# CHATHAM COUNTY BOARDS AND AUTHORITIES as of August 1, 2021

	Current
	<b>Vacancies</b>
Aging Services Advisory Council	3
Board of Tax Assessors	0
Chatham Area Transit Authority (CAT)	0
Coastal Area District Development Authority (CADDA)	4
Convention and Visitors Bureau (CVB)	10
<b>Employees Pension Board</b> (1 appointment by Commissioners	s) 1
Economic Opportunity Authority (EOA)	4
Family & Children Services (DFCS)	5
Health, Board of (One appointee must be a County Commission	er) 1
Chatham County Authority for the Homeless	4
Hospital Authority	0
Live Oak Regional Library	2
Metropolitan Planning Commission (MPC)	1
Ralph Mark Gilbert Civil Rights Museum Advisory Board	2
Recreation Authority	5
Savannah-Chatham Council on Disability Issues	10
Savannah Economic Development Authority (SEDA)	0
Savannah Harbor Interstate 16 Corridor Joint Development Auth	nority 0
Urban Development Authority	1
Zoning Board of Appeals	2

#### AGING SERVICES ADVISORY COUNCIL

P. O. Box 1917, Brunswick, GA 31521 (912) 264-7363 (912) 262-2313/FAX

Margaret Kramer-Ellison (08/17/18) 110 Wild Heron, 31419 6/30/21

Mr. Howard Dawson, Sr. (Appt;d 10/16/09/effective 11/4/09; 6/8/12; 9/11/15) 1828 Quincy Street

6/30/18

Savannah, GA 31405 441-9736

233-0708

Ms. Elizabeth M. Jones (Appointed 11/03/06; 8/28/09; 09/27/13; 5/12/17) 2146 Fox Street Eligible for Reappointment Savannah, Georgia 31415

6/30/19

**LENGTH OF TERM**: Three (3) Years

NOTE: Two of the three appointees must be over the age of sixty (60) years.

**MEETING DATE:** Quarterly meetings on first Wednesday of March, June, September, and December; 10 a.m. - Noon.

**MEETING PLACE:** Rotates to different locations.

#### **DUTIES OF COMMITTEE MEMBER:**

- 1. Attend quarterly meetings of the Council. Lunch is provided by CRDC after the meetings but no mileage or other expenses are paid by the Commission.
- 2. Members of the Council shall advise the agency relative to:
  - a) Developing and administering the Area Plan on Aging Services;
  - b) Conducting public hearings and needs assessment surveys;
  - c) Representing the interest of older persons; and
  - d) Reviewing and commenting on all community policies, programs and actions which affect older persons with the intent of assuring maximum coordination and responsiveness to older persons.

Council By-Laws presently call for three (3) year terms of three (3) County appointees: Two persons over 60 (one a minority; one a non-minority), and One Support Services Representative.

#### **BOARD OF TAX ASSESSORS**

NAME TERM EXPIRES

Ms. Betty Washington Ellington (appt'd 2/25/16; 6/28/196/26/2020)

06/27/21

131 Lakeshore Drive, 31419 925-1807 pgscott57@att.net

**VACANT** 

**Ms. LAURA HEGSTROM** (appointed 08/9/13 - partial; 6/10/16; 6/28/19) 633 E. 46<sup>th</sup> Street, 31405

06/27/23

633 E. 46<sup>th</sup> Street, 31405 655-6989 (cell)

MR. TERRY TOLBERT (appointed 04/01/05 starts 06/28/05; 5/22/09; 6/14/13; 7/14/17; 6/26/2020)

06/27/24

2505 Nottingham Drive, 31406

tertolbert@aol.com

660-1082

MR. JAMES A. GUNTER (appointed 06/27/03-partial; 07/22/05; 6/26/09; 06/14/13; 7/28/17)

06/27/21

7006 Howard Foss Drive, 31406

#### FOUR-YEAR TERMS

NOTE: The Board of Tax Assessors was dissolved and a new Board appointed on 06/27/97 with an increase in members from four to five and a decrease in salary from \$8,400 to \$5,000 annually. Terms of appointments to the initial Board were made as follows: Three members to a three-year term and two members to a four-year term.

A "new" Board was created when four appointments were made on 02/08/02 resulting from the resignation of two members (11/02/01) and the dismissal of two members for cause (hearing held 12/21/01 and 01/15/02).

A bill was passed in 2006 by the State of Georgia regarding appointments to the Assessor Board. See H.B. 1502 attached hereto.

## CHATHAM AREA TRANSIT AUTHORITY

## **CHATHAM AREA TRANSIT AUTHORITY**

MEMBERSHIP:	TERM EXPIRES:
Pete Liakakis, (Not county appointee)	6/30/21
James C. Jones* (appt'd 1/13/17; 6/23/17; 07/06/18; 8/09/19)	6/30/20
Clint Edminster (not county apoointee)	6/30/21
Michael O'Halloran	6/30/22
Helen Stone (appt'd 08/09/19)	6/30/20
Deidrick Cody (not county appointee) (chair)	6/30/23
Detric Leggett (not county appointee)	6/30/20
Tabitha Odell (appt'd 6/23/17; 07/06/18; 08/09/19)	6/30/20
Gertrude Robinson (appt'd 08/23/19)	6/30/24

<sup>\*</sup>Board of Commissioners Representatives

Commissioners — 1 Year Term (up to 4 years)

<sup>\*\*</sup>Board appointment

#### COASTAL AREA DISTRICT DEVELOPMENT AUTHORITY

## 501 Gloucester Street Brunswick, Georgia 31520 Phone (912) 261-2500, FAX (912) 261-0032

NAME TERM EXPIRES

Ms. Deepika Paul (appointed 2/9/07; 11/2/12; 4/15/16)

[Eligible]

10/01/18

27 Bull St.

Savannah, GA 31401

912-235-3147

deepika paul@ucbi.com

Mr. James Drake, Jr. (Appointed 10/3/08; 11/2/12; 4/29/16)

[Eligible]

10/01/18

PO Box 9945, 31412

(912) 796-1534

jdrake7@bellsouth.net

Thomas M. "Monty" Lee, Jr. (appointed 9/21/07; 11/2/12; 4/29/16)

10/01/18

First Chatham Bank, 111 Barnard St., 31401

[Eligible]

(Res) 103 Marsh Harbor Dr., 31410

353-9671 (Res) 629-2912 (Work)

mlee@firstchatham.com

Diana Morrison 10/01/18

422 E. Oglethrope Ave, 31401 diana@adspecialtyservices.com

**CADDA CEO**: (912) 261-2500

Mr. Andrew Standard - Ext. 21; Robin Blackwell - Ext. 22; Tina - Ext. 23

#### THREE-YEAR TERMS\*

\*The governing authority of the County which is entitled to appoint a member to the CADDA Board shall submit a list of three eligible persons to the Board of Directors. The CADDA Board, at its next regular meeting (second Wednesday of each month), shall select one of the three persons named in such list or decline to select any of the persons named on this list. If the Board declines to select any of the persons named on the list, it shall notify the appropriate governing authority. Upon receipt of such notification that the Board declined to select any person named by the appropriate governing authority's list, the governing authority shall submit a second list of three eligible persons, no one of whom was named on the first list, to the Board. The Board at its next regular meeting after receipt of the second list shall select one of the three persons named in the second list

#### PURPOSE OF ORGANIZATION:

CADDA performs a regional lending task to create a positive economy through job creation and retention.

## SAVANNAH CONVENTION & VISITOR'S BUREAU

101 East Bay Street Savannah, Georgia 31401 644-6401

APPOINTEE TERM EXPIRES

Albert J. Scott 12/31/20

(While in office)

NOMINEE MUST BE A COMMISSIONER.

#### CHATHAM COUNTY EMPLOYEES' PENSION BOARD

APPOINTMENT <u>TERM EXPIRES</u>

Albert J. Scott Term of office

**CHAIRMAN, COUNTY COMMISSION** 

Lee Smith While Employed

**COUNTY MANAGER** 

\*MEMBER-AT-LARGE

Carolyn Smalls While Employed

**HUMAN RESOURCES DIRECTOR** 

Patrece Bryant Grant (appointed 10/5/07) 07/01/15

Branch Mgr. & Asst. VP, Capitol City Bank Trust 115 Woodline Drive, Savannah, GA 31410

Julie Rodgers - (appt'd after the resignation of Angela Dorsey; reappt'd 2020 07/01/2024

Tax Commissioner - Ext. 7146 EMPLOYEES

Derek Thornton – Elected by Employees; reappt'd 2020

Internal Audit - Ext. 7944

EMPLOYEES

Lesha Lanier England (appointed 2016; 2020) 07/01/2024

Retired - Finance Department RETIREES

Thomas Tillman (appointed 2020) 07/01/2024
Retired RETIRES

Amy Davis While Employed

Finance Director - Ext. 7900 FINANCE DIRECTOR

Term of appointment: Four Years

<sup>\*</sup>Member-at-Large is the only appointment made by the County Commissioners.

### ECONOMIC OPPORTUNITY AUTHORITY

618 West Anderson Street P. O. Box 1353 Savannah, Georgia 31402 (912) 238-2960

NAME TERM EXPIRES

Patricia Hawkins (appt'd 2/21/2020) 12/31/2020

157 Lions Gate Rd., 31419 912-272-6787 patriciahawkins25@yahoo.com

Adam Solendar (4/15/16-partial; 11/3/17) 12/31/21

c/o Jewish Educational Alliance 5111 Abercorn Street, 3145

James J. Jones (appt'd 4/7/17) 12/31/21

15 Greenbriar Dr., 31419

Anthony Fulton (appt'd 09/07/18) 12/31/19

114 Laguna Way, 31405 844-2578 fulton76a@gmail.com

Public School Instructor (one appointment on the Authority has to be a public school instructor).

**Rev. Linton Powell,** *Emeritus Member* (appointed 1/5/87) 2506 Nottingham, 31406

**EXECUTIVE DIRECTOR: Ms. Tom McBeth – Ext.103** 

**FIVE-YEAR TERMS (Four Appointments by Chatham County)** 

## CHATHAM COUNTY BOARD OF FAMILY AND CHILDREN SERVICES

COUNTY APPOINTMENTS		TERM EXPIRES
Mr. Mark Baggett (appointed 5/11/07; 9/23/11) 10 Hopecrest Avenue, 31406 790-3400 (w) mbaggett@homelessauthority.org	[Eligible]	6/30/16
Mr. Larry Dane-Kellog (appointed 1/24/03-partial 19 East 64 <sup>th</sup> Street, 31405 355-8285; 355-8111 (Work) larrydanekellogg@comcast.net	l; 6/22/07) [Eligible]	6/30/17
Dr. Roenia J. DeLoach, Dept. Of Social Work (appel Savannah State University, 3219 College Street, 3140- 358-3248 (work) deloachr@savstate.edu	•	6/30/17
Tracey L. Sapp (appt'd 3/10/16) 10436 Gray Fox Way, 31406 332-2595 sapptracey@gmail.com	Eligible	6/30/21
Reverend Aaron James (APPOINTED 1/16/15) 40 Litchfield Drive, 31419		6/30/19
Dr. Quentina M. Miller-Fields (appointed 6/22/07) 4 Mallory's Court, 31419 201-5584 (w); 313-1252 (c) quentina.fields@sccpss.com	[Eligible]	6/30/17

**Shawn Brown, Director** P. O. Box 2566, 31498-1301

651-2211 FAX: 652-3531

## **FIVE-YEAR TERMS**

#### CHATHAM COUNTY BOARD OF HEALTH

24 Oglethorpe Professional Blvd. PO Box 15879, Savannah, GA 31416

NAME TERM EXPIRES

**County Appointments:** 

James J. Holmes (Must be Chairman or a Commissioner) While in office

P. O. Box 8161 Savannah, GA 31412

Dr. Julia Johnson (5/12/17) 12/31/17

1 Heron's Nest [eligible to serve again]

Savannah, GA 31410

Courtney Reich, AICP (Partial 3/12/10; 4/15/16 12/31/21

538 E. Gordon St., 31401 [Eligible to serve again]

Savannah, GA 31419

courtneyreich@ecologicalplanning.net

Roger Moss (02/10/12; 5/12/17) 12/31/22

PO Box 23355 [Eligible to serve again]

Savannah, GA

**Board of Education Appointment:** 

Dr. Thomas B. Lockamy, Jr. While in office

City of Savannah Appointments:

**VACANT** 

Eddie Deloach (Mayor) While in Office

Diane Weems, Director Chatham County Health Department

P. O. Box 15879

Savannah, Georgia 31416

Letters re: appointments to attention of: Dot Lyons 644-5211

**TERM OF OFFICE: Six (6) Years** 

\* Must be an actively practicing physician, OCGA §31-3-2(a)(3).

## CHATHAM-SAVANNAH AUTHORITY FOR THE HOMELESS

## **COUNTY APPOINTMENTS (4):**

<u>NAME</u>		TERM EXPIRES
<b>Nicholas Pecone</b> (5/8/15) 75 Crestwood Dr, 31405 233-5206 (h); 344-5917 (c) ncpecone@hotmail.com	(NOT ELIGIBLE)	12/31/18
<b>Thomas Branch</b> (partial appt 4/2 1216 Brightwood Dr., 31406 tbranch3@gmail.com (912) 414-8166	9/16)	12/31/18
J. Bryon Evrin (5/8/15) 1318 Eleanor St., 31415 224-1318 jbyronervin@gmail.com		12/31/18
Charles Ringling (5/8/15) 233 Palm Bay Dr., Richmond Hill 3 727-3052 (h); 312-0912 (c) charlie3ring@gmail.com	31324	12/31/18

## LENGTH OF TERM: Three (3) Years.

#### **EXECUTIVE DIRECTOR:**

Cindy Murphy Kelly, Executive Director Chatham-Savannah Authority for the Homeless P. O. Box 8936 Savannah, Georgia 31412 790-3400; FAX 790-3403

## **CHATHAM COUNTY HOSPITAL AUTHORITY**

NAME T	ERM EXPIRES
Dr. Francis P. Rossiter (appointed 1/13/12 - fill vacancy of Dr. Bendush; 3/27/15; 11/6/20) 1201 Brightwood Dr, 31406 [Eligible for Reappointment] 352-8403	10-24-2026
Dr. E. Daniel Deloach (appointed 1/13/12; 2/24/17)  12 Kolb Dr., 31406 [Eligible for Reappointment]  355-8582; 856-1103 (c)	10-24-2022
Albert J. Scott (11/6/2020 - to fill expired term of Bruce Brannigan 105 Puttenham Ct, 31322 [Eligible for Reappointment] 912-224-3737 albertjscott1@gmail.com	10-24-2024
Mr. Arthur Dana (appointed 6/24/11; 11/17/17) Deemer, Dana & Froehle, LLP 118 Park of Commerce Dr., 31405 [Eligible for Reappointment] 238-1008; 658-7344 adana@ddfcpas.com	10-24-2023
Joyce M. Roché (appt'd 1/20/16 replaced EG Miller) 2 Flowing Wells Lane, 31411 917-664-1440 jmroche16@gmail.com	10-24-2022
Ms. Linda B. Cramer (appointed 9/13/19) 124 Bull St. [Eligible for Reappointment] Savannah, GA 31412 Ibcramer@chathamcounty.org	10-24-2024
<b>Mr. Don L. Waters (appointed 4/25/08; 1/17/14; 2019)</b> Brasseler USA, One Brasseler Blvd, 31419 925-8525(W); 355-6032(H)	10-24-2025
Israel G. Smalls (partial appt. 6/24/16; 11/6/2020) 146 Steeplechase Road, 31405 [Eligible for reappointment]	10-24-2026
W. Rex Templeton, Jr. (appointed 7/9/04-partial; 7/23/09; 3/27/15; 11/6/2020) Morris & Templeton Insurance 7180 Hodgson Memorial Dr., 31406 355-4549 (W); 598-1834 (H) [Eligible for reappointment]	10-24-2026
LENGTH OF TERM: Six (6) Years.	
Ms. Dale Jones (Secretary to the Authority) Chatham County Hospital Authority P. O. Box 23089, 31403 350-8515 (Phone); 350-8199 (FAX) (PRIVATE # 350-3691)	

## LIVE OAK REGIONAL LIBRARY

2002 Bull Street, 31401-9180

<u>NAME</u>	TERM EXPIRES
Idell Biles (appt'd 08/22/17; 8/17/18)  2 Laurel Ridge Ct. (Not eligible for reappointment)  Pt. Wentworth, 31407  912-604-5832	06/30/21
Charlotte Brawner Welch (appt'd. 9/11/15; 8/17/18) 133 Bartram Rd., 31411 (Not eligible for reappointment) 663-0873 charlottebwelch@comcast.net	06/30/21
Frank Mendelson (4/15/16; 8/17/18) RESIGNED EFFECTIVE 7/1/2020 P. O. Box 10 <sup>02</sup> 4, 31412 290-7921 (Cell) (Not eligible for reappointment) Ftj@taconic.net	6/30/22
Mary Elizabeth Vaquer (appt'd. 7/24/2020) (replaced sanda thompson) 1322 E. 49 <sup>th</sup> St., 31404 912-844-7397 maryevaquer@gmail.com	06/22/22
<b>Charles Golphin</b> (appt'd 8/22/17; 08/23/19) [Not eligible for reappointment] 745 Southbridge Blvd, 31405 home: 912-777-5182; cell: 305-308-9754	06/30/22
Jerelene Williams (appt'd 2/21/2020) 2233 Glynnwood Dr., 31404 912-354-0376 jpwms@bellsouth.net	06/30/22
<b>Dean Horstman</b> (08/26/16; 08/23/19) <b>[NOT Eligible for reappointment]</b> 401 East Charlton Street, 31401 234-8948; 247-1688 (c)	06/30/22
Judith Lamas (09/07/18; 08-23-19) [Eligible for reappointment] 517 Suncrest Blvd, 31410 897-1628 tjlsav@aol.com	06/30/22

## DAVID SINGLETON, LIBRARY DIRECTOR

#### **THREE-YEAR TERMS**

(Can serve only 2 terms; must be off for a year before available for appointment again)

## METROPOLITAN PLANNING COMMISSION

## **Melanie Wilson, Executive Director** 651-1440

COUNTY APPOINTMENTS		TERM EXPIRES
Mr. Ellison P. (Ellis) Cook (1/16/09; 1/121 East 45 <sup>th</sup> St, 31405 234-4947 <u>ecook2556@msn.com</u>	/13/12;/16/15; 7/20/18)	12/31/20
Mr. Wayne Noha (09/07/18) 328 Sullivan Drive, 31406 844-4693 waynenoha@gmail.com	[Eligible]	12/31/20
Mr. Tom Woiwode (1/16/15; 09/07/18) 14 Romerly Rd., 31411 695-1581	[Eligible]	12/31/20
Ms. Linder Suthers (2/27/15; 7/20/18) 839 Meriwether Dr., 31406 663-4946 <u>Isuthers@comcast.net</u>	[Eligible]	12/31/20
<b>Mr. Joseph T. Welch (9/25/09-partial;</b> 133 Bartram Rd., 31411	2/25/11; 6/24/16; 1/17/2020) [Eligible]	12/31/22
<b>Ms. Eula Jacobs Parker (8/3/18)</b> 1159 Mohawk St., Unit K-4, 31419		12/31/21

#### **ADVISORY POSITION CAT Director:**

eula.parker@southstatebank.com

**Curtis Koleber, Executive Director** 900 E. Gwinnett St., PO Box 9118, 31412 629-3914 (office); FAX 944-6058

#### THREE-YEAR TERMS

(912) 667-1309

NOTE: In 2002 Chatham County changed expiration of terms of its appointees from 3/31 to 12/31 to coordinate with expiration of terms of City of Savannah's appointees.

#### CHATHAM COUNTY RECREATION AUTHORITY

**Members** Appointed/Reappointed **Term Expires** Mr. Robert D. Fritts May 12, 2017 06/30/20 54 Shipwatch Rd., 31410 897-3869/663-3720 Mr. Ken Mangelsdorf (3/10/06; 2/13/15) 06/30/18 226 Green Island Road, 31411 354-3265 Mr. Aaron R. Whitley May 12, 2017 06/30/18 102 Shady Grove Ln, 31419 484-9861 aaron.r.whitely@gmail.com Mr. Edward Derst III February 23, 2007, 2/13/15 06/30/19 12812 Rockwell Ave.. 31410 925-1442 **Commission Members:** Helen L. Stone Concurrent with term **February 4, 2005** Commissioner, District 1 Concurrent with term James J. Holmes **February 4, 2005** Commissioner, District 2 Patrick K. Farrell **February 4, 2005** Concurrent with term Commissioner, District 4 **Secretary-Treasurer**: While in Office Janice E. Bocook, Clerk of Board of Commissioners **Attorney**:

#### **FOUR-YEAR TERMS**

R. Jonathan Hart, County Attorney

While in Office

<sup>\*</sup> No more than three Commissioners may serve on the Authority at the same time. The term of any such member shall only run concurrent with the member's service on the Board of Commissioners.

## Savannah-Chatham Council on Disability Issues (SCCDI)

The Board of Commissioners has 10 members on this Board.

There are currently 9 vacancies which need to be filled.

# **S. Daniel Shehan (appointed 9/9/11; resigned per wendy hall)**1116 Whitemarsh Way, 31410 912-376-8112

danshehan33@comcast.net

## Dr. Wendy Hall (appt'd 12/2/11)

3205 Oakwood Dr., (Resigned and moved)
Thunderbolt, Georgia 31404
drwdhall@gmail.com
912-996-9089

Nicholas Pecone (resigned per wendy hall) 9/1/16

## Pamela Howard-Oglesby (appt'd 10/5/12;5/12/17) 9/1/18

116 Brittany Street Savannah, GA 31415

## **Robert McGarry** (appt'd. 5/8/15) 9/1/19

1699 Chatham Pkwy, Apt. 1125-B, 31405

920-2414 (h) (Resigned and moved)

bmcgarry@lifecil.com

## Ms. Kelsey Ustrud (appt'd 9/11/15) 9/1/19

2612 Dogwood Avenue, Apt. E-16 (Resigned) Savannah, Georgia 31404

kustrud@lifecil.com

CHAIR: Wayne Dawson 912-308-1713

Meetings held bi-monthly (not less than 4 times per year)

Initial 4-year terms. Members appointed to one initial term may serve that term plus 2 consecutive 2-year terms.

9/1/16

9/1/16

#### SAVANNAH ECONOMIC DEVELOPMENT AUTHORITY

131 Hutchinson Island Road, 4th Floor, Savannah 31421 447-8450 FAX 447-8455 www.seda.org

COUNTY APPOINTEES TERM EXPIRES

**R. Kevin Jackson** (Appointed 1/18/08; 12/15/17)

EnviroVac (Eligible for reappointment)

4896 Old Louisville Road, 31408

912-964-0660

Jackson@envirovac.us

**Kay A. Ford** (Appointed 2/8/2019) 01/07/24

323 W. Jones St., Apt. 106, 31401 [eligible for reappointment]

**Mr. Steve Green** (Appointed 7/25/08-partial; 1/29/10; 12/6/19) 01/07/25

Stephen Green Properties, Inc. P. O. Box 10143, 31412

912-341-0077

steve@sgreenproperties.com

**Joyce Roché** (Appt. 12/21/18 - partial; 11/23/2020) 01/20/26

2 Flowing Wells Ln, 31411

598-8629

jmroche@gmail.com

J. Truitt Eavenson (appt. 12/01/17 - partial) 01/07/22

28 Abercorn Street, 31401

Quentin Marlin (appt'd 3/9/18 partial appt.) 01/07/22

P.O.. Box 9946, 31412 qmarlin@epra-law.com

233-9700

Karen Bogans (appt'd 12/6/19) 01/07/25

12444 Largo Dr., 31419 912-414-7052

kbogans@comcast.net

#### **FIVE-YEAR TERMS**

Appointments are on a rotation basis. Rotation in 2004 was SEDA-2, County-1, City-1. Based on this order of rotation, appointments for the next four years will be as set out below, with subsequent years to continue in rotation.

The entity which appointed a board member whose term is expiring will not necessarily have the ability to fill that vacancy. No person shall be eligible for membership who (1) at time of appointment, (2) within one year prior thereto or (3) during

01/07/23

the term of membership shall hold any remunerative public office or position or any employment for compensation, except as an independent contractor, with the United States, the State of Georgia, or any political subdivision thereof.

## **Savannah International Maritime & Trade Center Authority**

P. O. Box 248 Savannah, Georgia 31402 (912) 447-4000

> TERM EXPIRES

**Chatham County Representative:** 

Lee Smith (Appointed 1/4/17 to fill vacant position Which expired on 5/1/16)

P. O. Box 8161 Savannah, GA 31412 05/01/19

**Three-Year Terms** 

#### NOTICES TO:

Ms. Catherine Jackson, Secretary c/o Ms. Carol Babst P. O. Box 248 Savannah, Georgia 31402 (912) 447-4000

#### CHATHAM COUNTY URBAN DEVELOPMENT AUTHORITY

NAME TERM EXPIRES

James J. Jones 01/01/21

Richard Shinhoster 01/01/21

The Authority shall be governed by a Board of Trustees consisting of five members, including a chairperson. The chairperson shall be selected by the Chatham County Delegation to the General Assembly. Two members shall be appointed by the Chatham County Delegation to the General Assembly. Two members shall be appointed by the Board of Commissioners

**FOUR-YEAR TERMS** 

## CHATHAM COUNTY ZONING BOARD OF APPEALS

<u>MEMBER</u>	TERM EXPIRES
Jeff Notrica (appt'd 8/7/20) zandor@me.com	8/21/25
MS. COREN ROSS (appointed 5/28/09; 09/07/18) [Eligible] 11 COUNTRY CLUB DR, 31410 897-2381 (H) mom4travel@aol.com	8/1/21
JAMES COURSEY (8/14/15; 10/23/2020 P.O. Box 8427, 31412 234-0995 (Ext. 306) (w); 398-3581 (c) jcoursey@mcdr-law.com	8/1/25
Benjamin Polote, Jr. (appt'd 10/23/2020) 127 Abercorn St, Ste 2000, 31401	8/1/25
Meredith Stone (11/8/19; 8/7/2020) 4808 Taylor Rd., 31401 660-7000; mere.stone14@gmail.com	8/1/25
LUCY M. HITCH (partial-appointed 12/07/07; 6/27/14; 11/22/19) 37 Island Drive, 31406 [does not wish to serve after 2 356-1594; 704-6665 (c)	8/1/21 2021]
Robert Vineyard (appt'd 11/22/19; 10/23/2020 14 Dream Maker Circle, 31411 713-2786; bob.vineyard@me.com	8/1/25

Mr. Jim Hansen, MPC, P.O. Box 1027, 31402

651-1465; FAX 651-1481

**FIVE-YEAR TERMS** 

CONTACT: