

History 901, sec. 2
Fall, 1994
Tu 1:20-3:20
Room: TBA

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READINGS IN COLONIAL BRITISH NORTH AMERICA

Colonial British America is the most studied colonial society in the world. Perhaps at the end of this course you will understand how, if not why.

Readings

Each week everyone will read the core assignment. Beginning in the second week, each person will also select an item from the list of secondary titles; there will be no duplication of secondary readings. Generally, an individual will be free to choose the work that most interests him/her, but some "volunteers" may be sacrificed to ensure that interpretive diversity prevails.

All books assigned as core readings are available for purchase at the University Book Store and have also been placed on three-hour reserve at the State Historical Library for the semester. Monographs in the Library's collection are also on reserve, and non-circulating copies of a few journals (e.g. Journal of American History) live in the Reading Room. Changes in the Library's ability to handle reserve materials means that items outside these categories will not be reserved, but can be found either in the Society Library or elsewhere on campus.

Written Assignments

You will write three papers, 7-8 pages, typed, double-spaced. You may choose which two of the first four papers to confront, but everyone must write the final essay. You need advert only to course readings but may include any relevant materials. If you wish to write on a different topic, please discuss your proposal with me.

DUE FRIDAY, SEPT. 30 - Discuss the circumstances - cultural, geographical, economic, diplomatic, etc. - governing the interactions between settlers and Amerindians in the seventeenth and eighteenth centuries.

DUE FRIDAY, OCT. 21 - Discuss the roles slaves played in forming and developing southern colonial societies.

DUE FRIDAY, NOV. 4 - What impact did inclusion in a transatlantic market economy (whatever that is) have on Britain's North American colonies?

DUE FRIDAY, DEC. 2 - Explain how Anglo-American ideologies configured colonial politics.

DUE MONDAY, DEC. 19 - Identify some major themes in the history of colonial British North America and assess the utility of using the concepts "frontier" and "core and periphery" to interpret them.

Rewrite Policy

You may rewrite either or both of the first two assigned papers (time constraints prohibit rewriting the final one), but only after talking with me about such details as the new due date and the kinds of changes to be made. You must inform me of your decision to rewrite a paper by the Friday following the class session at which I first return the original version. You will ordinarily receive one week to rewrite, but I will be flexible about negotiating extensions for good cause. The old draft (plus any separate sheet of comments) must accompany the new version. Rewriting cannot lower your grade (nor can changing your mind about handing in a revised paper), but it does not by itself guarantee a higher one; you must substantially rework the essay, following my comments and initiating your own improvements too.

Grading

Simplicity itself. The papers and class discussion each count 25%.

Incompletes

The Gendzel Protocol governs the assigning of Incompletes: in fairness to those students who turn their work in on time, I will not grant an Incomplete for reasons other than Acts of God or other extraordinary disasters (covered in the Proclamation, p. 17 below). You may have an Incomplete without penalty only in such cases; in all other instances, an Incomplete carries a grade penalty of $\frac{1}{2}$ -step.

I. INTRODUCTION

Sept. 6 - Varieties of Societies

Core reading: Jack P. Greene, Pursuits of Happiness; Joyce Appleby, "A Different Kind of Independence: The Postwar Restructuring of the Historical Study of Early America," William and Mary Quarterly, 3d ser., 50 (1993), 245-67

II. FRONTIERS

Sept. 13 - A League of Their Own

Core reading: Daniel K. Richter, The Ordeal of the Longhouse: The Peoples of the Iroquois League in the Era of European Colonization

Overviews

Timothy Breen, "Creative Adaptations: People and Cultures," in Jack P. Greene and J. R. Pole, eds., Colonial British America, 195-232

James H. Merrell, "'The Customes of Our Countrey': Indians and Colonists in Early America," in Bernard Bailyn and Philip D. Morgan, eds., Strangers Within the Realm, 117-156

Daniel K. Richter, "Where Indian History?" William and Mary Quarterly, 3d ser., 50 (1993), 379-93

Cross-cultural Perspective

Ida Altman and Reginald D. Butler, "The Contact of Cultures: Perspectives on the Quincentenary," American Historical Review, 99 (1994), 478-503

Daniel K. Richter, et al., articles on "Indian Conflicts and Alliances," in Jacob Ernest Cooke, et al., eds., Encyclopedia of the North American Colonies, II, 223-69

Social and Political Organization

Matthew Dennis, Cultivating a Landscape of Peace, 76-115

William N. Fenton, "Northern Iroquoian Culture Patterns," in Bruce G. Trigger, ed., Handbook of North American Indians: Vol. 15: Northeast, 296-321

Elisabeth Tooker, "Women in Iroquois Society," in Michael K. Foster, et al., Extending the Rafters: Interdisciplinary Approaches to Iroquoian Studies, 109-23

Anthony F.C. Wallace, The Death and Rebirth of the Seneca, 21-48

Warfare and Diplomacy

Richard Aquila, The Iroquois Restoration, 85-128

William N. Fenton, "Structure, Continuity, and Change in the Process of Iroquois Treaty Making," in Francis Jennings, et al., eds., The History and Culture of Iroquois Diplomacy, 3-36

Barbara Graymont, The Iroquois in the American Revolution, 26-47

George Hunt, The Wars of the Iroquois, 66-86

Francis Jennings, The Ambiguous Iroquois Empire, 84-112

Francis Jennings, EMPIRE OF FORTUNE, 71-108

Francis Jennings, "Iroquois Alliances in American History," in Francis Jennings, et al., eds., The History and Culture of Iroquois Diplomacy, 37-65

James H. Merrill, "'Their Very Bones Shall Fight': The Catawba-Iroquois Wars," in Daniel K. Richter and James H. Merrill, eds., The Covenant Chain, 115-33

Neal Salisbury, "Toward the Covenant Chain: Iroquois and Southern New England Algonquians, 1637-1684," in Daniel K. Richter and James H. Merrill, eds., The Covenant Chain, 61-73

Stephen Saunders Webb, 1676: The End of American Independence, 355-404

Sept. 20 - Markets in the Middle Ground

Core reading: Daniel H. Usner, Jr., Indians, Settlers, & Slaves in a Frontier Exchange Economy: The Lower Mississippi Valley Before 1783

Secondary reading:

Overview

Gregory Nobles, "Breaking into the Backcountry: New Approaches to the Early American Frontier," William and Mary Quarterly, 3d ser., 46 (1989), 641-70

Patterns of Economic Interaction

James Axtell, "At the Water's Edge: Trading in the Sixteenth Century," in idem, After Columbus, 144-81

James Axtell, "The First Consumer Revolution," in idem, BEYOND 1492, 125-51

Kathryn E. Holland Braund, Deerskins & Duffels: The Creek Indian Trade with Anglo-America, 1685-1815, 139-64

Tom Hatley, The Dividing Paths: Cherokees and South Carolinians Through the Era of Revolution, 32-63

James H. Merrill, The Indians' New World, 49-91

Christopher L. Miller and George R. Hamell, "A New Perspective on Indian-White Contact: Cultural Symbols and Colonial Trade," Journal of American History, 73 (1986), 311-28

Timothy Silver, A New Face on the Countryside: Indians, Colonists, and Slaves in South Atlantic Forests, 1500-1800, 67-103

Richard White, The Middle Ground: Indians, Empires, and Republics in the Great Lakes Region, 1650-1815, 94-141

Cultures in the Southwest

David Corkran, The Creek Frontier, 116-30

Patricia Galloway, "'The Chief Who is Your Father': Choctaw and French Views of the Diplomatic Relation," in Peter H. Wood, et al., Powhatan's Mantle: Indians in the Colonial Southeast, 254-78

Arrell M. Gibson, The Chickasaws, 31-57

Fred B. Kniffen, et al., The Historic Indian Tribes of Louisiana, 44-82

Patricia Dillon Woods, French-Indian Relations on the Southern Frontier, 1699-1762, 65-93

J. Leitch Wright, Creoles and Seminoles, 101-27

French Louisiana

Mathé Allain, "Not Worth a Straw": French Colonial Policy and the Early Years of Louisiana, 70-91

Carl A. Brasseux, "The Administration of Slave Regulations in French Louisiana, 1724-1766," Louisiana History, 21 (1980), 127-58

John G. Clark, New Orleans 1718-1812: An Economic History, 126-48

Marcel Giraud, History of French Louisiana, I, 335-69

Thomas N. Ingersoll, "Free Blacks in a Slave Society: New Orleans, 1718-1812," William and Mary Quarterly, 3d ser., 48 (1991), 173-200

Sept. 27 - Fort Deerfield

Core reading: Richard Melvoin, New England Outpost

Secondary reading:

Political organization

- Edward M. Cook, Jr., The Fathers of the Towns, 165-83
Bruce Daniels, The Connecticut Town, 119-39, 171-80
David Konig, Law and Society in Puritan Massachusetts, 117-35
Michael J. Puglisi, Puritans Besieged: The Legacies of King Philip's War in the Massachusetts Bay Colony, 58-83
Michael Zuckerman, Peaceable Kingdoms, 123-53

Land Patterns and Settlement

- David Grayson Allen, In English Ways, 55-81
William Cronon, Changes in the Land, 54-81
John Frederick Martin, Profits in the Wilderness, 217-237
Gregory H. Nobles, "Straight Lines and Stability: Mapping the Political Order of Anglo-America," Journal of American History, 80 (1993), 9-35
Sumner Chilton Powell, Puritan Village, 92-116

Captivities

- James Axtell, The Invasion Within, 302-327
Rosalie Murphy Baum, "John Williams's Captivity Narrative: A Consideration of Normative Ethnicity," in Frank Shuffleton, ed., A Mixed Race: Ethnicity in Early America, 56-76
John Demos, The Unredeemed Captive, 55-76
Richard Slotkin, Regeneration Through Violence, 94-115
Alden T. Vaughan and Daniel K. Richter, "Crossing the Cultural Divide: Indians and New Englanders, 1605-1763," Proceedings of the American Antiquarian Society, 90 (1980), 23-99

Warfare

- Thomas E. Burke, Jr., Mohawk Frontier: The Dutch Community of Schenectady, New York, 1661-1710, 68-108
Colin G. Calloway, The Western Abenakis of Vermont, 1600-1800, 90-112
John Morgan Dederer, War in America to 1775, 112-44
Douglas Leach, Arms for Empire, 1-42
Harold Selesky, War & Society in Colonial Connecticut, 3-32

III. SLAVERY

Oct. 4 - The Sot-Weed Factor

Core reading: Edmund Morgan, American Slavery, American Freedom

Secondary reading:

Overview

Anita H. Rutman, "Still Planting the Seeds of Hope: The Recent Literature of the Early Chesapeake Region," Va. Mag. His. Bio., 95 (1987), 3-24

Early Settlement

- Nicholas Canny, "The Permissive Frontier: The Problem of Social Control in English Settlements in Ireland and Virginia, 1550-1650," in K.A. Andrews, et al., The Westward Enterprise, 17-44
- David Ransome, "Wives for Virginia, 1621," William and Mary Quarterly, 3d ser., 48 (1991), 3-18
- Helen C. Rountree, "The Powhatans and the English: A Case of Multiple Conflicting Agendas," in idem, ed., Powhatan Foreign Relations 1500-1722, 173-205

Social Organization and Political Stability

- Bernard Bailyn, "Politics and Social Structure in Virginia," in James Morton Smith, ed., Seventeenth-Century America, 90-115
- John Kukla, "Order and Chaos in Early America: Political and Social Stability in Pre-Restoration Virginia," American Historical Review, 90 (1985), 275-98
- Carole Shammas, "English-Born and Creole Elites in Turn-of-the-Century Virginia," in Thad Tate and David Ammerman, The Chesapeake in the Seventeenth Century, 274-96
- Martin H. Quitt, "Immigrant Origins of the Virginia Gentry: A Study of Cultural Transmission and Innovation," William and Mary Quarterly, 3d ser., 45 (1988), 629-55

Blacks and Slavery

- Timothy Breen and Stephen Innes, "Myne Own Ground," 68-109
- Kathleen Mary Brown, "Gender and the Genesis of a Race & Class System in Virginia, 1630-1750," PhD dissertation, UW-Madison (1990), chap. 3
- Douglas Deal, "A Constricted World: Free Blacks on Virginia's Eastern Shore, 1680-1750," in Lois Green Carr et al., eds., Colonial Chesapeake Society, 275-305
- Winthrop Jordan, White Over Black, 44-98
- Peter Kolchin, Unfree Labor, 1-46
- Allan Kulikoff, Tobacco and Slaves, 381-420
- Philip D. Morgan, "Slave Life in Piedmont Virginia, 1720-1800," in Lois Green Carr et al., eds., Colonial Chesapeake Society, 433-84
- Carole Shammas, "Black Women's Work and the Evolution of Plantation Society in Virginia," Labor History, 26 (1985), 5-28
- Mechal Sobel, The World They Made Together, 30-67
- Lorena S. Walsh, "Slave Life, Slave Society, and Tobacco Production in the Tidewater Chesapeake, 1620-1820," in Ira Berlin and Philip D. Morgan, eds., Cultivation and Culture, 170-99

Oct. 11 - Africa on the Ashley

Core reading: Peter Wood, Black Majority

Secondary reading:

Overview

Jon Sensbach, "Charting a Course in Early African-American History," William and Mary Quarterly, 3d ser., 50 (1993), 394-405; William Pierce, "African-American Culture," in Jacob Ernest Cooke, et al., eds., Encyclopedia of the North American Colonies, II, 195-207

Society and Economy

Carl Bridenbaugh, Myths and Realities, 54-118
Joyce E. Chaplin, An Anxious Pursuit: Agricultural Innovation and Modernity in the Lower South, 1730-1815, 131-84
Peter Coclanis, The Shadow of a Dream: Economic Life and Death in the South Carolina Low Country, 27-47
Alan Gallay, The Formation of a Planter Elite: Jonathan Byran and the Southern Colonial Frontier, 1-29
Richard Waterhouse, A New World Gentry: The Making of a Merchant and Planter Class in South Carolina, 1670-1770, 52-84

Political Organization

Rachel N. Klein, Unification of a Slave State: The Rise of the Planter Class in the South Carolina Backcountry, 1760-1808, 9-46
Clarence Ver Steeg, Origins of A Southern Mosaic, 31-68
Robert Weir, Colonial South Carolina, 105-40

Blacks and Slavery

Ira Berlin, "Time, Space, and the Evolution of Afro-American Society on British Mainland North America," American Historical Review, 85 (1980), 44-78
Joyce E. Chaplin, "Tidal Rice Cultivation and the Problem of Slavery in South Carolina and Georgia, 1760-1815," William and Mary Quarterly, 3d ser., 49 (1992), 29-61
A. Leon Higginbotham, In the Matter of Color, 151-215
Daniel C. Littlefield, Rice and Slaves, 115-73
Philip D. Morgan, "British Encounters with Africans and African-Americans, circa 1600-1780," in Bernard Bailyn and Philip D. Morgan, eds., Strangers Within the Realm, 157-219
Philip D. Morgan, "Task and Gang Systems: The Organization of Labor in New World Plantations," in Stephen Innes, ed., Work and Labor in Early America, 189-220
Edward A. Pearson, "From Stono to Vesey," PhD dissertation, UW-Madison (1992), chap. 2
John Thornton, "African Dimensions of the Stono Rebellion," American Historical Review, 96 (1991), 1101-13
John Thornton, "Central African Names and African-American Naming Patterns," William and Mary Quarterly, 3d ser., 50 (1993), 727-42
Clarence L. Ver Steeg, Origins of a Southern Mosaic, 103-32

IV. SOCIETIES AND ECONOMIES

Oct. 18 - Networks' News

Core reading: Darrett Rutman and Anita Rutman, A Place in Time: Middlesex County, Virginia, 1650-1750

Secondary reading:

Overviews

"Introduction," in Lois Green Carr, et al., eds., Colonial Chesapeake Society, 1-46

Darrett B. Rutman, "Assessing the Little Communities of Early America," William and Mary Quarterly, 3d ser., 43 (1986), 163-78

Social organization

Richard Beeman, The Evolution of the Southern Backcountry, 42-96

Lois Green Carr, et al., Robert Cole's World, 119-50

Allan Kulikoff, Tobacco and Slaves, 205-60

Lorena Walsh, "Community Networks in the Early Chesapeake," in Lois Green Carr, et al., eds., Colonial Chesapeake Society, 200-41

Political organization

Warren M. Billings, "Law and Culture in the Colonial Chesapeake," Southern Studies, 17 (1978), 333-48

James R. Perry, The Formation of a Society on Virginia's Eastern Shore 1615-1655, 193-238

William Seiler, "The Anglican Church: A Basic Institution of Local Government in Colonial Virginia," in Bruce Daniels, ed., Town & County, 134-59

Robert Wheeler, "The County Court in Colonial Virginia," ibid., 111-34

Economic Organization

Paul Clemens, The Atlantic Economy and Colonial Maryland's Eastern Shore, 120-67

Lois Green Carr and Lorena S. Walsh, "Economic Diversification and Labor Organization in the Chesapeake, 1650-1820," in Stephen Innes, ed., Work and Labor in Early America, 144-88

Jean B. Russo, "Self-Sufficiency and Local Exchange: Free Craftsmen in the Rural Chesapeake Economy," in Carr et al., op. cit., 389-432

Charles G. Steffen, "The Rise of the Independent Merchant in the Chesapeake: Baltimore County, 1660-1769," JAH, 76 (1989), 9-33

Ian K. Steele, "Empire of Migrants and Consumers: Some Current Atlantic Approaches to the History of Colonial Virginia," Virginia Magazine of History and Biography, 99 (1991), 489-512

Women

Lois Carr & Lorena Walsh, "The Planter's Wife: The Experience of White Women in Seventeenth-Century Maryland," WMQ, 3d ser., 34 (1977), 542-72

Joan Gunderson, "The Double Bonds of Race and Sex: Black and White Women in a Colonial Virginia Parish," J. Southern Hist., 52 (1986), 351-72

Mary Beth Norton, "Gender, Crime, and Community in Seventeenth-Century Maryland," in James A. Henretta, et al., eds., The Transformation of Early American History, 123-50

Oct. 25 - Declension Denied

Core reading: Christine Leigh Heyrman, Culture and Commerce

Secondary reading:

Economy and Society

- Bernard Bailyn, The New England Merchants in the Seventeenth Century, 168-97
- Stephen Innes, Labor in a New Land, 123-50
- Gloria L. Main, "Gender, Work, and Wages in Colonial New England," William and Mary Quarterly, 3d ser., 51 (1994), 39-66
- Gregory Nobles, "The Rise of Merchants in Rural Market Towns: A Case Study of Eighteenth-Century Northampton, Massachusetts," Journal of Social History, 24 (1990), 5-23
- Bettye Hobbs Pruitt, "Self-Sufficiency and the Agricultural Economy of Eighteenth-Century Massachusetts," William and Mary Quarterly, 3d ser., 41 (1984), 333-64
- Daniel Vickers, "Work and Life in the Fishing Periphery of Essex County, Massachusetts, 1630-1675," in David Hall and David Grayson Allen, eds., Seventeenth-Century New England, 83-117

Orthodoxy, Revivalism, and Dissent

- J.M. Bumsted, "Religion, Finance, and Democracy in Massachusetts: The Town of Norton as a Case Study," Journal of American History, 57 (1970-71), 817-31; Rosalind Remer, "Old Lights and New Money: A Note on Religion, Economics, and the Social Order in 1740 Boston," William and Mary Quarterly, 3d ser., 47 (1990), 566-73
- Richard Byers, The Nation of Nantucket, 102-21
- Jonathan Chu, Neighbors, Friends, or Madmen: The Puritan Adjustment to Quakerism in Seventeenth-Century Massachusetts, 125-53
- Michael Crawford, Seasons of Grace, 141-67
- C.C. Goen, Revivalism and Separatism in New England, 36-67
- William McGloughlin, New England Dissent, ~~1, 118~~ 49
- Perry Miller, The New England Mind: From Colony to Province, 305-23
- Carla Pestana, Quakers and Baptists in Colonial Massachusetts, 120-44
- Arthur Worrall, Quakers in the Colonial Northeast, 43-60

Women

- Cornelia Hughes Dayton, "Taking the Trade: Abortion and Gender Relations in an Eighteenth-Century New England Village," William and Mary Quarterly, 3d ser., 48 (1991), 19-49
- Barbara E. Lacy, "The World of Hannah Heaton: The Autobiography of an Eighteenth-Century Connecticut Farm woman," William and Mary Quarterly, 3d ser., 45 (1988), 280-304
- Laurel Thatcher Ulrich, Good Wives, 13-34
- Laurel Thatcher Ulrich, A Midwife's Tale, 72-101

Nov. 1 - Trading Places

Core reading: John J. McCusker and Russell R. Menard, The Economy of British America, 1607-1789

Secondary reading:

The Macroeconomy

- Marc Egnal, "The Economic Development of the Thirteen Continental Colonies, 1720 to 1775," William and Mary Quarterly, 3d ser., 32 (1975), 191-222, and "Communications," ibid., 37 (1980), 165-75
- J. McAllister, "Colonial America, 1607-1776," Economic History Review, 42 (1989), 245-59
- Jacob M. Price, "The Atlantic Economy," in Jack P. Greene and J. R. Pole, eds., Colonial British America, 18-42
- Richard Sheridan, "The Domestic Economy," in ibid., 43-85

Capitalism and Economic Culture

- Joyce E. Chaplin, An Anxious Pursuit: Agricultural Innovation & Modernity in the Lower South, 1730-1815, 92-130
- Thomas Doerflinger, A Vigorous Spirit of Enterprise, 135-64
- James Henretta, "Families and Farms: Mentalité in Pre-Industrial America," William and Mary Quarterly, 3d ser., 35 (1978), 3-32, and "Communications," ibid., 37 (1980), 688-700
- Allan Kulikoff, The Agrarian Origins of American Capitalism, 13-33
- Winifred B. Rothenberg, From Market-Place to a Market Economy, 24-55
- Daniel Vickers, "Competency and Competition: Economic Culture in Early America," William and Mary Quarterly, 3d ser., 47 (1990), 3-29

Labor

- Paul G. E. Clemens and Lucy Simler, "Rural Labor and the Farm Household in Chester County, Pennsylvania, 1750-1820," in Stephen Innes, ed., Work and Labor in Early America, 106-43
- Richard Dunn, "Servants and Slaves: The Recruitment and Employment of Labor," in Greene and Pole, eds., Colonial British America, 157-94
- A. Roger Ekirch, Bound for America, 133-66
- Stephen Innes, "Fulfilling John Smith's Vision: Work and Labor in Early America," in Innes, ed., Work and Labor in Early America, 3-47

Consumption, Wealth and Standards of Living

- T. H. Breen, "'Baubles of Britain': The American Consumer Revolutions of the Eighteenth Century," Past & Present, 119 (1988), 73-104
- Timothy Breen, "Narrative of Commercial Life: Consumption, Ideology, and Community on the Eve of the American Revolution," William and Mary Quarterly, 3d ser., 50 (1993), 471-501
- Lois Green Carr and Lorena S. Walsh, "The Standard of Living in the Colonial Chesapeake," WMQ, 3d ser., 45 (1988), 135-59
- Peter Coclanis, "The Wealth of British America on the Eve of the Revolution," Journal of Interdisciplinary History, 21 (1990), 245-60
- Carol Shammas, The Pre-Industrial Consumer in England and America, 52-75

V. THE IMPERIAL MATRIX

Nov. 8 - The First Whiggery

Core reading: David Lovejoy, The Glorious Revolution in America

Secondary reading:

Bacon's Rebellion

J. M. Sosin, English America and the Restoration Monarchy of Charles II, 182-207

Wilcomb E. Washburn, The Governor and the Rebel, 139-66

Stephen S. Webb, 1676: The End of American Independence, 199-220

The Glorious Revolution in America

Timothy Breen, "War, Taxes, and Political Brokers: The Ordeal of Massachusetts Bay, 1675-1692, in idem, Puritans and Adventurers, 81-105

Thomas Burke, "Leisler's Rebellion at Schenectady, New York, 1689-1710," New York History, 70 (1989), 405-30

Lois Green Carr, "Sources of Political Stability and Upheaval in Seventeenth-Century Maryland," Maryland Historical Magazine, 79 (1984), 44-70

Lois Green Carr and David W. Jordan, Maryland's Revolution of Government, 1689-1692, 46-83

Michael Graham, "Popish Plots: Protestant Fears in Early Colonial Maryland, 1676-1689," Catholic Historical Review, 79 (1993), 197-216

Philip S. Haffenden, New England in the English Nation 1689-1713, 1-37

Richard Johnson, Adjustment to Empire, 71-135

Donna Merwick, Possessing Albany, 1630-1710, 220-58

Robert Ritchie, The Duke's Province, 198-231

J. M. Sosin, English America and the Revolution of 1688, 29-63, 260-62

I. K. Steele, The English Atlantic 1675/1740, 94-110

Empire and Politics

Richard R. Johnson, "The Imperial Webb: The Thesis of Garrison Government in Early America Considered," William and Mary Quarterly, 3d ser., 43 (1986), 408-430

Michael Kammen, Empire and Interest, 45-71

Douglas Edward Leach, Roots of Conflict: British Armed Forces and Colonial Americans, 1677-1763, 8-24

Alison Gilbert Olson, Anglo-American Politics, 1660-1775, 39-74

Alison Gilbert Olson, Making the Empire Work, 51-75

Stephen Saunders Webb, "Army and Empire: English Garrison Government in Britain and America, 1569 to 1763," William and Mary Quarterly, 3d ser., 34 (1977), 1-31

Nov. 15 - Oliver's Twist

Core reading: J.C.D. Clark, The Language of Liberty 1660-1832

Secondary reading:

Overviews

Jack P. Greene, "The Growth of Political Stability: An Interpretation of Political Development in the Anglo-American Colonies, 1660-1760," in John Parker and Carol Urness, eds., The American Revolution: A Heritage of Change, 26-52

John Murrin, "Political Development," in Jack P. Greene and J.R. Pole, eds., Colonial British America, 408-56

W. A. Speck, "The International and Imperial Context," in ibid., Colonial British America, 384-407

Cross-cultural Perspective

Jack P. Greene, "Colonial Political Thought," in Jacob Ernest Cooke, et al., eds., Encyclopedia of the North American Colonies, I, 245-64

Robert E. Shalhope and Timothy E. Allen, articles on "Ideologies of Revolution," in ibid., III, 729-45

The Imperial Constitution

Jack P. Greene, Peripheries and Center, 43-76

Michael Kammen, Deputies and Libertyes, 13-68

J. R. Pole, The Gift of Government, 65-86

Political Ideology and Discourse

Joyce Appleby, Liberalism and Republicanism in the Historical Imagination, 161-87

Bernard Bailyn, The Origins of American Politics, 3-58

Richard L. Bushman, King and People in Provincial Massachusetts, 11-54

Robert M. Calhoun, Dominion and Liberty: Ideology in the Anglo-American World, 1660-1801, 1-33

Jack P. Greene, "Political Mimesis: A Consideration of the Historical and Cultural Roots of Legislative Behavior in the British Colonies in the Eighteenth Century"; Bernard Bailyn, "Comment"; Greene, "Reply," American Historical Review, 75 (1969-70), 337-67

Lawrence H. Leder, Liberty and Authority, 61-79

J. R. Pole, The Gift of Government, 1-41

Religious Pluralism and Politics

Carl Bridenbaugh, Mitre and Sceptre, 138-68

Patricia Bonomi, Under the Cope of Heaven: Religion, Society and Politics in Colonial America, 187-216

Jon Butler, "Protestant Pluralism," in Jacob Ernest Cooke, et al., eds., Encyclopedia of the North American Colonies, III, 609-31

Richard Pointer, Protestant Pluralism and the New York Experience, 53-71

John Woolverton, Colonial Anglicanism in North America, 107-35

VI. POLITICS

Nov. 22 - The People, Yes

Core Reading: Edmund S. Morgan, Inventing the People

Secondary Readings:

Overview

Jack P. Greene, "Colonial Political Culture," in Jacob Ernest Cooke, et al., eds., Encyclopedia of the North American Colonies, I, 265-85

Theories of Sovereignty in England and America

Christopher Hill, The World Turned Upside Down, 86-120

Michael Kammen, Sovereignty and Liberty, 3-32

J.R. Pole, The Seventeenth Century: The Sources of Legislative Power, 1-

(32)

Johann Sommerville, Politics and Ideology in England, 1603-1640, 57-85

The People as Soldiers

Fred Anderson, A People's Army, 167-95

Timothy Breen, "The Covenanted Militia of Massachusetts Bay: English Background and New World Development," in idem, Puritans and Adventurers, 24-45

Lawrence Delbert Cress, Citizens in Arms, 15-33

Albert Tillson, "The Militia and Popular Culture in the Upper Valley of Virginia, 1740-1775," Virginia Magazine of History and Biography, 94 (1986)

Candidates and Constituents

Robert Dinkin, Voting in Provincial America, 50-71

Joyce B. and Robert R. Gilsdorf, "Elites and Electorates: Some Plain Truths for Historians of Colonial America," in David Hall et al., eds., Saints and Revolutionaries, 207-44

John G. Kolp, "The Dynamics of Electoral Competition in Pre-Revolutionary Virginia," William and Mary Quarterly, 3d ser., 49 (1992), 653-74

Bruce P. Stark, "'A Factious Spirit': Constitutional Theory and Political Practice in Connecticut, c. 1740," William and Mary Quarterly, 3d ser., 47 (1990), 391-410

Charles Sydnor, Gentleman Freeholders, 39-59

Petitions and Representation

Raymond Bailey, Popular Influence Upon Public Policy: Petitioning in Eighteenth-Century Virginia, 23-67

Ruth Bogin, "Petitioning and the New Moral Economy of Post-Revolutionary America," William and Mary Quarterly, 3d ser., 45 (1988), 391-425

J. R. Pole, Political Representation in England and the Origins of the American Republic, 33-75

Allan Tully, "Constituent-Representative Relationships in Early America," Canadian Journal of History, 11 (1976), 139-54

William of Orange, eighteenth-century social historians and their qualifications
AH. 75 (1961), 54-67



Nov. 29 - Ports of Importance

Core reading: Gary Nash, The Urban Crucible

Secondary readings:

Men, Women, and Work

- Christine Daniels, "'WANTED: A Blacksmith who understands Plantation Work': Artisans in Maryland, 1700-1810," William and Mary Quarterly, 3d ser., 50 (1993), 743-67
- Graham Russell Hodges, New York City Cartmen, 1667-1850, 20-65
- Jean P. Jordan, "Women Merchants in Colonial New York," New York History, 58 (1977), 412-39
- Gary B. Nash, Forging Freedom: The Formation of Philadelphia's Black Community, 1720-1840, 8-37
- W.J. Rorabaugh, The Craft Apprentice from Franklin to the Machine Age in America,
- Sharon Salinger, "To Serve Well and Faithfully": Labor and Indentured Servants in Pennsylvania, 1682-1800, 82-114
- Billy G. Smith, The "Lower Sort": Philadelphia's Laboring People, 92-125
- Lisa Wilson, Life After Death: Widows in Pennsylvania 1750-1850, 101-33

Political Participation and Mobilization

- Richard R. Beeman, "Deference, Republicanism, and the Emergence of Popular Politics in Eighteenth-Century America," William and Mary Quarterly, 3d ser., 49 (1992), 401-30
- John Brooke, The Heart of the Commonwealth: Society and Political Culture in Worcester County Massachusetts, 1713-1861, 97-128
- Paul Gilje, The Road to Mobocracy, 3-35
- Pauline Maier, "Popular Uprisings and Civil Authority in Eighteenth-Century America," reprinted in Stanley N. Katz, ed., Colonial America, 1st ed., 308-38
- Gary B. Nash, "The Transformation of Urban Politics 1700-1765," Journal of American History, 60 (1973-74), 605-32
- Marcus Rediker, Between the Devil and the Deep Blue Sea: Merchant Seamen, Pirates, and the Anglo-American Maritime World, 1700-1750, 205-53
- Thomas Slaughter, "Crowds in Eighteenth-Century America: Reflections and New Directions," Pennsylvania Magazine of History and Biography, 115 (1991), 3-34
- Alfred F. Young, "English Plebeian Culture and Eighteenth-Century American Radicalism," in Margaret Jacob and James Jacob, eds., The Origins of Anglo-American Radicalism, 185-212

War and Society

- Fred Anderson, A People's Army, 26-62
- Carl Bridenbaugh, Cities in Revolt, 98-113
- William Pencak, "Warfare and Political Change in Mid-Eighteenth-Century Massachusetts," in Peter Marshall & Gwyn Williams, eds., The British Atlantic Empire Before the American Revolution, 51-73

VII. RELIGION AND ETHNICITY

Dec. 6 - The Spirit of Scotland

Core reading: Marilyn Westerkamp, Triumph of the Laity

Secondary reading:

Ethnicity, Identity, and Politics

- Jon Butler, The Huguenots in America, 199-215
- Maldwyn A. Jones, "The Scotch-Irish in British America," in Bernard Bailyn and Philip Morgan, eds., Strangers Within the Realm, 284-313
- Ned Landsman, Scotland's First American Colony, 227-63
- James Leyburn, The Scotch-Irish, 273-95
- Forrest McDonald and Ellen Shapiro McDonald, "The Ethnic Origins of the American People, 1790," William and Mary Quarterly, 3d ser. 37 (1980), 179-99, and "Communications," ibid., 701-3
- John Murrin, "English Rights as Ethnic Aggression: The English Conquest, the Charter of Liberties of 1683, and Leisler's Rebellion in New York," in William Pencak and Conrad Edick Wright, eds., Authority and Resistance in Early New York, 95-113
- William T. Parsons, "Representation of Ethnicity Among Colonial Pennsylvania Germans," in Frank Shuffleton, ed., A Mixed Race: Ethnicity in Early America, 119-42
- A.G. Roeber, Palatines, Liberty and Property,
- David S. Shields, "Cosmopolitanism and the Anglo-Jewish Elite in British America," in Frank Shuffleton, ed., A MIXED RACE, 143-62
- Alan W. Tully, "Ethnicity, Religion, and Politics in Early America," Pennsylvania Magazine of History and Biography, 107 (1983), 491-536
- Stephanie Grauman Wolf, Urban Village: Population, Community and Family Structure in Germantown, Pennsylvania, 1683-1800, 127-53

The Great Awakening

- Jon Butler, "Enthusiasm Described and Decried: The Great Awakening as Interpretive Fiction," Journal of American History, 69 (1982), 305-25
- Milton S. Coalter, Jr., Gilbert Tennent, Son of Thunder, 55-89
- John B. Frantz, "The Awakening of Religion among the German Settlers in the Middle Colonies," William and Mary Quarterly, 3d ser., 33 (1976), 266-88
- Frank Lambert, "Pedlar in Divinity": George Whitfield and the Transatlantic Revivals 1737-1770, 52-94
- Martin E. Lodge, "The Crisis of the Churches in the Middle Colonies, 1720-1750," Pennsylvania Magazine of History and Biography, 95 (1971), 195-220
- Susan O'Brien, "A Transatlantic Community of Saints: The Great Awakening and the First Evangelical Network, 1735-1755," American Historical Review, 91 (1986), 811-32
- Leigh Eric Schmidt, Holy Fairs: Scottish Communion and American Revivals in the Early Modern Period, 11-68
- Leonard J. Trinterud, the Forming of an American transition: A Re-examination of Colonial Presbyterianism, 86-108

VIII. CULTURAL TRANSMISSION

December 13 - Feral Periphery

Core Reading: Bernard Bailyn, The Peopling of British North America

Secondary Readings:

Cross-cultural Perspective

James Horn, et al., articles on "Repeopling the Land," in Jacob Ernest Cooke, et al., eds., Encyclopedia of the North American Colonies, II, 301-27

Migrations

Virginia DeJohn Anderson, New England's Generation, 12-46
Carl Bridenbaugh, Vexed and Troubled Englishmen, 394-433
David Cressy, Coming Over, 74-106
Russell R. Menard, "British Migration to the Chesapeake Colonies in the Seventeenth Century," in Lois Green Carr, et al., eds., Colonial Chesapeake Society, 99-132
Oliver Rink, Holland on the Hudson, 139-71
Marianne Woceck, "The Flow and Composition of German Immigration to Philadelphia, 1727-1775," Pennsylvania Magazine of History and Biography, 105 (1981), 249-78

The Anglicization Paradigm

Timothy H. Breen, "An Empire of Goods: The Anglicization of Colonial America, 1690-1776," Journal of British Studies, 25 (1986), 467-99
Richard Bushman, "American High-Style and Vernacular Cultures," in Jack P. Greene and J.R. Pole, eds., Colonial British America, 345-83
John M. Murrin, "The Legal Transformation: The Bench and Bar of Eighteenth-Century Massachusetts," in Stanley N. Katz, ed., Colonial America, 1st ed., 415-49, or Katz and Murrin, ibid., 3d ed., 540-72
Harry Stout, The New England Soul, 127-47

Origins of American Cultures and Identities

James Axtell, "The Indian Impact on English Colonial Culture," in idem, The European and the Indian, 272-315
Bernard Bailyn and Philip D. Morgan, "Introduction," in idem, Strangers Within the Realm, 1-31
David Steven Cohen, The Dutch-American Farm, 11-32
David Hackett Fischer, Albion's Seed, 783-830
Jack P. Greene, "A Fortuitous Convergence: Culture, Circumstance, and Contingency in the Emergence of the American Nation," in idem, Imperatives, Behaviors, and Identities, 290-309
Jack P. Greene, The Intellectual Construction of America, 63-94
D. W. Meinig, The Shaping of America, vol. 1: Atlantic America, 1492-1800, 231-54
Perry Miller, "The Shaping of the American Character," in idem, Nature's Nation, 1-13
Michael Zuckerman, "Identity in British America: Unease in Eden," in Nicholas Canny & Anthony Pagden, eds., Colonial Identity in the Atlantic World, 1500-1800, 115-57

A PROCLAMATION

Regarding Late Papers

Whereas it may come to pass that one or more individuals, whether through dilatoriness, dereliction, irresponsibility, or chutzpah, may seek respite and surcease from escritorial demands through procrastination, delay, and downright evasion;

And whereas this unhappy happenstance contributes mightily to malfeasance on the part of parties of the second part (i.e. students, the instructed, you) and irascibility on the part of us (i.e., me);

Be it therefore known, understood, apprehended, and comprehended:

That all assignments must reach us, or be tendered to the Department Receptionist, on or by the exact hour announced in class, and that failure to comply with this wholesome and most generous regulation shall result in the assignment forfeiting one half letter grade for each day for which it is tardy (i.e. an "A" shall become an "AB"), "one day" being defined as a 24-hour period commencing at the announced hour on which the assignment is due; and that the aforementioned reduction in grade shall continue for each succeeding day of delay until either the assignment shall be remitted or its value shrunk unto nothingness. And let all acknowledge that the responsibility for our receiving papers deposited surreptitio (i.e., in my mailbox or under my door), whether timely or belated, resides with the aforementioned second part parties (i.e., you again), hence onus for the miscarriage of such items falls upon the writer's head (i.e. until I clutch your scribbles to my breast, I assume you have not turned them in, all protestations to the contrary notwithstanding).

Be it nevertheless affirmed:

That the greater part of justice residing in mercy, it may behoove us, acting entirely through our gracious prerogative, to award an extension in such cases that merit it, extensions being granted only upon consultation with us, in which case a negotiated due date shall be proclaimed; it being perfectly well understood that failure to observe this new deadline shall result in the immediate and irreversible failure of the assignment (i.e., an "F"), its value being accounted as a null set and less than that of a vile mote. It should be noted that routine disruptions to routine (i.e. lack of sleep occasioned by pink badgers dancing on the ceiling) do not conduce to mercy, but that severe dislocations brought on by Acts of God (exceedingly traumatic events to the body and/or soul, such as having the earth swallow one up on the way to delivering the assignment) perpetrated either on oneself or on one's loving kindred, do.

And we wish to trumpet forth:

That our purpose in declaiming said proclamation, is not essentially to terminate the wanton flouting of didactic intentions, but to encourage our beloved students to consult with us, and apprehend us of their difficulties aforehand (i.e., talk to me, baby), so that the cruel axe of the executioner fall not upon their Grade Point Average and smite it with a vengeance.

To which proclamation, we do affix our seal:

