



Central Lutheran Church
Tenth Sunday after Pentecost
August 9, 2020

INTRODUCTION

Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

CALL TO WORSHIP

The Carillon

PRELUDE *Improvisation on Down to the River to Pray*

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **Amen.**

Trusting in the mercy of God, let us confess our sin. *(A brief silence.)*

Reconciling God, **we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

Beloved of God, by the radical abundance of divine mercy we have peace with God through + Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit. **Amen.**

HYMN #654 The Church's One Foundation *(sung by cantors)*



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, ³ may see you face to face.



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. **O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. Amen.**

FIRST READING I Kings 19:9-18

⁹At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there. Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” ¹⁰He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” ¹¹He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; ¹²and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” ¹⁴He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” ¹⁵Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall

anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.” The word of the Lord. **Thanks be to God.**

ANTHEM

Shall We Gather at the River

Robert Lowry

SECOND READING Romans 10:5-15

⁵Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷“or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.” ¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!” The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION *Alleluia; Repeat Antiphon following the verse.*

Handbells

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Fine

Stephen Rodgers
Central Lutheran Church, 2020

GOSPEL Matthew 14:22-33

The Gospel according to Matthew, the 13th chapter. **Glory to you, O Lord.**

²²[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds.²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them.²⁵And early in the morning he came walking toward them on the sea.²⁶But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear.²⁷But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”²⁸Peter answered him, “Lord, if it is you, command me to come to you on the water.”²⁹He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus.³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!”³¹Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?”³²When they got into the boat, the wind ceased.³³And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord. **Praise to you, O Christ.**

HYMN #612 Healer of our every ill *(sung by cantors)*

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

Refrain



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
 still un - fold - ing, give us all your vi - sion, God of love.
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

APOSTLES' CREED

With the whole church, let us profess our Christian faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered

under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

After each portion of the prayers when the Leader says: “Lord, in your mercy,” please respond: “hear our prayer.”

PEACE

The peace of Christ be with you always. **And also with you.**

ANTHEM

Brother James Air

Traditional

OFFERTORY PRAYER

Let us pray. God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.



GREAT THANKSGIVING

The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord, our God.
It is right to give our thanks and praise.

And al - so with you.
We lift them to the Lord.

Detailed description: This block contains a musical score for 'Great Thanksgiving'. It consists of two columns of music. The left column has four staves of music with lyrics: 'The Lord be with you.', 'Lift up your hearts.', 'Let us give thanks to the Lord, our God.', and 'It is right to give our thanks and praise.'. The right column has two staves of music with lyrics: 'And al - so with you.' and 'We lift them to the Lord.'. The music is written in a single melodic line on a treble clef staff with a key signature of one flat (B-flat).

PROPER PREFACE

It is indeed right and salutary...we praise your holy name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and might: — heaven and
earth are full of your glo ry. — Ho-san - na — in the high-est. — Ho - san - na
— in the high - est, Blessed is he who comes in the name of the Lord.
— Ho-san - na — in the high-est. — Ho - san - na — in the high - est.

Detailed description: This block contains a musical score for 'Sanctus'. It consists of four staves of music. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might: — heaven and earth are full of your glo ry. — Ho-san - na — in the high-est. — Ho - san - na — in the high - est, Blessed is he who comes in the name of the Lord. — Ho-san - na — in the high-est. — Ho - san - na — in the high - est.'. The music is written in a single melodic line on a treble clef staff with a key signature of one flat (B-flat).

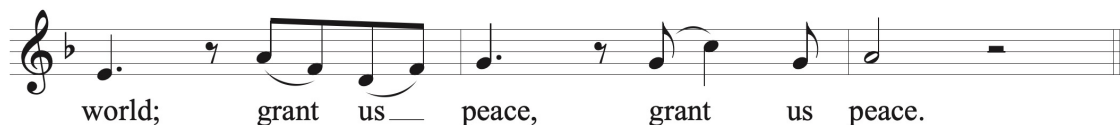
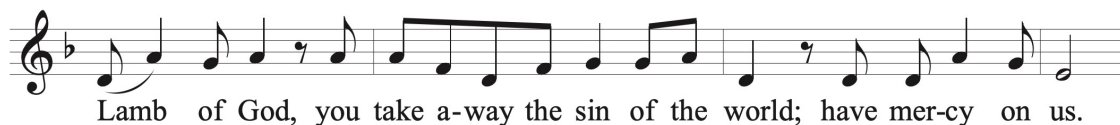
EUCHARISTIC PRAYER

LORD'S PRAYER

Let us pray together the prayer our Lord Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



COMMUNION INSTRUCTIONS AND DISTRIBUTION

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

HYMN #547 Send Forth by God's Blessings *(sung by cantors)*



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

BENEDICTION

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, our Creator, + Jesus, our Savior, and the Holy Spirit, our Comforter, bless you and keep you in eternal love. **Amen.**

DISMISSAL

Go in peace. And remember this: Christ is with you now and forever.
Thanks be to God.

ORGAN VOLUNTARY Trumpet Tune in A major David Johnson

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The readings for next week are:

Isaiah 56:1, 6-8, Psalm 67, Romans 11:1-2a, 29-32, Matthew 15:21-28

Today's Worship Leaders

Presider: Pastor Laurie A. Jones

Associate Organist: Dr. Lindsey Henriksen Rodgers

Vocalists: Naomi Castro, Sonia Cummings, Alyse Jamieson, Blake Balmaseda, Dylan Bunten, David Gustafson, John Shields

Reader: Meg Hicks

Door Monitors: Meg Hicks and Janice Stine

Tech Support: Ted Hicks and Thomas Stine

Webmaster: Chuck Dietz

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