

Chippewa Chatter

Chippewa County 4-H Newsletter



Dear 4-H Friends & Family:

A message from Richard Klemme, Cooperative Extension Dean and Director:

Gov. Scott Walker's 2015-2017 proposed Wisconsin budget includes a \$150 million base cut to the University of Wisconsin System. Because UW-Extension is part of the UW system, this cut will negatively impact the quality and variety of UW-Extension programs available around the state. Cooperative Extension faces targeted cuts that would eliminate over 13 positions in addition to the nearly \$13 million from our budget.

UW-Extension resources benefit Wisconsin communities, businesses, farms, families and people. You can help us communicate the value and importance of UW-Extension by sharing exactly how you benefit from our educational programs through a social media campaign entitled "Because of UW-Extension."

Emails and telephone calls are very important methods for communicating with lawmakers. Recent trends suggest comments and conversations over social media are increasingly influential to legislators and their staff. Think about the following: How has your life, business or community changed because of UW-Extension? What skills, connections and resources have you received by working with UW-Extension, to help strengthen your life, family, business or community? Then, share a Facebook post or Tweet starting with..."Because of UW-Extension."

For Twitter users add the hashtag #UWEXmatters to any tweet that you might share related to UW-Extension. Adding the hashtag will link your tweets to our social media campaign. For Facebook users, please also add the hashtag #UWEXmatters to any status updates or photo/video uploads you might share related to UW-Extension. You can also tag legislators in your Facebook posts, photos and videos. You can start typing their name with "@" in front, and Facebook will suggest options for who you're trying to tag. Please tag the UW-Extension, Cooperative Extension Facebook page to your posts too.

A well constructed post/tweet would begin with "Because of Extension," and include a brief statement about the impact UW-Extension has had on your life as well as the #UWEXmatters hashtag, and would tag your district legislators and Extension.

Please find the social media directory on [page 4](#) of this newsletter. For your convenience we have embedded the links.

Thank you for your support!

INSIDE THIS ISSUE

Calendar	2
4-H On the Air	2
Leadership	3
Teens	3
Home & Family	3
Social Media Links	4
Club News	4
Cultural Arts	5
Animal Science	6
Natural Sciences	7
Natural Resources	7
Mechanical Sciences	7
Recent Events	8
Upcoming Opportunities	8
Thank you	9
Record Book Prompts	10
Shotgun Training	11-12
STEM Project Leader Training	13-14
Dairy Judging	15
Invitational Shoot	16-21
Tractor Safety	22-23
Clothing Revue	24-25
4-H Golf Classic	26-27
Summer Camp	28
Tractor Central Grant	29-30
Adopt-A-Highway	31



Calendar of Events 2015



April 2015

- 1 Club Dues are due to the Extension Office
- 3 Extension Office Closed
- 4 4-H/NRA Sectional Air Rifle Tournament and Junior Olympic State Championship, Chippewa Armory and Bloomer Rod & Gun Club
- 4 Rabbit Project Clinic, 10:00 a.m.—1:00 p.m., Wheaton Town Hall.
- 6 Quality Meats Animal Program Meeting, 7:30 p.m., Courthouse—Room 3
- 6 Swine Entries Due to the Extension Office
- 7-9 Basic Air Rifle Practice, 7:00 p.m.—9:00 p.m., Chippewa Falls Armory
- 10-11 4-H/NRA Sectional Air Rifle Tournament and Junior Olympics State Championship, Chippewa Armory and Bloomer Rod & Gun Club
- 11 4-H/FFA Quality Meat Animal Program Lamb Weigh-In, 9-10 a.m., Northern WI State Fairgrounds
- 18 4-H Shotgun Program
- 18 YELL (Youth Engaged in Learning about Leadership), UWEC Campus
- 26 Air Rifle Awards Banquet—Bloomer Rod & Gun

May 2015

- 1-2 4-H State Leader Training
- 2 Camp Counselor Training, Camp Kenwood
- 3 Dairy Judging, 7:00 p.m., Scheidler's Farm
- 4 State Fair Dairy Meeting, 7:00 p.m. Courthouse, Room 3
- 5 Snack Bar Committee, 6:30 p.m., Courthouse, Room 3.

- 9 Dairy Judging, 1:00 p.m., Schmidt's Farm
- 12 4-H Leaders Council, 6:30 p.m., Extension Office
- 16 Northwest 4-H Invitational Shoot, Bloomer Rod & Gun
- 17 Dairy Judging, 7:00 p.m., Mayer's Farm
- 31 Dairy Judging, 7:00 p.m., Seibel's Farm

June 2015

- 1 4-H/FFA Quality Meat Animal Program Meeting, 8:00 p.m., Courthouse-Room 3.
- 7 Dairy Judging (heifers), 7:00 p.m., Mayer's Farm
- 8-11 Tractor Safety Program, Bloomer, Cadott, Cornell & Chippewa Falls locations.
- 9 Leaders Council, 6:30 p.m., Courthouse-Room 13.
- 15 Chippewa County Horse Program Meeting, 6:45 p.m., Courthouse-Room 3.
- 18 4-H Clothing Revue, 6:30 p.m., Courthouse-Rooms 1 and 3.
- 22-25 4-H Youth Conference, Madison
- 30 Area Animal Science Days, Dunn County Rec. Park



July 2015

- 8-12 Northern Wisconsin State Fair, Fairgrounds
- 22-25 4-H Overnight Camp, Kamp Kenwood
- 25 4-H Day Camp, Kamp Kenwood
- 30-August 2 Bloomer Community Fair, Bloomer
- 30-August 2 Cadott Nabor Days, Cadott

August 2015

- 1 Kickball Tournament, Wheaton Fire Station
- 8-16 Wisconsin State Fair, West Allis
- 11 Leaders Council, 6:30 p.m., Courthouse-Room 13.
- 17 Chippewa County Horse Program Meeting, 6:45 p.m., Courthouse-Room 3.
- 18 Awards/Enrollment Coordinators Meeting, 6:30 p.m./7:00 p.m., Courthouse-Room 13.
- * Western District Gymkhana

Chippewa County 4-H'ers have their very own radio program. The program, on WAXX Radio FM104 each Saturday morning at 6:10 a.m. is taped during the week prior to the show. Bob Bosold, Farm Director at WAXX, interviews members or leaders of your club about activities and projects in which your club is involved.



2015

April 18	Howard Wheaton	August 15	OPEN
May 16	Sunny Valley	September 19	OPEN
May 30	OPEN	October 17	OPEN
June 20	OPEN	November 21	OPEN
July 18	OPEN	December 19	OPEN

Leadership

Leaders Council

The next meeting of the Leaders Council will be held on Tuesday, May 12th, at 6:30 p.m. at the Courthouse, Room 16. It is important for every club to have a representative at this meeting.

4-H Executive Board Meeting

The 4-H Executive Board will meet on Monday, April 13th to set the 2015-2016 budget. If you would like any items considered to be added to the budget, please send in writing to the Extension Office prior to the meeting.

Annual Northwest 4-H Golf Classic

The annual Northwest 4-H Golf Classic will be at Kilkarney Hills Golf Club in River Falls on Monday, June 8, 2015. For more information or to register your team, contact Sharon Seibel, 612-309-1794 or Sharon@jsmachine.com.

Adopt-A-Highway Program

With the approach of springtime, many 4-H groups will participate in Adopt-A-Highway projects. With the increase in meth labs and other related hazardous materials we want you to be aware and cautious of the correct procedures for safe clean-up. See the attached flyer in this newsletter or visit the Wisconsin Department of Transportation website at <http://www.dot.state.wi.us/localgov/aah/safety.htm> or <http://www.dot.state.wi.us/localgov/aah/safetyeducation.htm#meth>.



Teens

Scholarship Deadlines

Home and Community Education (HCE)
Scholarship—**April 17, 2015**

Karin Ann Seckora Scholarship—**April 24, 2015**

Forest Committee Scholarships—**May 1, 2015**

Safety Camp Committee Scholarship—**May 1, 2015**

Wisconsin Towns Association Scholarships—**May 30, 2015**

Tractor Central Grants

Tractor Central will be funding 4-H and FFA Grants for Chippewa County and several other counties. Grades 7 through 12 during the 2015/2016 school year are eligible. Additional information as well as the application are included in this newsletter.



Home & Family

Foods Revue

The 4-H Foods Revue was held on Saturday, March 14, at the Lafayette Town Hall, Chippewa Falls. Congratulations to **Samantha Wirtz and Morgan Wirtz**; both from Wisconsin Raptors for receiving an Award of Excellence in addition to their blue ribbon. Other participants included: **Eagan McCarthy, Evangeline Duenas/Johnson, Jeffrey Sikora and Ellie Ebel, Natalie Liszewski, Emily Honaker, Mortan Wirtz, Blake Sikora, Abigail Werner, Isabella Duenas/Johnson, Alexa Lizewski, Emily Syverson, Isabel Lebakken, Natalie Honaker, Haley Kragness, Kaylie Honaker, Josie McCarthy and Jessica Sikora**. The Food Revue program is included in this newsletter. Recipe booklets will be available at the Northern Wisconsin State Fair in July.

Clothing Revue

The Clothing Revue is set for Thursday, June 18, at the Chippewa County Courthouse. The registration form and is included in this newsletter. Entries are due by June 8, 2015.

Continued from cover:

Below is the UW-Extension Social Media Directory:

[University of Wisconsin-Extension, Cooperative Extension Twitter](#)

[University Of Wisconsin—Extension ANRE Twitter](#)

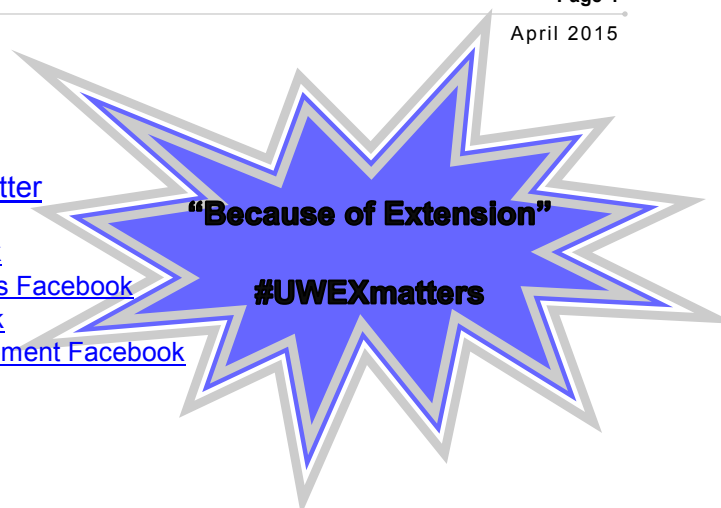
[University of Wisconsin-Extension, Cooperative Extension Facebook](#)

[University of Wisconsin-Extension Agriculture and Natural Resources Facebook](#)

[University of Wisconsin-Extension Family Living Programs Facebook](#)

[UW-Extension Community Natural Resource and Economic Development Facebook](#)

[Wisconsin 4-H Youth Development Facebook](#)



Club News

Haycreek Ramblers by Hailey DeGidio

Old business discussion included vote on t-shirt with orders due April 15th. New business included special guest attending next meeting. YELL Conference discussed along with upcoming Rabbit Clinic.

Howard-Wheaton by Mackenzie Jensen

Old business discussion included safety posters and essays, speaking contests, add/drop projects, arts & crafts festival. Shooting sports, archery, entries for Food Revue. Hoard's Dairy contest applications are due. New business included club trip, spring clean up, club dues, 4-H camp in July, rabbit clinic, bowling, leadership councils/camps and animal sciences.

Jim Town Jumpers by Megan Moucha

Old business discussion included 4-H on the air-talk after fair, new family orientation on March 24th. Volleyball tournament sign up due March 6th, kickball tournament sign up due by July 1st, calendar, color run, food for needy challenge. New business discussion included club dues (funded by club), calendar, leaders council meeting. Club meetings will be held on Sunday from now on.

Sigel Sod Busters by Megan Holcomb

Old business discussion included members speaking about the archery banquet. Information was given about the upcoming Cultural Arts Festival in Augusta and items tags were provided. Members were reminded to turn in any remaining candy bar fundraiser money. There was a discussion about the upcoming volleyball tournament in Cadott. You can form a team with members from other groups if we can't get enough to form a team of our own. Reminder that Gordy's receipts will no longer be accepted. New business discussion included the amount due for County Club dues. We now have 36 members which totals \$144.00 due.

Sunny Valley by Emily Ausman

Old business discussion included drama festival, camp counselor interviews, service learning meeting, archery and cultural arts. New business discussion included community service for the humane society, fair booth, foods revue, horse meeting, teen volleyball, leader certification, quality meats meeting, YELL camp, lamb weigh-in, craft sale, 4-H on the air, Colfax Fair and other fundraisers.



If you would like your event included in the newsletter, please send information and photos to heather.lubs@ces.uwex.edu

Reminder:

Club secretaries are asked to mail the minutes to the Extension Office within 7 days after each meeting.

Cultural Arts

Cultural Arts Festival

The Tri-County Cultural Arts Festival was held on Saturday, March 7, at the Augusta Community Center. Congratulations to all that entered arts, crafts and photography exhibits! Congratulations to all the drama entries as well!

State Artwork Selections

With 115 arts and crafts exhibited, congratulations to **Quinn Sikora**, Borderline Rebels and **Jacob Sikora**, Otter Creek Ramblers for having their art pieces chosen to be on display during Youth Conference in June 2015.

State Photography Selections

With 73 photography entries, congratulations to **Kianna Turner**, Sunny Valley **Seraph Hansen**, Woodmohr and **Jessica Sikora**, Otter Creek Ramblers for having their photographs chosen to be displayed at the Wisconsin State Fair in 2016.



Drama Festival Results

Congratulations to all the participants in the drama festival, including Best County Actor **Benjamin Sedlacek**, Otter Creek Ramblers and Best County Actress **Samantha Wirtz**, Wissota Raptors. The Wissota Raptors with their Mini Drama "Hands Off! Don't Touch!" will represent Chippewa County at the Wisconsin State Fair, with Otter Creek Ramblers' Mini Drama "Family Showdown" selected as first alternate. Club awards are listed below.

<u>Club</u>	<u>Category</u>	<u>Excelled in</u>	<u>Outstanding Performers</u>	
Sunnyside	Mini Drama	Outstanding Characterization	Kianna Prince	Natalie Schueller
Mile Corner	On-Stage	Best use of Stage	Ben Ream	Nathaniel Bogle
Edson Hilltop	On-Stage	Outstanding Teamwork	Tate Derks	Maggie Keeku
Wissota Raptors	Mini Drama	Outstanding Enthusiasm	Samantha Wirtz	Sarah Steiger
Sunny Valley	Mini Drama	Best Delivery	Hannah Brunner	Reese Brunner
Otter Creek Ramblers	Mini Drama	Best Set Design	Benjamin Sedlacek	Philip Sedlacek

Animal Science

4-H/FFA Quality Meat Animal Program

The next meeting of the 4-H/FFA Quality Meat Animal Program will be held on Monday, April 6, at 7:30 p.m. in Room 3 of the Courthouse.

- Lamb weigh-in is set for April 11th.
- Swine paperwork due April 6th.

4-H Horse & Pony Program Meeting

The next meeting of the 4-H Horse & Pony Program will be held on Monday, April 16, at 6:45 p.m., at the Courthouse, Room 3.



Barron County 4-H Youth Horse Project Champ Camp

The 2015 event will be held on June 26-27th at the Barron County Fairgrounds. The camp is open to any active horse project member from any county in the NW Wisconsin District that is age 8 or older and has completed third grade. Registration deadline is June 11, 2015. Registration form and additional information are available at the Extension Office.

Chippewa County Rabbit Project Clinic

A clinic will be held on Saturday, April 4th from 10:00 a.m.-1:00 p.m. at the Wheaton Town Hall. A few things planned for this clinic are picking out a rabbit, rabbit health and grooming, breeds Showmanship, plus much more needed information. If you have a rabbit, please bring it to the meeting so you can work on showmanship.

Food will be available for a cost with funds going to the Rabbit fund. (BBQ's, chips, bars, milk and water) Prize drawing will be held as well for those who attend.

Please RSVP to Shelly Longdo either by phone 715-704-0134 or email longdos@hotmail.com, put rabbit meeting in the subject line please.

Rabbit Fun Show

The Country Kids 4-H Club is hosting the Rabbit Fun Show on Saturday, June 6, 2015 in Turtle Lake, WI. Additional information available at the Extension Office or by calling Lynn Kettenacker at 715-641-0779

Show Lamb Sale

The Indianhead Sheep Breeders Association of Northwest Wisconsin will be holding its annual Spring Sale on Sunday, April 12th, 2015 at the University of Wisconsin-River Falls Mann Valley Farm. Viewing and weighing will begin at 11:00 a.m., the youth clinic will be held at 12:00 p.m. and the sale will begin at 1:00 p.m. Please visit the ISBA website at www.indianheadsheep.com or contact Corinne Arnevik-Hansen at 715-205-9603 or chansen@sdlwi.org for information and to request a sale catalog.

Interstate Livestock Show

The Interstate Livestock Show will be held on June 27th at the Polk County Fair Grounds in St. Croix Falls, WI. The main purposes of the show are: To provide an opportunity for youth to learn how to fit, groom, and exhibit their animals. Increase the availability of educational opportunities in the 4-H Animal Science Projects. To increase decision making skills through judging and grading experiences. To increase the knowledge of animals through breeding and market evaluation and management information. Meet interact and learn from others and have fun at the same time. To provide an opportunity for the general public to attend a quality livestock show and to learn more about what constitutes quality livestock.

Early registrations are due by June 19, 2015. There is a \$10.00/head entry fee for early registrations. Entries will be accepted up to 9:00 a.m. Entry fees are \$15/head for entries made after June 19, 2015.

Registration forms and more information is available at the Extension Office.

Saddle and Sirloin Club Swine Project Awards

UW-Madison Saddle & Sirloin Club is hosting their annual Saddle and Sirloin Club Swine Project Awards. Up to five awards of \$100 each will be awarded to first or second year swine project members. Applications are available at the Extension office or by going to <http://uwsaddlesirloin.com> The deadline for applications is Friday, April 17, 2015. For additional information you can contact James Downey at 917-923-6620.



Natural Sciences

Shotgun Training Day

Shotgun Training Day will be held on Saturday, April 18th from 10:00 a.m.—4:00 p.m. at the Bloomer Rod & Gun Club. Registration is included in this newsletter. Registrations should be sent or dropped off at the Extension Office by Friday, April 10th.

Northwest Regional Invitational Shoot

The Chippewa County 4-H Shooting Sports Committee will be hosting an Archery, Shotgun and .22 Pistol event on Saturday, May 16th at the Bloomer Rod and gun Club. Registration deadline is May 1st. Additional information and registration forms are included in this newsletter.



4-H Shooting Sports
Learn by Doing

Natural Resources

4-H Camp

4-H overnight camp has been scheduled for Wednesday, July 22 through Saturday, July 25, at Kamp Kenwood. Day camp will be held on Saturday, July 25. Registration is included in this newsletter.

Overnight: Emily Ausman, Jacob Ausman, Hannah Brunner, Kalli Fliehr, Cheyanne Hawkins, Kyle Hilger, Bryce Kragness, Parker Lehmann, Molly McIlquham and Alexis Schuebel.

Camp counselors

Congratulations to the following who were selected as Camp Counselors:

Day: Ally Lehmann, Josie McCarthy, Beth McIlquham, Shanda Staves and Rachel Spaeth.



Mechanical Sciences

Tractor Safety Program

The Chippewa County Farm/Tractor and Machinery Safety Program will be held June 8-11, 2015 in Bloomer, Cadott, Cornell and Chippewa Falls. Additional information and registration is included in this newsletter.



Recent Events

VOLLEYBALL TOURNAMENT



Borderline Blitz— Fun Bracket Champions

Fun Bracket results

- 4th place Otter Creek
- 3rd place Edson Hilltop #1
- 2nd place Edson Hilltop #2
- 1st place Borderline Blitz

CONGRATULATIONS!

to all the teams who participated!!



Edson Hilltop #2— 2nd Place Fun Bracket



Sunny Valley Underdogs— Competitive Bracket Champions

Competitive Bracket results

- 6th place Wissota Rockin Raptors
- 5th place Edson Hilltop
- 4th place Sunnyside Spikers
- 3rd place Woodmohr Woodchucks
- 2nd place Sunnyside Setters
- 1st place Sunny Valley Underdogs



Sunnyside Setters—2nd Place Competitive Bracket

Upcoming Opportunities

Indianhead Sheep Breeders Association of Northwest Wisconsin Show Lamb Sale, River Falls, WI on April 12, 2015.

SHAYR-A-Heifer Program—deadline April 15, 2015. Youth Leadership Derby, Waupan, WI on April 18-19, 2015.

WI State Fair Market Animal Identification, Sheep and Swine, May 11, 2015.

Badger Dairy Camp, Madison, WI on June 10-12, 2015.

Waushara County 4-H Horse Association Clinic, June 13, 2015.

Sand Lake Conservation Camp, Crivitz, WI on June 24-26, 2015.

STEM Day Camp, Platteville, WI on July 6-10, 2015.

STEM Residential Camp, Platteville, WI on July 20-24, 2015.

4-H Arts Camp, Wisconsin Dells, WI on October 3-4, 2015.

April 2015

**Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)**

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

Jerry Clark
Crops and Soils Educator
jerome.clark@ces.uwex.edu

Jackie Johnson
4-H Youth Development Agent
jackie.johnson@ces.uwex.edu

Heather Lubs
Administrative Assistant III
Heather.lubs@ces.uwex.edu ~or~
hlubs@co.chippewa.wi.us

Mary Geissler
Family Living Agent
mary.geissler@ces.uwex.edu

Nancy Fastner
Wisconsin Nutrition Education Program
nancy.fastner@ces.uwex.edu



Reminder:

*Deadline for
newsletter articles
is the 15th of the
month!*

Chippewa County 4-H Mission Statement
"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H"

Chippewa County 4-H Website:
www.co.chippewa.wi.us/uw/4-H/index.htm



Correction: In last month's newsletter Benjamin and Philip Sedlacek's last name was spelled incorrectly in the Communications Arts Festival flyer and the 4-H Speaking and Demonstration Contest flyer. We apologize for this error.

Thank You . . .

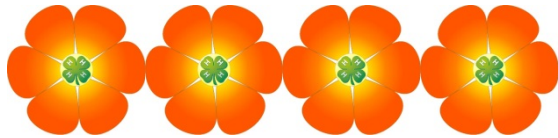
Mary Jo Greene and Michelle Wurzer for their work with the Arts & Crafts and Photography Festival!

To everyone that "set up", "cleaned up" and volunteered in some way to help make the volleyball tournament a huge success!

Record Book Prompts

April 2015

Spring is here and lots of 4-H festivals have come and gone. Congratulations to all those who won awards in Music, Drama, Arts & Crafts, Photography, and Foods! Before we know it, school will be out and it'll be fair season! Take some time now to work in your Record Book before life gets REALLY busy!



What Should I do now?

Write a rough draft of your 4-H Story.

Its half way through the 4-H year so make a list of the things you've done in 4-H so far and think about the ones you've enjoyed the most.

Then Be Creative, Express Your Feelings...

A 4-H Story is a page in pictures or words that express what you've experienced in 4-H throughout the year.

Design a game, make a list, or tell a story. Write a letter, draw a cartoon, or make a collage. Write a poem, design a puzzle, or make a sculpture. If your creation won't fit in your book, take a photo of it and tell about it. Write a song, paint a picture, or plant a garden!

Just For Leaders:

4-H Camp registration is coming right up and bound to be a blast! Does your club give scholarships to help families with the cost? Or maybe pay for one member as a prize. Either way, when we support 4-H, it's ALWAYS a good cause!

Helpful Links:

Check out the information available through the county website link:

<http://chippewa.uwex.edu/4-h-youth-development/record-books/>

Coming Soon:

NWSF Premium Book

<http://www.northernwistatefair.com/entries.html>

Record Book Committee:

Dawn Knoepke

715-288-6373

dawn.knoepke@hshs.org

Janelle Hansen

715-568-4260

Janellehansen14@gmail.com

CHIPPEWA COUNTY SHOTGUN TRAINING DAY

When: April 18 2015—10:00 a.m.-4:00 p.m.

Where: Bloomer Rod & Gun Club

Cost: \$15.00/new member, \$10.00/returning member

New participants: Must be 12 by 4/18/15 to participate.
Training from 10:00-2:00
Bring a sack lunch.

We recommend bringing your own safety glasses & ear protection, for the day. If you do not own these safety items they will be provided by the 4-H program for use during training. We will provide the shotguns and ammunition. You may bring your own shotgun which will be safety checked by leaders.

Returning participants: Open range from 2:00-4:00
Fee includes one box of shells.
Must purchase any additional ammunition.
(12 & 20 gauge available)

Returning shooters: Attendance is optional.
Must have signed registration form & fee on April 18th to participate.

Dates and details of summer program will be announced later.

If you have any questions, contact a committee member.
Chippewa County 4-H Shotgun Training Committee:
Vince Hall: 715-879-5015 Steve Siverling: 715-565-3158

2015 CHIPPEWA COUNTY SHOTGUN PROGRAM

Sponsored by Chippewa County 4-H Shooting Sports

REGISTRATION AND PERMISSION STATEMENT

Initial Training Date: April 18, 2015

Registration Deadline: April 10, 2015

Youth Name _____

Address _____ City, State, Zip _____

Email address (please provide if available) _____

Age (as of 4/18/2015) _____ Phone # _____

Must be 12 by this date to participate.

I hereby give permission for my child to be involved in the 2015 Chippewa County 4-H Shotgun Program and/or Training Day. I understand that my child will be working around and shooting with live ammunition using shotguns.

I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s) from any financial responsibility for sickness or accident to my child while in transit to or from, and in attendance at this Shooting Sports event. I hereby authorize the event's responsible person to incur expense considered necessary to insure prompt attention in case of serious sickness/accident. I agree to pay for necessary expenses incurred, if this is not covered by an accident/sickness insurance policy.

I understand that I must provide adequate eye protection for my child with safety glasses. I understand that all NRA range and safety rules will be followed.

I also understand that during the course of Shooting Sports training, it may be necessary to position my child to demonstrate such topics as live firing, shooting positions, correct stance, different carries, and basic gun handling.

I authorize the use of photographs or videos of my child, my family, and myself while attending or participating in the Shooting Sports program for educational or media purposes.

I certify that my child is a 2014-2015 4-H member.

Additionally, I hereby give consent to the officer in charge to use reasonable disciplinary action with my child(ren) while in a Shooting Sports activity.

Parent/Guardian Signature Participant Signature Date

FEE'S: Returning Shotgun participants-\$10.00

New Shotgun participants-\$15.00

Make check payable to: **Chippewa County 4-H Shooting Sports**

Mail to: **4-H Extension Office Courthouse, Room 13**

711 North Bridge Street Chippewa Falls, WI 54729

Northwestern Wisconsin 4-H STEM Project Leaders Training

UW-Barron County Campus

Saturday May 2, 2015

10:00 a.m.—3:00 p.m.



Are you a 4-H project leader, 4-H activities leader, 4-H After School Volunteer Coordinator or a 4-H volunteer with an interest in

Science, Technology, Engineering and Math (STEM) Education?

Are you interested in **expanding your knowledge** in physics, electricity, robotics or learning how to develop interactive STEM Day Camps for youth in YOUR Counties 4-H Youth Development Program?

The Northwest Regional UW-Extension 4-H Youth Development Agents & Educators are hosting a 4-H STEM Project Leaders Training on Saturday May 2nd, 2015 located in the Student Center on the UW-Barron County Campus. As an adults volunteer, you will participate in a variety of innovative hands-on learning projects, learn many scientific and mathematic principles through experimentation, practice inquiry-based learning, promote cooperative learning and much more. You will be given a “Toolbox” of information they can bring back to teach youth in their county. You will also be given a chance to network with other 4-H STEM enthusiasts to see what types of educational programing they are offering.



Program Highlights:

- ◆ Interactive Physics Activities Taught by UW– River Falls Physics Professor Earl Blodgett & UW-River Falls Society of Physics Students (SPS)
- ◆ How to Design STEM Day Camps for 4-H Youth & Introduction to Robotics Taught by Pierce County 4-H Youth Development Agent Frank Ginther and Pierce County 4-H Youth Development Educator Amy VanDeBrake
- ◆ Strategies on enhancing “Electricity Excitement” in 4-H, Principles of Magnetism, Electrical Circuits and ALL things Electricity Taught by 4-H Electricity & Mechanical Projects Judge AND 3M Wizard Bill Hansen of River Falls, WI

Cost to attend is \$10, which includes program materials, handouts, snacks and lunch. Preregistration is required.

Northwestern Wisconsin 4-H STEM Project Leaders Training Registration

Please return this form along with fee of \$10 by April 23rd, 2015 to:
UW-Extension Polk County, 100 Polk County Plaza, Balsam Lake, WI 54810

Name (s)

Mailing Address

City

State

Zip

County

Phone Number

Email Address

Food Allergies



UW-Extension Polk County
100 Polk County Plaza, Suite 190
Balsam Lake, WI 54810

Phone: (715) 485-8600

Fax: (715) 485-8601

E-mail: charles.prissel@ces.uwex.edu



Please Make Checks Payable to Polk County 4-H Leaders Federation

Northwestern Wisconsin 4-H STEM Project Leaders Training

UW-Barron County

10:00 a.m. – 3:00 p.m.



Agenda

- 9:30 a.m.** Registration will take place in the UW-Barron County Student Center
- 10:00 a.m.** Welcome to UW-Barron County Campus & Introduction to 4-H STEM Project Leaders Training Day
- Goals and objectives of the day
 - Outline of events
 - STEM Critical Thinking Icebreaker Activity & Personal Introductions (Icebreaker TBDT)
- 10:25 a.m.** STEM Session 1: Professor Earl Blodgett & UWRF Society of Physics Students (SPS)
- -
 -
- 12:00 p.m.** Pizza Lunch with fruit (Grapes or Bananas), Best Maid Cookies & beverages provided
- 12:30 p.m.** STEM Session 2: UW-Extension Pierce County 4-H Youth Development Agent Frank Ginther & 4-H Youth Development Educator Amy VanDeBrake
- Planning & Implementation of STEM Day Camps within Your County & 4-H Program
 - Intro to Robotic- Leaders Training
- 1:30 p.m.** STEM Session 3: 4-H Computer, electronic and Mechanical Projects Judge & 3M Traveling Wizard Bill Hansen
- “Generating Electric Excitement” in your County 4-H Program
 - Investigating Electricity & the Mystery of Electrical Circuits
 - Simple Motors & Principles of Magnetism
- 2:50 p.m.** Large Group Recap & Additional Recourse Guide
- Leaders Training Evaluation



Dates for Dairy Judging 2015



Sunday May 3rd at 7pm:

Scheidler's
9088 250th Street
Cadott, WI 54727
715-289-4849

Sunday May 31st at 7pm:

Seibel's
16378 87th Street
Bloomer, WI 54724
715-568-2717

Saturday May 9th at 1pm:

Schmidt's
2518 155th Ave
Bloomer, WI 54724
715-568-4425

Sunday June 7th at 7pm:

Mayer's (heifers)
10803 State Highway 64
Bloomer, WI 54724
715-568-3678

Sunday May 17th at 7pm:

Mayer's
10803 State Highway 64
Bloomer, WI 54724
715-568-3678



Northwest 4-H Invitational Shoot

A National 4-H Invitational Qualifying Event
6th Annual

Saturday, May 16, 2015

Archery, Shotgun, and .22 Pistol Events

Bloomer Rod & Gun Club

17821 60th Street

Bloomer, Wisconsin 54724

Registration Deadline: May 1, 2015

Walk-ins allowed for additional fee

Sponsored by:

Chippewa County 4-H Shooting Sports Committee

Contact:

Steve Siverling, Committee Chairman (715-568-3158)

Henry LeBakken, Archery Chairman (715-568-5596)

Chad Philipps, .22 Pistol Chairman (715-456-2160)

Vince Hall, Shotgun Chairman (715-879-5015)

Jackie Johnson, 4-H Youth Development Agent (715-726-7950, Ext 4)

Condensed Description of Events
Registration 7:00 – 10:00 a.m., Awards to follow after events tabulated

Archery – The indoor archery is a total of 60 arrows, 30 arrows per event.

Course of fire for the NFAA target:

Five arrows will be shot per end. A total of six ends will be shot.

Course of fire for the Vegas target:

Three arrows will be shot per end. A total of 10 ends will be shot.

Course of fire for the 2-D Shoot

The 2-D shoot yardages will be based on age group with approximately 20 animals.

Intermediates wanting scores considered for National will shoot from the Senior distance in Archery.

Age Group Distances

Juniors: Ages 8 and in 3rd grade-11 (10 yards)

Intermediates: Ages 12-14 (15 yards)

Senior: Ages 15-19 (20 yards)

Shotgun event will use a 2 ¾ inch shells of either 12, 16, or 20 gauge or different shot size either 7 ½ to 9 only. Competitors supply their own guns and ammunition. Actions open on all guns except competitors shooting at station in proper order. Empty hulls will be picked up after last round by participants. In the event of ties, awards shall be decided on the basis of the longest run in the total event beginning with the first target hit. If a tie remains, a ten shoot-off will be shot; 2 clays per station. Should this not resolve the tie, the event will be decided by a station by station (1 shot) "sudden death." **Muffs required. Eye protection required.**

National 4-H Competition does not allow any load with a velocity greater than 1,290 feet per second with a maximum shot charge of 1-1/8 ounces or 1,325 feet per second with a maximum shot charge of 7/8 ounce or less, as measured in any individual shot shell. In addition, no load containing more than 1-1/8 ounce or any shot larger than Number 7-1/2 can be used.

Shotgun – Trap – 16 yards. Two rounds of 25 clays per round for a total of 50 clays. No practice clays will be thrown. One shell in gun at a time. Five rounds shot at each station, a total of five stations. Competitors rotate through stations left to right with the fifth station competitor walking behind other competitors to station 1. All competitors at their station before a new round is fired. Competitor who starts in station 1 always shoots first as competitors rotate through stations. Competitors can refuse bird if thrown untimely.

0.22 Pistol – NRA B-8 target at 25 yards. Open/Iron sights only. 10 shots slow fire, 15 shots timed fire & 15 shots rapid fire (40 shots for record). Position: One hand standing. Slow Fire: 5 minutes for one 10 shot string of fire. Timed Fire: 20 seconds per 5 shot string, three strings. Rapid Fire: 10 seconds per 5 shot string, three strings. **Muffs required. Eye protection required.** Completed and signed authorization forms required if bringing your own firearm.

Overall contact persons:	Steve Siverling, Shooting Sports Chairman Jackie Johnson, Chippewa County 4-H Youth Development Agent	715-568-3158 715-726-7956
Archery contact persons:	Henry LeBakken Jeff Marek	715-568-5596 715-568-5579
Shotgun contact person:	Vince Hall	715-879-5015
.22 Pistol contact person:	Chad Philipps	715-237-3160

Northwest 4-H Invitational Shoot
May 16, 2015 at Bloomer Rod and Gun Club, Bloomer, WI
Registration is 7:00am to 10:00am
This is also a 4-H National Invitational Qualifying Opportunity

Registration Form (Please print)

Name: _____ Age(as of May 1, 2015) _____ County: _____ 4-H Club: _____

Address: _____

Phone Number: _____ Email _____ Date of birth: _____

Participating in Age-Group Class (Circle One) (Age as of the day of this shoot)

A. Junior (ages 8 and in 3rd grade -11) B. Intermediate (ages 12-14) C. Senior (ages 15-19)

Note: Before stating your selected events of entry, please read the condensed descriptions and rules for the various competitive events printed on the accompanying pages. Please note that powder burning events are not open to competition by Juniors (ages 8-11). Shooters might not be able to participate in all events based on available time and weather. Shooters participating in 5 or more events MUST be registered by 8:00am or take the chance of forfeiting competing in some registered events. The events will start at 8:00 a.m. **and the last event will begin at 2:00 p.m.** Youth under 12 years of age *must* be accompanied by an adult. See Wisconsin 4-H Shooting Sports website for National qualifying guidelines.

Please check events in which you are entering.

- | | | | |
|--|--------|--|-------------|
| 1. ___ Archery Barebow NFAA 30 arrows | \$5.00 | 16. ___ Shotgun – Trap-50 birds | \$10.00* |
| 2. ___ Archery Barebow Vegas 30 arrows | \$5.00 | 17. ___ 0.22 Cal. Pistol | \$10.00* |
| 3. ___ Archery Barebow 2-D shoot | \$7.00 | 18. ___ Wildlife | (no charge) |
| 4. ___ Archery Recurve/Longbow Open NFAA | \$5.00 | | |
| 5. ___ Archery Recurve/Longbow Open Vegas | \$5.00 | | |
| 6. ___ Archery Recurve/Longbow Open 2-D shoot | \$7.00 | <input type="checkbox"/> Check box if youth will be using a county bow | |
| 7. ___ Archery Compound Limited NFAA | \$5.00 | ___ Please check if you are in intermediate archery and will use this score as an event to qualify for Nationals, therefore shooting from the Senior distance. | |
| 8. ___ Archery Compound Limited Vegas | \$5.00 | | |
| 9. ___ Archery Compound Limited 2-D shoot | \$7.00 | | |
| 10. ___ Archery Compound Bowhunter/Release NFAA | \$5.00 | •Shotgun & .22 pistol participants must be age 12 as of day of shoot. | |
| 11. ___ Archery Compound Bowhunter/Release Vegas | \$5.00 | •PISTOL ONLY -Must have authorization sheet- form attached for ANY firearms brought in. Open/Iron sights only. | |
| 12. ___ Archery Compound Bowhunter/Release 2-D shoot | \$7.00 | | |
| 13. ___ Archery Compound Unlimited NFAA | \$5.00 | | |
| 14. ___ Archery Compound Unlimited Vegas | \$5.00 | | |
| 15. ___ Archery Compound Unlimited 2-D shoot | \$7.00 | | |

-Additional charge of \$1.00 per event for walk-ins.

-All shooting events except Archery require eye protection. Powder burning events require ear muffs. Ear plugs are not acceptable.

-Qualification entails being capable of competing effectively in a completely safe manner without any assistance from parents, coaches, or other adults, and meeting any age restrictions for a given event.

I enter the Northwest 4-H Invitational at my own risk and agree not to hold the Bloomer Rod & Gun Club, Chippewa County 4-H, University of Wisconsin-Extension, or Wisconsin 4-H Shooting Sports Leaders responsible for any damage to equipment or injury to myself that may occur as a result of the meet. I certify that I have read the rules/guidelines pertaining to the meet and understand that failure to comply with those rules may result in disciplinary action which may include, but is not limited to, removal of myself from this and subsequent state meets. I am a current 4-H Shooting Sports project member and have met the criteria set by my county Shooting Sports committee for the disciplines I am entering. I give permission for pictures of myself to be used for publicity of Wisconsin 4-H Shooting Sports. I agree to follow all safety rules and participate in a sportsmanlike manner.

Competitor's Signature

Date

As a parent/guardian, I agree not to hold the Bloomer Rod & Gun Club, Chippewa County 4-H, University of Wisconsin-Extension, or Wisconsin 4-H Shooting Sports Leaders responsible for any damage to equipment or injury to my child. I also understand that there must be basic rules for a shooting sports competition and that these guidelines must be maintained for the safety of all concerned. If my child violates these rules, I understand that he/she may be disqualified from competition. My child has permission to participate in the Northwest 4-H Invitational. I also give permission for pictures of my child to be taken at the meet(s) to be used for publicity of Wisconsin 4-H Shooting Sports.

Parent/Guardian Signature

Date

Total Amount Enclosed: _____ No refunds will be given after May 1st

Make checks payable to: **Chippewa County 4-H Shooting Sports**

Deadline: May 1, 2015

Return this form and registration fees to: 4-H Youth Development Agent, Courthouse, Rm 13, 711 North Bridge Street, Chippewa Falls, WI 54729

Northwest 4-H Invitational Shoot Bloomer Rod & Gun Club, Bloomer, WI

WISCONSIN 4-H SHOOTING SPORTS RULES FOR SMALLBORE .22 PISTOL COMPETITIONS INTERMEDIATE (AGES 12-14) OR SENIOR (AGES 15-19) DIVISIONS ONLY

General Rules for Smallbore Pistol Shooting

Objectives of the 4-H Shooting Sports program include teaching safe use of rifles and pistols, introducing and developing marksmanship skills so that participants enjoy the recreational aspects of Shooting Sports and finds it rewarding and, perhaps most importantly, HAVING FUN!

Smallbore Pistol was added to the Wisconsin 4-H Shooting Sports Program in 2009. **Participants will need to be at least 12 years old and have completed a certified Hunter Education and Safety program.** Participants and their families need to take note of the following:

Per BATF regulations, all pistol shooters under the age of 18 must have in their possession a written permission statement from their parent or guardian stating their permission to possess and fire Pistols. In accordance with federal laws pertaining to youth and pistols (see Youth Safety Handgun Act), the National 4-H Shooting Sports Program prohibits the transportation of a pistol for any reason by a youth under 18 years of age. Arrangements must be made for an adult to transport all smallbore pistols.

The **Smallbore (.22) Handgun Parent/Guardian Authorization** (consent form) follows this update. The page contains two forms that will be used for the Wisconsin 4-H Shooting Sports Smallbore Pistol discipline. Both forms need to be signed, witnessed, and dated. One form needs to be given to the County or Club 4-H Shooting Sports Certified Pistol Leader to keep on file. The other form needs to be laminated and kept in the pistol case so the youth has access to it at every training session or pistol competition. **Youth will only be able to shoot the pistol at a 4-H Tournament (practice or competition) after presenting the completed form when checking in to the Tournament. We recommend keeping this form in the pistol kit being used by each youth participant. Youth will also need to present proof of completion of DNR Hunter Safety.**

Youth under the age of 18 may NOT possess a Smallbore Pistol without adult supervision. This includes driving themselves to the tournament or even walking from the parking lot into the building. Similarly, at any match, parents may not just hand the cased gun to their youth in the parking area and send them on their way to the pistol match. A parent or guardian needs to accompany the youth to and from the .22 pistol match.

EYE AND EAR PROTECTION REQUIRED You may be aware that eye protection is required for Air Pistol. For Smallbore Pistol, ear protection will also be required. Ear plugs and/or protective muffs will do. A number of pistol instructors wear both. Please visit the hardware store, a sporting goods store or the sporting goods department at a neighborhood store to get proper hearing protection. Hearing protection is usually rated in terms of how much decibel reduction they provide. A higher number gives more protection.

SMALLBORE PISTOL MATCH There will be three stages for Smallbore Pistol Match at this tournament. The stages are: Slow Fire, Timed Fire and Rapid Fire.

PISTOLS and AMMO Participants will need to bring their own .22 Long Rifle rim fire non-jacketed ammunition and pistol. Semiautomatic pistols are easier to shoot with for most competition, mostly because you don't have to thumb cock the hammer for each shot (remember, bullseye will be shot one-handed). Good semi-autos are available from Ruger, Browning, Smith & Wesson and others. Feel free to discuss your pistol choices with your instructors.

WISCONSIN 4-H SHOOTING SPORTS SMALLBORE (.22) HANDGUN PARENT/GUARDIAN AUTHORIZATION

THIS STATEMENT SHOULD BE RETAINED BY A PARTICIPATING YOUTH AND KEPT ON HAND AT ALL TIMES DURING ANY 4-H SHOOTING SPORTS SMALLBORE (.22) HANDGUN PRACTICE OR MATCH.

As parent or guardian, I give my permission for my child _____
(Name of youth)

to possess and fire Smallbore (.22) rimfire handguns while under the direct supervision of a 4-H Shooting Sports Certified Pistol Leader. **I understand that my youth, if under the age of 18, may not transport a handgun, under any circumstance, without the accompaniment of an adult.**

PARENT NAME (print): _____

SIGNATURE: _____

ADDRESS: _____

CITY: _____ STATE: _____ DATE: _____

ADULT WITNESS NAME (print): _____

WITNESS SIGNATURE: _____ DATE: _____

WISCONSIN 4-H SHOOTING SPORTS SMALLBORE (.22) HANDGUN PARENT/GUARDIAN AUTHORIZATION

THIS STATEMENT SHOULD BE RETAINED BY THE YOUTH AND KEPT ON HAND AT ALL TIMES DURING ANY 4-H SHOOTING SPORTS SMALLBORE (.22) HANDGUN PRACTICE OR MATCH.

As parent or guardian, I give my permission for my child _____
(Name of youth)

to possess and fire Smallbore (.22) rimfire handguns while under the direct supervision of a 4-H Shooting Sports Certified Pistol Leader. **I understand that my youth, if under the age of 18, may not transport a handgun, under any circumstance, without the accompaniment of an adult.**

PARENT NAME (print): _____

SIGNATURE: _____

ADDRESS: _____

CITY: _____ STATE: _____ DATE: _____

ADULT WITNESS NAME (print): _____

WITNESS SIGNATURE: _____ DATE: _____

Northwest 4-H Invitational Shoot
Bloomer Rod & Gun Club, Bloomer, WI
SMALLBORE .22 PISTOL MATCH RULES

FOR INTERMEDIATE (AGES 12-14) OR SENIOR (AGES 15-19) DIVISIONS

1. Competition Divisions:
 - a.) Intermediate - 12 yrs to 14 yrs,
 - b.) Senior - 15 yrs to 19 yrs.
2. Youth must be at least 12 years old to fire a Smallbore Pistol in practice or competition.
3. **BATF (Bureau of Alcohol, Tobacco, Firearms and Explosives) Regulations:**

All pistol shooters under the age of 18 must have in their possession a written permission statement from their parent or guardian stating their permission to possess and fire pistols. In accordance with federal laws pertaining to youth and pistols (see Youth Safety Handgun Act), the transportation of a pistol for any reason by a youth under 18 years of age is prohibited. Arrangements must be made for an adult to transport all pistols.
4. The **Smallbore (.22) Handgun Parent/Guardian Authorization** (consent form) is above. This page contains two forms that will be used for the Wisconsin 4-H Shooting Sports Smallbore Pistol discipline. Both forms need to be signed, witnessed, and dated. One form needs to be given to the County or Club 4-H Shooting Sports Certified Pistol Leader to be kept on file. The other form needs to be laminated and kept in the pistol case so the youth has access to it at every training session or pistol competition. **Youth will only be able to shoot the pistol at a 4-H match (practice or competition) after presenting the completed form when checking into the Tournament. We recommend keeping this form in the pistol kit being used by each youth participant.**
5. The Smallbore .22 Pistol Match is a "single pistol" match, meaning participants are to shoot the entire course of fire with the same pistol. No pistol changes are allowed between stages. Only one pistol per shooter is allowed on the line. No bolt action pistols, including cannon bolt, turn bolt or straight bolt will be permitted.
6. **Target and distance:** NRA B-8 at 25 yards.
7. **Course of fire:** 10 shots slow fire, 15 shots timed fire and 15 shots rapid fire (40 shots for record). No sighters or warm up shots.
8. **Time Limits and Shooting Positions:** a. Slow Fire: 5 minutes for one 10 shot string shot in the one handed standing position ONLY. b. Timed Fire: 20 seconds per 5 shot string, three strings, shot one handed OR two handed standing position. c. Rapid Fire: 10 seconds per 5 shot string, three strings, shot one handed OR two handed standing position.
9. **Equipment:** Any pistol or revolver firing the .22 long rifle, long or short rimfire cartridge with a sight radius no greater than 10 inches, and a trigger pull no less than 2 pounds. (Rule 3.4-except iron sights only.)
10. No optically enhancing sights or laser sights that project an image onto the target are permitted.
11. **Rules:** NRA Pistol Rules CP16650 (Most recent printing)
12. **Information:** <http://materials.nrahq.org/go/products.aspx?cat=Rulebooks>
13. **Tiebreakers:** Ties will be broken with the most number of X's first, then most number of tens, most number of nines, most number of eights, etc.



**2015
Chippewa County
Farm/Tractor and
Machinery Safety
Certification**

Bloomer/New Auburn Vo-Ag
Darren Swartz (715-568-5300)
DeWayne Fossum (715-568-5300)
Brenda Scheil (715-237-2505)

Chippewa Falls Vo-Ag
Bridget Peck (715-726-2406) ext. 1229

Cornell Vo-Ag
Leigh Dobberstein (715-861-6947)
Rick Erickson (715-861-6947)

Stanley-Boyd/Cadott Vo-Ag
Jordan Donnerbauer (715-644-5534)
Keith Becker (715-289-3795)

UW-Extension
Jerry Clark,
Crops & Soils Educator
Jackie Johnson,
4-H Youth Development Agent

Courthouse, Room 13
711 N. Bridge St.
Chippewa Falls WI 54729
(715-726-7950)



The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, or veteran status.

If you need an interpreter, materials in alternate formats or other accommodations to access these programs, activities or services, please contact the program coordinator at (715)726-7950 or call 711 for Relay as soon as possible preceding the scheduled events so that proper arrangements can be made in a timely fashion.

**Sponsored by:
Chippewa County
UW-Extension and
Chippewa County
Vocational Agriculture
Instructors**

**June 8-11, 2015
8 a.m. to 2 p.m.**

**Bloomer, Cadott, Cornell
and Chippewa Falls**

The purpose of this program is to teach youth about tractor, machinery, and farm safety.

Tractor and farm machinery operators need to be knowledgeable and safety-smart. Studies show that many farm accidents are caused by inexperience, carelessness, haste, fatigue, stress, or poor judgment or attitude. These problems, and practical tractor operation, will be discussed by program instructors.

With certification, youth ages 12 to 16 will be allowed to operate tractors or self-propelled implements of husbandry on a public road, under the direction of their parent or guardian (state law).

Youth ages 14-15 will be certified to be employed or to work without pay on a farm other than their family farm (federal law). They will be certified in:

- 1) **TRACTOR OPERATION** - Operating a tractor over 20 PTO horsepower. This includes connecting or disconnecting equipment or any equipment parts to or from a tractor.
- 2) **EQUIPMENT OPERATION** - Operating or assisting to operate equipment listed below. This includes starting, stopping, adjusting, feeding, or any activity including physical contact associated with the operation of the equipment listed. This equipment includes: hay mower, hay baler, forage harvester, forage blower, unloading mechanism of a nongravity-type self unloading wagon or trailer, grain combine, corn picker, auger conveyor, feed grinder, crop dryer, cotton picker, post-hole digger, post driver, nonwalking-type rotary tiller, and mobile pea viner.

Upon successful completion of this 24-hour program, the student will receive certification in both the State and Federal Tractor and Machinery Programs (see back panel for details). This safety program is directed toward youth who are 12-16 years of age. To enroll, youth must be at least 12 years of age the day that the class begins.

The **state certification** is good for four years. The **federal certification** will automatically be issued when youth reach their 14th birthday.

In order for a youth to successfully complete the program and receive the Wisconsin Safe Operation of Tractor and Machinery Certificate of Training, he or she must:

- Attend 24 hours of instructional training;
- Pass written exam with a score of 70% or greater; and
- Pass a driving exam, which demonstrates tractor driving ability in a 2-wheel course with a trailed implement.

Students will also be asked to complete a 15-question identification quiz.

Students must bring lunch and a beverage to each class for noon lunches, and a writing utensil.

To register for the program, complete the form and return it to: UW-Extension, Courthouse, Room 13, 711 N. Bridge St, Chippewa Falls, WI 54729, by Friday, May 22.

A \$30.00 fee is charged for education materials and registration. Participants are asked to bring a sack lunch. Checks should be made payable to: UNIVERSITY EXTENSION.



Farm/Tractor Safety Certification Student Registration

Name _____

Parent (Guardian Name) _____

Address _____
(Street/City/Zip)

Telephone _____ Grade _____

School _____

Birthdate ____/____/____ Age _____

Check: ____ Male ____ Female

Race: ____ White ____ Black ____ Asian
____ Am Indian ____ Hispanic

Residence: ____ Farm ____ Rural Non-Farm
____ City 10,000-50,000

Check: ____ I belong to _____ 4-H Club
____ No, I'm not a 4-H member
____ Yes, I'd like to learn more about 4-H

Check Site Attending:

____ June 8-11, 2015, Bloomer High School

____ June 8-11, 2015, Cadott High School

____ June 8-11, 2015, Cornell High School

____ June 8-11, 2015, Chippewa Falls High School

⇒ As a student, I agree to take part in this special 4-H/FFA program, and I agree to obey instructors and conduct myself safely while in this program.

Student Signature/Date

⇒ As a parent (guardian) of the above child, I give my consent for his/her participation in this program.

Parent (Guardian) Signature/Date

Fee: \$30.00 per student

Make check payable to: University Extension

Amount enclosed: \$ _____

Return to: UW-Extension

Courthouse, Room 13

711 N Bridge St

Chippewa Falls WI 54729

Deadline: May 22, 2015

Ch#/Cash \$ _____

Date _____

Rec'd by: _____

Department B-26 (Clothing)
Class B - Clothing Revue
Superintendent - Luarta Soden

1. Clothing Revue judging will be held on Thursday, June 19, at the Chippewa County Courthouse, Room 3, at 6:30 p.m.
2. Modeling at the fair is required in order to receive a premium.
3. The Clothing Revue Style Show will be Wednesday, July 9, at 6:30 p.m. in the Junior Fair Building.
4. Clothing Construction garments modeled in the Clothing Revue may be entered as a clothing exhibit.
5. Members must be 14 years of age as of January 1 of this year, for State Fair Clothing Revue- Milwaukee.
6. Members will not be allowed to be the 1st delegate in State Fair Clothing Revue for two consecutive years.
7. If the winner this year was the 1st delegate last year, that member will become the 1st alternate and the 2nd place winner will become the 1st delegate.
8. Construction entries will be judged on:
(a) suitability of garment to individual and purpose as to color and design; (b) general appearance - neatness, posture, fit; (c) construction to the extent that it affects general appearance; (d) suitability of accessories.
9. Looking Good entries will be judged on suitability of garment and accessories, general appearance, value and knowledge of selection factors.
10. Garments will be conference judged and participants will receive a uniform premium and a ribbon of the judge's choice.
11. Participants must register with the Extension Office by June 9 to exhibit and must register with the Northern Wisconsin State Fair Entry Department by their deadline to receive premiums.
26. Shorts or Pantskirt
27. Vest
28. Sleepwear
29. Other garment that is major part of total costume.

Intermediate Clothing Construction (Years in Project 3-4)
Exhibitors limited to two (2) entries. Premium \$2.00.

Exhibitors Grades 3-5

Premium No.

30. Blouse, shirt, or vest with skirt.
31. Blouse or shirt with jumper.
32. Blouse, shirt or vest with pants or shorts.
33. Dress
34. Sportswear (at least 2 pieces to make a total outfit-not a dress)
35. Costume
36. Sleepwear
37. Other garment for self (comprises a total costume)
38. Garment for someone else

Exhibitors Grades 6-8

39. Blouse, shirt, or vest with skirt.
40. Blouse or shirt with jumper.
41. Blouse, shirt or vest with pants or shorts.
42. Dress
43. Sportswear (at least 2 pieces to make a total outfit-not a dress)
44. Costume
45. Sleepwear
46. Other garment for self (comprises a total costume)
47. Garment for someone else

Exhibitors Grades 9-13

Premium No.

48. Blouse, shirt, or vest with skirt
49. Blouse or shirt with jumper
50. Blouse, shirt or vest with pants or shorts
51. Dress
52. Sportswear (at least 2 pieces to make a total outfit-not a dress)
53. Costume
54. Sleepwear
55. Other garment for self (comprises a total costume)
56. Garment for someone else

Cloverbuds

Open to all persons enrolled in 4-H Cloverbud program (grades 1-2) or comparable pre-beginner program. Limited to 1 entry. Premium \$1.50.

Premium No.

1. Elastic Waist Skirt
2. Sewn Accessory (headband, bag, etc.)
3. Shorts
4. Top
5. Embellished purchased T-shirt

Beginning Clothing Construction (Years in Project 1-2)

Exhibitors limited to 2 entries. Premium \$1.50.

Exhibitors Grades 3-5

Premium No.

6. Skirt
7. Jumper or Dress
8. Top or Blouse
9. Pants
10. Shorts or Pantskirt
11. Vest
12. Sleepwear
13. Other garment that is major part of total costume.

Exhibitors Grades 6-8

14. Skirt
15. Jumper or Dress
16. Top or Blouse
17. Pants
18. Shorts or Pantskirt
19. Vest
20. Sleepwear
21. Other garment that is major part of total costume.

Exhibitors Grades 9-13

22. Skirt
23. Jumper or Dress
24. Top or Blouse
25. Pants

Advanced Clothing Construction (5+ years in project)

Open to youth participating in an advanced clothing project or similar program. Exhibitors limited to three (3) modeled garments. Premium \$2.50.

Exhibitors Grades 6-8

Premium No.

57. Dress
58. Garment for party wear
59. Pants outfit
60. Sportswear (at least 2 pieces to make a total outfit-not a dress)
61. Sleepwear
62. Skirt or Jumper with Blouse
63. Costume
64. Other garment for self (comprising total costume)
65. An ensemble - suit with blouse, etc.
66. Winter wear

Exhibitors Grades 9-13

Premium No.

67. Dress
68. Garment for party wear
69. Pants outfit
70. Sleepwear
71. Skirt or Jumper with Blouse

- 72. Garment for another individual
- 73. Costume
- 74. Other garment for self (comprising total costume)
- 75. An ensemble - suit with blouse, etc.
- 76. Winter wear

Grades 1-2 - Premium \$1.50

- Premium No.
 77. Sportswear or casual outfit
 78. Dressy outfit

Grades 3-6 - Premium \$1.50

79. Sportswear or casual outfit
 80. Dressy outfit

Grades 7-9 - Premium \$2.00

81. Sportswear or casual outfit
 82. Dressy outfit

Grades 10-13 - Premium \$2.50

83. Sportswear or casual outfit
 84. Dressy outfit

Looking Good - Buymanship

Held in conjunction with Clothing Revue and will follow comparable rules. Open to any 4-H or organized youth group member. Enrollment in clothing project not necessary. Complete outfit will be judged. Conference judging format will be used. Information form must be completed by participant prior to judging. Outfit must be purchased by exhibitor—gifts are not allowed.

**Clothing Revue Registration
 Thursday, June 18, 2015, 6:30 p.m.
 Chippewa County Courthouse, Room 3**

Name _____ 4H Club _____

Address _____ Telephone _____

Premium number of exhibit(s): # _____ # _____ # _____

Please return this form to: Jackie Johnson, 4-H Youth Development Agent
 Courthouse, Room 13
 711 N. Bridge Street
 Chippewa Falls, WI 54729

Deadline: June 8, 2015

The narration card below (1 form for each garment) must accompany the registration form. Please call the Extension Office at 726-7950 for additional forms.

4-H Clothing Revue Narration Card
 (1 form for each garment entered)

Name _____ Name of Club _____

Dept. B-26 Class B Premium No. _____ Kind of Garment _____

Years in Clothing Project _____

Description of Garment

Describe the garment as completely as possible.

Casual or dressy? Where would you wear it?

Paste 2" square of ALL materials
 used in garment - excluding
 interfacing.

Chippewa County 4-H Camp
July 22-25, 2015
Kamp Kenwood, Chippewa Falls



Overnight Camp: Youth completing grades 3-8. Camp will start late Wednesday afternoon, July 22 and close Saturday evening, July 25. Camp is limited to 70 campers and will be filled on a first come, first served basis.

Day Camp: Youth completing grades 1-3. Camp will begin at 7:30 a.m. Saturday, July 25, and will close in the late afternoon.

4-H camp offers an excellent opportunity for youth to make new friends, learn new camping skills, and enjoy the outdoors. A letter and camp health form will be sent in June with information on items needed for camp and other details. Again this year, the Chippewa County 4-H Forest Scholarship Committee is awarding each overnight 4-H camper a \$35 scholarship to offset their registration fee. 4-H camp registration opens to everyone on May 1.

There is a special opportunity for 7th & 8th graders to participate in an overnight canoe trip.

Parents and family are invited to attend the camp program at 3:30 p.m. on Saturday, July 25. Campers will depart following the program. No refund for cancellation after June 1.

Camper's Name: _____ Male _____ Female _____ Address _____
Telephone _____

Parent's Name _____ 4-H Club _____

Grade as of 1/1/15 _____ My child needs an accommodation to participate in camp: Yes ___ No ___

T-Shirt Size: (please circle one) Youth: S M L XL Adult: S M L XL

Registration fee: (campers per family):

Overnight Camp:

4-H members: _____ \$50.00 (1) _____ \$100.00 (2) _____ \$150.00 (3)

Add \$50/child for more than 3 children _____

Day Camp:

4-H members: _____ \$25.00

Total enclosed: \$ _____ Check # _____ Cash _____

Make check payable to: Chippewa County 4-H Leaders, Inc.
(NO REFUND FOR CANCELLATION AFTER JUNE 1)

Return to: Jackie Johnson, 4-H Youth Development Agent
Courthouse, Room 13, 711 North Bridge Street, Chippewa Falls, WI 54729



2015 Grants

For: Post Secondary Education -
Camps - Conventions - Projects -
Leadership Training

Tractor Central is funding 4-H and FFA Grants for these counties:

Ashland, WI

Eau Claire, WI

Sawyer, WI

Barron, WI

Jackson, WI

St Croix, WI

Bayfield, WI

La Crosse, WI

Taylor, WI

Buffalo, WI

Monroe, WI

Trempealeau, WI

Chippewa, WI

Pierce, WI

Vernon, WI

Clark, WI

Pepin, WI

Washburn, WI

Crawford, WI

Price, WI

Wood, WI

Douglas, WI

Richland, WI

Houston, MN

Dunn, WI

Rusk, WI

Winona, MN

Grades 7 through 12 for the 2015/16 school year are eligible.

Application deadline is December 31 2015..

Selections announced by Feb 10, 2016

**Applications available at all Tractor Central locations and at
TractorCentral.com**



4-H 2015 Grant Application

Grades 7 through 12 during the 2015/16 school year are eligible

Application Date: _____

First Name: _____ Last Name: _____

Phone: _____ Address: _____

City: _____ ZIP: _____

County of residence: _____ County of 4-H Club: _____

County applying in (Can be county of residence or 4-H Club but not both) : _____

School you attend: _____ Grade level for 2015/16: _____

Member of 4-H Since: _____ Club name: _____

Club Leader: _____ Phone: _____

Address: _____ City: _____ State: _____

ZIP: _____ e-mail _____

Please attach a sheet with your answers to these questions. (Typed is preferred)

At school:

1. What subjects do you like most?
2. What Subjects do you excel in?

In 4-H

3. What do you like most about 4-H?
4. What Club activities do you actively participate in?
5. What 4-H achievements / service projects are you most proud of and why?
6. Have you had or do you have a leadership roll in your organization? (describe)
7. What are your future leadership goals?
8. What is the greatest thing about Farm / Country living?
9. What are your career goals?
10. How do you make your community a better place?
11. How will you use your award if received?

(Acceptable uses are post secondary education, conventions, projects, training, 4-H camps/
conventions, projects, and training.)

12. Why should you receive this award?

Applicant's signature: _____

Application deadline is Dec 31, 2015. Selections will be announced by Feb 10, 2016.

Return applications to: Tractor Central – Grant Applications
5704 Arndt Lane
Eau Claire, WI 54701


Wisconsin's Adopt-A-Highway Program

Safety Facts for Volunteers



Thank you for volunteering to take part in Wisconsin's Adopt-A-Highway program. As a volunteer your safety comes first. Please familiarize yourself with the following guidelines and the Adopt-A-Highway (A-A-H) safety video every time you perform a clean-up session. The safety video and additional safety information is available online at: www.dot.wisconsin.gov/localgov/aid/adopt-a-highway.htm.

WHO is your guide?

 **A crew chief should be on site and is responsible for the following:**

- ✓ Ensure there's one adult supervisor per 5–6 volunteers and all volunteers are the proper age.
- ✓ Plan the team's approach and make sure everyone is prepared.
- ✓ Organize volunteers and carpools to and from each side of the roadway.
- ✓ Make sure cars and volunteers stay three feet from the pavement surface.
- ✓ Have an emergency plan that includes a first aid kit, information about nearby hospitals and a cell phone.
- ✓ Keep track of the group's vests, "highway worker" signs and trash bags.
- ✓ Ensure volunteers' safety.
- ✓ Submit the clean-up report.


WHERE to work

- ▶ Place "highway worker" signs at both ends of the highway segment before you begin working.
- ▶ Carpool as a group to your assigned section.
- ▶ Park parallel along the side of the road and on the same side of the highway you'll be working.
- ▶ Crews work to pick up trash along the sides of state roadways.
- ▶ When switching sides of the road to work on, gather together in the vehicles and drive across the highway.
- ▶ ALWAYS work FACING traffic and stay three feet from the pavement surface.

 **Do NOT:**

- ✓ Remove trash from the pavement
- ✓ Walk across the pavement
- ✓ Go onto medians, boulevards, pavement, shoulders, tunnels, overpasses, bridges or high slopes.

HOW to dress

 **Always wear the following:**

- ✓ Safety vest
- ✓ Pants
- ✓ Long-sleeved shirt
- ✓ Sturdy shoes
- ✓ Work gloves
- ✓ Hat
- ✓ Eye protection like sunglasses
- ✓ Sunscreen.
- ▶ Tuck your pant legs into your footwear to deter ticks.
- ▶ Do NOT wear headphones or ear buds.
- ▶ All volunteers except the crew chief should put cell phones on vibrate mode.

HOW to be safe while you work

See the A-A-H Web site for more education on safety.

 **Always:**

- ✓ Be prepared to perform physical activity.
- ✓ Avoid overexertion and have water with you.
- ✓ Work in groups during daylight hours.
- ✓ Stay alert.
- ✓ Be aware of your surroundings and natural hazards like wild parsnip.
- ✓ Approach items from uphill and upwind.

 **Do NOT:**

- ✓ Schedule cleanups on popular travel days such as Memorial and Labor Day.
- ✓ Work in adverse weather and discontinue work if weather turns bad.
- ✓ Horseplay.
- ✓ Go near mowing or construction operations and parked equipment.
- ✓ Bring alcohol on site.
- ✓ Pick up anything you cannot identify, as it may potentially be hazardous.

WHAT to do

- ▶ Pick up common everyday litter items and place them in trash bags. Do not overstuff bags.
- ▶ Place filled trash bags at the designated pick-up site, at least three feet from the shoulder, or near a questionable item to help mark the item for county highway crews or law enforcement. Note the location on your cleanup report.
- ▶ Do NOT pick up anything heavy, dead, toxic, opaque or dangerous. This includes items that may appear to be part of a methamphetamine lab, items that could contain poisonous chemicals or bottles of liquid. To learn more about these dangers, please see the A-A-H Web site.
- ▶ Any items left behind, items on the pavement and dead animals should be reported to the A-A-H Coordinator on the cleanup report. County crews will come out and remove these items.
- ▶ If you find drugs, medical waste or weapons, your crew chief should call 911.
- ▶ Use common sense. If an item seems questionable err on the side of caution NOT to touch it or pick it up.
- ▶ Your group may keep small amounts of money you find and recyclables.

WHEN you're done

- ▶ Once you are finished, return to your gathering location with your group and carpool.
- ▶ Take down the "highway worker" signs and remove safety vests and return them to the crew chief.
- ▶ Fill out a clean-up report and submit it to the A-A-H Coordinator.
- ▶ Notify the County Hwy. Dept. to pick up trash.

Need assistance? Contact your county's A-A-H regional office.

For the appropriate contact information, please see A-A-H contacts at:

www.dot.wisconsin.gov/localgov/aid/adopt-a-highway.htm

