

CATHEDRAL OF THE HOLY CROSS  
BOSTON, MASSACHUSETTS



CELEBRATION OF THE CHRISM MASS  
APRIL 12, 2022



ROMAN CATHOLIC ARCHDIOCESE OF BOSTON  
CATHEDRAL OF THE HOLY CROSS  
BOSTON, MASSACHUSETTS

CELEBRATION OF THE CHRISM MASS  
APRIL 12, 2022

HIS EMINENCE  
SEÁN PATRICK CARDINAL O'MALLEY, OFM CAP.  
ARCHBISHOP OF BOSTON  
CELEBRANT

All Christians are anointed because all are filled with the Spirit's gifts for the building up of the church and the church's service to the world. In every local church one Christian presides in love and orchestrates the church's ministry: this is the bishop, or chief pastor. It is not surprising, therefore, that the most ancient liturgical witnesses designate the bishop as the consecrator of the sacramental oils. Although priests once blessed the oils of the catechumens and the sick and may do so in some circumstances, only the bishop may consecrate the chrism with which the baptized are sealed at confirmation and ordination. This rite is one of the last rites of preparation before the Triduum begins. Before the local church baptizes, it prepares the chrism which will be used in the Vigil.

This celebration has always retained a special character of collegiality. Even in the centuries when eucharistic concelebration had disappeared from the church's life, the ritual for the blessing and consecration of oils retained strong elements which reminded all that ministry in the church is never the work of an individual but of a community of ministers of different gifts and responsibilities. The present celebration of the rite has been restored as a full concelebration of the bishop with his clergy and with the full participation of the laity.

PRELUDE

*Meditation (Prélude Religieux)*, Edith Lang (1885-1969)  
 William Endicott, organ  
 Holy Name Parish, West Roxbury

INTRODUCTORY RITES

INTROIT

*Dilexisti iustitiam*, Mode VIII

Ps 45 (44): 8, 2: You have loved justice and hated iniquity; therefore God, your God, has anointed you with the oil of gladness above your companions.

HYMN

*All Justice You Have Loved and Taught*  
 DUKE STREET  
 Psalm 45 (44): 8, 2: *Dilexisti iustitiam*



Ant. All jus - tice you have loved and taught  
 1. My heart is stirred by no - ble themes,  
 2. Gird - ed with strength and ma - jes - ty  
 3. There - fore the Lord a - noint - ed you  
 Dox. All glo - ry to the Fa - ther, Son,  
 Ant. All jus - tice you have loved and taught



But hat - ed all in - iq - ui - ty, So God a - noints and  
 My song is for my Lord, the King! And as a writ - er's  
 The splen - dor from the high - est place, Your cause is truth and  
 With oil of joy and grace un - told, The sweet - est fra - grance  
 And to the Ho - ly Spir - it be, Who was be - fore the  
 But hat - ed all in - iq - ui - ty, So God a - noints and



rais - es you A - bove your hu - man com - pa - ny.  
 nim - ble pen, May my soul free - ly shout and sing.  
 gen - tle - ness And up - right - ness and love and grace.  
 will ex - ude From head and hands, from heart and soul.  
 world be - gan, Is now, and reigns e - ter - nal - ly.  
 rais - es you A - bove your hu - man com - pa - ny.

KYRIE XI

(X) XIV-XVI. s.

**K** Y-ri - e \* e - lé - i - son. ij. Christe e - lé - i - son. ij.

Ký - ri - e e - lé - i - son. ij. Ký - ri - e \* e - lé - i - son.

GLORIA

*Missa in C*, K. 259, W. A. Mozart

COLLECT

THE LITURGY OF THE WORD

FIRST READING

Isaiah 61: 1-3, 6a, 8b-9

THE SPIRIT of the Lord GOD is upon me,  
because the LORD has anointed me;  
He has sent me to bring good news to the lowly,  
to heal the brokenhearted,  
To proclaim liberty to the captives,  
release to the prisoners,  
To announce a year of favor from the LORD  
and a day of vindication by our God;  
To comfort all who mourn;  
To place on those who mourn in Zion  
a diadem instead of ashes,  
To give them oil of gladness instead of mourning,  
a glorious mantle instead of a listless spirit.  
You yourselves shall be names priests of the LORD,  
ministers of our God you shall be called.  
I will give them their recompense faithfully,  
a lasting covenant I will make with them.  
Their descendants shall be renowned among the nations,  
and their offspring among the peoples;  
All who see them shall acknowledge them  
as a race the Lord has blessed.

RESPONSORIAL

Psalm 89: 21-22, 25, 27, Marier



I will sing — the good-ness of the Lord — for ev - - - er.

I have found my servant David,  
and with my holy oil anointed him.  
My hand shall always be with him,  
and my arm shall make him strong

My mercy and my faithfulness shall be with David;  
by my name his might shall be exalted.  
He will call out to me, "You are my father,  
my God, the rock of my salvation."

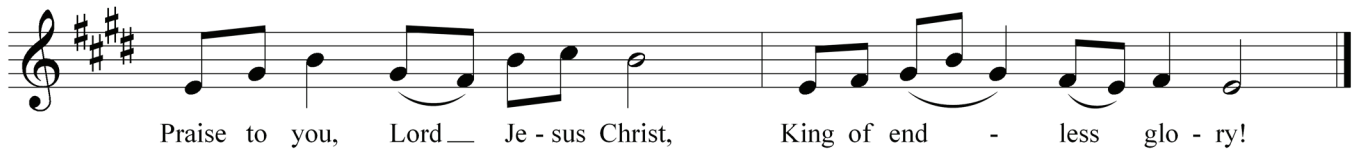
SECOND READING

Revelation 1: 5-8

GRACE TO YOU and peace from Jesus Christ, who is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his Blood, who has made us into a Kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen. Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes. Amen. "I am the Alpha and the Omega," says the Lord God, "the one who is and who was and who is to come, the Almighty."

GOSPEL ACCLAMATION

Mass of the Angels, Clark



GOSPEL

Luke 4: 16-21

Jesus came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written:

*The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.*

Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, “Today this scripture passage is fulfilled in your hearing.”

HOMILY

HIS EMINENCE

SEÁN PATRICK CARDINAL O’MALLEY, OFM CAP.

RENEWAL OF PRIESTLY PROMISES

**Cardinal:** Beloved sons,  
on the anniversary of that day  
when Christ our Lord conferred his priesthood  
on his Apostles and on us,  
are you resolved to renew,  
in the presence of your Bishop and God’s holy people,  
the promises you once made?

**Priests:** I am.

**Cardinal:** Are you resolved to be more united with the Lord Jesus  
and more closely conformed to him,  
denying yourselves and confirming those promises  
about sacred duties towards Christ’s Church  
which, prompted by love of him,  
you willingly and joyfully pledged  
on the day of your priestly ordination?

**Priests:** I am.

**Cardinal:** Are you resolved to be faithful stewards of the mysteries of God  
in the Holy Eucharist and the other liturgical rites  
and to discharge faithfully the sacred office of teaching,  
following Christ the Head and Shepherd,  
not seeking any gain,  
but moved only by zeal for souls?

**Priests:** I am.

Then the Cardinal addresses the people:

**Cardinal:** As for you, dearest sons and daughters,  
pray for your Priests,  
that the Lord may pour out his gifts abundantly upon them,  
and keep them faithful as ministers of Christ, the High Priest,  
so that they may lead you to him,  
who is the source of salvation.

**People:** Christ, hear us. Christ, graciously hear us.

**Cardinal:** Pray for the priests who have died since last we celebrated the Chrism  
Mass:

*(Names of the deceased)*...and for all our deceased brothers and sisters,  
that theirs might be the unending joy of life in God's presence.

**People:** Christ, hear us. Christ, graciously hear us.

**Cardinal:** And pray also for me,  
that I may be faithful to the apostolic office  
entrusted to me in my lowliness  
and that in your midst I may be made day by day  
a living and more perfect image of Christ,  
the Priest, the Good Shepherd,  
the Teacher and the Servant of all.

**People:** Christ, hear us. Christ, graciously hear us.

**Cardinal:** May the Lord keep us all in his charity  
and lead all of us,  
shepherds and flock,  
to eternal life.

**All:** Amen.

## THE LITURGY OF THE EUCHARIST

PRESENTATION OF THE OILS AND THE GIFTS

*O Redemptor, Clark*



O Re-deem-er, hear your peo - ple as they join in song to you.

BLESSING OF THE OIL OF THE SICK



A - - - - men. —

BLESSING OF THE OIL OF CATECHUMENS



A - - - - men. —

## CONSECRATION OF THE CHRISM

Let us pray, dear brothers and sisters,  
to God the almighty Father,  
that he bless and sanctify this oil,  
so that all who are outwardly anointed with it  
may be inwardly transformed  
and come to share in eternal salvation.

O God, author of all growth and spiritual progress,  
receive in your goodness the grateful homage  
that the Church joyfully offers to you  
through our voice.

For in the beginning you commanded the earth  
to bring forth fruit-bearing trees,  
among which olive trees would arise  
as providers of this most rich oil,  
so that their fruit might serve for sacred Chrism.

In the spirit of prophecy,  
David foresaw the sacraments of your grace  
and sang of the oil that would gladden our faces.

After the world's offenses were washed away by the flood,  
a dove announced the restoration of peace on earth with the olive branch,  
foreshadowing the gift to come.  
In the last days all this has been clearly revealed:  
when every offense is removed through the waters of Baptism,  
the anointing with this oil causes our faces to be joyful and serene.

You also commanded your servant Moses  
to make his brother Aaron a priest,  
by pouring this oil upon him  
after he had been washed in water.

Still greater dignity was added to this  
when your Son Jesus Christ, our Lord,  
insisted that he be washed by John  
in the waters of the Jordan:  
you sent the Holy Spirit from on high  
in the likeness of a dove;  
you declared by the witness of the voice that followed,  
that you were well pleased with him,  
your Only Begotten Son;  
and you were seen to confirm clearly  
what the prophet David had foretold in song,  
that Christ would be anointed with the oil of gladness  
above his companions.

All the concelebrants extend their right hand toward the Chrism until the end of the prayer, without saying anything.

Therefore we beseech you, Lord:  
 be pleased to sanctify with your + blessing this oil in its richness,  
 and to pour into it the strength of the Holy Spirit,  
 with the powerful working of your Christ.  
 From his holy name it has received the name of Chrism,  
 and with it you have anointed your priests, prophets, kings, and martyrs.

May you confirm the Chrism you have created  
 as a sacred sign of perfect salvation and life  
 for those to be made new in the spiritual waters of Baptism.

May those formed into a temple of your majesty  
 by the holiness infused through this anointing  
 and by the cleansing of the stain of their first birth  
 be made fragrant with the innocence of a life pleasing to you.

May those anointed with royal, priestly, and  
 prophetic dignity  
 be clothed with the garment of an incorruptible gift  
 in keeping with the Sacrament you have established.

May this oil be the Chrism of salvation  
 for those born again of water and the Holy Spirit,  
 and may it make them partakers of eternal life  
 and sharers of heavenly glory.

Through Christ our Lord.



CHOIR ANTHEM

*Te Deum, II. Sanctus, Clark*

*Barbara Hill, soprano, Jaime Korkos, mezzo-soprano*

Holy, Holy, Holy: Lord God of Hosts; Heaven and earth are full of the Majesty of thy glory. The glorious company of the Apostles praise thee. The goodly fellowship of the Prophets praise thee. The noble army of Martyrs praise thee. The holy Church throughout all the world doth acknowledge thee.

EUCCHARISTIC PRAYER

SANCTUS

*The Mass of Saint Philip Neri, Paul F. Jernberg*

Ho - ly, Ho - ly Ho - ly Lord God of hosts, Hea - ven and earth are full of your glo - ry.

Ho-san-na in the high - est. Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high - est.



MEMORIAL ACCLAMATION



Save us, Sa-vior of the world, for by your Cross and Re-sur-rec-tion, you have set us free.

AMEN



A - men, — a - men, a - men.

THE COMMUNION RITE

LORD'S PRAYER

THE RITE OF PEACE

AGNUS DEI

Agnus Dei XVI, William Byrd/Agnus Dei XVIII

**A** 

-gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-  
 ré-re no-bis. Agnus De- i, \* qui tol-lis peccá-ta mundi :  
 mi-se-ré-re no-bis. Agnus De- i, \* qui tol-lis peccá-ta mun-  
 di : do-na no-bis pa-cem.

COMMUNION ANTIPHON

*Dilexisti iustitiam, Mode IV*

(Psalm 45: 8) You have loved justice and hated iniquity.

*Ave Verum Corpus, Josquin des Prez (1450/55-1521)*

text: attributed to Pope Innocent VI 1282/95-1362)

Hail true body, born of the Virgin Mary, who truly suffered and who was sacrificed on the cross for all people; whose side was pierced, flowing forth with water and blood; which would be for us a foretaste of heaven, in the trial of death.

*In Memory of You, A. Peloquin*

music and text: Alexander Peloquin and

Plainchant, Mode VI text ascribed to Pope Innocent VI, d. 1362



Lord, Je- sus! — You are here with us. This we do — in mem-o - ry of you. —

*Ave regina caelorum, Mode VI*

Hail, queen of heaven, hail lady of the angels. Hail, root, hail the door through which the Light of the world is risen. Rejoice, glorious Virgin, beautiful above all. Hail, O very fair one, and plead for us to Christ.

Ant.  
6.

**A** -ve Re-gí-na cæ-ló-rum, \* Ave Dómi-na Ange-ló-  
rum: Salve rá-dix, salve porta, Ex qua mundo lux est or-  
ta: Gaude Virgo glo-ri- ó-sa, Su-per omnes spe-ci- ó-sa:

Va-le, o valde de-có-ra, Et pro no-bis Christum exó-ra.

**THE CONCLUDING RITE**

PONTIFICAL BLESSING

THE DISMISSAL

RECESSIONAL

*Lift High the Cross*  
CRUCIFER

Lift high the cross, the love of Christ pro - claim till  
all the world a - dore his sa - cred name.

1. Come, Chris - tians, fol - low where the Sav - ior trod, Our  
2. Led on their way by this tri - um - phant sign, the bears  
3. Each new - born ser - vant of the Cru - ci - fied tree, Your  
4. O Lord, once lift - ed on the glo - rious tree, Your  
5. So shall our song of tri - umph ev - er be: Praise

*D.C. al fine*

1. King vic - to - rious, Christ, the Son of God.  
2. hosts of God in con - quering ranks com - bine.  
3. on the brow the seal of him who died.  
4. death has brought us life e - ter - nal - ly.  
5. to the Cru - ci - fied for vic - to - ry.

Musicians for today's celebration:

Archdiocesan Festival Choir

Richard Kelley, Paul Perfetti, Trumpet

Tara Novak, Violin

Luis Herrera, Timpani

Richard J. Clark, Archdiocesan and Cathedral Director of Music and Organist



ACKNOWLEDGEMENTS:

Introit Hymn *All Justice You Have Loved and Taught* Ant. Text: Ps 45: 8, Vss. Ps. 45. © Christophe Tietze © 2005 World Library Publications. All rights reserved. *In Memory of You*, © 1976 GIA Publications. Reprinted under OneLicense.net A-700140. *The Mass of Saint Philip Neri* © 2011-2014 Paul F. Jernberg. Used with Permission. *Psalm 89*, T. Marier Music Copyright © 1999, Boston Boy Choir, Inc. Used with permission. Text: *The Abbey Psalms and Canticles*, prepared by the monks of Conception Abbey Copyright © 2010, 2018 United States Conference of Catholic Bishops, Washington, DC. Used with Permission. The English translation of *The Order of Blessing the Oil of Catechumens and the Sick and of Consecrating the Chrism, O Redemptor* © 2016 International Commission on English in the Liturgy Corporation. Scripture readings and antiphon texts *Sanctus, Memorial Acclamation, Amen* © 1998, 2010 International Committee on English in the Liturgy, Washington, DC. Cover image from Saint Ann Church, Hull, Massachusetts.

# HOLY WEEK 2022

## Cathedral of the Holy Cross

*Seán Cardinal O'Malley, OFM Cap. Archbishop of Boston • Msgr. Kevin J. O'Leary, Rector*

### **PALM SUNDAY APRIL 10<sup>th</sup>**

4:30 PM Vigil Mass on Saturday Evening (*Main Cathedral*)  
8:00 AM Mass (*Main Cathedral*)  
9:30 AM Mass in Spanish (*Main Cathedral*)  
10:00 AM Mass in Extraordinary Form Latin (*Our Lady's Chapel*)  
11:30 AM Solemn Mass with Blessing of Palms with Cardinal O'Malley (*Main Cathedral*)

### **MONDAY OF HOLY WEEK APRIL 11<sup>th</sup>**

9:00AM Daily Mass in English (*Blessed Sacrament Chapel*)

### **TUESDAY OF HOLY WEEK APRIL 12<sup>th</sup>**

No Daily Mass in English  
11:00AM Chrism Mass with Cardinal O'Malley (*Main Cathedral*)  
7:00 PM Daily Mass in Spanish (*Blessed Sacrament Chapel*)

### **WEDNESDAY OF HOLY WEEK APRIL 13<sup>th</sup>**

9:00 AM Daily Mass in English (*Blessed Sacrament Chapel*)  
4:30 PM – 7:00 PM Confessions (*Main Cathedral*)  
7:30 PM Office of Tenebrae (*Main Cathedral*)

### **HOLY THURSDAY APRIL 14<sup>th</sup>**

No Daily Mass in English or Spanish  
7:30 PM Evening Mass of the Lord's Supper with Cardinal O'Malley  
11:30 PM Sung Night Prayer (*Main Cathedral*)

### **GOOD FRIDAY APRIL 15<sup>th</sup>**

9:30 AM Morning Prayer (*Blessed Sacrament Chapel*)  
12 Noon Live Stations of the Cross through the streets of the South End  
3:00 PM Liturgy of the Lord's Passion with Cardinal O'Malley (*Main Cathedral*)  
7:00 PM Liturgy in Spanish (*Main Cathedral*)

### **HOLY SATURDAY APRIL 16<sup>th</sup>**

9:30 AM Morning Prayer (*Blessed Sacrament Chapel*)  
8:00 PM Solemn Vigil of Easter-Blessing of New Fire and Celebration of Easter Sacraments with Cardinal O'Malley (*Main Cathedral*)

### **EASTER SUNDAY APRIL 17<sup>th</sup>**

8:00 AM Mass (*Main Cathedral*)  
9:30 AM Mass in Spanish (*Main Cathedral*)  
10:00 AM Mass in Extraordinary Form Latin (*Our Lady's Chapel*)  
11:30 AM Solemn Mass of the Lord's Resurrection and Blessing of the Marathon Runners with Cardinal O'Malley (*Main Cathedral*)  
***There will not be a 5:30 PM Mass***

1400 WASHINGTON STREET • SOUTH END • BOSTON MA 02118

P: 617.542.5682 • E: [CATHEDRAL2@RCAB.ORG](mailto:CATHEDRAL2@RCAB.ORG) • E: [HOLYCROSSBOSTON.COM](http://HOLYCROSSBOSTON.COM)