



Our Lady of Grace Parish
GX. Đức Mẹ Ban Ôn Lành

The Year of Grace

April 14 2019

Palm Sunday, Year C
Chúa Nhật Lễ Lá, Tưởng Niệm Cuộc
Thương Khó Của Chúa Năm C

26256 Ryan Road

Warren, MI 48091

Phone: 586-755-1313

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Email: ologparish2012@gmail.com

St. Paul Evangelization Institute

Steve Dawson, President

657-777-2963

Parish Staff/Ban Điều Hành GX.

Rev. Hoàng Lâm/Pastor-Lm. Chánh xứ

Dcn. (Phó Tế), Kevin Tietz/DRE

Trường Giáo Lý

Ron Frankland/Office Manager-Thư Ký

Regina Ciavattone, Vicariate Rep.

Ken Kronner, Parish Council President

Office Hours/Giờ Văn Phòng

Mon thru Thur: 9AM-12Noon — 1PM-4PM

Masses/Thánh Lễ

Mon thru Sat: 8:30AM

Weekend: Sat 4PM (English)

Sun 8AM & 10AM (English)

12Noon (Vietnamese).

Holy Day: To be announced/Sẽ thông báo.

Confessions/Giải Tội

Mon thru Sat: 7:30AM

Weekend: Sat 3PM, Sun 11:15AM

(Vietnamese)

Blessed is he who comes in the name of the Lord.

“Behold, a righteous king will reign, and princes will rule with justice.”
The only-begotten Word of God, together with God the Father, has always been king of the universe, and to him all creatures, visible and invisible, are subject.

People on earth, having been caught in the snares of sin, were persuaded by the devil to reject his sovereignty and to despise his royal power, but the judge and dispenser of all justice brought them back under his own dominion.

All his ways are straight, says scripture, and by the ways of Christ we mean the divine precepts laid down in the gospel. By observing them we make progress in every virtue, do honor to ourselves by the moral beauty of our lives, and attain the heavenly reward to which we have been called.

These are straight, not winding ways: they are direct and easily followed. As it is written, “The way of the upright is straight; the road of the just is made smooth.”

Its many decrees make the law a rugged way and its difficulty intolerable, but the way of gospel commands is smooth, without any roughness or steep ascents.

The ways of Christ are straight, then, and as for the holy city, which is the Church, he himself was its builder and he makes it his own dwelling. In other words, he makes the saints his dwelling: sharing as we do in the Holy Spirit, we have Christ within us and have become temples of the living God.

Christ is both the founder of the Church and its foundation, and upon this foundation we, like precious stones, are built into a holy temple to become, through the Spirit, a dwelling place for God.

Since it has in Christ such a firm foundation, the Church can never be shaken. Scripture says: “I am laying the foundation stone of Zion, the cornerstone, chosen and precious. No one who believes in him will ever be put to shame.”

When he founded the Church, Christ delivered his people *Cont. pg. 2*

Parish Mission Statement: The Combined Catholic Community of Our Lady of Grace and St. Cletus, led by Jesus Christ and His Good News, endeavors to be renewed in Spirit, grow in faith, and live the Gospel. We invite all people to join us in joyful worship in service to God and neighbor.

Sứ Mạng của Giáo Xứ: Giáo xứ kết hợp hai cộng đoàn Công giáo Đức Mẹ Ban Ôn Lành và Thánh Cletus, dưới sự dẫn dắt của Chúa Giêsu Kitô và ánh sáng Phúc âm, quyết tâm đổi mới trong Chúa Thánh Thần, để cùng nhau tăng trưởng trong đức tin, sống chứng tá để loan báo Tin mừng. Giáo xứ xin mời gọi tất cả mọi người đến cùng hoan hỉ hiệp thông trong việc thờ phượng Chúa và phục vụ tha nhân.

Cont. fm. pg. 1

from bondage. He saved us from the power of Satan and of sin, freed us, and subjected us to his own rule, but not by paying a ransom or by bribes.

As one of his disciples wrote, "We have been freed from the futile ways handed down to us by our ancestors, not by anything perishable like silver and gold, but by the precious blood of Christ, like that of a lamb without mark or blemish."

He gave his own blood for us, so that we no longer belong to ourselves, but to him who bought us and saved us. Those therefore who turn aside from the noble rule of the true faith are justly accused by all the saints of denying the Lord who redeemed them.

The above is a Commentary by Cyril of Alexandria.

Deacon Kevin

Easter Blood Drive

**Sponsored by Our Lady of Grace &
St. Josaphat Catholic Churches**

Sunday, April 28, 2019 from 8:00am until 1:45pm

Location: Our Lady of Grace School Building

26256 Ryan Road, South of I-696 and

10 ½ Mile Rd. (Frazho Rd.)

Entrance on the south side of the parking lot.

Call Dan at 586-246-5574 for an appointment.

While appointments take priority,
walk-ins and new donors are always welcome.

Give a pint and save a life!

The Scammers Strike Again!

AOD is getting reports that parishioners and staff of parishes are receiving emails that "look" as if the Pastor is asking for assistance. Here is a sample of what they are asking:

"I need a favor from you, email me as soon as you get this message."

"OK Can you help me to get a Google play card worth \$300 at \$100 or \$50 denominations for a friend of mine going through cancer in the hospital. He needs the cards to download his favorite music and videos to boost his confidence on his next phase of surgery and fight over cancer which he's going to undergo today but i can't do this now. God Bless" [sic]

To avoid parishioner's falling for this ploy, please note that Father would NEVER email a request such as this! If you should get such email, please ignore all such requests or check with the parish office.

Parish Guideline: With good intention to welcome others to worship and pray with our Church, we ask the invited person, with your free will, be registered in our Parish for at least three (3) months in order to schedule for the Sacrament of Matrimony or Baptism. Otherwise, a letter of permission is definitely required from your Pastor.

Sacrament of Baptism of a Child: Second Saturday of the month after 4:00 PM Mass. Arrangements are to be made at least one (1) month in advance. Contact the office for the date of training.

Rite of Christian Initiation of Adults (RCIA): Arrangements are to be made with our Director Religious Education (DRE) for the further assistance.

Sacrament of Matrimony (Marriage): Arrangements are to be made at least six (6) months in advance. See Parish Guideline.

Sacrament of Anointing of the Sick: Please notify the office for prayers and receiving of the Anointing of the Sick: 586-755-1313.

Hướng dẫn: Xin lưu ý quý vị dự định đón nhận Bí tích Rửa tội hay Hôn phối nên vui lòng ghi danh gia nhập Giáo xứ và sinh hoạt với Cộng đoàn ít nhất ba (3) tháng trước khi chuẩn bị thủ tục giấy tờ. Nếu không là thành viên của Giáo xứ, quý vị bắt buộc phải có thư ủy quyền của Cha sở của quý vị.

Bí tích Rửa tội trẻ em: Thứ bảy tuần thứ hai trong tháng sau lễ 4:00 pm. Xin nộp đơn trong văn phòng Giáo xứ trước một (1) tháng. Xin tiếp xúc Văn Phòng để biết chi tiết tham dự lớp chuẩn bị rửa tội.

Tân tòng (RCIA): xin liên lạc với Trưởng Ban Giáo lý (DRE).

Bí tích Hôn phối: Luật của Tổng Giáo phận đòi hỏi phải sắp xếp với Giáo xứ ít nhất sáu (6) tháng để chuẩn bị.

Bí tích Xức dầu bệnh nhân: Xin liên lạc Văn phòng: 586-755-1313.

Khẩn cấp: 586-755-5490

Minister's Schedule April 18th, 19th, 20th, & 21st 2019

	Holy Thursday 7:00 PM	Good Friday 12PM & 6PM	Holy Saturday 6:00PM	Easter Sunday 8:00AM	Easter Sunday 10:00AM	Easter Sunday 12:00PM
Presider	Fr. Hoang	Fr. Hoang	Fr. Hoang	Fr. Hoang	Fr. Dennet Jung	Fr. Hoang
Deacon	Dcn. Kevin	Dcn. Kevin	Dcn. Kevin	Dcn. Kevin	Dcn. Kevin	
Extra. EMs	P. Gjonaj I. Ksar Viet Viet Dcn. Kevin	J. Fornelli I. Ksar Dcn. Kevin	P. Gjonaj I. Ksar Viet Volunteer Viet Volunteer Dcn. Kevin	Dcn. Kevin	D. Orozco E. Shivachi Dcn. Kevin	Tran Ngoc Chau Mai Du Tran Ba Loc Pham Quyen
Lectors	1st (V) Volunteer 2nd (E) F. Buan	12PM T. Gorski F. Buan 6PM Volunteer Volunteer	Rdg 1. Viet Rdg 2. D. Tietz Rdg 3. Viet Rdg 4. T. Gorski Rdg 5. Viet Rdg 6. F. Buan Rdg 7. Dcn. Kevin	I. Avila	T. Gorski	Hoang Thuy Tien Mai Du
Altar	V. Slattery A. Szuminski	C. Avila	Viet Viet	P. Taghap	V. Slattery A. Szuminski	Volunteer
Ministers of Hospitality			Volunteer	D. Krass	D. Krass R. Ciavattone G. Ciavattone	Phan Cúc

Words on the Word**April 14, 2019 — Crucify Him!**

It's not uncommon to hear the term "crucifixion" used metaphorically to describe a person taking a figurative beating. In the news recently, for example, we heard of a group of priests in Poland who burned books they deemed to be dealing with witchcraft. Among the books were several from a children's series that chronicles the elementary school years of a group of young witches and wizards. There was, as one might expect, worldwide criticism of the Polish priests that – whether you agree or disagree with their position – could be likened to a figurative crucifixion. Closer to home, when the Detroit Red Wings announced they were renewing the contract of their embattled coach for another two years, thousands of people flooded the team's social media accounts with harsh denunciation of the move, again subjecting the key players in the story – coach, team management, ownership – to a figurative crucifixion. To be clear, neither of those examples – and nothing we might possibly conceive of, frankly – are anything remotely close in their horror, or in their profound impact, to the actual crucifixion, which we commemorate today, and on which we'll reflect this week.

But it's worth keeping in mind that Jesus offered his suffering and death precisely in atonement for the sins of each and every one of us. And one of those sins is the harsh, non-charitable, downright mean treatment of our brothers and sisters. We may disagree with things they do or say, some of it more important than others, but we should see in them the face of Christ, and perhaps be gentler in our approach. "Father, into your hands I commend my spirit," we hear in today's passion account from St. Luke, "and when he had said this he breathed his last." Such a profound sacrifice. May we never take it for granted when interacting with our brothers and sisters.

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Mass Intentions

- Mon. April 15th 8:30 am
+Gloria Weinert by Al & Lorraine Jawarowski
- Tues. April 16th 8:30 am
+Felix Berto by family
- Wed. April 17th 8:30 am
+Souls in Purgatory by Jane Komasa
- Thur. April 18th **Holy Thursday**
8:30 am NO MASS
7:00 pm For the people of the parish
- Fri. April 19th **Good Friday**
NO 8:30am MASS - See Liturgical Schedule
- Sat. April 20th **Holy Saturday—Easter Vigil**
NO 8:30am MASS - See Liturgical Schedule
6:00 pm Easter Vigil
+John & +Joe Dodge by wife & mom
+Edward Czulinski by family
- Sun. April 21st **Resurrection of the Lord**
8:00 am
Healing for Faye Parsons by Al & Lorraine Jawarowski
10:00 am
+David Malinowski by wife
12:00 pm
+Soul of Maria Be Thi Bui by family,
+Soul of Phero Hoa Tran by anon.,
+Soul of Maria Vo Thi Dinh by Chau Tran family,
+William Kennedy by Quan Nguyen,
All intentions announced today.

Camp Sancta Maria provides a faith based summer of fun for kids!

Looking to spark the faith of your children or grandchildren while they have a blast at the same time? Check out Camp Sancta Maria located in Gaylord, Michigan. We are a Catholic camp that provides fun experiences in a technology-free zone (and they won't even miss their cell phones!) while immersed in a faith-filled environment. We offer separate camping experiences for boys and girls that include daily Mass, horseback riding, swimming, archery, various sports, high and low ropes, campfires, crafts and more. For additional information, check us out at www.CampSanctaMaria.org or call (248) 822-8199.

New Hymnals and Bookplate Project

The new hymnals will be distributed throughout Church in the very near future. They will definitely be used to celebrate Holy Week and the Easter season. We think that the new hymnals will bring continuity for the choir and the parishioners having both the hymns and the readings for the weekend and special occasion Masses in one resource.

I thank all who have either donated money to defray the costs of the hymnals, and those who have purchased bookplates as either gifts or memorials. The bookplates will be a more permanent remembrance of a loved one or the recognition of a gift given by a parish family. To date, there have been a little over 100 bookplates reserved. The bookplate project will continue as there are approximately 200 more opportunities to honor and remember loved ones. If you wish to purchase a bookplate, please complete the form below and return it with \$22 per bookplate to the parish office.

Fr. Hoang

Nếu ÔBACE muốn giúp chương trình đặt mua sách TCAN, xin vui lòng điền vào dưới đây các chi tiết cần thiết, xong bỏ vào giỏ quyên tiền trong Thánh Lễ hoặc mang vào văn phòng GX. Mỗi cuốn sách đặt mua là \$22 đôla. Quý ÔBACE có thể đặt mua 2 hoặc nhiều cuốn hơn cũng được.

Cám ơn sự ủng hộ của các Quý ÔBACE

Cha, Hoàng

_____ Vàng, tôi muốn đặt ủng hộ một cuốn sách TCAN mới và ghi tên tôi vào dưới đây.

_____ Tôi không cần ghi tên vào bìa sách, nhưng muốn đóng góp để mua sách TCAN mới.

*Tôi muốn đặt (số) _____ cuốn sách để dâng tặng GX. Và ghi danh như sau:

"(Tên) _____ dâng tặng" [Xin viết chữ in to rõ ràng]

"Gia đình _____ dâng tặng" [Xin viết chữ in to rõ ràng]

*Tôi muốn đặt (số) _____ cuốn sách để cầu cho linh hồn sau đây:

"Cầu cho linh hồn (tên) _____" [Xin viết chữ in to rõ ràng]

Đây là tổng cộng số tiền đặt mua sách \$ _____ đôla cho (số) _____ cuốn sách dâng tặng.

Tổng cộng số tiền dâng tặng ủng hộ (không ghi tên vào sách) \$ _____ đôla; Tên: _____

_____ Yes, I would like to support the hymnal project. Listed below is/are my requests.

_____ No thank you, but enclosed is a donation toward the hymnal project.

I/We would like _____ bookplate(s) as a gift. The inscription for the bookplates should read:

"A gift from: _____" Please print clearly

"A gift from: _____" Please print clearly

I/We would like _____ bookplate(s) as a memorial. The inscription for the memorial should read:

"In memory of _____" Please print clearly

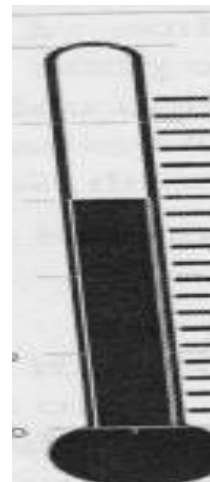
"In memory of _____" Please print clearly

Enclosed is my total of \$ _____ for _____ bookplate(s) Enclosed is my donation for _____

Name: _____

FOR THOSE IN NEED OF OUR PRAYERS

Sophia Adams, Julie Ambris, Richard Barner, Barbara Bellono, Joanne Bergmoser, Janet Bishop, Laura Boyce, Richard Brochu, Don Bruzdewicz, Francisca Buan, Christine Buhay, Gloria Castro, Erika W. Cavanaugh, Ruth Ann Clancy, Charles Dagnall, Shawn Doan, Anne Doan, Rita Dahmen, Pat Drobek, Judy Dudaryk, Marie Elliott, John Fornelli, Al Fracassa, Caroline Fredal, Mary Fromm, Thomas Gajda, Sylvia Gentile, Rose Giacalone, Gregg Golden, Christine Gorski, Euncik Gorski, Agie Green, Caroline Gregg, Marie Gregory, Carl Hahn, Maria Hang Ha, Becky Hertberg, Rose & Bob Jenion, Louise Heyza, Gordy Janiszewski, Tom Kijek, Melissa Jones, Susan Joseph, Carol Karain, Sandy Kohlndorfer, Dennis Krass, Judy Kupiec, Margaret Kurkowski, Gregory Kruk, Suzanne Kyc, Sheery Lynn, Lynn Macieczni, Anthony and Jan Mazzenga, Susan McCan, Keith McCrudden, Brian McGee, Veronica Morrison, Linda Nardechia, Thuan Maria Nguyen, Sean Norris, Gordon Olis, Lorraine Osinski, Leonard Parada, Mark Parks, Anita Parks, Callan Pen, Kristen Peterson, Judy Pienta, Joann Plachta, Mark Prang, Amy Raggio, Cheryl Ymiszewski, Lagrimas Saens, Alexander Salansky, Joe & Audrey Salet, Rosa Maria Santos, Felix Skowronek, Theresa Terzo, Dolores Thompson, Robert Thompson, Batolomeo Dinh Tran, Tham Thi Tran, Helen Walczak, Patricia Waligora, Thaeer H., Matthew M., Jillian H., Anna Warner Mayes, Krisztina Kortuesi, The Haio family, The Arabbo family, Geraldine Van Hoet, Maria Kim Vu, Thelma Watts, Suzanne Wessels, Pat Wojnarowski, Angela Yancey, Carol Zachwieja, and all home bound brothers and sisters, that God's healing hands will touch them. **To update, call the office at 586-755-1313.**

CSA 2018**Goal: \$32,981****Received: \$31,737 = 96%****Need: \$1,244****Opening Doors to
Grow with Christ**

**For updates on the 2018 CSA go to:
www.aod/csa.org**

XIN ĐỀ DÀNH NHỮNG NGÀY

1. Phòng khám bệnh VietMD mở cửa:

- ⇒ **April 14th, 2019**
- ⇒ **May 19th, 2019**
- ⇒ **June 23rd, 2019**

2. Thứ Tư ngày 6 tháng 3: Lễ Tro lúc 8 giờ tối.

SAVE THE DATE

Now until June 6, 2019— St. Paul Institute, School of Evangelization 5:30—9:00p.m. every Thursday in school Conference Room. All are welcome.

April 18, 2019 - Altar Society reciting the Rosary at 6pm In Church Chapel. ALL PARISHIONERS ARE WELCOME.

April 28, 2019 - Easter Blood Drive
Our Lady of Grace School Building 8am- 1:45pm

Thông Báo

****Giờ Cầu và Nhận Phép Lành Thánh Thể 7PM—9PM mỗi chiều thứ Tư.** Tại Nhà Thờ của Giáo Xứ vào mỗi thứ tư trong tuần vào lúc 7PM—9PM, tiếng Anh.

***** Hội Mân Côi:** Lăn chuỗi Mân Côi ngay sau Thánh Lễ tại Nhà nguyện Thánh Cletus, mời Quý ÔBACE tham dự.

***** Đọc kinh Lòng Thương Xót Chúa mỗi thứ bảy đầu tháng sau thánh lễ 8:30 sáng, tiếng Anh.**

Announcements

**** Recitation of the Holy Rosary & Chaplet of Divine Mercy**

Every Sunday at 9:25am in Church.

**** Divine Mercy Novena**

Beginning each First Saturday.

Novena chaplet starts following the 8:30am Mass.

**** Holy Hour of Adoration with Benediction**

Every Wednesday evening, from 7:00pm to 9:00pm in Church.

**** Bible Study—Biblical Walk through the Bible Timeline**
Thursday, 7:00pm, Church - Social Room

Holy Week Liturgical Schedule 2019

Lịch Phục Vụ Tuần Thánh

Palm Sunday, April 14th
Lễ Lá, Làm Phép Lá

Blessing of the Palms

Mass: Saturday, 4:00PM
Mass: Sunday, 8:00AM (English), 10:00AM (English),
12:00PM (Vietnamese)

Holy Thursday, April 18th

Evening of the Lord's Supper

Thứ Năm Tuần Thánh, Bữa Tiệc Ly

Mass: NO 8:30 AM MASS THIS DAY
Mass: 7:00PM (English and Vietnamese)
8:00PM – Midnight: Adoration in the St. Cletus Chapel

Good Friday, April 19th

Passion of the Lord

Thứ Sáu Tuần Thánh, Sự Thương Khó của Chúa

12:00PM Stations of the Cross (English)
Reading of the Passion of Our Lord (English)
6:00PM Stations of the Cross (Vietnamese)
Reading the Passion of Our Lord (Vietnamese)
8:00PM Tenebrae Service

Holy Saturday, April 20th

Easter Vigil

Thứ Bảy Tuần Thánh, Lễ Vọng Phục Sinh

10:00AM Blessing of the food
Mass: 6:00PM Easter Vigil (English and Vietnamese)

Easter Sunday, April 21st

Resurrection of the Lord

Chúa Nhật Phục Sinh, Chúa Sống Lại

Mass: 8:00AM (English), 10:00AM (English),
12:00PM (Vietnamese)

Bring & Ring the Bells on Holy Thursday!

Do you have bells in your home? If so, dust them off and bring them to church on April 18th for the Holy Thursday Mass. During this Mass, right at the end of the *Gloria*, you will be invited to join us in ringing the bells. Bring as many bells as you have and share with another parishioner at the Mass. From the end of the of the *Gloria* at the Holy Thursday Mass until the beginning of the *Gloria* at the Easter Vigil all bells in the church remain silent in remembrance of Christ's death. ⁽¹⁾

In Matthew D. Herrera's article titled "**Sanctus Bells, Their History and Use in the Catholic Church**," we learn that early in church history bells have been ringing to respond to Psalm 98:4 where we, God's faithful, are encouraged to create a joyful noise to the Lord. The use of bells is mentioned four times in the Old Testament of the Bible. ⁽²⁾

Herrera further explains that in Exodus 28:33-35 and 39:25-26 and Ecclesiasticus (Sirach) 45:9 the bells were likely included as part of high-priest Aaron's vestments for two reasons. First, they created a joyful noise to God, which is something man should undertake as described in Psalm 98:4. Secondly, bells were long thought to possess apotropaic powers, or the power to ward off evil spirits. The bells were seen as tools to be used to avert dangers to Aaron before he entered the Holiest of Holies. Furthermore, in Zechariah 14:20, the bells were used to express adoration to God. Throughout the centuries of church history, bells were also used to summon the monks to worship, then to call the faithful to Mass and to ring out loud for those not able to attend the Mass that something divine and miraculous was taking place, giving them an opportunity for private adoration. If any of these above reasons are a good reason to join us in ringing the bells before they remain silent, please join us and bring your bells. ⁽¹⁾ <http://www.catholicliturgy.com/index.cfm/FuseAction/LawText/Index/6/SubIndex/95/LawIndex/11> ⁽²⁾ *Online Edition* – March 2005 Vol. XI, No. 1 **Sanctus Bells: Their History and Use in the Catholic Church**

by Matthew D. Herrera <https://adoremus.org/2005/03/15/Sanctus-Bells/>

Making a Report of Sexual Abuse

To inform the Archdiocese of Detroit regarding the sexual abuse of minors by priests, deacons and other Church personnel and/or to speak to the Victim Assistance Coordinator contact: (866) 343-8055. A caller will be requested to provide his or her name and telephone number. All calls regarding complaints of sexual abuse will be returned in a timely manner. This toll-free number has been established as part of an effort by the Detroit archdiocese to protect children, young people and other vulnerable people in our schools, parishes and ministries. This line is for reporting suspected sexual misconduct or child abuse within archdiocesan institutions and ministries only. Persons with such complaints are also encouraged to directly contact law enforcement authorities.

Trình Báo Lạm Dụng Tình Dục

Trình cáo đến Tổng Giáo Phận Detroit về hành động lạm dụng tình dục trên các em dưới 18 tuổi bởi các tu sĩ linh mục, phó tế, và các thành viên khác trong Nhà Thờ và/hoặc khai báo trực tiếp đến văn phòng Điều Phối Viên Hỗ Trợ Nạn Nhân: (866) 343-8055. Người gọi điện thoại trình báo xin chuẩn bị cho biết tên tuổi và số điện thoại của mình. Tất cả những cú gọi trình báo lạm dụng tình dục sẽ được đáp lại kịp thời thích hợp. Số điện thoại gọi miễn phí này đã được thành lập như là một phần năng nổ của Tổng Giáo Phận Detroit để bảo vệ các trẻ em, giới trẻ, và những người dễ bị tổn thương trong các nơi trường học, giáo xứ, và trong mục vụ của chúng ta. Đường dây khẩn cấp này dùng để trình báo sự nghi ngờ lạm dụng tình dục bất kỳ hoặc có hành động cưỡng bức xấu xa đến trẻ em trong các cơ sở và mục vụ của Tổng Giáo Phận thôi. Những người than phiền về vấn đề này cũng xin mạnh dạn trực tiếp tiếp xúc với pháp luật chính quyền ngay.

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