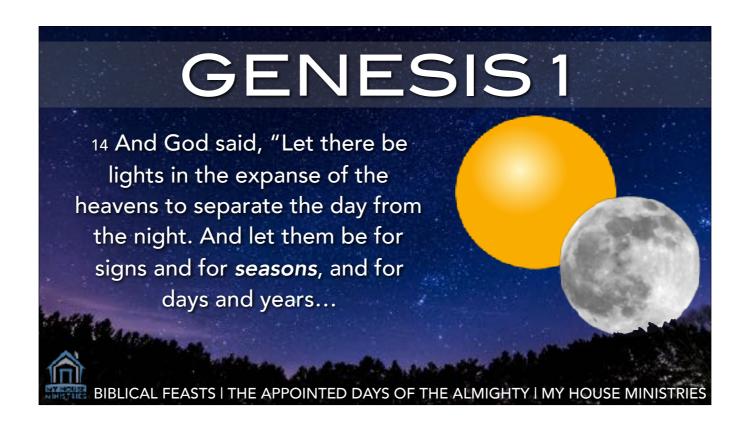


A note from My House to your house!



We find it best with any study to start in the beginning.





15 and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. 16 And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars.

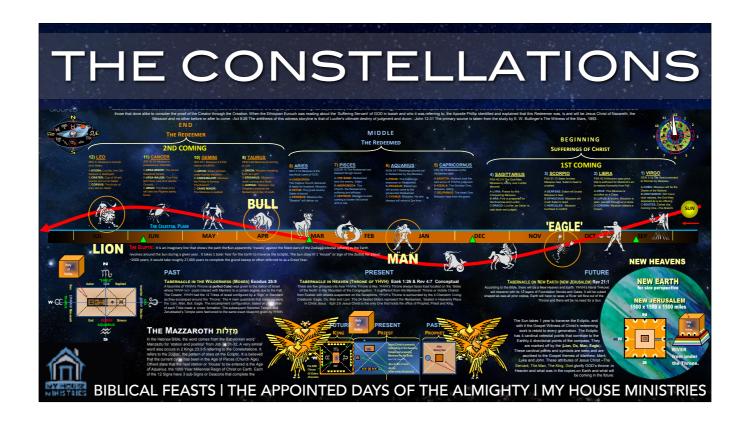
17 And God set them in the expanse of the heavens to give light on the earth, 18 to rule over the day and over the night, and to separate the light from the darkness.

And God saw that it was good. 19 And there was evening and there was morning, the fourth day.

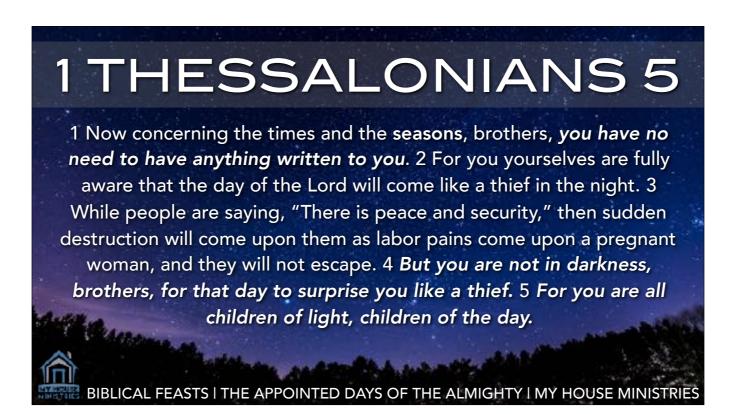




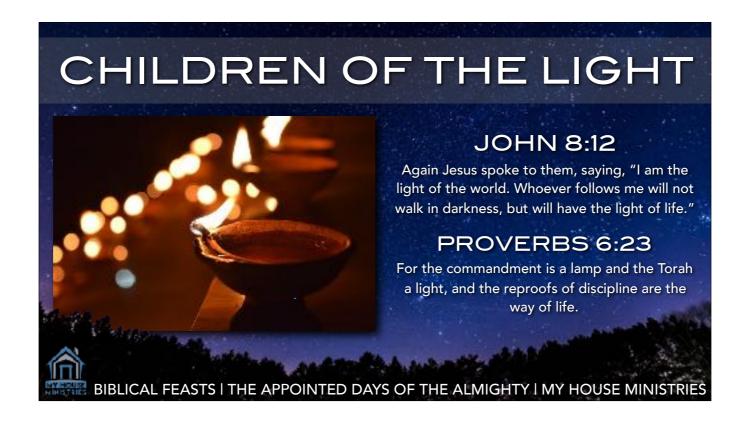
BIBLICAL FEASTS | THE APPOINTED DAYS OF THE ALMIGHTY | MY HOUSE MINISTRIES



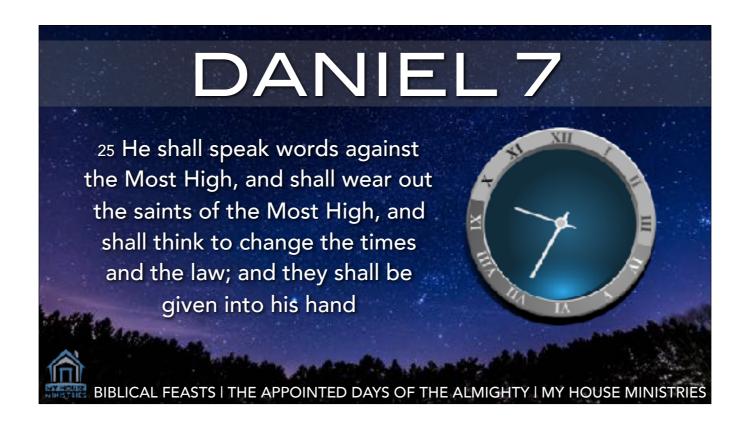
- The Gospel Message found in the stars.
- My House did NOT create this image.



- Starts with concerning the times and seasons!
- Why did they not need to be written to?
- What did they know?



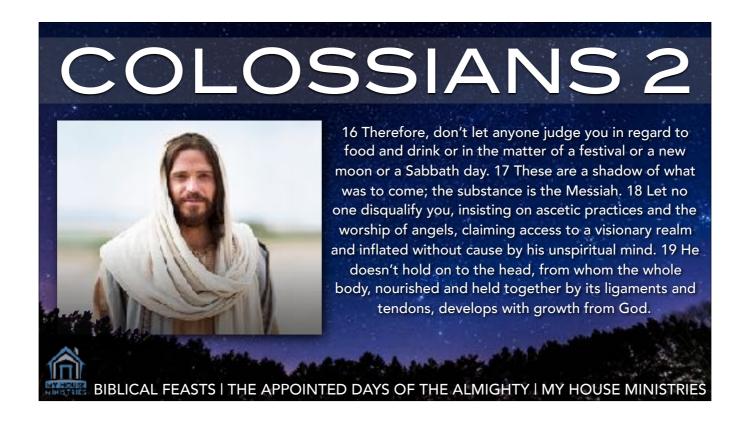
- Jesus says He is the light of the world (John 8:12)
- the Torah is also a light (Proverbs 6:23) keeping us from the darkness.
- Many scriptures connecting Light, Torah and Jesus.
- Genesis 1:14 uses the LIGHTS for time, seasons, etc.
- Psalm 119:105 Your word is a lamp for my feet, a light on my path.
- 1 John 1:5 This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all. 6 If we claim to have fellowship with him and yet walk in the darkness, we lie and do not live out the truth. 7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.



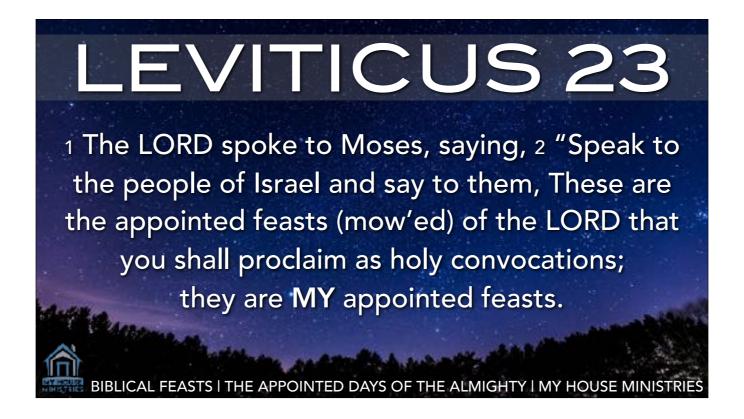
- The enemy comes to steal, kill and destroy.
- Keep the body confused and away from God's Appointed Holy Days.
- Change the times and the law...
- Many think this is their Sunday church service, holidays, etc...
- When in reality it is the Shabbat and Appointed Days.



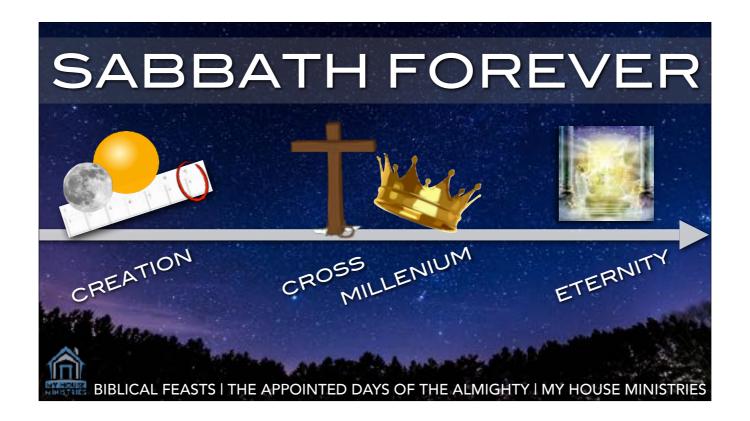
- · Is it possible that without knowledge of the biblical feasts, we have been like a frog in a boiling part of water, slowly losing track of the times and the laws...
- · As the temperature has slowly heated up, the slightly changes more and more.
- Hosea 4:6 My people are destroyed for lack of knowledge; because you have rejected knowledge, I reject you from being a priest to me. And since you have forgotten the law of your God, I also will forget your children.



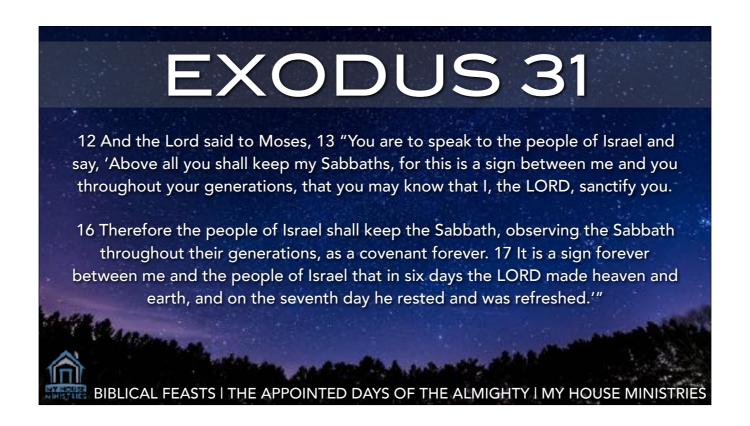
- So why celebrate these days at all?
- #1 we are commanded
- #2 they are ALL about Y'shua (Jesus)
- #3 we can learn to walk as HE walked



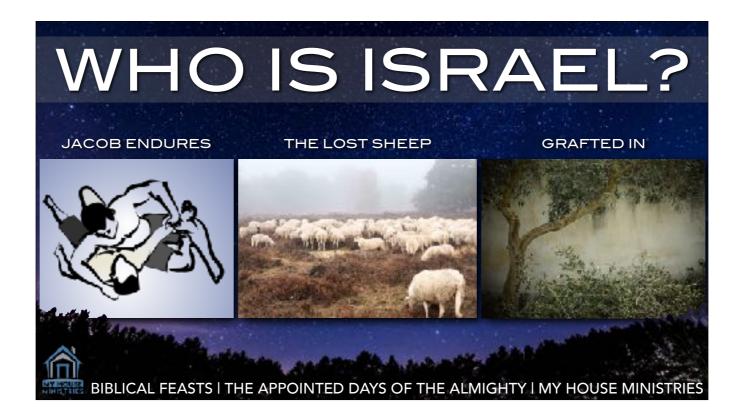
- The hot spot for the Appointed Days or Biblical feasts, which outlines them all.
- Appointed Feasts is the same word MOED used in Genesis 1:14
- · This is the connection between the sun, moon and stars and HIS days
- · Sounds impressive, doesn't it? God Almighty saying in Scripture, "These are My Feasts."
- Set apart from creation
- HIS days not jewish days, nothing but HIS
- · Malachi 3:6 "For I the LORD do not change; therefore you, O children of Jacob, are not consumed.



- Sabbath is the first Appointed Day mentioned in this section.
- How many Scriptures can you think of where we see Messiah keeping the Sabbath?...
- Millennium and Sabbath Connections... 1,000 years is like a day, day is like a thousand years (2 Peter 3:8)



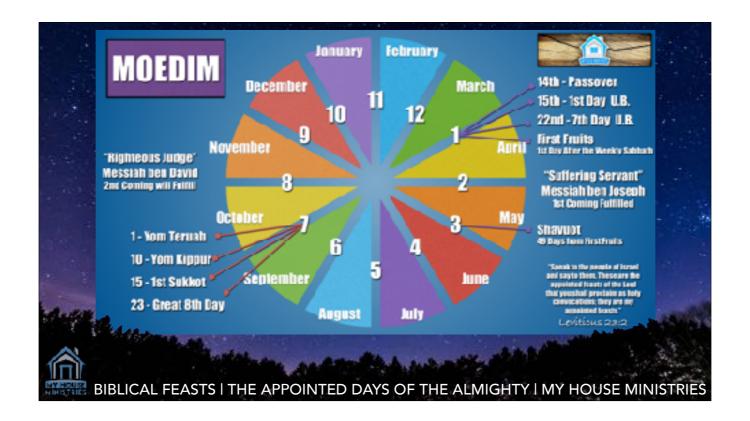
- POWERFUL passage; FOREVER, SIGN, MARK, SANCTIFY.
- MANY worry about the mark of the beast, why not focus on the mark of the Most High and HOW that sets us apart.
- At this point many will say this is for the Jews.
- Jews are at best 1/12 or 1/6 of the Tribes of Israel at best.
- It is a Sign/Mark between the people of God -
- Ezekiel 20:19-20 I am the Lord your God; walk in my statutes, and be careful to obey my rules, and keep my Sabbaths holy that they may be a mark (owth) between me and you, that you may know that I am the Lord your God.'



- · Genesis 32:24-32 24 Jacob wrestles with God and endures.
- · Yakol is the Hebrew for endure.
- · Matt. 24:13 But the one who endures to the end will be saved.
- · Revelation 14:12
- · LOST SHEEP Matthew 15:24 He answered, "I was sent only to the lost sheep of the house of Israel."
- · Grafted in Romans 11:17



- Passover
- Unleavened Bread
- First Fruits (Barley)
- Shavuot (Pentecost)
- Trumpets
- Atonement
- Sukkot (Tabernacles)



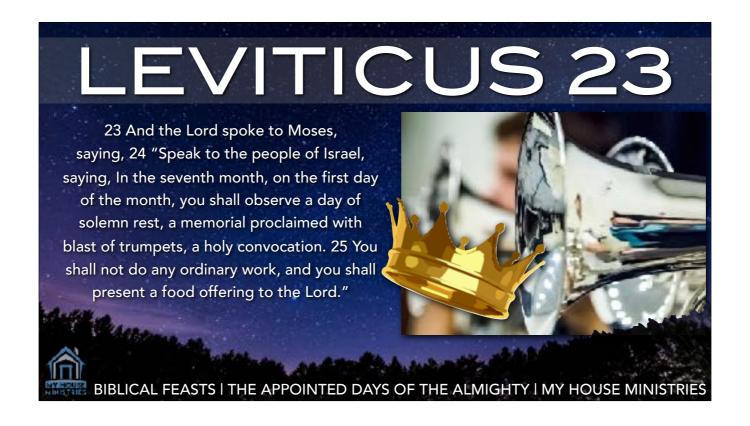
Feast Day Overview on a Gregorian Calendar



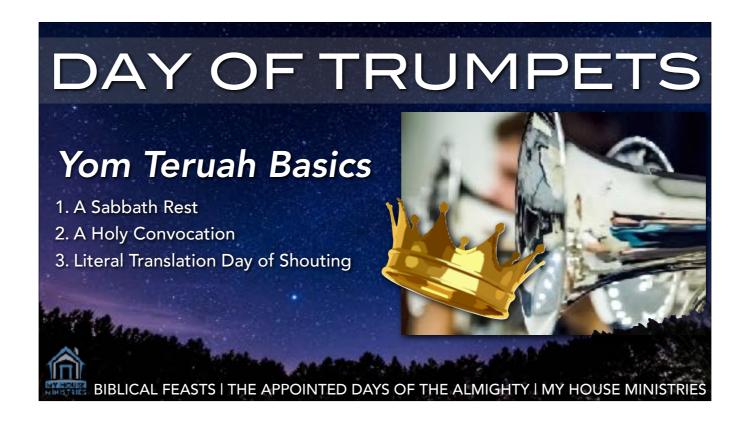
A quick explanation that all Feasts are Appointed Times, but not all Appointed Times are Feasts...



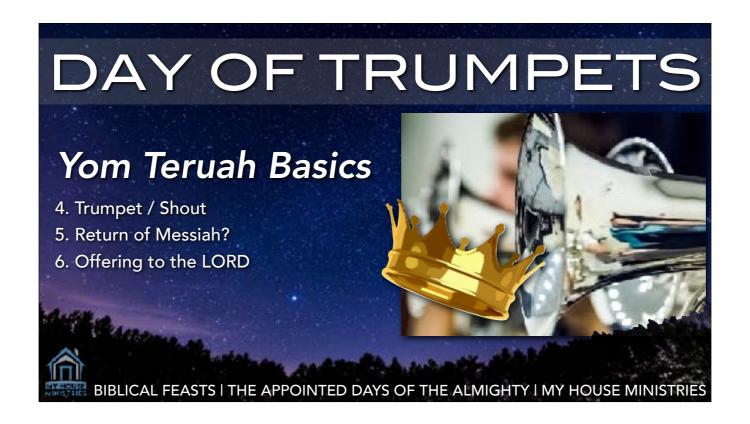
- First of the Fall Appointed times not a Feast but a Sabbath
- 1st day of the 7th month. -
- The "day and hour no one knows" (Tradition???)
- Very little instruction in Leviticus 23 you shall observe a day of solemn rest, a memorial proclaimed with blast of trumpets, a holy convocation.
- Some believe it is His birth.
- Many believe it is His return
- In the time before Y'shua (Jesus), it was the day kings were coronated.



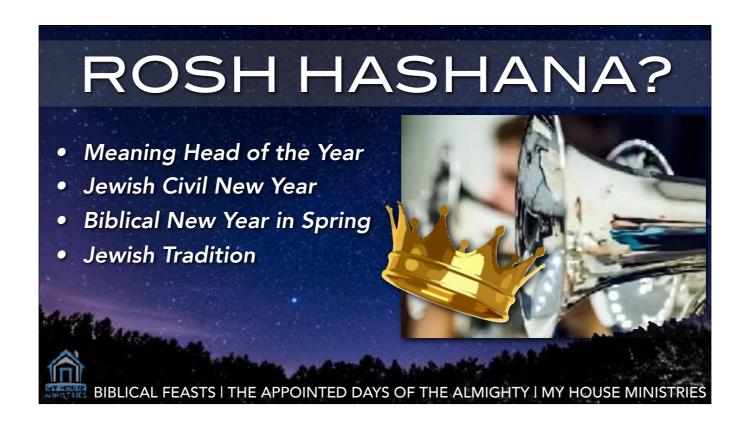
First Mention of Trumpets



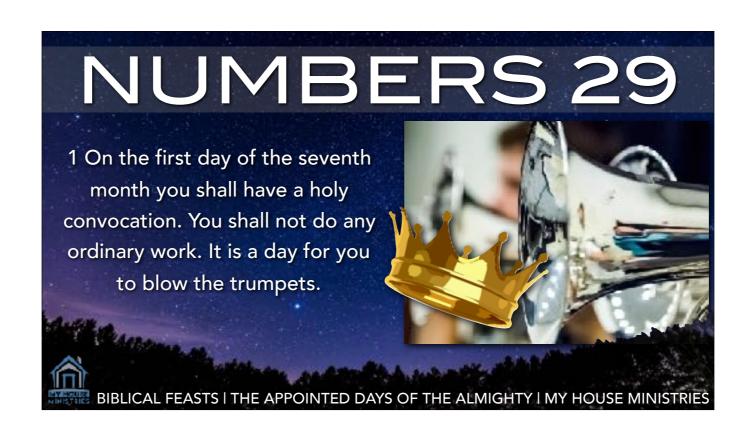
- 1. Scripture tells us that it is a Shabbat, so our family rests and we read through all the scriptures that relate to Yom Teruah as a family.
- 2. It also says a holy convocation which can mean a proclamation, reading, assembly or dress rehearsal. Can be a time to get together and enjoy a meal as a family or fellowship?
- 3. The word "trumpets" in Hebrew is Teruah. Let's take a look at the meaning: Strong's H8643 tĕruw`ah: From the root word "Ruwa" H7321
- Strong's Definitions: clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarm:—alarm, blow(-ing) (of, the) (trumpets), joy, jubilee, loud noise, rejoicing, shout(-ing), (high, joyful) sound(-ing).

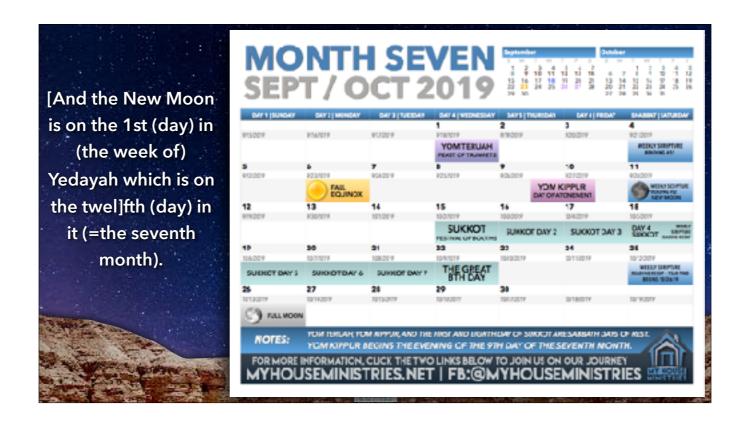


- 4. We do have a shofar and we all take turns sounding it, but if you don't know how or don't have one, raising a shout of joy and praise to the LORD is just as good as blowing a shofar.
- 5. As a family, we talk and discuss the possibility that Jesus (Y'shua) could return on this day or another Trumpets in the future (see Matt 24:29). He could also return on any of the Appointed Times!
- 6. Another thing you can do is to give an offering of some sort, as a remembrance of the burnt offering that would have been made in the temple. Since we cannot do a burnt offering without the temple, this part is certainly not required.

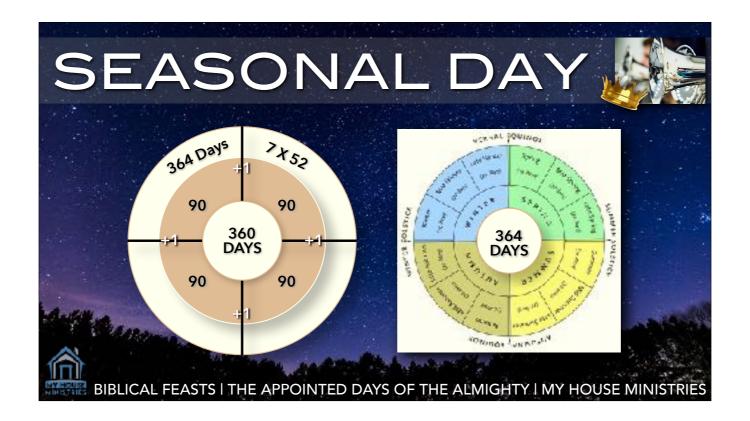


- Rosh Hashanah means Head of the Year.
- The Babylonians actually celebrated Akitu (New Year's), twice every year, once on the first of the 7th month and again six months later on the first of the first month.
- The first Babylonian Akitu celebration coincided with Yom Teruah and the second Akitu coincided with the actual New Years in the Torah on the first day of the First Month.
- While the Rabbis proclaim Yom Teruah to be New Years, they still recognize that the 1st day of the "First Month" in the Torah is, as its name implies, also a New Years.
- They can not deny this based on Exodus 12:2 which says: "This month shall be for you the beginning of months; it is first of the months of the year."

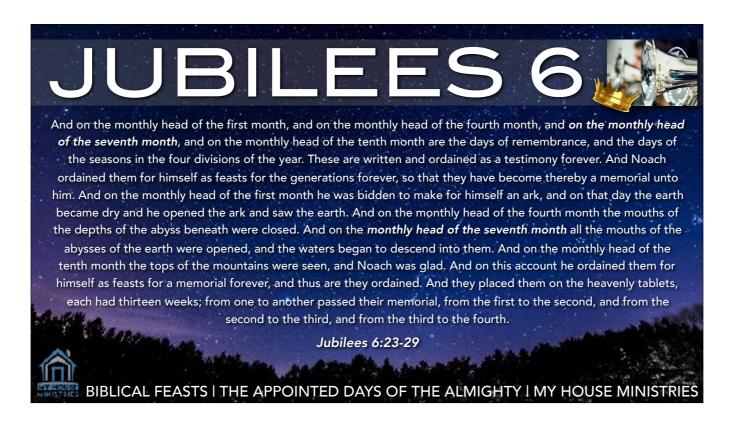




• The Seventh Month on the Zadok Priestly Calendar



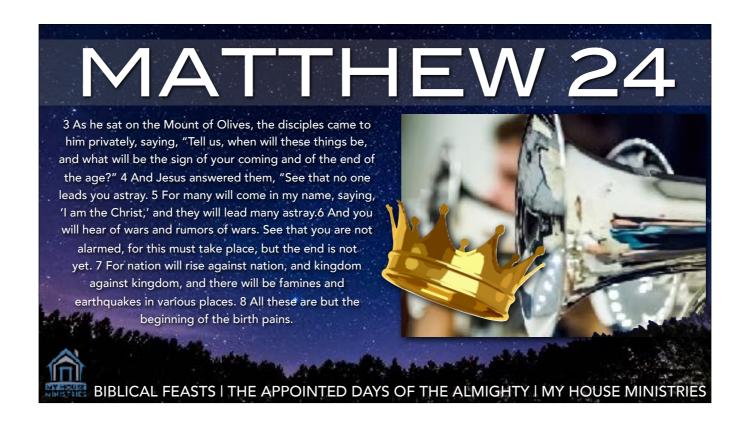
- On the Zadok Priestly Calendar, Yom Teruah is a Seasonal Day, transitioning into Fall and the Second Half of the Year.
- 12 Months of 30 Days
- 4 Intercalary or Seasonal Days
- Spring, Summer, Fall & Winter
- (3rd, 6th, 9th, and 12th Months)
- A Perfect and Precise Calendar of:
- · 364 Days 52 Weeks 7 Days a Week
- 13 Weeks Per Season
- Enoch 72 tells us that each quarter of the year contains 91 days in a monthly pattern of 30, 30, and 31 days, for a total of 182 days per half and 364 per year.



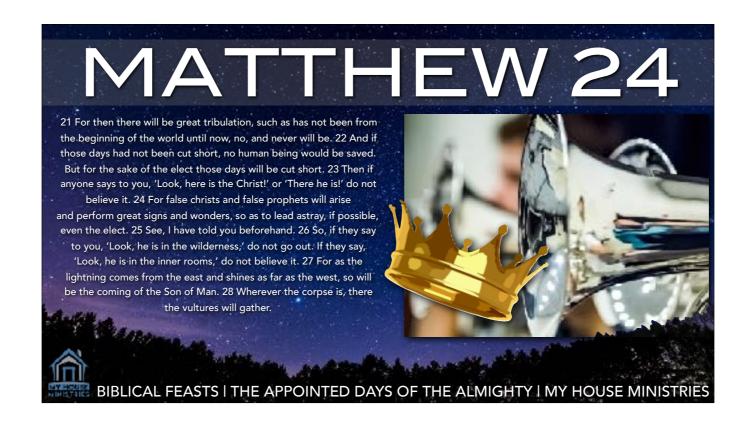
Y'shua (Jesus) discussing His return when asked by His Disciples



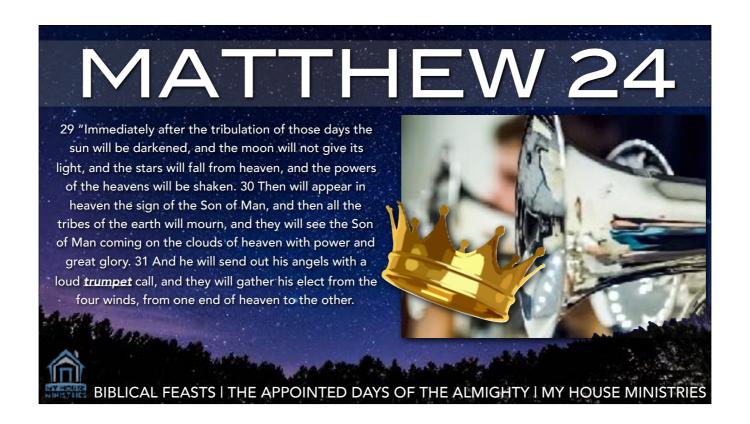
- As mentioned, these days are ALL about Jesus (Y'shua).
- We will see this day shown in the New Testament as well.



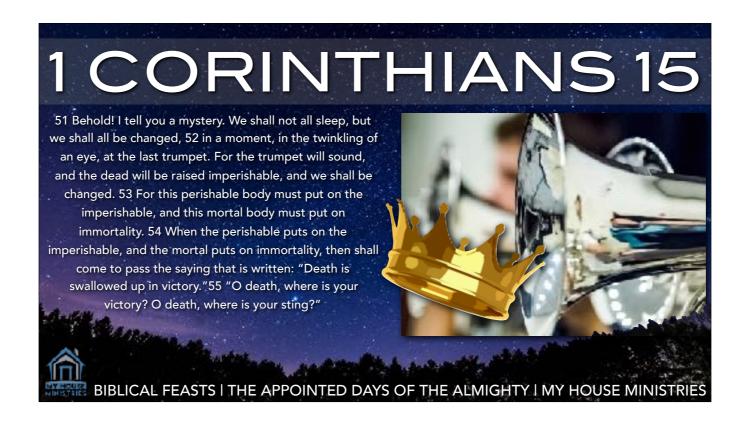
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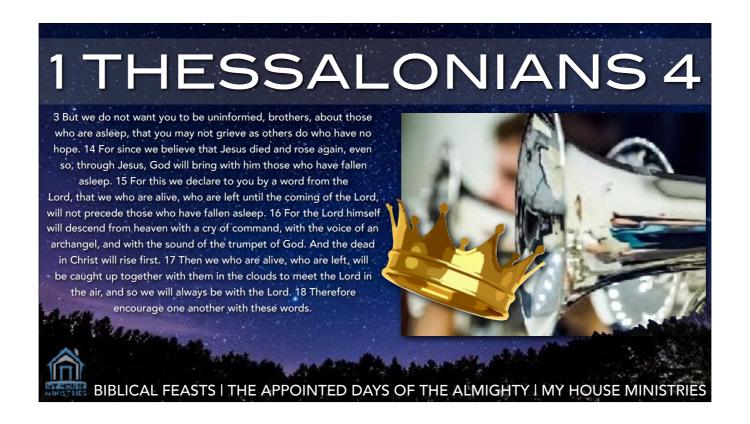
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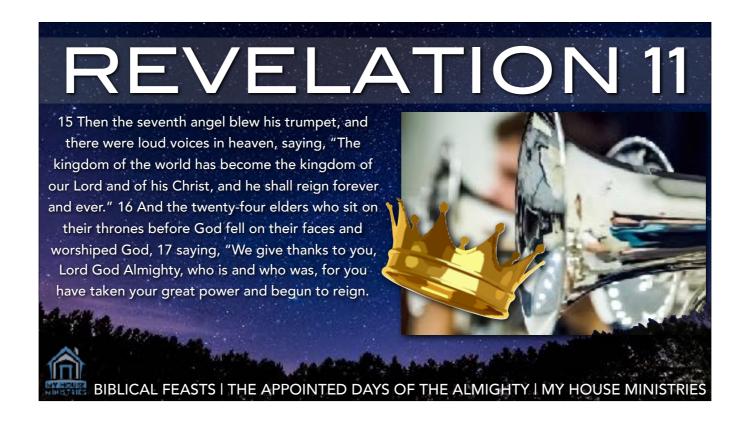
- Trumpet is the GREEK salpigx pronounced sä'l-pēnks
- It is used 9 times.
- · Lets look at few of the uses.



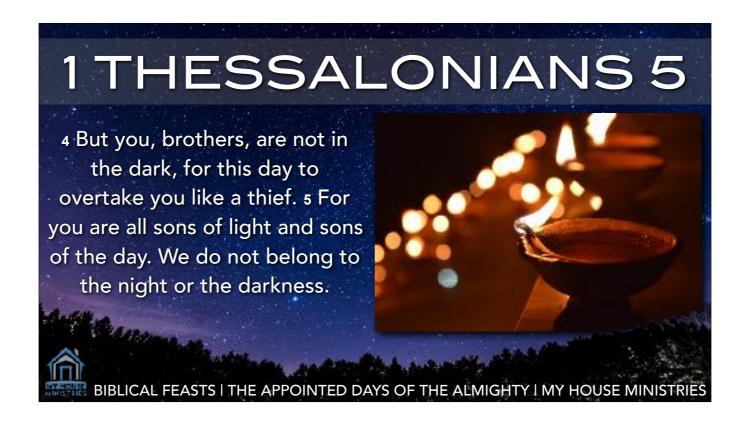
Paul discussing the Feast of Trumpets?



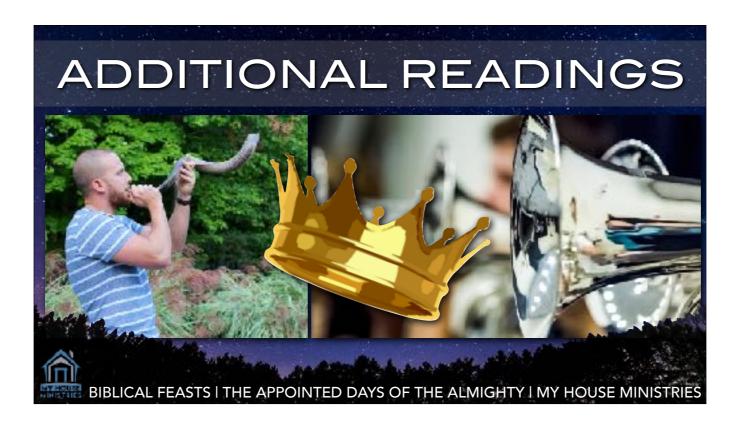
Paul discussing the Feast of Trumpets?

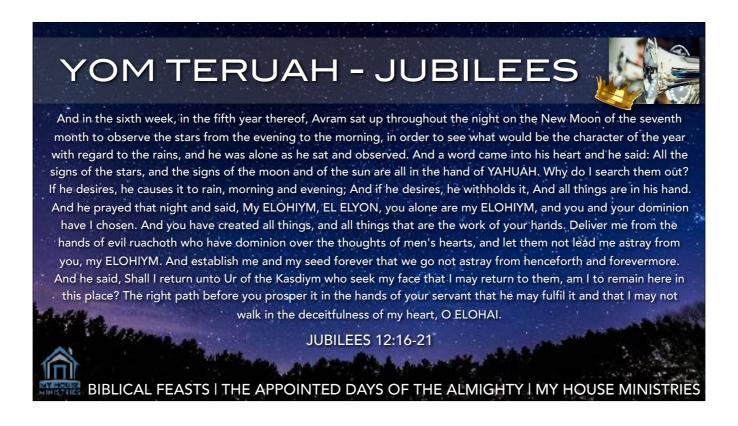


Paul discussing the Feast of Trumpets?

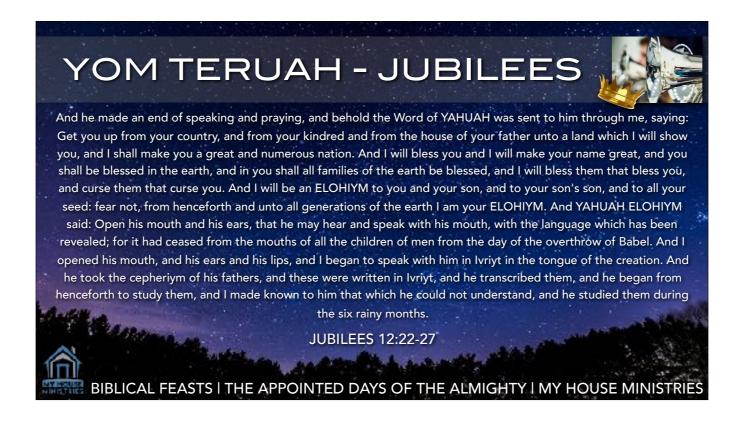


- Jesus is returning for a bride without spot, wrinkle or blemish.
- Are you preparing yourself as that bride? Israel and the two sticks coming as one?
- Are you prepared? Are you ready?
- Are you in the light or are you in the darkness...
- If you've never heard these days

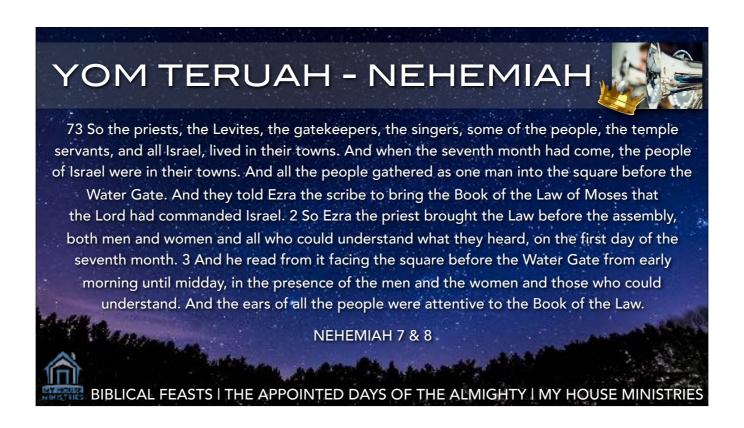




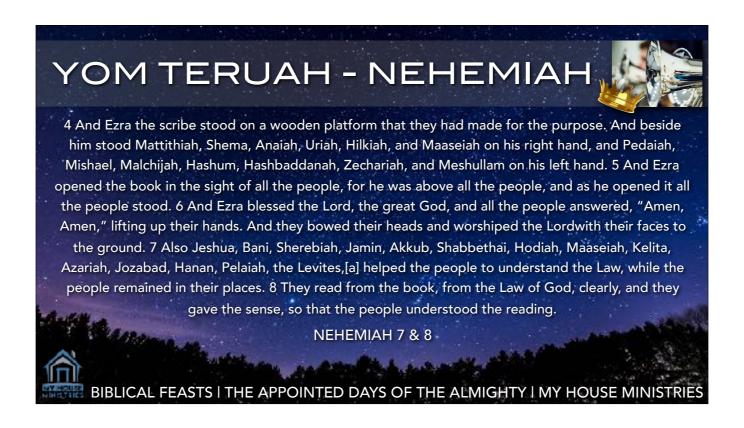
- Additional Reading about the Feast of Trumpets
- The Book of Jubilees



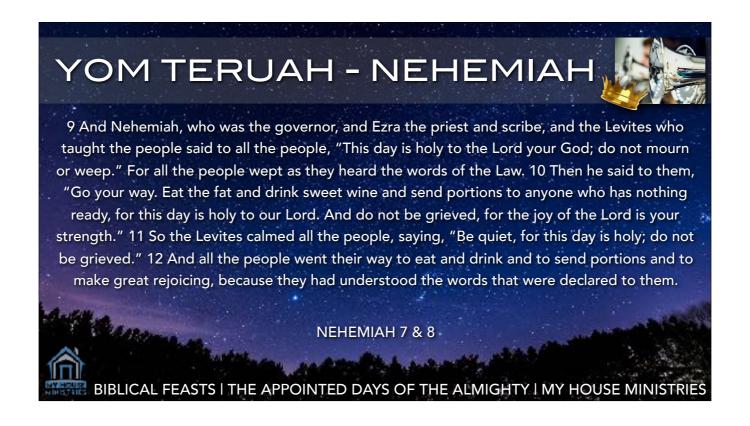
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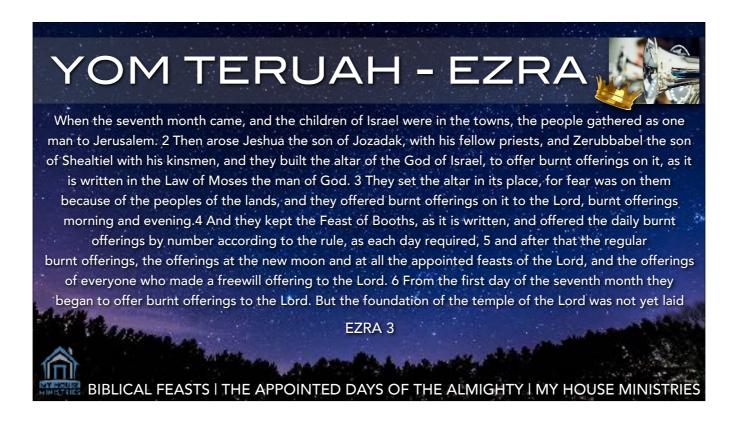
- Additional Reading about the Feast of Trumpets
- Celebrating Yom Teruah for the first time during the time of Nehemiah!



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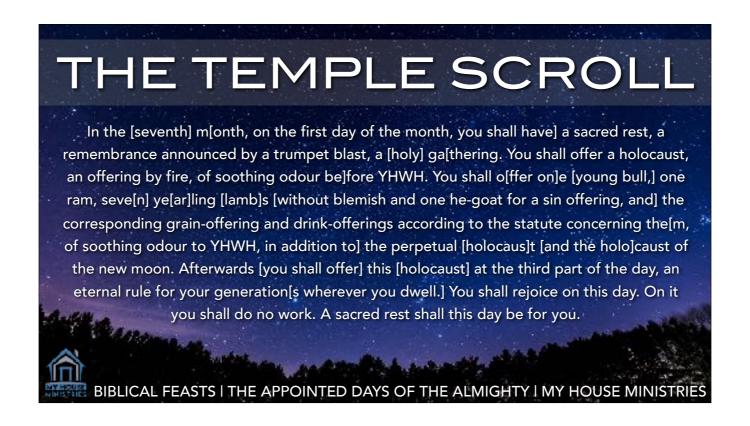


- Additional Reading about the Feast of Trumpets
- Celebrating Yom Teruah for the first time during the time of Nehemiah!

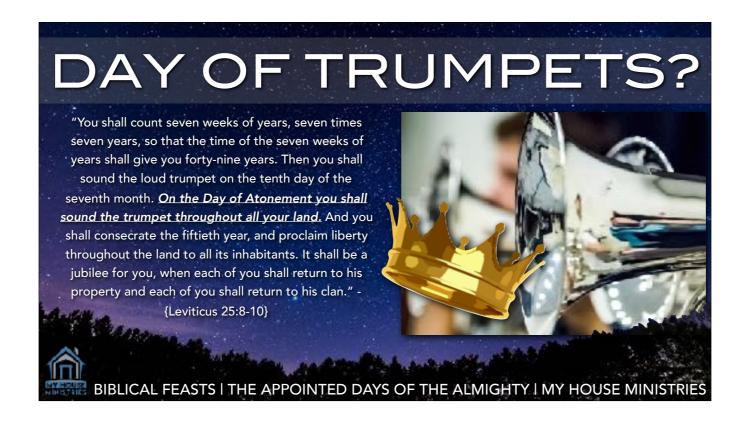


- Additional Reading about the Feast of Trumpets
- Beginning to keep the Appointed Times while rebuilding the temple.

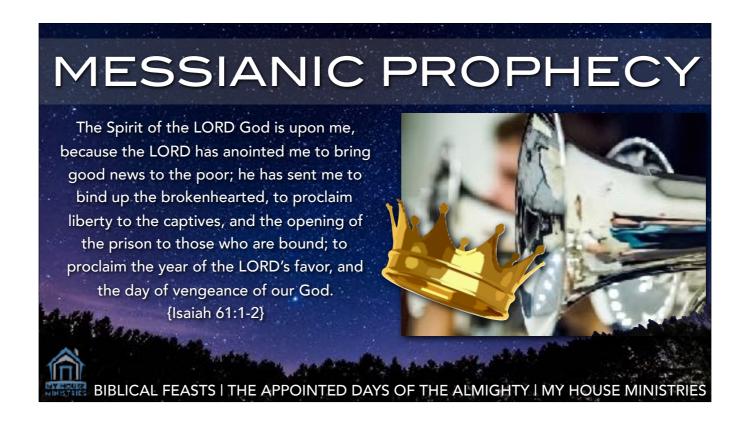




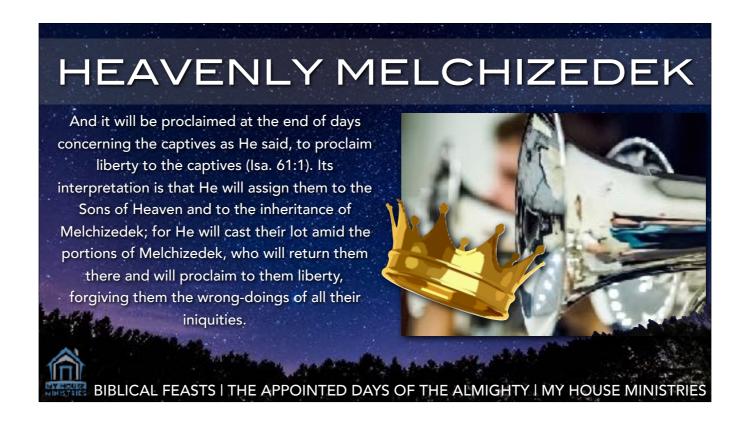
• The Temple Scroll (Hebrew: מגילת המקדש) is the longest of the Dead Sea Scrolls. Among the discoveries at Qumran it is designated: 11QTemple Scrolla(11Q19[11QTa]).



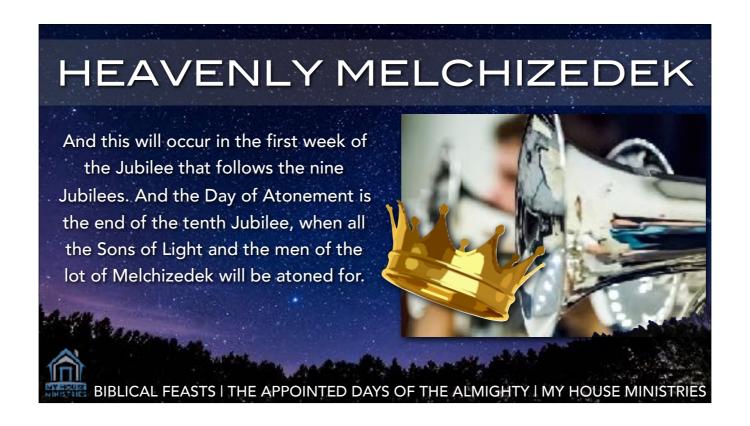
- The Day of Trumpets is most commonly associated with the return of Jesus (Y'shua)
- Is this the only view?



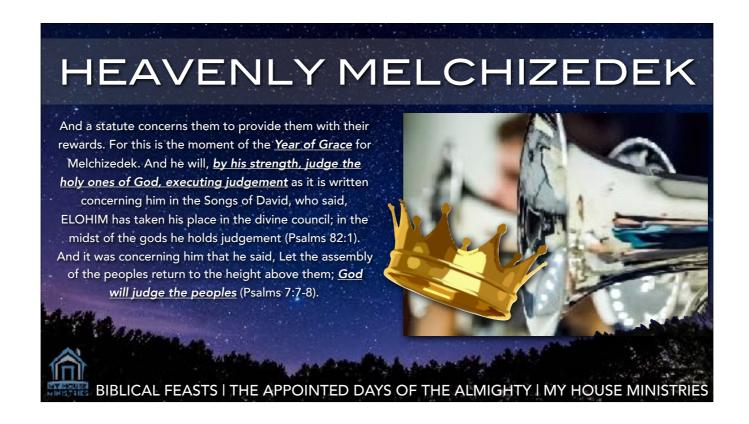
• This passage is one that Jesus (Y'shua) reads in the synagogue on the Sabbath, in Luke 4:18!



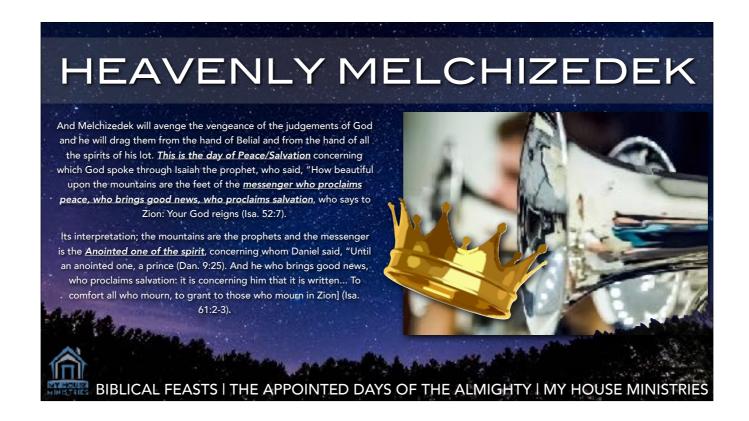
From the Dead Sea Scrolls - commentary on the Jubilee Year and a TRUMPET blast.



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- a Jubilee year is a 50th year, when according to Torah, all debts are to be cancelled and any of the people of God who are slaves are to be freed. This event will be the final and complete Jubilee!
- Revelation 21:1 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. 2 And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. 3 And I heard a loud voice from the throne saying, "Behold, the dwelling place[a] of God is with man. He will dwell with them, and they will be his people,[b] and God himself will be with them as their God.[c] 4 He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."