

Called to *Live* and to *Love* as the Body of Christ.



ALL SAINTS CAPITAL CAMPAIGN (NOW THROUGH OCTOBER 31)

We invite you to participate with us as we seek to open up space now and in the future to continue to live out our mission in Austin.

Learn more at allsaintsaustin.org/campaign

CAMPAIGN LEADERSHIP

Sabra Boone - Campaign Director

David & Joelle Beisner

David Breeding

Jim & Cindy DeCosmo

Brian Haley

Matt Heining

Will & JoAnne Hendrix

Ann Hughes

Gary Loudamy

Holly Noel

Joe & Kathy Petet

Mark & Adrienne Thannisch

Toby Tobleman

PROCESSIONAL

O, FOR A THOUSAND TONGUES TO SING



1. O, for a thou-sand tongues to sing my great Re - deem-er's praise,
2. Je - sus, the name that charms our fears, that bids our sor - rows cease;
3. He breaks the pow'r of reign-ing sin, He sets the pris-ner free;
4. Hear Him, ye deaf; His praise, ye dumb, your loos - ened tongues em - ploy;



the glo - ries of my God and King, the tri-umphs of His grace.
'tis mu - sic in the sin - ner's ears, 'tis life, and health, and peace.
His blood can make the foul - est clean; His blood a - vailed for me.
||: ye blind, be - hold, your Sav - ior comes, and leap, ye lame, for joy! :||

(Words: Charles Wesley; Music: Carl G. Glaser; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Blessed is he whose help is the God of Jacob,
whose hope is in the LORD his God,

People: *who executes justice for the oppressed,
who gives food to the hungry.*

Minister: The LORD sets the prisoners free;
The LORD opens the eyes of the blind.
The LORD lifts up those who are bowed down;
The LORD loves the righteous.

People: *The LORD watches over the sojourners;
he upholds the widow and the fatherless,
but the way of the wicked he brings to ruin. Amen.*

(from Psalm 146)

Minister: Let us pray...

HYMN OF PRAISE

O GOD, OUR HELP IN AGES PAST



1. O God, our help in a - ges past, our hope for years to come,
2. *Be - fore the hills in ord - er stood or earth re - ceived her frame,*
3. A thou - sand a - ges in Thy sight are like an eve - ning gone;



our shel - ter from the storm - y blast, and our e - ter - nal home.
from ev - er - last - ing Thou art God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.



Be - neath the sha - dow of Thy throne Thy saints have dwelt se - cure;
Thy word com - mands our flesh to dust: "Re - turn, ye sons of men!"
O God, our help in a - ges past, our hope for years to come,



suf - fi - cient is Thine arm a - lone, and our de - fense is sure.
All na - tions rose from earth at first and turn to earth a - gain.
be Thou our guard while trou - bles last and our e - ter - nal home.



O Fa - ther, Son, and Ho - ly Spi - rit, One,



All glo - ry be to You, O God and King.

(Words: Isaac Watts, chorus: David Lutes; Music: Keith Getty & Stuart Townend, CCLI license #2476739)

✠ CONFSSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Eternal God, whose covenant with us is never broken,
we confess that we fail to fulfill your will.
Though you have bound yourself to us, we do not bind ourselves to you.
In Jesus Christ you serve us freely,
but we refuse your love and withhold ourselves from others.
We do not love you fully or love one another as you command.
In your mercy, forgive and cleanse us.
Lead us once again to your table and unite us to Christ,
who is the bread of life and the vine from which we grow in grace.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

HOW DEEP THE FATHER'S LOVE FOR US



1. How deep the Fa-ther's love for us, how vast be-yond all
2. *Be - hold the Man up - on a cross, my guilt u - pon His*
3. I will not boast in an - y-thing, no gifts, no pow'rs, no



mea - sure, that He would give His on - ly Son to
shoul - ders; a - shamed, I hear my mock - ing voice call
wis - dom; but I will boast in Je - sus Christ, His



make a wretch His trea - sure. How great the pain of sear - ing loss,
out a - mong the scof - fers. It was my sin that held Him there
death and re - sur - rec - tion. Why should I gain from His re - ward?



the Fa - ther turns His face a - way, as wounds which mar the
un - til it was ac - comp - lished; His dy - ing breath has
I can - not give an an - swer; ||: but this I know with



Cho - sen One bring ma - ny sons to glo - ry.
brought me life; I know that it is fin - ished.
all my heart, His wounds have paid my ran - som.:||

(Words & Music: Stuart Townend; CCLI license #2476739)

OLD TESTAMENT READING

PROVERBS 3:27-31; 34

- Do not withhold good from those to whom it is due,
when it is in your power to do it.
- 28 Do not say to your neighbor, "Go, and come again,
tomorrow I will give it"—when you have it with you.
- 29 Do not plan evil against your neighbor,
who dwells trustingly beside you.
- 30 Do not contend with a man for no reason,
when he has done you no harm.
- 31 Do not envy a man of violence
and do not choose any of his ways...
- 34 Toward the scorners he is scornful,
but to the humble he gives favor.

EPISTLE READING

1 JOHN 4:7-13; 19-21

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. 8 Anyone who does not love does not know God, because God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his Spirit...

19 We love because he first loved us. 20 If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. 21 And this commandment we have from him: whoever loves God must also love his brother.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 10:25-37

And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" 26 He said to him, "What is written in the Law? How do you read it?" 27 And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." 28 And he said to him, "You have answered correctly; do this, and you will live."

29 But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" 30 Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. 31 Now by chance a priest was going down that road, and when he saw him he passed by on the other side. 32 So likewise a Levite, when he came to the place and saw him, passed by on the other side. 33 But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. 34 He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. 35 And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' 36 Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" 37 He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN-3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"THE LOVE JESUS COMMANDS"

REV. TIM FRICKENSCHMIDT

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US.. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

OPTION 1: TAKE THE BLACK SIGN-IN PAD FROM UNDER THE SEAT AT THE END OF THE ROW AND RECORD YOUR INFORMATION THERE.

OPTION 2: SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE. YOU MAY ALSO DO THIS AFTER THE SERVICE.



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried;
He descended into hell; the third day He rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.*

-The Apostles Creed

RETURN OF CHILDREN

DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.

Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

* AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. IN SECTIONS WHERE COMMUNION IS SERVED BY HAND, NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

ALTAR TABLE TIPS

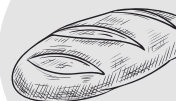


1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

2. GLUTEN FREE

Gluten free bread is available upon request in all sections. In the back-center "self-serve" sections, gluten-free bread is in the center ring of cups.



3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray.

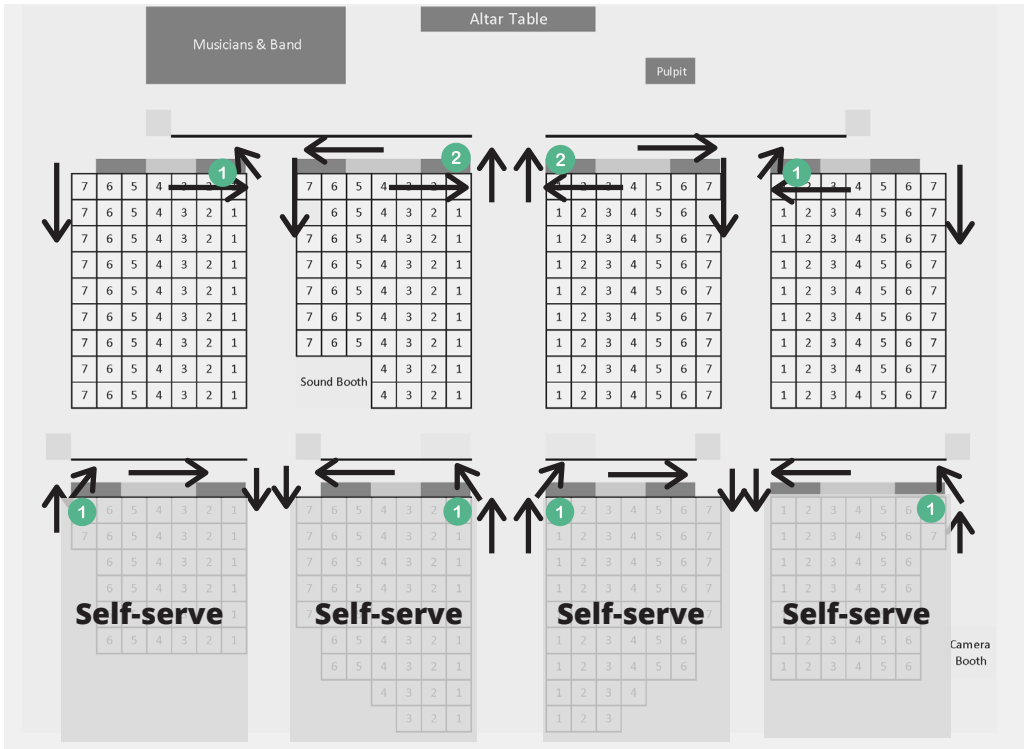
4. CHILDREN

Children who have been interviewed at All Saints or by the ruling body of another church are welcome to partake of communion. In all sections where communion is served by hand, younger children may also come forward with parents to receive a blessing.



5. MOBILITY IMPAIRED

If you are unable to come forward and would like communion brought to your seat, please let your usher know and a server will bring the elements to you.



THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS AVAILABLE UPON REQUEST.

FOR THE TIME BEING, THE BACK SECTIONS ARE "SELF-SERVE," MEANING THE BREAD IS PRE-CUT AND PLACED IN INDIVIDUAL SERVING CUPS. BREAD IN THE CENTER CUPS IS GLUTEN-FREE.

HYMNS FOR COMMUNION

MUSIC TEAM ONLY

MY HEART IS FILLED WITH THANKFULNESS

My heart is filled with thankfulness
To Him who bore my pain;
Who plumbed the depths of my disgrace
And gave me life again;
Who crushed my curse of sinfulness
And clothed me in His light
And wrote His law of righteousness
With pow'r upon my heart.

My heart is filled with thankfulness
To Him who walks beside;
Who floods my weaknesses with strength
And causes fears to fly;
Whose ev'ry promise is enough
For ev'ry step I take,
Sustaining me with arms of love
And crowning me with grace.

My heart is filled with thankfulness
To him who reigns above,
Whose wisdom is my perfect peace,
Whose ev'ry thought is love.
For ev'ry day I have on earth
Is given by the King;
So I will give my life, my all,
To love and follow him.

(Words and Music: Keith Getty & Stuart Townend; arr. David Lutes)

LIFT HIGH THE NAME OF JESUS



1. Lift high the name of Je - sus, of Je - sus, our King.
2. *Lift high the name of* Je - sus, of Je - sus, our Lord.
3. Lift high the name of Je - sus, of Je - sus, our Light.



Make known the pow - er of His grace, the beau - ty of His peace.
His pow'r in us is grea - ter than, is grea - ter than this world.
No oth - er name on earth can save, can raise a soul to life.



Re - mem - ber how His mer - cy reached and we cried out to Him.
To share the rea - son for our hope, to serve with love and grace,
He o - pens up our eyes to see the har - vest He has grown.



He lift - ed us to so - lid ground, to free - dom from our sin.
that all who see Him shine through us might bring the Fath - er praise.
We la - bor in His fields of grace as He leads sin - ners home.



Oh sing, my soul, and tell all He's done



'til the earth and hea - vens are filled with His glo - ry!

(Words and Music: Fionan de Barra, Ed Cash, and Keith & Kristyn Getty, arr. David Lutes, 2018)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DIGITAL SIGN IN

IF YOU DIDN'T GET A CHANCE TO SIGN IN EARLIER IN THE SERVICE, SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND RECORD YOUR INFORMATION ON THE BRIEF FORM THERE ON YOUR WAY HOME.



DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

10/10/21

Ps. 146-147

Ps. 111-113

Jer. 36:1-10

Lk. 7:36-50

Acts 14:8-18

10/11/21

Ps. 1-3

Ps. 7

Jer. 36:11-26

Mt. 10:5-15

I Cor. 13:1-13

10/12/21

Ps. 5-6

Ps. 10-11

Jer. 36:27-37:2

Mt. 10:16-23

I Cor. 14:1-12

10/13/21

Ps. 119:1-24

Ps. 12-14

Jer. 37:3-21

Mt. 10:24-33

I Cor. 14:13-25

10/14/21

Ps. 18:1-20

Ps. 18:21-50

Jer. 38:1-13

Mt. 10:34-42

I Cor. 14:26-40

10/15/21

Ps. 16-17

Ps. 22

Jer. 38:14-28

Mt. 11:1-6

I Cor. 15:1-11

10/16/21

Ps. 20

Ps. 116-117

2 Ki. 25:8-26

Mt. 11:7-15

I Cor. 15:12-29

10/17/21

Ps. 148-150

Ps. 114-115

Jer. 29:4-14

Lk. 10:1-20

Acts 16:6-15

ALL SAINTS LEADERSHIP

ALLSAINTSAUSTIN.ORG/LEADERSHIP

PASTORS

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ELDERS

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE.

David Beisner • Bob Dolibois • Bob Donaldson • Jordan Dwelle • Matt Edling • Matt Heiningger • Stephen Hurd • Gary Loudamy • Steve Malachowski

DEACONS

DEACONS AND DEACONESSES ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone • Ty Burk • Jordan Campbell • Oliver Chiang • Matthew Coppedge • Derek Dehay • Kyle Highful • Trevor Hird • Taylor Holcomb • Evan Hood • David Howell • Wilson Thannisch • Pete Myers • Joel Pardue • Mark Shewmaker • George White • John Wages • Phillip Wilhelm

DEACONESSES

Joelle Beisner • Teresa Cavazos • Leslie Chiang • Michael Clark • Kristin Hagen • Jen Heiningger • Heather Highful • Erin Holcomb • Kathy Hughes • Lisa Hugman • Gail Loudamy

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Capital Campaign Pledge Card

allsaintsaustin.org/campaignpledge

Members are invited to make a pledge above and beyond one's regular contribution to the church. Pledge fulfillment period: now through November 1, 2024 (three years, spanning four tax years: 2021, 2022, 2023, 2024). This is not a binding commitment, but rather it reflects your current intent or projection.

Please contact David Breeding (dbreeding@allsaintsaustin.org) at any time to adjust the amount or timing of your pledge. The church finance staff may contact you to confirm that the information regarding your pledge has been accurately and completely recorded.

**In support of the All Saints Capital Campaign,
I/we intend to give the sum of:**

Total gift: \$ _____

- A gift of cash A gift of real property
 A stock gift An estate gift
 Other _____

I prefer to pay my pledge on the following basis:

- One lump sum payment to be paid on/about _____
 Monthly installments beginning in the month/quarter/year _____
 Semi-annually beginning _____
 Annually beginning _____
 Would you like a pledge reminder? If so, when? _____

Estate gift declaration: _____

- Nothing to record at this time.
 All Saints is included in my estate plans.
Approximate current value of said declaration for All Saints,
if known: _____

Printed Name: _____

Signature: _____

Email address: _____

Phone: _____

Date: _____



Tear out this form and place in the offering bowl or scan this QR code with your phone's camera to fill out the card online.