

# Winter Camp

*The Moose is Loose*

*Nov. 17-21, 2017*



## Camp Binachi

Camp is owned and operated by the Choctaw Area Council. Please direct all reservations, questions, and requests for information to the Council Service Center:

Boy Scouts of America  
Choctaw Area Council  
PO Box 3784, Meridian, MS 39303  
4818 North Park Drive, Meridian, MS 39305  
Phone—601.693.6757  
Fax—601.693.6758  
[www.cacbsa.org](http://www.cacbsa.org)

**Register online by clicking on the Events Page and choosing Winter Camp 2017**

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### COST OF CAMP

**\$90.00/Scout**

Scouts will pay Late Registration Fee of \$120.00 after the 3rd of November.

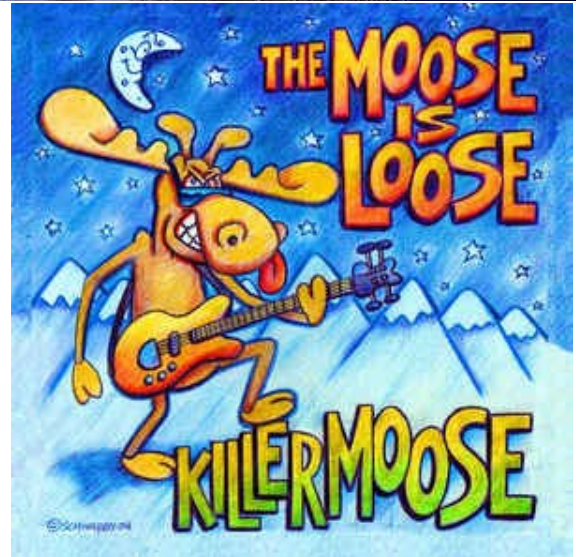
**\$30.00/Leader (minimum 2 adult fees but can swap out)**

All Scouts and Leaders will receive a Winter Camp patch. Extra patches can be purchased at **\$3.00** each.

**Long Sleeved Camp t-shirts** can be ordered for **\$16.00** each before November 4th, 2017.

Extra t-shirts will be sold for **\$20.00** each, while supplies last, after that date.





## WINTER CAMP PROGRAM

### *The Moose is Loose*

#### 2017 Program

The Winter Camp Program includes all of the many activities provided for your unit's participation from the time of your arrival, until the time of your departure. Our main goal is to offer the "harder" Merit Badges that require specialty instruction. We will have top quality instructors who work in the field of study. Don't worry though, there will be plenty of "fun" Badges and activities too! Make sure to review the requirements below so that you bring everything that you need to complete your badges. ***Fun will be had as we celebrate a MOOSE theme for Winter, including the famed Polar Bear Plunge!!!!***

Scouts are highly encouraged to purchase and review the Merit Badge book prior to camp. Books are available at the Scout Shop. Scouts should bring the Merit Badge book to class along with pencil/pen and paper for notes and homework. It is recommended that each Scout print out the Merit Badge Worksheets for each badge he is signed up to take. They are available at [meritbadge.org](http://meritbadge.org).

#### EAGLE REQUIRED MERIT BADGES OFFERED

***(Recommended That Participants Be Either First Class Rank or 13 Years of Age)***

**Citizenship in the Community**-Limit 16-FTrip

**Communications**-Limit 10-FTrip

**Environmental Science**-Limit 16

**Citizenship in the Nation**-Limit 16-FTrip

**First Aid**-Limit 16

#### ELECTIVE MERIT BADGES OFFERED

**American Heritage**

**Archery**

**Chess**

**Digital Technology** -Limit 10

**Pulp & Paper**

**Engineering**-Limit 16

**Geocaching**-GPS Required

**Wood Carving**

**Search and Rescue**

**Landscape Architecture/Architecture**-Limit 12-FTrip

**Law**-Limit 12-FTrip

**Leatherwork**-\$20.00 Fee

**Indian Lore / OA Regalia**

**Space Exploration**-Limit 16-\$10.00 Fee

**Archeology / Mining in Society** Limit 12-Ftrip

**Astronomy**

**Crime Prevention**

**Electricity**-Limit 12

**Truck Driving**-Limit 10

**Farm Mechanics**

**Graphic Arts**-Laptop Required

**Home Repair**

**Journalism**

**Welding**—Limit 8-\$25.00

**Medicine**

**Painting**— Limit 10

**Railroading**-Limit 12-FTrip

**\*\*NOTE: ALL FIELD TRIPS REQUIRE COMPLETE CLASS A UNIFORM\*\***

#### **NRA Marksmanship Program:**

Our state of the art range will host the NRA Marksmanship program so any time you have an open period, you can come polish your skills from trained instructors and earn different levels and patches.



## Special Programs

### SATURDAY NIGHT MOVIE NIGHT AT RUSH GORDON DINING HALL

- Pop the popcorn, bring your favorite board game, sit by the fire, drink hot chocolate, and catch a **Beach themed** movie at Rush Gordon Dining Hall!

### FAMILY NIGHT-SUNDAY

- Families can begin arriving at Camp Binachi at 5:00 PM. We will be providing the meal this night at the dining hall. A fee of \$6/person (5 and under free) will be charged.. Family count needs turned into us by Friday of opening camp to Camp Director.

### SUNDAY EVENING CHAPEL AND CAMPFIRE

- At 7:00 PM all campers and visitors will gather at the flagpole for a interfaith chapel service and campfire. If your Unit is interested in performing a skit, song, cheer, or help with the chapel service, please contact your Campsite Commissioner. Bring a lawn chair with you! Don't miss this great time with friends and family

### POLAR BEAR PLUNGE

- Wear your swimsuit and bring a towel (maybe a heater too!) so you can earn the Polar Bear Plunge recognition! This years plunge will prove to be adventurous and thrill seeking. Do you have what it takes?

### LEADERS ACTIVITIES

- We will hold daily Adult Leader Meetings on Friday, Saturday and Monday mornings at 9:00 a.m. to address camp activities and programs.
- Based on the desire of the Leaders, trainings will be offered throughout the week.
- Shoot with the Scout Executive on Saturday "Night Under the Lights" from 8:30p.m. till 10:00p.m.! The Scout Executive will host a Five Stand and Skeet shoot with refreshments afterwards. We will also have Scoutmaster Games and a Cowboy Shoot during the week. Bring your 12 gauge or 20 gauge and shells with you to camp or use ours. We will check them in and store them safely in a secure site at check-in Friday.

### COCA-COLA TRADING POST

- The Camp Trading Post is well stocked with shirts, Merit Badge pamphlets, Scouting literature, handicraft supplies, patches, camping gear, games, souvenirs, in addition to snacks, candy, drinks, hot chocolate, and food. The Trading Post accepts cash, credit cards, and checks. The Camp Trading Post is also willing to set up individual accounts or unit accounts to help your Scouts manage their money throughout Winter Camp.



## Schedule and Program

Time	Friday	Saturday	Sunday	Monday	Tuesday	
6:30 AM	Check In/ Registration 2:30 PM-6:30 PM (Units should provide Dinner based on arrival time. Trading Post will be open for food as well.	Reveille (Wake up)				
7:00 AM		Breakfast Available for Pick-up at Dining Hall				
8:00-9:15 AM		Study Period / Campsite Prep / Free Time				
8:50 AM		Staff and Leaders Meeting				
9:30-9:45 AM		Flag Raising				Break Camp and Depart
9:45-11:05 AM		Merit Badge Session 1				
11:30 AM		Lunch				
12:15-1:35 PM		Merit Badge Session 2				
1:45-3:05 PM		Merit Badge Session 3				
3:15-4:35 PM		Merit Badge Session 4				
5:00 PM		Flag Lowering				
5:15 PM			Pick up food for Dinner in Campsite	Family Night Dinner Rush Dining Hall	Pick up food for Dinner in Campsite	
8:00 PM	Games at Parade Field	8:00pm Movie Night Rush Gordon Dining Hall	7:00 PM Chapel & Campfire at Parade Field	Polar Bear Plunge		
9:00 PM	Cracker Barrel	8:30pm Scoutmaster Shoot w/Scout Exec.	Visit Trading Post			
10:00 PM	Taps-All Scouts in Campsites					

### SLEEPING ARRANGEMENTS

Campsite assignments will be made on a first come, first serve basis. Based on the size of your Unit, you may be sharing a campsite. If you have a preference, please indicate it on your reservation form. Tents and cots will not be provided for Winter Camp. There are pavilions, picnic tables, electricity, and restroom access in each campsite. Should you need any other arrangements, please contact the Scout Office at (601)-693-6757.

### CAMPSITE COOKING

Units will cook all breakfast and evening meals in the campsite. All food for those meals will be provided, but all cooking equipment (utensils, charcoal, stoves, pots, pans, etc.) will need to be provided by the Unit. The menu will be emailed to the Scoutmaster 2 weeks prior to camp for planning purposes.

A sack lunch will be served from the Dining Hall. Should any Scout or Leader have special dietary restrictions, please email the Camp Director or call the Scout Office at least two weeks prior to camp.

### VISITORS

Visitors during Winter Camp must check in at the Administration building upon arriving at camp. Visitors are invited to dine with their Scouts in the campsite. Meals can be paid for in the Trading Post (Breakfast \$3.00, Lunch \$3.00, Dinner \$4.00). Family Night is in Dining Hall for \$6.00. All visitors are required to leave camp by 10:00pm and should check out at the Administration Building.

## **Registration Information**

### **RESERVATIONS AND CAMP FEES**

- To reserve your spot at Camp Binachi, complete the Unit Reservation Form and submit it to the Scout Service Center by October 13th, 2017.
- Then have each Scout complete a Scout Registration Form and collect it from them with \$90 Camp fee.
- Login to Doubleknot and register your Scouts. Submit payment either online or in the Service Center by November 3rd for early bird discount.
- Registrations received after November 3rd, 2017 will be charged \$120 per Scout.
- Some programs require additional fees, see page 4 for details. These fees are due at time of registration or check-in.

### **LEADER FEES AND TWO DEEP LEADERSHIP**

Adult Leaders will pay a \$30.00 meal fee, and should also register before November 3rd, 2017. Volunteer Staff will not be charged for their services.

All units are required to have two leaders in camp at all times. The unit leader or anyone serving as unit leader must be at least 21 years old and a registered member of the Boy Scouts of America. The second adult may be a registered Scouter at least 18 years old or the parent of a participating unit member. Units not meeting the two deep leadership requirement will be asked to leave camp. There will be no refund of fees if a unit is asked to leave camp because of noncompliance with the national policies of the BSA.

### **PROVISIONAL CAMPING**

Provisional Camping is available at Camp Binachi. Individual scout will be placed in another Unit during Winter Camp. This option is offered to assist individual scout in coming to camp. It is not intended to relieve a Unit of its responsibility to provide leadership in a long-term camp experience. We urge you to try to bring both Scouts and leaders to camp for the best results.

### **KEEP IN CONTACT**

Mail will be passed out at the flag ceremonies daily. All outgoing mail should be placed in the outgoing mailbox located at the Trading Post. Mail that is not fully addressed to campers or adult leaders is very difficult to deliver. Please make sure that the Unit number is written on all letters and packages. Mail should be addressed as follows:

**Scout's Name and Unit Number**  
**Camp Binachi**  
**4434 Camp Binachi Road**  
**Meridian, MS 39301**

### **TELEPHONES**

Questions before camp can be answered by calling (601) 693-6757. In the case of an emergency during camp, the Camp Ranger can be reached at 601-616-0545.

# Policy and Procedures

## **SCOUT PROTECTION**

National policy prevents scouts (ages 6-17) and adults (ages 18 and older) from showering or sleeping together, except for parent/son relationships. Hazing in any form is not permitted by adults or other scout. The "Buddy System" will be used throughout camp. **All Leaders must have current Youth Protection Training certificate at camp.**

## **REFUND POLICY**

1. Written refund requests submitted for camp will be considered only for personal illness with a Doctors excuse or immediate death in the family. No refund requests will be accepted after ten (10) days following the close of camp.
2. A service charge of twenty-five percent (25%) of the full activity fee will be assessed on all refunds.
3. Refund checks will be issued within 30 days following the close of camp.

Fees are non-refundable, but transferable within the same unit to a Scout not currently registered for the event.

## **PERSONAL POSSESSIONS**

Camp is an outdoor experience. No personal pets should be brought to camp. In all cases, personal valuables (watches, wallets, money) should not be left out in the open at camp. It is virtually impossible to provide security for these items. It is recommended that each unit bring a lockable storage container to secure valuables while not in the campsite

## **MEDICAL SERVICES**

The Health Lodge is open 24 hours a day, and is staffed by trained medical technician. Any emergency that cannot be treated at the Health Lodge will be referred to a local Hospital or a doctor's clinic in Meridian. The unit leader, assistant leader, or the Camp Director will transport the patient to the outside medical facility.

## **HEALTH FORMS**

*All adults and scout attending camp must have the appropriate medical form* (available at the Scout Service Center or at <http://www.scouting.org>). Health forms are good for 1 year from the date of the examination. Scout and adults without the proper health form will not be allowed to stay at camp.

## **MEDICATIONS**

**All prescription medications and over the counter medications taken on a regular basis must be checked in with the health officer during the check-in process.** The health officer will determine to administer the medication or have the Scout Leader administer the medication. No Scout should have medication in their possession except for emergency situations. All medications must be submitted in their original containers and will be issued per the instructions printed on the container.

## **INSURANCE COVERAGE**

All registered members of Choctaw Area Council are covered by Boy Scouts of America accident insurance and must follow the normal procedure for filing claims. Medical insurance Claim forms are available at the Choctaw Area Council Service Center. If you are an Out of Council Unit, please check with your Council Service Center and obtain proof of current medical insurance and claim forms.

## **FOOTWEAR**

No open toe shoes are permitted (sandals, flip-flops, etc.), except in shower. Shoes must be worn at all times while at camp. This applies to campers, leaders, and visitors.

## **VEHICLES**

Only approved vehicles will be allowed to drive into camp after the initial unloading Friday evening. All other vehicles are expected to be kept in the approved parking lot at all times. Units may store trailer in camp sites.



# **Policies and Procedures**

## **LEAVING DURING CAMP**

For your protection, all campers (scout and adult) who leave camp must check out at the Administration Building. All scout must have the Camper Release portion of the Health form completed and proper identification must be presented at the Administration Building before a Scout may leave camp.

## **CHECK OUT PROCEDURES**

Before leaving camp, each Unit must check out with their Campsite Commissioner or Camp Director. The bathrooms, showers, and campsite must be clean. Units will be financially responsible for any damages. Trash must be bagged and placed by the campsite entrance for pickup.

## **CONDUCT AND DISCIPLINE**

All Scouts and adult leaders at Camp Binachi are governed by the Scout Law and Oath and will conduct themselves accordingly. Scouts and adult leaders will strive to provide a safe, wholesome, and moral atmosphere to allow all Scouts the opportunity to enjoy their outdoor experience at Camp Binachi. Adult Leaders will keep the Camp Director advised of any problems encountered with their Scouts or Scouts from other units. The Camp Director retains the authority to resolve all disputes involving disciplinary problems with individual Scouts or problems between Scouts of different units. Sanctions will be decided by the Camp Director and may include, but are not limited to, removal from specific programs or removal from Camp Binachi.

## **FIREARMS, AMMUNITION, BOWS, AND SUCH**

Personal firearms of any type (Rifles, shotguns, handguns, BB guns, pellet guns, paintball guns, black powder guns), ammunition, fireworks, and personal archery equipment are not allowed in camp. Camp Binachi will provide all equipment needed for shooting sports activities. Adult Leaders participating in the Scout Executive Shoot are an exception and will store their gun and ammo with the ranger upon check in.

## **FIRES, LIQUID, AND PROPANE FUELS**

Fires are to be built only in designated areas. Liquid or propane fuels are to be used only under adult supervision. Propane cylinders and cans of liquid fuel must be stored under lock and key. There will be no open flames in tents. This includes mosquito coils, gas lanterns, stoves, and candles.

## **ALCOHOL, ILLEGAL DRUGS OR STIMULANTS**

The consumption, possession, or use of alcohol, illegal drugs, or controlled substances while participating at Camp Binachi is not permitted. We will enforce all local, state, or federal laws where violations involving the above are reported. Violators will be reported to law enforcement, and will be asked to leave camp. In accordance with national BSA policy, as outlined in "Guide to Safe Scouting", adult leaders should support the attitude that young adults are better off without tobacco and will not allow the use of tobacco products at any BSA activity involving scout participants. The designated area for tobacco use is outside the main gate.

## **BICYCLES AT CAMP**

Personal bicycles will be allowed for use at Winter Camp if the following guidelines are followed:

1. All bicycles and helmets must be inspected at check in
2. Helmets are required at all times when riding
3. For safety reasons, no riding is allowed after dark

If any of these guidelines are not followed, your bicycle will be locked up until the end of Winter Camp. It can be picked up by your Scoutmaster upon checkout.

A lock is recommended, as Camp Binachi is not responsible for lost, damaged, or stolen equipment.

## PLANNING SCHEDULE

Preparing for camp is an easy process, but it does require planning. As a Unit Leader, you are the most important link in this process. The following checklist is designed to guide you and your Unit Committee in pre-camp planning for a great summer at Camp Binachi.

### **Immediate Action Required**

- \_\_\_\_\_ Complete and return a Unit Reservation form with the estimated number of campers
- \_\_\_\_\_ Develop a budget plan to assist Scouts with Camp fees
- \_\_\_\_\_ Begin promoting Winter Camp to all Scouts  
(All Units with 100% attendance at camp will receive special recognition)
- \_\_\_\_\_ Distribute Scout Registration Forms to all Scouts

### **October**

- \_\_\_\_\_ Hold Parent Orientation and discuss the following:
  - Transportation, Leadership, Financial and Equipment needs
  - Family Night at Camp (Sunday)
  - Policies and Procedures
- \_\_\_\_\_ Distribute Health forms (available at <http://www.scouting.org>) and Activity Consent forms to all scouts and adults attending camp
- \_\_\_\_\_ October 13, 2017—**TURN IN UNIT RESERVATION FORMS.**
- \_\_\_\_\_ October 13, 2017—Campership requests due to Scout Office
- \_\_\_\_\_ Discuss the Program Schedule, Merit Badges offered, special fees with your Scouts  
(Merit Badge requests will be accepted on a first-come first-serve basis)

### **November**

- \_\_\_\_\_ November 3rd -Final payment for regular price Boy Scouts and adults is due to the Scout Office
- \_\_\_\_\_ **Turn in Merit Badge requests on November 3rd or preferably earlier (online registration) (Classes not having 5 or more boys registered may be dropped at this point!)**
- \_\_\_\_\_ Collect Health forms and Activity Consent forms
- \_\_\_\_\_ Review with Scouts and Parents the fees and other requirements for the badges selected
- \_\_\_\_\_ Review the Individual and Unit Equipment checklists with Scouts and Leaders
- \_\_\_\_\_ Pay remaining balance of fees to Scout Office if not paid in full
- \_\_\_\_\_ If you are not from the Choctaw Area Council please obtain proof of current medical insurance from your Council's Service Center

### **Week Before Camp**

- \_\_\_\_\_ Complete the Roster of Scouts and Scouters in Camp and bring 3 copies to camp
- \_\_\_\_\_ Check on final transportation arrangements
- \_\_\_\_\_ Review Policies and Procedures with your Scouts and Leaders
- \_\_\_\_\_ Collect Family Night commitments and fill out form
- \_\_\_\_\_ Review the Daily Schedule with your Scouts and Leaders (make copies for camp)

## Unit Reservation Form

### UNIT RESERVATION FORM

#### Unit Information:

Unit # \_\_\_\_\_ Council \_\_\_\_\_

District \_\_\_\_\_ Date \_\_\_\_\_

#### Estimated Attendance:

We estimate we will have \_\_\_\_\_ scouts attend camp  
(\$90 per Scout—\$30 late fee after November 3rd, 2017)

We estimate we will have \_\_\_\_\_ male leaders and \_\_\_\_\_ female leaders at camp  
(\$30 per leader)

#### Campsite Preference:

\_\_\_\_\_

First Choice	Second Choice	Third Choice
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#### Contact Information:

\_\_\_\_\_

Scoutmaster's Name	Address
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\_\_\_\_\_

Phone Number	City	State	Zip
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\_\_\_\_\_

Cell Phone Number	Email Address
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Please submit this form by October 13th, 2017 to the Scout Service Center at 4818 North Park Drive or Mail to: Winter Camp, Choctaw Area Council, PO Box 3784, Meridian, MS 39303

\*Campsites will be assigned on a first come basis and to accommodate the number of paid scout and adults.

\*One or more smaller Units may be assigned together in a campsite.



# Scout Reservation Form

## SCOUT REGISTRATION FORM

Name: \_\_\_\_\_ Unit: \_\_\_\_\_

Age: \_\_\_\_\_ Rank: \_\_\_\_\_ Years in Scouting: \_\_\_\_\_

(Circle One)

Camping with Unit    OR    Provisional Camping

Parent's Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Camp Fee \$90.00  
(patch included)

or

Late Registration Camp Fee \$120.00  
(if paid after November 3rd, 2017)

&

Camp Shirt    Qty \_\_\_\_\_ x \$16.00=    \$ \_\_\_\_\_  
(Long sleeved T-shirt, \$20.00 at Camp)

&

Extra Patch    Qty \_\_\_\_\_ x \$3.00=    \$ \_\_\_\_\_

Date Submitted \_\_\_\_\_ Total Fee Submitted \$ \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

Scoutmaster's Signature \_\_\_\_\_ Date \_\_\_\_\_

Pick 6 Merit Badges and we will do our best to get you in your top 3 with 1 free period.

### **Merit Badge Preference: (Pick in order of preference)**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

Submit this form to the Scout Service Center at 4818 North Park Drive or Mail to:  
Winter Camp, Choctaw Area Council, PO Box 3784, Meridian, MS 39303

## Equipment Lists

### **INDIVIDUAL EQUIPMENT CHECKLIST**

- |   |  |
|---|--|
| _____ Complete Scout Uniform  | _____ Mouthwash                                  |
| _____ 1 pair of shoes, 1 pair of waterproof boots<br>(no open toe shoes or sandals) | _____ Insect Repellent                           |
| _____ Raincoat/Poncho   | _____ Medications                                |
| _____ Clothes for 1 week (be prepared to layer)                                     | _____ Scout Handbook                             |
| _____ Shirts  | _____ Battery powered lamp                       |
| _____ Underwear   | _____ Towel and Wash cloth                       |
| _____ Pants   | _____ Drinking Cup                               |
| _____ Socks   | _____ Merit Badge Books                          |
| _____ Gloves  | _____ Personal First Aid Kit                     |
| _____ Winter Hat  | _____ Pocket Knife                               |
| _____ Coat/Sweatshirt   | _____ Watch                                      |
| _____ Sleeping Gear   | _____ Camera                                     |
| _____ Tent  | _____ Compass/GPS                                |
| _____ Notebook and pencil   | _____ Musical Instrument                         |
| _____ Toiletry Items  | _____ Coat, gloves, and toboggan                 |
| _____ Soap  | _____ Baby Powder                                |
| _____ Toothbrush/paste  | _____ Flashlight                                 |
| _____ Deodorant   | _____ <b>Spending Money for<br/>Trading Post</b> |
| _____ Comb/Brush  |  |

**\*\*NOTE:** All items should be marked with the Scout's name and Unit number\*\*

### **UNIT EQUIPMENT CHECKLIST**

- \_\_\_\_\_ U.S. Flag, Unit Flag, Patrol Flags
- \_\_\_\_\_ Unit library books (song/skit books, Scout Handbooks, Merit Badge pamphlets, Unit Record Book, etc.)
- \_\_\_\_\_ Props for favorite skits
- \_\_\_\_\_ Fire Tools (Shovel/Rake/Bow Saw/Axe/Water Hose)
- \_\_\_\_\_ Clean Up Tools (Mop/Latrine Brush/Bucket/Broom/Water Hose)
- \_\_\_\_\_ Camp Project Tools (Shovel/Hammer or Small Maul/Rope)
- \_\_\_\_\_ Large Plastic Trash Bags
- \_\_\_\_\_ Gateway Materials
- \_\_\_\_\_ Water Jugs/Coolers
- \_\_\_\_\_ Unit First Aid Kit
- \_\_\_\_\_ Cooking and Cleaning Equipment for all meals in the campsite but lunches
- \_\_\_\_\_ Lock box for Unit's valuables

## **VOLUNTEER STAFF APPLICATION**

In an effort to keep the cost of Winter Camp to a minimum for Scouts, all Staff positions are volunteer positions. Below are some of the positions needed to conduct a successful Camp.

**Campsite Commissioner:** A campsite commissioner is a liaison between the camp leadership and the Units. We will need a minimum of three campsite commissioners. Some of the campsite commissioner's duties are campsite inspections, make sure supply needs are met, direct emergency procedures, insure a safe and quality program.

**Dining Hall Staff:** Dining Hall staff includes food preps & dishwashers. Dining Hall Staff are expected to help at every meal.

**Trading Post Staff:** Three Trading Post staff are needed to set up and sell snacks, drinks, and supplies during all free time periods at camp.

**Driver:** A Driver will transport Scouts to field trips and make trips to town for supplies. All drivers must have a current Drivers License, proof of Insurance, and a reliable vehicle (Minivans, 15 passenger vans, Suburban, and Buses are preferred).

**Merit Badge Instructor:** All instructors should have a profession or a hobby that relates to the Merit Badge that they wish to teach. Instructors are expected to cover all material with Scouts thoroughly using various learning methods to maximize learning.

**Assistant Ranger/Quartermaster:** Two people are needed to help Ranger Sean with maintenance, trash pick up, and equipment checkout.

If you would like to serve as a Winter Camp Staff, please fill out the information sheet below and submit to the Scout Service Center or mail to: Winter Camp Director, Choctaw Area Council, PO Box 3784, Meridian, MS 39303.

Depending on the position, most staff will be expected to arrive at Camp by 2:00 PM on Friday, November 17th, 2017.

**Name** \_\_\_\_\_ **DOB** \_\_\_\_\_ **Sex** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **Email** \_\_\_\_\_

**Are you a registered Scouter** \_\_\_\_\_

**If yes, Unit #** \_\_\_\_\_ **Council** \_\_\_\_\_ **Position** \_\_\_\_\_

**List Staff Position Desired and Qualifications:**

Position	Qualifications
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# Unit Roster

## ROSTER OF SCOUTS & SCOUTERS IN CAMP

Complete this form and make 3 copies. One to be turned in upon arrival at camp, one for the Scoutmaster's records, and one for the SPL's records.

UNIT \_\_\_\_\_ DISTRICT \_\_\_\_\_ COUNCIL \_\_\_\_\_

	Last, First Name	Address	Phone Number	Rank	Age
SM					
ASM					
ASM					
ASM					
ASM					
SPL					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					

**SUNDAY FAMILY NIGHT RESERVATION FORM**

Please fill in and return to the Camp Director no later than the Friday's Leaders Meeting at 7:00 PM.

Number of Scouts who will be eating \_\_\_\_\_

Number of Leaders who will be eating \_\_\_\_\_

Number of Visitors who will be eating \_\_\_\_\_

Total number eating \_\_\_\_\_

\*Cost for visitors is \$6.00 per person to eat in the Dining Hall

Unit # \_\_\_\_\_

\_\_\_\_\_  
Signed by Unit Leader

## Honor Troop and Campsite Inspection

### HONOR TROOP REQUIREMENTS

Have 60% of your Troop attend Winter Camp.

Total Scouts in Troop: \_\_\_\_\_ Total Scouts at Camp: \_\_\_\_\_ Percentage of Boys at Camp: \_\_\_\_\_

Lead a Flag Ceremony in proper uniform. Date Completed \_\_\_\_\_

Participate in Sunday Night Chapel (be a part of the program, not just attend).

Describe your Troop's participation \_\_\_\_\_

Display Scout spirit throughout week (Flag, cheer, etc.) Camp Commissioner \_\_\_\_\_

Complete Troop service or conservation project approved in advance by Ranger or Camp Director.

Project \_\_\_\_\_ Completed Date \_\_\_\_\_

Receive "Outstanding" on campsite inspection at least twice during camp.

Saturday \_\_\_\_\_ Sunday \_\_\_\_\_ Monday \_\_\_\_\_

Participate in all SPL/Leader Meetings.

Saturday: Y or N Sunday: Y or N Monday: Y or N Tuesday: Y or N

Note: If for some reason you can't complete all items, meet with the Camp Commissioner

### CAMPSITE INSPECTION ITEMS

**Cleanliness...** campsite clean and free from trash, tents and cooking areas are clean

**Safety...** fire kept safely, first aid kit available, food stored properly, tools stored properly

**Layout...** campsite is organized by patrols and has designated cooking and cleaning areas,

Troop/Patrol and American Flag are displayed properly

**Organization...** Duty Roster, Winter Camp Schedule, Roster of Scouts in Camp and Fire

Guard Chart are posted

**Scout Skills...** Scout skills were used to make gateway and pioneering projects, tents are

correctly set up

**Restroom/Shower Facility...** Facilities are clean and usable, surrounding area is clean

and free from trash





## Activity Consent Form and Approval by Parents or Legal Guardian

This form is recommended for unit use to obtain approval and consent for Tigers, Cub Scouts, Webelos Scouts, Boy Scouts, Varsity Scouts, Venturers, and guests (if applicable) under 21 years of age to participate in a den, pack, team, troop, or crew trip, expedition, or activity. This form is required for use with flying permits and should be attached to the flying permit application. It is recommended that parents keep a copy of the form and contact the tour leader in the event of any questions or in case emergency contact is needed. Additional copies of this form along with the *Guide to Safe Scouting* are available for download from Scouting Safely at [www.scouting.org](http://www.scouting.org).

First name of participant and middle initial \_\_\_\_\_ Last name \_\_\_\_\_

Address \_\_\_\_\_ Birth date (month/day/year) \_\_\_/\_\_\_/\_\_\_ Age during activity \_\_\_\_

Additional address (need street address if you have a P.O. box) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Has approval to participate in Winter Camp field trips to various places in Meridian, MS based on Merit Badge requirements.

(Name of activity, orientation flight, outing trip, etc.)

From 11/17/2017 to 11/21/2017  
(Date) (Date)

Without restrictions

Special considerations or restrictions: \_\_\_\_\_

### Hold Harmless Agreement

I understand that participation in the activity involves a certain degree of risk. I have carefully considered the risk involved and have given consent for myself or my child to participate in the activity. I understand that participation in the activity is entirely voluntary and requires participants to abide by applicable rules and standards of conduct. I release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all claims or liability arising out of this participation.

In case of emergency involving my child, I understand every effort will be made to contact me. In the event I cannot be reached, I hereby give my permission to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for my child. Medical providers are authorized to disclose to the adult in charge examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or guardian, and/or determination of the participant's ability to continue in the program activities.

Participant's signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/guardian printed name \_\_\_\_\_

Parent/guardian signature \_\_\_\_\_ Date \_\_\_\_\_

Area code and telephone number (best contact and emergency contact) E-mail (for use in sharing more details about the trip or activity)

Contact the adult tour leader with any questions:

Name \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**2017 REQUEST FOR CAMBERSHIP**

**Notice:** This completed **Request for Campership Form** must be returned to the Council Camping Committee, Choctaw Area Council, Boy Scouts of America, PO Box 3784, Meridian, MS 39303 - **NO LATER THAN October 13, 2017,** in order to be considered. Camperships are only for use in Choctaw Area Council Camps. **Only one scout per application.**

It is important that all Scouts have an opportunity to attend Winter Camp. Each Unit Committee has the responsibility to provide opportunities for all boys to earn their way to Winter Camp. When family finances and unit money-earning opportunities cannot provide sufficient funds to cover these fees, the Choctaw Area Council makes **Camperships** available to help these Scouts attend camp. Unit Committees submits a **Campership Request Form** to the Council Service Center by the above date. Additional copies of this form can be reproduced or obtained from the Service Center. **All information is kept strictly confidential.**

**NOTE:** Unit Committees should cooperate in nominating Webelos transitioning to Boy Scout Units. Funds earned by the boy in the pack should follow that boy to support his first Boy Scout Winter Camp opportunity.

The Council Camping Committee reviews the request and may contact the Unit Committee for additional information to help review the form. The Council Camping Committee reviews and allocates available resources on the basis of need at their October meeting. Therefore, **any request received after October 13, 2017 will not be considered.**

Please make sure that the information requested below and on the reverse side is complete and accurate. Please share as much information as possible about your nominee's need for the Campership. All Scouts deserve to attend camp. It is understood that the combined family and unit provisions of funds will amount to at least one-half of the camp fee.

Choctaw Area Council

**Unit #** \_\_\_\_\_

**Scout Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Rank:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/ZIP:** \_\_\_\_\_

**# of Years registered with unit:** \_\_\_\_\_ **# of years attending camp:** \_\_\_\_\_

**Camp Event** \_\_\_\_\_ **Dates** \_\_\_\_\_

**Amount of Request** (Calculation on reverse side must be completed) \$ \_\_\_\_\_

This request is for the current year only. The parent/guardian, the Cubmaster/Scoutmaster, the Pack/Unit Committee Chair and the Charter Representative **must sign** for this request to be processed.

**Parent/Guardian** \_\_\_\_\_ **Date** \_\_\_\_\_

**Unit Leader** \_\_\_\_\_ **Date** \_\_\_\_\_

**Unit Committee Chairman** \_\_\_\_\_ **Date** \_\_\_\_\_

**Charter Representative** \_\_\_\_\_ **Date** \_\_\_\_\_

# Campership Form

## REQUEST FOR CAMBERSHIP - PAGE TWO

Name \_\_\_\_\_ Unit # \_\_\_\_\_

Name of Parent(s) \_\_\_\_\_ Phone Number \_\_\_\_\_

How many in household (family)? \_\_\_\_\_

Yearly Combined Gross Income: \$ \_\_\_\_\_

### Worksheet for Campership Request

Total Fee for Camp (a) \$ \$ 90.00

Amount Scout Family is able to pay (b) \$ \_\_\_\_\_

Amount Charter Partner to pay (c) \$ \_\_\_\_\_

Amount provided by Unit Money-Earning Opportunities (i.e.: Popcorn) (d) \$ \_\_\_\_\_

Total provided by family, unit & Charter Partner (line b + line c + line d) (e) \$ \_\_\_\_\_

Total Campership request ("line a" minus "line e") (f) \$ \_\_\_\_\_

\*not to exceed 50%

Please share as much information as possible to indicate need for financial assistance (use additional pages if necessary).

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### CHOCTAW AREA COUNCIL USAGE ONLY

Unit Information – Check to see if the unit earned or participated in:

Quality Unit \_\_\_\_\_ Family F.O.S. \_\_\_\_\_ Popcorn Sales \_\_\_\_\_

Application for \_\_\_\_\_

Reviewed on (date) \_\_\_\_\_ Amount of Request: \$ \_\_\_\_\_

Application is:

\_\_\_\_\_ Approved for the amount of \$ \_\_\_\_\_

\_\_\_\_\_ Not approved because: \_\_\_\_\_

[ ] Funds made available by the council have been depleted

[ ] Application received after the deadline

[ ] Other (explain) \_\_\_\_\_

Signed \_\_\_\_\_ Council Camping Committee Chair



# Binachi

SHOOTING SPORTS



Camp Binachi is home to Binachi Shooting Sports featuring a premier 12 station sporting clays course through the beautiful landscape woods of Camp Binachi in Southeast Lauderdale.

The facility also features a 5-Stand Skeet/Trap Overlay for other fun Shotgun experiences. A Premier Field Archery and 3-D Archery course awaits you as well. Cowboy Shooting is our latest feature and lighted ranges including rifle for 2017!! **No other camp has the facilities or instructors that Binachi Shooting Sports offers!!**

The Choctaw Area Council is dedicated to bringing you the most premier facility in the safest environment

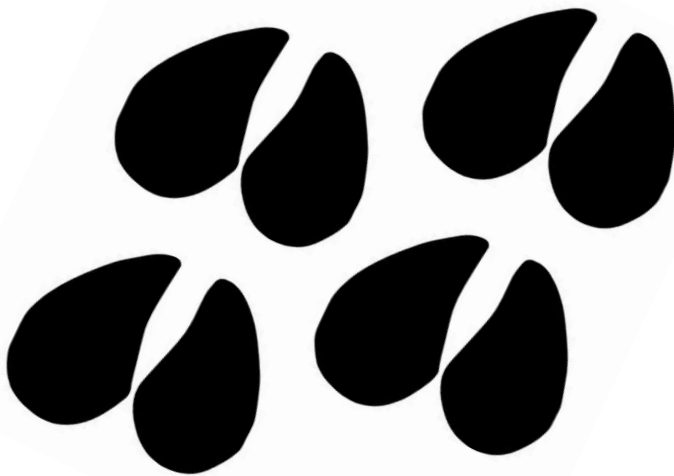


## Rules for Safe Gun Handling

1. **ALWAYS** keep the gun pointed in a safe direction.
2. **ALWAYS** keep your finger off the trigger until ready to shoot.
3. **ALWAYS** keep the gun unloaded until ready to use.

# NOTES:

A large rectangular area with a green border, containing 25 horizontal lines for writing notes. The lines are evenly spaced and extend across the width of the box.





**Prepared. For Life.™**

**Choctaw Area Council  
PO Box 3784  
Meridian, MS 39303**

**Phone—601.693.6757  
Fax—601.693.6758  
[www.cacbsa.org](http://www.cacbsa.org)**