected from of the Chicago Public Schools Education to Careers (ETC) Programs and Office of Specialized Services STEP Program. Participation may be realized through: (1) full and/or part-time entry level employment opportunities and/or (2) full and/or part time paid student internships for current ETC and/or STEP Program students.

Bidder/Proposer is committed to participate in the program in a substantial way in terms of the number of students served and the resources devoted by the firm and will ensure that its student internship program is significant in terms of its training, employment and continuing education objectives. Arrangements shall be made with Ivy Bouillierce, Assistant Director of Education to Careers 773-553-2462 and/or Milka Ramirez, Manager for Transition Programs (773) 553-1868 to employ _____ students(s) interns to perform the following:
(Number of students)

<u># Interns</u>	<u>Scope of Work</u>	<u>Timeframe</u>	<u>Hourly Pay Range</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Upon Contract Award, this Internship Agreement sets forth the commitment and responsibilities of the Prime Bidder/Proposer with respect to the Chicago Public Schools Education To Careers (ETC) and STEP Program relationship. Prime Bidder/Proposer agrees to comply with and be bound by the provisions of the Internship Agreement.

<p>This AGREEMENT is made and entered into on this _____ day of _____, 20_____,</p> <p style="text-align: center;">Day Month Year</p> <p>By _____ having as principal place of business at</p> <p style="text-align: center;">(Company name)</p> <p>_____, _____, _____, _____</p> <p style="text-align: center;">(Street Address) (City) (State) (Zip)</p>
--

Signature (ETC or STEP)

Signature (Prime Bidder/Proposer)

Print Name

Print Name

Title

Title

Date

Date

Subscribed and sworn before me this _____ **day of** _____, **20**_____.

SEAL

Notary Public_____.

ATTACHMENT D
CHICAGO PUBLIC SCHOOLS DIRECTORY

REG #	UNIT #	SCHOOL NAME	ADDRESS ZIP CODE 606??	PRINCIPAL	PR PHONE#	L/R MGR	L/R PHONE #	ENGINEER	ENG. PHONE #	FAX #	MAIL RUN #
1	6290	Albany Park (Von Stueben)	5039 N. KIMBALL AVE (3400W) 25	DR. MARY LEE LASHER-TAYLOR	4-5108	Liberty, Patty	4-5113	Gartner, Thomas	4-5114	=4-5178	31
1	7520	Marshall T. Middle	3900 N. LAWNDALE (3700W) 18	JOSE BARILLAS	4-5200	Soto, Elizabeth	=4-5206	Hauseworth, Joseph	4-5205	=4-5292	31
1	3591	Marti Bilangual Ctr Br	5126 N. KENMORE (1038W) 40	PATRICK DURKIN	4-2460	Ivory, Jeanette	=4-2425	Schlenbecker	4-2484	=4-2588	32
1	1480	Mather (H/S)	5835 N. LINCOLN (2932W) 59	JOHN BUTTERFIELD	4-2350	De Matteo, Nancy	=4-2347	Hohn, Lawrence	4-2348	=4-2424	32
1	6910	McCutcheon	4865 N. SHERIDAN (1000W) 40	INEZ GARBER	4-2680	Johnson, Janice	=4-2684	Kavle, Steven	4-2685	=4-2578	32
1	6911	McCutcheon Br	4850 N. KENMORE (1040W) 40	INEZ GARBER	4-2686	Greene, Agnes	=4-2689	Kavle, Steven	4-2688	=4-2578	32
1	4800	McPherson	4728 N. WOLCOTT (1900W) 40	CAMILLE CHASE	4-2625	Tremore, Dawn	=4-2632	Haley, Timothy	4-2502	=4-2637	31
1	5020	Murphy	3539 W. GRACE (3800N) 18	DR. DONNA R. NELSON	4-5223	Mikosz, Yolanta	=4-5269	Cintron , Jose	4-5224	=4-5212	30
1	5070	Nettelhorst	3252 N. BROADWAY (600W) 57	SUSAN KURLAND	4-5810	Jackson, Karen	=4-5813	Velasquez, John	4-5814	=4-5776	33
1	1740	Northside College Prep.	5501 N. Kedzie (3200W) 25	JAMES LALLEY	4-3954	Villa, Aurelio					31
1	1690	Northside Learning Ctr	3730 W. BRYN MAWR (5600N) 59	DARLENE MCLENDON	4-5180	Kyles, Goldie	=4-5219	Redman, Kevin	4-5220	=4-5188	31
1	5120	Norwood Park	5900 N. NINA (7200W) 31	DR. WILLIAM MEUER	4-1198	Lesniak, Maureen	=4-1198	Cain, Carol	4-1210	=4-1178	30
1	5190	Onahan	6634 W. RAVEN (6300N) 31	PETER HASTINGS	4-1180	Smith, Mary Pat	=4-1127	McFadden, Richard	4-1226	=4-1163	30
1	5200	Oriole Park	5424 N. OKETO (7400W) 56	GAIL SZULC	4-1201	Rotuez, Indira	=4-1245	Makowski, Gerald	4-1211	=4-1066	30
1	5260	Palmer	5051 N. KENNETH (4432W) 30	FRANK ALLOCCO	4-3704	Ruscitti, Lori	=4-3744	Jedynak, Ronald	4-3554	=4-3771	31
1	5360	Pearce	1423 W. BRYN MAWR (5600N) 60	DR. JANICE ROSALES	4-2440	McGowan, Dovie	=4-2446	Duba, Richard	4-2445	=4-2577	32
1	5410	Peterson	5510 N. CHRISTIANA (3332W) 25	THERESE McMANAMON	4-5070	Teuta, Christina	=4-5070	Murphy, Robert	4-5075	=4-5077	31
1	5490	Portage Park	5330 W. BERTEAU (4200N) 41	JOHN REILLY	4-3576	Duszynski, Barbara	=4-3581	Raimondi, Frank	4-3580	=4-3558	30
1	5510	Prussing	4650 N. MENARD (5800W) 30	LLOYD EHRENBURG	4-3460	Nicholls, Debra	=4-3738	Kroll, Thomas	4-3463	=4-3530	30
1	5550	Ravenswood	4332 N. PAULINA (1700W) 13	JOY DONOVAN	4-5525	Kondos, Amalia	=4-5529	Smith, Donald	4-5530	=4-5775	33
1	5590	Reilly	3650 W. SCHOOL (3300N) 18	C. SCOTT RZECULA	4-5250	Lucas, Berchie Ann	=4-5247	Colograssi, Don	4-5249	=4-5168	29
1	5600	Reinberg	3425 N. MAJOR (5700W) 34	MS. BUSHBACHER	4-3465	Savic, Donna	=4-3487	Arndt, Jamie	4-3709	=4-3531	30
1	5630	Rogers	7345 N. WASHTENAW (2700W) 45	CONSTANCE ROBERTS	4-2125	Qaisah, Phyllis	=4-2129	Caruthurs, Carl	4-2130	=4-2193	32
1	1520	Roosevelt (H/S)*	3436 W. WILSON (4600N) 25	MIQUEL TRUJILLO	4-5000	Hernandez, Lily	=4-5012	Earley, John	4-5011	=4-5044	31
1	5690	Sauganash	6040 N. KILPATRICK (4700W) 46	LARRY GARSTKI	4-3470	Lussi, Adsuo	=4-3470		4-3474	=4-3707	31
1	5730	Scammon	4210 W. HENDERSON (3332N) 41	PETER BUSHBACHER	4-3475	Kozdron, Czesia	=4-3481	Kosmyna, Mike	4-3480	=4-3516	29
1	1530	Schurz (H/S)*	3601 N. MILWAUKEE (4348W) 41	SHARON BENDER	4-3420	Kennedy, Jacinta	=4-3449	Hartnett, Daniel	4-3445	=4-3573	29
1	1540	Senn Metro. Acad. (H/S)*	5900 N. GLENWOOD (1400W) 60	JUDITH HERNANDEZ	4-2365	Liberty, Nikki	=4-2382	Gibson, John	4-2379	=4-2369	32
1	5960	Smyser	4310 N. MELVINA (6200W) 34	JEANIE GALLO	4-3711	Harris, Camille	=4-3745	Holmgren, Robert	4-3714	=4-3555	30
1	5980	Solomon	6206 N. HAMLIN (3800W) 59	BETH SAGET	4-5226	Guziec, Sandra	=4-5233	Irwin, Richard	4-5232	=4-5167	31
1	6040	Stewart	4525 N. KENMORE (1038W) 40	PATRICIA TURNER	4-2640	Burden, Lucille	=4-2645	Brace, Charles	4-2643	=4-2576	32
1	5770	Stock Special Education	7507 W. BIRCHWOOD (7500N) 31	DR. RICHARD SMITH	4-1215	Gerhardt, Kathleen	=4-1215	Tilleson, Tim	4-1218	=4-1221	30
1	6060	Stockton	4420 N. BEACON (1338W) 40	DEBORAH ESPARZA	4-2450	Dickerson, Barbara	=4-2457	Purcell, Jim	4-2456	=4-2458	32
1	6061	Stockton C.P.C.	4425 N. MAGNOLIA (1232W) 40	DEBORAH ESPARZA	4-2510	Kimura, Kimi	=4-2457	Purcell, Jim	4-2516	=4-2511	32
1	6070	Stone Scholastic Acad.	6239 N. LEAVITT (2200W) 59	DENISE WINTER	4-2045	McKenzie, Cathy	=4-2048	Nesse, Caermon	4-2049	=4-2092	32
1	1570	Sullivan (H/S)	6631 N. BOSWORTH (1532W) 17	KATHRYN RUFFALO	4-2000	Sidereas, Panagiotta	=4-2018	Kelley, George	4-2017	=4-2141	32
1	6130	Swift	5900 N. WINTHROP (1100W) 60	EMIL DeJULIO	4-2695	Toibert, Cheryl	=4-2439	Montoye, Thomas	4-2699	=4-2575	32
1	1580	Taft (H/S)	6545 W. HURLBUT (5800N) 31	ARTHUR TARVARDIAN	4-1000	Rivas, Olga	=4-1021	Mcallister, Thomas	4-1020	=4-1027	30
1	1080	TC-A Rodriguez, Wm	630 W. Irving Park Rd (4000N) 13	VIRGINIA BAUTISTA-WHITE	4-5900	Antonidas, Samira	5-5897			5-5893	33
1	6190	Thorp O.A.	6024 W. WARWICK (3732N) 34	MARY RAVID	4-3640	Koussakis, Helen	=4-3645	Annvazio, Frank	4-3644	=4-3639	30
1	6230	Trumbull	5200 N. ASHLAND (1600W) 40	ROBERT WILKIN	4-2430	Perez, Consuelo	=4-2437	Kalble, Greg	4-2436	=4-2401	32
1	1920	Vaughn Occupational(H/S)*	4355 N. LINDER (5500W) 41	NANCY MAYER	4-3600	TBA	4-3629	Kleson, John	4-3630	=4-3631	30
1	6270	Volta	4950 N. AVERS (3832W) 25	NANCY WALLACE	4-5080	Orso, Debra	=4-5085	Healy, Dan	4-5084	=4-5280	31
1	1610	Von Steuben Metropol.(H/S)	5039 N. KIMBALL (3400W) 25	RICHARD GAZDA	4-5100	Liberty, Patty	=4-5113	Gartner, Thomas	4-5114	=4-5210	31
1	6370	Waters	4540 N. CAMPBELL (2500W) 25	TOMAS REVOLLO	4-5090	Richardson, Betty	=4-5095	Roe, Mark	4-5094	=4-5087	31
1	6470	Wildwood	6950 N. HIAWATHA (6000W) 46	ELENA SAVOY	4-1188	Touzios, Vicky	=4-1096		4-1098	=4-1144	30
2	2030	Agassiz	2851 N. SEMINARY (1100W) 57	GAIL WARD	4-5725	Dixon, Charmaine	4-5729	Brust, John	4-5728	=4-5784	33
2	2040	Alcott	2625 N. ORCHARD (700W) 14	DR. ANN SHOREY	4-5460	Griffin, Pam	4-5464	Dossisa, Albert	4-5850	=4-5789	33
2	2090	Ames	1920 N. HAMLIN (3800W) 47	AMANDA RIVERA	4-4970	Webb, Pattie	4-4979	Kenney, Dermot	4-4970	4-4975	
2	2060	Andersen Community	1148 N. HONORE (1832W) 22	SUZANNE DUNAWAY	4-4276	Sansberry, Pearlie	4-4283	Dub, John	4-4522	=4-4280	35
2	1900	Arts of Living	721 N. LASALLE (150W) 10	MARY NYHAN	4-8586	Engle, Shirley	4-8585			=4-8579	34
2	8735	Aspira (H/S)	2435 N. WESTERN (2400W) 47;	PATRICIA MUNIZ	252-0970	Fadayel, Suad				252-0994	
											Page 73

REG #	UNIT #	SCHOOL NAME	ADDRESS ZIP CODE 606??	PRINCIPAL	PR PHONE#	L/R MGR	L/R PHONE #	ENGINEER	ENG. PHONE #	FAX #	MAIL RUN #
1	6290	Albany Park (Von Stueben)	5039 N. KIMBALL AVE (3400W) 25	DR. MARY LEE LASHER-TAYLOR	4-5108	Liberty, Patty	4-5113	Gartner, Thomas	4-5114	=4-5178	31
2	2140	Avondale	2945 N. SAWYER (3232W) 18	RONALD JAMES	4-5244	Mrazek, Marsha	4-5240	Flynn, Ed	4-5246	=4-5069	29
2	2160	Barry	2828 N. KILBOURN (4500W) 41	ALICE VILA	4-3455	Gonzalez, Delores	4-3464	Mendoza, Samuel	4-3458	=4-3489	29
2	2370	Brentano	2723 N. FAIRFIELD (2732W) 47	REYNES REYES	4-4100	Hamby, Vivian	4-4104	Ramirez, Ernest	4-4105	=4-4183	31
2	2550	Brunson(Byford)St Martin	116 N. LeClaire (5100W) 44	DR. BARBARA WADE	4-9651	Grisby, Brenda	4-9653	Flowers, Sherman	4-9654	4-9650	
2	2550	Brunson(Byford)St Peters	5035 W. North Ave (1600N) 44	DR. BARBARA WADE	4-3246	Grisby, Brenda	4-3398	Flowers, Sherman		4-3173	
2	2450	Burbank	2035 N. MOBILE (6300W) 39	HIRAM BROYLS	4-3000	Davis, Barbara	4-3007	Walsh, Richard	5-3006	=4-3338	29
2	2470	Burley	1630 W. BARRY (3100N) 57	NANCY LAHO	4-5475	Ortiz, Marybelle	4-5480	Janik, John	4-5828	=4-5786	33
2	2530	Burr	1621 W. Wabansia Ave (1700N) 22	VINITA SCOTT	4-4090	White, Lorraine	4-4089	McCarthy, Kevin	4-4094	=4-4718	35
2	2560	Byrd Community	363 W. HILL (1100N) 10	JOSEPH GARTNER	4-8430	Harwell, Lillie	4-8436	Craig, Gary	4-8435	=4-8023	33
2	2610	Cameron	1234 N. MONTICELLO (3632W) 51	FLORECITA VALIGNOTA	4-4290	Brown, Sandra	4-4298	Palumbo, Raymond	4-4299	=4-4273	34
2	2640	Carpenter	1250 W. ERIE (658N) 22	BARBARA ROBERTS	4-7385	King, Claudette	4-7392	Rothstein, John	4-7391	=4-7373	35
2	4290	Casals	3501 W. POTOMAC (1300N) 51	JOHN MAZUREK	4-4444	Taylor, Renee	4-4561	Dehne, Gary	4-4560	=4-4559	34
2	2761	Chase	2021 N. POINT (2648W) 47	OLGA LALUZ	4-4185	Santiago, Aida	4-4189	Schuler, Dan	4-4188	=4-4727	35
2	2770	Chopin	2450 W. RICE (832N) 22	SALVADOR GONZALEZ	4-4080	Reed, Danette	4-4086	Sachen, David	4-4663	=4-4163	35
2	1840	Clemente Comm(H/S)*	1147 N. WESTERN (2400W) 22	IRENE MILKA DaMOTA	4-4000	Contreras, Irene	4-4076	Caccioppo, Robert	4-4073	=4-4012	35
2	2850	Columbus	1003 N. LEAVITT (2200W) 22	JOSEPH EDMONDS	4-4350	Michell, Rashida	4-4354	Calderon, Israel	4-4353	=4-4362	35
2	2960	Darwin	3116 W. BELDEN (2300N) 47	M G SHELLEY	4-4110	Baker, Dolphine	4-4114	Ehardt, Larry	4-4115	=4-4323	29
2	7420	De Diego Community	1313 N. CLAREMONT AVE (2332 W) 22	LEONOR KARL	4-4451	Joy, Connie	4-4469	Anderson, Stuart	4-4438	=4-4696	35
2	7510	De Duprey (Rogue)*	1405 N. WASHTENAW (2700W) 22	GLORIA ROMAN	4-4230	Mercado, Maria	4-4234	Calderon, Israel	4-4229	=4-4239	34
2	6630	Douglass Middle	543 N. WALLER (5700W) 44	BETTY SMITH	4-6176	Byrd, Jacqueline	4-6187	Hancock, Ronald	4-6331	=4-6172	36
2	3120	Drummond	1845 W. CORTLAND (1900N) 22	ISABEL MESA-COLLINS	4-4120	Rodriguez, Loida	4-4124	Ramos, Jose	4-4123	=4-4199	35
2	3270	Falconer	3020 N. LAMON (4900W) 41	JAMES PAWELSKI	4-3560	Lekas, Ioanna	4-3567	Ramos, Jose	4-3566	=4-3636	29
2	4581	Ferguson C.P.C.	1215 N. CLYBOURN (448W) 10	MARLENE SZYMANSKI	4-8580	Lee, Tiniika	4-8576	Williams, Robert	4-8222	=4-8577	33
2	3420	Franklin Magnet	225 W. EVERGREEN (1332N) 10	PATRICIA WELLS	4-8510	Craig, Cheryl	4-8513	Alongi, Angelo	4-8514	=4-8022	33
2	3460	Funston	2010 N. CENTRAL PK (3600W) 47	SALLY ACKER	4-4125	Spencer, Wanda	4-4132	Sota, John	4-4806	=4-4551	34
2	3560	Goethe	2236 N. ROCKWELL (2600W) 47	BEVERLY MORIELLO	4-4135	Tines, Rosemary	4-4141	Townsend, William	4-4140	=4-4138	35
2	4770	Hanson Park	5411 W. FULLERTON (2400N) 39	SUSAN K STOLL	4-3100	Foster, Linda	4-3104	Jungers, Steve	4-3112	=4-3374	29
2	3840	Hay Community Academy	1018 N. LARAMIE (5200W) 51	SANDRA J. CROSBY	4-6000	Tillman, Dorothy	4-6009	Lewis, Gerogia	4-6008	=4-6035	36
2	4060	Howe	720 N. LOREL (5332W) 44	LORIS J. BROWN	4-6060	Brown, Undean	4-6060	Hancock, Ray	4-6070	=4-6058	36
2	4890	Inter-American Magnet	919 W. BARRY (3100N) 57	EVA HELWING	4-5490	Pagan, Samuel	=4-5496	Bergandahl, David	4-5495	=4-5483	33
2	4170	Jahn	3149 N. WOLCOTT (1900W) 57	GERALDINE HALLER	4-5500	Johnson, Lashawn	=4-5504	Lewandowski, Ed	4-5503	=4-5533	33
2	4200	Jenner Academy	1009 N. CLEVELAND (500W) 10	SANDRA SATINOVER	4-8444	Beasley, Yolanda	=4-8445	O'Rourke, Tim	4-8444	=4-8188	33
2	1410	Kelvyn Park (H/S)*	4343 W. WRIGHTWOOD (2600N) 39	DIANA HERNANDEZ-AZCOITIA	4-4200	Lopez, Norma	=4-4218	Mancheff, John	4-4217	=4-4506	29
2	4280	Key	517 N. PARKSIDE (5632W) 44	LOUISE PEREZ	4-6230	Dillard, Richard	=4-6236	Vitello, Martin	4-6235	=4-6238	36
2	4400	Lafayette	2714 W. AUGUSTA (1000N) 22	DR. EFRAIN ORDUZ	4-4326	Rivera, Omayra	=4-4333	Gentile, Don	4-4332	=4-4022	34
2	4420	LaSalle Language Acad.	1734 N. ORLEANS (340W) 14	AMY NAREA	4-8470	Brumley, Rene	=4-8476	Lidell III, William	4-8475	=4-8021	33
2	4450	Lewis	1431 N. LEAMINGTON (5132W) 51	GLADYS PRUITT	4-3060	Tillman, Lindy	=4-3372	Lama, Robert	4-3064	=4-3010	36
2	4480	Lincoln	615 W. KEMPER (2332N) 14	ANDREW TINICH	4-5720	Downer, Janice	=4-5720	Murphy, James	4-5724	=4-5778	33
2	1620	Lincoln Park (H/S)	2001 N. ORCHARD (700W) 14	JANIS TODD	4-8130	Prutsos, Joanne	=4-8147	Iacullo, Williams	4-8049	=4-8218	33
2	4500	Lloyd	2103 N. LAMON (4900W) 39	DR. MIRYAM ASSAF-KELLER	4-3070	Lopez, Marisella	=4-3075	Donatello, Robert	4-3074	=4-3388	29
2	4510	Locke	2845 N. NEWCASTLE (6832W) 34	MYRTLE BURTON-SAHARA	4-3300	McCormack, Margaret	=4-3305	Filip, jon	4-3304	=4-3313	29
2	7560	Logandale Middle	3212 W. GEORGE (2900N) 18	ANNIE CAMACHO	4-5350	O'Donnell, Mary	=4-5357	D-T-D Sub	4-5356	=4-5349	29
2	4530	Lovett	6333 W. BLOOMINGDALE (1800N) 39	JESSIE BUTTS	4-3130	Torres, Carmen	=4-3135	Huy, Ronald	4-3134	=4-3384	29
2	4540	Lowell	3320 W. HIRSCH (1400N) 51	JULIO CRUZ	4-4300	Bracero, Claudine	=4-4312	Prather, Michael	4-4300	=4-4306	34
2	4380	Lozano Bilingual Center	1424 N. CLEAVER (1432W) 22	AURELIO ACEVEDO	4-4150	Stasiowski, Linda	=4-4149	Soto, James	4-4148	=4-4260	35
2	4381	Lozano Branch	1501 N. GREENVIEW (1432W) 22	AURELIO ACEVEDO	4-4150	Hemphill, Lora	=4-4754	Kotwila, Joseph	4-4755	=4-4740	35
2	4560	Lyon	2941 N. McVICKER (6032W) 34	KATHLEEN CONNORS	4-3120	Harnet, Maureen	=4-3120	Smith, Ralph	4-3125	=4-3375	30
2	4580	Manierre	1420 N. HUDSON (432W) 10	MARLENE SZYMANSKI	4-8456	Harris, Gail	=4-8461	Biro, Mark	4-8222	=4-8020	33
2	4680	Mayer	2250 N. CLIFTON (1132W) 14	ROBERT BLISTEN	4-5535	Liddel, Marilyn	=4-5541	Helberg, Robert	4-5540	=4-5777	33
2	3770	McAuliffe	1845 N. SPRINGFIELD (3900W) 47	JERRY MANDUJANO	4-4400	McCullaugh, Lawrence	=4-4405	Deglin, Marty	4-4404	=4-4744	34
2	7040	McNair	849 N. LEAMINGTON (5132W) 51	SOLOMON GIBBS	4-6100	Toledo, Ann	=4-6102	White, Cecil	4-6100	=4-6122	36
2	8741	Milburn	819 N. LEAMINGTON (5132W) 51	DENNIS WILLIS	626-0687	Bullock, Qunita					
											Page 74

REG #	UNIT #	SCHOOL NAME	ADDRESS ZIP CODE 606??	PRINCIPAL	PR PHONE#	L/R MGR	L/R PHONE #	ENGINEER	ENG. PHONE #	FAX #	MAIL RUN #
1	6290	Albany Park (Von Stueben)	5039 N. KIMBALL AVE (3400W) 25	DR. MARY LEE LASHER-TAYLOR	4-5108	Liberty, Patty	4-5113	Gartner, Thomas	4-5114	=4-5178	31
2	4840	Mitchell	2233 W. OHIO (600N) 12	KATHLEEN BOWMAN	4-7655	Allen, Helen	=4-7661	O'Rourke, William	4-7660	=4-7633	38
2	4841	Mitchell Br.	2315 W. Erie St. 12	KATHLEEN BOWMAN	4-7655	Allen, Helen					
2	4850	Monroe	3651 W. SCHUBERT (2700N) 47	JAMES MENCONI	4-4155	Zankl, Marlene	=4-4154	Herron, James	4-4675	=4-4593	29
2	4870	Moos	1711 N. CALIFORNIA (2800W) 47	DONALD FUMO	4-4848	Knox, Jacqueline	=4-4347	Patton, James	4-4346	=4-4535	34
2	4900	Morse Tech	620 N. SAWYER (3232W) 24	LEON HUDNALL	4-6680	Wilson, Beatrice	=4-6691	Fleming, Garrett	4-6690	=4-6645	34
2	6800	Morton Career Academy*	431 N. TROY (3132W) 12	VIVIAN REDD	4-6790	Gordon, Rosemary	=4-6796	Bradley, Michael	4-6790	=4-6711	34
2	5000	Mozart	2200 N. HAMLIN (3800W) 47	LOUIS LOSARDO	4-4160	Rios, Irene	=4-4166	Baez, Victor	4-4165	=4-4813	34
2	6640	Munoz(Marin) Primary Ctr*	3320 W. EVERGREEN (1330N) 51	DAVID ESPINOZA	4-4315	Mendez, Angela	=4-4318	Coleman, James	4-4319	=4-4317	34
2	8744	Nash Anex	4824 W. OHIO (600N) 44	DR. RICHARD KERR	4-6125	Moore, Rose	4-6131	Harris, Charles	4-6130	4-6105	36
2	5050	Nash*	4837 W. ERIE (658N) 44	DR. RICHARD KERR	4-6125	Moore, Rose	=4-6131	Harris, Charles	4-6130	4-6105	36
2	1050	Near North Career (H/S)*	1450 N. LARRABEE (600W) 10	RON GIBBS	4-8330	Cooper, Windora	4-8340	Brown, Michael	4-8363	4-8341	33
2	4970	Near North Special Ed.	739 N. ADA (1325W) 22	MYRON BERGER	4-7845	Gregory, Dortha	4-7851	Sarinana, Hector	4-7909	4-7843	35
2	5080	Newberry Magnet	700 W. WILLOW (1800N) 14	RENAUD BEAUDOIN	4-8000	Ramirez, Carmen	4-8005	Carrington, Anthony	4-8004		33
2	5100	Nixon	2121 N. KEELER (4200W) 39	HERMAN ESCOBAR	4-4375	Rua, Merida	4-4381	Soto, Abel	4-4382		34
2	5101	Nixon Anex	2121 N. KEELER (4200W) 39	HERMAN ESCOBAR	4-4375	Rua, Merida	4-4381	Meyer, Martin	4-4382		34
2	5110	Nobel	4127 W. HIRSCH (1400N) 51	MIRNA ORTIZ	4-4365	Molina Edna	=4-4374	Sanders, George	4-4373	=4-4369	34
2	5140	Nobel West(West Park Acad.)	1425 N. Tripp (4232W) 51	SAUNDRA JONES	4-4946	Basset, Tonya				=4-4945	34
2	4600	Northwest Mdl (Weber)	5252 W. PALMER (2600N) 39	DR. ANNIE CAMACHO	4-3250	Santiago, Margaret	4-3256	Gorder, Dean	Ext 111	4-3251	29
2	5150	Ogden	24 W. WALTON (932N) 10	KENNETH STARAL	4-8110	Buccleri, Sylvia	=4-8116	Cooke, Kevin	4-8590	=4-8017	33
2	1830	Orr Comm. Acad. (H/S) *R	730 N. PULASKI (4000W) 24	JOYCE JOHNSON	4-6500	Akindele, Cora	=4-6534	Milkajunas, Joe	4-6447	=4-6505	34
2	5220	Otis	525 N. ARMOUR (1500W) 22	JAMES COSME	4-7665	Booker, Diane	=4-7668	Palumbo, Joseph	4-7669	=4-7672	35
2	5330	Peabody	1444 W. AUGUSTA (1000N) 22	FEDERICO FLORES	4-4170	Ortiz, Patricia	=4-4169	Ferbrache, Michael	4-4174	=4-4172	35
2	7400	Piccolo Middle*	1040 N. KEELER (4200W) 51	LINDA SIENKIEWICZ	4-4565	Jones, Bernice	=4-4433	Figeroura, Frank	4-4432	=4-4248	34
2	5210	Piccolo*	1040 N. KEELER (4200W) 51	LINDA SIENKIEWICZ	4-4425	Jones, Bernice	=4-4433	Figeroura, Frank	4-4432	=4-4248	34
2	5500	Prescott	1632 W. WRIGHTWOOD (2600N) 14	AVELINO MARTINEZ	4-5505	Harper Bey, Ninatchka	=4-5509	Sineni, Michael	4-5508	=4-5542	35
2	6460	Pritzker	2009 W. SCHILLER (1400N) 22	LOUISE RZECZULA	4-4415	Rutes, Krystna	=4-4419	Vieu, Curt	4-4420	=4-4634	35
2	1070	Prosser Voc. (H/S)	2148 N. LONG (5400W) 39	JOHN JURSA	4-3200	Ortiz, Yolanda	=4-3214	Szalajka, Mitchell	4-3213	=4-3233	29
2	5520	Pulaski Community Acad.	2230 W. McLEAN (2032N) 47	ROBERT ALEXANDER	4-4391	Loving, Pat	=4-4398	Gillis, Scott	4-4399	=4-4392	35
2	4871	Rocha Center Branch	1437 N. CALIFORNIA (2800W) 22	DONALD FUMO	4-4470	Gonzalez, Gabriela	=4-4479	Patton, Jim	4-4478	=4-4778	34
2	5680	Ryerson	646 N. LAWNSDALE (3700W) 24	DONALD SCHMITT	4-6700	McKinley, Betty	=4-6705	Heron, James	4-6704	=4-6708	34
2	7790	Sabin Magnet	2216 W. HIRSCH (1400N) 22	EDWARD PEACOCK	4-4491	Mosely, Loyce	=4-4495	McHugh, William	4-4494	=4-4511	35
2	6720	Salazar Bilingual Ed. Ctr	160 W. WENDELL (1028N) 10	MARTHA MIRANDA	4-8310	Ramirez, Catalina	=4-8312		4-8427	=4-8313	33
2	5720	Sayre Language Acad.	1850 N. NEWLAND (6932W) 35	IVETTE ROBLES	4-3351	Pillot, Lani	=4-3343	Patrika, Fred	4-3364	=4-3394	29
2	5760	Schiller	640 W. SCOTT (1235N) 10	CYNTHIA FITZPATRICK	4-8490	Taylor, Deloris	=4-8493	Jarosz, Louis	4-8494	=4-8016	33
2	5790	Schneider	2957 N. HOYNE (2100W) 18	VIVIAN EDWARDS	4-5510	Akins, Denise	=4-5516	Lara, Thomas	4-5835	=4-5587	35
2	5800	Schubert	2727 N. LONG (5400W) 39	PATRICIA HART	4-3080	Taggart, Teresa	=4-3086	O'Donovan, Bob	4-3085	=4-3079	29
2	1560	Steinmetz (H/S)	3030 N. MOBILE (6300W) 34	DR. CONSTANTINE KIAMOS	4-3030	McCollum, Joan	=4-3047	Kuss, Arthur	4-3048	=4-3151	30
2	6080	Stowe	3444 W. WABANSIA (1700N) 47	CHARLES KYLE	4-4175	Mufarreh, Mary	4-4181	Jarnow, Don	4-4180	4-4167	34
2	6140	Talcott	1840 W. OHIO (600N) 22	MARCELLA RICHMAN	4-7130	Lewis, Charlene	=4-7139	Rasmussen, Brian	4-7138	=4-7126	35
2	1100	TC-B / Harvey, Carmel	2245 N. McVicker (6032W) 39	PHILIP PERRY	4-3175	Anderson, John	4-3169			4-3178	29
2	7901	Truth C.P.C.	1409 N. OGDEN (732W) 10	PERNECIE PUGH	4-8126	Henderson, Verlean	=4-8200	Galvin, Patrick	4-8125	=4-8015	33
2	7900	Truth Primary	1443 N. OGDEN (732W) 10	PERNECIE PUGH	4-8126	Heiskell, Carol	=4-8124		4-8125	=4-8015	33
2	6280	Von Humboldt*	2620 W. HIRSCH (1400N) 22	CHRIST KALAMATAS	4-4480	Mackey, Vanell	=4-4489	Foster, Dennis	4-4488	=4-4476	35
2	6282	Von Humbolt C.P.C.	1345 N. ROCKWELL (2600W) 22	CHRIST KALAMATAS	4-4668	Bonet, Tomasita	=4-4667		4-4688	4-4476	35
2		Walter Payton		GAIL WARD	3-2138						33
2	5470	Ward, Laura	410 N. MONTICELLO (2632W) 24	DR. ADDIE WILLIAMSON	4-6440	Anderson, Beverly	=4-6436	Parrillo, Vito	4-6635	=4-6718	34
2	1640	Wells Comm. Acad. (H/S)*	936 N. ASHLAND (1600W) 22	CARMEN MARTINEZ	4-7010	Forrest, Rita	=4-7021	Harte, Terrence	4-7022	=4-7018	38
2	1160	Westinghouse Voc. (H/S)*	3301 W. FRANKLIN (500N) 24	LONA BIBBS	4-6400	Cook, Linnie	=4-6416	Haduch, Arthur	4-6415	=4-6422	34
2	7500	Wright*	627 N. HARDING (3932W) 24	DR. JUANITA SKULARK	4-6870	Foster, Sharon	=4-6873		4-6875	=4-6878	34
2	6510	Yates	1839 N. RICHMOND (2932W) 47	FRANK BLATNICK	4-4550	Hudson, Nettie	=4-4447	Detemaso, Michael	4-4448	=4-4517	34
2	6520	Young	1434 N. PARKSIDE (5632W) 51	JACQUELINE ANDERSON	4-6200	Wiest-Lopez, Anna	=4-6207	Guerero, Niebes	4-6206	=4-6203	34
3	1780	Acorn (CS)	3800 W. Iowa (900N) 51	WILLIAM COMPILLO	235-6063	Gates, Terry					37
3	1720	ACT (Communications) (CS)	4319 W. Washington (100N) 24	SARAH HOWARD	312-413-9410	McGee, Carol					36

REG #	UNIT #	SCHOOL NAME	ADDRESS ZIP CODE 606??	PRINCIPAL	PR PHONE#	L/R MGR	L/R PHONE #	ENGINEER	ENG. PHONE #	FAX #	MAIL RUN #
1	6290	Albany Park (Von Stueben)	5039 N. KIMBALL AVE (3400W) 25	DR. MARY LEE LASHER-TAYLOR	4-5108	Liberty, Patty	4-5113	Gartner, Thomas	4-5114	=4-5178	31
3	5700	Armstrong L.	5345 W. CONGRESS (500S) 44	MARGARET O'KEEFE	4-6365	Kyles, Thelma	4-6343	Brown, Andre	4-6366	4-6373	36
3	1220	Austin (H/S)*	231 N. PINE (5500W) 44	ARTHUR SLATER	4-6300	Fisher, Vera	4-6321	Agate, Carl	4-6314	4-6328	36
3	2250	Beidler*	3151 W. WALNUT ST (234N) 12	GERALDINE MOORE	4-6811	Jackson, Karen	4-6816	Diggs, Johnny	4-6815	4-6817	38
3	8020	Bethune*	3030 W. ARTHINGTON ST (900S) 12	DR. WARREN FRANCOZYK	4-6890	Mason, Betty	4-6896	Linden, John III	4-6897	4-6889	37
3	2400	Brown*	54 N. HERMITAGE AVE (1732W) 12	CONNIE THOMAS	4-7250	Smith, Virginia	4-7257	Vieu, Scott	4-7256	4-7323	38
3	6610	Calhoun North	2833 W. ADAMS ST (200S) 12	VICTORIA FORD	4-6940	Nelley, Marilyn	4-6945	Johnson, Dan	4-6944	4-6952	38
3	6730	Cather*	2908 W. WASHINGTON BLVD (100N) 12	TERETHA WALTON	4-6780	Anderson, Josephine	4-6786	Partyka, Fred	4-6785	4-6727	38
3	2740	Chalmers*	2745 W. ROOSEVELT RD (1200S) 08	CHARLOTTE BLACKMAN	4-1720	Griffin, Barbara	4-1725	Sweiercz, Sylvester	4-1724	4-1718	39
3	4910	Chicago Int. North(CS)	2235 N. Hamilton (2132W) 47	MICHAEL KNIGHT	645-3321	Region 4					35
3	2230	Clark G.R.	1045 S. MONITOR (5832W) 44	SANDY ANAST	4-6225	Gilardi, Carol	4-6229	Mortoll, Martin	4-6227	4-6278	36
3	6620	Clark Middle	5101 W. HARRISON ST (600S) 44	MARIETTA BEVERLY	4-6250	Sumpter, Viola	4-6258	Fiumefreddo, Robert	4-6257	4-6272	36
3	1880	Collins(H/S)*	1313 S. SACRAMENTO BLVD(3000W) 23	DR. JOHN WEST	4-1500	Russel, Betty	4-1515	Connors, John	4-1514	4-1330	37
3	2890	Cooper	1624 W. 19TH ST (1900S) 08	DR. EDUARDO CADAVID	4-7205	Johnson, Sharron	4-7210	Lavelle, Rich	4-7310	4-7245	39
3	3410	Corp/Kellman	751 S. SACRAMENTO BLVD (3000W) 12	DR. ROLLIEO JONES*	4-6602	Butler, Edna	4-6602	Foster, Samuel	4-6602	4-6601	37
3	1270	Crane (H/S)*	2245 W. JACKSON BLVD (300S) 12	MELVER SCOTT	4-7550	Pikes, Charles	4-7580	Winters, Wayne	4-7571	4-7557	38
3	4040	Cregier	2040 W. ADAMS ST. (200S) 12	SILVIA GIBSON	4-7490	Calhoun, Ollie	4-7489	Golden, Tim	4-7488	4-7497	38
3	2940	Crown	2128 S. ST LOUIS AVE. (3500W) 23	CATHERINE JERNIGAN	4-1680	McAllister, Joyce	4-1684	Lipscomb, Aubry	4-1685	4-1677	37
3	3000	Delano & CPC	3937 W. WILCOX ST (132S) 24	DOROTHY YOUNG	4-6620	Williams, Anita	4-6625	Teune, Gary	4-6624	4-6614	36
3	8050	DePriest	139 S. PARKSIDE AVE. (5632W) 44	RUTH KNIGHT	4-6165	Nelson, Mary	4-6169	Harris, William	4-6170	4-6077	36
3	6740	Dett	2306 W. MAYPOLE AVE. (134S) 12	DR. FEINSTEIN	4-7160	Chambers, Mally	4-7165	Miranda, Juan/Temp	4-7164	4-7291	38
3	3050	Dodge*	2651 W. WASHINGTON BLVD (100N) 12	LINDA LANGHART	4-6640	McDonlad, Shirley	4-6647	Centeno Jr., Jose	4-6646	4-6644	38
3	6650	Durso	1601 W. TAYLOR ST. (1000S) 34	ALLAN SINGER	4-7355	N/A	N/A		4-8316	4-7359	38
3	6760	Dvorak	3615 W. 16TH ST (1600S) 23	LEONARD MOORE	4-1690	Ephraim, Rossie	4-1695	Hernandez, Luis	4-1694	4-1676	37
3	3220	Ellington	224 N. CENTRAL AVE (5600W) 44	HATTIE SPIRES	4-6361	Okki, Pat	4-6335	Bychowski, Dennis	4-6356	4-6374	36
3	3221	Ellington Br.	241 N. CENTRAL AVE (5600W) 44	HATTIE SPIRES	4-6337	Rogers, Benny	4-6336	Ludwick	4-6356	4-6374	36
3	3230	Emmett	5500 W. MADISON AVE. (1N) 44	DR. JACQUELINE ROBINSON	4-6050	Trent, Elorin	4-6057	Rice, Robert	4-6358	4-6036	36
3	3240	Ericson	3600 W. FIFTH AVE. (400S) 24	MARY JO WOOLFOLK	4-6660	Nix, Donna	4-6665	Payton, Elmer III	4-6666	4-6636	36
3	4640	Faraday*	3250 W. MONROE ST. (100S) 24	GLORIA WOOLFOLK	4-6670	Hargrett, Patricia	4-6676	Tantillo, Joseph	4-6675	4-6659	38
3	1040	Flower Voc. (H/S)*	3545 W. FULTON (300N) 24	DOROTHY WILLIAMS	4-6755	Brown, Martha	4-6769	Messina, Sam	4-6768	4-6938	34
3	7780	Frazier	4027 W. GRENSHAW (1132S) 24	NARA MALLOY	4-6880	Pearson, Zanda	4-6885	Hammond, Robert	4-6884	4-6616	36
3	4160	Galileo	820 S. CARPENTER (1032W) 07	ALFONSO VALTIERRA	4-7070	McBride, Cindy	4-7840	Rosas, Manuel	4-7869	4-7109	39
3	3540	Gladstone	1231 S. DAMEN (2000W) 08	GARY MORIELLO	4-7266	Perie, Lametrice	4-7272	Schuetzner, Phillip	4-7271	4-7212	39
3	7840	Goldblatt	4257 W. ADAMS (200S) 24	YVETTE CURINGTON	4-6860	Spraggs, Diane	4-6865	Woods, Donald	4-6866	4-6847	36
3	3610	Grant*	145S. CAMPBELL (2500W) 12	FREDERICK JONES	4-7275	Neeley, Cynthia	4-7282	Burkes, Michael	4-7281	4-7273	38
3	3660	Gregory	3715 W. POLK (800S) 24	ARTIE BORDERS	4-6820	Farris, Dorothy	4-6826	Wickstrom, Ernest	4-6825	4-6484	37
3	3750	Hammond	2819 W. 21ST PLACE (2132S) 23	JULIO RIVERA	5-4580	Woodfolk, Barbara	5-4584	Depear, Richard	4-4580	4-4579	37
3	3910	Hefferan	4409 W. WILCOX (132S) 24	DENISE LITTLE	4-6192	Johnson, Mary	4-6197	Randle, Maurice	4-6364	4-6190	36
3	6570	Henson/Olive*	1326 S. AVERS (3832W) 23	ROBERT PALES	4-1804	Cain, Shirley	4-1808	Agate, Joseph	4-1807	4-1819	36
3	3950	Herbert	2131 W. MONROE (100S) 12	DENISE GAMBLE	4-7806	Baily, Charles	4-7835	Matuszak, Johnathon	4-7800	4-7884	38
3	3970	Herzl & CPC	3711 W. DOUGLAS BLVD (1400S) 23	BETTY GREEN	4-1480	Smiley, Leola	4-1496	Paller, Lawrence	4-1495	4-1486	37
3	4070	Howland*	1616 S. SPAULDING (3300W) 23	HARRIET WHITMORE	4-1753	Seymour, Suzanne	4-1760	Crist, Jon	4-1759	4-1727	37
3	4110	Hughes	4247 W. 15TH (1500S) 23	JULIUS ANDERSON	4-1762	Blakey, Donna	4-1768	Mortell, Martin	4-1767	4-1715	37
3	2126	Idoc/Healy	100 N. WESTERN 12	ANALILA CHICO	481-8952	N/A		N/A			36
3	8745	Instituto Del Progreso	2570 S. Blue Island		890-0055	N/A		N/A			
3	5350	Irving	749 S. OAKLEY BLVD (2300W) 12	MADELINE MARALDI	4-7295	Jackson, Yvette	4-7294	Calvert, Edward	4-3750	4-7289	38
3	4690	Jackson	1340 W. HARRISON (600S) 07	MARY ZELTMANN*	4-7000	White, Murlean	4-7006	Muench, Ronel	4-7005	4-7248	39
3	4190	Jefferson	1522 W. FILLMORE (1100S) 07	RENEE THOMAS	4-7305	Weatherspoon, Catherine	4-7301	Lauras, Norbert	4-7303	4-7313	38
3	2120	Jefferson, Nancy	1100 S.HAMILTON (1500W) 12	JUDITH ADAMS	481-8952	N/A		N/A		443-4422	38
3	6920	Jensen/Miller CPC	3030 W. HARRISON (600S) 12	SHIRLEY ANTWI-BARFI	4-6840	Willis, Luviena	4-6846	Lucas, Frank	4-6845	4-6722	38
3	6940	Johnson	1420 S. ALBANY (3100W) 23	MATTIE TYSON	4-1829	Hickey, Pamela	4-1832	Thomas, Maurice	4-1831	4-1355	37
3	6941	Johnson CPC	1504 S. ALBANY (3100W) 23	MATTIE TYSON	4-1829	McKay, Pamela		Thomas, Maurice	4-1831		37
3	1060	Jones (H/S)	606 S. STATE (1 E) 05	DR. CYNTHIA BARRON	4-8600	Walker, Patricia	4-8608	Lambert, David	4-8607	4-8625	39

REG #	UNIT #	SCHOOL NAME	ADDRESS ZIP CODE 606??	PRINCIPAL	PR PHONE#	L/R MGR	L/R PHONE #	ENGINEER	ENG. PHONE #	FAX #	MAIL RUN #
1	6290	Albany Park (Von Stueben)	5039 N. KIMBALL AVE (3400W) 25	DR. MARY LEE LASHER-TAYLOR	4-5108	Liberty, Patty	4-5113	Gartner, Thomas	4-5114	=4-5178	31
3	1890	Juarez (H/S)*	2150 S. LAFLIN (1500W) 08	MISAEAL ALONSO (I)	4-7030	Leachman, Emma	4-7038	Hughes, Curtis	4-7034	4-7058	39
3	4230	Jungman/Hidalgo CPC	1746 S. MILLER (1030W) 08	FEUSTO LOPEZ	4-7375	Seymour, Susanne	4-7382	Houlihan, Brian	4-7380	4-7383	39
3	4310	King/Dickens CPC(4311)	740 S. CAMPBELL (2500W) 12	ROSIE ARD	4-7898	Sostarich, Susan	4-7837	Kozma, Jerry	4-7836	4-7881	38
3	8737	Lake View Alt.	240 W. RANDOLPH (Area Code 312) 06	SHARON LATIKER	782-9409						
3	6750	Lathrop*	1440 S. CHRISTIANA (3332W) 23	GEORGIA HUDSON	4-1812	Lawrence, Shirley	4-1816	Moore, Bobby	4-1815	4-1814	37
3	4430	Lawndale	3500 W. DOUGLAS BLVD (1400S) 23	MARY NEELY	4-1635	Jenkins, Joey	4-1642	Gavin, Thomas	4-1641	4-1644	37
3	7320	Leland	5221 W. CONGRESS PKWY (500S) 44	GLORIA ARCHBOLD*	4-6340	Perkins, Delores	4-6339	Turner, Anthony	4-6274	4-6040	36
3	4730	Locke, Alain (CS)	3141 W. Jackson 12;	DR. SUSAN HILL	265-7230	Tripplet, Mary		Jackson, Erin	5-7254		38
3	1460	Manley (H/S)*	2935 W. POLK (800S) 12	DR. KATHERINE FLANAGAN	4-6900	Borders, Linda	4-6914	Eckert, Greg	4-6912	4-6924	37
3	6590	Marconi	230 N. KOLMAR (4532W) 24	ALICE RUCKER	4-6210	Underwood, Nell	4-6215	Salibellas, Robert	4-6214	4-6093	36
3	1470	Marshall (H/S)*	3250 W. ADAMS (200S) 24	DONALD PITTMAN	4-6455	Nelson, Karen	4-6467	Safrenek, Phillip	4-6475	4-6409	38
3	4650	Mason & CPC	4217 W. 18TH (1800S) 23	VIVIAN DAVIS	4-1530	Davis, Sherry	4-1542	Dermody, John	4-1543	4-1544	37
3	4670	May	512 S. LAVERGNE (5000W) 44	SANDRA McCANN	4-6140	Pool Mgr.	4-6149	Galvin, John	4-6148	4-6174	36
3	4810	Medill *	1301 W. 14TH (1400S) 08	FRED METZ	4-7750	Tashawna, Green	4-7767	Pfiefer, Thomas	4-7766	4-7757	39
3	7190	Melody/ Cole CPC	412 S. KEELER (4200W) 24	EFFIE VINSON	4-6850	Moses, James	4-6856	Suggs, Ray	4-6855	4-6839	36
3	4860	Montefiore	1310 S. ASHLAND (1600W) 08	DR. MARY ANN POLLETT*	4-7825	Avery, Pearl	4-7825	Allison, Ken	4-7802	4-7188	39
3	7610	Orozco	1645 W. 18TH PLACE (1832S) 08	MS. DE LOS REYES	4-7215	Alvarez, Maria	4-7221	Lavelle, Rich	4-7209	4-7329	39
3	5370	Penn*	1616 S. AVERS (3832W) 23	PATRICIA KENT	4-1665	Bynum, Alma	4-1671	Tenbusch, Theodore	4-1672	4-1673	37
3	2930	Perez	1241 W. 19TH (1900S) 08	SYLVIA STAMATOGLOU	4-7650	Redvick, Kandy	4-7663	Farrell, John	4-7654	4-7621	39
3	1960	Perspective (CS)	1532 S. MICHIGAN AVE (100E) 05	KIM DAY / DIANA SHULLA	431-8770	Kimble, Cynthia				431-8843	40
3	5430	Pickard	2301 W. 21ST PLACE (2132S) 08	DR. VICTORIA CADAVID*	5-7280	Perez, Maria	5-7276	Perez, Richard	5-7275	4-7199	39
3	4210	Pilsen	1420 W. 17TH (1700S) 08	ANNA ESPINOZA	4-7675	Taylor, Gwendolyn	4-7679	Nowak, Mark	4-7678	4-7797	39
3	8730	Pilsen Mod.	1420 W. 17TH (1700S) 08	ANNA ESPINOZA	4-7675	Taylor, Gwendolyn	4-7679	Cox, Michael	4-7678	4-7797	39
3	5450	Plamondon	2642 W. 15TH PLACE (1532S) 08	YVONNE AUSTIN	4-1789	Robbins, David	4-1794	Mortell, Martin	4-1793	4-1858	39
3	5480	Pope*	1852 S. ALBANY (3100W) 23	JACQUELINE BAKER	4-1795	Benson, Carolyn	4-1802	Hubicki, Ted	4-1801	4-1719	37
3	6020	Rec. The Gifted Child	3030 W. ARTHINGTON ST (900S) 12	MOMMA HAWK	4-8800	Mason, Betty	4-6896	Linden, John III	4-6897	4-8809	37
3	5620	Riis*	1018 S. LYTLE (1242W) 07	SUSAN MILOJEVIC	4-7120	Watson, Texanna	4-7124	Jensen, James	4-7123	4-7720	39
3	7350	Rudolph	110 N. PAULINA (1700W) 12	MARY WALSH	4-7460	Mauldra, Albert	4-7463	Robinson, David	4-7472	4-7466	38
3	1750	Simpson (H/S)	1321 S. PAULINA (1700W) 08	DR. BEVERLY BENNETT*	4-7812	Wilbourn, Lorian	4-7838	Allison, Ken	4-7802	4-7819	39
3	5940	Skinner	111 S. THROOP (1300W) 07	DEBORAH CLARK	4-7790	Irving, Francis	4-7787	Hultgren, Ronald	4-7795	4-7879	38
3	5970	Smyth & Joyner CPC*	1059 W. 13TH (1300S) 08	GENEVA RANSFER	4-7180	Colbart, Rhetta	4-7187	Lancaster, George	4-7186	4-7127	39
3	3960	South Loop	1212 S. PLYMOUTH CT (311W) 05	SHIRLEY WOODARD	4-8690	thomas, Theresa	4-8697	Mangano, Salvatore	4-8695	4-8689	40
3	3961	South Loop Br	1915 S. FEDERAL (100W) 16	SHIRLEY WOODARD	4-8690	Dietrich, Barbara	4-9069	Mangano, Salvatore	4-8695	4-8689	40
3	1650	Spalding (H/S)*	1628 W. WASHINGTON BLVD (100N) 12	ALLICE COLLINS	4-7400	Thomas, Paulette	4-7420	Linden, John	4-7416	4-7394	38
3	5990	Spalding Elem.*	1628 W. WASHINGTON BLVD (100N) 12	ALLICE COLLINS	4-7400	Thomas, Paulette	4-7420	Linden, John	4-7416	4-7394	38
3	6000	Spencer	214 N. LAVERGNE (5000W) 44	GLORIA DAVIS	4-6150	Montgomery, Luretha	4-6157	Collins, Lewis	4-6158	4-6239	36
3	8750	Spencer Anx	214 N. LAVERGNE (5000W) 44	DR. SANDRA GIVENS	4-6327	Montgomery, Luretha	4-6157	Collins, Lewis	4-6158	4-6239	36
3	6090	Suder*	2022 W. WASHINGTON BLVD (100N) 12	REBECCA McDANIEL	4-7685	Gonzalez, Patricia	4-7689	Burkes, Albert	4-7690	4-7244	38
3	6110	Sumner	4320 W. FIFTH AVE (800S) 24	W.DELORES ROBINSON	4-6730	Weathersby, Barb	4-6734	McGrath, Dan	4-6735	4-6736	36
3	1660	TC-F / Hernandez, Irene	3800 W. Iowa (900N) 51	ANTHONY FINGER	4-4960	Johnson, Ethel				4-4963	34
3	6210	Tilton*	223 N. KEELER (4200W) 24	FAYE PERKINS	4-6746	Hunt, Sheila	4-6753	Pray, Rogers	4-6752	826-1915	36
3	6320	Walsh	2031 S. PEORIA ST (900W) 08	DR. RONALD CLAYTON	4-7950	Piniero, Kathy	4-7954	Winters, William	4-7153	4-7168	39
3	6380	Webster, Hansberry	4055 W. ARTHINGTON (900S) 24	EDITH ALLEN-COLEMAN	4-6925	McFadden, Sandra	4-6929	Raines, Mark	4-6928	4-6949	36
3	1810	Young, Whitney (H/S)	211 S. LAFLIN (1500W) 07	JOYCE KENNER	4-7500	Weathersby, Frank	4-7506	Fleming, Patrick	4-7507	4-7261	38
4	2010	Abbott	3630 S. WELLS (200W) 09	CAROL HARDIN	5-1660	Price, Evalla	5-1590	Cox, James	5-1591	=5-1469	41
4	3640	Ariel	4434 S LAKE PARK (1100E) 53	LENNETTE COLEMAN	5-1996	TBA		Tinker		=5-1931	41
4	2070	Armour	950 W. 33rd PL (3332S) 08	JOANNE DAVIS	5-4530	Waymire, Rose Lee	5-4531	Hermle, John	5-4479	=5-4501	40
4	8710	Armour Br.	911 W. 32nd PL (3230S) 08	JOANNE DAVIS	5-7298	Waymire, Rose Lee	5-7351	Holland, Leroy	5-7297	=5-4502	40
4	2100	Attucks Community Acad.*	3813 S. DEARBORN (32W) 09	NOBLE PEARCE	5-1270	Edwards, Janice	5-1276	Taylor, Steve	5-1273	=5-1367	41
4	6660	Beasley Academic Center	5255 S. STATE (1E) 09	LARRY GRANT	5-1230	McElroy, Blanca	5-1231	Bochlas, Tom	5-1237	=5-1248	42
4	6540	Beethoven	25 W. 47th ST (4700S) 09	FRANCES ODEN	5-1480	Lipsey, Lena	5-1487	Fenderson, Ernest	5-1486	=5-1478	42
4	7470	Brighton Park	3825 S. WASHTENAW (2700W) 32	GLENDA JOHNSON	5-7235	Well, Hairret	5-4521	Houlihan, Brian	5-7236	=5-7198	40
4	2460	Burke*	5356 S. KING DR (400E) 15	STEPHANIE DUNN	5-1325	Kemp, Deidre	5-1329	Butler, Gerald	5-1330	=5-1913	42

REG #	UNIT #	SCHOOL NAME	ADDRESS ZIP CODE 606??	PRINCIPAL	PR PHONE#	L/R MGR	L/R PHONE #	ENGINEER	ENG. PHONE #	FAX #	MAIL RUN #
1	6290	Albany Park (Von Stueben)	5039 N. KIMBALL AVE (3400W) 25	DR. MARY LEE LASHER-TAYLOR	4-5108	Liberty, Patty	4-5113	Gartner, Thomas	4-5114	=4-5178	31
4	2540	Burroughs	3542 S. WASHTENAW (2700W) 32	DONALD MORRIS	5-7226	Ward, Cynthia	5-7229	Carrington, Anthony	5-7230	=5-7126	37
4	2570	Byrne	5329 S. OAK PARK (6800W) 38	JAMES A. GORECKI	5-2170	Cacciatore, Dolly	5-2168	Keene, Tom	5-2169	=5-2227	44
4	4320	Cardenas	2345 S. MILLARD (3632W) 23	SYLVIA ORTIZ- REVOLLO	4-1465	Allison, Arelean	4-1471	Dzialowy, Steve	4-1470	=4-1512	37
4	4321	Cardenas Branch	2406 S. CENTRAL PARK (3600W) 23	SYLVIA ORTIZ- REVOLLO	4-1475	Marquez, Imelda	4-1479	Dzialowy, Steve	4-1470	=4-1512	37
4	2510	Castellanos (Burns)	2524 S. CENTRAL PK (3600W) 23	OLGA VILLALBA	4-1620	Macias, Gloria	4-1627	Linden, James	4-1626	4-1611	37
4	5640	Chavez	4747 S. MARSHFIELD (1634W) 09	SANDRA TRAEACK	5-4600	Hamalton, Flora	5-4607	Leyva, Daniel	5-4633	=5-4603	42
4	5641	Chavez Resource Ctr	4946 S. Paulina (1700W) 09	SANDRA TRAEACK	5-4600	Hamalton, Flora		Leyva, Daniel	5-4633		42
4	1800	Chgo Military (Bronzeville)	3515-19 S. GILES (300E)	Col. Charles Fleming	4-9750	Oliver, Bea	4-9776	Robinson, Craig	EXT 104	4-9768	41
4	2780	Christopher	5042 S. ARTESIAN (2432W) 32	DEBORAH ANDERSON	5-9375	Mirabella, Bridgette	5-9381	Mirous, Lawrence	5-9380	=5-9567	44
4	2840	Colman	4655 S. DEARBORN (32W) 09	BOOKER THOMASON	5-1450	Wilson, Jimmie	5-1457	Barry, Edward	5-1456	=5-1514	42
4	2910	Corkery	2510 S. KILDARE (4300W) 23	ELENA OCONNELL	4-1650	Colbert, Lillie	4-1659	Fry, Martin	4-1658	=4-1654	39
4	1820	Curie Metro. (H/S)	4959 S. ARCHER (3900W) 32	JERRYLYN JONES	5-2100	Profit, Florence	5-2115	Cariola, Joseph	5-2055	=5-2022	44
4	6560	Daley	5024 S. Walcott (1900W) 21	STEVE HARA	5-9091	Marshall, Gloria	5-9492	Ford, James	5-9458	5-0407	45
4	2970	Davis N.	3014 W. 39th ST (3932S) 32	CARLOS MUNOZ	5-4540	Profit, James	4-5485	Cox, Michael	5-4547	=5-4621	40
4	2971	Davis N. Branch	2940 W. 40th PLACE 32	CARLOS MUNOZ	5-5983	Vance, Anjanette	4-5485				40
4	7330	De La Cruz	2317 W. 23rd PL (2332S) 08	DR. ROY PLETSCHE	5-4585	Malone, Crystal	5-4587	Dreger, Larry	5-4583	=5-4534	39
4	3030	Dewey Academy	5415 S. UNION (700W) 09	HOWARD JACKSON	5-1666	Kennedy, Sandra	5-1669	Lofton, William	5-1668	=5-1802	42
4	3031	Dewey C.P.C.	638 W. 54TH PLACE (5432S) 09	HOWARD JACKSON	5-1671	Gardner, Sandra	5-1601	Lofton, William	5-1668	=5-1802	42
4	3630	Dominguez(New Gary)	3000 S. LAWDALE (3700W) 23	ANGELICA HERRERA-VEST	4-1600	Washington, Venita	4-1418	O'Rourke, John	4-1604	=4-1415	32
4	6791	Donoghue C.P.C.	707 E. 37th ST (3700S) 53	MARGARET TOLSON	5-1846	Martin, Kimberly	5-1787		5-1786	=5-1920	41
4	6790	Donoghue*	707 E. 37th ST (3700S) 53	MARGARET TOLSON	5-1782	Martin, Kimberly	5-1787		5-1786	=5-1920	41
4	3070	Doolittle Intermed. & Upp.*	535 E. 35th ST (3500S) 16	LORI LENNIX	5-1040	Love, Bernita	5-1046	Sullivan, John	5-1045	=5-1034	40
4	7620	Doolittle Primary (W)*	521 E. 35th ST (3500S) 16	EUGENE DUMAS	5-1050	Baldwin, Abel	5-1056	Sullivan, John	5-1058	=5-1059	40
4	3090	Douglas Community Acad.	3200 S. CALUMET (344E) 16	BEVERLY BLACKWOOD	4-9263	Bonds, Patricia	4-9269	Difillippo, Donald	4-9268	=4-9240	40
4	3100	Drake	2722 S. KING DR (400E) 16	DELENA LITTLE	4-9129	Renfro, Rosetta	4-9131	Rice, John	4-9132	=4-9133	40
4	1030	Dunbar (H/S)*	3000 S. KING DR (400E) 16	DR. FLOYD M. BANKS	4-9000	Flowers, Earleen	4-9252	Conlon, Kevin	4-9251	=4-9250	40
4	1280	DuSable (H/S) *R	4934 S. WABASH (45E) 15	LORETTA LESLEY	5-1100	Jones, Betty	5-1152	Kinsella, Gerald	5-1144	=5-1004	42
4	8070	Dyett Middle	555 E. 51st ST (5100S) 15	CHERYL WASHINGTON	5-1825	Johnson, Patricia	5-1832	Johnson, Ron	5-1831	=5-1037	42
4	3200	Edwards	4815 S. KARLOV (4100W) 32	MARY MEIKE	5-4875	Morris, Velma	5-4880	Lynch, Dan	5-4879	=5-4470	44
4	3260	Everett	3419 S. BELL (2232W) 08	MARY L. GUTIERREZ	5-4550	Galarza, Aurea	5-4553	Zigler, Tim	5-4554	=5-4615	40
4	7490	Evergreen Academy	3737 S. PAULINA (1700W) 09	ALICIA HILL	5-4836	Edwards, Shanise	5-4857	Burke, Patrick	5-4856	=5-4853	40
4	1300	Farragut Academy* (H/S)	2345 S. CHRISTIANA (3332W) 23	EDWARD GUERRA	4-1300	Wilson, Allene	4-1311	Gleeson, Eugene	4-1310	=4-1336	37
4	6661	Farren C.P.C.	5165 S. STATE (1E) 23	LARRY B. GRANT	5-1772	Stewart, Daisy	5-1573	Bochlas, Tom	5-1237	=5-1248	42
4	3300	Farren*	5055 S. STATE (1E) 09	GWENDOLYN LONG	5-1440	Jackson, Daisy	5-1447	Lewis, Ray	5-1449	=5-1468	42
4	3760	Finkl*	2330 S. WESTERN (2400W) 08	ELIZABETH ELIZONDO	5-5850	Chacon, Maria	5-5850		5-5850	=5-4409	39
4	3440	Fuller*	4214 S. ST. LAWRENCE (600E) 53	LAVERNE BAILEY	5-1687	Fobbs, Christine	5-1691	Lyons, Robert	5-1690	=5-1689	43
4	3450	Fulton*	5300 S. HERMITAGE (1732W) 09	DEBORAH EDWARDS	5-9000	Hill, Ethel	5-9007	Hickey, John	5-9006	=5-9464	43
4	1140	Future Commons(H/S)	4071 S. LAKE PARK (1000E) 53	MS. MONTGOMERY	5-1504	Hampton, Elbert	5-1505	Crosby, Patrick	5-1504		41
4	1770	Garfield Alt.	220 W. 45th Place 09	Oye Kale	924-0543	Wheaton, Jackie		Jones, Roosevelt		924-0546	42
4	3520	Gary	3740 W. 31st ST (3100S) 23	FLORA DANGERFIELD	4-1455		4-1453	Munis, Harvey	4-1452	=4-1435	37
4	8720	Gary Mod.	3737 W. 31st ST (3000S) 23	FLORA DANGERFIELD	4-1455		4-1453	Perez, Richard	4-1452		37
4	3600	Graham	4436 S. UNION (700W) 09	WILLIAM W. CLAIR	5-1308	Collins, Wincy	5-1314	Corbett, Thomas	5-1313	=5-1424	42
4	8724	Graham Branch	745 W. 45th ST (4500S) 09	WILLIAM W. CLAIR	5-5340	Hollowell, Bessie	5-5680	Davin, Thomas	5-5667	=5-1424	40
4	1950	Graham Training Center	2347 S. WABASH (45E) 16	SANDRA MORROW	4-9257	Crowell, Jackie	4-9256	Meunch, Kathy	4-9256	=4-9247	40
4	3650	Greene, Nathanael	3525 S. HONORE ST. (1700W) 09	ELIZABETH GEARON	5-4560	Russell, Mattie	5-4558	Donohue, Timothy	5-4559	=5-4576	40
4	3690	Gunsauls Scholastic	4420 S. SACRAMENTO (3000W) 32	ANTHONY FORST JR	5-7215	Crocker, Lois	5-7219	Lopez, Tom	5-7220	=5-7222	40
4	3700	Haines	247 W. 23 PLACE (2300S) 16	GANDY L. HEASTON	4-9200	Harris, Kathryn	4-9205	Givens, Rachel	4-9208	=4-9108	40
4	3741	Hamline Branch	1548 W. 48th ST. (4800S) 09	RICHARD HART	5-4565	Johnson, Caroline	5-4569	Beardsly, Michael		=5-4546	42
4	3740	Hamline*	4747 S. BISHOP (1432W) 09	VALERIE BROWN	5-4565		5-4569	Fuentes, Kenneth	5-4568	=5-4546	42
4	3790	Hartigan*	8 W. ROOT ST (4132S) 39	BETTY GREER	5-1460	McMillan, Horstine	5-1467	Matthews, Thomas	5-1466	=5-1459	42
4	3880	Healy	3010 S. PARNELL (532W) 16	ANALILIA CHICO	4-9190	Anguanio, Pat	4-9196	Crosby, Thomas	4-9181	=4-9182	40

REG #	UNIT #	SCHOOL NAME	ADDRESS ZIP CODE 606??	PRINCIPAL	PR PHONE#	L/R MGR	L/R PHONE #	ENGINEER	ENG. PHONE #	FAX #	MAIL RUN #
1	6290	Albany Park (Von Stueben)	5039 N. KIMBALL AVE (3400W) 25	DR. MARY LEE LASHER-TAYLOR	4-5108	Liberty, Patty	4-5113	Gartner, Thomas	4-5114	=4-5178	31
4	3881	Healy Annex	3010 S. PARNELL (532W) 16	ANALILIA CHICO	4-9170	Anguanio, Pat	4-9196	Crosby, Thomas	4-9171	=4-9182	40
4	3890	Hearst	4640 S. LAMON (4900W) 38	THERESA SMITH	5-2376	Greer, Blondean	5-2381	Honcharevich, Ronald	5-2380	=5-2341	44
4	3900	Hedges	4735 S. WINCHESTER (1932W) 09	BARBARA GIAPA	5-7360	Zavala, Encarnacion	5-7364	Madden, Tom	5-7363	=5-4178	40
4	3904	Hedges Middle Branch	1954 W. 48th ST (4800S) 09	BARBARA GIAPA	5-4680	Zavala, Encarnacion	5-7364	Malinowski, Chester	5-7363	=5-4679	40
4	3930	Hendricks Comm. Acad.	4316 S. PRINCETON (300W) 09	CAROL GEARING	5-1702	Benson, Derosa	5-1703	Pierson, Harvey	5-1702	=5-1700	42
4	4020	Holden	1104 W. 31st ST (3100S) 08	TERRI KATSULIS	5-7200	Krieher, Linda	5-7206	Nickless, Edwards	5-7205	=5-7113	40
4	3370	Kanoon Magnet	2233 S. KEDIZE (3200W) 23	JUANITA SAUCEDO	4-1736	Torres, Maria	=4-1747	Fleacha, Francisco	4-1746	=4-1740	37
4	1400	Kelly (H/S)	4136 S. CALIFORNIA (2800W) 32	DR. JOHN GELSOMINO	5-4900	Winkler, Donna	=5-4917	McNamara, Bob	5-4916	=5-4841	40
4	1710	Kenwood Acad. (H/S)	5015 S. BLACKSTONE (1500E) 15	CAREDA TAYLOR	5-1350	Miller, Louisteen	=5-1364	Soper, James	5-1350	=5-1360	41
4	1760	King (H/S)*R	4445 S. DREXEL (900E) 53	DR. PAMELA DYSON	5-1180	Collier, Alma	=5-1189	Lustro, Ed	5-1191	=5-1206	38
4	4390	Kozminski Comm. Acad.	936 E. 54th ST. (5400S) 15	LIONEL BORDELON	5-0980	Wallace, Joann	5-0984	Hayes, Edward	5-0983	5-0986	41
4	3980	LARA (Hedges/Seward)	4619 S. WOLCOTT (1900W) 09	LOUISE EGGERT		Snell, Ava	=5-4476			=5-4471	40
4	9401	Latino Youth Center	2200 S. MARSHALL 23			Gonzalez, Maria	277-0400				
4	4471	Libby Annex	5340 S. LOOMIS (1400W) 09	BEVERLY BLAKE	5-9050	White, Elaine	=5-9354	Edgeworth	5-9055	=5-9383	43
4	4470	Libby*	5300 S. LOOMIS (1400W) 09	BEVERLY BLAKE	5-9050	Scott, Dorese	=5-9056	Edgeworth, Charles	5-9055	=5-9383	44
4	2590	Little Village(B/Cardenas)	2620 S. LAWNDALE (3700W) 23	FREDRIC ARANA	4-1880	Burch, Kathy	=4-1887	Schwandt, Mark	4-1886	=4-1893	39
4	6310	Madero Middle	2832 W 24th ST. (2400S) 23	ROSA RAMIREZ	4-1841	Yates, Victoria	=4-1777			=4-1348	39
4	4700	Mayo	249 E. 37th ST (3700S) 53	FREDRICK McNEAL	5-1260	Funderburg, Edith	=5-1264	Plaza, Michael	5-1265	=5-1267	41
4	7150	Mays Community Acad.	1800 W. GARFIELD (3500S) 09	FANNIE GIBSON	5-9395	Williams, Laura	=5-9398	Watts, Aaron	5-9397	=5-9462	43
4	4710	McClellan	3527 S. WALLACE (600W) 09	DR. GERALDINE JOHNSON	5-1732	Joseph, Lena	=5-1737	Cox, John	5-1736	=5-1940	40
4	6820	McCorkle*	4421 S. STATE (1E) 09	JANET HOUSE	5-1793	Coleman, Freda	=5-1798	Lockett, Luke	5-1797	=5-1796	42
4	4720	McCormick	2712 S. SAWYER (3232W) 23	VIRGINIA RIVERA	5-7252	Cabrera, Carmen	=5-7255	Crosby, Michael	5-7254	=5-7347	37
4	8740	McCormick Mod.	2712 S. SAWYER (3232W) 23	VIRGINIA RIVERA	5-7252	Cabrera, Carmen	5-7255	Crosby, Michael	5-7254		37
4	6950	Mollison	4415 S. KING DR (400E) 53	MABLE McLENDON	5-1804	Jones, Janice	=5-1809	Evans, Dwayne	5-1808	=5-1803	41
4	5030	Murray Language Acad.	5335 S. KENWOOD (1332E) 15	VIRGINIA VASKE	5-0585	Robinson, Janine	5-0589	Brown, David	5-0588	5-0590	41
4	5090	Nightingale	5250 S. ROCKWELL (2600W) 32	JOHN ARNIERRI	5-9270	Yambo, Celia	=5-9269	Hill, Larry	5-9268	=5-9272	41
4	3060	North Kenwood (CS)	4611 S. Ellis Ave (1200E) 53	MARVIN HOFFMAN	753-9906	Franklin, Lucille				753-9935	41
4	6960	Overton	221 E. 49th ST (4900S) 15	PIERCE VAUGHAN	5-1430	Townes, Mary	=5-1439	Horton, Gloria	5-1438	=5-1006	42
4	6961	Overton C.P.C.	4935 S. INDIANA AVE (200E) 15	PIERCE VAUGHAN	5-1811	Townes, Mary	=5-1439	Galvin, John	5-1438	=5-1006	42
4	6930	Paderewski*	2221 S. LAWNDALE (3700W) 23	THEODIS LEONARD	4-1821	Childs, Melvia	=4-1827	Lewandowski, Ed	4-1826	=5-1360	37
4	5280	Parkman	245 W. 51st ST (5100S) 09	ROLLAND HINTON	5-1739	Green, Linda	=5-1743	Owens, Clayton	5-1845	=5-1742	42
4	5400	Pershing Magnet	3113 S. RHODES (532E) 16	OLGA SAUNDERS	4-9272	Henderson, Barbara	=4-9149	Finley, Williams	4-9275	=4-9277	40
4	1510	Phillips Acad. (H/S)*R	244 E. PERSHING RD (3900S) 53	BEVERLY LaCOSTE	5-1603	Barnes, Beverly	=5-1620	Holich, Frank	5-1619	=5-1605	40
4	6810	Price	4351 S. DREXEL (900E) 53	DR. CARL LAWSON	5-1300	Ervin, Jessie	=5-1305	Crosby, Thomas	5-1304	=5-1324	41
4	5570	Raymond*	3663 S. WABASH (45E) 50	LOUIS HALL	5-1745	Swinnie, Joann	=5-1752	Abdullah, Abu	5-1751	=5-1342	41
4	5580	Reavis	834 E. 50th ST (5000S) 15	SHERMAN CHAMBERS	5-1060	Lonagan, Vernice	=5-1066	Jones, Brian	5-1755	=4-1032	41
4	1110	Richards Voc. (H/S)*	5009 S. LAFLIN (1500W) 09	DR. JOYCE SMITH	5-4945	Taylor, Ella	=5-4942	Ryan, Terence	5-4941	=5-4883	44
4	6780	Robinson, J.	4225 S. LAKE PARK (1100E) 53	RITA WARD	5-1777	Jones, Palmer	=5-1780	Brown, David	5-1779	=5-1727	41
4	5390	Ruiz	2410 S. LEAVITT (2200W) 08	BEVERLY WILLIAMSON-ASHFORD	5-4825	Speck, Patricia	=5-4811	Hawes, Cheryl	5-4835	=5-7148	39
4	4250	Saucedo Scholastic Acad.	2850 W. 24th ST (2400S) 23	KAREN MORRIS	4-1770	Williams, Eunice	=4-1770	Smith, Paul	4-1776	=4-1356	39
4	5710	Sawyer	5248 S. SAWYER (3232W) 32	GERAND GLIEGE	5-9275	Montgomery, Jewell	=5-9295	Kareiva, Keith	5-9278	=5-9216	44
4	5820	Seward	4600 S. HERMITAGE (1732W) 09	MARCY REYES	5-4890	Venegas, Gloria	=5-4894	Kuber, Daniel	5-4899	=5-4884	42
4	4920	Sheridan, M. Magnet	533 W. 27th ST (2700S) 16	PAUL ZEITLER	4-9120	Lenart, Mary	=4-9119	Mulheron, Tim	4-9118	=4-9124	40
4	5890	Sherman*	1000 W. 52nd ST (5200S) 09	JUDITH KANDALEC	5-1757	Peppers, Barbara	=5-1761	Kerrigan, Ed	5-1760	=5-1730	43
4	5910	Shields	4250 S. ROCKWELL (2600W) 32	RITA GARDNER	5-7285	Plichowski, Mary	=5-7292	Chavez, Hector	5-7291	5-7129	40
4	5911	Shields Branch	4450 S. FAIRFIELD 32	RITA GARDNER	5-6832	Grey, Leona	5-6834				40
4	5920	Shoosmith	1330 E. 50th ST (5000S) 15	LENORE BADAR	5-1764	Fields, Levonia	=5-1769	King, Dennis	5-1768	5-1877	41
4	6010	Spry	2400 S. MARSHALL (2900W) 23	MARY CAVEY	4-1700	McDade, Marlina	=4-1708	Dreger, Larry	4-1707	=4-1688	37
4	7752	State Prekindergarten	4019 S. LAKE PARK (1100E) 53	RICHARD ALEXANDER	5-1545	Franklin, Emmie	=5-1294	Fennercey, John	5-1285	=5-1917	41
4	1180	TC-C / Olive, Milton	5125 S. Princeton (300W) 09	DEMETRA KIRKSEY	5-1960	Washington, Retha		Owens, Clay		5-1959	42
4	1190	TC-D /Sengstacke, John	2635 S. Calumet 16	JANELL TAYLOR	4-9727	Adeboje, Elizabeth		Crosby, Patirck		4-9733	41
4	3380	TELPOCHCALLI	2832 W. 24th BLVD (2400S) 23	TAMARA WITZL	4-1402	Williams, Eunice				=4-1404	39

REG #	UNIT #	SCHOOL NAME	ADDRESS ZIP CODE 606??	PRINCIPAL	PR PHONE#	L/R MGR	L/R PHONE #	ENGINEER	ENG. PHONE #	FAX #	MAIL RUN #
1	6290	Albany Park (Von Stueben)	5039 N. KIMBALL AVE (3400W) 25	DR. MARY LEE LASHER-TAYLOR	4-5108	Liberty, Patty	4-5113	Gartner, Thomas	4-5114	=4-5178	31
4	6840	Terrell*	5410 S. STATE (1E) 09	CEOLA BARNES	5-1490	Echols, Hattie	=5-1496	McCarthy, Paul	5-1495	=5-1477	42
4	1590	Tilden Comm. Acad. (H/S)*	4747 S. UNION (700W) 09	ESSIE LUCAS	5-1625	Henderson, Maureen	=5-1652	Zigulich, Jim	5-1651	=5-1349	42
4	5320	Triumphant (CS)	4949 S. Seeley (2032W) 09	HELEN HAWKINS	918-0766	Williams, Lucy					40
4	6240	Twain	5131 S. LINDER (5500W) 38	SANDRA JAMES	5-2290	Lascola, Dee	=5-2289	DeFabrio, Ron	5-2288	=5-2248	44
4	6330	Ward, James	2701 S. SHEILDS (332W) 16	SHARON WILCHER	4-9050	Jones, Doris	=4-9057	Tito, Richard	4-9056	=4-9044	40
4	6440	Whitney, Eli	2815 S. KOMENSKY (4032W) 23	DR. MIGUEL VELAZQUEZ	4-1560	Brown, Gertie	=4-1569	Pistone, John	4-1568	=4-1567	37
4	6441	Whitney, Eli Annex	2815 S. KOMENSKY (4032W) 23	DR. MIGUEL VELAZQUEZ	4-1580	Brown, Gertie	=4-1584	Pistone, John	4-1568	=4-1567	37
4	6450	Whittier	1900 W. 23rd ST (2300S) 08	MARY MALONE	5-4590	Whitley, Doristeen	=5-4594	Mortell, Matrin	5-4593	=5-4818	39
4	6490	Williams*	2710 S. DEARBORN (32W) 16	OLIVER RUFF	4-9225	Garret, Mary	=4-9234	Kennedy, Daniel	4-9233	=4-9236	40
4	4260	Wirth Experimental	4959 S. BLACKSTONE (1500E) 15	JAMES JOHNSON	5-1410	Wilson, Janice	=5-1419		5-1416	=5-1047	43
4	7822	Woodson C.P.C.	4511 S. EVANS (732E) 53	RICHARD ALEXANDER	5-1290	Paramore, Quedell	=5-1295	Fennerty, John	5-1285	=5-1842	43
4	7750	Woodson North	4414 S. EVANS (732E) 53	RICHARD ALEXANDER	5-1290	Murphy, Aquilla	=5-1294	Fennerty, John	5-1285	=5-1010	43
4	7820	Woodson South	4444 S. EVANS (732E) 53	JOHN HAWKINS	5-1280	Paramore, Quedell	=5-1280	Fennerty, John	5-1285	=5-1390	41
4	3820	ZAPATA (Corkery-Whitney)	2728 S. KOSTNER (4400W) 23	CHRISTINE ARROYO	4-1390	Hernandez, Javier	=4-1659		4-1394	=4-1398	37
5	2050	Altgeld	1340 W. 71st ST (7100S) 36	THOMAS PINSON	5-3250	Turner, Rosie	5-3256	Ferguson, Dennis	5-3255	=5-3639	43
5	8708	Altgeld Anx	1426 W. 71st ST (700TS) 36	THOMAS PINSON	5-3250	Turner, Rosie	5-3256	Ferguson, Dennis	5-3255	5-3639	43
5	7480	Anderson Community Ac.	6315 S. CLAREMONT (2332W) 36	HELEN JOHNSON	5-9070	Powell, Lorraine	5-9069	O'Brien, James	5-9073	=5-9478	43
5	2130	Avalon Park	8045 S. KENWOOD (1332E) 19	EARL WILLIAMS	5-6615	Peoples, Shirley	5-6619	Sehring, Kevin	5-6620	=5-6660	48
5	6880	Banneker	6656 S. NORMAL (500W) 21	CELIA COLEMAN	5-3020	Smith, Olevia	5-3024	Williams, Katherine	5-3406	=5-3019	45
5	2170	Barton	7650 S. WOLCOTT (1900W) 20	CONSTANCE MEANS	5-3260	Harper, Madlyn	5-3268	Morgan, Marshall	5-3264	=5-3271	43
5	2180	Bass*	1140 W. 66th ST (6600S) 21	KATHRYN KEMP	5-3275	Duff, Janet	5-3278	Dixon, Charles	5-3277	=5-3330	45
5	4990	Blair Early Childhood Ctr	6751 W. 63rd PL (6332S) 38	MARY USHER	5-2076	Gauden, Carol	5-2096	Sallis, John	5-2079	5-2076	44
5	1230	Bogan (H/S)	3939 W. 79th ST (7900S) 52	LINDA PIERZCHALSKI	5-2180	Powers, Frances Ann	5-2194	Jennings, James	5-2195	=5-2165	44
5	6550	Bond	7050 S. MAY (1200W) 21	KAREN KERR	5-3480	Carthan, Lillie	5-3476	Hodges, Bryon	5-3475	=5-3433	45
5	5750	Bontemps	1241 W. 58th ST (5800S) 36	DR. PATRICIA BAULDRICK	5-9175	Henderson, Roosevelt	5-9179	Berry, Levison	5-9424	=5-9569	43
5	2430	Bouchet (Bryn Mawr)	7355 S. JEFFREY (2000E) 49	ROBERT LEWIS	5-0501	Hatley, Patricia	5-0523	Baskin, Shalamon	5-0524	5-0559	46
5	2432	Bouchet Br.(Bryn Mawr)	7401 S. CHAPPELL (2032E) 49	ROBERT LEWIS	5-0501	Mayfield, Sandra	5-0534	Baskin, Shalamon	5-0524	5-0559	46
5	8714	Bouchet Md.(Bryn Mawr)	2001 E. 73RD ST (7300S) 49	ROBERT LEWIS	5-0501	Samuels, Sadie	5-0520	Baskin, Shalamon		5-0559	46
5	2340	Bradwell	7736 S. BURNHAM (2800E) 49	HULON JOHNSON	5-6600	Hickman, Tawona	5-6607	Thomas, Dennis	5-6608	=5-6612	47
5	2410	Brownell	6741 S. MICHIGAN (100E) 37	GEORGE HUFF	5-3030	Greene, Eston	5-3029	Smith, Julian	5-3028	=5-3413	46
5	6830	Bunche	6515 S. ASHLAND (1600W) 36	PATRICK KENNY	5-9060	Smothers, Mary	5-9067	Howard, Catherine	5-9066	=5-9479	43
5	1250	Calumet (H/S)*	8131 S. MAY (1132W) 20	DAYA LOCKE	5-3500	Patterson, Sara	5-3507	Smith, Robert	5-3524	=5-3526	45
5	2630	Carnegie	1414 E. 61st ST (6132S) 37	THOMAS AVERY	5-0530	Nathan, Tessie	5-0527	Hollands, Curtis	5-0526	5-0525	46
5	8725	Carson (New)	2550 W. 56TH ST (5600S) 29	KATHLEEN MAYER	5-9645	Thomas, Darryl	5-9646	Owens, Michael	5-9647	5-9635	43
5	2660	Carson (Old)	5516 S. MAPLEWOOD (2532W) 29	KATHLEEN MAYER	5-9222	Brown, Sandra	5-9209	Owens, Michael	5-9210	=5-9552	43
5	2670	Carter*	5740 S. MICHIGAN (100E) 37	ANITA HARMOM	5-0860	Huzy, Mary	5-0864	Garner, Mark	5-0865	5-0698	42
5	5651	Cockrell C.P.C.	30 E. 61 ST (6100S) 37	Freddie McGee	5-0798	Palmer, Leomie	5-0656	Garner, Mark	5-0655	=5-S665	42
5	2860	Cook	8150 S. BISHOP (1432W) 20	BARBARA JACKSON	5-3315	Yancey, Fannie	5-3321	Thomas, Adolph	5-3320	=5-3383	45
5	2900	Copernicus	6010 S. THROOP (1300W) 36	LOLITA R. GREEN	5-9180	Neely, Ruth	5-9183	Ehardt, Randall	5-9185	=5-9428	43
5	7180	Davis M. Academy	6723 S. WOOD (1800W) 36	MAXINE TOLIVER	5-9120	Kyser, Deborah	5-9112	Mecombs, Edward	5-9123	=5-9129	43
5	2980	Dawes	3810 W. 81st PL (8132S) 52	MARGARET LALLEY	5-2350	Gwin, Rosemary	5-2356	Johnston, John	5-2355	=5-2367	44
5	3010	Deneen	7240 S. WABASH (45E) 19	DR. IDA SIMMONS	5-3035	Coleman, Marilyn	5-3039	Martin, William	5-3040	=5-3247	46
5	3080	Dore	6108 S. NATOMA (6632W) 38	ARTHUR KUBIC	5-2080	Raddatz, Eileen	5-2443	Kunks, Joseph	5-2438	=5-2084	44
5	6860	Dulles	6311 S. CALUMET (344E) 37	DONNA CLAYTON	5-0690	Taylor, Margaret	5-0696	Richmond, Ralph	5-0695	5-0689	46
5	6890	Dumas	8650 S. ELLIS (1000E) 37	CHARLOTTE GRAY	5-0750	Virgin, Cynthia	5-0756	Edwards, Thomas	5-0754	5-0595	46
5	6891	Dumas C.P.C.	6615 S KENWOOD (1332 E) 37	CHARLOTTE GRAY	5-0802	Trice, Pauline	5-0774	Edwards, Thomas	5-0754	5-0595	46
5	3130	Earle	6121 S. HERMITAGE (1732W) 36	QUEEN BROWN	5-9130	Butler, Olivia	5-9135	McCoy, Michael	5-9136	=5-9140	43
5	3140	Eberhart	3400 W. 65th PL (6532S) 29	JOYCE JAGER	5-9190	Clegget, Ilene	5-9190	Baids, Edmund	5-9427	=5-9494	44
5	1680	Englewood (H/S)*R	6201 S. STEWART (400W) 21	SAMUEL WILLIAMS	5-3600	Neal,Lillie	5-3535	Whitlow, Clayton	5-3585	=5-3586	45
5	3320	Fermi	1415 E. 70th ST (7000S) 37	CORA LEE SMITH	5-0540	Williams, Trena	5-0547	Evans, Dwayne	5-0546	5-0548	46
5	3360	Fiske	6145 S. INGLESIDE (932E) 37	CLARICE JACKSON-BERRY	5-0990	Martin, Joe Ruth	5-0994	Foster, Gerald	5-0993	5-0580	46
5	3681	Fleming Branch	4918 W. 64th PL (6400S) 38	DAVID DALTON	5-2405	Bartuch, Mary	5-2406	Lewandowski, Michael	5-2370	=5-2046	44
											Page 80

REG #	UNIT #	SCHOOL NAME	ADDRESS ZIP CODE 606??	PRINCIPAL	PR PHONE#	L/R MGR	L/R PHONE #	ENGINEER	ENG. PHONE #	FAX #	MAIL RUN #
1	6290	Albany Park (Von Stueben)	5039 N. KIMBALL AVE (3400W) 25	DR. MARY LEE LASHER-TAYLOR	4-5108	Liberty, Patty	4-5113	Gartner, Thomas	4-5114	=4-5178	31
5	1340	Gage Park (H/S)*	5630 S. ROCKWELL (2600W) 29	KATHERINE SMITH	5-9230	Parker, Gwendolyn	5-9243	Bresnayan, Charles	5-9244	=5-9238	43
5	3290	Goodlow Magnet	2040 W. 62nd PL (6200S) 36	LESLIE L. FANT	5-9365	Luckett, Yvonne	5-9371	Lazerick, John	5-9370	=5-9111	43
5	3680	Grimes	5450 W. 64th PL (6432S) 38	DAVID DALTON	5-2364	Tesimsky, Ruth	5-2439	Molina, Angel	5-2368	=5-2046	44
5	7050	Guggenheim	7141 S. MORGAN (1000W) 21	NANCY ELLIS	5-3587	Ferguson, Marva	5-3591	Hawes, Daniel	5-3590	=5-3466	45
5	3710	Hale	6140 S. MELVINA (6200W) 38	LINDA MCCARTHY	5-2265	Gallas, Joann	5-2269	Reese, Larry	5-2264	=5-2275	44
5	1200	Hancock (H/S)	4350 W. 79TH ST (7900S) 52	JAMES R. ILES	5-2410	Mason, Irma	5-2410	Johnson, AL	5-2414	=5-2434	44
5	1360	Harper (H/S)*R	6520 S. WOOD (1800W) 36	NATHANIEL MASON	5-9150	Linear, Francine	5-9164	Biedron, Michael	5-9165	=5-9090	43
5	3780	Harte	1556 E. 56th ST (5600S) 37	MICHAEL KENO	5-0870	Fountain, Dorothy	5-0874	Hollands, Curtis	5-0873	5-0666	46
5	3800	Harvard	7525 S. HARVARD (332W) 20	DR. LAURA WILLIAMS	5-3045	Stubbs, Deborah	5-3049	Sallis, John	5-3044	=5-3332	45
5	3920	Henderson	5650 S. WOLCOTT (1900W) 36	RICHARD RICHARDSON	5-9080	Johnson, Hildergerd	5-9086	Lockett, Henry	5-9087	=5-9115	43
5	7250	Hinton	644 W. 71st ST (7100S) 21	DR SHARON BEAN	5-3875	Woods, Shantay	5-3881	Gibson, Jimmy	5-3880	5-3885	45
5	1380	Hirsch Metro. (H/S)*	7740 S. INGLESIDE (932E) 19	MELVERLENE PARKER	5-3100	Knowles, Diane	5-3119	Drake, Lloyd	5-3118	=5-3240	46
5	4030	Holmes	955 W. GARFIELD (5500S) 21	BARBARA J MARTIN	5-9025	Blue, Eularia	5-9034	Hayes, Yvette	5-9032	5-9127	43
5	4130	Hope Community Acad.	5515 S. LOWE (632W) 60621	MAHALIA HINES	5-3160	Miles,Linda	5-3171	Johnson, Andre	5-3170	5-3444	42
5	1670	Hubbard (H/S)	6200 S. HAMILIN (3800W) 29	VALERIE DOUBRAWA	5-2200	Woods, Shrie	=5-2216	Martin, John	5-2215	=5-2218	44
5	4120	Hurley	3849 W. 69th PL (6932S) 29	RUBY COATS	5-2068	Rubio, Emily	5-2060	Arduino, John	5-2064	5-2059	44
5	1390	Hyde Park Acad. (H/S)	6220 S. STONY ISLAND (1600E) 37	DR. WELDON BEVERLY JR	5-0880	Weeden, Sylvia	5-0806	Mccue, Don	5-0916	5-0638	46
5	5540	Johns Academy*	6936 S. HERMITAGE (1732W) 36	THELMA SYLVESTER	5-9144	Pickett, Sandra	5-9147	Taylor, Curtis	5-9148	5-8625	43
5	2330	Joplin	7931 S. HONORE (1832W) 20	JIM MURRAY	5-3425	Williams, Brenda	5-3432	Senevey, Keith	5-3431	5-3442	43
5	1420	Kennedy (H/S)	6325 W. 56th ST (5600S) 38	DR. FRANCHION BLUMENBURG	5-2325	Coli, Lorraine	=5-2337	Pierce, Dan	5-2335	=5-2485	44
5	4270	Kershaw*	6450 S. LOWE (632W) 21	PATRICIA JOHNSON	5-3050	Sims, Rosie	5-3056	Stryczek, Thomas	5-3578	5-3677	45
5	4330	Kinzie	5625 S. MOBILE (6300W) 38	MARY PALERMO	5-2425	Ramsey, Shirley	=5-2429	Petrik, Robert	5-2430	5-2085	44
5	7170	Lee	6448 S. TRIPP (4232W) 29	MARJORIE JOY	5-2255	Grzyb, Bernice	5-2259	Magana, Jose	5-2260	5-2287	41
5	1450	Lindblom Tech. (H/S)	6130 S. WOLCOTT (1900W) 36	CHERYL RUTHERFORD	5-9300	Hollon, Juanita	=5-9326	Pelc, Steven	4-9325	=5-9314	43
5	4570	Madison	7433 S. DORCHESTER (1400E) 19	LINDA ECHOLS	5-0551	Mack, Katerina	5-0557	Brown, Steffan	5-0558	5-0582	46
5	4610	Mann	8050 S. CHAPPELL (2032E) 17	LAWRENCE TURNER	5-6640	Garner, Lurine	5-6645	Robinson, Harold	5-6646	5-6664	47
5	4621	Marquette Br.	6601 S. Kedzie 29;	FRED KRAVARIK	5-9010	Washington, Charlene					
5	4660	Marquette East	6201 S. FAIRFIELD (2300W) 29	BRENDA THOMAS	5-9500	Hadnott, Gwen	5-0437	Fortune, Percy	5-0436	5-0438	44
5	4620	Marquette West	6550 S. RICHMOND (2932W) 29	FRED KRAVARIK	5-9260	Windt, Antonia	5-9264	Byrne, William	5-9263	5-9266	44
5	4740	McCosh	6543 S. CHAMPLAIN (635E) 37	BARBARA WATKINS	5-0560	Nolden, Villa	5-0575	Holder, Lionel	5-0574	5-0598	46
5	4760	McKay	6901 S. FAIRFIELD (2732W) 29	ALAN BERGER	5-9340	Powell, Mary	=5-9345	Bell, George	5-9344	5-9443	44
5	4761	McKay Ecc.	7058 S. WASHTENAW (2700W) 29	ALAN BERGER	5-9340	Thomas, Susie	5-9507	Pizzo, Ronald	5-9344	5-9443	44
5	4880	Morrill	6011 S. ROCKWELL (2600W) 29	PATRICIA COSTELLO	5-9288	Miles, Clementeen	5-9294	Fitzgerald, Terrence	5-9286	5-9214	43
5	2200	Nicholson (Beale)	6006 S. PEORIA (900W) 21	CAROL EDWARDS	5-3285	Haire, Tommy	5-3292	Thomas, Robert	5-3291	5-3448	42
5	5170	Oglesby	7646 S. GREEN (832W) 20	JO MARIE COOPER	5-3060	McGhee, Maudree	5-3059	Huckabee, David	5-3064	5-3390	45
5	5180	O'Keefe	6940 S. MERRILL (2132E) 49	GLORIA BAKER	5-0600	Burns, Emma	5-0605	Biamonte, Frank	5-0606	5-0611	46
5	5230	O'Toole	6550 S. SEELEY (2032W) 36	AUDREY JOHNSON	5-9040	Larkins, Alice	5-9048	Hofer, Jack	5-9013	5-9098	43
5	5240	Owen Scholastic Acad.	8247 S. CHRISTIANA (3332W) 52	BRENDAN KERNAGHAN	5-9330	Thompson, Edith	5-9339	Goldberg, James	5-9334	5-9496	44
5	5290	Park Manor	7037 S. RHODES (532E) 37	JAMES NORRIS	5-3070	Martin, Malissa	5-3074	Johnson, David	5-3073	5-3278	46
5	5271	Parker C.P.C.	323 W. 69th ST (6900S) 21	VOYIA DAVIS	5-3853	Jackson, Ollie	5-3858	Perveiler, James	5-3380	5-3336	45
5	5270	Parker Community Acad.	6800 S. STEWART (400W) 21	VOYIA DAVIS	5-3375	No Staffing	5-3381	Perveiler, James	5-3380	5-3336	45
5	5300	Parkside Community Ac.	6938 S. EAST END (1700E) 49	SHARON HAYES	5-0940	Camel, dorrice	5-0943	Hawthorne, James	5-0944	5-0966	46
5	5310	Pasteur	5825 S. KOSTNER (4400W) 29	JAMES GILLIAT	5-2270	Sharp, Lenore	5-2274	Super, Dennis	5-2273	5-2235	44
5	5340	Peck	3826 W. 58th ST (5800S) 29	DAVID DOMOVIC	5-2450	Malisczewski, Josephine	5-2454	Tatro, Joe	5-2453	5-2228	44
5	7010	Powell	7530 S. SOUTH SHORE (2848E) 49	Frances Williams	5-6650	Hinojosa, Lucia	5-6655	Holland, Curtis	4-6656	5-6602	46
5	3550	Randolph Magnet	7316 S. HOYNE (2100W) 36	JAMES FELTON	5-9015	Hinton, Carolyn	5-9021	Batastini, Anthony	5-9022	5-9128	44
5	5560	Ray	5631 S. KIMBARK (1300E) 37	CYDNEY FIELDS	5-0970	Walker, Trish	5-0974	Mirro, Ralph	5-0975	5-0842	46
5	6870	Reed	6350 S. STEWART (400W) 21	BONNIE MARSHALL	5-3075	Jamison, Martha	5-3081	Green , Michael	5-3082	5-3232	45
5	5610	Revere	1010 E. 72nd ST (7200S) 19	SHELBY TAYLOR	5-0618	Barron, Kimberly	5-0617	Sandoval, Mi[chael	5-0616	5-0614	46
5	1320	Robeson (H/S)*R	6835 S. NORMAL (500W)21	JAMES BRASHEARS	5-3800	Anthony, Monica	5-3407	Hillman, George	5-3624	=5-3620	45
5	5650	Ross*	6059 S. WABASH (45E) 37	FREDDIE MCGEE	5-0650	Cross, Lyamette	5-0656	Hawkins, Leamon	5-0655	5-0649	42
5	5660	Ruggles	7831 S. PRAIRIE (300E) 19	PAMELA STRAIN	5-3085	Gilliam, Michael	5-3089	Johnson, Mr	5-3088	5-3129	46

REG #	UNIT #	SCHOOL NAME	ADDRESS ZIP CODE 606??	PRINCIPAL	PR PHONE#	L/R MGR	L/R PHONE #	ENGINEER	ENG. PHONE #	FAX #	MAIL RUN #
1	6290	Albany Park (Von Stueben)	5039 N. KIMBALL AVE (3400W) 25	DR. MARY LEE LASHER-TAYLOR	4-5108	Liberty, Patty	4-5113	Gartner, Thomas	4-5114	=4-5178	31
5	6430	Sandoval	5534 S. ST. LOUIS (3500W) 29	ANNA GARCIA BERLANGA	5-0467	Zepeda, Diane		Mejia, Henry	5-0468	5-0467	
5	5830	Sexton	6020 S. LANGLEY (700E) 37	GINGER BRYANT	5-0640	McCray, James	5-0647	Williams, Jesse	5-0646	5-0712	46
5	5900	Sherwood*	245 W. 57th ST (5700S) 21	DR. SHIRLEY DUKES	5-0829	Robinson, Audrey	5-0846	Martin, Jamie	5-0843	5-0872	42
5	1150	Simeon Voc. (H/S)	8235 S. VINCENNES (448W) 20	JOHN EVERETT	5-3200	Thomas, Catherine	=5-3217	Merritt, Ervin	5-3216	=5-3465	45
5	1550	South Shore Acad.So.(H/S)*	7529 S. CONSTANCE (1832E) 49	DR. MAJOR ARMSTEAD	5-6180	Whittman, Regina	=5-6196	Gallagher, Bob	5-6189	=5-6079	46
5	8700	South Shore High No. Br.	7533 S. CONSTANCE (1832E) 49	DR. MAJOR ARMSTEAD	5-6180	McGhee, Denise	=5-6179	Gallagher, Bob	5-6189	=5-6079	46
5	1700	Southside Occup. Acad.	7342 S. HOYNE (2100W) 36	JUDITH SCHROEDER	5-9100	Brown, Mattie	=5-9126	Biro, Michael	5-9125	=5-9110	43
5	2981	St. Denis (See Dawes)	8300 S. ST. LOUIS 52	MARGARET LALLEY	5-0422	Ramsey, Carol					
5	7760	Stagg	7424 S. MORGAN (1000W) 21	SHERRY GAGE-WEST	5-3565	Smith, Mary	5-3569	Longawa, Jerome	5-3128	5-3564	45
5	6030	Stevenson	8010 S. KOSTNER (4400W) 52	PAUL RAMIREZ	5-2280	Brown, Harvey	5-2279	Zito, Charles	5-2278	=5-2339	44
5	6100	Sullivan	8255 S. HOUSTON (3032E) 17	ROBERT ESENBERG	5-6585	Crosby, Eula	5-6591	Regan, Robert	5-6590	5-6561	47
5	6101	Sullivan Branch	8739 S. EXCHANGE (2932E) 17	ROBERT ESENBERG	5-6595	James, Diane	=5-6598	Alterio, Albert	5-6326	5-6596	47
5	6970	Tanner	7350 S. EVANS (732E) 19	AARON BARNES	5-3870	Graham, Francine	5-3873	Bennet, Patricia	5-3872	5-3874	46
5	1290	TC-E /Hynes, Charles	6525 S. Steward (400W) 21	DR. ANDREW ROBINSON	5-3334	Wash, Joann	5-0037	King, Goerge	5-3380	5-0031	45
5	1990	TC-G / Proctor, Samuel	838 W. Marquette Rd (6700S) 21	ANITA ANDREWS	5-3892	Allen, Rhonda	5-3898	Howes, Dan	5-3896	5-3895	45
5	1970	Tesla (H/S)	6657 S. KIMBARK (1300E) 37	MARY WILLIAMS	5-0780	Gauden, Maryann	5-0788	Hamilton, Melvin	5-0787	5-0583	46
5	6220	Tonti	5815 S. HOMAN (3400W) 29	MARIA HOWELL	5-9280	Walczak, Alice	=5-9422	Hochgraver, Bruce	5-9430	5-9284	44
5	6221	Tonti Branch (BAUM)	4950 S. LAPORTE (4932W) 38	MARIA HOWELL	5-2000	Davis, Erika	=5-2003	Hochgraver, Bruce	5-2012	5-2474	44
5	6300	Wadsworth	6420 S. UNIVERSITY (1132E) 37	MILTON ALBRITTON	5-0730	Wallace, Trena	5-0734	Lynch, Mike	5-0735	5-0743	46
5	6301	Wadsworth C.P.C.	6407 S. BLACKSTONE AVE (1500E) 37	MILTON ALBRITTON	5-0835	Roberson, Tina	5-0714	Owens, Clayton	5-0735	5-0743	46
5	6390	Wentworth	6950 S. SANGAMON (932W) 21	EFFIE MCHENRY	5-3394	Thompson, Ruzell	5-3399	McCague, Ed	5-3398	5-3434	45
5	7260	Westcott	409 W. 80th ST (8000S) 20	LENORA AUSTIN	5-3090	Harvey, Linda	5-3095	Smith, Malvin	5-3096	5-3099	45
5	3860	Woodlawn Comm.	6434 S. UNIVERSITY AV (1132E) 37	DEAN GUSTAFSON	5-0801	SEE/ WADSWORTH				5-0773	
5	7080	Woods (Gershwin)	6206 S. RACINE (1200W) 36	DIANE FOSTER	5-9250	Clark, Sharon	=5-9253	Johnson, Jerry	5-9255	=5-9208	45
5	6500	Yale	7025 S. PRINCETON (300W) 21	DR. STEVEN JONES	5-3190	McClellan, Cora	5-3194	Hawes, Patrick	5-3410	5-3181	34
6	2020	Addams	10810 S. AVENUE H (3732E) 17	NOEMI ESQUIVEL	5-6210	Rodriguez, Yolanda	5-6221	Busen, Scott	5-6213	5-6292	47
6	2710	Aldridge	630 E. 131st ST (13100S) 27	DEBORAH JACKSON	5-5614	Hughes, Elnora	5-5621	Martin, Jammie	5-5618	5-5613	48
6	2481	Anthony Branch	9800 S. TORRENCE (2634E) 17	ELLEN JONES	5-6525	Chapple, Laura	5-6527	Patterson	5-6529	=5-6515	47
6	6900	Ashe	8505 S. INGLESIDE (932E) 19;	EUGENE MASON	5-3550	Draper, Dorene	5-3556	Elmer, William	5-3004	5-3362	48
6	2920	Barbara Vick Cent	2554 W. 113th St 55	NAOMI KILPATRICK	5-2671	Keane, Margaret		Poremba, Bob		=5-2783	49
6	2150	Barnard	10354 S. CHARLES (1432W) 43	ALAN MOLESKY	5-2625	Howard, Charlotte	5-2633	West, Adams	5-2630	=5-2629	49
6	2280	Bennett	10115 S. PRAIRIE (300E) 28	DR. BARBARA ELLIS	5-5460	Granger, Dorothy	5-5515	Stanley, Robert	5-5463	=5-5577	48
6	7860	Black Magnet	9101 S. EUCLID (1932E) 17	THOMAS LITTLE	5-6390	Evans, Martha	5-6382	Martin, David	5-6397	=5-6047	47
6	7861	Black Magnet Branch	7133 S. COLES (2500E) 49	THOMAS LITTLE	5-6394	Mason, Mattie	5-6387	Dassiea, Al	5-6384	5-6057	46
6	1240	Bowen (H/S)*	2710 E. 89th ST (8900S) 17	ALEJANDRA ALVAREZ	5-6000	Jillis, Doris	5-6029	Drumm, Daniel	5-6030	5-6034	48
6	2390	Bright	10740 S. CALHOUN (2532E) 17	DR. VICTOR TOCWISH	5-6215	Spraggins, Angela	5-6218	Bronsen, Hugh	5-6219	5-6373	47
6	2391	Bright Branch	10501 S. TORRENCE (2800E) 17	VICTOR TOCWISH	5-6182	Smith, Shirley	5-6280	Kelly, Thomas	5-5651	5-6319	47
6	5040	Brown Acad. (Nansen)	12607 S. UNION (700W) 28	MAMIE HARRIS	5-5385	Scott, Verna	5-5389	Givens, Rachel	5-5390	5-5359	49
6	6980	Buckingham Special Ed.	9207 S. PHILLIPS (2421E) 17	ROSCOE BEACH	5-6422	Hurdle, Deboria	5-6413	Davis, Daren	5-6064	5-6421	47
6	2480	Burnham	1903 E. 96th ST (9600S) 17	JOANNE GRAY	5-6530	Granville, Theola	5-6574	Jordan, Otha	5-6573	5-6515	47
6	2520	Burnside Scholastic Acad.	650 E. 91st PL (9132S) 19	RAYNA MURPHY	5-3300	Norman, Crystal	5-3306	Smith, Kendall	5-3305	=5-3230	48
6	2580	Caldwell	8546 S. CREGIER (1800E) 17	LUCILLE WHITE	5-6300	Smith, Mamie	5-6671	Nemeth, Michael	5-6670	=5-6611	48
6	2650	Carroll	2929 W. 83rd ST (8300S) 52	ANGELENA SMITH	5-9414	Jones, Shirley	5-9416	Clark, Earl	5-9429	5-9568	44
6	1850	Carver Area(H/S)*	13100 S. DOTY (1030E) 27	CURTIS MURPHY	5-5250	Carter, Beckie	5-5273	Duba, Joseph	5-5272	5-5037	48
6	2700	Carver Middle	801 E. 133rd PL (1332S) 27	CARRIE CLARK	5-5656	Draper, Richard	5-5709	Busen, Mark	5-5651	5-5020	48
6	2690	Carver Primary	901 E. 133rd PL (1332S) 27	LINDA RANDOLPH	5-5674	Norwood, Laverne	5-5675	Busen, Mark	5-5651	5-5455	48
6	2720	Cassell	11314 S. SPAULDING (3300W) 55	MARY ZERONAS	5-2640	Mosely, Carolyn	5-2643	Howard, Catherine	5-2642	=5-2667	49
6	1790	Chicago Agricultural (H/S)	3807 W. 111th ST (11100S) 55	DR. BARBARA VALERIOUS	5-2500	Johnson, Roslyn	5-2500	Glatz, Richard	5-2511	5-2507	49
6	2420	Chicago Int. South(CS)	1309 W.95th ST (9500S) 43	GLEN JONES	298-0480						49
6	1010	Chicago Voc. (H/S)	2100 E. 87th ST (8700S) 17	DR. BETTY GREEN	5-6100	Clark, Donald	5-6132	McClintock, William	5-6133	=5-6633	47
6	2790	Clay	13231 S. BURLEY (3234E) 33	JOHN POTOCKI	5-5600	Pustamante, Rita	5-5603	Hranciari, Bob	5-5604	=5-5606	47
6	2820	Clissold	2350 W. 110 PL (11032S) 43	KEVIN MCCARTHY	5-2560	Crehan, Beth	5-2560	Karow, Robert	5-2563	5-2556	49
											Page 82

REG #	UNIT #	SCHOOL NAME	ADDRESS ZIP CODE 606??	PRINCIPAL	PR PHONE#	L/R MGR	L/R PHONE #	ENGINEER	ENG. PHONE #	FAX #	MAIL RUN #
1	6290	Albany Park (Von Stueben)	5039 N. KIMBALL AVE (3400W) 25	DR. MARY LEE LASHER-TAYLOR	4-5108	Liberty, Patty	4-5113	Gartner, Thomas	4-5114	=4-5178	31
6	2830	Coles	8441 S. YATES (2400E) 17	DR. LARRY THOMAS	5-6556	Robbins, Joan	5-6557	Alvarez, Edward	5-6556	5-6282	47
6	1860	Corliss (H/S)*	821 E. 103rd ST (10300S) 68	ANTHONY SPIVEY	5-5115	Olson, Barbara	5-5113	Collins, Albert	5-5112	5-5111	48
6	4090	Cuffe	1540 W. 84th ST (8400S) 20	LONNIE BALL	5-2660	Shackelford, Amanda	5-2664	Griffin, Robert	5-2663	5-2524	45
6	4100	Cullen	10650 S. EBERHART (600E) 28	CAROLYN DRAPER	5-5375	Brown, Kimberly	5-5378	Brown, Kimberly	5-5391	5-5366	48
6	3160	Curtis	32 E. 115th ST (11500) 28	LESTER GAINES	5-5050	O'neal, Desiree	5-5058	Cronin, James	5-5059	5-5044	48
6	7430	Davis Developmental Ctr	9101 S. JEFFREY (2000E) 17	ROCHELLE RIDDICK	5-6209	Miller, Louise	5-6208	Martin, Dave	5-6204	5-6201	47
6	3040	Dixon	8306 S. ST LAWRENCE (600E) 19	JOAN D. CRISLER	5-3183	Gould, DionneJackson, Karen	5-3836	Conlon, Michael	5-3830	5-3811	48
6	8010	DuBois	330 E. 133rd ST (13300S) 27	ANDREA NEWMAN	5-5582	Fernandez, Marie	5-5586	Daly, Christopher	5-5585	=5-5587	48
6	6050	Dunne	10845 S. UNION ST (700W) 28	BETTY RICHARDSON	5-5517	Hammons, Linda	5-5521	Randolph, Lucius	5-5523	5-5018	48
6	7450	Earhart	1710 E. 93rd ST (9300S) 17	PATRICIA WALSH	5-6416	Buchanan, Carolyn	5-6593	Lewis, James	5-6567	5-6077	47
6	3250	Esmond	1865 W. MONTVALE (11334S) 43	ARLENE L. COFFEY	5-2655	Farmby, Barbed	5-2654	Gaddini, Lawrence	5-2655	5-2676	49
6	7990	Evers	9811 S. LOWE (632W) 28	EMMERINE CLARKSTON	5-2565	Craig, Gwendolyn	5-2569	Kennedy, Dan	5-2568	5-2698	49
6	1310	Fenger Acad. (H/S)*	11220 S. WALLACE (600W) 28	JANICE OLLIVARIA	5-5430	Johnstone, Ernestine	5-5443	Garrity, Daniel	5-5442	5-5450	48
6	3330	Fernwood	10041 S. UNION (700W) 28	ROBERTA HEATH	5-2700	Epps, Helen	5-2704	Randolph, Lucius	5-2703	5-2711	49
6	3400	Fort Dearborn	9025 S. THROOP (1300W) 20	NINA COOK	5-2680	Moss, Frances	5-2689	Williams, Dale	5-2687	5-2624	49
6	3430	Foster Park	8530 S. WOOD (1800W) 20	JORONDA CRAWFORD	5-2725	Valdick, Scott	5-2729	McInerney, Patrick	5-2730	5-2740	45
6	3490	Gallistel Branch	10200 S. AVENUE J (3700E) 17	ERASMO RODRIGUEZ JR	5-6540	Logan, Mary	5-6452	Kane, Thomas	5-6544	5-6449	47
6	3491	Gallistel Language Acad.	10347 S. EWING (3634E) 17	ERASMO RODRIGUEZ JR	5-6540	Cruz, Maria	5-6545	Kane, Thomas	5-6544	5-6449	47
6	5420	Garvey, M.	10309 S. MORGAN (1000W) 43	PATRICIA TAYLOR	5-2763	Bradley, Gwendolyn	5-2768	Daly, Chris	5-2767	5-2761	49
6	3530	Gillespie	9301 S. STATE (1E) 19	BEVERLY SLATER	5-5065	Cleveland, Patricia	5-5069	Dixon, Anthony	5-5070	5-5065	48
6	2482	Goldsmith	10211 S. CRANDON (2300E) 17	JOANNE GRAY	5-6524	Krcmaric, Bertha	5-6523	Jones, Larry	5-6521	5-6515	47
6	3570	Gompers	12302 S. STATE ST (1E) 28	DIANE GRISSETT	5-5475	Clark, Audrey	5-5481	Williams, Huey	5-5482	5-5483	48
6	4410	Green, W.	1150 W. 96th ST (9600S) 43	VERA L. GREEN	5-2575	Latimore, Lyn	5-2579	Gaughan, Patrick	5-2574	5-2742	49
6	3670	Gresham	8524 S. GREEN (832W) 20	ALFORD BRIDGES	5-3350	Overton, Sheena	5-3356	Foy Jr., James	5-3354	5-3563	45
6	3580	Grissom	12810 S. ESCANABA (2900E) 33	KATHLENE L. ORR	5-5380	Allen, Virgia	5-5369	McCkintock, Will	5-5384	5-5362	47
6	2360	Haily, Alex (Brenan)	11411 S. EGGELSTON (432W) 28	FRANK BLAIR	5-5340	Frye, Ricky	5-5680	Elzy, Benjamin	5-5667	5-5212	48
6	8712	Haily, Alex(Brenan)Mod.	11413 S. EGGELSTON (400W) 28	FRANK BLAIR	5-5340	Frye, Ricky	5-5680	Elzy, Benjamin	5-5667	5-5212	48
6	1350	Harlan Comm. Acad. (H/S)*	9652 S. MICHIGAN (100E) 28	BARBARA EDWARDS	5-5400	Linear, Franchette	5-5421	DeYoung, Marc	5-5422	=5-5061	48
6	3720	Heroes Ninos Comm. Ac.	8344 S. COMMERCIAL (300E) 17	GLORIA STRATTON	5-6694	Ragland, Vivian	5-6518	Andrasco, Gerald	5-6519	5-6673	47
6	7210	Higgins Community Acad.	11710 S. MORGAN (1000W) 43	LEONA PAYTES	5-5625	Spraggs, Shawanda	5-5629	Lyman, John	5-5628	5-5623	49
6	4080	Hoyne	8905 S. CRANDON (2300E) 17	BARBARA MARTIN	5-6425	Gloudeman, Carolyn	5-6091		5-6420	5-6444	47
6	8060	Hughes, L.	226 W. 104th ST (10400S) 28	JULIUS ANDERSON	5-5075	Marshall, Norma	5-5079	Brooks, Grady	5-5080	5-5082	48
6	8090	Jackson, Mahalia	917 W. 88th ST (8800S) 20	DORIS SPIVEY-TOMPKINS	5-3341	Mims, Jackie	5-3345	Mcferrian, Wiley	5-3344	5-3453	49
6	1870	Julian (H/S)	10330 S. ELIZABETH (1232W) 43	DR. BROWN	5-5170	Tucker, Joyce	=5-5170	Busen, Hugo	5-5174	5-2772	49
6	4960	Keller	2554 W. 113TH ST (11300S) 55	LINDA COLES	5-2636	Humphrey, Harold	5-2636	Bourke, Robert	5-2638	5-2635	49
6	4240	Kellogg	9241 S. LEAVITT (2200W) 20	MARY SCANNELL	5-2590	Jackson, Lisa	5-2571	McEntyre, Everett	5-2593	5-2596	49
6	4350	Kipling	9351 S. LOWE (632W) 20	CORENE WASHINGTON	5-3151	Kingston, Willie	5-3154	Dixon, Charles	5-3156	5-3187	49
6	8732	Kohn Annex	10432 S. STATE (147W) 28	CECELLIA SMITH	5-5489	Benford, Barbara	5-5493	Johnson, David	5-5556	5-5468	48
6	4360	Kohn*	10414 S. STATE (1E) 28	CECELLIA SMITH	5-5489	Benford, Barbara	5-5493	Blazeovich, Kenneth	5-5556	5-5468	48
6	1910	Las Casas (H/S)	8401 S. SAGINAW (2628E) 17	LAWRENCE NEGOVAN	5-6050	Barry, Carol	=5-6054	Marshalls, Willie	5-6024	=5-6059	47
6	6260	Lavizzo(Van Vlissingen)	137 W. 108th PL (10832S) 28	MILICENT RUSSELL	5-5300	Brown, Shirley	5-5321	Johnson, Emanuel	5-5320	5-5313	48
6	4550	Lawrence (Luella)	9928 S. CRANDON (2300E) 17	WILLIAM HARRIS	5-6320	Lumpkin, Theresa	5-6324	Antonsen, Al	5-6325	5-6318	47
6	7240	Lenart Gifted	8445 S. KOLIN (4332W) 52	LINDA KLAUITTER	5-2322	Wojtowicz, Patricia	5-2349	Miller, Donald	5-2347	5-2299	44
6	4630	Marsh	9810 S. EXCHANGE (2932E) 17	GERALD DUGAN JR.	5-6430	Bradich, Delores	5-6298	Connelly, Ray	5-6415	5-6446	47
6	4750	McDade Classical	8801 S. INDIANA (200E) 19	ELEANOR ADDISON	5-3669	Oliver, Venessa	5-3234	Moore, Gregory	5-3668	5-3667	48
6	7390	McDowell	1419 E. 89th ST (8900S) 19	DR. HOOD*	5-6404	Davis, Judy	5-6584	Holder, Arnold	5-6055	5-6434	46
6	3190	Metcalf Community Aca.	12339 S. NORMAL (500W) 28	MICHELE BARTON	5-5590	Cooper, Sarah	5-5596	Mccarthy, Gregory	5-5595	5-5570	49
6	5880	Mireles(Sheridan, Phil)	9000 S. EXCHANGE (2932E) 17	MARTHA SILVA-VERA	5-6360	Bell, Crry	5-6369	Sieffert, Robert	5-6368	5-6303	47
6	4830	Morgan	8407 S. KERFOOT (700W) 20	DR. INEZ WALTON	5-3366	Gibson, Melvin	5-3371	Oden, Vertner	5-3370	5-3473	45
6	1490	Morgan Park(H/S)	1744 W. PRYOR (11200S) 43	CHARLES ALEXANDER	5-2550	Sedlak, Maxine	5-2548	Garrity, Michael	5-2547	5-2706	49
6	4940	Mount Greenwood	10841 S. HOMAN (3400W) 55	RITA PEDONE	5-2786	Harrell, Lindora	5-2753	Cariola, Joseph	5-2791	5-2743	49
6	4980	Mount Vernon	10540 S. MORGAN (1000W) 43	GREGORY STRICKLER	5-2825	Roscoe, Stella	5-2759	Brainbridge, John	5-2798	5-2827	47
6	5060	Neil	8555 S. MICHIGAN (100E) 19	PETER SMITH	5-3000	Haynes, Mattie	5-3016	O'Malley, Michael	5-3017	5-3010	48

REG #	UNIT #	SCHOOL NAME	ADDRESS ZIP CODE 606??	PRINCIPAL	PR PHONE#	L/R MGR	L/R PHONE #	ENGINEER	ENG. PHONE #	FAX #	MAIL RUN #
1	6290	Albany Park (Von Stueben)	5039 N. KIMBALL AVE (3400W) 25	DR. MARY LEE LASHER-TAYLOR	4-5108	Liberty, Patty	4-5113	Gartner, Thomas	4-5114	=4-5178	31
6	3470	Owens, Jesse Comm.	12450 S. STATE (1E) 28	SAMUEL JORDAN	5-5661	Nicholson, Christine	5-5666	Goldberg, James	5-5665	5-5648	48
6	5440	Pirie	650 E. 85TH ST (8500S) 19	NANCY HILL	5-3435	Gilbert, Tina	5-3439	Bates, George	5-3438	5-3405	48
6	5460	Poe Classical	10538 S. LANGLEY (700E) 28	DEBORAH HAMMOND	5-5525	Bourne, Dessie	5-5529	Johnson, David	5-5530	5-5535	48
6	5530	Pullman	11311 S. FORESTVILLE (535E) 28	MARY GOOSBY	5-5395	Rochelle, Reola	5-5398	O'Boyle, Terrence	5-5399	5-5393	48
6	2652	Rosenwald Carroll	2604 W. 80th ST. 52	ANGELENA SMITH	5-9414	Perry, Donella	5-9416	Deane, Kevin	5-9355		
6	5670	Ryder	8716 S. WALLACE (600W) 20	JANICE PRESTON	5-3843	Williams, Jansen	5-3846	Warren, John	5-3847	5-3883	49
6	5950	Schmid	9755 S. GREENWOOD (1100E) 28	DOLORES REASE	5-6235	Harper, Loretta	5-6238		5-6239	5-6092	48
6	2281	Shedd Branch (Bennett Br.)	200 E. 99th (9900S) 28	BARBARA ELLIS	5-5457	Zatarski, Jeryl	5-5474		5-5453	5-5472	48
6	5930	Shoop	1460 W. 112th ST (11200S) 43	LEE BROWN	5-2715	Henderson, Carol	5-2719	Connolly, Michael	5-2720	5-2714	49
6	3870	Smith	744 E. 103rd ST (10300S) 28	ANTOINETTE PATTON	5-5689	Cochran, Ethel	5-5685	Rounds, Dennis	5-5686	5-5101	48
6	1500	So. Side Clge Prep (St. Martin)	250 E. 111th St (11100S) 28	MS. LAYNE	5-9930	Broadway, Della	5-9936	terrazas, Mark	5-9935	5-9939	48
6	5740	Songhai (Scanlon)	11725 S. PERRY (100W) 28	JOHN BRADLEY	5-5547	Varnado, Doris	5-5553	Stavola, Mike	5-5552	5-5519	48
6	6120	Sutherland	10015 S. LEAVITT (2200W) 43	JAMES CONWAY	5-2580	Johnson, Maria	5-2583	West, Paul	5-2585	5-2621	49
6	6150	Taylor	9912 S. AVENUE H (3732E) 17	SALLEY CULHANE	5-6240.	Ingratta, Ann	5-6243	Cassanto, Dan	5-6393	5-6232	47
6	1980	TC-H / Dorsey, Thomas	9035 S. Langley (700E) 19	PAULINE ELIFSON	5-9775	Mentor, Gwendolyn	5-9781			5-9778	48
6	1170	TC-I / Partee, Cecil	8101 S. LaSalle St. (150W) 20	ANTHONY SPIVEY	5-0040	Bauswell, Jean		Kates, Nathan		5-0048	48
6	6180	Thorp, J.N.	8914 S. BUFFALO (3300E) 17	CHARLES TREVINO	5-6250	Nichols, Conchita	5-6414	Ferguson, Dennis	5-6255	5-6329	47
6	3110	Turner-Drew Language	9300 S. PRINCETON (300W) 20	MARY BURKE	5-5720	Taylor, Shirley	5-5040	Connelly, Ray	5-5155	5-5203	49
6	6250	Vanderpoel Magnet	9510 S. PROSPECT (1700W) 43	HELEN WOOTEN	5-2690	Dixon, Rosa	5-2694	Johnston, John	5-2693	5-2677	49
6	8030	Wacker	9746 S. MORGAN (1000W) 43	VALERIE BRATTON	5-2821	Moss, Evelyn	5-2824		5-2830	5-2829	49
6	6350	Warren	9239 S. JEFFREY (2000E) 17	CHRISTINE V. O'GILVIE	5-6625	Campbell, Lela	5-6629	Leffingwell, Bob	5-6628	5-6698	47
6	6360	Washington, George Ele.	3611 E. 114th ST (11400S) 17	CRAIG ERGANG	5-5010	Jabczynski, Mary	5-5013	Ryan, Daniel	5-5014	5-5124	48
6	1630	Washington, George (H/S)	3535 E. 114th ST (11400S) 17	JUANA RIVERA-VIDAL	5-5725	Davis, Alice	=5-5738	Garritty, Patrick	5-5739	5-5038	47
6	5380	Washington, Harold	9130 S. UNIVERSITY (1132E) 19	SANDRA LEWIS	5-6225	Anderson, Debra	5-6224	Marsh, Stanley	5-6223	5-6277	48
6	6400	West Pullman	11941 S. PARNELL (532W) 28	THOMAS QUINN	5-5500	Givens, Caroline	5-5508	Earley, Roy	5-5507	5-5781	49
6	2691	Wheatley C.P.C.	902 E. 133rd PL (13332S) 27	LINDA RANDOLPH	5-5718	Williams, Josephine	5-5026		5-5651	5-5455	48
6	6420	Whistler	11533 S. ADA (1332W) 43	CARA DIGGS	5-5560	Smith, Ctherine	5-5565	Farrell, Robert	5-5566	5-5589	49
6	7440	White Career Academy	1136 W. 122nd ST (12200S) 43	YVONNE WOMACK	5-5672	Caldwell, Latoya	5-5516		5-5645	5-5644	49
											Page 84